

THE CITY OF THE VILLAGE OF DOUGLAS REGULAR MEETING OF THE CITY COUNCIL

TUESDAY, JANUARY 21, 2025 AT 6:00 PM 86 W CENTER ST., DOUGLAS MI

AGENDA

View remotely, online or by phone -

Join online by visiting: https://us02web.zoom.us/j/87848041418

Join by phone by dialing: +1 (312) 626-6799 | Then enter "Meeting ID": 878 4804 1418

1. CALL TO ORDER: By Mayor

2. ROLL CALL: By Clerk

3. PLEDGE OF ALLEGIANCE: Led by Mayor

4. CONSENT CALENDAR

- A. Approve the Council Meeting Agenda for January 21, 2025
- B. Approve the Council Regular Meeting Minutes for January 6, 2025
- C. Approve Invoices in the Amount of \$70,505.83
- D. Appointments/Reappointments Reappointments - Brownfield: Matt Balmer, Suzanne Dixon, Robert Sapita Appointments - Brownfield: Lee Utke. BOR: Sue Nelson
- E. Special Events
 Erin Go Bark People & Pet Parade, Douglas Easter Parade, Community Pride 2025, Douglas Farmers
 Market 2025, Beats on Beery

Motion to approve the Consent Calendar of January 21, 2025. – roll call vote

- 5. PUBLIC COMMUNICATION VERBAL (LIMIT OF 3 MINUTES, AGENDA ITEMS ONLY)
- 6. PUBLIC COMMUNICATION WRITTEN
- 7. UNFINISHED BUSINESS
- 8. NEW BUSINESS

- A. Ordinance No. 01-2025 Surplus Real Property 86 W. Center Street First Reading (No Action Required)
- B. Ordinance No. 02-2025 Surplus Real Property 47 W. Center Street First Reading (No Action Required)
- C. Special Event Policy

Motion to approve the Special Event Policy as presented with the effective date of ______. - roll call vote

9. REPORTS

- A. Commission/Committee/Boards
 - 1. Planning Commission
 - 2. Kalamazoo Lake Sewer Water
 - 3. Downtown Development Authority
 - 4. Kalamazoo Lake Harbor Authority
 - 5. Douglas Harbor Authority
 - 6. Douglas Brownfield Authority
 - 7. Fire Board
 - 8. Community Recreation
 - 9. Playground Committee
 - 10. Tri-Community Wildlife Committee
- B. Administration Report
- 10. PUBLIC COMMUNICATION VERBAL (LIMIT OF 3 MINUTES, ITEMS NOT ON AGENDA)
- 11. COUNCIL COMMENTS
- 12. MAYOR'S REPORT/COMMENTS
- 13. CLOSED SESSION

Motion to enter into closed session per Sect: 8 (d) of the Open Meetings Act, to consider the purchase or lease of real property up to the time an option to purchase or lease that real property is obtained. - roll call vote

Motion to exit from closed session and enter back into the regular session of City Council. - roll call vote

14. ADJOURNMENT

Motion to adjourn the meeting.

Please Note – The City of the Village of Douglas (the "City") is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of this meeting or the facilities, are requested to contact Laura Kasper, City

Clerk, at (269) 857-1438, or clerk@douglasmi.gov to allow the City to make reasonable accommodations for those persons. CITY OF THE VILLAGE OF DOUGLAS, ALLEGAN COUNTY, MICHIGAN



THE CITY OF THE VILLAGE OF DOUGLAS REGULAR MEETING OF THE CITY COUNCIL

MONDAY, JANUARY 06, 2025 AT 6:00 PM 86 W CENTER ST., DOUGLAS MI

MINUTES

1. CALL TO ORDER: By Mayor North

2. ROLL CALL: By Clerk Kasper

PRESENT

Mayor Cathy North

Councilmember Jerome Donovan

Councilmember Neal Seabert

Councilmember John O'Malley

Mayor Pro-Tem Randy Walker

Councilmember Gregory Freeman

Councilmember Matt Balmer

Also Present City Manager Lisa Nocerini

City Clerk Laura Kasper

Planning and Zoning Administrator Sean Homyen

City Treasurer Jenn Tien

3. PLEDGE OF ALLEGIANCE: Led by Mayor North

4. CONSENT CALENDAR

- A. Approve the Council Meeting Agenda for January 6, 2025
- B. Approve the Council Regular Meeting Minutes for December 16, 2024
- C. Approve Invoices in the Amount of \$161,128.77
- D. Appointments/Reappointments
 Reappointments Beth Stefanchik: DDA, Aleshia Balmer: DDA, Paul Marineau: BOR
 Appointment Scott Phelps: Alternate FBOA

Motion by Balmer, second by O'Malley, to approve the Consent Calendar of January 6, 2025, as amended. – Motion carried by unanimous roll call vote.

- **5. PUBLIC COMMUNICATION VERBAL:** Commissioner Lubbers provided county updates. Tracey Shafroth provided positive comments about the city 17-acre/affordable housing project.
- **6. PUBLIC COMMUNICATION WRITTEN:** Bob Kenny letter of support regarding the 17-acre/affordable housing project.
- 7. UNFINISHED BUSINESS: None

8. NEW BUSINESS

- A. Audit Presentation Fiscal Year Ending June 30, 2024 (L. Nocerini, J. Tien) Siegfried Crandall, PC presented their findings of the annual budget audit.
- B. DDA 2024 Informational/Annual Report Presentation (DDA Members) Aleshia Balmer, Chair of the DDA presented the report.
- C. Flywheel Companies RFP (L. Nocerini, R. Kilpatrick) Ryan Kilpatrick addressed Councilmember's questions and feedback.

Motion by Balmer, second by Seabert, to approve issuing a Request for Proposals (RFP), for the redevelopment of the 17-acre site owned by the City of Douglas, with the goal to attract qualified developers to address critical housing needs. – Motion carried by unanimous roll call vote.

D. Happystance Social District Permit (S. Homyen)

Motion by O'Malley, second by Walker, to approve the Social District Permit application submitted by Happystance, acknowledging that it has met all requirements under state regulations (MCL 436.1551). – Motion carried by unanimous roll call vote.

E. Resolution No. 01-2025 - Draft Master Plan Distribution (S. Homyen)

Motion by Balmer, second by O'Malley, to adopt Resolution No. 01-2025, approving the draft Master Plan update for distribution. – Motion carried by unanimous roll call vote.

F. Event Policy – Discussion item only

9. REPORTS

- A. Commission/Committee/Boards
 - 1. Planning Commission meets Thursday
 - 2. Kalamazoo Lake Sewer Water communities met for draft agreement review
 - 3. Downtown Development Authority meets on the 22nd
 - 4. Kalamazoo Lake Harbor Authority no meeting
 - 5. Douglas Harbor Authority no meeting
 - 6. Douglas Brownfield Authority no meeting
 - 7. Fire Board outgrowing space and looking into options
 - 8. Community Recreation no meeting
 - 9. Playground Committee no meeting
 - 10. Tri-Community Wildlife Committee deer survey is available, results from the public input will be reviewed at the February meeting.
- B. Administration Report City Manager Nocerini comments deer survey is open to the public, reminder to the public to stop feeding the deer, the MDNR will fine you if caught feeding them, Wildlife Committee is working towards a balanced approach to address the deer population, Ferry Street pre-con meeting next week, and the DDA passport program is active through January 31st.
- **10. PUBLIC COMMUNICATION VERBAL:** Ron Willis had city dashboard questions. Michelle mentioned concerns with BDR trails and tree removals.
- **11. COUNCIL COMMENTS:** Donovan liked the 6:00 PM start time. Balmer mentioned that the trails are on a private development, and the city cannot necessarily control. O'Malley and Freeman wished everyone a

Item 4B.

happy new year. Seabert mentioned looking into the Labor Day bridge walk plan and painting the outbuildings at Wade's and reminded everyone to take the deer survey. Walker also would like to look into painting the buildings at Wade's, reminded to shop local, and thanked Lisa and Sean for their work and direction with the DDA.

12. MAYOR'S REPORT/COMMENTS: Mayor North congratulated Treasurer Tien for an excellent audit, the completion of the 6-month goals for City Manager Nocerini, and thanked Councilmembers for their work on everything.

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13. ADJOURNMENT	
Motion by Seabert, second by Walker, to adjour	n the meeting.
Approved on this 21 st day of January 2025	; ;
Signed:	Date:
Cathy North, Mayor	
Signed:	Date:
Laura Kasper, City Clerk	
Certification	of Minutes
I hereby certify that the attached is a true and co	rrect copy of the minutes of a regular meeting of the City
Council of the City of the Village of Douglas held on	January 6, 2025, I further certify that the meeting was duly
called and that	a quorum was present.
Signed:	Date:
Laura Kaspe	

01/15/2025 INVOICE REGISTER REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

Inv Num Inv Ref#	Vendor Description		Inv Date Entered By	Due Date	Inv Amt
00505045	GL Distribution				
89565015	ADCODUDE MATER COMPAN	IV.	40/00/0004	04/04/0005	17.00
50162	ABSOPURE WATER COMPAN	NY	12/20/2024	01/21/2025	17.00
	DPW WATER	CLIDDLIEC			17.00
01 2025	101-265.000-740.000	SUPPLIES			17.00
01-2025	ALEC SMITH		01/14/2025	01/21/2025	5.00
50245	REIMBURSE MEDICAL RECO	ADDE FOR CDI	01/14/2025	01/21/2025	5.00
	101-463.000-718.000	TRAINING FUNDS			5.00
12-2024	101-403.000-716.000	TRAINING FUNDS			3.00
_	ALLEGAN CO TREASURER		12/31/2024	01/21/2025	230.00
00100	MOBILE HOME TAX - DEC 20	24	12/01/2024	01/21/2020	200.00
	101-000.000-230.000	DUE TO OTHER GO	VERNMENTS		230.00
12-2024					
50164	ALLEGAN COUNTY SHERIFF	'S DEPT.	12/31/2024	01/21/2025	82.00
	DEBT CREW DEC 2024				
	101-463.000-802.000	CONTRACTUAL			82.00
PSI115159					
50202	ARCOSA SHORING PRODUC	CTS INC	01/07/2024	01/21/2025	710.00
	STREET PLATE RENTAL				
	203-463.000-930.000	REPAIRS & MAINTE	NANCE: GENERAL	-	710.00
INV-005652					
50241	BLACK GOLD HOLDINGS LLC	C	01/07/2025	01/21/2025	465.00
	COLD PATCH				
	202-463.000-930.000	REPAIRS & MAINTE	NANCE: GENERAL	-	232.50
	203-463.000-930.000	REPAIRS & MAINTE	NANCE: GENERAL	-	232.50
11994					
50225	BOB TOLSMA PLUMBING INC	0	01/14/2025	01/21/2025	1,550.00
	91 MIXER - REPLACE WATER	LINE			
	450-536.000-974.000	CONSTRUCTION			1,550.00
2457					
50165	BREWER'S CITY DOCK INC		12/18/2024	01/21/2025	1,020.95
	LIMESTONE				
	203-463.000-930.000	REPAIRS & MAINTE	NANCE: GENERAL		1,020.95
5404			40/40/0004	04/04/0005	4 40 4 00
50166	BURNETT & KASTRAN	OODE ENEODOEME	12/13/2024	01/21/2025	1,404.00
	ATTORNEY FEES - POLICE &			ITED	070.00
	101-301.000-801.003	CONTRACTUAL ATT		JIEK	672.00
5405		CONTRACTUAL ATT	IORNEY		732.00
	BURNETT & KASTRAN		12/13/2024	01/21/2025	492.00
30107	ATTORNEY FEES - POLICE &	CODE ENEORCEME		01/21/2023	492.00
		CONTRACTUAL ATT		ITFR	264.00
	101-701.000-801.000	CONTRACTUAL ATT		/1LII	228.00
5406	101 / 01.000 001.000	CONTINUIONEAL	- CHINE!		220.00
	BURNETT & KASTRAN		12/13/2024	01/21/2025	372.00
55100	202 0		,,	J J _ J _ J _ J	3,2.00

	ATTORNEY FEES - POLICE				
	101-301.000-801.003	CONTRACTUAL AT	TORNEY PROSEC	CUTER	372.00
5407	,				
50169	BURNETT & KASTRAN		12/18/2024	01/21/2025	432.00
	ATTORNEY FEES - POLICE &	CODE ENFORCEME	ENT		
	101-301.000-801.003	CONTRACTUAL AT	TORNEY PROSEC	CUTER	168.00
	101-701.000-801.000	CONTRACTUAL AT	TORNEY		264.00
5410					
50170	BURNETT & KASTRAN		12/27/2024	01/21/2025	672.00
	ATTORNEY FEES - POLICE &	CODE ENFORCEME	ENT		
	101-301.000-801.003	CONTRACTUAL AT	TORNEY PROSEC	CUTER	372.00
	101-701.000-801.000	CONTRACTUAL AT	TORNEY		300.00
02-682943					
50173	CARLETON EQUIPMENT		10/21/2024	01/21/2025	150.00
	RENTAL OF AUGER DRIVE				
	101-463.000-802.000	CONTRACTUAL			150.00
02-681805					
	CARLETON EQUIPMENT		10/15/2024	01/21/2025	450.00
001/	RENTAL OF AUGER DRIVE		20/20/202	01/11/1010	
	101-265.000-802.000	CONTRACTUAL			450.00
327578		00111111010712			100.00
	CIVICPLUS LLC		01/01/2025	01/21/2025	2,619.75
00171	MUNICICODE MEETINGS AN	NNUAL SERVICE	01/01/2020	01/21/2020	2,010.70
	101-215.000-802.000	CONTRACTUAL			2,619.75
01-2025		OCIVITATOTOTE			2,010.70
	CODY CARPENTER		01/10/2025	01/21/2025	439.34
30170	UNIFORM REIMBURSEMEN	т	01/10/2020	01/21/2020	400.04
	101-463.000-750.000	UNIFORMS			439.34
2-2025					
	COMCAST		01/05/2025	01/21/2025	369.75
30173	PHONES DPW FEB 2025		01/03/2023	01/21/2025	000.70
	101-463.000-851.000	TELEPHONE			369.75
02-2025		TELETTIONE			303.73
	COMCAST		01/13/2025	01/21/2025	412.58
30247	CITY HALL TELEPHONES		01/13/2023	01/21/2025	412.30
	101-265.000-851.000	TELEPHONE			410 50
BESC - 24 - 013		TELEPHONE			412.58
	CONSUMERS ENERGY		01/03/2025	01/21/2025	5 000 00
50151	BD Bond Refund		01/03/2023	01/21/2025	5,000.00
		BESC - 24 - 013 - P	DOW24 014		E 000 00
000444007500		BESC - 24 - 013 - P	'KUW24-014		5,000.00
203411607528			04/00/0005	01/01/0005	22.00
50177	CONSUMERS ENERGY		01/06/2025	01/21/2025	32.00
	251 CENTER ST SIGN	LITUITIEO			00.00
000444007500	101-463.000-922.000	UTILITIES			32.00
203411607529			04/00/0005	04/04/0005	050.01
50178	CONSUMERS ENERGY		01/06/2025	01/21/2025	250.21
	86 CENTER ST	LITUITIES			050.51
000444007500	101-463.000-922.000	UTILITIES			250.21
203411607530			04/00/00==	04/04/02	
50179	CONSUMERS ENERGY		01/06/2025	01/21/2025	64.54

	198 WASHINGTON				
	101-463.000-922.000	UTILITIES			64.54
203411607531					
50180	CONSUMERS ENERGY		01/06/2025	01/21/2025	32.18
	11 BLUE STAR				
	101-463.000-922.000	UTILITIES			32.18
203411607532					
50181	CONSUMERS ENERGY		01/06/2025	01/21/2025	37.43
	50 LAKESHORE				
	101-751.000-922.000	UTILITIES			37.43
202966619694					
50182	CONSUMERS ENERGY		01/06/2025	01/21/2025	205.34
	26 BAYOU				
	101-751.000-922.000	UTILITIES			205.34
205814226204					
50183	CONSUMERS ENERGY		12/31/2024	01/21/2025	1,309.10
	STREET LIGHTS				
	101-463.000-925.000	STREET LIGHTS			1,309.10
205814226196					
50184	CONSUMERS ENERGY		12/31/2024	01/21/2025	12.13
	TRAFFIC LIGHTS				
	101-463.000-925.000	STREET LIGHTS			12.13
205636249403					
50185	CONSUMERS ENERGY		12/31/2024	01/21/2025	1,144.38
	LED LIGHTS				
	101-463.000-925.000	STREET LIGHTS			1,144.38
225561					
50172	CREXENDO BUSINESS SOLU	JTIONS	01/08/2025	01/21/2025	304.34
	POLICE PHONE SYSTEM JAN	12025			
	101-301.000-851.000	TELEPHONE			304.34
15225					
50186	D & L TRUCK AND TRAILER, I	LLC	01/02/2025	01/21/2025	516.29
	VEH #10 - SPEED SENSOR L	ABOR & PARTS			
	660-903.000-930.004	VEHICLE MAINTEN	ANCE & REPAIRS		516.29
SI25-28530					
50242	DETROIT SALT COMPANY		01/14/2025	01/21/2025	3,732.19
	ROCK SALT				
	202-464.000-740.001	SNOW AND ICE REI			1,866.09
	203-464.000-740.001	SNOW AND ICE REI	MOVAL SUPPLIES		1,866.10
01-2025					
50248	TOM DOANE		01/14/2025	01/21/2025	97.38
	MICHIGAN ASSESSORS ASS				
	101-257.000-908.000	DUES/FEES/PUBLIC	CATIONS		97.38
INV80012					
50240	DORNBOS SIGN INC		01/10/2025	01/21/2025	80.92
	AUTISTIC CHILD AREA SIGN		ED\#053		
	203-463.000-746.000	TRAFFIC SIGNS & S	ERVICES		80.92
MIHOL477116			04/06/55=	04/04/05	
50244	FASTENAL COMPANY		01/08/2025	01/21/2025	127.55
	HAND SOAP				

	101-265.000-740.000	SUPPLIES			127.55
2047					
50238	FCG TRUCK DRIVER TRAININ	IG INC	01/03/2025	01/21/2025	2,500.00
	CDL B TEST TRAINING FOR C	CODY CARPENTER			
	101-463.000-718.000	TRAINING FUNDS			2,500.00
030013348					
50187	GALLS		12/26/2024	01/21/2025	188.56
	UNIFORM - DYER				
	101-301.000-750.000	UNIFORMS			188.56
030035875					
50188	GALLS		12/28/2024	01/21/2025	56.28
	UNIFORM - DYER				
	101-301.000-750.000	UNIFORMS			56.28
1315-4372094					
50239	GLASS ENTERPRISE AUTO G	LASS	01/10/2025	01/21/2025	320.00
	BACK WINDOW REPLACEME	ENT 2021 CHEV			
	660-903.000-930.004	VEHICLE MAINTEN	ANCE & REPAIRS		320.00
464043					
50243	HOLLAND P.T.		01/09/2025	01/21/2025	21.53
	CAM LOCK				
	660-903.000-930.004	VEHICLE MAINTEN	ANCE & REPAIRS		21.53
01-2025					
50189	KYLE HOOKER		01/10/2025	01/21/2025	68.89
	UNIFORM REIMBURSEMENT	•			
	101-463.000-750.000	UNIFORMS			68.89
297700					
50190	IHLE AUTO PARTS		01/09/2025	01/21/2025	51.16
	2.5 DEF				
	660-903.000-930.004	VEHICLE MAINTEN	ANCE & REPAIRS		51.16
238241					
50194	KENT COMMUNICATIONS		12/10/2024	01/21/2025	817.50
	POSTAGE FOR ASSESSMENT	NOTICES			
	101-257.000-901.000	POSTAGE			817.50
3061					
50192	LAKESHORE OUTDOORS LLC	0	12/31/2024	01/21/2025	80.00
	BRUSH DUMPING				
	101-463.000-802.000	CONTRACTUAL			80.00
706279					
50191	LAMB INDUSTRIAL SUPPLY		01/07/2025	01/21/2025	39.35
	DRILL STOPS, C SINK, TAP E	ASE LUBE			
	101-751.000-977.000	EQUIPMENT			39.35
706220					
50193	LAMB INDUSTRIAL SUPPLY		01/06/2025	01/21/2025	117.99
	MAG TAP & DRILL SET				
	101-751.000-977.000	EQUIPMENT			117.99
01-2025					
50196	LEONARD MAAS		01/07/2025	01/21/2025	280.25
	OPTICAL REIMBURSEMENT				
	101-463.000-719.000	INSURANCE BENEI	ITS		280.25
109081					

50197	MARK'S BODY SHOP		01/04/2025	01/21/2025	400.00
	WATER LEAK ON PASSENGE	R FRONT FLOOR			
	101-301.000-930.004	VEHICLE MAINTE	NANCE & REPAIRS		400.00
47622					
50227	MENARDS-HOLLAND		01/13/2025	01/21/2025	632.41
	GAS PUMP KIT, FLEX CORD,		EPER		
	101-751.000-977.000	EQUIPMENT			78.64
	203-464.000-740.001		EMOVAL SUPPLIES		199.00
	202-464.000-740.001		EMOVAL SUPPLIES	3	200.00
	101-265.000-740.000	SUPPLIES			154.77
12-2024					
50041	MICHIGAN ASSOC OF MUNI		12/19/2024	01/21/2025	700.00
	CLERK INSTITUTE FOR DAW				
	101-215.000-718.000	TRAINING FUNDS	j 		700.00
4160		ALLEGAN	04/00/0005	04 /04 /0005	4 000 00
50195	MICHIGAN TWP. SERVICES	ALLEGAN	01/08/2025	01/21/2025	4,299.30
	PERMIT FEES DEC 2024	CONTRACTUAL		10	4 000 00
	101-701.000-804.000	CONTRACTUAL B	UILDING INSPECT	10	4,299.30
910149L			10/01/0001	04/04/0005	500.00
50199	MUNICIPAL ADVISORY COU		12/31/2024	01/21/2025	500.00
	2024 CAPITAL IMPROVEMEN		E FEES		500.00
	470-265.000-974.000	CONSTRUCTION			500.00
INV83625			10/04/0004	04 /04 /0005	000 50
50236	MUNICIPAL SUPPLY CO.	NOV PROPINO POF	12/31/2024	01/21/2025	632.50
	COLLAR, RAKE, BROOM, HC)		475.00
	202-463.000-740.000	SUPPLIES			175.00
	203-463.000-740.000	SUPPLIES			175.00
	101-751.000-977.000	EQUIPMENT			282.50
50046			04/06/0005	04/04/0005	45.50
50200	NEW DAWN LINEN SERVICE	1	01/06/2025	01/21/2025	45.52
	RUGS - CITY HALL & PD	OOMMEDOIAL OL	FANINO		45.00
	101-265.000-802.000	COMMERCIAL CL			15.93
402070002001	101-301.000-802.000	COMMERCIAL CL	EANING		29.59
403879603001			10/20/2024	01/01/0005	99.86
50201	ODP BUSINESS SOLUTIONS		12/30/2024	01/21/2025	99.86
	COPY PAPER, COFFEE, FOR				00.00
2501-826214	101-265.000-740.000	SUPPLIES			99.86
			01/10/2025	01/01/0005	4.50
50228	OVERISEL LUMBER CO. WIRE TOGGLE SWITCH		01/10/2025	01/21/2025	4.59
	101-265.000-930.000	DEDAIDS & MAINIT	ENANCE: GENERA	ıl.	4.59
2501-824739		NEFAINS & MAINT	ENANCE. GENERA	\L	4.55
	OVERISEL LUMBER CO.		01/04/2025	01/21/2025	167.70
30229	RAGS, PAINT, GLOVES		01/04/2023	01/21/2025	107.70
	101-265.000-930.000	DEDAIDS & MAINIT	ENANCE: GENERA	ıl.	132.71
	101-463.000-740.000	SUPPLIES	LIVANGE. GENERA	\L	34.99
2501-824718		JOI I LILJ			34.33
	OVERISEL LUMBER CO.		01/04/2025	01/21/2025	60.71
30230	PAINT SUPPLIES		01/04/2020	01/21/2020	00.71
	101-265.000-930.000	DEDVIDE & WVINIT	ENANCE: GENERA	AI	60.71
	101-700.000-300.000	HELLAHIO & MAINI	LINAINOL, GENERA	\L	00.71

2501-824416					
	OVERISEL LUMBER CO.		01/02/2025	01/21/2025	42.99
30231	DIABLO CARBIDE		01/02/2025	01/21/2025	42.55
		EQUIPMENT			42.99
2501-824395		EQUITIENT			72.00
	OVERISEL LUMBER CO.		01/02/2025	01/21/2025	14.96
00202	DRIVE BITS		01/02/2020	01/21/2020	14.00
		EQUIPMENT			14.96
2501-825318					11.00
	OVERISEL LUMBER CO.		01/07/2025	01/21/2025	18.94
33233	FASTENERS		02/0//2020	V = 1 = 1 = V = V	20.0 .
		SUPPLIES			4.95
		EQUIPMENT			13.99
2501-826204		EQUIT IEIT			10.00
	OVERISEL LUMBER CO.		01/10/2025	01/21/2025	24.78
00204	COVER BOX, TOGGLE SWITC	:H	01/10/2020	01/21/2020	24.70
		REPAIRS & MAINTEI	NANCE: GENERAL		24.78
2501-826224		TIEL / TITO Q T I/ TITO L	WINGE, GENERAL		24.70
	OVERISEL LUMBER CO.		01/10/2025	01/21/2025	91.95
00200	GLOVES, FEEDER SCOOP, SI	NOW PUSHER SHO		01/21/2020	01.00
		SUPPLIES	VLL		19.99
		SNOW AND ICE REI	MOVAL SUPPLIES		71.96
10938163	202 404.000 740.001	CITOW AIRD FOL INC.	TO VALOUT I LILO		71.00
	PLUNKETT COONEY		12/31/2024	01/21/2025	742.50
00200	ATTY FEES - SPECIALTY		12/01/2024	01/21/2020	742.00
		ESCROW			742.50
86243					7 42.00
	PREIN & NEWHOF		01/07/2025	01/21/2025	2,833.50
00204	DWAM		01/0//2020	01/21/2020	2,000.00
		CONSTRUCTION			2,833.50
86244		CONCINCONCI			2,000.00
	PREIN & NEWHOF		01/07/2025	01/21/2025	481.50
30200	DWAM		01/0//2020	01/21/2020	101.00
		CONSTRUCTION			481.50
86194					
	PREIN & NEWHOF		01/06/2025	01/21/2025	97.00
	WESTSHORE PUD				
		ESCROW			97.00
86277					
50207	PREIN & NEWHOF		01/07/2025	01/21/2025	1,992.00
	2025 ROAD IMPROVEMENTS	3			•
	203-463.000-806.000	CONTRACTUAL EN	GINEERING		1,992.00
86259					
50217	PREIN & NEWHOF		01/07/2025	01/21/2025	1,591.20
	GENERAL CONSULTING				•
		CONTRACTUAL EN	GINEERING		1,591.20
3643					
50208	RAF ELECTRIC		01/08/2025	01/21/2025	13,800.00
	BERRY FIELD ELECTRICAL IM	1PROVEMENTS			• •
	101-265.000-930.000	REPAIRS & MAINTEI	NANCE: GENERAL		912.50

	101-751.000-979.000	CAPITAL OUTLAY			6,443.75
0240 000022021	248-728.000-979.000	CAPITAL OUTLAY			6,443.75
0240-009833821	REPUBLIC SERVICES #240		12/31/2024	01/21/2025	621.00
50209	GARBAGE SERVICES #240	1 2025	12/31/2024	01/21/2025	021.00
			FLICE		621.00
250000577	101-463.000-802.003	CONTRACTUAL- RE	LU9E		621.00
2500000577	SAUGATUCK TOWNSHIP		01/03/2025	01/21/2025	930.37
50215	WATER/SEWER CONTRACT		01/03/2023	01/21/2025	930.37
	101-266.000-801.000	CONTRACTUAL ATT	ODNEV		930.37
25-0000707		CONTRACTOALATI	ORNET		930.37
	SAUGATUCK TWP FIRE DISTI	RICT	01/07/2025	01/21/2025	350.00
30210	RENTAL HOME INSPECTION		01/0//2023	01/21/2025	330.00
	101-701.000-802.000	CONTRACTUAL			350.00
15120	101 701.000 002.000	CONTINOTORE			000.00
	SCOTT'S LANDSCAPE MANA	GMENT INC	01/07/2025	01/21/2025	1.758.40
00210	SNOW REMOVAL 1/3/25 & 1		01/0//2020	01/21/2020	1,700.40
	202-464.000-802.002	CONTRACTUAL-SID	FWALK PLOWING	.	879.20
	203-464.000-802.002	CONTRACTUAL-SID			879.20
102108538					0,0.20
	SHELL FLEET PLUS		01/06/2025	01/21/2025	1,291.54
	POLICE FUEL -				_,
	101-301.000-860.000	GAS & OIL			1,291.54
102108166					
50212	SHELL FLEET PLUS		01/06/2025	01/21/2025	1,849.07
	DPW FUEL				,
	660-903.000-860.000	GAS & OIL			1,849.07
116264					
50214	SIEGFRIEDCRANDALL PC		12/31/2024	01/21/2025	250.00
	AUDITING SERVICES YEAR E	ND 6/30/24			
	101-223.000-802.000	CONTRACTUAL			250.00
2935					
50224	SLANT		01/02/2025	01/21/2025	700.00
	2025 WEB HOSTING AND MA	AINTENANCE			
	101-215.000-806.006	WEBSITE			700.00
6517849					
50218	TAFT STETTINIUS & HOLLIST	ER LLP	12/19/2024	01/21/2025	2,682.00
	ENVIRONMENTAL RESPONS	E RECOVERY 200 BL	UE STAR		
	243-000.000-802.243	BLIGHT REMOVAL			2,682.00
12-2024					
50216	MICHAEL TORREZ		01/06/2025	01/21/2025	85.76
	MILEAGE REIMBURSEMENT	DEC 2024			
	101-701.000-861.000	MILEAGE REIMBURS	SEMENT		85.76
VC3-184751					
50219	VC3 INC		01/09/2025	01/21/2025	255.50
	CITY LICENSES EXCHANGE I				
	101-215.000-802.000	CONTRACTUAL			255.50
VC3-184753					
50220	VC3 INC		01/09/2025	01/21/2025	102.00
	CLOUD PROTECTION				

	101-215.000-802.000	CONTRACTUAL			102.00
VC3-184752	VC3 INC		01/09/2025	01/21/2025	44.00
30221	PD EXCHANGE PLAN		01/09/2023	01/21/2025	44.00
		CONTRACTUAL			44.00
6102001055					
50226	VERIZON WIRELESS		12/24/2024	01/21/2025	134.80
	DPW IPADS				
	101-463.000-851.000	TELEPHONE			134.80
12-2024					
50223	RANDY WALKER		12/04/2024	01/21/2025	137.80
	REIMBURSE JASON QUIZNO F				
	101-101.000-958.000	MISCELLANEOUS			137.80
110252					
50246	LEONARD MAAS		01/10/2025	01/21/2025	185.00
	LUBE WAS, EPOXY PRIMER, S				
		SNOW AND ICE REM			50.00
		SNOW AND ICE REM			50.00
		VEHICLE MAINTENA	NCE & REPAIRS		45.00
44.00007		EQUIPMENT			40.00
11P100667			01/07/2025	01/21/2025	46.00
50237	WESTERN MI FLEET PARTS HOLDER TUBE		01/07/2025	01/21/2025	46.82
		VEHICLE MAINTENA	NCE & DEDAIDS		46.82
15120		VEHICLEHAMILIA	NOL WILLIAMS		40.02
	WILCOX NEWSPAPERS		12/27/2024	01/21/2025	77.00
33	AD - ORDINANCE #09-2024			01/11/10/10	77100
		PRINTING & PUBLISI	HING		77.00
37A04E70-0002					
50198	ZAH NOW		01/13/2025	01/21/2025	350.00
	PHOTOGRAPHY FOR RIBBON	CUTTING CEREMON	NY 1/21/25		
	101-101.000-958.000	MISCELLANEOUS			350.00
# of Invoices:	89 # Due: 89 Totals:				70,505.83
# of Credit Memos	: 0 # Due: 0 Totals:				0.00
Net of Invoices and	d Credit Memos:				70,505.83
TOTALS BY FUN	ID				
	101 CENEDAL FUND				40 500 70
	101 - GENERAL FUND				42,529.79
	202 - MAJOR STREET FUND				3,474.75
	203 - LOCAL STREETS FUND 243 - BROWNFIELD REDEVEL	ODMENT ALITHODIT	V ELIND		7,205.67
	248 - DOWNTOWN DEVELOP		LIGND		2,682.00 6,443.75
	450 - WATER SEWER FUND	HENT AUTHORITI			4,865.00
	470 - MUNICIPAL BUILDING F	UND			500.00
	660 - EQUIPMENT RENTAL FU				2,804.87
	200 EQUITIENT MENTALTO				2,004.07

000.000 -	8,751.50
101.000 - LEGISLATIVE	487.80
215.000 - CLERK/TREASURER	4,454.25
223.000 - AUDITOR	250.00
257.000 - ASSESSING	914.88
265.000 - BUILDING & GROUNDS	2,917.93
266.000 - ATTORNEY	930.37
301.000 - POLICE	4,207.31
463.000 - GENERAL STREETS & ROW	12,249.42
464.000 - GENERAL STREETS WINTER & ROW	6,061.55
536.000 - WATER SYSTEM	4,865.00
701.000 - PLANNING & ZONING	7,850.26
728.000 - DOWNTOWN DEVELOPMENT AUTHORITY	6,443.75
751.000 - PARKS & RECREATION	7,316.94
903.000 - EOUIP. REPAIRS & MAINTENANCE	2.804.87



CITY OF THE VILLAGE OF DOUGLAS

86 West Center Street, P.O. Box 757 Douglas, MI 49406 (269) 857-1438 phone / (269) 857-4751 fax

www.douglasmi.gov info@douglasmi.gov Payable Online At: tinyurl.com/PayltOnline

APPLICANT/ORGANIZATION INFORMATION

CITY COUNCIL ACTION:	Approved	Denied
POLICE DEPTARTMENT:	Approved	Denied
DEPT. PUBLIC WORKS:	Approved	Denied
Fee: \$50 V		

Received by:

1/6/25

APPLICATION FOR SPECIAL EVENT PERMIT

The City of Douglas offers two types of permits for events within the City. A Special Event is described as a large gathering of people that covers a broader range of the City, such as, the entire park(s), right-of-ways, trails, street closures, sidewalks, etc. These events also require significant coordination and requests of City resources, such as, Douglas Police Department, Department of Public Works, and Saugatuck Township Fire Department. Special Event Permits will require approval from City Council and need to be filled out in its entirety and returned to the City Clerk's office a minimum of 60 days prior to the scheduled event. A Park Reservation permit is described as a small gathering confined to a small area of a park and does not require significant City coordination or resources. Park Reservation permits require only City administration approval. Park reservation fee is \$50.

Applicant/Organization: Lakeshore Pet Bou	utique PH:
Contact Name: Randy Walker	PH:
Street Address/P.O. Box: 10 W. Center St.	45. (1) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
City/State/Zip Code: Douglas, MI 49406	en de la composição de productivo de la nativa de la manda de la composição de la composição de la composição La composição de la compo
E-mail:	
CONTACT PERSON ON DAY OF EVENT:	PH:
	€.) ap de la persona de
EVENT INFORMATION	
Name of Event: Erin Go Bark People and	Pet Parade
Event Date(s): March 8, 2025	
Purpose of Event: To continue the annual tradition of	of celebrating St. Patrick's Day with people and pets.
only a few one and nation has the confirm to a	
Location of Event: Center St. from Spring S	St. into Beery Fielf
	is requirement of the orbits, a crime graph
Event Start & End Hours: Line up at 11:15am, s	
Estimated Date/Time for Set-Up: 30 minutes	
Estimated Date/Time for Clean-Up: 30 minutes	
Estimated Number of Volunteers: 6	The state of the s

Item 4E.

EVENT DETAILS

MUSIC: Will Music be provided during this event? ☐ Yes ☑ No If yes, type of music proposed: ☐ Live ☐ Amplification ☐ Recorded ☐ Loudspeakers Time music will begin: end:
FOOD VENDORS/CONCESSIONS: (Contact Allegan County Health Department) Will Food Vendors/Concessions be available at your event? ☐ Yes ☑ No If yes, ☐ Provide Copy of Health Department Food Service License
ALCOHOL: Will alcohol be served at your event? ☐ Yes ☑ No If yes, ☐ Provide Copy of Liquor Liability Insurance (Listing the City as additional insured) ☐ Provide Copy of Michigan Liquor Control License Please describe measures to be taken to prohibit the sale of alcohol to minors:
NOTE: It shall be unlawful for any person within the City to consume intoxicating liquor of any kind in any street, alley, park, public building, or other land owned by the City, unless the consumption is authorized under a valid permit issued by the City or its authorized agent. (1995 Code, 42-166) (Ord.43, passed 6-5-1961)
EVENT SIGNAGE: City approval is required for any temporary signage in the public right-of-way, across a street, or on City property. Which of the following signs are requested for this event?
Temporary Signs: Number requested: Maximum size is 2'x2' (Cannot be displayed more than 15 days prior to first day of event and must be removed 24 hours after end of event.)
☐ Banner Signage: Maximum size is 14'x4' (Cannot be displayed more than 15 days prior to first day of event and must be removed 24 hours after end of event.)
Signage at Event Site: Location(s):
Please see the City Clerk to obtain the correct application based on the event signage requested.
FIREWORKS: Will fireworks be a part of your event? ☐ Yes ☑ No If yes, ☐ Provide Copy of Liability Insurance (Listing the City as additional insured) ☐ Council Resolution will be Required — see attached sample

Item 4E.

Approved Denied Degree Department of Public Works & 263-53-27-2763 to discuss placement locations (Irrigation systems are located at Beery Field and Schultz Park) Fill out the Special Event Requirements for Tent Structures form and/or call the Saugatuck Township Fire Department with questions at (269) 857-3000. Booths - Quantity Tents - Quantity Tables - Quantity Tabl	Approved w	sonnel Signature	
discuss placement locations (Irrigation systems are located at Beery Field and Schultz Park) Fill out the Special Event Requirements for Tent Structures form and/or call the Saugatuck Township Fire Department with questions at (269) 857-3000. Booths - Quantity Tents - Quantity Tables - Quantity Awnings - Quantity Tables - Quantity Portable Toilets - Quantity Tables - Quantity The City of Douglas does not have tents, tables, or chairs available for rental. MARKETING: How do you plan to market your event? (Example: Saugatuck/Douglas Area Convention & Visitors Bureau, Local Businesses, etc.) Social Media, Saugatuck on Sunday radio show REQUIRED AUTHORIZING PERSONNEL SIGNATURES: If your event requires City services, please seek proper authorization. Applicable fees may apply depending upon the assistance required by the City. DEPARTMENT OF PUBLIC WORKS: Will this event require the use of any of the following municipal equipment? Trash Receptacles - Quantity Barricades - Quantity Traffic Cones - Quantity Barricades - Quantity Fencing - Quantity Restroom Cleaning Approved Denied Approved Denied Approved with Conditions	Approved w	ith Conditions	
discuss placement locations (Irrigation systems are located at Beery Field and Schultz Park)			
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discuss placement locations (Irrigation systems are located at Beery Field and Schultz Park) Fill out the Special Event Requirements for Tent Structures form and/or call the Saugatuck Township Fire Department with questions at (269) 857-3000. Booths - Quantity			
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discuss placement locations (Irrigation systems are located at Beery Field and Schultz Park) Fill out the Special Event Requirements for Tent Structures form and/or call the Saugatuck Township Fire Department with questions at (269) 857-3000. Booths - Quantity			unicipal equipment?
discuss placement locations (Irrigation systems are located at Beery Field and Schultz Park) Fill out the Special Event Requirements for Tent Structures form and/or call the Saugatuck Township Fire Department with questions at (269) 857-3000. Booths - Quantity Tents - Quantity Tables - Quantity The City of Douglas does not have tents, tables, or chairs available for rental. MARKETING: How do you plan to market your event? (Example: Saugatuck/Douglas Area Convention & Visitors)	If your event re depending upo	equires City services, please seek proper a on the assistance required by the City.	
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discuss placement locations (Irrigation systems are located at Beery Field and Schultz Park) Fill out the Special Event Requirements for Tent Structures form and/or call the Saugatuck Township Fire Department with questions at (269) 857-3000. Booths - Quantity Tents - Quantity Awnings - Quantity Tables - Quantity Portable Toilets - Quantity	MARKETING	:	
discuss placement locations (Irrigation systems are located at Beery Field and Schultz Park) Fill out the Special Event Requirements for Tent Structures form and/or call the Saugatuck Township Fire Department with questions at (269) 857-3000. Booths - Quantity Tents - Quantity Awnings - Quantity Tables - Quantity	The City of Dou	ıglas does not have tents, tables, or chair	s available for rental.
discuss placement locations (Irrigation systems are located at Beery Field and Schultz Park) ☐ Fill out the Special Event Requirements for Tent Structures form and/or call the Saugatuck Township Fire Department with questions at (269) 857-3000.		Awnings – Quantity	
discuss placement locations (Irrigation systems are located at Beery Field and Schultz Park)		Saugatuck Township Fire Department v	vith questions at (269) 857-3000.
		Park)	
$\mathbb{P}(A) = \mathbb{P}(A) \cap \mathbb{P}$			
Will tents/canopies be installed? ☐ Yes ☑ No If yes, ☐ Notify the Director of the Douglas Department of Public Works @ 269-857-2763 to	,, yes,		pnartment at Dublic Warks @ JEA GEZ JZCJ +=

Item 4E.

Parade Type: ■ Pedestrian □ Vehicle □ Parade Route: (Use attached map to outline round Parade start time: //.*30 Am	oute) Parade finish time://////////////////////////////////
☐ Approved ☐ Denied ☐ Approved with Conditions	
Authorized Personnel Signature	Date:
APPLICANT/ORGANIZATION CHECK LIST ☑ Completed Application ☑ Event Map (include detailed event layout for for restrooms, road closures, barricades, music, even certificate of Insurance (listing the City of Doug Fireworks Resolution — 60 days in advance (if and Michigan Liquor Control Commission Special Even Health Department Food Service License (if applicable Requirements for Tent Structures (if applicable Department of Public Works Authorized Person Police Department Authorized Personnel Signal If document(s) are missing, please explain:	vent signage, etc.) glas as additional insured – see sample provided) pplicable) vent License (if applicable) plicable) t) nnel Signature (if applicable) eture (if applicable)

The Applicant/Organization understand and agrees to the following:

- 1. Provide a certificate of insurance with all coverage deemed necessary for the event, naming the City of Douglas as an additional insured on all applicable policies. The certificate shall be submitted to the City Clerk's Office no later than 1 (one) week following notice of the event approval.
- 2. Comply with all local and applicable State Laws and City policies. Applicant/Organization acknowledges that the special events permit does not relieve the Applicant/Organization from meeting any requirements of law or those of other public bodies or agencies applicable to the event.
- 3. Applicant/Organization further understands the approval of the event may include additional requirements and/or limitations based on the City's review of this application. The Applicant/Organization understands that it may be necessary to meet with City staff during the review of this application and that City Council approval is necessary before the event may be held.
- 4. Applicant/Organization understands that he/she is responsible for contacting the Michigan Liquor Control Commission and/or Allegan County Health Department to secure all permits required for this event.
- 5. Applicant/Organization also agrees to clean-up and leave/restore the area in the condition it was found. The City is not responsible for equipment or personal items left on public property.
- 6. Prohibit its organization and guests from engaging in profane or inappropriate language or actions.
- 7. Abide by City of Douglas Ordinance Chapter 95.01 regarding Noise Nuisances.

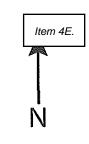
8. A breach of any of these understandings and agreements may result in the denial of Application or revocation of an approval of the City.

HOLD HARMLESS/INDEMNITY

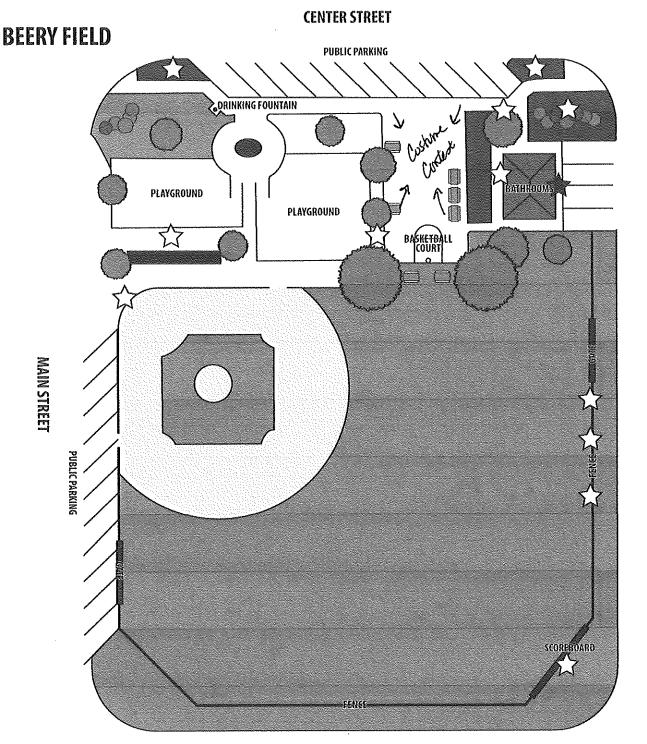
- 1. Upon approval of Event Permit, Applicant/Organization agrees to fully defend, indemnify and hold harmless the City, its City Council, its officers, employees, agents, volunteers, and Contactors from any and all claims, demands, losses, obligations, costs, expenses, verdicts, and settlements (including but not limited to attorney fees and interest) resulting from:
 - A. Acts or omissions by the Applicant/Organization, its agents, employees, servants and Contractors in furtherance of the event, including, but not limited to, acts or omissions alleged to be in the nature of gross negligence or willful misconduct. The Applicant/Organization agrees to reimburse the City for reasonable attorney fees and court costs incurred in the defense of any actions, suits, claims, or demands arising from the operations of the Applicant/Organization due to the above referenced acts or omissions.
 - B. Violations of state or federal law by Applicant/Organization, its agents, employees, servants, and Contractors whether administrative or judicial, arising from the nature and extent of this Application. Permit and/or event.
 - C. Other acts of Applicant/Organization or attendees causing personal injury or property damages in connection with this event, unless resulting from the sole negligence of the City, its officers, employees, or agents.
- 2. The Applicant/Organization agrees that it is its responsibility and not the responsibility of the City to safeguard the property and materials used in the event and the property and materials of the attendees. Further the Applicant/Organization agrees to hold the City harmless for any loss of such property and materials.
- 3. The Applicant/Organization shall not discriminate against any employee, or applicant for employment because of religion, race, color, national origin, age, sex, height, weight, handicap, ancestry, place of birth, sexual preference or marital status. The Applicant/Organization further covenants that it will comply with the Civil Rights Act of 1973, as amended; and the Michigan Civil Rights Act of 1976 (78. Stat. 252 and 1976 PA 453) and will require a similar covenant on the part of any consultant or sub-Contractor involved in the hosting of this event.

As the Applicant or duly authorized agent of the Organization, I hereby apply for approval of this special event and affirm the above understandings. The information provided on this application is true and complete to the best of my knowledge.

Printed Name of Applicant: Hand	y Walker	Date:	1-6-25
Signature of Applicant:		Date:	1-6-25



WASHINGTON STREET



FREMONT STREET



Note: Beery Field has an underground irrigation system. Please notify the Director at the Douglas Department of Public Works @ 269-857-2763 to discuss placement locations for tents, canopies, etc.



CITY OF THE VILLAGE OF DOUGLAS 86 West Center Street, P.O. Box 757 Douglas, MI 49406 (269) 857-1438 phone / (269) 857-4751 fax

www.douglasmi.gov info@douglasmi.gov Payable Online At: tinyurl.com/PayItOnline

CITY COUNCIL ACTION:	Approved	Denied
POLICE DEPTARTMENT:	Approved	Denied
DEPT. PUBLIC WORKS:	Approved	Denied
The second second	7 1 ml .	il.
Fee: \$50 / Cash		
Received by:		
AR.		

APPLICATION FOR SPECIAL EVENT PERMIT

The City of Douglas offers two types of permits for events within the City. A Special Event is described as a large gathering of people that covers a broader range of the City, such as, the entire park(s), right-of-ways, trails, street closures, sidewalks, etc. These events also require significant coordination and requests of City resources, such as, Douglas Police Department, Department of Public Works, and Saugatuck Township Fire Department. Special Event Permits will require approval from City Council and need to be filled out in its entirety and returned to the City Clerk's office a minimum of 60 days prior to the scheduled event. A Park Reservation permit is described as a small gathering confined to a small area of a park and does not require significant City coordination or resources. Park Reservation permits require only City administration approval. Park reservation fee is \$50.

APPLICANT/ORGANIZATION INFORMATION	
	PH:
lessica Potter	PH:
Street Address/P.O. Box:	THE SECTION
City/State/Zip Code:	raffer and the founds of the state was
E-mail	1.0
CONTACT PERSON ON DAY OF EVENT: Jessica Potter	PH:
	Especial and rests
EVENT INFORMATION	
Name of Event: Annual Douglas Easter Parade	
Event Date(s): Saturday 4/19/2025 Anticipated Number of	f Attendees: 300-400
Purpose of Event: Annual Easter Festivies - Parade, Bonnet	
ration between an earlier and have a research as it is an a some basislesses	or how a second was to give a
Location of Event: Center street from Police department to Beery F	ield and Beery Field
Event Start & End Hours: 1:00pm - 3:00pm	
Estimated Date/Time for Set-Up: 4/19/2025 11:00am	
Estimated Date/Time for Clean-Up: 4/19/2025 immediately following event	
Estimated Number of Volunteers: 8-10	

EVENT DETAILS

	JSIC: I Music be provided during this event? Yes No If yes, type of music proposed: Live Amplification Recorded Loudspeakers Time music will begin: end:
	OD VENDORS/CONCESSIONS: (Contact Allegan County Health Department) I Food Vendors/Concessions be available at your event? ☐ Yes ☑ No If yes, ☐ Provide Copy of Health Department Food Service License
Will	COHOL: I alcohol be served at your event? ☐ Yes ☑ No If yes, ☐ Provide Copy of Liquor Liability Insurance (Listing the City as additional insured) ☐ Provide Copy of Michigan Liquor Control License ase describe measures to be taken to prohibit the sale of alcohol to minors:
any auti	TE: It shall be unlawful for any person within the City to consume intoxicating liquor of any kind in street, alley, park, public building, or other land owned by the City, unless the consumption is horized under a valid permit issued by the City or its authorized agent. (1995 Code, 42-166) d.43, passed 6-5-1961)
City	ENT SIGNAGE: y approval is required for any temporary signage in the public right-of-way, across a street, or on y property. Which of the following signs are requested for this event?
	Temporary Signs: Number requested: Maximum size is 2'x2' (Cannot be displayed more than 15 days prior to first day of event and must be removed 24 hours after end of event.)
	Banner Signage: Maximum size is 14'x4' (Cannot be displayed more than 15 days prior to first day of event and must be removed 24 hours after end of event.)
	Signage at Event Site: Location(s): along parade route and at Beery Field Description of signs: thank you signs for sponsor/donors and event signage to mark age groups (Signs at event site cannot be displayed prior to the day of the event and must be removed at the end of the event.)
Plea	ase see the City Clerk to obtain the correct application based on the event signage requested.
	REWORKS: I fireworks be a part of your event? ☐ Yes ☑ No If yes, ☐ Provide Copy of Liability Insurance (Listing the City as additional insured) ☐ Council Resolution will be Required — see attached sample

TENTS/CANG	DPIES/MISC:	
•	opies be installed? ☐ Yes ☑ No	
If yes,		las Department of Public Works @ 269-857-2763 to
		ition systems are located at Beery Field and Schultz
	Park)	
	•	ements for Tent Structures form and/or call the
	Saugatuck Township Fire Departm	ent with questions at (269) 857-3000.
	☐ Booths – Quantity	☐ Tents – Quantity
	Awnings – Quantity	
	☐ Portable Toilets – Quantity	
The City of Do	uglas does not have tents, tables, or	chairs available for rental.
MARKETING	•	
		Saugatuck/Douglas Area Convention & Visitors
		media calendars, social media, flyers, local businesses
		994.4.m. 11
REQUIRED A	UTHORIZING PERSONNEL SIGN	NATHRES.
		oper authorization. Applicable fees may apply
	on the assistance required by the Cit	
	,,,,,,,, .	,
DEPARTMENT	OF PUBLIC WORKS:	
	require the use of any of the followi	ng municipal equipment?
	☐ Trash Receptacles – Quantity _	
	☐ Traffic Cones – Quantity	■ No Parking Signs – Quantity
	☐ Fencing— Quantity	☐ Electric
	□ Water	☐ Restroom Cleaning
☐ Approved	☐ Denied	
		Date:
	ICE DEPARTMENT:	
	require additional officers & equipm	
It yes, p	lease describe & include times:	
W.M		
	ure: (Use attached map to outline pr	
Street closure of	date/time:	Street re-open date/time:

Parade Type: Pedestrian Vehicle Parade Route: (Use attached map to outline route)			
·	Parade finish time:		
☐ Approved ☐ Denied			
☐ Approved with Conditions			
Authorized Domestic Circumstance	Data		
Authorized Personnel Signature	Date:		
APPLICANT/ORGANIZATION CHECK LIST	Γ		
☐ Completed Application			
☐ Event Map (include detailed event layout fo	r food vendors/concessions, booths, portable		
restrooms, road closures, barricades, music,	event signage, etc.)		
☐ Certificate of Insurance (listing the City of De	ouglas as additional insured – see sample provided)		
☐ Fireworks Resolution – 60 days in advance (i	if applicable)		
☐ Michigan Liquor Control Commission Specia	Event License (if applicable)		
☐ Health Department Food Service License (if	applicable)		
☐ Requirements for Tent Structures (if applica	ble)		
☐ Department of Public Works Authorized Per	sonnel Signature (if applicable)		
☐ Police Department Authorized Personnel Sig	nature (if applicable)		
If document(s) are missing, please explain:			

The Applicant/Organization understand and agrees to the following:

- 1. Provide a certificate of insurance with all coverage deemed necessary for the event, naming the City of Douglas as an additional insured on all applicable policies. The certificate shall be submitted to the City Clerk's Office no later than 1 (one) week following notice of the event approval.
- Comply with all local and applicable State Laws and City policies. Applicant/Organization
 acknowledges that the special events permit does not relieve the Applicant/Organization from
 meeting any requirements of law or those of other public bodies or agencies applicable to the event.
- 3. Applicant/Organization further understands the approval of the event may include additional requirements and/or limitations based on the City's review of this application. The Applicant/Organization understands that it may be necessary to meet with City staff during the review of this application and that City Council approval is necessary before the event may be held.
- 4. Applicant/Organization understands that he/she is responsible for contacting the Michigan Liquor Control Commission and/or Allegan County Health Department to secure all permits required for this event.
- 5. Applicant/Organization also agrees to clean-up and leave/restore the area in the condition it was found. The City is not responsible for equipment or personal items left on public property.
- 6. Prohibit its organization and guests from engaging in profane or inappropriate language or actions.
- 7. Abide by City of Douglas Ordinance Chapter 95.01 regarding Noise Nuisances.

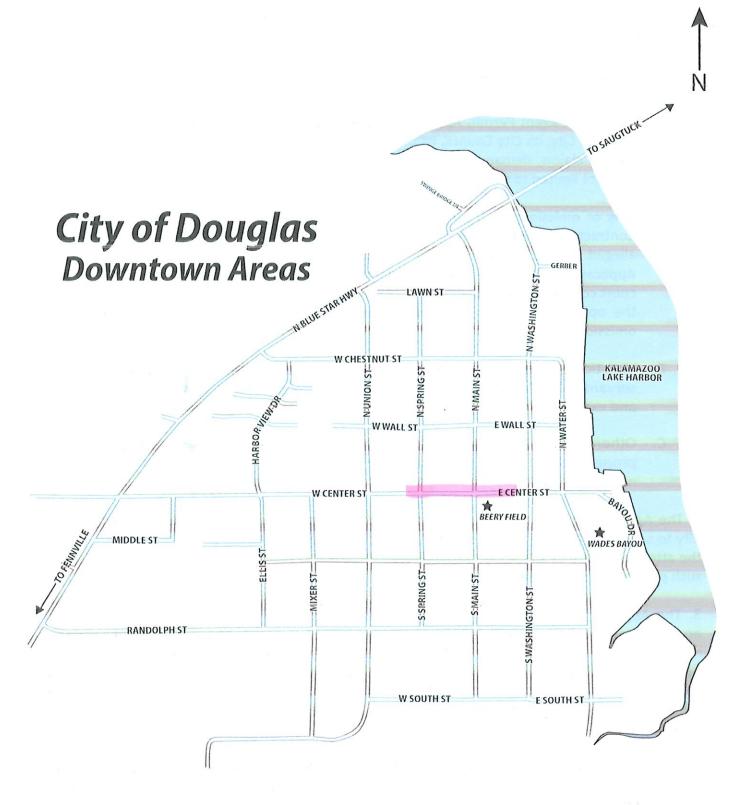
8. A breach of any of these understandings and agreements may result in the denial of Application or revocation of an approval of the City.

HOLD HARMLESS/INDEMNITY

- 1. Upon approval of Event Permit, Applicant/Organization agrees to fully defend, indemnify and hold harmless the City, its City Council, its officers, employees, agents, volunteers, and Contactors from any and all claims, demands, losses, obligations, costs, expenses, verdicts, and settlements (including but not limited to attorney fees and interest) resulting from:
 - A. Acts or omissions by the Applicant/Organization, its agents, employees, servants and Contractors in furtherance of the event, including, but not limited to, acts or omissions alleged to be in the nature of gross negligence or willful misconduct. The Applicant/Organization agrees to reimburse the City for reasonable attorney fees and court costs incurred in the defense of any actions, suits, claims, or demands arising from the operations of the Applicant/Organization due to the above referenced acts or omissions.
 - B. Violations of state or federal law by Applicant/Organization, its agents, employees, servants, and Contractors whether administrative or judicial, arising from the nature and extent of this Application. Permit and/or event.
 - C. Other acts of Applicant/Organization or attendees causing personal injury or property damages in connection with this event, unless resulting from the sole negligence of the City, its officers, employees, or agents.
- 2. The Applicant/Organization agrees that it is its responsibility and not the responsibility of the City to safeguard the property and materials used in the event and the property and materials of the attendees. Further the Applicant/Organization agrees to hold the City harmless for any loss of such property and materials.
- 3. The Applicant/Organization shall not discriminate against any employee, or applicant for employment because of religion, race, color, national origin, age, sex, height, weight, handicap, ancestry, place of birth, sexual preference or marital status. The Applicant/Organization further covenants that it will comply with the Civil Rights Act of 1973, as amended; and the Michigan Civil Rights Act of 1976 (78. Stat. 252 and 1976 PA 453) and will require a similar covenant on the part of any consultant or sub-Contractor involved in the hosting of this event.

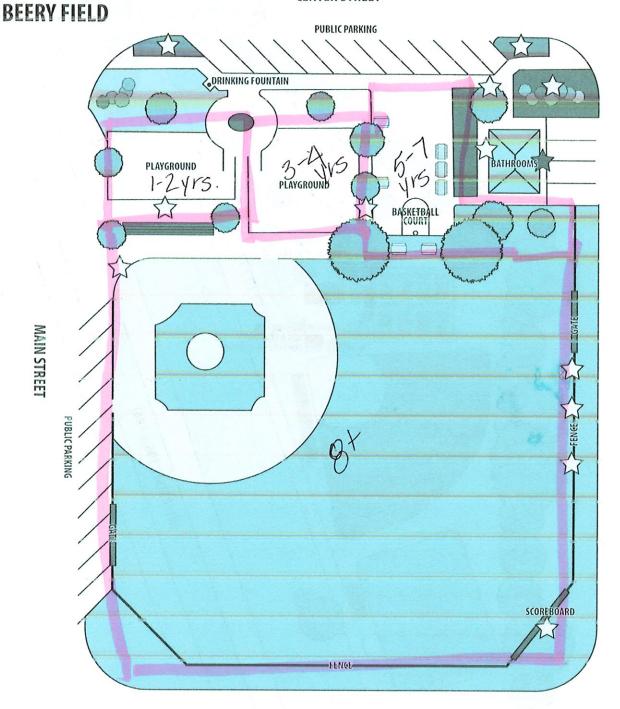
As the Applicant or duly authorized agent of the Organization, I hereby apply for approval of this special event and affirm the above understandings. The information provided on this application is true and complete to the best of my knowledge.

Printed Name of Applicant: Jessica Potter	Date: 1/9/2025
Signature of Applicant:	Date: 1/9/2025



Parade Route from Center Police Dept, down Center St. to Beery Field

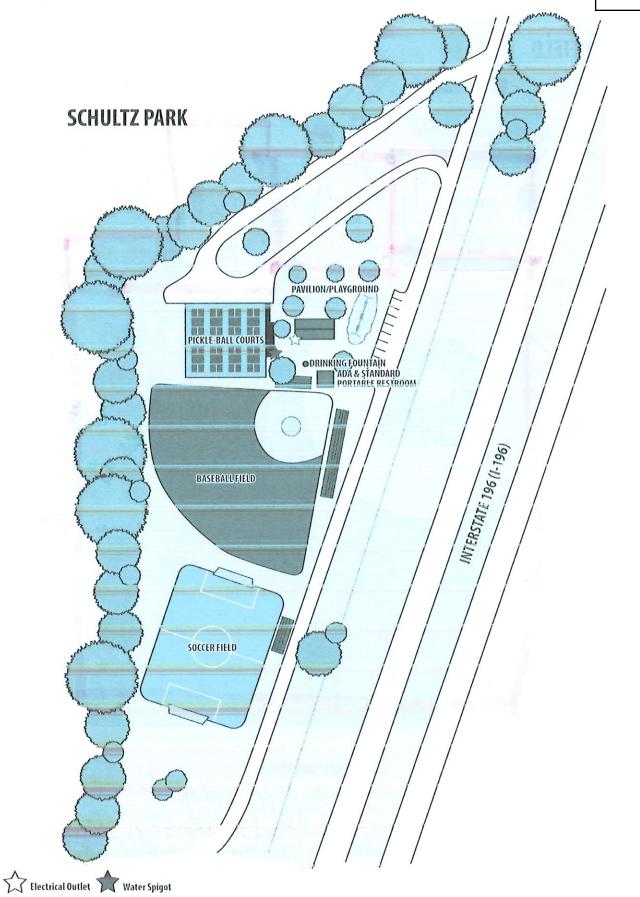
CENTER STREET



FREMONT STREET

Water Hose Hookup **Electrical Outlet**

Glandy Hunt glandy Hunt Division at Pall Note: Beery Field has an underground irrigation system. Please notify the Director at the Douglas Department of Public Works @ 269-857-2763 to discuss placement locations for tents, canopies, etc.



Note: Schultz Park has an underground irrigation system. Please notify the Director at the Douglas Department of Public Works @ 269-857-2763 to discuss placement locations for tents, canopies, etc.



CITY OF THE VILLAGE OF DOUGLAS

86 West Center Street, P.O. Box 757 Douglas, MI 49406 (269) 857-1438 phone / (269) 857-4751 fax

www.douglasmi.gov info@douglasmi.gov Payable Online At: tinyurl.com/PayItOnline

CITY COUNCIL ACTION:	Approved	Denied
POLICE DEPTARTMENT:	Approved	Denied
DEPT. PUBLIC WORKS:	Approved	Denied
Fee: \$50	adam sel	
Received by:		
IN SECURE STORY		

APPLICATION FOR SPECIAL EVENT PERMIT

The City of Douglas offers two types of permits for events within the City. A **Special Event** is described as a large gathering of people that covers a broader range of the City, such as, the entire park(s), right-of-ways, trails, street closures, sidewalks, etc. These events also require significant coordination and requests of City resources, such as, Douglas Police Department, Department of Public Works, and Saugatuck Township Fire Department. **Special Event Permits will require approval from City Council and need to be filled out in its entirety and returned to the City Clerk's office a minimum of 60 days prior to the scheduled event. A Park Reservation permit is described as a small gathering confined to a small area of a park and does not require significant City coordination or resources. Park Reservation permits require only City administration approval. Park reservation fee is \$50.**

APPLICANT/ORGANIZATION INFORMA	any su eet, alley, parto public buirding, or other le norr
Applicant/Organization: Community Pride N	authorized :: He City rim issued by the City rim
Contact Name: Troy Weiland	PH:
Street Address/P.O. Box: P.O. Box 437	EVENT SIGNAGE:
Davides MI 40400	ary appearty. Which of the following signs are requested I
E-mail: CommunityPrideMI@gmail.com	
CONTACT PERSON ON DAY OF EVENT:	g system to the ph: (I days phi to days phi to the phi
	after end of event)
EVENT INFORMATION	D. damen. Signage: Maximum size is 145x1/
Name of Event: PRIDE Festival	(Cannot us displayed more than 15 days prior to first or after end of events)
Event Date(s): June 7, 2025	Anticipated Number of Attendees: 3,000
Purpose of Event: Annual LGBTQ+ Celebra	ation in the Douglas/Saugatuck communities
	(Signs at event site cannot be displayed prior to the da
Location of Event: Beery Field; Parade in the	ne morning will run from Saugatuck to Douglas
	Please see the City Clerk to obtain the can secuestly atten-
Event Start & End Hours: 10:30 AM to 6:00 F	PM In the second
Estimated Date/Time for Set-Up: As early as	s 6/4/25 at 8am
	than EOD 6/8/25 AUG 2 7 2024
Estimated Number of Volunteers: 50	BY:

EVENT DETAILS

MUSIC:				
Will Music be provided during this event? ☑ Yes ☐ No If yes, type of music proposed: ☑ Live ☑ Amplification ☐ Recorded ☑ Loudspeakers Time music will begin: 11:30AM end: 6:00PM				
FOOD VENDORS/CONCESSIONS: (Contact Allegan County Health Department) Will Food Vendors/Concessions be available at your event? ✓ Yes ☐ No If yes, ☐ Provide Copy of Health Department Food Service License				
ALCOHOL: Will alcohol be served at your event? ☐ Yes ☐ No If yes, ☐ Provide Copy of Liquor Liability Insurance (Listing the City as additional insured) ☐ Provide Copy of Michigan Liquor Control License Please describe measures to be taken to prohibit the sale of alcohol to minors: Beery Field enclosed/				
Fenced area, Gate at entrance, ID Check, wrist bands for 21+, volunteers instructed on wrist bands				
NOTE: It shall be unlawful for any person within the City to consume intoxicating liquor of any kind in any street, alley, park, public building, or other land owned by the City, unless the consumption is authorized under a valid permit issued by the City or its authorized agent. (1995 Code, 42-166) (Ord.43, passed 6-5-1961)				
EVENT SIGNAGE: City approval is required for any temporary signage in the public right-of-way, across a street, or on City property. Which of the following signs are requested for this event?				
Temporary Signs: Number requested: Maximum size is 2'x2' (Cannot be displayed more than 15 days prior to first day of event and must be removed 24 hours after end of event.)				
☐ Banner Signage: Maximum size is 14'x4' (Cannot be displayed more than 15 days prior to first day of event and must be removed 24 hours after end of event.)				
Signage at Event Site: Location(s): 1)Center/Blue Star 2)Main/Blue Star 3)Beery Field Description of signs: Event Promotion, dates/times, QR Codes in festive PRIDE colors (Signs at event site cannot be displayed prior to the day of the event and must be removed at the end of the event.)				
Please see the City Clerk to obtain the correct application based on the event signage requested.				
FIREWORKS: Will fireworks be a part of your event? ☐ Yes ☑ No If yes, ☐ Provide Copy of Liability Insurance (Listing the City as additional insured) ☐ Council Resolution will be Required – see attached sample				

TENTS/CANC	PIES/MISC:						
Will tents/canopies be installed? ☑ Yes ☐ No If yes, ☑ Notify the Director of the Douglas Department of Public Works @ 269-857-2763 to							
	discuss placement locations (Irrigation systems are located at Beery Field and Schultz Park)						
$\not\square$ Fill out the Special Event Requirements for Tent Structures form and/or call the Saugatuck Township Fire Department with questions at (269) 857-3000.							
	 Booths – Quantity <u>30</u> Awnings – Quantity Portable Toilets – Quantity <u>10-10</u> 	☑ Tents – Quantity <u>/単版</u> 니 ☑ Tables – Quantity <u>版</u> zo					
The City of Dou	glas does not have tents, tables, or chairs av	ailable for rental.					
MARKETING:							
Bureau, Local B	n to market your event? (Example: Saugatu usinesses, etc.) Web site, CVB, local paper,	ck/Douglas Area Convention & Visitors social media promotions					
			_				
If your event re	UTHORIZING PERSONNEL SIGNATURE quires City services, please seek proper author the assistance required by the City.						
	OF PUBLIC WORKS: require the use of any of the following muni	cipal equipment?					
	☑ Trash Receptacles – Quantity☑ Traffic Cones – Quantity	Barricades – Quantity					
	☐ Fencing—Quantity Brown Field ☐ Water	✓ No Parking Signs – Quantity ✓ ✓ ✓ ✓ Electric ✓ Restroom Cleaning					
☐ Approved I	th Conditions	· · · · · · · · · · · · · · · · · · ·	-				
Authorized Pers	sonnel Signature	Date:	-				
Will this event r	CE DEPARTMENT: require additional officers & equipment? lease describe & include times: □ □ □ □ □	Yes \ No + traffic for measure;	_				
_ several	officer)		_				
☑ Street Closu Street closure d	ure: (Use attached map to outline proposed late/time: <u>しんぱつ かいい</u> Street re	closure) Free-out (Hun Miln/w -open date/time: 6/4/25 1:00 pm	no Vingka				

Parade Type: Z Pedestrian Z Vehicle			Item
☐ Parade Route: (Use attached map to outlin Parade start time: 1/ '@♥		112:00	·····
☐ Approved ☐ Denied ☐ Approved with Conditions			
			
Authorized Personnel Signature		Date:	
APPLICANT/ORGANIZATION CHECK LIST Completed Application		s hoothe portable	
□ Event Map (include detailed event layout for restrooms, road closures, barricades, music		s, booths, portable	
☐ Certificate of Insurance (listing the City of D	-	d – see sample provided)	
☐ Fireworks Resolution – 60 days in advance (_	,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
☐ Michigan Liquor Control Commission Specia	l Event License (if applicabl	e)	
Health Department Food Service License (if	• •		
Requirements for Tent Structures (if application)	•		
Department of Public Works Authorized Per		ble)	
Police Department Authorized Personnel Si			
If document(s) are missing, please explain: Wi	ii oniani buoi io eveiji		

The Applicant/Organization understand and agrees to the following:

- 1. Provide a certificate of insurance with all coverage deemed necessary for the event, naming the City of Douglas as an additional insured on all applicable policies. The certificate shall be submitted to the City Clerk's Office no later than 1 (one) week following notice of the event approval.
- 2. Comply with all local and applicable State Laws and City policies. Applicant/Organization acknowledges that the special events permit does not relieve the Applicant/Organization from meeting any requirements of law or those of other public bodies or agencies applicable to the event.
- 3. Applicant/Organization further understands the approval of the event may include additional requirements and/or limitations based on the City's review of this application. The Applicant/Organization understands that it may be necessary to meet with City staff during the review of this application and that City Council approval is necessary before the event may be held.
- 4. Applicant/Organization understands that he/she is responsible for contacting the Michigan Liquor Control Commission and/or Allegan County Health Department to secure all permits required for this event.
- 5. Applicant/Organization also agrees to clean-up and leave/restore the area in the condition it was found. The City is not responsible for equipment or personal items left on public property.
- 6. Prohibit its organization and guests from engaging in profane or inappropriate language or actions.
- 7. Abide by City of Douglas Ordinance Chapter 95.01 regarding Noise Nuisances.

8. A breach of any of these understandings and agreements may result in the denial of Application or revocation of an approval of the City.

HOLD HARMLESS/INDEMNITY

- 1. Upon approval of Event Permit, Applicant/Organization agrees to fully defend, indemnify and hold harmless the City, its City Council, its officers, employees, agents, volunteers, and Contactors from any and all claims, demands, losses, obligations, costs, expenses, verdicts, and settlements (including but not limited to attorney fees and interest) resulting from:
 - A. Acts or omissions by the Applicant/Organization, its agents, employees, servants and Contractors in furtherance of the event, including, but not limited to, acts or omissions alleged to be in the nature of gross negligence or willful misconduct. The Applicant/Organization agrees to reimburse the City for reasonable attorney fees and court costs incurred in the defense of any actions, suits, claims, or demands arising from the operations of the Applicant/Organization due to the above referenced acts or omissions.
 - B. Violations of state or federal law by Applicant/Organization, its agents, employees, servants, and Contractors whether administrative or judicial, arising from the nature and extent of this Application. Permit and/or event.
 - C. Other acts of Applicant/Organization or attendees causing personal injury or property damages in connection with this event, unless resulting from the sole negligence of the City, its officers, employees, or agents.
- 2. The Applicant/Organization agrees that it is its responsibility and not the responsibility of the City to safeguard the property and materials used in the event and the property and materials of the attendees. Further the Applicant/Organization agrees to hold the City harmless for any loss of such property and materials.
- 3. The Applicant/Organization shall not discriminate against any employee, or applicant for employment because of religion, race, color, national origin, age, sex, height, weight, handicap, ancestry, place of birth, sexual preference or marital status. The Applicant/Organization further covenants that it will comply with the Civil Rights Act of 1973, as amended; and the Michigan Civil Rights Act of 1976 (78. Stat. 252 and 1976 PA 453) and will require a similar covenant on the part of any consultant or sub-Contractor involved in the hosting of this event.

As the Applicant or duly authorized agent of the Organization, I hereby apply for approval of this special event and affirm the above understandings. The information provided on this application is true and complete to the best of my knowledge.

Printed Name of Applicant:	Tray	Weilard	Date:	0/24/24
Signature of Applicant:			Date:	8/24/24



October 16, 2024

City of the Village of Douglas 86 West Center Street PO Box 757 Douglas, MI 49406

Dear City of Village of Douglas Members,

As you know, we had a great first season of our Douglas Farmers Market! Thank you for the opportunity. Most that participated this past season are looking forward to being back again in 2025!

After discussion with the DDA & City manager, we've added the potential to sign up for either June - August OR June - September. As noted below, we will confirm by April 15th, 2025 if we have at least 10 vendors sign up for this to go forward.

We also discussed adding six more spaces that would be on Center Street right in front of the cement pad. This will give us a total of 21 spaces. As some know, I was a vendor at the South Haven Farmers Market. Every year in the park where we were at, we destroyed the grass with setup, breakdown along with the foot traffic of guests. After much consideration, we decided that we would only have three spaces in Beery Field off of the cement pad.

Another possibility that we are looking into is having wineries at the Farmers Market. Please see attached information from MIFMA to this application and know research is being done on how this could/would work.

I want to thank all of you for your support with this season's weekly Tuesday Farmers Market in Downtown Douglas and look forward to another season!

Kind regards.

Susan L. Poolman Douglas Farmers Market



CITY OF THE VILLAGE OF DOUGLAS

86 West Center Street, P.O. Box 757 Douglas, MI 49406 (269) 857-1438 phone / (269) 857-4751 fax

www.douglasmi.gov info@douglasmi.gov Payable Online At: tinyurl.com/PayItOnline

		And the Control of th
CITY COUNCIL ACTION:	Approved	Denied
POLICE DEPTARTMENT:	Approved	Denied
DEPT. PUBLIC WORKS:	Approved	Denied
Fee: \$50		
Received by:		

APPLICATION FOR SPECIAL EVENT PERMIT

The City of Douglas offers two types of permits for events within the City. A **Special Event** is described as a large gathering of people that covers a broader range of the City, such as, the entire park(s), right-of-ways, trails, street closures, sidewalks, etc. These events also require significant coordination and requests of City resources, such as, Douglas Police Department, Department of Public Works, and Saugatuck Township Fire Department. **Special Event Permits will require approval from City Council and need to be filled out in its entirety and returned to the City Clerk's office a minimum of 60 days prior to the scheduled event.** A **Park Reservation** permit is described as a small gathering confined to a small area of a park and does not require significant City coordination or resources. Park Reservation permits require only City administration approval. Park reservation fee is \$50.

APPLICANT/ORGANIZATION INFORMATION		I
Applicant/Organization: Douglas Farmers Market	PH:	
Sugar Poolman	PH:	
Street Address/P.O. Box:		
City/State/Zip Code:		
E-mail: douglasfarmersmkt@gmail.com		
CONTACT PERSON ON DAY OF EVENT: Susan Poolman	PH:	
EVENT INFORMATION Name of Event: Douglas Farmers Market		
Event Date(s): Tues June - Aug or June - Sept _Anticipated Number of	f Attendees: 20-21	
Purpose of Event: To provide fresh fruits, vegetables, meats, eggs,	cheeses, tea blends,	
baked goods, food producing plants, honey, maple syrup, greens	, cut flowers and more	Please see attached
Location of Event: Beery Field	•	paperwork
Event Start & End Hours: 10am-2pm		
Estimated Date/Time for Set-Up: Tues 7:30am	_	
Estimated Date/Time for Clean-Up: Tues 2pm	_	
Estimated Number of Volunteers: 1 or 2		

EVE	ENT DETAILS
	Music be provided during this event? ✓ Yes ✓ No Please see attached paperwork If yes, type of music proposed: ☐ Live ☐ Amplification ☐ Recorded ☐ Loudspeakers Time music will begin: maybe: 10am end: maybe: 2pm
	OD VENDORS/CONCESSIONS: (Contact Allegan County Health Department) I Food Vendors/Concessions be available at your event? ☐ Yes ☐ No If yes, ☐ Provide Copy of Health Department Food Service License
Wil	At this time, wine sales at market are being researched thus the reason for chosing yes I alcohol be served at your event? Yes \(\sumsymbol{\text{No}} \) Please see attached paperwork If yes, \(\sumsymbol{\text{Provide Copy of Liquor Liability Insurance}} \) (Listing the City as additional insured) \(\sumsymbol{\text{Provide Copy of Michigan Liquor Control License}} \) ase describe measures to be taken to prohibit the sale of alcohol to minors:
any aut	TE: It shall be unlawful for any person within the City to consume intoxicating liquor of any kind in street, alley, park, public building, or other land owned by the City, unless the consumption is horized under a valid permit issued by the City or its authorized agent. (1995 Code, 42-166) d.43, passed 6-5-1961)
City	ENT SIGNAGE: y approval is required for any temporary signage in the public right-of-way, across a street, or on y property. Which of the following signs are requested for this event?
✓	Temporary Signs: Number requested: 10 Maximum size is 2'x2' (Cannot be displayed more than 15 days prior to first day of event and must be removed 24 hours after end of event.)
V	Banner Signage: Maximum size is 14'x4' (Cannot be displayed more than 15 days prior to first day of event and must be removed 24 hours after end of event.)
V	Signage at Event Site: Location(s): Yard signs 18" H x 24" W and Sandwich Board Sign (dog rules & thank you) Description of signs: See attached (Signs at event site cannot be displayed prior to the day of the event and must be removed at the end of the event.)
Ple	ease see the City Clerk to obtain the correct application based on the event signage requested.

Short S	150	Sim B	AB	0	D	KS:
-	IK	F- 1	M	g b	ĸ	K .

Will fireworks b	e a part of your event? ☐ Yes ☑ No
If yes,	☐ Provide Copy of Liability Insurance (Listing the City as additional insured)
	☐ Council Resolution will be Required – see attached sample

TENTS/CANC	OPIES/MISC:	
Will tents/cand	ppies be installed? ☐ Yes ☑ No Please se	ee attached paperwork
If yes,	Notify the Director of the Douglas Dena	rtment of Public Works @ 269-857-2763 to
11 yes,	discuss placement locations (Irrigation syst	tems are located at Beery Field and Schultz
	Park)	,
	☐ Fill out the Special Event Requirements	for Tent Structures form and/or call the
	Saugatuck Township Fire Department with	a questions at (269) 857-3000.
	Saugutuck Township The Department with	r questions at (200) our occo.
	□ Booths – Quantity	☐ Tents – Quantity
	☐ Booths – Quantity ☐ Awnings – Quantity	☐ Tables – Quantity
	☐ Portable Toilets – Quantity	
The City of Do	uglas does not have tents, tables, or chairs a	vailable for rental.
MARKETING		
How do you pl	an to market your event? (Example: Saugati	uck/Douglas Area Convention & Visitors
Bureau, Local	Businesses, etc.) Saugatuck/Douglas Area CVE	3, Douglas DDA, Facebook
REQUIRED A	AUTHORIZING PERSONNEL SIGNATUR	FS:
	equires City services, please seek proper au	
	on the assistance required by the City.	monzation. Applicable rees may apply
depending up	on the assistance required by the city.	
DEDADTAGENT	OF DUBLIC WORKS	
	OF PUBLIC WORKS:	sicinal aquinment?
will this event	require the use of any of the following mur	ncipai equipment:
	Trach Pacantaclas - Quantity 2	Barricades – Quantity 1 - 2 Jersey Barricades
	Traffic Cones – Quantity 12	■ No Parking Signs – Quantity
	☐ Fencing— Quantity	☐ Electric ☐ Restroom Cleaning
	☐ Water	Restroom cleaning
☐ Approved	□ Denied	
	with Conditions	
Approved v	With Conditions	
Authorized Pe	rsonnel Signature	Date:
DOUGLAS PO	LICE DEPARTMENT:	
Will this even	t require additional officers & equipment?	Yes Mo
If yes,	please describe & include times:	
	sure: (Use attached map to outline propose	d closure) re-open date/time:
Street closure	e date/time:Street	re-open date/ time.

Parade Type: ☐ Pedestrian ☐ Vehicle			
Parade Route: (Use attached map to outline route)			
Parade start time:	Parade finish time:		
□ Approved □ Denied			
Approved with Conditions			
Approved with conditions			
Authorized Personnel Signature	Date:		
APPLICANT/ORGANIZATION CHECK	LIST		
☑ Completed Application			
☑ Event Map (include detailed event layou	ut for food vendors/concessions, booths, portable		
restrooms, road closures, barricades, m	usic, event signage, etc.)		
☑ Certificate of Insurance (listing the City	of Douglas as additional insured – see sample provided)		
☐ Fireworks Resolution – 60 days in advar	nce (if applicable)		
☐ Michigan Liquor Control Commission Sp	pecial Event License (if applicable)		
☐ Health Department Food Service Licens	☐ Health Department Food Service License (if applicable)		
☐ Requirements for Tent Structures (if app	plicable)		
☐ Department of Public Works Authorized	d Personnel Signature (if applicable)		
Police Department Authorized Personne	el Signature (if applicable)		
If document(s) are missing, please explain			

The Applicant/Organization understand and agrees to the following:

- 1. Provide a certificate of insurance with all coverage deemed necessary for the event, naming the City of Douglas as an additional insured on all applicable policies. The certificate shall be submitted to the City Clerk's Office no later than 1 (one) week following notice of the event approval.
- Comply with all local and applicable State Laws and City policies. Applicant/Organization
 acknowledges that the special events permit does not relieve the Applicant/Organization from
 meeting any requirements of law or those of other public bodies or agencies applicable to the event.
- 3. Applicant/Organization further understands the approval of the event may include additional requirements and/or limitations based on the City's review of this application. The Applicant/Organization understands that it may be necessary to meet with City staff during the review of this application and that City Council approval is necessary before the event may be held.
- 4. Applicant/Organization understands that he/she is responsible for contacting the Michigan Liquor Control Commission and/or Allegan County Health Department to secure all permits required for this event.
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- 6. Prohibit its organization and guests from engaging in profane or inappropriate language or actions.
- 7. Abide by City of Douglas Ordinance Chapter 95.01 regarding Noise Nuisances.

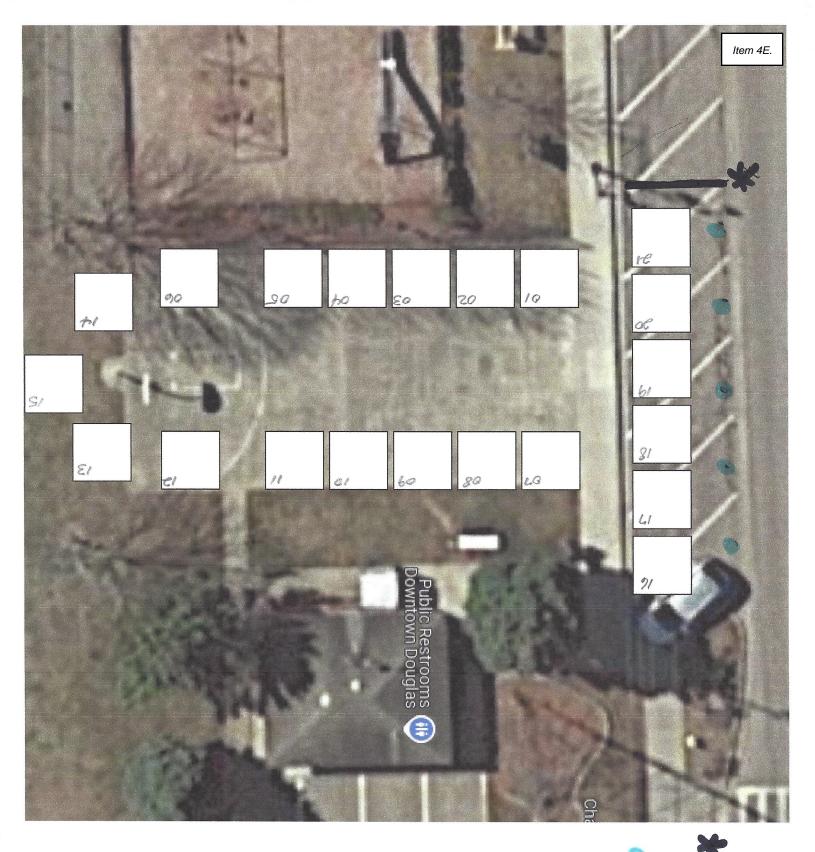
8. A breach of any of these understandings and agreements may result in the denial of Application or revocation of an approval of the City.

HOLD HARMLESS/INDEMNITY

- 1. Upon approval of Event Permit, Applicant/Organization agrees to fully defend, indemnify and hold harmless the City, its City Council, its officers, employees, agents, volunteers, and Contactors from any and all claims, demands, losses, obligations, costs, expenses, verdicts, and settlements (including but not limited to attorney fees and interest) resulting from:
 - A. Acts or omissions by the Applicant/Organization, its agents, employees, servants and Contractors in furtherance of the event, including, but not limited to, acts or omissions alleged to be in the nature of gross negligence or willful misconduct. The Applicant/Organization agrees to reimburse the City for reasonable attorney fees and court costs incurred in the defense of any actions, suits, claims, or demands arising from the operations of the Applicant/Organization due to the above referenced acts or omissions.
 - B. Violations of state or federal law by Applicant/Organization, its agents, employees, servants, and Contractors whether administrative or judicial, arising from the nature and extent of this Application. Permit and/or event.
 - C. Other acts of Applicant/Organization or attendees causing personal injury or property damages in connection with this event, unless resulting from the sole negligence of the City, its officers, employees, or agents.
- 2. The Applicant/Organization agrees that it is its responsibility and not the responsibility of the City to safeguard the property and materials used in the event and the property and materials of the attendees. Further the Applicant/Organization agrees to hold the City harmless for any loss of such property and materials.
- 3. The Applicant/Organization shall not discriminate against any employee, or applicant for employment because of religion, race, color, national origin, age, sex, height, weight, handicap, ancestry, place of birth, sexual preference or marital status. The Applicant/Organization further covenants that it will comply with the Civil Rights Act of 1973, as amended; and the Michigan Civil Rights Act of 1976 (78. Stat. 252 and 1976 PA 453) and will require a similar covenant on the part of any consultant or sub-Contractor involved in the hosting of this event.

As the Applicant or duly authorized agent of the Organization, I hereby apply for approval of this special event and affirm the above understandings. The information provided on this application is true and complete to the best of my knowledge.

Printed Name of Applicant: Susan L. Poolman	Date: 10/16/2024
	Date: 10/16/2024
Signature of Applicant:	Date:



Parking signs

2025 Douglas Farmers Market Details

1. Location / Days / Time

- a. Downtown Douglas at Beery Field
- b. All Tuesdays, June August (13 Tuesdays)
- c. Potential of All Tuesdays June September (18 Tuesdays)
 - i. If we have at least 10 vendors sign up, we can include September
 - ii. Confirmation would be no later than April 15th, 2025
- d. Times
 - i. 7:30am | Vendors start setting up
 - ii. 10am-2pm | Farmers Market Hours
 - iii. 2pm | Vendors start tearing down

2. Vendor Spaces

- a. 21 Spaces | 10' x 10' Spaces
 - Vendors would bring their own tents and weights, no staking of tents would be allowed due to irrigation lines in the park
 - ii. 12 Spaces would be on the cement pad
 - iii. 3 Spaces would be in the grassy part of Beery Field off the cement pad
 - iv. 6 Spaces would be on Center Street
- b. Our 80/20 space rule will be followed again
 - i. Farmers | produce, meats, eggs, flowers
 - 1. There is a farmer that uses their goats milk to make their soaps and brings to market along with chicken eggs when available
 - 2. There is a farmer that sells the flowers they grow
 - ii. Food | Cheese, sourdough breads, baked goods, etc
 - iii. Artisans | soaps, lotions, candles, dog treats, jewelry, etc

3. Advertising

- a. Social Media
 - i. Douglas Farmers Market Facebook Page
 - 1. www.douglasfarmersmkt.com point to this page
- b. Signage
 - i. Yard Signs | Image attached
 - 1. 18" H x 24" W
 - 2. 6 at most
 - a. Signs would be put out Monday mornings
 - b. Signs would be taken down after market on Tuesdays
 - c. 2 of which are in a half sandwich board sign at the entrance into market as last season
 - ii. Tall Sandwich Sign
 - 1. 36"H x 24" W
 - a. Displayed day of market at Beery Field
 - i. One side is "Dog Friendly"
 - ii. Other side is "Thanks for Shopping . . . "
 - iii. Banner
 - 1. We'll be using the same banner from 2024
 - 2. 36" H x 72" W
 - a. Displayed under the new Downtown Douglas sign
 - b. Banner would go up on Monday mornings
 - c. Banner would be taken down Tuesday after market
 - iv. Feather Flags
 - 1. Will be in the same locations as this past summer
- c. Local media papers/magazines
- d. Hotels, Motels, Airbnb, VRBO etc

4. Miscellaneous

a. Barricades / Cones

- i. Spoke with Chief Kent, Ricky & Sean on 10/16/2024
 - may need 1 or 2 jersey barricades as described in the layout attached
 - 2. 6-7 Cones with no parking signs to go out Monday evenings for those spaces needed for vendors as described in the layout attached

b. Music

- i. We stream live Cosy 103.7 out of South Haven, we have permission
- If there is another station that we can stream live, please let me know, we can alternate

c. Food Vendors/Concessions

- It was mentioned to see if Birdie Holley would want the kids from the SPS system use the concession stand as a fund-raiser
 - 1. What paperwork would they need to fill out
 - 2. Would like for this to be free of charge if possible for them since it would be for fund-raising
 - 3. What would be allowed for them to sell

d. Shopping Bags - Idea for market

- i. FMkt Passport + Bag
- ii. Shopping Bags Sponsor??

e. Insurance

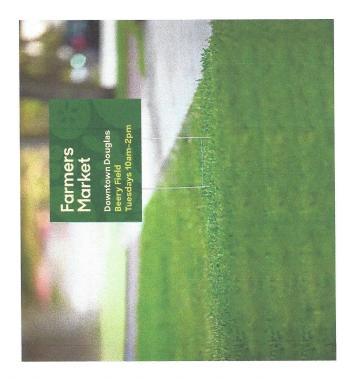
 Once a vendor is approved, their insurance would be submitted naming the City of Douglas as additionally insured Copies would be provided to the city clerk as they come in

f. Potential Wine Sales at Farmers Market (see attached paperwork)

- i. Feature a different winery each Tuesday
 - 1. Their fee \$21 per day
 - 2. They have to have 50,000 gallons or less produced in a calendar year
 - 3. What paperwork would the city need
 - 4. Just to name a few
 - a. Modales
 - b. Michigan Wine Co
 - c. Cogdal Vineyards
 - d. Fenn Valley
 - e. Cranes Wines

Monday Morning Placement	Tuesday Afternoon Removal	Size of Banner
06/02/2025	06/03/2025	22" H x 92" W
06/09/2025	06/10/2025	
06/16/2025	06/17/2025	
06/23/2025	06/24/2025	
06/30/2025	07/01/2025	
07/07/2025	07/08/2025	
07/14/2025	07/15/2025	
07/21/2025	07/22/2025	
07/28/2025	07/29/2025	
08/04/2025	08/05/2025	
08/11/2025	08/12/2025	
08/18/2025	08/19/2025	
08/25/2025	08/26/2025	
09/01/2025	09/02/2025	Potential September Dates
09/08/2025	09/09/2025	
09/15/2025	09/16/2025	
09/22/2025	09/23/2025	
09/29/2025	09/30/2025	

Yard signs ? Banner Dates 2025





Yard Sign 24x18

Farmers Market

Downtown Douglas
Beery Field
Tuesdays 10am-2pm

Banner 92x22

Farmers Market

Downtown Douglas
Beery Field
Tuesdays 10am-2pm



Wine Sales at FARMERS MARKETS

In 2013, Public Act 100 was approved by the legislature and signed into law, allowing farmers markets across the State of Michigan to accept any qualified small wine maker for the purpose of sampling and selling their products at the market. The current definition of a qualified small winemaker is an entity that produces 50,000 gallons or less in one calendar year. Under the law, these wineries can serve three 2 ounce samples of wine per customer and sell their product on site in a specific designated area within the market.

According to the Michigan Craft Beverage Council (formerly the Michigan Grape & Wine Industry Council), Michigan consistently ranks in the top fifth in the nation for wine production. Michigan Excise Tax records show 379 small wine makers bottled more than 1.3 million gallons of wine, mead and cider in 2017.

By 2017, of the 379 small winemakers in Michigan, 44 have received one or more permits to sell at farmers markets. The role of farmers markets across the state of Michigan is to give citizens direct access to fresh produce and locally produced foods, and to support local businesses. As Michigan farmers markets continue to thrive, qualified small wineries have begun utilizing this opportunity to connect with local customers. This has helped qualified small wine makers (which include the sale of grape wine, hard cider and mead) increase overall sales, build relationships with other local vendors and spread the word about their vineyards and tasting rooms. It also has allowed the consumer to discover new businesses, support local food systems, and help stimulate a growing Michigan economy.

Today's Challenge

Farmers market permits have been a valuable tool and have aided in the growth of many small wineries across Michigan. However, because of the industry's growing popularity and success, a large portion of small wine makers are approaching the 5,000 gallon limit or already exceed it, making them unable to take advantage of this great opportunity.

"I have met many people at the market who have been instrumental in our business growth either in marketing, other retail sales opportunities and/or capital investor opportunities. I am able to tell customers about both our downtown Muskegon tasting room and our tasting room at the vineyard in New Era. No one sells your product as good as you can. We are currently producing between 1,000-1,200 cases a year (2,300-2,800 gallons) and increasing our limit would allow us to continue selling at markets a little longer as we are still growing.

-Renae Goralski, Oceana Winery and Vineyard



"Sellina Midland Farmers Market has had a positive impact on our business. Being that we're a seasonal business, it's nice to have another outlet for our product and the market has helped us grow recognition of our name and brand."

> — Nicole Ward, Forgotten Ciders





"Modern Craft winery is in full support of increasing the amount of wine production in order to be eligible to participate in farmers markets. Modern Craft resides its tasting rooms in small rural communities for the most part where farmers markets are as routine as cars on the highway. Farmers markets in these rural areas, while common, struggle with finding vendors. We have been invited to participate in many community based farmers markets, but have had to decline because we are not eligible based on our scale of production. We should absolutely be able to support these communities as our reach is not nearly strong enough to penetrate larger markets. The economic impact from raising this limit would be felt across the whole industry for others just like us."

—Tom Nixon, Modern Craft Wine

Solution

In recognition of the growing wine industry within the State of Michigan and the desire to see small businesses thrive, the limit set by law to sell at farmers markets should increase to at least 15,000 gallons produced per year. This could expand eligibility to an estimated 364 (96%) businesses holding a small wine makers license which would increase the ability of farmers markets statewide to recruit small winemakers as vendors, allow more opportunities for wine makers to promote a growing industry within the state, and will expand consumer exposure to more local businesses.

Benefits of Raising the Production Limit:

- Updating the gallon production limit would increase the number of small businesses in the State of Michigan that can benefit from building relationships with local consumers at farmers market.
- Allow small qualified small wineries to maintain market access as they produce more wine.
- A modernized threshold would give farmers market managers a greater ability to recruit wineries to be vendors at markets.
- More locally owned businesses could reach interested customers.
- A slightly higher eligibility limit of 15,000 gallons produced, better reflects the current and projected growth of the wine industry in Michigan.





CITY OF THE VILLAGE OF DOUGLAS

86 West Center Street, P.O. Box 757 Douglas, MI 49406 (269) 857-1438 phone / (269) 857-4751 fax

www.douglasmi.gov info@douglasmi.gov Payable Online At: tinyurl.com/PayltOnline

APPLICANT/ORGANIZATION INFORMATION

CITY COUNCIL ACTION:	Approved	Deni	ed
POLICE DEPTARTMENT:	Approved	Deni	ed
DEPT. PUBLIC WORKS:	Approved	Deni	ed
Fee: \$50			
Received by:			
-			

APPLICATION FOR SPECIAL EVENT PERMIT

The City of Douglas offers two types of permits for events within the City. A **Special Event** is described as a large gathering of people that covers a broader range of the City, such as, the entire park(s), right-of-ways, trails, street closures, sidewalks, etc. These events also require significant coordination and requests of City resources, such as, Douglas Police Department, Department of Public Works, and Saugatuck Township Fire Department. **Special Event Permits will require approval from City Council and need to be filled out in its entirety and returned to the City Clerk's office a minimum of 60 days prior to the scheduled event. A Park Reservation** permit is described as a small gathering confined to a small area of a park and does not require significant City coordination or resources. Park Reservation permits require only City administration approval. Park reservation fee is \$50.

AT LICANT ONGANIZATION IN ONIVIATION	
Applicant/Organization: Saugatuck Douglas CVB	PH: _
Contact Name: April Gundy	PH:
Street Address/P.O. Box: Blue Star Hwy	
City/State/Zip Code: Douglas, MI 49406	
E-mail: saugatuckdouglasevents@gmail.com	
CONTACT PERSON ON DAY OF EVENT: April Gundy	PH:
EVENT INFORMATION	
Name of Event: Beats On Beery	
Event Date(s): June 26, 2025 Anticipated Number	of Attendees: 150
Purpose of Event: Live Music on Beery Field, family f	riendly music event.
Taylor rental will bring in stage and small of	anopy tent
Location of Event: Beery Field	
Event Start & End Hours: June 26, 2025	_
Estimated Date/Time for Set-Up: June 26 10:00 am Taylor Rent	al
Estimated Date/Time for Clean-Up: June 27, 10:00 am Taylor Renta	al
Estimated Number of Volunteers: 4	

EVENT DETAILS

Will Music be provided during this event? ✓ Yes ☐ No If yes, type of music proposed: ☑ Live ☐ Amplification ☐ Recorded ☐ Loudspeakers Time music will begin: end:
FOOD VENDORS/CONCESSIONS: (Contact Allegan County Health Department) Will Food Vendors/Concessions be available at your event? ☐ Yes ☐ No If yes, ☐ Provide Copy of Health Department Food Service License
ALCOHOL: Will alcohol be served at your event? ☐ Yes ☑ No If yes, ☐ Provide Copy of Liquor Liability Insurance (Listing the City as additional insured) ☐ Provide Copy of Michigan Liquor Control License Please describe measures to be taken to prohibit the sale of alcohol to minors:
NOTE: It shall be unlawful for any person within the City to consume intoxicating liquor of any kind in any street, alley, park, public building, or other land owned by the City, unless the consumption is authorized under a valid permit issued by the City or its authorized agent. (1995 Code, 42-166) (Ord.43, passed 6-5-1961)
EVENT SIGNAGE: City approval is required for any temporary signage in the public right-of-way, across a street, or on City property. Which of the following signs are requested for this event?
Temporary Signs: Number requested: 2 Maximum size is 2'x2' (Cannot be displayed more than 15 days prior to first day of event and must be removed 24 hours after end of event.)
 ☑ Banner Signage: Maximum size is 14'x4' (Cannot be displayed more than 15 days prior to first day of event and must be removed 24 hours after end of event.)
Signage at Event Site: Location(s): Description of signs: (Signs at event site cannot be displayed prior to the day of the event and must be removed at the end of the event.)
Please see the City Clerk to obtain the correct application based on the event signage requested.
FIREWORKS: Will fireworks be a part of your event? ☐ Yes ☑ No If yes, ☐ Provide Copy of Liability Insurance (Listing the City as additional insured) ☐ Council Resolution will be Required – see attached sample

TENTS/CANO	OPIES/MISC:		
	ppies be installed? ☑ Yes ☐ No		
If yes,	•	partment of Public Works @ 269-857-2763 to	
, 55,	discuss placement locations (Irrigation systems are located at Beery Field and Schul		
	Park)	, , , , , , , , , , , , , , , , , , , ,	
	<u> </u>	s for Tent Structures form and/or call the	
	Saugatuck Township Fire Department wi	•	
	, ,	, , ,	
	\square Booths – Quantity 0	☐ Tents – Quantity	
	☐ Booths – Quantity <u>0</u> ☐ Awnings – Quantity <u>1</u>	☐ Tables – Quantity	
	\square Portable Toilets – Quantity 0		
The City of Dou	uglas does not have tents, tables, or chairs	available for rental.	
MARKETING	:		
How do you pla	an to market your event? (Example: Sauga	tuck/Douglas Area Convention & Visitors	
Bureau, Local E	Businesses, etc.) Area business, fliers, banner on o	gateway sign, on the CVB website as well as social media.	
REQUIRED A	UTHORIZING PERSONNEL SIGNATU	RES:	
•	equires City services, please seek proper a		
=	on the assistance required by the City.	дримани под под под при п	
	, , , , , , , , , , , , , , , , , , , ,		
DEPARTMENT	OF PUBLIC WORKS:		
	require the use of any of the following mu	nicinal equinment?	
	require and use of any or and remember 8 miles		
	☐ Trash Receptacles – Quantity	■ Barricades – Quantity	
	☐ Traffic Cones – Quantity	■ No Parking Signs – Quantity	
	☐ Fencing— Quantity	☐ Electric	
	□ Water	☐ Restroom Cleaning	
Approved			
☐ Approved w	rith Conditions		
Authorized Per	sonnel Signature	Date:	
DOUGLAS POL	ICE DEPARTMENT:		
	require additional officers & equipment? I	J Yes D No	
	•		
yes, p			
	ure: (Use attached map to outline propose		
Street closure	date/time: Street	re-open date/time:	

Item	1E

Parade Type: ☐ Pedestrian ☐ Vehicle	L_		
Parade Route: (Use attached map to out			
Parade start time:	Parade finish time:		
☐ Approved ☐ Denied			
☐ Approved with Conditions			
Authorized Personnel Signature	Date:		
APPLICANT/ORGANIZATION CHECK L	IST		
☐ Completed Application			
☐ Event Map (include detailed event layout	for food vendors/concessions, booths, portable		
restrooms, road closures, barricades, music, event signage, etc.)			
☐ Certificate of Insurance (listing the City of Douglas as additional insured – see sample provided)			
☐ Fireworks Resolution – 60 days in advance (if applicable)			
☐ Michigan Liquor Control Commission Special Event License (if applicable)			
☐ Health Department Food Service License (if applicable)			
Requirements for Tent Structures (if applicable)			
☐ Department of Public Works Authorized F	Personnel Signature (if applicable)		
☐ Police Department Authorized Personnel Signature (if applicable)			
f document(s) are missing, please explain:			

The Applicant/Organization understand and agrees to the following:

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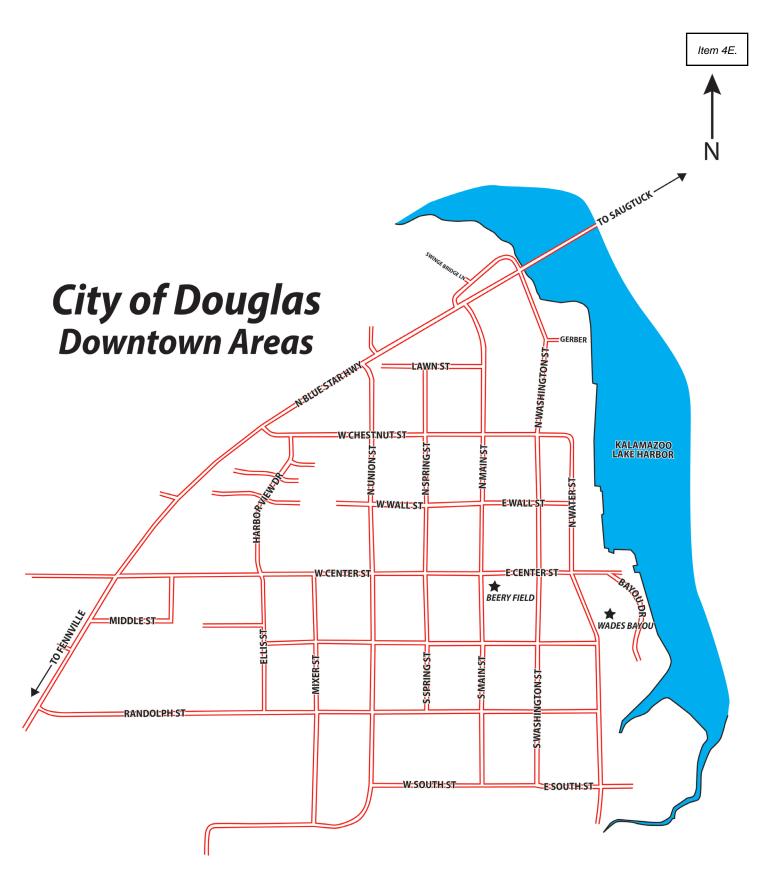
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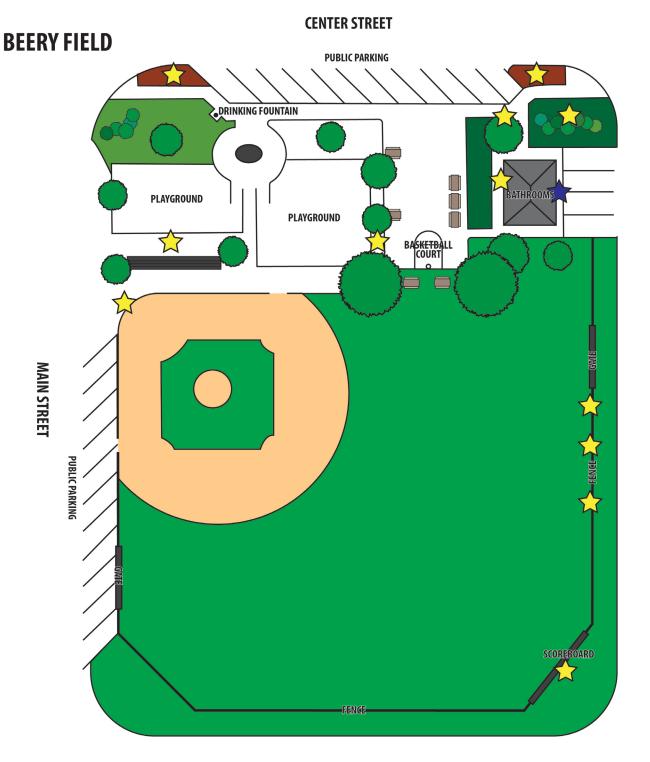
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 - A. Acts or omissions by the Applicant/Organization, its agents, employees, servants and Contractors in furtherance of the event, including, but not limited to, acts or omissions alleged to be in the nature of gross negligence or willful misconduct. The Applicant/Organization agrees to reimburse the City for reasonable attorney fees and court costs incurred in the defense of any actions, suits, claims, or demands arising from the operations of the Applicant/Organization due to the above referenced acts or omissions.
 - B. Violations of state or federal law by Applicant/Organization, its agents, employees, servants, and Contractors whether administrative or judicial, arising from the nature and extent of this Application. Permit and/or event.
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As the Applicant or duly authorized agent of the Organization, I hereby apply for approval of this special event and affirm the above understandings. The information provided on this application is true and complete to the best of my knowledge.

Printed Name of Applicant:	Date:
Signature of Applicant:	Date:

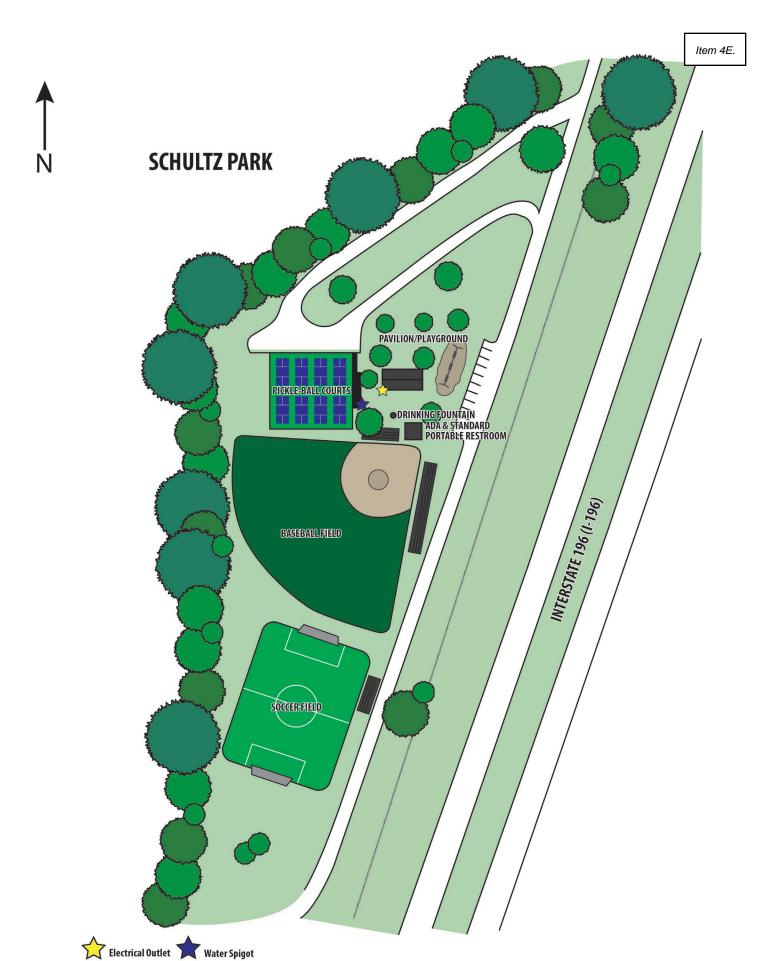


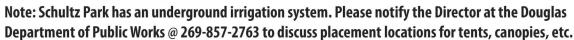


FREMONT STREET



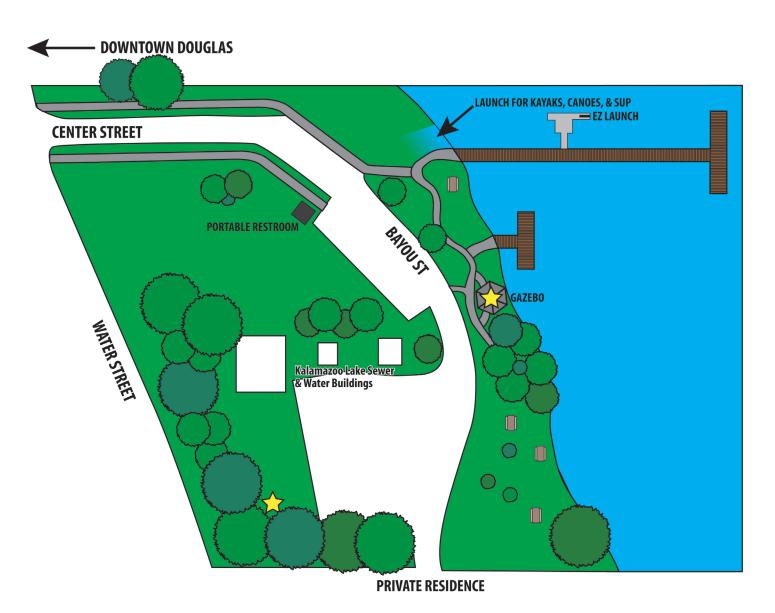
Note: Beery Field has an underground irrigation system. Please notify the Director at the Douglas Department of Public Works @ 269-857-2763 to discuss placement locations for tents, canopies, etc.





↑ N

WADES BAYOU





Note: Wades Bayou has an underground irrigation system. Please notify the Director at the Douglas Department of Public Works @ 269-857-2763 to discuss placement locations for tents, canopies, etc.



CITY OF THE VILLAGE OF DOUGLAS

86 West Center Street, P.O. Box 757 Douglas, MI 49406 (269) 857-1438 phone / (269) 857-4751 fax

www.douglasmi.gov info@douglasmi.gov Payable Online At: tinyurl.com/PayltOnline

APPLICANT/ORGANIZATION INFORMATION

CITY COUNCIL ACTION:	Approved	Denied
POLICE DEPTARTMENT:	Approved	Denied
DEPT. PUBLIC WORKS:	Approved	Denied
Fee: \$50		
Received by:		

APPLICATION FOR SPECIAL EVENT PERMIT

The City of Douglas offers two types of permits for events within the City. A **Special Event** is described as a large gathering of people that covers a broader range of the City, such as, the entire park(s), right-of-ways, trails, street closures, sidewalks, etc. These events also require significant coordination and requests of City resources, such as, Douglas Police Department, Department of Public Works, and Saugatuck Township Fire Department. **Special Event Permits will require approval from City Council and need to be filled out in its entirety and returned to the City Clerk's office a minimum of 60 days prior to the scheduled event. A Park Reservation** permit is described as a small gathering confined to a small area of a park and does not require significant City coordination or resources. Park Reservation permits require only City administration approval. Park reservation fee is \$50.

AT LICANT, ONGANIZATION IN ONNATION				
Applicant/Organization: Saugatuck Douglas CVB	PH:			
Contact Name: April Gundy	 _PH:			
Street Address/P.O. Box: Blue Star Hwy				
City/State/Zip Code: Douglas, MI 49406				
E-mail: saugatuckdouglasevents@gmail.com				
CONTACT PERSON ON DAY OF EVENT: April Gundy	PH:			
EVENT INFORMATION				
Name of Event: Beats On Beery				
Event Date(s): July 31, 2025 Anticipated Number	of Attendees: 150			
Purpose of Event: Live Music on Beery Field, family friendly music event.				
Taylor rental will bring in stage and small canopy tent				
Location of Event: Beery Field				
Event Start & End Hours: July 31, 2025	_			
Estimated Date/Time for Set-Up: July 31 10:00 am Taylor Rent	al			
Estimated Date/Time for Clean-Up: July 31, 10:00 am Taylor Renta	al			
Estimated Number of Volunteers: 4				

EVENT DETAILS

Will Music be provided during this event? ✓ Yes ☐ No If yes, type of music proposed: ☑ Live ☐ Amplification ☐ Recorded ☐ Loudspeakers Time music will begin: end:
FOOD VENDORS/CONCESSIONS: (Contact Allegan County Health Department) Will Food Vendors/Concessions be available at your event? ☐ Yes ☐ No If yes, ☐ Provide Copy of Health Department Food Service License
ALCOHOL: Will alcohol be served at your event? ☐ Yes ☑ No If yes, ☐ Provide Copy of Liquor Liability Insurance (Listing the City as additional insured) ☐ Provide Copy of Michigan Liquor Control License Please describe measures to be taken to prohibit the sale of alcohol to minors:
NOTE: It shall be unlawful for any person within the City to consume intoxicating liquor of any kind in any street, alley, park, public building, or other land owned by the City, unless the consumption is authorized under a valid permit issued by the City or its authorized agent. (1995 Code, 42-166) (Ord.43, passed 6-5-1961)
EVENT SIGNAGE: City approval is required for any temporary signage in the public right-of-way, across a street, or on City property. Which of the following signs are requested for this event?
Temporary Signs: Number requested: 2 Maximum size is 2'x2' (Cannot be displayed more than 15 days prior to first day of event and must be removed 24 hours after end of event.)
 ☑ Banner Signage: Maximum size is 14'x4' (Cannot be displayed more than 15 days prior to first day of event and must be removed 24 hours after end of event.)
Signage at Event Site: Location(s): Description of signs: (Signs at event site cannot be displayed prior to the day of the event and must be removed at the end of the event.)
Please see the City Clerk to obtain the correct application based on the event signage requested.
FIREWORKS: Will fireworks be a part of your event? ☐ Yes ☑ No If yes, ☐ Provide Copy of Liability Insurance (Listing the City as additional insured) ☐ Council Resolution will be Required – see attached sample

TENTS/CANO	OPIES/MISC:	<u> </u>	
•	ppies be installed? ☑ Yes ☐ No		
If yes,	•	Department of Public Works @ 269-857-2763 to	
11 ycs,			
	discuss placement locations (Irrigation systems are located at Beery Field and Sci Park)		
	·	ents for Tent Structures form and/or call the	
	Saugatuck Township Fire Department		
	Saugatuck Township Fire Department	with questions at (209) 837-3000.	
	□ Pooths Quantity 0	Tonts Quantity	
	☐ Booths – Quantity <u>0</u> ☐ Awnings – Quantity <u>1</u>	☐ Tents – Quantity ☐ Tables – Quantity	
		Tables – Quantity	
	☐ Portable Toilets – Quantity <u>0</u>	-	
The City of Dou	uglas does not have tents, tables, or cha	irs available for rental.	
MARKETING	:		
		gatuck/Douglas Area Convention & Visitors	
•	· · · · · · · · · · · · · · · · · · ·	on gateway sign, on the CVB website as well as social media.	
Barcaa, Locar L	Justinesses, etc.,		
REQUIRED A	UTHORIZING PERSONNEL SIGNAT	·IIRES.	
•		authorization. Applicable fees may apply	
		authorization. Applicable fees may apply	
depending upo	on the assistance required by the City.		
	OF PUBLIC WORKS:		
Will this event	require the use of any of the following i	nunicipal equipment?	
	☐ Trash Receptacles – Quantity		
	☐ Traffic Cones – Quantity	☐ No Parking Signs – Quantity	
	Fencing– Quantity	□ Electric	
	□ Water	☐ Restroom Cleaning	
-			
☐ Approved			
■ Approved w	ith Conditions		
4 ./ . / 5	16:	D .	
Authorizea Per	sonnei Signature	Date:	
DOLLG! AC DOL	IOE DEDARTMENT		
	ICE DEPARTMENT:		
	require additional officers & equipment		
If yes, p	lease describe & include times:		
Cture of Cl		and alanima)	
	ure: (Use attached map to outline propo	•	
otreet closure	uate/time: Stre	eet re-open date/time:	

Iter	n	1⊏

Parade Type: Pedestrian Vehicle			
Parade Route: (Use attached map to o			
	Parade finish time:		
☐ Approved ☐ Denied			
■ Approved with Conditions			
Authorized Personnel Signature	Date:		
APPLICANT/ORGANIZATION CHECK	(LIST		
☐ Completed Application			
☐ Event Map (include detailed event layo	out for food vendors/concessions, booths, portable		
restrooms, road closures, barricades, r	nusic, event signage, etc.)		
☐ Certificate of Insurance (listing the City of Douglas as additional insured – see sample provided)			
☐ Fireworks Resolution – 60 days in advance (if applicable)			
☐ Michigan Liquor Control Commission Special Event License (if applicable)			
Health Department Food Service License (if applicable)			
Requirements for Tent Structures (if applicable)			
☐ Department of Public Works Authorized Personnel Signature (if applicable)			
Police Department Authorized Personnel Signature (if applicable)			
f document(s) are missing, please explain:			

The Applicant/Organization understand and agrees to the following:

- 1. Provide a certificate of insurance with all coverage deemed necessary for the event, naming the City of Douglas as an additional insured on all applicable policies. The certificate shall be submitted to the City Clerk's Office no later than 1 (one) week following notice of the event approval.
- 2. Comply with all local and applicable State Laws and City policies. Applicant/Organization acknowledges that the special events permit does not relieve the Applicant/Organization from meeting any requirements of law or those of other public bodies or agencies applicable to the event.
- 3. Applicant/Organization further understands the approval of the event may include additional requirements and/or limitations based on the City's review of this application. The Applicant/Organization understands that it may be necessary to meet with City staff during the review of this application and that City Council approval is necessary before the event may be held.
- 4. Applicant/Organization understands that he/she is responsible for contacting the Michigan Liquor Control Commission and/or Allegan County Health Department to secure all permits required for this event.
- 5. Applicant/Organization also agrees to clean-up and leave/restore the area in the condition it was found. The City is not responsible for equipment or personal items left on public property.
- 6. Prohibit its organization and guests from engaging in profane or inappropriate language or actions.
- 7. Abide by City of Douglas Ordinance Chapter 95.01 regarding Noise Nuisances.

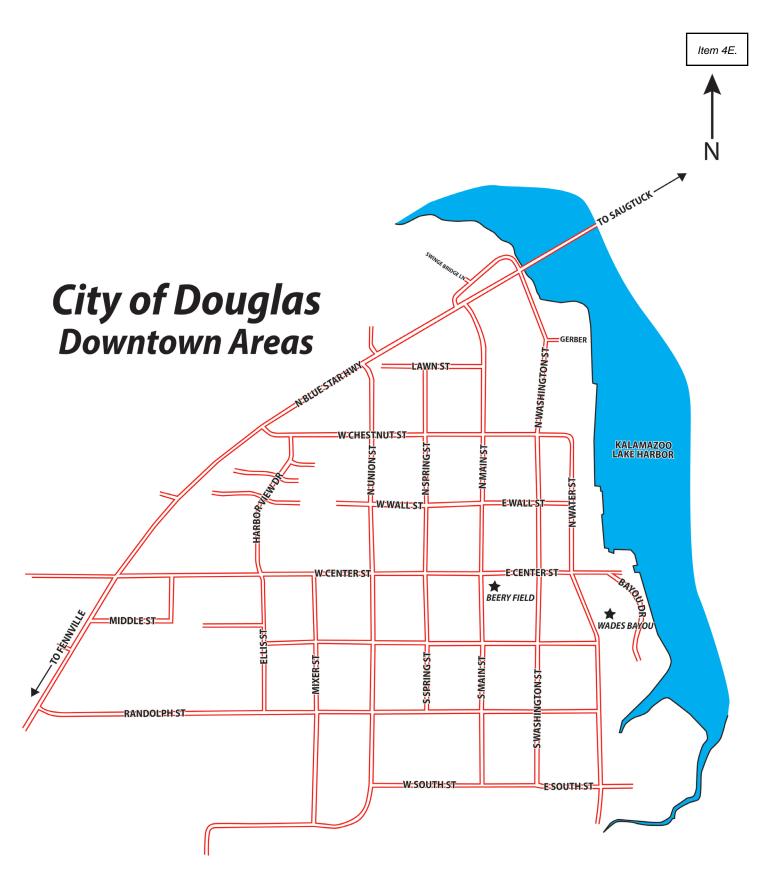
8. A breach of any of these understandings and agreements may result in the denial of Application or revocation of an approval of the City.

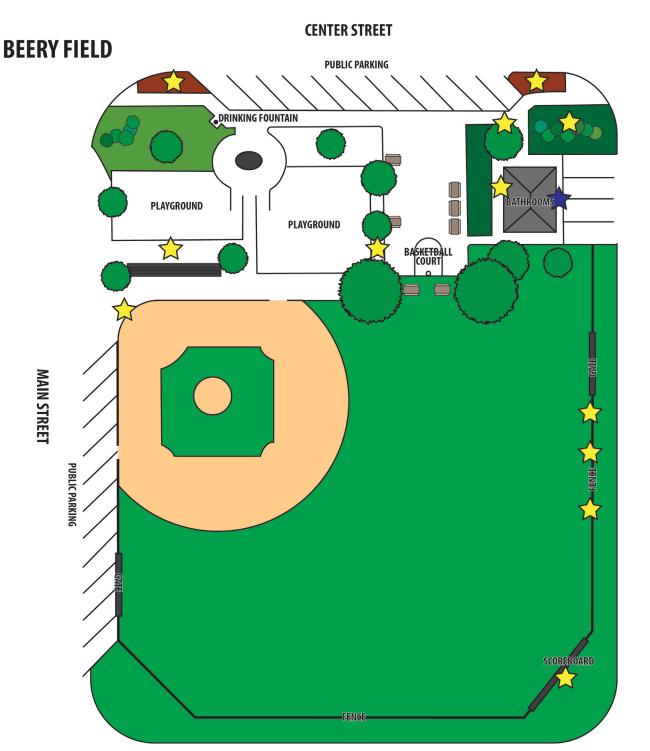
HOLD HARMLESS/INDEMNITY

- 1. Upon approval of Event Permit, Applicant/Organization agrees to fully defend, indemnify and hold harmless the City, its City Council, its officers, employees, agents, volunteers, and Contactors from any and all claims, demands, losses, obligations, costs, expenses, verdicts, and settlements (including but not limited to attorney fees and interest) resulting from:
 - A. Acts or omissions by the Applicant/Organization, its agents, employees, servants and Contractors in furtherance of the event, including, but not limited to, acts or omissions alleged to be in the nature of gross negligence or willful misconduct. The Applicant/Organization agrees to reimburse the City for reasonable attorney fees and court costs incurred in the defense of any actions, suits, claims, or demands arising from the operations of the Applicant/Organization due to the above referenced acts or omissions.
 - B. Violations of state or federal law by Applicant/Organization, its agents, employees, servants, and Contractors whether administrative or judicial, arising from the nature and extent of this Application. Permit and/or event.
 - C. Other acts of Applicant/Organization or attendees causing personal injury or property damages in connection with this event, unless resulting from the sole negligence of the City, its officers, employees, or agents.
- 2. The Applicant/Organization agrees that it is its responsibility and not the responsibility of the City to safeguard the property and materials used in the event and the property and materials of the attendees. Further the Applicant/Organization agrees to hold the City harmless for any loss of such property and materials.
- 3. The Applicant/Organization shall not discriminate against any employee, or applicant for employment because of religion, race, color, national origin, age, sex, height, weight, handicap, ancestry, place of birth, sexual preference or marital status. The Applicant/Organization further covenants that it will comply with the Civil Rights Act of 1973, as amended; and the Michigan Civil Rights Act of 1976 (78. Stat. 252 and 1976 PA 453) and will require a similar covenant on the part of any consultant or sub-Contractor involved in the hosting of this event.

As the Applicant or duly authorized agent of the Organization, I hereby apply for approval of this special event and affirm the above understandings. The information provided on this application is true and complete to the best of my knowledge.

Printed Name of Applicant: April Gundy	_{Date:} 01/06/25
Signature of Applicant:	Date:

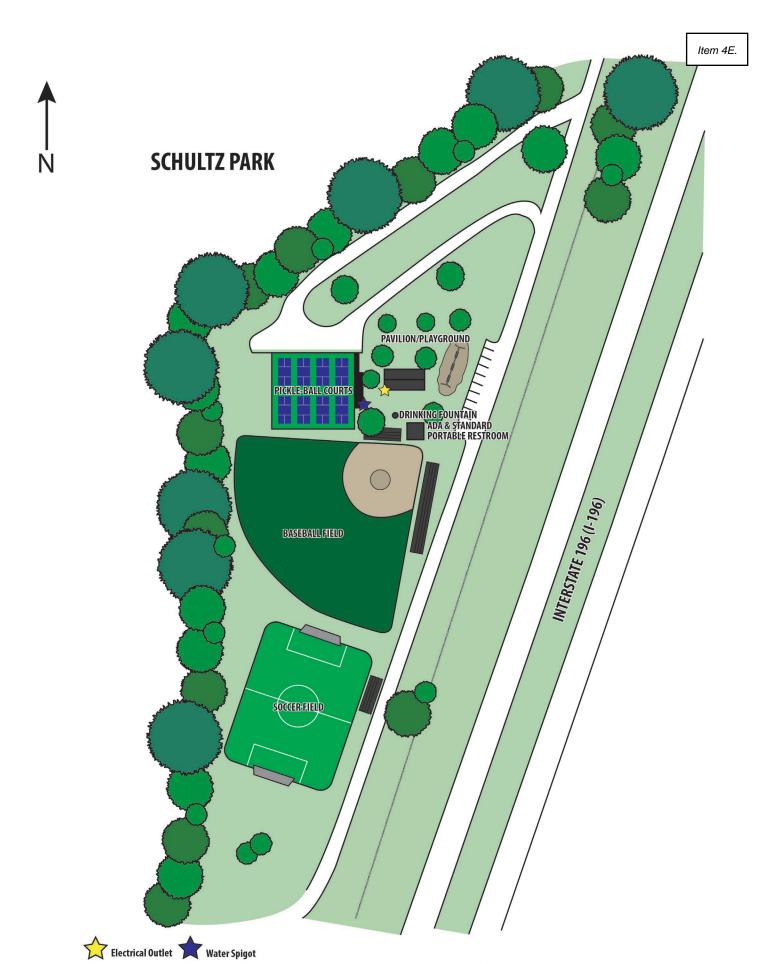




FREMONT STREET



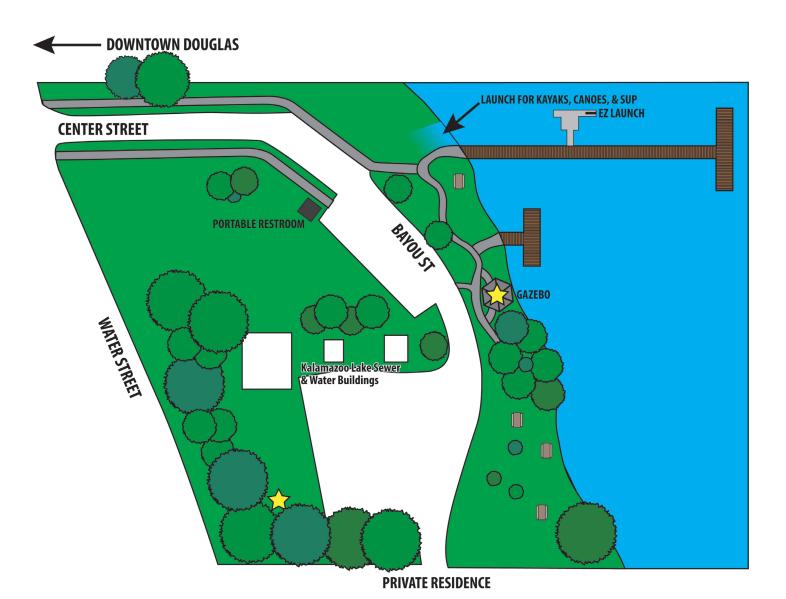
Note: Beery Field has an underground irrigation system. Please notify the Director at the Douglas Department of Public Works @ 269-857-2763 to discuss placement locations for tents, canopies, etc.



Note: Schultz Park has an underground irrigation system. Please notify the Director at the Douglas Department of Public Works @ 269-857-2763 to discuss placement locations for tents, canopies, etc.

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WADES BAYOU



Electrical Outlet

Note: Wades Bayou has an underground irrigation system. Please notify the Director at the Douglas Department of Public Works @ 269-857-2763 to discuss placement locations for tents, canopies, etc.



CITY OF THE VILLAGE OF DOUGLAS

86 West Center Street, P.O. Box 757 Douglas, MI 49406 (269) 857-1438 phone / (269) 857-4751 fax

www.douglasmi.gov info@douglasmi.gov Payable Online At: tinyurl.com/PayItOnline

APPLICANT/ORGANIZATION INFORMATION

CITY COUNCIL ACTION:	Approved	Denied
POLICE DEPTARTMENT:	Approved	Denied
DEPT. PUBLIC WORKS:	Approved	Denied
Fee: \$50		
Received by:		
-		

APPLICATION FOR SPECIAL EVENT PERMIT

The City of Douglas offers two types of permits for events within the City. A **Special Event** is described as a large gathering of people that covers a broader range of the City, such as, the entire park(s), right-of-ways, trails, street closures, sidewalks, etc. These events also require significant coordination and requests of City resources, such as, Douglas Police Department, Department of Public Works, and Saugatuck Township Fire Department. **Special Event Permits will require approval from City Council and need to be filled out in its entirety and returned to the City Clerk's office a minimum of 60 days prior to the scheduled event. A Park Reservation** permit is described as a small gathering confined to a small area of a park and does not require significant City coordination or resources. Park Reservation permits require only City administration approval. Park reservation fee is \$50.

AT LICANT, ONGANIZATION IN ONNATION				
Applicant/Organization: Saugatuck Douglas CVB	PH:			
Contact Name: April Gundy	 _PH:			
Street Address/P.O. Box: Blue Star Hwy				
City/State/Zip Code: Douglas, MI 49406				
E-mail:saugatuckdouglasevents@gmail.com				
CONTACT PERSON ON DAY OF EVENT:	CONTACT PERSON ON DAY OF EVENT:			
EVENT INFORMATION				
Name of Event: Beats On Beery				
Event Date(s): August 28, 2025 Anticipated Number	of Attendees: 150			
Purpose of Event: Live Music on Beery Field, family friendly music event.				
Taylor rental will bring in stage and small canopy tent				
Location of Event: Beery Field				
Event Start & End Hours: August 28, 2025	_			
Estimated Date/Time for Set-Up: August 28 10:00 am Taylor Rent	al			
Estimated Date/Time for Clean-Up: August 28, 10:00 am Taylor Rental				
Estimated Number of Volunteers: 4				

EVENT DETAILS

MUSIC: Will Music be provided during this event? ✓ Yes ☐ No If yes, type of music proposed: ☑ Live ☐ Amplification ☐ Recorded ☐ Loudspeakers Time music will begin: end:		
FOOD VENDORS/CONCESSIONS: (Contact Allegan County Health Department) Will Food Vendors/Concessions be available at your event? ☐ Yes ☐ No If yes, ☐ Provide Copy of Health Department Food Service License		
ALCOHOL: Will alcohol be served at your event? ☐ Yes ☑ No If yes, ☐ Provide Copy of Liquor Liability Insurance (Listing the City as additional insured) ☐ Provide Copy of Michigan Liquor Control License Please describe measures to be taken to prohibit the sale of alcohol to minors:		
NOTE: It shall be unlawful for any person within the City to consume intoxicating liquor of any kind in any street, alley, park, public building, or other land owned by the City, unless the consumption is authorized under a valid permit issued by the City or its authorized agent. (1995 Code, 42-166) (Ord.43, passed 6-5-1961)		
EVENT SIGNAGE: City approval is required for any temporary signage in the public right-of-way, across a street, or on City property. Which of the following signs are requested for this event?		
Temporary Signs: Number requested: 2 Maximum size is 2'x2' (Cannot be displayed more than 15 days prior to first day of event and must be removed 24 hours after end of event.)		
 ☑ Banner Signage: Maximum size is 14'x4' (Cannot be displayed more than 15 days prior to first day of event and must be removed 24 hours after end of event.) 		
Signage at Event Site: Location(s): Description of signs: (Signs at event site cannot be displayed prior to the day of the event and must be removed at the end of the event.)		
Please see the City Clerk to obtain the correct application based on the event signage requested.		
FIREWORKS: Will fireworks be a part of your event? ☐ Yes ☑ No If yes, ☐ Provide Copy of Liability Insurance (Listing the City as additional insured) ☐ Council Resolution will be Required – see attached sample		

TENTS/CANO	OPIES/MISC:		
	ppies be installed? ☑ Yes ☐ No		
If yes,	•	partment of Public Works @ 269-857-2763 to	
, 55,	discuss placement locations (Irrigation systems are located at Beery Field and Schultz		
	Park)	,	
	<u> </u>	s for Tent Structures form and/or call the	
	Saugatuck Township Fire Department w	•	
	, ,	,	
	\square Booths – Quantity 0	☐ Tents – Quantity	
	☐ Booths – Quantity <u>0</u> ☐ Awnings – Quantity <u>1</u>	☐ Tables – Quantity	
	\square Portable Toilets – Quantity 0		
The City of Dou	uglas does not have tents, tables, or chairs	available for rental.	
MARKETING	:		
How do you pla	an to market your event? (Example: Sauga	tuck/Douglas Area Convention & Visitors	
Bureau, Local E	Businesses, etc.) Area business, fliers, banner on o	gateway sign, on the CVB website as well as social media.	
REQUIRED A	UTHORIZING PERSONNEL SIGNATU	RES:	
•	equires City services, please seek proper a		
=	on the assistance required by the City.	дримани година у прегу	
1 0 1	. , ,		
DEPARTMENT	OF PUBLIC WORKS:		
	require the use of any of the following mu	nicipal equipment?	
	require and use or any or and removing me		
	☐ Trash Receptacles – Quantity	■ Barricades – Quantity	
	☐ Traffic Cones – Quantity	■ No Parking Signs – Quantity	
	☐ Fencing— Quantity	☐ Electric	
	□ Water	☐ Restroom Cleaning	
Approved			
☐ Approved w	rith Conditions	· · · · · · · · · · · · · · · · · · ·	
Authorized Per	sonnel Signature	Date:	
DOUGI AS POI	ICE DEPARTMENT:		
	require additional officers & equipment? I	TYes □No	
	· · · · · · · · · · · · · · · · · · ·		
, 03, p			
	ure: (Use attached map to outline propose		
Street closure date/time: Street re-open date/time:			

Item	4⊢

Parade Type: Pedestrian Vehicle Parade Route: (Use attached map to outline route)			
☐ Approved ☐ Denied			
□ Approved with Conditions			
Approved with conditions			
Authorized Personnel Signature	Date:		
APPLICANT/ORGANIZATION CHECK LIS	т		
☐ Completed Application			
☐ Event Map (include detailed event layout for	or food vendors/concessions, booths, portable		
restrooms, road closures, barricades, music	c, event signage, etc.)		
☐ Certificate of Insurance (listing the City of D	ouglas as additional insured – see sample provided)		
☐ Fireworks Resolution – 60 days in advance ((if applicable)		
☐ Michigan Liquor Control Commission Special Event License (if applicable)			
☐ Health Department Food Service License (if	, ,,		
Requirements for Tent Structures (if applications)	••		
☐ Department of Public Works Authorized Pe	•		
Police Department Authorized Personnel Si	• , , , ,		
If document(s) are missing, please explain:	O		

The Applicant/Organization understand and agrees to the following:

- 1. Provide a certificate of insurance with all coverage deemed necessary for the event, naming the City of Douglas as an additional insured on all applicable policies. The certificate shall be submitted to the City Clerk's Office no later than 1 (one) week following notice of the event approval.
- 2. Comply with all local and applicable State Laws and City policies. Applicant/Organization acknowledges that the special events permit does not relieve the Applicant/Organization from meeting any requirements of law or those of other public bodies or agencies applicable to the event.
- 3. Applicant/Organization further understands the approval of the event may include additional requirements and/or limitations based on the City's review of this application. The Applicant/Organization understands that it may be necessary to meet with City staff during the review of this application and that City Council approval is necessary before the event may be held.
- 4. Applicant/Organization understands that he/she is responsible for contacting the Michigan Liquor Control Commission and/or Allegan County Health Department to secure all permits required for this event.
- 5. Applicant/Organization also agrees to clean-up and leave/restore the area in the condition it was found. The City is not responsible for equipment or personal items left on public property.
- 6. Prohibit its organization and guests from engaging in profane or inappropriate language or actions.
- 7. Abide by City of Douglas Ordinance Chapter 95.01 regarding Noise Nuisances.

8. A breach of any of these understandings and agreements may result in the denial of Application or revocation of an approval of the City.

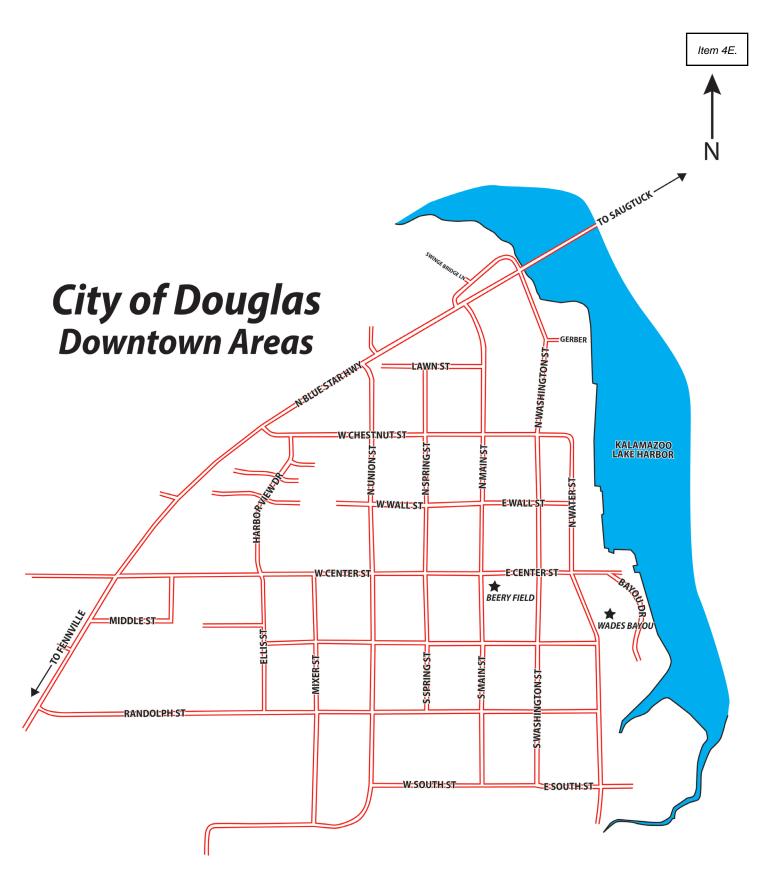
HOLD HARMLESS/INDEMNITY

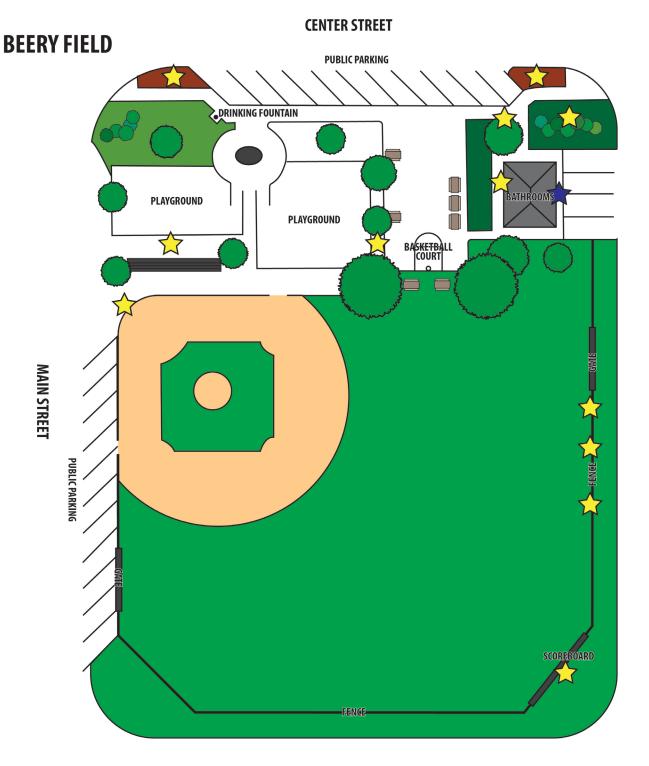
- 1. Upon approval of Event Permit, Applicant/Organization agrees to fully defend, indemnify and hold harmless the City, its City Council, its officers, employees, agents, volunteers, and Contactors from any and all claims, demands, losses, obligations, costs, expenses, verdicts, and settlements (including but not limited to attorney fees and interest) resulting from:
 - A. Acts or omissions by the Applicant/Organization, its agents, employees, servants and Contractors in furtherance of the event, including, but not limited to, acts or omissions alleged to be in the nature of gross negligence or willful misconduct. The Applicant/Organization agrees to reimburse the City for reasonable attorney fees and court costs incurred in the defense of any actions, suits, claims, or demands arising from the operations of the Applicant/Organization due to the above referenced acts or omissions.
 - B. Violations of state or federal law by Applicant/Organization, its agents, employees, servants, and Contractors whether administrative or judicial, arising from the nature and extent of this Application. Permit and/or event.
 - C. Other acts of Applicant/Organization or attendees causing personal injury or property damages in connection with this event, unless resulting from the sole negligence of the City, its officers, employees, or agents.
- 2. The Applicant/Organization agrees that it is its responsibility and not the responsibility of the City to safeguard the property and materials used in the event and the property and materials of the attendees. Further the Applicant/Organization agrees to hold the City harmless for any loss of such property and materials.
- 3. The Applicant/Organization shall not discriminate against any employee, or applicant for employment because of religion, race, color, national origin, age, sex, height, weight, handicap, ancestry, place of birth, sexual preference or marital status. The Applicant/Organization further covenants that it will comply with the Civil Rights Act of 1973, as amended; and the Michigan Civil Rights Act of 1976 (78. Stat. 252 and 1976 PA 453) and will require a similar covenant on the part of any consultant or sub-Contractor involved in the hosting of this event.

As the Applicant or duly authorized agent of the Organization, I hereby apply for approval of this special event and affirm the above understandings. The information provided on this application is true and complete to the best of my knowledge.

Printed Name of Applicant:	Date: 01/06/25
Signature of Applicant:	Date:

04/00/05

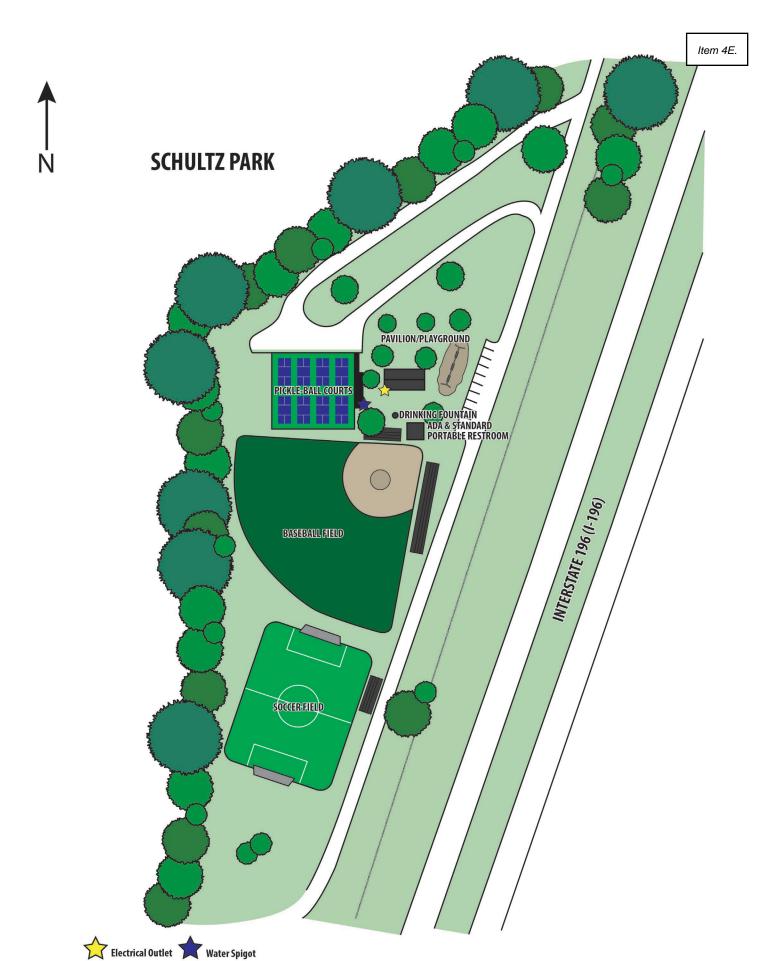


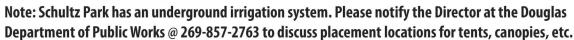


FREMONT STREET



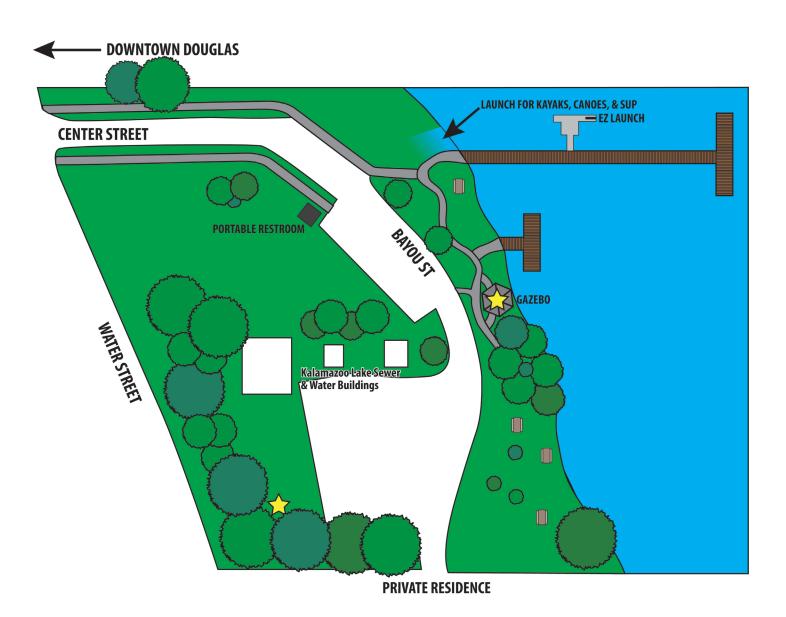
Note: Beery Field has an underground irrigation system. Please notify the Director at the Douglas Department of Public Works @ 269-857-2763 to discuss placement locations for tents, canopies, etc.





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WADES BAYOU



Electrical Outlet

Note: Wades Bayou has an underground irrigation system. Please notify the Director at the Douglas Department of Public Works @ 269-857-2763 to discuss placement locations for tents, canopies, etc.



TO: City Council

FROM: Lisa Nocerini, City Manager

SUBJECT: Ordinance to sell 86 W Center Street - Ordinance 01-2025 - First Reading

The Douglas City Council has directed the City Manager to sell public property owned by the City of Douglas located at 86 W Center Street. Per the requirements of Ordinance 09-2024, an ordinance to Establish Procedures for Transfer of Surplus Real Property for the City of the Village of Douglas, the sale of surplus real property shall be done by passing an ordinance.

A review of Chapter 13 of the City Charter, also specifies that, "The City may not sell any cemetery, park or any part thereof unless approved by a majority vote of the electors voting thereon at any general or special election." The property located at 86 W Center Street is neither a park or cemetery.

The current assessed value of the property is approximately \$460,000.

The property is deemed to be surplus due to the City seeking to use those funds.

If the City Council agrees to sell the property, the City Manager will instruct the City's realtor to list the property for sale.

First reading - No action required

CITY OF THE VILLAGE OF DOUGLAS, ALLEGAN COUNTY, MICHIGAN ORDINANCE NO. 01-2025

AN ORDINANCE TO DEEM 86 W CENTER STREET, AS SURPLUS REAL PROPERTY, FOR THE CITY OF THE VILLAGE OF DOUGLAS

THE CITY OF THE VILLAGE OF DOUGLAS DOES HEREBY ORDAIN:

SECTION 1: PURPOSE

The purpose of this ordinance is to provide authorization for the disposal of City owned surplus real property, 86 W Center Street, PNN: 03-59-551-001-00, Zoned C-1, Village Commercial District. This ordinance is intended to authorize the sale of real property that is transparent to the community, fair, equitable, and consistent with the best interests of the City.

SECTION 2: METHODS OF SALE

The following are the four (4) allowable methods of transfer of Surplus Real Property:

- A. Sale or lease through sealed bids/offer
- B. Sale through Real Estate Broker
- C. Sale through Auction
- D. Unsolicited Offers

SECTION 3: AUTHORIZATION TO SELL

The City is hereby authorized to sell the real property identified as 86 W Center Street, in accordance with the terms and conditions set forth in Ordinance 09-2024, an Ordinance to Establish Procedures for Transfer of Surplus Real Property.

SECTION 4: TERMS OF SALE

The terms of sale, including the accepted bid and any other conditions of sale, shall be approved by the City Council.

SECTION 5: AUTHORIZATION TO EXECUTE DOCUMENTS

The City Manager is hereby authorized to execute any and all documents necessary to complete the sale of the real property, including purchase agreements, deeds, and escrow instructions, subject to final approval of the sale by the City Council subject to section 4 above.

Ordinance Offered by:
Ordinance Supported by:
Ayes:
Nays:

Abstain:

Ordinance adopted on this _____ day of _____, 2025.

Cathy North, Mayor Date

Laura Kasper, City Clerk Date

Ordinance Effective Date: 20 days after publication



TO: City Council

FROM: Lisa Nocerini, City Manager

SUBJECT: Ordinance to sell 47 W Center Street - Ordinance 02-2025 - First Reading

The Douglas City Council has directed the City Manager to sell public property owned by the City of Douglas located at 47 W Center Street. Per the requirements of Ordinance 09-2024, an ordinance to Establish Procedures for Transfer of Surplus Real Property for the City of the Village of Douglas, the sale of surplus real property shall be done by passing an ordinance.

A review of Chapter 13 of the City Charter, also specifies that, "The City may not sell any cemetery, park or any part thereof unless approved by a majority vote of the electors voting thereon at any general or special election." The property located at 47 W Center Street is neither a park or cemetery.

The current assessed value of the property is approximately \$310,000.

The property is deemed to be surplus due to the City seeking to use those funds.

If the City Council agrees to sell the property, the City Manager will instruct the City's realtor to list the property for sale.

First reading - No action required

CITY OF THE VILLAGE OF DOUGLAS, ALLEGAN COUNTY, MICHIGAN ORDINANCE NO. 02-2025

AN ORDINANCE TO DEEM 47 W CENTER STREET, AS SURPLUS REAL PROPERTY, FOR THE CITY OF THE VILLAGE OF DOUGLAS

THE CITY OF THE VILLAGE OF DOUGLAS DOES HEREBY ORDAIN:

SECTION 1: PURPOSE

The purpose of this ordinance is to provide authorization for the disposal of City owned surplus real property, 47 W Center Street, PNN: 03-59-150-002-00, Zoned C-1, Village Commercial District. This ordinance is intended to authorize the sale of real property that is transparent to the community, fair, equitable, and consistent with the best interests of the City.

SECTION 2: METHODS OF SALE

The following are the four (4) allowable methods of transfer of Surplus Real Property:

- A. Sale or lease through sealed bids/offer
- B. Sale through Real Estate Broker
- C. Sale through Auction
- D Unsolicited Offers

SECTION 3: AUTHORIZATION TO SELL

The City is hereby authorized to sell the real property identified as 47 W Center Street, in accordance with the terms and conditions set forth in Ordinance 09-2024, an Ordinance to Establish Procedures for Transfer of Surplus Real Property.

SECTION 4: TERMS OF SALE

The terms of sale, including the accepted bid and any other conditions of sale, shall be approved by the City Council.

SECTION 5: AUTHORIZATION TO EXECUTE DOCUMENTS

The City Manager is hereby authorized to execute any and all documents necessary to complete the sale of the real property, including purchase agreements, deeds, and escrow instructions, subject to final approval of the sale by the City Council subject to section 4 above.

Ordinance Offered by:
Ordinance Supported by:
Ayes:
Nays:

Abstain:

Ordinance adopted on this _____ day of _____, 2025.

Cathy North, Mayor Date

Laura Kasper, City Clerk Date

Ordinance Effective Date: 20 days after publication



The Village of Friendliness – Since 1870

To: The city of the Village of Douglas City Council

From: Lisa Nocerini, City Manager

RE: Special Event Policy Request for Approval

Date: January 21st, 2025

The purpose of the Special Events Policy is to establish consistent guidelines for managing special events within the City. It outlines a coordinated approach for processing and implementing events, ensuring that public resources are managed responsibly while supporting community activities.

The City of the Village of Douglas has long recognized the significant community and economic benefits of special events, including cultural enrichment, economic stimulation, and enhanced community identity. However, as the number and complexity of special events grow, it has become essential to implement a clear and consistent policy to manage these events effectively. This proposed policy, which takes into account both city staff and council feedback, will streamline the permitting process, ensure fair cost allocation, and provide transparency for event organizers regarding fees and responsibilities.

The following are some of the key policy provisions you are considering:

- Application Process: Event organizers must submit applications at least 90 days before the event date to allow for thorough review and coordination by City departments.
- Cost Allocation:
 - Events with costs exceeding \$3,000 will require payment for additional charges beyond this threshold.
 - Fees are determined based on actual resource use, with detailed cost confirmation provided to organizers.
- Fee Schedule: Includes charges for public safety, Department of Public Works services, equipment, supplies, and barricades. Regular employee work hours are not included in additional costs.

- Payment Requirements: Payments for costs exceeding \$3,000 must be submitted at least one week before the event. Failure to pay will result in permit cancellation.
- Annual Review: Fees and policy provisions will be reviewed and adjusted annually to ensure alignment with community and financial goals.

Staff recommends that the City Council approve the Special Events Policy as outlined and requests that you provide a date that the policy will take effect.

Recommended I	Motion: Approve	the Special	Event Policy	as presented	with the
effective date of					



CITY OF THE VILLAGE OF DOUGLAS EVENT POLICY (DRAFT)

PURPOSE:

The purpose of this policy is to establish consistent guidelines for managing special events within the City of the Village of Douglas. It outlines how departments will coordinate efforts in processing and implementing special events, with the goal of streamlining the event permitting process, ensuring fair cost allocation, and providing transparency to event organizers/organizations regarding fees and responsibilities.

This policy applies to all events, including parades, festivals, and public gatherings requiring city resources.

POLICY:

I. General Considerations:

The City of the Village of Douglas recognizes the community benefits of special events, including cultural enrichment, economic growth, and enhanced community identity. The City aims to support these goals while establishing regulations that balance event needs with public resource management. Special events are an integral part of various departments' service obligations.

II. Definition of a Special Event:

A special event is any non-routine social activity gathering people in a designated area on City property, right-of-way, or private property (where applicable), that requires City services to ensure safety and coordination.

III. Event Application and Permit Process

To ensure adequate time for planning, coordination, and resource allocation, the applicant/event organization are required to submit an application to the City Clerk at least 90 (ninety) days prior to the scheduled event date. Any changes to the event, once approved, must go back to the department review team (City Clerk/Police Department/Public Works) and possibly, the City Council, potentially causing delays in approval.

The application will receive a departmental review from the Douglas Police Department and the Department of Public Works (DPW) to determine municipal costs.

A <u>COST CONFIRMATION FORM</u> will be provided to the applicant/event organization after application submittal. This form will outline the total estimated costs of the event. If the total estimated costs do not exceed \$3,000, then no payment will be required. However, should costs exceed this threshold, then the applicant/organization will be responsible for additional charges beyond \$3,000.

Employees (Police and Public Works), who are scheduled for a workday, shall not be included in the calculation of additional costs. Hours worked beyond their regular shift shall be charged to the event organizer.

After departmental review, the permit will be forwarded to the City Clerk and placed on the City Council agenda for approval.

- **IV. Fees for Special Events:** The City will determine the costs for services, which typically include:
 - Public Safety: The City will charge for additional officers based on actual need.
 - Department of Public Works (DPW) Services: Charges apply only for work outside regular hours.
 - **Equipment & Supplies:** Fees apply for exceptional or additional requirements.
 - **Barricades:** Fees will be assessed for barricades needed for traffic control and public safety, with the possibility of waived fees in certain cases.

Hourly Rate: See Fee Schedule. Charges include employee wages, FICA, and any applicable overtime or holiday pay.

Equipment Charges: See Fee Schedule.

Replacement Costs: Charges for missing or damaged City equipment, supplies, grounds, and facilities.

NOTE: Rates are subject to change annually.

V. Payments

If costs exceed \$3,000, applicant/event organization are required to pay the total estimated fee no later than one week prior to the event. Failure to submit payment by the deadline will result in a cancellation of the event permit.

MOVING FORWARD:

The City Council reserves the right to review and adjust fees and requirements annually. This policy will be reviewed regularly to ensure it meets the needs of the community and aligns with the City's financial goals.

Effective Date: [Insert Date]

Approved by: [Insert Approval Date]

City of the Village of Douglas

FEE SCHEDULE: www.douglasmi.gov, Forms and Permits, City Fees



CITY OF THE VILLAGE OF DOUGLAS

86 West Center Street, P.O. Box 757 Douglas, MI 49406 (269) 857-1438 phone

www.douglasmi.gov info@douglasmi.gov

\$50 Fee (Free for non-profit organizations)

Date Received	d:	
CITY COUNCIL	ACTION:	
Approved	_ Denied	Date
POLICE DEPAR	RTMENT A	CTION:
Approved	_Denied_	Date
DEPARTMENT	OF PUBL	IC WORKS ACTION:
Approved	_Denied_	Date
Estimated Fee	:s:	

APPLICATION FOR SPECIAL EVENT PERMIT

The City of Douglas offers two types of permits for events within the City. A **Special Event** is described as a large gathering of people that covers a broader range of the City, such as, the entire park(s), right-of-ways, trails, street closures, sidewalks, etc. These events also require significant coordination and requests of City resources, such as, Douglas Police Department, Department of Public Works, and Saugatuck Township Fire Department. **Special Event Permits will require approval from City Council and need to be filled out in its entirety and returned to the City Clerk's office a minimum of 90 days prior to the scheduled event.** A **Park Reservation** permit is described as a small gathering confined to a small area of a park and does not require significant City coordination or resources. Park Reservation permits require only City administration approval. Please see the City of Douglas' Event Policy for more information. **Required Authorizing Personnel Signatures page must be completed prior to submitting it to City Hall for Council approval.** A Cost Confirmation Form will be provided to the applicant/organization after application submittal. This form will outline the total estimated costs of the event. If the total estimated costs do not exceed \$3,000, then no payment will be required. However, should costs exceed this threshold, then the applicant/organization will be responsible for the additional charges above and beyond \$3,000.

APPLICANT/ORGANIZATION INFORMATION

P	PH:
	PH:
Start Time:	End Time:
Clean-Up	
Anticipated Number of Volunteers:	
	Start Time: Clean-U Anticipated Number

EVENT DETAILS
□ Street Closure: (Use attached map to outline proposed closure) Street closure date/time: Street re-open date/time:
□ Parade: (Use attached map to outline route) Parade Type: □ Pedestrian □ Vehicle Parade start time: Parade finish time:
MUSIC: Will Music be provided during this event? ☐ Yes ☐ No If yes, type of music proposed: ☐ Live ☐ Amplification ☐ Recorded ☐ Loudspeakers Time music will begin: end:
FOOD VENDORS/CONCESSIONS: (Contact Allegan County Health Department) Will Food Vendors/Concessions be available at your event? □ Yes □ No If yes, □ Provide Copy of Health Department Food Service License
ALCOHOL: Will alcohol be served at your event? □ Yes □ No If yes, □ Provide Copy of Liquor Liability Insurance (Listing the City as additional insured) □ Provide Copy of Michigan Liquor Control License Please describe measures to be taken to prohibit the sale of alcohol to minors:
NOTE: It shall be unlawful for any person within the City to consume intoxicating liquor of any kind in any street, alley, park, public building, or other land owned by the City, unless the consumption is authorized under a valid permit issued by the City or its authorized agent. (1995 Code, 42-166) (Ord.43, passed 6-5-1961)
EVENT SIGNAGE: City approval is required for any temporary signage in the public right-of-way or on City property. Please visit www.douglasmi.gov to obtain the 14 Day Temporary Sign Permit application.
FIREWORKS: Will fireworks be a part of your event? □ Yes □ No If yes, □ Provide Copy of Liability Insurance (Listing the City as additional insured) □ Council Resolution will be Required – see City Clerk
TENTS/CANOPIES/BOOTHS: Will tents/canopies be installed? □ Yes □ No If yes, □ Tents – Quantity □ Notify the Director of the Douglas Department of Public Works @ 269-857-2763 to discuss placement locations (Irrigation systems are located at Beery Field and Schultz Park) □ Fill out the Tent Inspection form found at www.saugatuckfire.org and/or call the Saugatuck Township Fire Department with questions at (269) 857-3000.

The City of Douglas does have tables and chairs available for rental through the Downtown Development Authority – see www.douglasmi.gov for application. Pick up and drop off are the responsibility of the applicant.

Will booths be set up? ☐ Yes, Quantity _____ ☐ No

REQUIRED AUTHORIZING PERSONNEL SIGNATURES:

If your event requires City services, please seek proper authorization. Applicable fees may apply depending upon the assistance required by the City. See event fee schedule for associated costs.

DEPARTMENT OF PUBLIC			
□Trucks – Size Qty □Traffic Control Trailer □Barricades – Type A Qty □Trash Receptacles – Qty □Electric – Yes/No □ Approved □ Denied	■Bobcat UTV ■Barricades – Concrete Qty	□Trailer – Size □Tractor with Loade □Barricades – 3 Bar □Fencingfee □Additional Restroc	Qty er Qty
Authorized Personnel Signatu	re	Date:	
•	TMENT: nal officers & equipment? □ Yo & include times:		
☐ Approved ☐ Denied ☐ Approved with Conditions			
Authorized Personnel Signatur	re	Date:	

APPLICANT/ORGANIZATION CHECK LIST

□Completed Application
■Event Map (include detailed event layout for food vendors/concessions, booths, portable
restrooms, road closures, barricades, music, parade route, event signage, etc.)
□Certificate of Insurance (listing the City of Douglas as additional insured – once approved)
☐ Fireworks Resolution – 60 days in advance (if applicable)
☐Michigan Liquor Control Commission Special Event License (if applicable)
☐ Health Department Food Service License (if applicable)
□Requirements for Tent Structures (if applicable)
□ Department of Public Works Authorized Personnel Signature
□Police Department Authorized Personnel Signature
☐Yes, I have read the City of Douglas' Event Policy
If document(s) are missing, please explain:

The Applicant/Organization understand and agrees to the following:

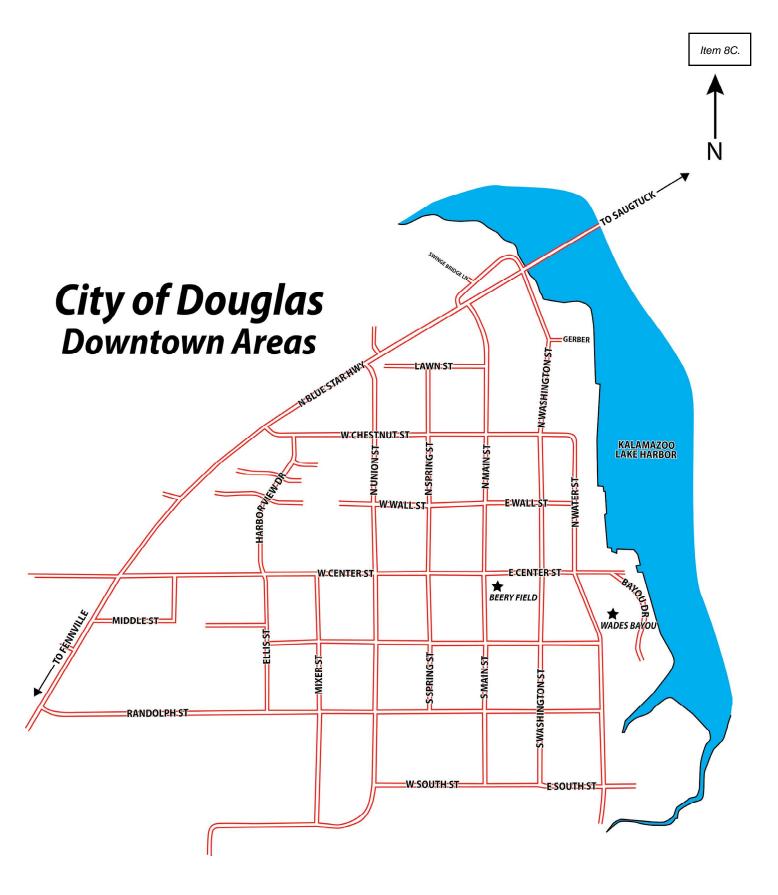
- Provide a certificate of insurance with all coverage deemed necessary for the event, naming the
 City of Douglas as an additional insured on all applicable policies. The certificate shall be
 submitted to the City Clerk's Office no later than 1 (one) week following notice of the event
 approval.
- 2. Comply with all local and applicable State Laws and City policies. Applicant/Organization acknowledges that the special events permit does not relieve the Applicant/Organization from meeting any requirements of law or those of other public bodies or agencies applicable to the event.
- 3. Applicant/Organization further understands the approval of the event may include additional requirements and/or limitations based on the City's review of this application. The Applicant/Organization understands that it may be necessary to meet with City staff during the review of this application and that City Council approval is necessary before the event may be held.
- Applicant/Organization understands that he/she is responsible for contacting the Michigan Liquor Control Commission and/or Allegan County Health Department to secure all permits required for this event.
- 5. Applicant/Organization also agrees to clean-up and leave/restore the area in the condition it was found. The City is not responsible for equipment or personal items left on public property.
- 6. Prohibit its organization and guests from engaging in profane or inappropriate language or actions.
- 7. Abide by City of Douglas Ordinance Chapter 95.01 regarding Noise Nuisances.
- 8. A breach of any of these understandings and agreements may result in the denial of Application or revocation of an approval of the City.

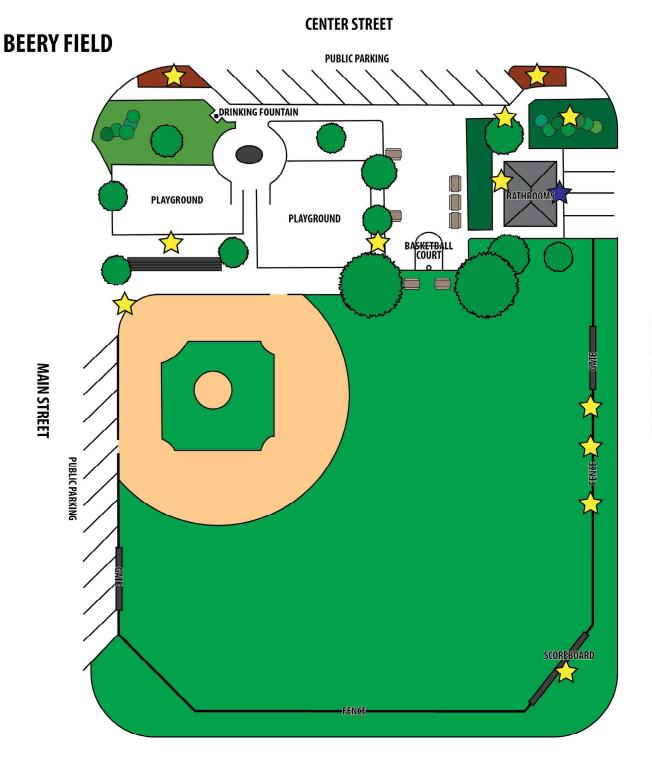
HOLD HARMLESS/INDEMNITY

- 1. Upon approval of Event Permit, Applicant/Organization agrees to fully defend, indemnify and hold harmless the City, its City Council, its officers, employees, agents, volunteers, and Contactors from any and all claims, demands, losses, obligations, costs, expenses, verdicts, and settlements (including but not limited to attorney fees and interest) resulting from:
 - A. Acts or omissions by the Applicant/Organization, its agents, employees, servants and Contractors in furtherance of the event, including, but not limited to, acts or omissions alleged to be in the nature of gross negligence or willful misconduct. The Applicant/Organization agrees to reimburse the City for reasonable attorney fees and court costs incurred in the defense of any actions, suits, claims, or demands arising from the operations of the Applicant/Organization due to the above referenced acts or omissions.
 - B. Violations of state or federal law by Applicant/Organization, its agents, employees, servants, and Contractors whether administrative or judicial, arising from the nature and extent of this Application. Permit and/or event.
 - C. Other acts of Applicant/Organization or attendees causing personal injury or property damages in connection with this event, unless resulting from the sole negligence of the City, its officers, employees, or agents.
- 2. The Applicant/Organization agrees that it is its responsibility and not the responsibility of the City to safeguard the property and materials used in the event and the property and materials of the attendees. Further the Applicant/Organization agrees to hold the City harmless for any loss of such property and materials.
- 3. The Applicant/Organization shall not discriminate against any employee, or applicant for employment because of religion, race, color, national origin, age, sex, height, weight, handicap, ancestry, place of birth, sexual preference or marital status. The Applicant/Organization further covenants that it will comply with the Civil Rights Act of 1973, as amended; and the Michigan Civil Rights Act of 1976 (78. Stat. 252 and 1976 PA 453) and will require a similar covenant on the part of any consultant or sub-Contractor involved in the hosting of this event.

As the Applicant or duly authorized agent of the Organization, I hereby apply for approval of this special event and affirm the above understandings. The information provided on this application is true and complete to the best of my knowledge.

Printed Name of Applicant:	Date:		
Signature of Applicant:	Date:		

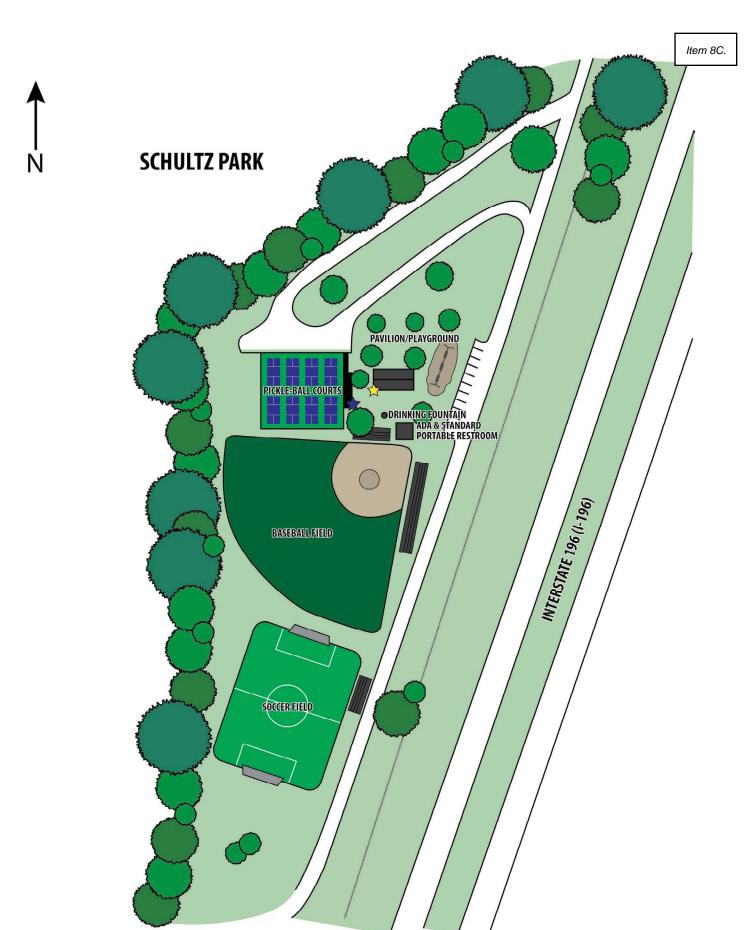




FREMONT STREET



Note: Beery Field has an underground irrigation system. Please notify the Director at the Douglas Department of Public Works @ 269-857-2763 to discuss placement locations for tents, canopies, etc.

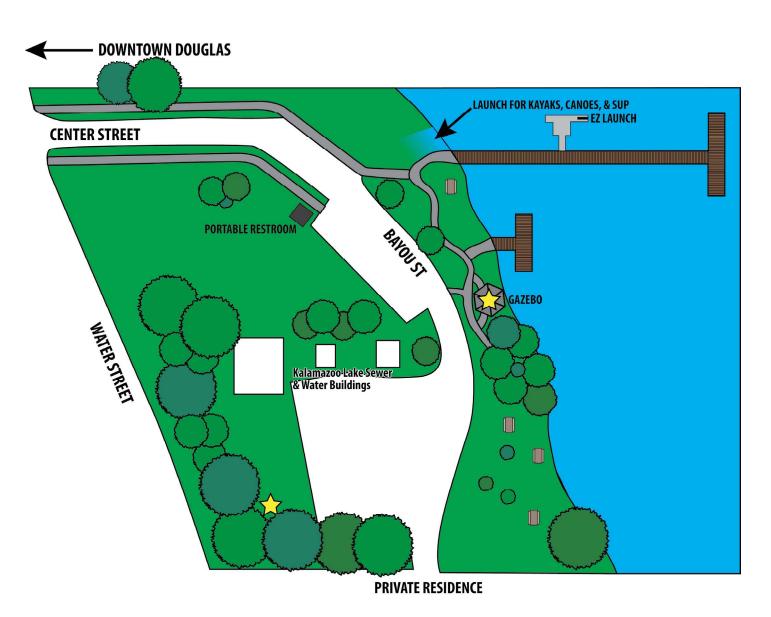




Note: Schultz Park has an underground irrigation system. Please notify the Director at the Douglas Department of Public Works @ 269-857-2763 to discuss placement locations for tents, canopies, etc.

↑

WADES BAYOU



Electrical Outlet

Note: Wades Bayou has an underground irrigation system. Please notify the Director at the Douglas Department of Public Works @ 269-857-2763 to discuss placement locations for tents, canopies, etc.

DATE: _____

DRAFT

COST CONFIRMATION FORM

The City of the Village of Douglas

For City Use Only

86 W. Center St. P.O. Box 757

Douglas, MI 49406

Douglas, MI 49406	EVENT	
Phone 269-857-1438		
This Cost Confirmation Form will be provided to the application that total estimated costs of the event. If the total estimate However, should costs exceed this threshold, then the application and beyond \$3,000.	d costs to not exceed \$3,000, then no	payment will be required.
Event Applicant:		
DESCRIPTION		AMOUNT
Police Services:		
DPW Services:		
Equipment, Supplies, and Barricades:		
		-\$3,000
	TOTAL	

Make all checks payable to The City of the Village of Douglas

If you have any questions concerning this invoice, contact the Clerks Department.

EVENT SERVICES	Regular Rate	Overtime Rate	Holicay nate
Douglas Police Department	ű		,
Chief (Salary Position)	\$45.61 max per hour	\$45.61 max per hour	\$45.61 max per hour
Corporal	\$37.21 max per hour	\$55.82 max per hour	\$93.03 max per hour
Police Officer	\$32.77 max per hour	\$49.16 max per hour	\$81.93 max per hour
Police Clerk			\$49.50 max per hour
Department of Public Works	\$24.75 max per hour	\$37.13 max per hour	\$49.50 max per nour
Director (Salary Position)	\$41.29 max per hour	\$41.29 max per hour	\$41.29 max per hour
• • • • • • • • • • • • • • • • • • • •			
Supervisor	\$30.63 max per hour	\$45.95 max per hour	\$61.26 max per hour
DPW Employee	\$27.46 max per hour	\$41.19 max per hour	\$54.92 max per hour
Equipment (based on MDOT Schedule C 2024 Rental Rates)			
7400 Diesel Truck	\$56.15 per hour		
 3/4 and 1/2 Ton 4x4 Truck 	\$29.77 per hour		
• 1/2 Ton 2wd Truck	\$12.27 per hour		
 Gehl ALT750 (Tele Loader) 	\$84.74 per hour		
 Gehl AL650 Diesel Loader (Loader) 	\$75.37 per hour		
 International HV Plow Truck 	\$56.15 per hour		
Street Vac Trailer	\$55.81 per hour		
Backpack Leaf Blower	\$3.67 per hour		
• 5' x 15' Trailer, 5' x 10' Trailer, and 8' x 8' Tilt Bed Trailer	\$11.29 per hour		
 7'x16' Tilt Bed Trailer 	\$14.11 per hour		
8'x24' Trailer	\$14.11 per hour		
 Traffic Control Trailer (includes generator and light tower) 	\$115.61 per hour		
Bobcat UTV	\$14.43 per hour		
 John Deere Tractor with loader 	\$49.16 per hour		
Bobcat Mini Skid	\$15.84 per hour		
Barricades – Type A	\$2.25 each		
Barricades – Concrete	\$9 each		
 Barricades – 3 Bar 	\$7.50 each		
Supplies/Misc.			
 Trash Receptacles 	\$10.08 each		
Traffic Cones	\$1.35 each		
 Fencing 	\$0.90 per 100 foot		
Additional Restroom Cleaning	Employee Hourly Rate		
Trash Can Liners	\$1.14 per liner		
 T-Posts for Fencing 	\$0.22 per T-Post		
Missing/Damaged Equipment, Supplies, Grounds, and/or Facilities	Estimated Cost to Replace		

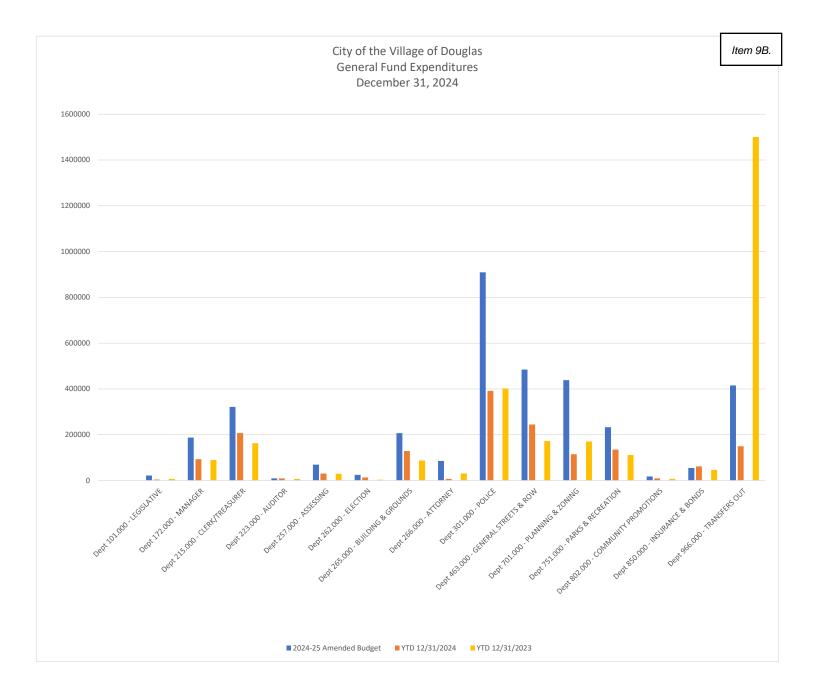
City of the Village of Douglas Cash & Investments Summary 12/31/2024

12/31/2024	<u>Identifier</u>	<u>Matures</u>	<u>Rate</u>	Market Value	<u>Totals</u>
Cash					
Huntington Bank - Common Checking				1,957,314.34	
Huntington Bank - Tax & Trust				1,224,147.44	3,181,461.78
D.A. Davidson			1.50%	12,022.51	12,022.51
Michigan Class - Capital Improvement Bond			4.69%	3,328,008.39	3,328,008.39
0				-,,	-,,
CD's				Market Value	
MBS:	21923LAP8	3/7/2025	F 1F0/	250 202 50	
Cornerston Community Bank	21923LAP6	3/7/2023	5.15%	250,302.50	
Total CD's					250,302.50
Total Cook & Equivalents					6 771 705 19
Total Cash & Equivalents					6,771,795.18
Bonds					
D.A. Davidson:					
Fedl Farm Credit Bank Bond	3133EJ5H8	1/16/2025	2.85%	149,908.50	
Fedl Home loan Mtg Corp	3134GXKR4	7/15/2025	0.40%	293,769.00	
Fedl Home loan Mtg Corp	3134GWUC8	12/30/2025	0.50%	192,606.00	
Fed Home Loan Bank Bond Step	3130AKSV9	1/28/2026	0.75%	240,755.00	
Fedl Farm Credit Bank Bond	3133ELEN0	12/18/2029	2.25%	<u>141,778.14</u>	1.010.016.64
					1,018,816.64
MBS:					
Fed Home Loan Bank Bond Step	3130amfn7	5/26/2026	0.75%	145,279.50	
Pinckney mich commnity schools	722205NW7	5/1/2028	1.84%	91,253.00	
					236,532.50
Michigan Class			5.42%	1,846,208.25	<u>1,846,208.25</u>
Total Investments					<u>3,101,557.39</u>
Total Cash & Investments					<u>9,873,352.57</u>
	Cash &				
			Prior Month	2 207 70	
Fund	Investments <u>12/31/2024</u>		Prior Year	3,297.79 5,313,304.95	
Fund 101 - General Fund	3,612,720.06		PHOI TEAL	5,515,504.55	
202 - Major Street	209,319.47				
203 - Local Streets	90,902.18				
213 - Schultz Park Launch Ramp	158,446.53				
243 - Brownfield Redevelopment Authority	94,000.20				
244 - Harbor Authority	4,438.44				
248 - DDA	107,245.19				
403 - Blue Star Corridor Improvement Fund	239,075.08				
450 - Water & Sewer Fund	332,264.08				
470 - Municipal Building Fund	3,384,338.15				
594 - Douglas Marina	114,261.14				
660 - Equipment Rental Fund	509,680.13				
701 - Trust and Agency	0.00				
703 - Current Tax Receiving	951,734.39				
S	9,808,425.04				
	0 1 275.05				

Petty Cash _

275.05 9,808,700.09

0.00



<u>Department</u>	2024-25 Amended Budget	YTD <u>12/31/2024</u>	% Budget <u>Used</u>	YTD <u>12/31/2023</u>
Dept 101.000 - LEGISLATIVE	22,176.00	4,005.16	18.06	6,978.40
Dept 172.000 - MANAGER	188,150.00	93,440.23	49.66	90,084.31
Dept 215.000 - CLERK/TREASURER	322,185.00	207,290.61	64.34	163,142.43
Dept 223.000 - AUDITOR	9,600.00	9,350.00	97.40	7,500.00
Dept 257.000 - ASSESSING	69,512.00	30,060.55	43.25	29,744.27
Dept 262.000 - ELECTION	24,310.00	13,161.76	54.14	3,876.26
Dept 265.000 - BUILDING & GROUNDS	207,290.00	129,313.91	62.38	87,481.96
Dept 266.000 - ATTORNEY	85,000.00	7,399.25	8.71	30,615.50
Dept 301.000 - POLICE	909,665.00	391,755.70	43.07	402,186.52
Dept 463.000 - GENERAL STREETS & ROW	484,608.00	244,737.50	50.50	172,525.78
Dept 701.000 - PLANNING & ZONING	438,560.00	115,157.51	26.26	170,881.83
Dept 751.000 - PARKS & RECREATION	232,620.00	134,961.60	58.02	111,795.69
Dept 802.000 - COMMUNITY PROMOTIONS	17,500.00	9,625.44	55.00	7,351.23
Dept 850.000 - INSURANCE & BONDS	54,727.00	62,250.00	113.75	45,987.00
Dept 966.000 - TRANSFERS OUT	415,520.00	150,000.00	<u>36.10</u>	1,501,237.78
TOTALS	<u>3,481,423.00</u>	<u>1,602,509.22</u>	<u>46.03%</u>	<u>2,831,388.96</u>

REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

User: JENN DB: Douglas

PERIOD ENDING 12/31/2024

Page: 1/19___

GL NUMBER	DESCRIPTION	2024-25 AMENDED BUDGET	YTD BALANCE 12/31/2024 NORM (ABNORM)	ACTIVITY FOR MONTH 12/31/24 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED	YTD BALANCE 12/31/2023 NORM (ABNORM)
D of 101 CENEDAL I							· · · · · · · · · · · · · · · · · · ·
Fund 101 - GENERAL I	EUND						
Revenues Dept 000.000							
=	CURRENT REAL PROPERTY TAX	3,119,016.00	3,034,298.13	4,430.21	84,717.87	97.28	2,817,000.26
	ALLOWANCE FOR REFUNDS (BOR, MTT)	0.00	(880.15)	(128.02)	880.15	100.00	0.00
101-000.000-434.000		500.00	276.00	46.00	224.00	55.20	276.00
101-000.000-445.000	INTEREST & PENALTIES: DELQ TAX	5,000.00	2,137.68	175.18	2,862.32	42.75	549.91
	TAX COLLECTION FEES	121,809.00	90,301.53	2,555.53	31,507.47	74.13	92,923.41
	SPECIAL ASSESSMENT REVENUE	5,891.00	0.00	0.00	5,891.00	0.00	3,625.27
	INTEREST ON SPECIAL ASSESSMENTS BUSINESS LICENSE FEES	1,010.00 11,000.00	0.00 215.00	0.00	1,010.00 10,785.00	0.00 1.95	67.97 75.00
101-000.000-477.000		17,000.00	3,896.14	0.00	13,103.86	22.92	4,274.64
101-000.000-543.001		1,000.00	5,998.35	5,000.00	(4,998.35)	599.84	949.80
	STATE REVENUE: LIQUOR LICENSE	7,000.00	4,808.65	0.00	2,191.35	68.70	7,722.00
	LOCAL COMMUNITY STABILIZATION SHARE	45,000.00	33,777.78	0.00	11,222.22	75.06	32,919.60
101-000.000-573.001		7,000.00	0.00	0.00	7,000.00	0.00	0.00
	STATE REVENUE: SALES TAX	158,025.00	53,908.00	24,894.00	104,117.00	34.11	56,731.00
101-000.000-603.000 101-000.000-626.001		1,000.00 3,000.00	204.50 1,600.00	0.00 200.00	795.50 1,400.00	20.45 53.33	239.89 700.00
101-000.000-627.000		65,000.00	37,745.50	9,299.00	27,254.50	58.07	31,231.00
	RENTAL INSPECTION FEE	10,500.00	6,300.00	2,800.00	4,200.00	60.00	5,750.00
	PLANNING & ZONING FEES	80,000.00	7,300.00	150.00	72,700.00	9.13	58,161.75
101-000.000-651.000		7,250.00	6,686.64	0.00	563.36	92.23	5,508.00
	ORDINANCE FINES - POLICE	3,500.00	5,818.15	733.25	(2,318.15)	166.23	2,632.65
101-000.000-665.000 101-000.000-667.000		0.00 19,600.00	67,384.54	11,588.92 1,200.00	(67,384.54) (32,708.34)	100.00 266.88	139,110.59 14,800.00
101-000.000-674.000		0.00	52,308.34 1,440.00	(10.00)	(1,440.00)	100.00	39,026.36
101-000.000-675.000		9,000.00	35,504.49	4,590.50	(26,504.49)	394.49	24,788.90
101-000.000-675.001		3,710.00	17,967.24	8,944.25	(14,257.24)	484.29	3,709.75
101-000.000-698.000	INSURANCE REIMBURSEMENTS	5,000.00	0.00	0.00	5,000.00	0.00	3,000.00
101-000.000-699.213	TRANSFER IN SCHULTZ PARK LAUNCH	6,000.00	0.00	0.00	6,000.00	0.00	23,250.00
Total Dept 000.000		3,712,811.00	3,468,996.51	76,468.82	243,814.49	93.43	3,369,023.75
TOTAL REVENUES		3,712,811.00	3,468,996.51	76,468.82	243,814.49	93.43	3,369,023.75
Expenditures							
Dept 101.000 - LEGIS		0 000 00	0 000 00	0.00	6 000 00	04.44	0.050.00
101-101.000-703.000 101-101.000-718.000		9,000.00 4,500.00	2,200.00 0.00	0.00	6,800.00 4,500.00	24.44	2,050.00 1,285.00
	MISC TRAVEL EXPENSES-TRAINING	4,000.00	0.00	0.00	4,000.00	0.00	1,752.85
	WORKERS COMPENSATION	36.00	24.69	0.00	11.31	68.58	25.50
101-101.000-740.000		400.00	107.64	0.00	292.36	26.91	132.40
101-101.000-851.000		540.00	222.83	44.51	317.17	41.26	218.70
	MILEAGE REIMBURSEMENT	650.00	0.00	0.00	650.00	0.00	278.38
	PRINTING & PUBLISHING	1,000.00	0.00	0.00	1,000.00	0.00	0.00
101-101.000-908.000	DUES/FEES/PUBLICATIONS	1,050.00 1,000.00	1,011.00 439.00	0.00 69.27	39.00 561.00	96.29 43.90	963.00 272.57
101-101.000-938.000	MISCELLIANEOUS	1,000.00	439.00	09.27	361.00	43.90	212.31
Total Dept 101.000	- LEGISLATIVE	22,176.00	4,005.16	113.78	18,170.84	18.06	6,978.40
Dept 172.000 - MANA		122 050 00	60 010 70	15 100 41	CE 030 00	E1 00	(2) 005 40
101-172.000-702.000 101-172.000-718.000		133,250.00 1,500.00	68,219.78 0.00	15,193.41 0.00	65,030.22 1,500.00	51.20 0.00	62,
	MISC TRAVEL EXPENSES-TRAINING	1,000.00	0.00	0.00	1,000.00	0.00	102
101-172.000-719.000		13,750.00	6,525.58	1,108.72	7,224.42	47.46	6,087.06

REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

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22. 2049240							
		2024-25	YTD BALANCE 12/31/2024	ACTIVITY FOR MONTH 12/31/24	AVAILABLE BALANCE	% BDGT	YTD BALANCE 12/31/2023
GL NUMBER	DESCRIPTION	AMENDED BUDGET	NORM (ABNORM)	INCR (DECR)	NORM (ABNORM)	USED	NORM (ABNORM)
Fund 101 - GENERAL	FUND						
Expenditures							
101-172.000-720.000	PAYROLL TAXES	9,500.00	5,187.93	1,156.96	4,312.07	54.61	5,013.00
101-172.000-721.000	MERS BENEFITS	14,500.00	7,491.05	1,207.73	7,008.95	51.66	7,927.09
101-172.000-721.001	457 CONTRIBUTION	10,500.00	5,519.44	889.62	4,980.56	52.57	6,212.21
	WORKERS COMPENSATION	200.00	137.13	0.00	62.87	68.57	141.00
101-172.000-740.000		500.00	136.49	22.50	363.51	27.30	296.34
101-172.000-813.000		500.00	0.00	0.00	500.00	0.00	0.00
101-172.000-851.000		650.00	222.83	44.51	427.17	34.28	346.61
	MILEAGE REIMBURSEMENT	1,000.00	0.00	0.00	1,000.00	0.00	700.00
	PRINTING & PUBLISHING	100.00	0.00	0.00	100.00	0.00	150.00
	DUES/FEES/PUBLICATIONS	1,200.00	0.00	0.00	1,200.00	0.00	0.00
101-172.000-900.000	DUES/FEES/FUBLICATIONS	1,200.00	0.00	0.00	1,200.00	0.00	0.00
Total Dept 172.000	- MANAGER	188,150.00	93,440.23	19,623.45	94,709.77	49.66	90,084.31
Dept 215.000 - CLER	K/TREASURER						
101-215.000-702.000		191,000.00	91,943.54	15,020.40	99,056.46	48.14	84,464.16
101-215.000-718.000		2,500.00	1,114.17	0.00	1,385.83	44.57	1,275.00
	MISC TRAVEL EXPENSES-TRAINING	1,500.00	417.72	0.00	1,082.28	27.85	638.55
	INSURANCE BENEFITS					65.61	17,909.02
		27,500.00	18,043.70	2,951.18	9,456.30		
101-215.000-720.000		15,500.00	7,247.85	1,141.41	8,252.15	46.76	6,533.98
101-215.000-721.000		33,500.00	15,852.61	2,593.07	17,647.39	47.32	12,949.84
	WORKERS COMPENSATION	335.00	229.71	0.00	105.29	68.57	236.40
101-215.000-740.000		4,000.00	2,577.67	476.11	1,422.33	64.44	1,705.71
101-215.000-802.000		28,000.00	17,940.70	176.25	10,059.30	64.07	30,892.18
	CONTRACTUAL FINANCIAL CONSULT	0.00	46,212.50	2,097.50	(46,212.50)	100.00	0.00
101-215.000-806.006		6,000.00	0.00	0.00	6,000.00	0.00	200.00
101-215.000-851.000		1,000.00	592.15	156.09	407.85	59.22	327.03
	MILEAGE REIMBURSEMENT	750.00	369.94	185.59	380.06	49.33	481.58
	PRINTING & PUBLISHING	5,000.00	1,627.00	725.00	3,373.00	32.54	2,891.50
101-215.000-901.000		4,000.00	2 , 366.71	55.61	1,633.29	59.17	1,382.48
101-215.000-908.000	DUES/FEES/PUBLICATIONS	1,600.00	754.64	181.00	845.36	47.17	1,255.00
Total Dept 215.000	- CLERK/TREASURER	322,185.00	207,290.61	25,759.21	114,894.39	64.34	163,142.43
Don+ 333 000 - MIDT	TOD						
Dept 223.000 - AUDI 101-223.000-802.000		9,600.00	9,350.00	2,150.00	250.00	97.40	7,500.00
		,,,,,,,,,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	_,			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Total Dept 223.000	- AUDITOR	9,600.00	9,350.00	2,150.00	250.00	97.40	7,500.00
Dept 257.000 - ASSE	SSING						
101-257.000-703.000	WAGES	56,800.00	27,248.12	4,362.24	29,551.88	47.97	26,447.55
101-257.000-718.000	TRAINING FUNDS	350.00	0.00	0.00	350.00	0.00	170.94
101-257.000-718.002	MISC TRAVEL EXPENSES-TRAINING	550.00	0.00	0.00	550.00	0.00	238.64
101-257.000-720.000	PAYROLL TAXES	4,600.00	2,084.48	333.72	2,515.52	45.31	2,023.23
101-257.000-722.000	WORKERS COMPENSATION	170.00	116.58	0.00	53.42	68.58	117.93
101-257.000-740.000		500.00	41.87	41.87	458.13	8.37	30.72
101-257.000-802.000	CONTRACTUAL	2,350.00	260.00	0.00	2,090.00	11.06	260.00
101-257.000-806.006		500.00	0.00	0.00	500.00	0.00	0.00
101-257.000-807.000		750.00	0.00	0.00	750.00	0.00	0.00
101-257.000-813.000		100.00	0.00	0.00	100.00	0.00	0.00
101-257.000-851.000		192.00	222.00	222.00	(30.00)	115.63	192.00
	MILEAGE REIMBURSEMENT	500.00	0.00	0.00	500.00	0.00	
	PRINTING & PUBLISHING	900.00	0.00	0.00	900.00	0.00	103
101-257.000-901.000		800.00	0.00	0.00	800.00	0.00	
101 207.000 001.000	10011100	000.00	0.00	0.00	000.00	0.00	0.00

REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

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GL NUMBER DE	ESCRIPTION	2024-25 AMENDED BUDGET	YTD BALANCE 12/31/2024 NORM (ABNORM)	ACTIVITY FOR MONTH 12/31/24 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED	YTD BALANCE 12/31/2023 NORM (ABNORM)
Fund 101 - GENERAL FUNI		111211823 303021	TOTAL (LIBITOLAL)		110141 (112110141)		
Expenditures	ע						
101-257.000-908.000 DU	JES/FEES/PUBLICATIONS	450.00	87.50	87.50	362.50	19.44	136.19
Total Dept 257.000 - AS	SSESSING	69,512.00	30,060.55	5,047.33	39,451.45	43.25	29,744.27
Dept 262.000 - ELECTION 101-262.000-703.000 WP 101-262.000-720.000 PP 101-262.000-900.000 PF 101-262.000-901.000 PC 101-262.000-930.000 RE	AGES AYROLL TAXES JPPLIES RINTING & PUBLISHING	14,760.00 0.00 4,250.00 150.00 4,500.00 650.00	10,252.50 455.57 1,903.46 12.50 537.73 0.00	0.00 0.00 366.30 0.00 0.00	4,507.50 (455.57) 2,346.54 137.50 3,962.27 650.00	69.46 100.00 44.79 8.33 11.95 0.00	900.00 13.88 2,247.08 49.00 666.30 0.00
Total Dept 262.000 - E	LECTION	24,310.00	13,161.76	366.30	11,148.24	54.14	3,876.26
	AGES AGES - SEASONAL ASURANCE BENEFITS AYROLL TAXES ERS BENEFITS DERKERS COMPENSATION UPPLIES DISTRACTUAL ELEPHONE FILITIES EPAIRS & MAINTENANCE: GENERAL QUIPMENT RENT-EQUIPMENT FUND EASE- COPIER APITAL OUTLAY UILDING & GROUNDS	40,000.00 5,000.00 10,750.00 3,500.00 5,250.00 490.00 12,500.00 20,000.00 5,100.00 19,000.00 25,000.00 37,200.00 23,500.00	29,393.88 1,078.48 9,894.30 2,345.95 3,756.88 336.00 7,207.26 17,723.20 2,060.13 8,843.60 5,578.43 20,510.74 113.75 20,471.31	3,899.83 0.00 1,316.20 295.08 508.26 0.00 1,654.35 825.89 412.50 1,793.84 486.72 3,421.60 0.00 0.00 14,614.27	10,606.12 3,921.52 855.70 1,154.05 1,493.12 154.00 5,292.74 2,276.80 3,039.87 10,156.40 19,421.57 16,689.26 (113.75) 3,028.69	73.48 21.57 92.04 67.03 71.56 68.57 57.66 88.62 40.39 46.55 22.31 55.14 100.00 87.11	23,583.83 7,380.46 6,622.76 2,497.02 2,962.41 342.90 3,199.27 6,985.30 2,017.45 3,815.51 7,312.24 13,291.85 0.00 7,470.96
Total Dept 266.000 - A	TTORNEY	85,000.00	7,399.25	793.25	77,600.75	8.71	30,615.50
Dept 301.000 - POLICE 101-301.000-702.000 SA 101-301.000-703.000 WA 101-301.000-704.000 WA 101-301.000-706.000 WA 101-301.000-707.000 SI 101-301.000-708.000 SA 101-301.000-709.000 WA 101-301.000-718.000 TF 101-301.000-718.000 TF	ALARIES AGES - PARTTIME AGES - OVERTIME ICK PAYOUT PECIAL EVENTS WAGES AGES - OFFICE RAINING FUNDS ACT 302 ISC TRAVEL EXPENSES-TRAINING ISURANCE BENEFITS AYROLL TAXES ERS BENEFITS	88,250.00 327,350.00 6,000.00 38,500.00 5,400.00 0.00 50,000.00 2,000.00 1,500.00 124,750.00 41,100.00 77,400.00 6,000.00	41,531.58 137,586.67 7,650.00 13,786.45 4,839.80 3,510.96 25,552.61 284.35 1,680.42 0.00 59,816.26 18,201.85 34,625.63 4,114.35	6,828.62 27,029.92 1,350.00 4,252.96 4,839.80 0.00 4,511.40 0.00 0.00 0.00 10,556.18 3,863.36 6,847.33 0.00	46,718.42 189,763.33 (1,650.00) 24,713.55 560.20 (3,510.96) 24,447.39 2,715.65 319.58 1,500.00 64,933.74 22,898.15 42,774.37 1,885.65	47.06 42.03 127.50 35.81 89.63 100.00 51.11 9.48 84.02 0.00 47.95 44.29 44.74 68.57	40,385.87 133,706.65 1,116.93 12,303.35 13,273.08 3,706.32 23,305.17 0.00 332.43 0.00 61,364.84 17,26,37,000

REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

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G- WWW.	2200222220	2024-25	YTD BALANCE 12/31/2024	ACTIVITY FOR MONTH 12/31/24	AVAILABLE BALANCE	% BDGT	YTD BALANCE 12/31/2023
GL NUMBER	DESCRIPTION	AMENDED BUDGET	NORM (ABNORM)	INCR (DECR)	NORM (ABNORM)	USED	NORM (ABNORM)
Fund 101 - GENERAL I	FUND						
Expenditures							
101-301.000-740.000		3,000.00	2,197.04	374.39	802.96	73.23	2,201.83
101-301.000-750.000		8,000.00	2,623.52	81.00	5,376.48	32.79	1,459.50
	CONTRACTUAL ATTORNEY PROSECUTER	5,000.00	8,088.00	0.00	(3,088.00)	161.76	2,280.00
101-301.000-802.000	CONTRACTUAL INSURANCE (LIABILITY/AUTO)	5,000.00	2,033.58	512.13 0.00	2,966.42 14,165.00	40.67 0.00	2,059.78 13,296.00
101-301.000-814.000		14,165.00 12,000.00	0.00 4,122.42	786.07	7,877.58	34.35	3,804.78
101-301.000-851.000		17,500.00	8,547.46	1,270.14	8,952.54	48.84	6,611.18
	DUES/FEES/PUBLICATIONS	250.00	31.22	31.22	218.78	12.49	0.00
101-301.000-922.000		7,250.00	2,249.16	444.81	5,000.84	31.02	1,890.06
	REPAIRS & MAINTENANCE: GENERAL	2,000.00	155.00	0.00	1,845.00	7.75	0.00
	VEHICLE MAINTENANCE & REPAIRS	30,000.00	6,525.38	1,480.00	23,474.62	21.75	10,991.75
	EQUIPMENT RENT-EQUIPMENT FUND	20,000.00	0.00	0.00	20,000.00	0.00	9,999.94
101-301.000-977.000		2,250.00	2,001.99	0.00	248.01	88.98	0.00
101-301.000-979.000		12,000.00	0.00	0.00	12,000.00	0.00	10,164.10
Total Dept 301.000 -	- POLICE	909,665.00	391,755.70	75,059.33	517,909.30	43.07	402,186.52
Dept 463.000 - GENER	RAL STREETS & ROW						
101-463.000-703.000		113,600.00	40,543.87	5,794.42	73,056.13	35.69	27,372.18
101-463.000-705.000	WAGES - SEASONAL	3,625.00	2,289.48	0.00	1,335.52	63.16	1,492.98
101-463.000-708.000	SPECIAL EVENTS WAGES	0.00	5,987.24	0.00	(5,987.24)	100.00	7,881.27
101-463.000-718.000	TRAINING FUNDS	2,500.00	12.73	12.73	2,487.27	0.51	1,627.50
	MISC TRAVEL EXPENSES-TRAINING	1,250.00	0.00	0.00	1,250.00	0.00	113.01
101-463.000-719.000		28,750.00	12,734.57	1,925.59	16,015.43	44.29	8,054.82
101-463.000-720.000		8,500.00	3,763.09	437.48	4,736.91	44.27	2,814.67
101-463.000-721.000		12,250.00	5,442.51	661.58	6,807.49	44.43	4,338.90
	WORKERS COMPENSATION	2,890.00	1,981.74	0.00	908.26	68.57	2,036.22
101-463.000-740.000		12,500.00	5,379.87	928.22	7,120.13	43.04	3,465.41
101-463.000-740.003		1,000.00	0.00	0.00	1,000.00	0.00	137.21
101-463.000-740.004 101-463.000-750.000		1,000.00	0.00	0.00 804.87	1,000.00	0.00	0.00 3,284.06
101-463.000-730.000		6,000.00 26,500.00	3,549.29 5,661.00	0.00	2,450.71 20,839.00	59.15 21.36	17,375.12
	CONTRACTUAL REFUSE	6,000.00	3,713.40	613.83	2,286.60	61.89	2,105.84
	LANDSCAPING SERVICES	4,000.00	541.50	0.00	3,458.50	13.54	1,315.65
	CONTRACTUAL FORESTRY	27,500.00	4,340.00	2,540.00	23,160.00	15.78	11,800.00
	CONTRACTUAL ENGINEERING	15,000.00	2,868.70	0.00	12,131.30	19.12	5,034.20
101-463.000-851.000		9,200.00	4,324.00	746.01	4,876.00	47.00	4,062.00
	PRINTING & PUBLISHING	500.00	0.00	0.00	500.00	0.00	0.00
	DUES/FEES/PUBLICATIONS	2,000.00	540.00	0.00	1,460.00	27.00	762.37
101-463.000-922.000		6,000.00	2,702.87	433.72	3,297.13	45.05	2,195.08
101-463.000-925.000		25,000.00	12,612.01	2,486.09	12,387.99	50.45	10,520.95
101-463.000-930.000	REPAIRS & MAINTENANCE: GENERAL	7,500.00	920.00	0.00	6,580.00	12.27	1,126.60
101-463.000-941.001	EQUIPMENT RENT-EQUIPMENT FUND	78,120.00	41,182.08	4,761.78	36,937.92	52.72	17,721.96
101-463.000-979.000	CAPITAL OUTLAY	50,570.00	83,647.55	67,018.40	(33,077.55)	165.41	3,034.90
101-463.000-979.011	CAPITAL OUTLAY-DRAINS	32,853.00	0.00	0.00	32,853.00	0.00	32,852.88
Total Dept 463.000 -	- GENERAL STREETS & ROW	484,608.00	244,737.50	89,164.72	239,870.50	50.50	172,525.78
Dept 701.000 - PLANN	NING & ZONING						
101-701.000-702.000	SALARIES	80,670.00	40,737.90	6,576.25	39,932.10	50.50	26,918.85
101-701.000-703.000		19,400.00	8,771.59	1,156.00	10,628.41	45.21	2,378.00
101-701.000-718.000		5,500.00	580.00	0.00	4,920.00	10.55	1,
101-701.000-718.002	MISC TRAVEL EXPENSES-TRAINING	1,250.00	0.00	0.00	1,250.00	0.00	105
101-701.000-719.000	INSURANCE BENEFITS	21,250.00	6,643.49	1,125.44	14,606.51	31.26	7,

REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

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GL NUMBER	DESCRIPTION	2024-25 AMENDED BUDGET	YTD BALANCE 12/31/2024 NORM (ABNORM)	ACTIVITY FOR MONTH 12/31/24 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED	YTD BALANCE 12/31/2023 NORM (ABNORM)
Fund 101 - GENERAL	FUND						
Expenditures							
101-701.000-720.000		9,250.00	3,701.12	586.14	5,548.88	40.01	2,216.32
101-701.000-721.000		15,750.00	7,257.12	1,167.50	8,492.88	46.08	3 , 850.39
	WORKERS COMPENSATION	240.00	164.58	0.00	75.42	68.58	169.26
101-701.000-740.000		2,000.00	936.29	93.96	1,063.71	46.81	733.22
	CONTRACTUAL ATTORNEY	75,000.00	(16,339.37)	0.00	91,339.37	(21.79)	50,712.50
101-701.000-802.000		9,500.00	10,378.25	61.75	(878.25)	109.24	2,725.00
101-701.000-803.000	CLERK CONTRACTUAL BUILDING INSPECTIO	70,000.00 65,000.00	13,133.06 30,037.95	2,848.25 16,034.85	56,866.94 34,962.05	18.76 46.21	20,746.92 22,759.90
	CONTRACTUAL ENGINEERING	55,000.00	7,815.85	0.00	47,184.15	14.21	26,641.45
101-701.000-806.000		1,000.00	0.00	0.00	1,000.00	0.00	0.00
101-701.000-851.000		1,250.00	402.15	86.09	847.85	32.17	175.02
	MILEAGE REIMBURSEMENT	250.00	769.53	113.23	(519.53)	307.81	52.40
	PRINTING & PUBLISHING	5,000.00	168.00	0.00	4,832.00	3.36	470.00
101-701.000-901.000		500.00	0.00	0.00	500.00	0.00	8.56
	DUES/FEES/PUBLICATIONS	750.00	0.00	0.00	750.00	0.00	698.00
Total Dept 701.000	- PLANNING & ZONING	438,560.00	115,157.51	29,849.46	323,402.49	26.26	170,881.83
Dept 751.000 - PARK	S & RECREATION						
101-751.000-703.000	WAGES	47,750.00	30,284.95	886.85	17,465.05	63.42	16,216.67
101-751.000-705.000	WAGES - SEASONAL	3,500.00	6,995.50	0.00	(3,495.50)	199.87	2,899.96
101-751.000-719.000	INSURANCE BENEFITS	12,750.00	9,722.58	304.56	3,027.42	76.26	3,435.26
101-751.000-720.000		4,250.00	3,001.57	67.10	1,248.43	70.63	1,502.98
101-751.000-721.000		6,250.00	3,870.66	100.78	2,379.34	61.93	2,081.23
	WORKERS COMPENSATION	635.00	435.42	0.00	199.58	68.57	446.25
101-751.000-740.000		13,000.00	4,844.03	32.63	8,155.97	37.26	5,113.97
101-751.000-802.000		18,000.00	7,994.40	190.00	10,005.60	44.41	13,315.00
	LANDSCAPING SERVICES	3,750.00	1,741.50	0.00	2,008.50	46.44	915.65
	CONTRACTUAL ENGINEERING SAUGATUCK TWP CEMETERY MAINT	0.00 9,000.00	0.00	0.00	0.00 9,000.00	0.00	155.00 500.00
101-751.000-809.000		16,000.00	11,346.87	1,920.43	4,653.13	70.92	9,715.67
	REPAIRS & MAINTENANCE: GENERAL	8,500.00	9,933.10	619.00	(1,433.10)	116.86	1,316.34
	UNIONS REPAIRS AND MAINT	2,000.00	0.00	0.00	2,000.00	0.00	0.00
	EQUIPMENT RENT-EQUIPMENT FUND	44,640.00	21,914.87	122.74	22,725.13	49.09	9,430.45
101-751.000-958.000		0.00	0.00	0.00	0.00	0.00	2,255.36
101-751.000-977.000		3,500.00	4,593.61	25.60	(1,093.61)	131.25	1,657.15
101-751.000-979.000		39,095.00	18,282.54	0.00	20,812.46	46.76	40,838.75
Total Dept 751.000	- PARKS & RECREATION	232,620.00	134,961.60	4,269.69	97,658.40	58.02	111,795.69
Dept 802.000 - COMM	UNITY PROMOTIONS						
101-802.000-802.000	CONTRACTUAL	0.00	6,458.00	0.00	(6,458.00)	100.00	0.00
101-802.000-958.000	MISCELLANEOUS	17,500.00	3,167.44	2,806.63	14,332.56	18.10	7,351.23
Total Dept 802.000	- COMMUNITY PROMOTIONS	17,500.00	9,625.44	2,806.63	7,874.56	55.00	7,351.23
Dept 850.000 - INSU	RANCE & BONDS						
101-850.000-814.000	INSURANCE (LIABILITY/AUTO)	54,727.00	62,250.00	13,681.75	(7,523.00)	113.75	45,987.00
Total Dept 850.000	- INSURANCE & BONDS	54,727.00	62,250.00	13,681.75	(7,523.00)	113.75	45,

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GL NUMBER	DESCRIPTION	2024-25 AMENDED BUDGET	YTD BALANCE 12/31/2024 NORM (ABNORM)	ACTIVITY FOR MONTH 12/31/24 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED	YTD BALANCE 12/31/2023 NORM (ABNORM)
Fund 101 - GENERA	L FUND						_
Expenditures							
101-966.000-995.20	02 TRANSFER OUT MAJOR ST	40,520.00	0.00	0.00	40,520.00	0.00	0.00
101-966.000-995.20	03 TRANSFER OUT LOCAL ST	100,000.00	0.00	0.00	100,000.00	0.00	0.00
101-966.000-995.2	43 TRANSFER OUT BROWNFIELD	60,000.00	0.00	0.00	60,000.00	0.00	0.00
101-966.000-995.4	50 TRANSFER OUT WATER/SEWER FUND	50,000.00	0.00	0.00	50,000.00	0.00	0.00
101-966.000-995.4	70 TRANSFER OUT MUNICPAL BUILDING	150,000.00	150,000.00	0.00	0.00	100.00	1,501,237.78
101-966.000-995.5	94 TRANSFER OUT DOUGLAS MARINA	15,000.00	0.00	0.00	15,000.00	0.00	0.00
Total Dept 966.00	0 - TRANSFERS OUT	415,520.00	150,000.00	0.00	265,520.00	36.10	1,501,237.78
TOTAL EXPENDITURE	S	3,481,423.00	1,602,509.22	283,299.17	1,878,913.78	46.03	2,831,388.96
Fund 101 - GENERA:	I PUND.				·		
TOTAL REVENUES	L FOND.	3,712,811.00	3,468,996.51	76,468.82	243,814.49	93.43	3,369,023.75
TOTAL EXPENDITURES	S	3,481,423.00	1,602,509.22	283,299.17	1,878,913.78	46.03	2,831,388.96
NET OF REVENUES &	EXPENDITURES	231,388.00	1,866,487.29	(206,830.35)	(1,635,099.29)	806.65	537,634.79

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GL NUMBER	DESCRIPTION	2024-25 AMENDED BUDGET	YTD BALANCE 12/31/2024 NORM (ABNORM)	ACTIVITY FOR MONTH 12/31/24 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED	YTD BALANCE 12/31/2023 NORM (ABNORM)
Fund 202 - MAJOR ST	REET FUND						
Revenues							
Dept 000.000							
	STATE GRANT: ACT 51	197,500.00	65,130.31	15,203.39	132,369.69	32.98	63,217.40
202-000.000-546.001 202-000.000-581.000		40,000.00 81,500.00	0.00	0.00	40,000.00 81,500.00	0.00	0.00
202-000.000-361.000		0.00	4,388.52	0.00	(4,388.52)	100.00	0.00
	TRANSFER IN - GENERAL FUND	40,520.00	0.00	0.00	40,520.00	0.00	0.00
Total Dept 000.000		359,520.00	69,518.83	15,203.39	290,001.17	19.34	63,217.40
TOTAL REVENUES		359,520.00	69,518.83	15,203.39	290,001.17	19.34	63,217.40
TOTAL NEVEROLO		333, 320.00	03,310.03	13,203.33	230,001.17	13.31	03,217.10
Expenditures Dept 463.000 - GENE	WOD 2 PTTTTT						
202-463.000-703.000		83,750.00	39,732.12	5,492.53	44,017.88	47.44	31,997.78
	INSURANCE BENEFITS	21,750.00	9,743.71	1,435.61	12,006.29	44.80	6,408.13
202-463.000-720.000		7,250.00	3,019.61	415.66	4,230.39	41.65	2,422.46
202-463.000-721.000		10,750.00	5,104.43	716.10	5,645.57	47.48	4,041.73
	WORKERS COMPENSATION	2,520.00	1,728.03	0.00	791.97	68.57	1,775.67
202-463.000-740.000		3,500.00	970.49	0.00	2,529.51	27.73	1,230.12
	TRAFFIC SIGNS & SERVICES	9,615.00	2,429.00	52.97	7,186.00	25.26	5,799.86
202-463.000-802.000 202-463.000-806.000		29,000.00 13,500.00	920.53 900.00	0.00	28,079.47 12,600.00	3.17 6.67	1,781.25 5,804.80
202-463.000-806.000		20,000.00	4,776.99	1,936.05	15,223.01	23.88	607.70
	EQUIPMENT RENT-EQUIPMENT FUND	78,120.00	36,300.26	5,827.54	41,819.74	46.47	19,337.81
202-463.000-979.000		71,900.00	14,310.00	14,310.00	57,590.00	19.90	3,604.56
Total Dept 463.000	- GENERAL STREETS & ROW	351,655.00	119,935.17	30,186.46	231,719.83	34.11	84,811.87
Dept 464.000 - GENE	RAL STREETS WINTER & ROW						
202-464.000-703.000		32,000.00	8,155.48	7,687.77	23,844.52	25.49	3,665.92
	INSURANCE BENEFITS	8,750.00	2,067.54	2,047.57	6,682.46	23.63	746.91
202-464.000-720.000	PAYROLL TAXES	2,750.00	616.89	581.58	2,133.11	22.43	279.86
202-464.000-721.000		4,250.00	998.54	947.69	3,251.46	23.50	426.13
	WORKERS COMPENSATION	970.00	665.16	0.00	304.84	68.57	681.09
202-464.000-740.001 202-464.000-802.002		17,000.00	2,731.41	2,731.41	14,268.59	16.07 8.79	2,800.01 356.10
	EQUIPMENT RENT-EQUIPMENT FUND	30,000.00 29,760.00	2,637.60 14,716.78	2,637.60 14,176.58	27,362.40 15,043.22	49.45	2,667.83
Total Dept 464.000	- GENERAL STREETS WINTER & ROW	125,480.00	32,589.40	30,810.20	92,890.60	25.97	11,623.85
TOTAL EXPENDITURES		477,135.00	152,524.57	60,996.66	324,610.43	31.97	96,435.72
Fund 202 - MAJOR ST	REET FUND:						
TOTAL REVENUES TOTAL EXPENDITURES		359,520.00 477,135.00	69,518.83 152,524.57	15,203.39 60,996.66	290,001.17 324,610.43	19.34 31.97	63,217.40 96,435.72
NET OF REVENUES & E	Y PENNTTIBES	(117,615.00)	(83,005.74)	(45,793.27)	(34,609.26)	70.57	(33,218.32)
NEI OF VENCES & F	VIENDIIONES	(11/,010.00)	(03,003.74)	(40,190.21)	(34,009.20)	10.51	(33,210.32)

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		2024-25	YTD BALANCE 12/31/2024	ACTIVITY FOR MONTH 12/31/24	AVAILABLE BALANCE	% BDGT	YTD BALANCE 12/31/2023
GL NUMBER	DESCRIPTION	AMENDED BUDGET	NORM (ABNORM)	INCR (DECR)	NORM (ABNORM)	USED	NORM (ABNORM)
Fund 203 - LOCAL ST	REETS FUND						
Revenues							
Dept 000.000							
	STATE GRANT: ACT 51	83,250.00	27,478.76	6,414.36	55,771.24	33.01	26,645.70
203-000.000-546.001		18,000.00	0.00	0.00	18,000.00	0.00	0.00
203-000.000-581.000 203-000.000-665.000		127 , 500.00 0.00	0.00 3,446.71	0.00	127,500.00 (3,446.71)	0.00 100.00	0.00
	TRANSFER IN-LOCAL ST	100,000.00	0.00	0.00	100,000.00	0.00	0.00
203 000.000 033.203	IIIIIIIIII III IIIII III	100,000.00	0.00	0.00	100,000.00	0.00	0.00
Total Dept 000.000		328,750.00	30,925.47	6,414.36	297,824.53	9.41	26,645.70
TOTAL REVENUES		328,750.00	30,925.47	6,414.36	297,824.53	9.41	26,645.70
TOTAL REVENUES		328,750.00	30,925.47	6,414.36	291,824.53	9.41	26,645.70
Expenditures							
Dept 463.000 - GENE							
203-463.000-703.000		87,750.00	39,033.32	5,473.09	48,716.68	44.48	31,408.64
203-463.000-719.000		22,750.00	9,593.53	1,466.63	13,156.47	42.17	6,686.66
203-463.000-720.000		7,500.00	2,961.83	413.95 661.27	4,538.17	39.49 44.06	2,386.82
203-463.000-721.000	WORKERS COMPENSATION	11,250.00 2,415.00	4,956.92 1,656.03	0.00	6,293.08 758.97	68.57	3,946.94 1,702.68
203-463.000-722.000		3,500.00	371.07	0.00	3,128.93	10.60	1,074.81
	TRAFFIC SIGNS & SERVICES	9,615.00	2,604.01	0.00	7,010.99	27.08	2,807.27
203-463.000-802.000		25,000.00	0.00	0.00	25,000.00	0.00	2,281.25
	CONTRACTUAL ENGINEERING	14,000.00	0.00	0.00	14,000.00	0.00	2,739.15
203-463.000-930.000	REPAIRS & MAINTENANCE: GENERAL	15,000.00	41,527.25	951.02	(26,527.25)	276.85	3,622.52
203-463.000-941.001	EQUIPMENT RENT-EQUIPMENT FUND	81,840.00	35,446.58	6 , 077.75	46,393.42	43.31	18,634.40
203-463.000-979.000	CAPITAL OUTLAY	98,500.00	19,710.00	19,710.00	78,790.00	20.01	2,980.00
Total Dept 463.000	- GENERAL STREETS & ROW	379,120.00	157,860.54	34,753.71	221,259.46	41.64	80,271.14
Dept 464 000 - CENE	RAL STREETS WINTER & ROW						
203-464.000-703.000		24,000.00	5,969.69	5,160.87	18,030.31	24.87	2,350.86
	INSURANCE BENEFITS	6,750.00	1,260.47	1,089.90	5,489.53	18.67	397.55
203-464.000-720.000		2,250.00	451.87	390.56	1,798.13	20.08	179.13
203-464.000-721.000		3,250.00	802.40	672.99	2,447.60	24.69	284.23
	WORKERS COMPENSATION	695.00	476.58	0.00	218.42	68.57	488.46
203-464.000-740.000		300.00	0.00	0.00	300.00	0.00	11.99
	SNOW AND ICE REMOVAL SUPPLIES	17,000.00	2,747.39	2,747.39	14,252.61	16.16	2,729.36
	CONTRACTUAL-SIDEWALK PLOWING	25,000.00	2,637.60	2,637.60	22,362.40	10.55	356.10
203-464.000-941.001	EQUIPMENT RENT-EQUIPMENT FUND	22,320.00	9,011.22	8,779.84	13,308.78	40.37	2,017.01
Total Dept 464.000	- GENERAL STREETS WINTER & ROW	101,565.00	23,357.22	21,479.15	78,207.78	23.00	8,814.69
TOTAL EXPENDITURES		480,685.00	181,217.76	56,232.86	299,467.24	37.70	89,085.83
TOTTLE BALLHADITONEO		100,000.00	101,211.10	30,232.00	233, 307.23	57.70	03,003.03
Fund 203 - LOCAL ST	REETS FUND:	328,750.00	30,925.47	6,414.36	297,824.53	9.41	26,645.70
TOTAL REVENUES TOTAL EXPENDITURES		480,685.00	181,217.76	56,232.86	299,467.24	37.70	89,085.83
NET OF REVENUES & E	YDEMDITTIDES	(151,935.00)	(150,292.29)	(49,818.50)	(1,642.71)	98.92	(62,440.13)
NEI OF KEAFNORS & E	VEDMDIIONES	(101,930.00)	(130,292.29)	(49,818.3U)	(1,042./1)	90.94	(04,440.13)

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Fund 213 - SCHULTZ Revenues	PARK LAUNCH RAMP						
Dept 000.000							
213-000.000-651.000) LAUNCH FEES	30,000.00	19,447.30	0.00	10,552.70	64.82	17,365.73
213-000.000-665.000		0.00	2,582.72	0.00	(2,582.72)	100.00	0.00
213-000.000-675.000	J OTHER REVENUE	0.00	1,500.00	0.00	(1,500.00)	100.00	0.00
Total Dept 000.000		30,000.00	23,530.02	0.00	6,469.98	78.43	17,365.73
TOTAL REVENUES		30,000.00	23,530.02	0.00	6,469.98	78.43	17,365.73
Expenditures							
Dept 753.000 - LAUN	NCH RAMPS						
213-753.000-922.000		800.00	284.31	70.95	515.69	35.54	278.82
213-753.000-930.000 213-753.000-958.000	O REPAIRS & MAINTENANCE: GENERAL	2,000.00 2,000.00	425.29 1,368.50	0.00	1,574.71 631.50	21.26 68.43	18.00 341.73
213 733.000 930.000	MISCELLANEOUS	2,000.00	1,300.30	0.00	031.30	00.43	341.73
Total Dept 753.000	- LAUNCH RAMPS	4,800.00	2,078.10	70.95	2,721.90	43.29	638.55
Dept 966.000 - TRAM	NSFERS OUT						
213-966.000-995.103		6,000.00	0.00	0.00	6,000.00	0.00	23,250.00
213-966.000-995.594	4 TRANSFER OUT DOUGLAS MARINA	64,750.00	0.00	0.00	64,750.00	0.00	0.00
Total Dept 966.000	- TRANSFERS OUT	70,750.00	0.00	0.00	70,750.00	0.00	23,250.00
TOTAL EXPENDITURES		75,550.00	2,078.10	70.95	73,471.90	2.75	23,888.55
Fund 213 - SCHULTZ	PARK LAUNCH RAMP:	 -					
TOTAL REVENUES		30,000.00	23,530.02	0.00	6,469.98	78.43	17,365.73
TOTAL EXPENDITURES		75,550.00	2,078.10	70.95	73,471.90	2.75	23,888.55
NET OF REVENUES & I	EXPENDITURES	(45,550.00)	21,451.92	(70.95)	(67,001.92)	47.10	(6,522.82)

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Fund 243 - BROWNFIE Revenues Dept 000.000	LD REDEVELOPMENT AUTHORITY FUND						
243-000.000-528.000	OTHER FEDERAL GRANTS	480,989.00	0.00	0.00	480,989.00	0.00	11,130.73
243-000.000-665.000	INTEREST INCOME	0.00	1,922.37	0.00	(1,922.37)	100.00	0.00
243-000.000-699.101	TRANSFER IN - GENERAL FUND	60,000.00	0.00	0.00	60,000.00	0.00	0.00
Total Dept 000.000		540,989.00	1,922.37	0.00	539,066.63	0.36	11,130.73
TOTAL REVENUES		540,989.00	1,922.37	0.00	539,066.63	0.36	11,130.73
Expenditures Dept 000.000							
243-000.000-802.243	BLIGHT REMOVAL	566,158.00	21,542.75	12,823.75	544,615.25	3.81	29,197.45
243-000.000-803.000		0.00	0.00	0.00	0.00	0.00	4,248.53
Total Dept 000.000		566,158.00	21,542.75	12,823.75	544,615.25	3.81	33,445.98
TOTAL EXPENDITURES		566,158.00	21,542.75	12,823.75	544,615.25	3.81	33,445.98
Fund 243 - BROWNFIE	LD REDEVELOPMENT AUTHORITY FUND:						
TOTAL REVENUES		540,989.00	1,922.37	0.00	539,066.63	0.36	11,130.73
TOTAL EXPENDITURES		566,158.00	21,542.75	12,823.75	544,615.25	3.81	33,445.98
NET OF REVENUES & E	XPENDITURES	(25,169.00)	(19,620.38)	(12,823.75)	(5,548.62)	77.95	(22,315.25)

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Fund 245 - TRI-C Revenues Dept 000.000	COMMUNITY HARBOR AUTHORITY						
245-000.000-665.	.000 INTEREST INCOME	0.00	75.94	0.00	(75.94)	100.00	0.00
Total Dept 000.0	000	0.00	75.94	0.00	(75.94)	100.00	0.00
TOTAL REVENUES		0.00	75.94	0.00	(75.94)	100.00	0.00
Fund 245 - TRI-0	COMMUNITY HARBOR AUTHORITY:						
TOTAL REVENUES		0.00	75.94	0.00	(75.94)	100.00	0.00
TOTAL EXPENDITUR	RES	0.00	0.00	0.00	0.00	0.00	0.00
NET OF REVENUES	& EXPENDITURES	0.00	75.94	0.00	(75.94)	100.00	0.00

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GL NUMBER	DESCRIPTION	2024-25 AMENDED BUDGET	YTD BALANCE 12/31/2024 NORM (ABNORM)	ACTIVITY FOR MONTH 12/31/24 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED	YTD BALANCE 12/31/2023 NORM (ABNORM)
	N DEVELOPMENT AUTHORITY						
Revenues							
Dept 000.000 248-000.000-417.00	0 TAX INCREMENT RECAPTURE	62,807.00	64,511.65	8,370.35	(1,704.65)	102.71	50,003.95
248-000.000-417.00		0.00	1,501.00	0.00	(1,501.00)	100.00	0.00
248-000.000-675.00		0.00	804.49	0.00	(804.49)	100.00	260.00
Total Dept 000.000		62,807.00	66,817.14	8,370.35	(4,010.14)	106.38	50,263.95
TOTAL REVENUES		62,807.00	66,817.14	8,370.35	(4,010.14)	106.38	50,263.95
Expenditures							
-	NTOWN DEVELOPMENT AUTHORITY						
248-728.000-703.00		9,000.00	4,500.00	4,500.00	4,500.00	50.00	3,900.00
248-728.000-718.00 248-728.000-802.00		1,000.00 0.00	0.00	0.00	1,000.00	0.00	0.00 176.76
248-728.000-802.00		5,000.00	284.16	0.00	4,715.84	5.68	0.00
248-728.000-880.00		27,000.00	13,887.64	5,921.09	13,112.36	51.44	8,297.14
248-728.000-979.00	O CAPITAL OUTLAY	15,560.00	6,642.65	0.00	8,917.35	42.69	43,199.67
Total Dept 728.000	- DOWNTOWN DEVELOPMENT AUTHORITY	57,560.00	25,314.45	10,421.09	32,245.55	43.98	55,573.57
TOTAL EXPENDITURES		57,560.00	25,314.45	10,421.09	32,245.55	43.98	55,573.57
	N DEVELOPMENT AUTHORITY:	60 007 00	66 017 11	0 270 25	(4 010 11)	106.00	50 060 05
TOTAL REVENUES TOTAL EXPENDITURES		62,807.00 57,560.00	66,817.14 25,314.45	8,370.35 10,421.09	(4,010.14) 32,245.55	106.38 43.98	50,263.95 55,573.57
							(5,309.62)
NET OF REVENUES &	FYLFUDILOKE2	5,247.00	41,502.69	(2,050.74)	(36,255.69)	790.98	(5,309.62)

REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

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GL NUMBER	DESCRIPTION	2024-25 AMENDED BUDGET	YTD BALANCE 12/31/2024 NORM (ABNORM)	ACTIVITY FOR MONTH 12/31/24 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED	YTD BALANCE 12/31/2023 NORM (ABNORM)
Fund 403 - BLUE STAR Revenues Dept 000.000	CORRIDOR IMPROVEMENT FUND						
403-000.000-439.000 403-000.000-665.000	MRE TAX INTEREST INCOME	105,000.00	0.00 4,090.15	0.00	105,000.00 (4,090.15)	0.00	517.51 0.00
Total Dept 000.000		105,000.00	4,090.15	0.00	100,909.85	3.90	517.51
TOTAL REVENUES		105,000.00	4,090.15	0.00	100,909.85	3.90	517.51
Expenditures Dept 463.000 - GENER 403-463.000-806.000 403-463.000-979.000	CONTRACTUAL ENGINEERING	0.00 0.00	0.00	0.00	0.00 0.00	0.00	118.00 25,900.33
Total Dept 463.000 -	GENERAL STREETS & ROW	0.00	0.00	0.00	0.00	0.00	26,018.33
TOTAL EXPENDITURES		0.00	0.00	0.00	0.00	0.00	26,018.33
Fund 403 - BLUE STAR TOTAL REVENUES TOTAL EXPENDITURES NET OF REVENUES & EX	CORRIDOR IMPROVEMENT FUND:	105,000.00 0.00 105,000.00	4,090.15 0.00 4,090.15	0.00 0.00 0.00	100,909.85	3.90 0.00 3.90	517.51 26,018.33 (25,500.82)

REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

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GL NUMBER	DESCRIPTION	2024-25 AMENDED BUDGET	YTD BALANCE 12/31/2024 NORM (ABNORM)	ACTIVITY FOR MONTH 12/31/24 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED	YTD BALANCE 12/31/2023 NORM (ABNORM)
Fund 450 - WATER SEW	ER FUND						
Revenues							
Dept 000.000							
	CONNECTION FEES, WATER	25,000.00	13,000.00	0.00	12,000.00	52.00	8,000.00
450-000.000-602.001	CONNECTION FEES, SEWER	25,000.00	12,900.00	0.00	12,100.00	51.60	12,500.00
450-000.000-604.000		377,784.00	78,568.00	0.00	299,216.00	20.80	0.00
450-000.000-665.000		0.00	4,005.10 10,093.50	0.00	(4,005.10)	100.00 100.00	0.00
450-000.000-675.000	REIMBURSE FROM STATE	0.00	104,120.56	0.00	(10,093.50) (104,120.56)	100.00	26,033.17
	TRANSFER IN - GENERAL FUND	50,000.00	0.00	0.00	50,000.00	0.00	0.00
430 000.000 033.101	TRENOT BY THE COMBINED TOND	30,000.00	0.00	0.00	30,000.00	0.00	0.00
Total Dept 000.000		477,784.00	222,687.16	0.00	255,096.84	46.61	46,533.17
TOTAL REVENUES		477,784.00	222,687.16	0.00	255,096.84	46.61	46,533.17
Expenditures							
Dept 000.000							
450-000.000-974.000	CONSTRUCTION	70,000.00	120.00	0.00	69,880.00	0.17	0.00
		,			,		
Total Dept 000.000		70,000.00	120.00	0.00	69,880.00	0.17	0.00
Dept 536.000 - WATER	SYSTEM						
450-536.000-703.000		0.00	4,963.08	0.00	(4,963.08)	100.00	6,542.85
450-536.000-719.000	INSURANCE BENEFITS	0.00	1,571.86	0.00	(1,571.86)	100.00	1,800.78
450-536.000-720.000		0.00	375.27	0.00	(375.27)	100.00	494.95
450-536.000-721.000		0.00	539.79	0.00	(539.79)	100.00	711.01
450-536.000-721.001		0.00	0.00	0.00	0.00	0.00	13.62
450-536.000-806.000	CONTRACTUAL ENGINEERING	20,000.00	4,061.00	0.00	15,939.00	20.31	4,800.40
450-536.000-941.001	EQUIPMENT RENT-EQUIPMENT FUND	0.00	2,843.07	0.00	(2,843.07)	100.00	3,164.35
450-536.000-974.000	CONSTRUCTION	572,500.00	80,434.82	11,252.50	492,065.18	14.05	36,916.55
Total Dept 536.000 -	WATER SYSTEM	592,500.00	94,788.89	11,252.50	497,711.11	16.00	54,444.51
Dept 537.000 - SEWER	SYSTEM						
	CONTRACTUAL ENGINEERING	20,000.00	0.00	0.00	20,000.00	0.00	0.00
450-537.000-974.000	CONSTRUCTION	10,500.00	3,900.00	0.00	6,600.00	37.14	0.00
Total Dept 537.000 -	SEWER SYSTEM	30,500.00	3,900.00	0.00	26,600.00	12.79	0.00
TOTAL EXPENDITURES		693,000.00	98,808.89	11,252.50	594,191.11	14.26	54,444.51
Fund 450 - WATER SEW	ER FUND:						
TOTAL REVENUES		477,784.00	222,687.16	0.00	255,096.84	46.61	46,533.17
TOTAL EXPENDITURES		693,000.00	98,808.89	11,252.50	594,191.11	14.26	54,444.51
NET OF REVENUES & EX	PENDITURES	(215,216.00)	123,878.27	(11,252.50)	(339,094.27)	57.56	(7,911.34)

REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

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PERIOD ENDING 12/31/2024

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GL NUMBER	DESCRIPTION	2024-25 AMENDED BUDGET	YTD BALANCE 12/31/2024 NORM (ABNORM)	ACTIVITY FOR MONTH 12/31/24 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED	YTD BALANCE 12/31/2023 NORM (ABNORM)
Fund 470 - MUNIC	CIPAL BUILDING FUND						
Revenues							
Dept 000.000				5 000 00	45 505 65	100 00	0.00
470-000.000-665. 470-000.000-667.		0.00	5,525.65 0.00	5,008.39 0.00	(5,525.65) 0.00	100.00	0.00
470-000.000-667. 470-000.000-696.		0.00	3,323,000.00	3,323,000.00	(3,323,000.00)	100.00	38,466.17 0.00
470-000.000-699.		150,000.00	150,000.00	0.00	0.00	100.00	1,501,237.78
470 000.000 055.	.101 INANSPER IN GENERAL FORD	130,000.00	130,000.00	0.00	0.00	100.00	1,301,237.70
Total Dept 000.0	000	150,000.00	3,478,525.65	3,328,008.39	(3,328,525.65)	2,319.02	1,539,703.95
TOTAL REVENUES		150,000.00	3,478,525.65	3,328,008.39	(3,328,525.65)	2,319.02	1,539,703.95
Expenditures							
-	BUILDING & GROUNDS						
470-265.000-974.	.000 CONSTRUCTION	150,000.00	94,187.50	669.85	55,812.50	62.79	1,512,298.28
Total Dept 265.0	000 - BUILDING & GROUNDS	150,000.00	94,187.50	669.85	55,812.50	62.79	1,512,298.28
TOTAL EXPENDITUR	RES	150,000.00	94,187.50	669.85	55,812.50	62.79	1,512,298.28
Fund 470 - MUNIC	CIPAL BUILDING FUND:					'	
TOTAL REVENUES		150,000.00	3,478,525.65	3,328,008.39	(3,328,525.65)	2,319.02	1,539,703.95
TOTAL EXPENDITUR	RES	150,000.00	94,187.50	669.85	55,812.50	62.79	1,512,298.28
NET OF REVENUES	& EXPENDITURES	0.00	3,384,338.15	3,327,338.54	(3,384,338.15)	100.00	27,405.67

REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

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YTD BALANCE

ACTIVITY FOR

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AVAILABLE

Item 9B.

YTD BALANCE

GL NUMBER	DESCRIPTION	2024-25 AMENDED BUDGET	12/31/2024 NORM (ABNORM)	MONTH 12/31/24 INCR (DECR)	BALANCE NORM (ABNORM)	% BDGT USED	12/31/2023 NORM (ABNORM)
Fund 594 - DOUGLA	AS MARINA						
Revenues							
Dept 000.000							
	000 SEASONAL SLIP FEES	26,000.00	6,500.00	0.00	19,500.00	25.00	6,950.00
	001 TRANSIENT SLIP	0.00	0.00	0.00	0.00	0.00	1,225.00
	000 INTEREST INCOME 001 WADE'S BAYOU PARK RENTAL	0.00 7,000.00	1,107.87 6,700.27	0.00	(1,107.87) 299.73	100.00 95.72	0.00 6,811.50
594-000.000-674.0		0.00	100,000.00	0.00	(100,000.00)	100.00	0.00
	LO1 TRANSFER IN - GENERAL FUND	15,000.00	0.00	0.00	15,000.00	0.00	0.00
	213 TRANSFER IN SCHULTZ PARK LAUNCH	64,750.00	0.00	0.00	64,750.00	0.00	0.00
Total Dept 000.00	00	112,750.00	114,308.14	0.00	(1,558.14)	101.38	14,986.50
TOTAL REVENUES		112,750.00	114,308.14	0.00	(1,558.14)	101.38	14,986.50
= 11.							
Expenditures Dept 597.000 - DO	DIICIAS MADINA						
594-597.000 - DC		3,500.00	980.00	0.00	2,520.00	28.00	1,853.00
	000 MARINA OPERATIONS	10,000.00	3,992.61	0.00	6,007.39	39.93	437.93
594-597.000-922.0		5,000.00	733.69	106.11	4,266.31	14.67	782.29
594-597.000-979.0	000 CAPITAL OUTLAY	37,200.00	38,875.57	0.00	(1,675.57)	104.50	6,322.75
Total Dept 597.00	00 - DOUGLAS MARINA	55,700.00	44,581.87	106.11	11,118.13	80.04	9,395.97
Dept 597.001 - WA	ADES BAYOU						
	000 REPAIRS & MAINTENANCE: GENERAL	6,000.00	10,916.82	0.00	(4,916.82)	181.95	1,262.00
594-597.001-974.0	000 CONSTRUCTION	14,000.00	881.27	0.00	13,118.73	6.29	0.00
Total Dept 597.00	01 - WADES BAYOU	20,000.00	11,798.09	0.00	8,201.91	58.99	1,262.00
D+ F07 000 D0	NICLAC HADDOD AHMHODIMY						
594-597.002 - DC	OUGLAS HARBOR AUTHORITY	5,000.00	0.00	0.00	5,000.00	0.00	7.99
594-597.002-802.0		70,750.00	34,360.00	0.00	36,390.00	48.57	39,535.00
Total Dept 597.00	02 - DOUGLAS HARBOR AUTHORITY	75,750.00	34,360.00	0.00	41,390.00	45.36	39,542.99
MOMAI EADENDIMIDI	20	151,450.00	90,739.96	106.11	60,710.04		50,200.96
TOTAL EXPENDITURE	20	131,430.00	90,739.96	100.11	00,710.04	33.31	30,200.90
Fund 594 - DOUGLA	AS MARINA:						
TOTAL REVENUES		112,750.00	114,308.14	0.00	(1,558.14)	101.38	14,986.50
TOTAL EXPENDITURE	ES	151,450.00	90,739.96	106.11	60,710.04	59.91	50,200.96
NET OF REVENUES	EXPENDITURES	(38,700.00)	23,568.18	(106.11)	(62,268.18)	60.90	(35,214.46)

REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

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GL NUMBER	DESCRIPTION	2024-25 AMENDED BUDGET	YTD BALANCE 12/31/2024 NORM (ABNORM)	ACTIVITY FOR MONTH 12/31/24 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED	YTD BALANCE 12/31/2023 NORM (ABNORM)
Fund 660 - EQUIPM	MENT RENTAL FUND						
Revenues							
Dept 000.000 660-000.000-665.0	000 INTEREST INCOME	0.00	8,353.32	0.00	(8,353.32)	100.00	0.00
660-000.000-673.0		0.00	1,625.00	0.00	(1,625.00)	100.00	28,536.00
660-000.000-676.0	~	20,000.00	0.00	0.00	20,000.00	0.00	9,999.94
660-000.000-676.0	001 EQUIPMENT CHARGES -DPW	372,000.00	181,925.60	43,167.83	190,074.40	48.90	86,265.66
Total Dept 000.00	00	392,000.00	191,903.92	43,167.83	200,096.08	48.96	124,801.60
TOTAL REVENUES		392,000.00	191,903.92	43,167.83	200,096.08	48.96	124,801.60
Expenditures							
-	PW EQUIPMENT PURCHASES						
660-902.000-979.0	000 CAPITAL OUTLAY	248,436.00	105,627.02	0.00	142,808.98	42.52	145,600.49
Total Dept 902.00	00 - DPW EQUIPMENT PURCHASES	248,436.00	105,627.02	0.00	142,808.98	42.52	145,600.49
Dent 903 000 - E0	QUIP. REPAIRS & MAINTENANCE						
660-903.000-860.0		30,000.00	13,112.28	2,903.91	16,887.72	43.71	8,813.01
660-903.000-930.0	004 VEHICLE MAINTENANCE & REPAIRS	70,000.00	23,048.53	1,250.40	46,951.47	32.93	45,807.72
Total Dept 903.00	00 - EQUIP. REPAIRS & MAINTENANCE	100,000.00	36,160.81	4,154.31	63,839.19	36.16	54,620.73
TOTAL EXPENDITURE		348,436.00	141,787.83	4,154.31	206,648.17	40.69	200,221.22
Fund 660 - EQUIPM	MENT RENTAL FUND:	202 000 00	101 002 00	40 167 60	200 006 22	40.06	104 001 60
TOTAL REVENUES TOTAL EXPENDITURE	28	392,000.00 348,436.00	191,903.92 141,787.83	43,167.83 4,154.31	200,096.08 206,648.17	48.96 40.69	124,801.60 200,221.22
NET OF REVENUES 8		43,564.00	50,116.09	39,013.52	(6,552.09)	115.04	(75,419.62)
NEI OF KEVENUES 6	X EVEUNTINUES	43,304.00	20,110.09	39,U13.32	(0,332.09)	TT7.04	(/3,419.02)

REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

YTD BALANCE

ACTIVITY FOR

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AVAILABLE

Item 9B.

YTD BALANCE

GL NUMBER	DESCRIPTION	2024-25 AMENDED BUDGET	12/31/2024 NORM (ABNORM)	MONTH 12/31/24 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED	12/31/2023 NORM (ABNORM)
Fund 703 - CURRENT	TAX FUND						
Revenues							
Dept 000.000							
)1 TAX ADDITIONS CITY OPERATING	0.00	3,079,080.14	7,010.87	(3,079,080.14)	100.00	2,849,107.26
703-000.000-402.00	2 TAX ADDITIONS ADMIN FEE	0.00	99,691.20	11,819.14	(99,691.20)	100.00	93,610.87
	3 TAX ADDITIONS SET	0.00	1,412,226.78	3,215.52	(1,412,226.78)	100.00	1,306,749.19
703-000.000-402.00	04 TAX ADDITIONS SPS	0.00	2,286,891.09	621,361.47	(2,286,891.09)	100.00	2,209,883.57
)5 TAX ADDITIONS ALLEGAN COUNTY	0.00	1,214,958.96	2,766.29	(1,214,958.96)	100.00	1,124,214.75
703-000.000-402.00	6 TAX ADDITIONS CO ROAD	0.00	95 , 116.35	95,116.35	(95,116.35)	100.00	88,980.91
	7 TAX ADDITIONS CO SENIOR	0.00	46,481.63	46,481.63	(46,481.63)	100.00	45,438.52
703-000.000-402.00	8 TAX ADDITIONS CO MEDICAL CARE	0.00	23,073.07	23,073.07	(23,073.07)	100.00	22,561.09
703-000.000-402.00	9 TAX ADDITIONS CO CONSERVATION	0.00	9,223.78	9,223.78	(9,223.78)	100.00	9,020.65
703-000.000-402.01	.0 TAX ADDITIONS TRANSIT	0.00	46,728.96	46,728.96	(46,728.96)	100.00	46,084.09
703-000.000-402.01	.1 TAX ADDITIONS FIRE DIST	0.00	237,794.21	237,794.21	(237,794.21)	100.00	229,936.47
703-000.000-402.01	.2 TAX ADDITIONS LIBRARY	0.00	65,321.96	65,321.96	(65,321.96)	100.00	67,889.25
703-000.000-402.01	.3 TAX ADDITIONS OAISD	0.00	1,434,867.05	3,267.05	(1,434,867.05)	100.00	1,340,417.66
	5 TAX ADDITIONS CO DRAINS	0.00	21,662.93	21,662.93	(21,662.93)	100.00	23,649.96
	.6 TAX ADDITIONS CITY SPECIALS	0.00	3,713.28	3,713.28	(3,713.28)	100.00	4,262.80
	00 TAX COLLECTION FEES	0.00	9,389.67	9,263.61	(9,389.67)	100.00	517.70
			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	, , , , , , , , , , , , , , , , , , , ,	() , ,		
Total Dept 000.000		0.00	10,086,221.06	1,207,820.12	(10,086,221.06)	100.00	9,462,324.74
TOTAL REVENUES		0.00	10,086,221.06	1,207,820.12	(10,086,221.06)	100.00	9,462,324.74
703-000.000-956.00 703-000.000-956.00 703-000.000-956.00 703-000.000-956.00 703-000.000-956.00 703-000.000-956.00 703-000.000-956.00 703-000.000-956.01 703-000.000-956.01 703-000.000-956.01	12 TAX DEDUCTIONS ADMIN FEE 13 TAX DEDUCTIONS SET 14 TAX DEDUCTIONS SPS 15 TAX DEDUCTIONS ALLEGAN COUNTY 16 TAX DEDUCTIONS CO ROAD 17 TAX DEDUCTIONS CO SENIOR 18 TAX DEDUCTIONS CO MEDICAL CARE 19 TAX DEDUCTIONS CO CONSERVATION 10 TAX DEDUCTIONS TRANSIT 11 TAX DEDUCTIONS FIRE DIST 12 TAX DEDUCTIONS LIBRARY 13 TAX DEDUCTIONS OALSD 15 TAX DEDUCTIONS CO DRAINS 16 TAX DEDUCTIONS CITY SPECIALS	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	3,079,080.14 99,691.20 1,412,226.78 2,286,891.09 1,214,958.96 95,116.35 46,481.63 23,073.07 9,223.78 46,728.96 237,794.21 65,321.96 1,434,867.05 21,662.93 3,713.28	7,010.87 11,819.14 3,215.52 621,361.47 2,766.29 95,116.35 46,481.63 23,073.07 9,223.78 46,728.96 237,794.21 65,321.96 3,267.05 21,662.93 3,713.28	(3,079,080.14) (99,691.20) (1,412,226.78) (2,286,891.09) (1,214,958.96) (95,116.35) (46,481.63) (23,073.07) (9,223.78) (46,728.96) (237,794.21) (65,321.96) (1,434,867.05) (21,662.93) (3,713.28)	100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00	2,849,107.26 93,610.87 1,306,749.19 2,209,883.57 1,124,214.75 88,980.91 45,438.52 22,561.09 9,020.65 46,084.09 229,936.47 67,889.25 1,340,417.66 23,649.96 4,262.80
1			.,,	,,	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		, , , , , , , , , , , , , , , , , , , ,
TOTAL EXPENDITURES		0.00	10,076,831.39	1,198,556.51	(10,076,831.39)	100.00	9,461,807.04
Fund 703 - CURRENT	TAX FUND:	0.00	10 006 221 06	1,207,820.12	(10 086 221 00)	100.00	9,462,324.74
TOTAL REVENUES	5		10,086,221.06		(10,086,221.06)		9,462,324.74
TOTAL EXPENDITURES		0.00	10,076,831.39	1,198,556.51	(10,076,831.39)	100.00	J, 401, 007.U4
NET OF REVENUES &	EXPENDITURES	0.00	9,389.67	9,263.61	(9,389.67)	100.00	[17.7^]

REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

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GL NUMBER	DESCRIPTION	2024-25 AMENDED BUDGET	YTD BALANCE 12/31/2024 NORM (ABNORM)	ACTIVITY FOR MONTH 12/31/24 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED	YTD BALANCE 12/31/2023 NORM (ABNORM)
TOTAL REVENUES - A	S - ALL FUNDS	6,272,411.00	17,759,522.36	4,685,453.26	(11,487,111.36)	283.14	14,726,514.73
TOTAL EXPENDITURES		6,481,397.00	12,487,542.42	1,638,583.76	(6,006,145.42)	192.67	14,434,808.95
NET OF REVENUES &		(208,986.00)	5,271,979.94	3,046,869.50	(5,480,965.94)	2,522.65	291,705.78

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Item 9B.

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Post Date	Journal	Description	GL Number	DR Amount	CR Amount
12/15/2024 AP Trx #: 485	AP	ALLEGAN CO SET	Invoice: 24TAXDISB#11 Ref#: 49977(2024 TAX DIS	BURSEMENT #11)	
	1 <i>1</i>	TAXES - SET INTEREST-SET Vnd: 10247 Invoice: 24TAXDISB#11	703-000.000-274.005 703-000.000-274.007 703-000.000-202.000	1,937.67 77.52	2,015.19
		Expected Check Run: 12/20/2024	_		
				2,015.19	2,015.19
12/15/2024 AP Trx #: 485	AP	ALLEGAN CO TAXES	Invoice: 24TAXDISB#11 Ref#: 49978(2024 TAX DIS	BURSEMENT #11)	
AP 11X #: 485.		TAXES - ALLEGAN COUNTY INTEREST- ALLEGAN COUNTY COUNTY ROAD COUNTY SENIOR COUNTY - MEDICAL CARE FACILITY COUNTY - CONSERVATION SPECIAL ASSESSMENT DRAIN Vnd: 10252 Invoice: 24TAXDISB#11	703-000.000-274.013 703-000.000-274.015 703-000.000-274.017 703-000.000-274.021 703-000.000-274.025 703-000.000-274.029 703-000.000-274.053 703-000.000-202.000	1,667.00 66.64 16,739.90 8,180.68 4,060.95 1,623.58 3,961.86	36,300.61
		Expected Check Run: 12/20/2024	_		
				36,300.61	36,300.61
12/15/2024	AP	INTERURBAN TRANSIT AUTHORITY	Invoice: 24TAXDISB#11 Ref#: 49985(2024 TAX DIS	BURSEMENT #11)	
AP Trx #: 485	19	TAXES - TRANSIT AUTHORITY Vnd: 10229 Invoice: 24TAXDISB#11	703-000.000-274.031 703-000.000-202.000	8,285.45	8,285.45
		Expected Check Run: 12/20/2024	_		
		-		8,285.45	8,285.45
12/15/2024	AP	OAISD OPERATING	Invoice: 24TAXDISB#11 Ref#: 49979(2024 TAX DIS	BURSEMENT #11)	
AP Trx #: 485	20	TAXES - OAISD INTEREST-OAISD Vnd: 10253 Invoice: 24TAXDISB#11	703-000.000-274.043 703-000.000-274.045 703-000.000-202.000	1,968.75 78.73	2,047.48
		Expected Check Run: 12/20/2024	_		
				2,047.48	2,047.48
12/15/2024	AP	SAUGATUCK TWP FIRE DISTRICT	Invoice: 24TAXDISB#11 Ref#: 49984(2024 TAX DIS	BURSEMENT #11)	
AP Trx #: 485	21	TAXES - SAUG. FIRE DISTRICT Vnd: 10074 Invoice: 24TAXDISB#11	703-000.000-274.035 703-000.000-202.000	49,543.18	49,543.18
		Expected Check Run: 12/20/2024			
				49,543.18	49,543.18

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Post Date	Journal	Description	GL Number	DR Amount	CR Amount
12/15/2024 AP Trx #: 4852	AP	SAUGATUCK-DOUGLAS LIBRARY	Invoice: 24TAXDISB#11 Ref#: 49986(2024 TAX DISB	URSEMENT #11)	
	22	TAXES - LIBRARY DISTRICT Vnd: 10028 Invoice: 24TAXDISB#11	703-000.000-274.039 703-000.000-202.000	12,314.31	12,314.31
		Expected Check Run: 12/20/2024		12,314.31	12,314.31
12/15/2024 AP Trx #: 4852	AP	SPS BUILDING	Invoice: 24TAXDISB#11 Ref#: 49980(2024 TAX DISB	•	12,314.31
	23	TAXES - SAUGATUCK SCHOOLS INTEREST-SCHOOL Vnd: 10250 Invoice: 24TAXDISB#11	703-000.000-274.009 703-000.000-274.011 703-000.000-202.000	4,953.96 3.19	4,957.15
		Expected Check Run: 12/20/2024		4,957.15	4,957.15
12/15/2024	AP	SPS DEBT	Invoice: 24TAXDISB#11 Ref#: 49981(2024 TAX DISB	•	1,337.13
AP Trx #: 485	24	TAXES - SAUGATUCK SCHOOLS INTEREST-SCHOOL Vnd: 10249 Invoice: 24TAXDISB#11	703-000.000-274.009 703-000.000-274.011 703-000.000-202.000	34,741.56 22.27	34,763.83
		Expected Check Run: 12/20/2024	_		24.762.02
12/15/2024	AP	SPS OPERATING	Invoice: 24TAXDISB#11 Ref#: 49982(2024 TAX DISB	34,763.83 URSEMENT #11)	34,763.83
AP Trx #: 485	25	TAXES - SAUGATUCK SCHOOLS INTEREST-SCHOOL Vnd: 10248 Invoice: 24TAXDISB#11	703-000.000-274.009 703-000.000-274.011 703-000.000-202.000	89,919.08 93.70	90,012.78
		Expected Check Run: 12/20/2024	_		
12/15/2024	AP	SPS REC	Invoice: 24TAXDISB#11 Ref#: 49983(2024 TAX DISB	90,012.78 URSEMENT #11)	90,012.78
AP Trx #: 4852	26	TAXES - SAUGATUCK SCHOOLS INTEREST-SCHOOL Vnd: 10251 Invoice: 24TAXDISB#11	703-000.000-274.009 703-000.000-274.011 703-000.000-202.000	2,476.58 1.59	2,478.17
		Expected Check Run: 12/20/2024			
				2,478.17	2,478.17
Cash/Payable	Account To	otals:		242,718.15	242,718.15
-		ACCOUNTS PAYABLE	703-000.000-202.000 TOTAL INCREASE IN PAYABLE:		242,718.15 242,718.15

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Item 9B.

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Post Date	Journal	Description	GL Number	DR Amount	CR Amount
01/10/2025 AP Trx #: 487	AP	ALLEGAN CO SET	Invoice: 24TAXDISB#12 Ref#: 50152(2024 TAX DI	SBURSEMENT #12)	
	93	TAXES - SET INTEREST-SET Vnd: 10247 Invoice: 24TAXDISB#12	703-000.000-274.005 703-000.000-274.007 703-000.000-202.000	1,154.16 46.17	1,200.33
		Expected Check Run: 01/10/2025			
				1,200.33	1,200.33
01/10/2025 AP Trx #: 487	AP	INVOICE: ETHINDIDDHIE NOTH OUT OF THE DISDONGE			
AP 11X #: 40/2	J.	TAXES - ALLEGAN COUNTY INTEREST- ALLEGAN COUNTY COUNTY ROAD COUNTY SENIOR COUNTY - MEDICAL CARE FACILITY COUNTY - CONSERVATION SPECIAL ASSESSMENT DRAIN Vnd: 10252 Invoice: 24TAXDISB#12	703-000.000-274.013 703-000.000-274.015 703-000.000-274.017 703-000.000-274.021 703-000.000-274.025 703-000.000-274.029 703-000.000-274.053 703-000.000-202.000	992.94 39.71 41,974.47 20,512.11 10,182.07 4,070.42 9,064.28	86,836.00
		Expected Check Run: 01/10/2025		06.026.00	06.036.00
01/10/2025	AP	CORELOGIC CENTRALIZED REFUNDS	Invoice: 01/02/2025 Ref#: 50148(2024 Win Tax	86,836.00 Refund 59-040-0	86,836.00 011-00)
AP Trx #: 487	95	DUE TO TAX PAYERS Vnd: TAX MISC Invoice: 01/02/2025	703-000.000-275.000 703-000.000-202.000	630.33	630.33
		Expected Check Run: 01/10/2025		630.33	630.33
01/10/2025	AP	CORELOGIC CENTRALIZED REFUNDS	Invoice: 01/02/2025 Ref#: 50149(2024 Win Tax		
AP Trx #: 487		DUE TO TAX PAYERS Vnd: TAX MISC Invoice: 01/02/2025	703-000.000-275.000 703-000.000-202.000	3,603.06	3,603.06
		Expected Check Run: 01/10/2025			
				3,603.06	3,603.06
01/10/2025 AP Trx #: 487	AP	CORELOGIC CENTRALIZED REFUNDS	Invoice: 01/02/2025 Ref#: 50150(2024 Win Tax	Refund 59-830-0	024-01)
AP TIX #: 48/	91	DUE TO TAX PAYERS Vnd: TAX MISC Invoice: 01/02/2025	703-000.000-275.000 703-000.000-202.000	2,031.03	2,031.03
		Expected Check Run: 01/10/2025			
				2,031.03	2,031.03

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DB: Douglas Post Date Journal Description GL Number DR Amount CR Amount 01/10/2025 ΑP INTERURBAN TRANSIT AUTHORITY Invoice: 24TAXDISB#12 Ref#: 50160(2024 TAX DISBURSEMENT #12) AP Trx #: 48798 703-000.000-274.031 TAXES - TRANSIT AUTHORITY 20,621.29 Vnd: 10229 Invoice: 24TAXDISB#12 703-000.000-202.000 20,621.29 Expected Check Run: 01/10/2025 20,621.29 20,621.29 01/10/2025 AΡ OAISD OPERATING Invoice: 24TAXDISB#12 Ref#: 50153(2024 TAX DISBURSEMENT #12) AP Trx #: 48799 TAXES - OAISD 703-000.000-274.043 1,172.66 INTEREST-OAISD 703-000.000-274.045 46.91 Vnd: 10253 Invoice: 24TAXDISB#12 703-000.000-202.000 1,219.57 Expected Check Run: 01/10/2025 1,219.57 1,219.57 01/10/2025 AΡ SAUGATUCK TWP FIRE DISTRICT Invoice: 24TAXDISB#12 Ref#: 50159(2024 TAX DISBURSEMENT #12) AP Trx #: 48800 TAXES - SAUG. FIRE DISTRICT 703-000.000-274.035 104,937.52 Vnd: 10074 Invoice: 24TAXDISB#12 703-000.000-202.000 104,937.52 Expected Check Run: 01/10/2025 104,937.52 104,937.52 01/10/2025 AΡ SAUGATUCK-DOUGLAS LIBRARY Invoice: 24TAXDISB#12 Ref#: 50161(2024 TAX DISBURSEMENT #12) AP Trx #: 48801 TAXES - LIBRARY DISTRICT 703-000.000-274.039 28,826.24 Vnd: 10028 Invoice: 24TAXDISB#12 703-000,000-202,000 28,826.24 Expected Check Run: 01/10/2025 28,826,24 28,826.24 01/10/2025 AΡ SPS BUILDING Invoice: 24TAXDISB#12 Ref#: 50154(2024 TAX DISBURSEMENT #12) AP Trx #: 48802 TAXES - SAUGATUCK SCHOOLS 703-000.000-274.009 10,372.21 INTEREST-SCHOOL 703-000.000-274.011 1.89 Vnd: 10250 Invoice: 24TAXDISB#12 703-000.000-202.000 10,374.10 Expected Check Run: 01/10/2025 10,374.10 10,374.10 01/10/2025 AΡ SPS DEBT Invoice: 24TAXDISB#12 Ref#: 50155(2024 TAX DISBURSEMENT #12) AP Trx #: 48803 TAXES - SAUGATUCK SCHOOLS 703-000.000-274.009 72,738.10 INTEREST-SCHOOL 703-000.000-274.011 13.27 Vnd: 10249 Invoice: 24TAXDISB#12 703-000.000-202.000 72,751.37 Expected Check Run: 01/10/2025 72,751.37 72,751.37

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Post Date	Journal	Description	GL Number	DR Amount	CR Amount
01/10/2025	AP	SPS OPERATING	Invoice: 24TAXDISB#12 Ref#: 50156(2024 TAX DI	SBURSEMENT #12)	
AP Trx #: 488	04	TAXES - SAUGATUCK SCHOOLS	703-000.000-274.009	183,517.36	
		INTEREST-SCHOOL	703-000.000-274.011	69.25	
		Vnd: 10248 Invoice: 24TAXDISB#12	703-000.000-202.000		183,586.61
		Expected Check Run: 01/10/2025			
				183,586.61	183,586.61
01/10/2025 AP Trx #: 488	AP	SPS REC	Invoice: 24TAXDISB#12 Ref#: 50157(2024 TAX DI	SBURSEMENT #12)	
AF 11A #. 400	0.5	TAXES - SAUGATUCK SCHOOLS	703-000.000-274.009	5,185.57	
		INTEREST-SCHOOL	703-000.000-274.011	0.95	
		Vnd: 10251 Invoice: 24TAXDISB#12	703-000.000-202.000		5,186.52
		Expected Check Run: 01/10/2025			
		-		5,186.52	5,186.52
				521,803.97	521,803.97
Cash/Payable	Account T				
		ACCOUNTS PAYABLE	703-000.000-202.000		521,803.97
			TOTAL INCREASE IN PAYABLE:		521 , 803.97