



**THE CITY OF THE VILLAGE OF DOUGLAS  
REGULAR MEETING OF THE CITY COUNCIL  
TUESDAY, SEPTEMBER 02, 2025 AT 6:00 PM  
86 W CENTER ST., DOUGLAS MI**

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**AGENDA**

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**View remotely, online or by phone -**

**Join online by visiting:** <https://us02web.zoom.us/j/82800337853>

**Join by phone by dialing:** +1 (312) 626-6799 | **Then enter "Meeting ID":** 828 0033 7853

- 1. CALL TO ORDER:** By Mayor
- 2. ROLL CALL:** By Clerk
- 3. PLEDGE OF ALLEGIANCE:** Led by Mayor
- 4. CONSENT CALENDAR**
  - A.** Approve the Council Meeting Agenda for September 2, 2025
  - B.** Approve the Council Regular Meeting Minutes for August 18, 2025
  - C.** Approve Invoices in the Amount of \$250,235.10
  - D.** Reappointment - Demetrhea Terrien: Library Board

*Motion to approve the Consent Calendar of September 2, 2025 – roll call vote*
- 5. PUBLIC COMMUNICATION - VERBAL (LIMIT OF 3 MINUTES, AGENDA ITEMS ONLY)**
- 6. PUBLIC COMMUNICATION - WRITTEN**
  - A.** Knights of Columbus Letter
- 7. UNFINISHED BUSINESS**
- 8. NEW BUSINESS**
  - A.** Centre Collective - Site Condominium Extension (S. Homayen)

*Motion to [approve / deny] a one-year extension on the approval of the final site condominium development plan, based on the circumstances related to the platted roadway vacation, for the 19-unit final site condominium plan for the Centre Collective residential development. - roll call vote*

## **9. REPORTS**

### **A. Commission/Committee/Boards**

1. Planning Commission
2. Kalamazoo Lake Sewer Water
3. Downtown Development Authority
4. Kalamazoo Lake Harbor Authority
5. Douglas Harbor Authority
6. Douglas Brownfield Authority
7. Fire Board
8. Community Recreation
9. Playground Committee
10. Tri-Community Wildlife Committee

### **B. Administration Report**

## **10. PUBLIC COMMUNICATION – VERBAL (LIMIT OF 3 MINUTES, ITEMS NOT ON AGENDA)**

## **11. COUNCIL COMMENTS**

## **12. MAYOR’S REPORT/COMMENTS**

## **13. ADJOURNMENT**

*Motion to adjourn the meeting.*

**Please Note – The City of the Village of Douglas (the “City”) is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of this meeting or the facilities, are requested to contact Laura Kasper, City Clerk, at (269) 857-1438, or [clerk@douglasmi.gov](mailto:clerk@douglasmi.gov) to allow the City to make reasonable accommodations for those persons. CITY OF THE VILLAGE OF DOUGLAS, ALLEGAN COUNTY, MICHIGAN**



**THE CITY OF THE VILLAGE OF DOUGLAS  
REGULAR MEETING OF THE CITY COUNCIL  
MONDAY, AUGUST 18, 2025 AT 6:00 PM  
86 W CENTER ST., DOUGLAS MI**

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**MINUTES**

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**1. CALL TO ORDER:** By Mayor North

**2. ROLL CALL:** By Clerk Kasper

PRESENT

Mayor Cathy North

Councilmember Neal Seabert

Mayor Pro-Tem Randy Walker

Councilmember Gregory Freeman

Councilmember Matt Balmer

Also Present City Manager Lisa Nocerini

City Clerk Laura Kasper

ABSENT

Councilmember Jerome Donovan

Councilmember John O'Malley

**3. PLEDGE OF ALLEGIANCE:** Led by Mayor North

**4. CONSENT CALENDAR**

A. Approve the Council Meeting Agenda for August 18, 2025

B. Approve the Council Meeting Minutes for August 4, 2025

C. Approve Invoices in the Amount of \$93,976.35

D. Special Events - 2026 Douglas Farmers Market, Mt Baldhead Challenge

*Motion by Balmer, second by Walker, to approve the Consent Calendar of August 18, 2025. – Motion carried by unanimous roll call vote.*

**5. PUBLIC COMMUNICATION – VERBAL:** Public comments were received.

**6. PUBLIC COMMUNICATION – WRITTEN:** Received

**7. UNFINISHED BUSINESS:** None

**8. NEW BUSINESS**

A. Memorandum of Understanding (MOU) - Mosaic Development - (L. Nocerini)

*Motion by Balmer, second by Seabert, to approve the non-binding Memorandum of Understanding between the City of the Village of Douglas and Mosaic Development and authorize the Mayor and City*

*Clerk to execute the MOU on behalf of the City. – Motion carried by unanimous roll call vote.*

B. Restrictive Covenant Agreement - 86 W. Center Street (L. Nocerini)

*Motion by Walker, second by Seabert, to approve the Restrictive Covenant Agreement to accompany the sale of 86 W. Center Street, Douglas, Michigan 49406, (Tax Parcel Number 03-59-551-001-00) and authorize the Mayor and City Clerk to execute the agreement on behalf of the City. – Motion carried by unanimous roll call vote.*

**9. REPORTS**

A. Commission/Committee/Boards

1. Planning Commission
2. Kalamazoo Lake Sewer Water
3. Downtown Development Authority
4. Kalamazoo Lake Harbor Authority
5. Douglas Harbor Authority
6. Douglas Brownfield Authority
7. Fire Board
8. Community Recreation
9. Playground Committee
10. Tri-Community Wildlife Committee

B. Administration Report – City Manager Nocerini provided updates.

**10. PUBLIC COMMUNICATION – VERBAL:** Public comments were received.

**11. COUNCIL COMMENTS:** Councilmembers stated final comments.

**12. MAYOR’S REPORT/COMMENTS:** Mayor North provided final comments.

**13. ADJOURNMENT**

*Motion by Walker, second by Balmer, to adjourn the meeting.*

Approved on this 2<sup>nd</sup> day of September 2025

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
Cathy North, Mayor

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
Laura Kasper, City Clerk

**Certification of Minutes**

I hereby certify that the attached is a true and correct copy of the minutes of a regular meeting of the City Council of the City of the Village of Douglas held on August 18, 2025, I further certify that the meeting was duly called and that a quorum was present.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Laura Kasper, City Clerk

08/27/2025

## INVOICE REGISTER REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

| Inv Num             | Vendor                                            | Inv Date   | Due Date   | Inv Amt    |
|---------------------|---------------------------------------------------|------------|------------|------------|
| Inv Ref#            | Description                                       | Entered By |            |            |
| GL Distribution     |                                                   |            |            |            |
| -----               |                                                   |            |            |            |
| 2025-DOUGLAS-2      |                                                   |            |            |            |
| 51854               | ADVANCED PAVEMENT MARKING LLC                     | 08/18/2025 | 09/02/2025 | 5,203.04   |
|                     | 2025 PAVEMENT MARKING SERVICES                    |            |            |            |
| 203-463.000-802.000 | CONTRACTUAL                                       |            |            | 2,601.52   |
| 202-463.000-802.000 | CONTRACTUAL                                       |            |            | 2,601.52   |
| -----               |                                                   |            |            |            |
| SS2-73901           |                                                   |            |            |            |
| 51846               | ALTA EQUIPMENT CO.                                | 08/20/2025 | 09/02/2025 | 4,646.79   |
|                     | AC & 2 SPEED ISSUE                                |            |            |            |
| 660-903.000-930.004 | VEHICLE MAINTENANCE & REPAIRS                     |            |            | 4,646.79   |
| -----               |                                                   |            |            |            |
| 2565                |                                                   |            |            |            |
| 51851               | BILLS TREE SERVICE                                | 08/15/2025 | 09/02/2025 | 800.00     |
|                     | 150 S WASHINGTON AVE                              |            |            |            |
| 101-463.000-802.010 | CONTRACTUAL FORESTRY                              |            |            | 800.00     |
| -----               |                                                   |            |            |            |
| 2990                |                                                   |            |            |            |
| 51804               | BOAT LIFTS UNLIMITED LTD                          | 08/14/2025 | 09/02/2025 | 1,955.00   |
|                     | BUOYS                                             |            |            |            |
| 594-597.002-802.000 | CONTRACTUAL                                       |            |            | 1,955.00   |
| -----               |                                                   |            |            |            |
| PAY APP 7           |                                                   |            |            |            |
| 51872               | CARBON SIX CONSTRUCTION INC                       | 08/27/2025 | 09/02/2025 | 156,736.10 |
|                     | 415 WILEY RD - PAY APPLICATION #7                 |            |            |            |
| 470-265.000-974.000 | CONSTRUCTION                                      |            |            | 156,736.10 |
| -----               |                                                   |            |            |            |
| 340322              |                                                   |            |            |            |
| 51814               | CIVICPLUS LLC                                     | 08/29/2025 | 09/02/2025 | 4,792.57   |
|                     | MUNICODE CODIFICATION MEETINGS HUB AND ANNUAL FEE |            |            |            |
| 101-265.000-802.000 | CONTRACTUAL                                       |            |            | 4,792.57   |
| -----               |                                                   |            |            |            |
| SEP2025PD           |                                                   |            |            |            |
| 51776               | COMCAST                                           | 08/19/2025 | 09/02/2025 | 236.20     |
|                     | POLICE DEPARTMENT INTERNET                        |            |            |            |
| 101-301.000-851.000 | TELEPHONE                                         |            |            | 236.20     |
| -----               |                                                   |            |            |            |
| 25-86 CENTER ST     |                                                   |            |            |            |
| 51798               | COMCAST                                           | 08/13/2025 | 09/02/2025 | 412.30     |
|                     | CITY HALL PHONES & INTERNET                       |            |            |            |
| 101-265.000-851.000 | TELEPHONE                                         |            |            | 412.30     |
| -----               |                                                   |            |            |            |
| SEP-25DPW           |                                                   |            |            |            |
| 51803               | COMCAST                                           | 08/05/2025 | 09/02/2025 | 369.54     |
|                     | DPW PHONES & INTERNET                             |            |            |            |
| 101-463.000-851.000 | TELEPHONE                                         |            |            | 369.54     |
| -----               |                                                   |            |            |            |
| 203322924316        |                                                   |            |            |            |
| 51793               | CONSUMERS ENERGY                                  | 08/14/2025 | 09/02/2025 | 60.40      |
|                     | 251 CENTER ST SIGN                                |            |            |            |
| 101-463.000-922.000 | UTILITIES                                         |            |            | 60.40      |
| -----               |                                                   |            |            |            |
| 203411940157        |                                                   |            |            |            |
| 51794               | CONSUMERS ENERGY                                  | 08/18/2025 | 09/02/2025 | 216.59     |
|                     | 37 S WASHINGTON ST -EV CHARGING STATION           |            |            |            |
| 101-751.000-922.000 | UTILITIES                                         |            |            | 216.59     |
| -----               |                                                   |            |            |            |

|                     |                          |            |            |          |
|---------------------|--------------------------|------------|------------|----------|
| 601014074298        |                          |            |            |          |
| 51795               | CONSUMERS ENERGY         | 08/18/2025 | 09/02/2025 | 60.40    |
|                     | 251 CENTER ST SIGN       |            |            |          |
| 101-463.000-922.000 | UTILITIES                |            |            | 60.40    |
| 206526182834        |                          |            |            |          |
| 51796               | CONSUMERS ENERGY         | 08/18/2025 | 09/02/2025 | 407.66   |
|                     | 2993 BLUE STAR HWY #102  |            |            |          |
| 101-265.000-922.000 | UTILITIES                |            |            | 407.66   |
| 206526182835        |                          |            |            |          |
| 51797               | CONSUMERS ENERGY         | 08/18/2025 | 09/02/2025 | 516.21   |
|                     | 2993 BLUE STAR HWY #101  |            |            |          |
| 101-265.000-922.000 | UTILITIES                |            |            | 516.21   |
| 201810102578        |                          |            |            |          |
| 51826               | CONSUMERS ENERGY         | 08/25/2025 | 09/02/2025 | 58.15    |
|                     | 201 S WASHINGTON ST      |            |            |          |
| 594-597.000-922.000 | UTILITIES                |            |            | 58.15    |
| 203767880778        |                          |            |            |          |
| 51827               | CONSUMERS ENERGY         | 08/25/2025 | 09/02/2025 | 180.33   |
|                     | 2993 BLUE STAR HWY #100  |            |            |          |
| 101-265.000-922.000 | UTILITIES                |            |            | 180.33   |
| 203767880779        |                          |            |            |          |
| 51828               | CONSUMERS ENERGY         | 08/25/2025 | 09/02/2025 | 272.50   |
|                     | 2993 BLUE STAR HWY #108  |            |            |          |
| 101-265.000-922.000 | UTILITIES                |            |            | 272.50   |
| 202611030802        |                          |            |            |          |
| 51829               | CONSUMERS ENERGY         | 08/25/2025 | 09/02/2025 | 52.33    |
|                     | 250 WILEY RD             |            |            |          |
| 213-753.000-922.000 | UTILITIES                |            |            | 52.33    |
| 205458643317        |                          |            |            |          |
| 51830               | CONSUMERS ENERGY         | 08/25/2025 | 09/02/2025 | 37.38    |
|                     | 147 CENTER ST            |            |            |          |
| 101-751.000-922.000 | UTILITIES                |            |            | 37.38    |
| 10-997869           |                          |            |            |          |
| 51849               | ECONO SIGNS, LLC         | 08/05/2025 | 09/02/2025 | 1,670.88 |
|                     | SIGNS                    |            |            |          |
| 202-463.000-746.000 | TRAFFIC SIGNS & SERVICES |            |            | 835.44   |
| 203-463.000-746.000 | TRAFFIC SIGNS & SERVICES |            |            | 835.44   |
| 10-997909           |                          |            |            |          |
| 51850               | ECONO SIGNS, LLC         | 08/06/2025 | 09/02/2025 | 768.06   |
|                     | SIGNS                    |            |            |          |
| 202-463.000-746.000 | TRAFFIC SIGNS & SERVICES |            |            | 384.03   |
| 203-463.000-746.000 | TRAFFIC SIGNS & SERVICES |            |            | 384.03   |
| 10-998133           |                          |            |            |          |
| 51873               | ECONO SIGNS, LLC         | 08/15/2025 | 09/02/2025 | 657.33   |
|                     | SIGNS                    |            |            |          |
| 202-463.000-746.000 | TRAFFIC SIGNS & SERVICES |            |            | 328.67   |
| 203-463.000-746.000 | TRAFFIC SIGNS & SERVICES |            |            | 328.66   |
| S106403016.002      |                          |            |            |          |
| 51852               | ETNA SUPPLY CO.          | 08/11/2025 | 09/02/2025 | 290.00   |
|                     | STRAW COCONUT BLANKET    |            |            |          |

|                     |                                |            |            |          |
|---------------------|--------------------------------|------------|------------|----------|
| 101-463.000-930.000 | REPAIRS & MAINTENANCE: GENERAL |            |            | 290.00   |
| 203263              |                                |            |            |          |
| 51825               | GRAPHIX EMBROIDERY INC         | 08/22/2025 | 09/02/2025 | 287.20   |
|                     | UNIFORM FOR MARK GILES         |            |            |          |
| 101-301.000-750.000 | UNIFORMS                       |            |            | 287.20   |
| 001                 |                                |            |            |          |
| 51823               | BRENT HARRIS SCULPTURE         | 08/23/2025 | 09/02/2025 | 300.00   |
|                     | SCULPTURE CLEANING/RESTORATION |            |            |          |
| 101-802.000-958.000 | MISCELLANEOUS                  |            |            | 300.00   |
| BESC - 25 - 002     |                                |            |            |          |
| 51841               | JOHNSON PHYLLIS L              | 08/26/2025 | 09/02/2025 | 1,285.00 |
|                     | BD Bond Refund                 |            |            |          |
| 101-000.000-283.000 | BESC - 25 - 002 - PREZ25-001   |            |            | 1,285.00 |
| SEP25-26BAYOU       |                                |            |            |          |
| 51777               | KALAMAZOO LAKE SEWER & WATER   | 08/15/2025 | 09/02/2025 | 482.60   |
|                     | 26 BAYOUR DR IRRIGATION        |            |            |          |
| 101-751.000-922.000 | UTILITIES                      |            |            | 482.60   |
| 25-2995BSSTE106     |                                |            |            |          |
| 51778               | KALAMAZOO LAKE SEWER & WATER   | 08/15/2025 | 09/02/2025 | 82.38    |
|                     | 2995 BLUE STAR HWY UNIT 106    |            |            |          |
| 101-265.000-922.000 | UTILITIES                      |            |            | 82.38    |
| 25-2995BS STE102    |                                |            |            |          |
| 51779               | KALAMAZOO LAKE SEWER & WATER   | 08/15/2025 | 09/02/2025 | 207.89   |
|                     | 2995 BLUE STAR HWY STE 102     |            |            |          |
| 101-265.000-922.000 | UTILITIES                      |            |            | 207.89   |
| 25-2995BS STE101    |                                |            |            |          |
| 51780               | KALAMAZOO LAKE SEWER & WATER   | 08/15/2025 | 09/02/2025 | 207.66   |
|                     | 2995 BLUE STAR STE 101         |            |            |          |
| 101-265.000-922.000 | UTILITIES                      |            |            | 207.66   |
| EP25-455 CENTER     |                                |            |            |          |
| 51781               | KALAMAZOO LAKE SEWER & WATER   | 08/15/2025 | 09/02/2025 | 169.37   |
|                     | 455 CENTER ST                  |            |            |          |
| 101-751.000-922.000 | UTILITIES                      |            |            | 169.37   |
| 25-147 CNTR IRRI    |                                |            |            |          |
| 51782               | KALAMAZOO LAKE SEWER & WATER   | 08/15/2025 | 09/02/2025 | 101.37   |
|                     | 147 CENTER ST IRRIGATION       |            |            |          |
| 101-751.000-802.000 | CONTRACTUAL                    |            |            | 101.37   |
| EP25-47 CNTR PD     |                                |            |            |          |
| 51783               | KALAMAZOO LAKE SEWER & WATER   | 08/15/2025 | 09/02/2025 | 211.50   |
|                     | 47 CENTER ST POLICE STATION    |            |            |          |
| 101-301.000-922.000 | UTILITIES                      |            |            | 211.50   |
| SEP25-86 CENTER     |                                |            |            |          |
| 51784               | KALAMAZOO LAKE SEWER & WATER   | 08/15/2025 | 09/02/2025 | 91.76    |
|                     | 86 CENTER ST                   |            |            |          |
| 101-265.000-922.000 | UTILITIES                      |            |            | 91.76    |
| 25-50 LAKESHORE     |                                |            |            |          |
| 51785               | KALAMAZOO LAKE SEWER & WATER   | 08/15/2025 | 09/02/2025 | 184.77   |
|                     | 50 LAKESHORE DR BATHROOM       |            |            |          |
| 101-751.000-922.000 | UTILITIES                      |            |            | 184.77   |
| EP25-25 MAIN IRRI   |                                |            |            |          |

|         |                                                   |            |            |          |
|---------|---------------------------------------------------|------------|------------|----------|
| 51786   | KALAMAZOO LAKE SEWER & WATER                      | 08/15/2025 | 09/02/2025 | 823.52   |
|         | 25 MAIN IRRIGATION                                |            |            |          |
|         | 101-751.000-922.000 UTILITIES                     |            |            | 823.52   |
| -----   |                                                   |            |            |          |
| 5-25    | MAIN DRK FT                                       |            |            |          |
| 51787   | KALAMAZOO LAKE SEWER & WATER                      | 08/15/2025 | 09/02/2025 | 30.43    |
|         | 25 MAIN DRINKING FOUNTAIN                         |            |            |          |
|         | 101-751.000-922.000 UTILITIES                     |            |            | 30.43    |
| -----   |                                                   |            |            |          |
| 3100    | SCHULTZ PK                                        |            |            |          |
| 51788   | KALAMAZOO LAKE SEWER & WATER                      | 08/15/2025 | 09/02/2025 | 1,228.15 |
|         | 3100 SCHULTZ PARK DR                              |            |            |          |
|         | 101-751.000-922.000 UTILITIES                     |            |            | 1,228.15 |
| -----   |                                                   |            |            |          |
| 201     | WASHINGTON                                        |            |            |          |
| 51789   | KALAMAZOO LAKE SEWER & WATER                      | 08/15/2025 | 09/02/2025 | 87.47    |
|         | 201 WASHINGTON ST                                 |            |            |          |
|         | 594-597.000-922.000 UTILITIES                     |            |            | 87.47    |
| -----   |                                                   |            |            |          |
| 5-37    | WASHINTON                                         |            |            |          |
| 51790   | KALAMAZOO LAKE SEWER & WATER                      | 08/15/2025 | 09/02/2025 | 270.21   |
|         | 37 WASHINGTON BATHROOM                            |            |            |          |
|         | 101-751.000-922.000 UTILITIES                     |            |            | 270.21   |
| -----   |                                                   |            |            |          |
| 25-486  | WATER ST                                          |            |            |          |
| 51791   | KALAMAZOO LAKE SEWER & WATER                      | 08/15/2025 | 09/02/2025 | 91.92    |
|         | 486 WATER ST NEW BARN                             |            |            |          |
|         | 101-265.000-922.000 UTILITIES                     |            |            | 91.92    |
| -----   |                                                   |            |            |          |
| 8-22-25 |                                                   |            |            |          |
| 51842   | LAURA KASPER                                      | 08/22/2025 | 09/02/2025 | 40.60    |
|         | ELECTION EQUIPMENT MAINTENANCE UPDATES            |            |            |          |
|         | 101-262.000-718.002 MISC TRAVEL EXPENSES-TRAINING |            |            | 40.60    |
| -----   |                                                   |            |            |          |
| 277245  |                                                   |            |            |          |
| 51813   | KERKSTRA RESTROOM SERVICE                         | 08/04/2025 | 09/02/2025 | 190.00   |
|         | DOUGLAS BEACH PARK                                |            |            |          |
|         | 101-751.000-802.000 CONTRACTUAL                   |            |            | 190.00   |
| -----   |                                                   |            |            |          |
| 278588  |                                                   |            |            |          |
| 51834   | KERKSTRA RESTROOM SERVICE                         | 08/18/2025 | 09/02/2025 | 115.00   |
|         | DOG PARK                                          |            |            |          |
|         | 101-751.000-802.000 CONTRACTUAL                   |            |            | 115.00   |
| -----   |                                                   |            |            |          |
| 278589  |                                                   |            |            |          |
| 51835   | KERKSTRA RESTROOM SERVICE                         | 08/18/2025 | 09/02/2025 | 190.00   |
|         | DOUGLAS MARINA PARK                               |            |            |          |
|         | 594-597.000-802.000 CONTRACTUAL                   |            |            | 190.00   |
| -----   |                                                   |            |            |          |
| 278591  |                                                   |            |            |          |
| 51836   | KERKSTRA RESTROOM SERVICE                         | 08/18/2025 | 09/02/2025 | 305.00   |
|         | SCHULTZ PARK PLAYGROUND                           |            |            |          |
|         | 101-751.000-802.000 CONTRACTUAL                   |            |            | 305.00   |
| -----   |                                                   |            |            |          |
| 278593  |                                                   |            |            |          |
| 51837   | KERKSTRA RESTROOM SERVICE                         | 08/18/2025 | 09/02/2025 | 115.00   |
|         | VETERAN MEMORIAL PARK                             |            |            |          |
|         | 101-751.000-802.000 CONTRACTUAL                   |            |            | 115.00   |
| -----   |                                                   |            |            |          |
| 278594  |                                                   |            |            |          |
| 51838   | KERKSTRA RESTROOM SERVICE                         | 08/18/2025 | 09/02/2025 | 190.00   |
|         | WADES BAYOU                                       |            |            |          |

|                     |                                  |            |            |          |
|---------------------|----------------------------------|------------|------------|----------|
| 594-597.001-930.000 | REPAIRS & MAINTENANCE: GENERAL   |            |            | 190.00   |
| 278590              |                                  |            |            |          |
| 51839               | KERKSTRA RESTROOM SERVICE        | 08/18/2025 | 09/02/2025 | 115.00   |
|                     | SCHULTZ PARK BOAT LAUNCH         |            |            |          |
| 213-753.000-958.000 | MISCELLANEOUS                    |            |            | 115.00   |
| 278592              |                                  |            |            |          |
| 51840               | KERKSTRA RESTROOM SERVICE        | 08/18/2025 | 09/02/2025 | 115.00   |
|                     | UNION ST BOAT LAUNCH             |            |            |          |
| 101-751.000-802.000 | CONTRACTUAL                      |            |            | 115.00   |
| 49081521            |                                  |            |            |          |
| 51807               | MCCLOUD SERVICES                 | 08/20/2025 | 09/02/2025 | 56.94    |
|                     | PEST CONTROL-DPW GARAGE          |            |            |          |
| 101-265.000-802.000 | CONTRACTUAL                      |            |            | 56.94    |
| 49081514            |                                  |            |            |          |
| 51808               | MCCLOUD SERVICES                 | 08/20/2025 | 09/02/2025 | 56.94    |
|                     | PEST CONTROL-415 WILEY           |            |            |          |
| 101-265.000-802.000 | CONTRACTUAL                      |            |            | 56.94    |
| 100087565           |                                  |            |            |          |
| 51863               | JULIAN A. MCDERMOTT              | 08/19/2025 | 09/02/2025 | 725.03   |
|                     | SOLAR LIGHT                      |            |            |          |
| 594-597.001-930.000 | REPAIRS & MAINTENANCE: GENERAL   |            |            | 725.03   |
| 61028               |                                  |            |            |          |
| 51844               | MENARDS-HOLLAND                  | 08/25/2025 | 09/02/2025 | 153.52   |
|                     | SUPPLIES                         |            |            |          |
| 202-463.000-930.000 | REPAIRS & MAINTENANCE: GENERAL   |            |            | 87.56    |
| 101-463.000-740.000 | SUPPLIES                         |            |            | 59.98    |
| 101-265.000-740.000 | SUPPLIES                         |            |            | 5.98     |
| 60245               |                                  |            |            |          |
| 51845               | MENARDS-HOLLAND                  | 08/13/2025 | 09/02/2025 | 69.99    |
|                     | CITY HALL                        |            |            |          |
| 101-265.000-740.000 | SUPPLIES                         |            |            | 69.99    |
| 8-27-25             |                                  |            |            |          |
| 51870               | MICHAEL BURMEISTER               | 08/27/2025 | 09/02/2025 | 1,200.00 |
|                     | REIMBURSEMENT FOR ART IN DOUGLAS |            |            |          |
| 248-728.000-880.000 | COMMUNITY PROMOTION              |            |            | 1,200.00 |
| 5598650046          |                                  |            |            |          |
| 51818               | MICHIGAN GAS UTILITIES           | 08/20/2025 | 09/02/2025 | 38.58    |
|                     | 415 WILEY APT 108                |            |            |          |
| 101-265.000-922.000 | UTILITIES                        |            |            | 38.58    |
| 5599225874          |                                  |            |            |          |
| 51819               | MICHIGAN GAS UTILITIES           | 08/21/2025 | 09/02/2025 | 38.58    |
|                     | 415 WILEY STE 101                |            |            |          |
| 101-265.000-922.000 | UTILITIES                        |            |            | 38.58    |
| 5599222431          |                                  |            |            |          |
| 51820               | MICHIGAN GAS UTILITIES           | 08/21/2025 | 09/02/2025 | 47.57    |
|                     | 86 CENTER                        |            |            |          |
| 101-265.000-922.000 | UTILITIES                        |            |            | 47.57    |
| 5600834954          |                                  |            |            |          |
| 51821               | MICHIGAN GAS UTILITIES           | 08/21/2025 | 09/02/2025 | 38.58    |
|                     | 47 WEST CENTER ST                |            |            |          |

|                                         |                                |            |            |          |
|-----------------------------------------|--------------------------------|------------|------------|----------|
| 101-301.000-922.000                     | UTILITIES                      |            |            | 38.58    |
| 5600237115                              |                                |            |            |          |
| 51822 MICHIGAN GAS UTILITIES            |                                | 08/21/2025 | 09/02/2025 | 38.58    |
| 415 WILEY APT 102                       |                                |            |            |          |
| 101-265.000-922.000                     | UTILITIES                      |            |            | 38.58    |
| 5602381474                              |                                |            |            |          |
| 51866 MICHIGAN GAS UTILITIES            |                                | 08/25/2025 | 09/02/2025 | 43.65    |
| 486 WATER                               |                                |            |            |          |
| 101-265.000-922.000                     | UTILITIES                      |            |            | 43.65    |
| 4243                                    |                                |            |            |          |
| 51805 MICHIGAN TWP. SERVICES ALLEGAN    |                                | 08/08/2025 | 09/02/2025 | 1,608.30 |
| PERMIT FEES JULY 2025                   |                                |            |            |          |
| 101-701.000-804.000                     | CONTRACTUAL BUILDING INSPECTIO |            |            | 1,608.30 |
| 5988207                                 |                                |            |            |          |
| 51816 MML WORKERS' COMP FUND            |                                | 08/12/2025 | 09/02/2025 | 5,843.00 |
| WORKERS' COMP POLICY-INSTALLMENT #2     |                                |            |            |          |
| 101-101.000-722.000                     | WORKERS COMPENSATION           |            |            | 39.22    |
| 101-172.000-722.000                     | WORKERS COMPENSATION           |            |            | 619.85   |
| 101-215.000-722.000                     | WORKERS COMPENSATION           |            |            | 543.20   |
| 101-257.000-722.000                     | WORKERS COMPENSATION           |            |            | 336.61   |
| 101-265.000-722.000                     | WORKERS COMPENSATION           |            |            | 262.56   |
| 101-301.000-722.000                     | WORKERS COMPENSATION           |            |            | 2,107.95 |
| 101-463.000-722.000                     | WORKERS COMPENSATION           |            |            | 331.17   |
| 101-701.000-722.000                     | WORKERS COMPENSATION           |            |            | 446.59   |
| 101-751.000-722.000                     | WORKERS COMPENSATION           |            |            | 232.25   |
| 202-463.000-722.000                     | WORKERS COMPENSATION           |            |            | 337.70   |
| 202-464.000-722.000                     | WORKERS COMPENSATION           |            |            | 143.62   |
| 203-463.000-722.000                     | WORKERS COMPENSATION           |            |            | 337.70   |
| 203-464.000-722.000                     | WORKERS COMPENSATION           |            |            | 104.58   |
| 60550                                   |                                |            |            |          |
| 51799 NEW DAWN LINEN SERVICE            |                                | 08/18/2025 | 09/02/2025 | 48.72    |
| POLICE & CITY HALL RUG CLEANING         |                                |            |            |          |
| 101-265.000-802.000                     | COMMERCIAL CLEANING            |            |            | 16.69    |
| 101-301.000-802.000                     | COMMERCIAL CLEANING            |            |            | 32.03    |
| 16027                                   |                                |            |            |          |
| 51848 NEWCOMER PLOW AND HITCH LLC       |                                | 08/25/2025 | 09/02/2025 | 29.19    |
| HITCH PIN                               |                                |            |            |          |
| 660-903.000-930.004                     | VEHICLE MAINTENANCE & REPAIRS  |            |            | 29.19    |
| 74747                                   |                                |            |            |          |
| 51847 NICK UNEMA PLUMBING & HEATING INC |                                | 08/13/2025 | 09/02/2025 | 7,200.00 |
| 415 WILEY RD PLUMBING                   |                                |            |            |          |
| 470-265.000-974.000                     | CONSTRUCTION                   |            |            | 7,200.00 |
| 2508-891686                             |                                |            |            |          |
| 51857 OVERISEL LUMBER CO.               |                                | 08/25/2025 | 09/02/2025 | 58.53    |
| BIKE RACK PAD                           |                                |            |            |          |
| 101-463.000-740.000                     | SUPPLIES                       |            |            | 58.53    |
| 2508-889664                             |                                |            |            |          |
| 51858 OVERISEL LUMBER CO.               |                                | 08/18/2025 | 09/02/2025 | 19.98    |
| MARINA                                  |                                |            |            |          |
| 101-751.000-740.000                     | SUPPLIES                       |            |            | 19.98    |

|                     |                                               |            |            |           |
|---------------------|-----------------------------------------------|------------|------------|-----------|
| 2508-890895         |                                               |            |            |           |
| 51859               | OVERISEL LUMBER CO.                           | 08/21/2025 | 09/02/2025 | 20.99     |
|                     | CITY HALL CAMERA                              |            |            |           |
| 101-265.000-930.000 | REPAIRS & MAINTENANCE: GENERAL                |            |            | 20.99     |
| 2508-891279         |                                               |            |            |           |
| 51860               | OVERISEL LUMBER CO.                           | 08/22/2025 | 09/02/2025 | 85.35     |
|                     | BEACH LIFE RING                               |            |            |           |
| 101-751.000-930.000 | REPAIRS & MAINTENANCE: GENERAL                |            |            | 85.35     |
| 2508-888794         |                                               |            |            |           |
| 51861               | OVERISEL LUMBER CO.                           | 08/14/2025 | 09/02/2025 | 1.88      |
|                     | SAFETY                                        |            |            |           |
| 101-751.000-740.000 | SUPPLIES                                      |            |            | 1.88      |
| 2508-889860         |                                               |            |            |           |
| 51862               | OVERISEL LUMBER CO.                           | 08/19/2025 | 09/02/2025 | 45.48     |
|                     | 415 WINDOWS                                   |            |            |           |
| 101-265.000-740.000 | SUPPLIES                                      |            |            | 45.48     |
| 2508-892156         |                                               |            |            |           |
| 51875               | OVERISEL LUMBER CO.                           | 08/26/2025 | 09/02/2025 | 15.68     |
|                     | CITY HALL                                     |            |            |           |
| 101-265.000-740.000 | SUPPLIES                                      |            |            | 15.68     |
| 10957966            |                                               |            |            |           |
| 51833               | PLUNKETT COONEY                               | 08/20/2025 | 09/02/2025 | 2,092.50  |
|                     | GENERAL CONSULTING AND CC & WESTSHORE ESCROWS |            |            |           |
| 101-000.000-283.000 | ESCROW                                        |            |            | 1,057.50  |
| 101-266.000-801.000 | CONTRACTUAL ATTORNEY                          |            |            | 877.50    |
| 101-701.000-801.000 | CONTRACTUAL ATTORNEY                          |            |            | 157.50    |
| 10957964            |                                               |            |            |           |
| 51868               | PLUNKETT COONEY                               | 08/20/2025 | 09/02/2025 | 390.00    |
|                     | DDA OPINION                                   |            |            |           |
| 248-728.000-718.000 | TRAINING FUNDS                                |            |            | 390.00    |
| 10507790            |                                               |            |            |           |
| 51876               | PM GROUP BENEFIT                              | 08/27/2025 | 09/02/2025 | 833.00    |
|                     | BENEFIT PLAN CONSULTING                       |            |            |           |
| 101-265.000-802.000 | CONTRACTUAL                                   |            |            | 833.00    |
| 62592               |                                               |            |            |           |
| 51867               | PRAISE SIGN COMPANY LLC                       | 08/27/2025 | 09/02/2025 | 8,500.00  |
|                     | SIGN                                          |            |            |           |
| 248-728.000-979.000 | CAPITAL OUTLAY                                |            |            | 8,500.00  |
| 62591               |                                               |            |            |           |
| 51871               | PRAISE SIGN COMPANY LLC                       | 08/27/2025 | 09/02/2025 | 11,437.76 |
|                     | SIGNS                                         |            |            |           |
| 470-265.000-974.000 | CONSTRUCTION                                  |            |            | 11,437.76 |
| 90531               |                                               |            |            |           |
| 51802               | PREIN & NEWHOF                                | 08/06/2025 | 09/02/2025 | 101.00    |
|                     | CENTER COLLECTIVE                             |            |            |           |
| 101-000.000-283.000 | ESCROW                                        |            |            | 101.00    |
| 90589               |                                               |            |            |           |
| 51817               | PREIN & NEWHOF                                | 08/06/2025 | 09/02/2025 | 2,689.90  |
|                     | GENERAL CONSULTING                            |            |            |           |
| 101-463.000-806.000 | CONTRACTUAL ENGINEERING                       |            |            | 1,556.30  |

|                     |                                                    |            |            |          |
|---------------------|----------------------------------------------------|------------|------------|----------|
| 470-265.000-974.000 | CONSTRUCTION                                       |            |            | 93.00    |
| 101-701.000-806.000 | CONTRACTUAL ENGINEERING                            |            |            | 1,040.60 |
| -----               |                                                    |            |            |          |
| 0002278715          |                                                    |            |            |          |
| 51864               | PURITY CYLINDER GASES INC                          | 08/13/2025 | 09/02/2025 | 423.90   |
|                     | PLASMA CUTTING GUIDE                               |            |            |          |
| 101-751.000-977.000 | EQUIPMENT                                          |            |            | 423.90   |
| -----               |                                                    |            |            |          |
| AUGUST-2025         |                                                    |            |            |          |
| 51815               | SAUGATUCK DOUGLAS CVB                              | 08/29/2025 | 09/02/2025 | 300.00   |
|                     | BEATS ON BEERY                                     |            |            |          |
| 248-728.000-880.000 | COMMUNITY PROMOTION                                |            |            | 300.00   |
| -----               |                                                    |            |            |          |
| 25-0000773          |                                                    |            |            |          |
| 51806               | SAUGATUCK TWP FIRE DISTRICT                        | 08/12/2025 | 09/02/2025 | 400.00   |
|                     | RENTAL HOME INSPECTIONS                            |            |            |          |
| 101-701.000-802.000 | CONTRACTUAL                                        |            |            | 400.00   |
| -----               |                                                    |            |            |          |
| 25-0000777          |                                                    |            |            |          |
| 51869               | SAUGATUCK TWP FIRE DISTRICT                        | 08/21/2025 | 09/02/2025 | 375.00   |
|                     | RENTAL HOME INSPECTIONS                            |            |            |          |
| 101-701.000-802.000 | CONTRACTUAL                                        |            |            | 375.00   |
| -----               |                                                    |            |            |          |
| 25-0000776          |                                                    |            |            |          |
| 51874               | SAUGATUCK TWP FIRE DISTRICT                        | 08/21/2025 | 09/02/2025 | 1,261.96 |
|                     | AED PADS                                           |            |            |          |
| 101-265.000-740.000 | SUPPLIES                                           |            |            | 630.98   |
| 101-751.000-740.000 | SUPPLIES                                           |            |            | 630.98   |
| -----               |                                                    |            |            |          |
| S17771              |                                                    |            |            |          |
| 51853               | SCOTT'S LANDSCAPE MANAGMENT INC                    | 08/22/2025 | 09/02/2025 | 1,440.00 |
|                     | CRUSHED ASPHALT                                    |            |            |          |
| 101-751.000-930.000 | REPAIRS & MAINTENANCE: GENERAL                     |            |            | 1,440.00 |
| -----               |                                                    |            |            |          |
| 15781               |                                                    |            |            |          |
| 51856               | TERRY'S PRECAST PRODUCTS, INC                      | 08/22/2025 | 09/02/2025 | 600.00   |
|                     | PARKING BUMPERS                                    |            |            |          |
| 101-751.000-930.000 | REPAIRS & MAINTENANCE: GENERAL                     |            |            | 600.00   |
| -----               |                                                    |            |            |          |
| INV00794552         |                                                    |            |            |          |
| 51865               | USA BLUE BOOK                                      | 08/12/2025 | 09/02/2025 | 390.91   |
|                     | LIFE RING CABINET                                  |            |            |          |
| 101-751.000-930.000 | REPAIRS & MAINTENANCE: GENERAL                     |            |            | 390.91   |
| -----               |                                                    |            |            |          |
| VC3-215806          |                                                    |            |            |          |
| 51809               | VC3 INC                                            | 08/20/2025 | 09/02/2025 | 3,600.00 |
|                     | INSTALLATION OF COMPUTERS AT CITY HALL, DPW AND PD |            |            |          |
| 470-265.000-974.000 | CONSTRUCTION                                       |            |            | 3,500.00 |
| 101-172.000-900.000 | PRINTING & PUBLISHING                              |            |            | 100.00   |
| -----               |                                                    |            |            |          |
| VC3-216824          |                                                    |            |            |          |
| 51810               | VC3 INC                                            | 08/19/2025 | 09/02/2025 | 107.12   |
|                     | CLOUD PROTECTION                                   |            |            |          |
| 101-265.000-802.000 | CONTRACTUAL                                        |            |            | 107.12   |
| -----               |                                                    |            |            |          |
| VC3-216823          |                                                    |            |            |          |
| 51811               | VC3 INC                                            | 08/19/2025 | 09/02/2025 | 46.20    |
|                     | PD EXCHANGE PLAN                                   |            |            |          |
| 101-265.000-802.000 | CONTRACTUAL                                        |            |            | 46.20    |
| -----               |                                                    |            |            |          |
| VC3-216822          |                                                    |            |            |          |
| 51812               | VC3 INC                                            | 08/19/2025 | 09/02/2025 | 272.55   |

| EXCHANGE PLAN/NCE ANNUAL COMMITMENT |                                  |            |            |  |            |
|-------------------------------------|----------------------------------|------------|------------|--|------------|
| 101-265.000-802.000                 | CONTRACTUAL                      |            |            |  | 272.55     |
| -----                               |                                  |            |            |  |            |
| 6120900683                          |                                  |            |            |  |            |
| 51792                               | VERIZON WIRELESS                 | 08/12/2025 | 09/02/2025 |  | 693.73     |
|                                     | CITY PHONES                      |            |            |  |            |
| 101-215.000-851.000                 | TELEPHONE                        |            |            |  | 44.51      |
| 101-301.000-851.000                 | TELEPHONE                        |            |            |  | 302.78     |
| 101-463.000-851.000                 | TELEPHONE                        |            |            |  | 215.84     |
| 101-701.000-851.000                 | TELEPHONE                        |            |            |  | 86.09      |
| 101-172.000-851.000                 | TELEPHONE                        |            |            |  | 44.51      |
| -----                               |                                  |            |            |  |            |
| 100754                              |                                  |            |            |  |            |
| 51800                               | WILLIAMS AND WORKS               | 06/28/2025 | 09/02/2025 |  | 275.00     |
|                                     | ZONING ORDINANCE CONTRACT        |            |            |  |            |
| 101-701.000-803.000                 | CONTRACTUAL CONSULTANT           |            |            |  | 275.00     |
| -----                               |                                  |            |            |  |            |
| 100746                              |                                  |            |            |  |            |
| 51801                               | WILLIAMS AND WORKS               | 06/28/2025 | 09/02/2025 |  | 3,992.04   |
|                                     | ESCROWS & GENERAL ZONING SUPPORT |            |            |  |            |
| 101-000.000-283.000                 | ESCROW                           |            |            |  | 2,777.50   |
| 101-701.000-803.000                 | CONTRACTUAL CONSULTANT           |            |            |  | 1,214.54   |
| -----                               |                                  |            |            |  |            |
| 100925                              |                                  |            |            |  |            |
| 51831                               | WILLIAMS AND WORKS               | 07/26/2025 | 09/02/2025 |  | 2,915.00   |
|                                     | ZONING ORDINANCE UPDATE PROJECT  |            |            |  |            |
| 101-701.000-803.000                 | CONTRACTUAL CONSULTANT           |            |            |  | 2,915.00   |
| -----                               |                                  |            |            |  |            |
| 100917                              |                                  |            |            |  |            |
| 51832                               | WILLIAMS AND WORKS               | 07/26/2025 | 09/02/2025 |  | 825.00     |
|                                     | CC, WS, GENERAL                  |            |            |  |            |
| 101-701.000-806.000                 | CONTRACTUAL ENGINEERING          |            |            |  | 522.50     |
| 101-000.000-283.000                 | ESCROW                           |            |            |  | 302.50     |
| -----                               |                                  |            |            |  |            |
| BYR-18284                           |                                  |            |            |  |            |
| 51855                               | WOLF KUBOTA                      | 08/18/2025 | 09/02/2025 |  | 400.00     |
|                                     | SCHULTZ PARK                     |            |            |  |            |
| 101-751.000-802.000                 | CONTRACTUAL                      |            |            |  | 400.00     |
| -----                               |                                  |            |            |  |            |
| 8-22-25                             |                                  |            |            |  |            |
| 51824                               | RICKY ZOET                       | 08/22/2025 | 09/02/2025 |  | 228.94     |
|                                     | UNIFORM REIMBURSEMENT            |            |            |  |            |
| 101-463.000-750.000                 | UNIFORMS                         |            |            |  | 228.94     |
| -----                               |                                  |            |            |  |            |
| 8-26-25                             |                                  |            |            |  |            |
| 51843                               | RICKY ZOET                       | 08/26/2025 | 09/02/2025 |  | 239.97     |
|                                     | VISION REIMBURSEMENT             |            |            |  |            |
| 101-463.000-719.000                 | INSURANCE BENEFITS               |            |            |  | 239.97     |
| -----                               |                                  |            |            |  |            |
| # of Invoices:                      | 101                              | # Due: 101 | Totals:    |  | 250,235.10 |
| # of Credit Memos:                  | 0                                | # Due: 0   | Totals:    |  | 0.00       |
| Net of Invoices and Credit Memos:   |                                  |            |            |  | 250,235.10 |
| -----                               |                                  |            |            |  |            |
| --- TOTALS BY FUND ---              |                                  |            |            |  |            |
| 101 - GENERAL FUND                  |                                  |            |            |  | 43,518.81  |
| 202 - MAJOR STREET FUND             |                                  |            |            |  | 4,718.54   |
| 203 - LOCAL STREETS FUND            |                                  |            |            |  | 4,591.93   |

|                                      |            |
|--------------------------------------|------------|
| 213 - SCHULTZ PARK LAUNCH RAMP       | 167.33     |
| 248 - DOWNTOWN DEVELOPMENT AUTHORITY | 10,390.00  |
| 470 - MUNICIPAL BUILDING FUND        | 178,966.86 |
| 594 - DOUGLAS MARINA                 | 3,205.65   |
| 660 - EQUIPMENT RENTAL FUND          | 4,675.98   |

## --- TOTALS BY DEPT/ACTIVITY ---

|                                          |            |
|------------------------------------------|------------|
| 000.000 -                                | 5,523.50   |
| 101.000 - LEGISLATIVE                    | 39.22      |
| 172.000 - MANAGER                        | 764.36     |
| 215.000 - CLERK                          | 587.71     |
| 257.000 - ASSESSING                      | 336.61     |
| 262.000 - ELECTION                       | 40.60      |
| 265.000 - BUILDING & GROUNDS             | 188,878.10 |
| 266.000 - ATTORNEY                       | 877.50     |
| 301.000 - POLICE                         | 3,216.24   |
| 463.000 - GENERAL STREETS & ROW          | 13,333.34  |
| 464.000 - GENERAL STREETS WINTER & ROW   | 248.20     |
| 597.000 - DOUGLAS MARINA                 | 335.62     |
| 597.001 - WADES BAYOU                    | 915.03     |
| 597.002 - DOUGLAS HARBOR AUTHORITY       | 1,955.00   |
| 701.000 - PLANNING & ZONING              | 9,041.12   |
| 728.000 - DOWNTOWN DEVELOPMENT AUTHORITY | 10,390.00  |
| 751.000 - PARKS & RECREATION             | 8,609.64   |
| 753.000 - LAUNCH RAMPS                   | 167.33     |
| 802.000 - COMMUNITY PROMOTIONS           | 300.00     |
| 903.000 - EQUIP. REPAIRS & MAINTENANCE   | 4,675.98   |



## Knights of Columbus

August 15, 2025

City of the Village of Douglas  
86 West Center St.  
Douglas, MI 49406

re: Knights of Columbus Annual Tootsie Roll Drive  
Mayor Cathy North and Members of the Council

Once again the Knights of Columbus is planning for its annual fund-raising event known as the Tootsie Roll Drive. We wish to thank you for your support over the years in allowing this event to take place in Douglas. This year the Drive will take place Friday and Saturday October 17<sup>th</sup> and 18<sup>th</sup>. We look forward to your continuing support. We will be working with local merchants to solicit donations to assist those persons in our area with emotional and physical disabilities.

Organizations that will receive our support from donations received during the Drive include ARC, Special Olympics and Camp Sunshine. All of those working on the Drive are volunteers. We do not sell Tootsie Rolls, but merely offer a small Tootsie Roll as an expression of our gratitude to those who wish to donate. As always we will be positioned in or near the entrance at the merchant location and will not create an obstruction to pedestrian traffic.

On behalf of our local K of C Council thank you for your support, and if you have any questions or concerns please contact me at 616-403-8278.

Tom Pantelleria  
Grand Knight, St. Peter Council K of C

A handwritten signature in black ink that reads "Tom Pantelleria".

**To:** City of the Village of Douglas City Council

**Date:** August 28, 2025

**From:** Sean Homyen, Planning & Zoning Administrator

**RE:** **Centre Collective – Site Condominium Extension Request**



*The Village of Friendliness – Since 1870*

The City Council may recall that on August 19, 2024, it approved the final site condominium and site plan for the Centre Collective, a 19-unit residential subdivision. Over the course of the last year, the applicant has been working toward fulfilling the conditions of approval required to be satisfied prior to the commencement of construction.

The Zoning Ordinance specifies time limitations on site condominium developments. Section 16.24(13)(a) requires the following:

*a) Each condominium development permitted pursuant to this Section shall be under construction within one year after the date of approval of the final condominium development plan by the City Council. If this requirement is not met, the City Council may, in its discretion, grant an extension not exceeding one year, provided that the applicant submits reasonable evidence to the effect that unforeseen difficulties or special circumstances have been encountered, causing delay in the commencement of the condominium development.*

The one-year time limitation to commence construction was on August 19, 2025. The applicant did not receive the green light from the City Engineer to begin work on the installation of infrastructure until Monday, August 25. Because the Zoning Ordinance does not seem to afford any flexibility to simply allow the applicant to commence construction after the one-year time limitation, staff's recommendation to the applicant is to request the extension that Council may grant pursuant to Section 16.24(13)(a).

At the September 2, 2025, meeting, the City Council is being asked to grant a one-year extension of the final site condominium approval. In staff's view, the timeline for this development has been complicated somewhat by the additional steps that were necessary to take involving the vacation of the platted Pleasant Street right-of-way, which is not typical to other condominium projects the Council has approved in the past.

The City Council may wish to take platted roadway vacation, and the narrative provided by the applicant, into consideration in its decision to grant a one-year extension on the approval of the Centre Collective final site condominium development plan.

A suggested motion is below:

*"I move to [approve / deny] a one-year extension on the approval of the final site condominium development plan, based on the circumstances related to the platted roadway vacation, for the 19-unit final site condominium plan for the Centre Collective residential development"*

**From:** Jeffrey Kerr <jeff@kerr-realestate.com>  
**Sent:** Wednesday, August 27, 2025 4:39 PM  
**To:** Sean Homyen <pzadmin@DouglasMI.gov>  
**Cc:** sean@kerr-realestate.com  
**Subject:** Re: Centre Collective - Site Plan Extension

Sean,

This is our formal response to be included the 9/2 City Council Meeting agenda. We need the extension to accommodate the delays we have encountered in gaining final approvals including the approvals of the Pleasant St. Right of Way, not to mention a myriad of other issues that I think you are well aware of.

Thank you..

Jeffrey A Kerr | MANAGING MEMBER  
KERR REAL ESTATE  
P: (269) 420-5156  
A: PO Box 574, Douglas, MI 49406

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