

THE CITY OF THE VILLAGE OF DOUGLAS REGULAR MEETING OF THE CITY COUNCIL

MONDAY, SEPTEMBER 18, 2023 AT 7:00 PM 86 W CENTER ST., DOUGLAS MI

AGENDA

To attend and participate in this remote meeting of the City of the Village of Douglas City Council, please consider joining online or by phone.

Join online by visiting: https://us02web.zoom.us/j/89614023539

Join by phone by dialing: +1 (312) 626-6799 | Then enter "Meeting ID": 896 1402 3539

1. CALL TO ORDER: By Mayor

2. ROLL CALL: By Clerk

3. PLEDGE OF ALLEGIANCE: Led by Mayor

- 4. CONSENT CALENDAR
 - **A.** Approve the Agenda for September 18, 2023
 - B. Approve the September 6, 2023 City Council Regular Meeting Minutes
 - C. Approve the invoices in the amount of \$70,405.60
 - D. Appointment Library Board Trustee One Open Seat
 - 1. Janice Krakowski
 - **E.** Appointments Water & Sewer Agreement Discussions
 - 1. Mayor Jerome Donovan
 - 2. Mayor Pro Tem Cathy North
 - 3. Councilmember Gregory Freeman

Motion to approve the Consent Calendar of September 18, 2023. – roll call vote

- 5. PUBLIC COMMUNICATION VERBAL (LIMIT OF 3 MINUTES)
- 6. PUBLIC COMMUNICATION WRITTEN
- 7. UNFINISHED BUSINESS

8. NEW BUSINESS

A. Resolution 32-2023 - Appoint Laura Kasper to City Clerk

Motion to adopt Resolution 32-2023 appointing Ms. Laura L. Kasper to the position of City Clerk for the City of the Village of Douglas. - roll call vote

B. Resolution 31-2023 - Early Voting Plan

Motion to adopt Resolution 31-2023 approving the early voting plan for the City of the Village of Douglas. - roll call vote

C. Special Event - Halloween Parade Amendment

Motion to approve the amendment to the special event permit application from Hystopolis Productions and Provide in-kind support for the beer tent at Beery Field. - roll call vote

9. REPORTS

- A. Commission/Committee/Boards
 - 1. Planning Commission
 - 2. Kalamazoo Lake Sewer Water
 - 3. Downtown Development Authority
 - 4. Kalamazoo Lake Harbor Authority
 - 5. Douglas Harbor Authority
 - 6. Douglas Brownfield Authority
 - 7. Fire Board
 - 8. Community Recreation
 - 9. Playground Committee
- B. Administration Reports
- 10. PUBLIC COMMUNICATION VERBAL (LIMIT OF 3 MINUTES)
- 11. COUNCIL COMMENTS
- 12. MAYOR'S REPORT/COMMENTS
- 13. ADJOURNMENT:

Motion to adjourn the meeting.

Please Note – The City of the Village of Douglas (the "City") is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of this meeting or the facilities, are requested to contact Laura Kasper, Interim City Clerk, at (269) 857-1438, or clerk@douglasmi.gov to allow the City to make reasonable accommodations for those persons. CITY OF THE VILLAGE OF DOUGLAS, ALLEGAN COUNTY, MICHIGAN



THE CITY OF THE VILLAGE OF DOUGLAS REGULAR MEETING OF THE CITY COUNCIL

WEDNESDAY, SEPTEMBER 06, 2023 AT 7:00 PM 86 W CENTER ST., DOUGLAS MI

MINUTES

1. CALL TO ORDER: By Mayor

2. ROLL CALL: By Clerk

PRESENT

Mayor Pro-Tem Cathy North
Mayor Jerome Donovan
Councilmember Neal Seabert
Councilmember John OMalley
Councilmember Randy Walker
Councilmember Gregory Freeman
Also present City Manager Nocerini

ABSENT

Councilmember Robert Naumann

3. PLEDGE OF ALLEGIANCE: Led by Mayor

4. CONSENT CALENDAR

- A. Approve the Council Meeting Agenda for September 6, 2023
- B. Approve the August 21, 2023 Council Closed Session Meeting Minutes
- C. Approve the August 21, 2023 Council Regular Meeting Minutes
- D. Approve invoices in the amount of \$46,605.51
- E. Resignations / Appointments Greg Freeman Resignation Planning Commission
 Tim Ketelhut Resignation Downtown Development Authority

Motion by Freeman, second by O'Malley, to approve the Consent Calendar of September 6, 2023 – Motion carried by unanimous roll call vote.

- 5. PUBLIC COMMUNICATION VERBAL (LIMIT OF 3 MINUTES): None
- 6. PUBLIC COMMUNICATION WRITTEN: None
- 7. UNFINISHED BUSINESS

Item 4B.

A. Resolution 27-2023 - Temporary Traffic Control Order (item tabled 8/10/2023) - At the August 10, 2023 Council Meeting, this item of unfinished business was tabled by Council. With the completion of work on Exit-41, and the quick turn-around time for equipment rental set up, Council decided to table the item to the first September meeting to determine the how this would affect traffic.

Motion by Walker, second by North, to adopt Resolution 27-2023 and amend the Blue Star Corridor Capital Outlay account to fund the selected option for a temporary all-way stop at the intersection of Blue Star Highway and Wiley Road. – No roll call vote, discussion entered, and motion withdrawn.

Councilmembers discussed keeping an eye on the traffic during the changeover with the opening of exit-41 and closing of exit-36 and moved to table the item to next meeting due to exit-36 just closing.

Motion by North, second by O'Malley, to table item 7A; Resolution 27-2023. – Motion carried by unanimous roll call vote.

8. NEW BUSINESS

- A. Special Event Mount Baldhead Challenge The Rotary Club of Saugatuck-Douglas has submitted an application for a special event permit for the annual Mount Baldhead Challenge to be held on Saturday, September 9th. The race starts and ends in Saugatuck with only water stations being set up in Douglas. In kind services would be for trash set up and an extra officer on duty.
 - Motion by Seabert, second by North, to approve the special event permit application from the Rotary Club of Saugatuck-Douglas and provide in kind support for the Mount Baldhead Challenge on September 9, 2023. Motion carried by unanimous roll call vote.
- B. City Manager Contract The City of Douglas has offered the City Manager position to Lisa Nocerini, subject to the provisions and negotiations of the City Manager Employment agreement. Lisa has accepted the position and the agreement as presented.
 - Motion by Walker, second by Freeman, to accept the proposed City Manager Employment Agreement for the new City Manager, Lisa Nocerini. Motion carried by unanimous roll call vote.
- C. Resolution 30-2023 Budget Amendment FY 23-24 Treasurer, Matt Smith discussed the budget amendments noted -
 - DDA fund and Blue Star Corridor Improvement Fund Wayfinding contract was entered into in the prior fiscal year, but work will be completed in the current fiscal year. The prior year budget is being rolled forward into the current fiscal year.
 - Water Sewer Fund DWAM grant began in the prior fiscal year and continues into this year. The original budget was based on projections of prior fiscal year activity and is being updated now based on invoices received for the prior year.

Motion by Seabert, second by O'Malley, to adopt Resolution 30-2023, which outlines the amendments to the City of Douglas annual budget for fiscal year 2023-2024. – Motion carried by unanimous roll call vote.

D. Household Hazardous Waste Day and Styrofoam Collection Event - At the request of Councilperson North, Councilmembers discussed the Tri-Community Recycling Committees Household Hazardous Waste Day and Styrofoam Collection Event monetary request. The date for the event is Tuesday, September 26. Funds for this event have been budgeted in the FY 23-24 budget under: Community Promotions. It was mentioned that this would be the last year of involvement. Motion by North, second by Freeman, to approve the Tri-Community Recycling Committees request Jor monetary support for a Household Hazardous Waste Day and Styrofoam Collection event on September 26, 2023 in the amount of \$2,000. – Motion carried by unanimous roll call vote.

9. REPORTS

- A. Commission/Committee/Boards
 - 1. Planning Commission Meets on September 12th
 - 2. Kalamazoo Lake Sewer Water No meeting
 - 3. Downtown Development Authority Met last week, DDA would like involvement with sidewalk bids, and looking into growing the Holiday Market and tree lighting event.
 - 4. Kalamazoo Lake Harbor Authority meeting next month to discuss navigation lighting.
 - 5. Douglas Harbor Authority Meeting September 19th
 - 6. Douglas Brownfield Authority No meeting, City Manager Nocerini will provide a communication to the group regarding recent cleanup approval.
 - 7. Fire Board No meeting
 - 8. Community Recreation No meeting, discussed Bridge walk event and potential of Douglas marina involvement next year.
 - 9. Playground Committee Fundraising event at the Ivy House was very successful.
- B. Staff Written Reports City Manager, Nocerini, mentioned the staff has been incredible, will be assessing new weekly reports, meeting with City Attorney to get caught up on projects, and thanked the DPW for involvement with the Bridge Walk event. She also thanked Council for appointing her.

10. PUBLIC COMMUNICATION - VERBAL (LIMIT OF 3 MINUTES): None

- 11. COUNCIL COMMENTS: O'Malley mentioned the Bridge Walk was great. Walker mentioned excessive geese waste at Wade's Bayou and welcomed City Manager Nocerini. North recognized DPW for a great job with the Bridge Walk event and welcomed City Manager Nocerini. Freeman welcomed City Manager Nocerini as well and thought DPW did a great job at the Bridge Walk event. Seabert also welcomed City Manager Nocerini and mentioned the Community Rec effort along with great turnout for the Bridge Walk.
- **12.** MAYOR'S REPORT/COMMENTS: Mayor Donovan welcomed City Manager Nocerini, and also gave a brief update with the geotubes at Douglas Beach and the state's possible consideration for long-term use. He also recognized the great job City staff did with traffic control at the Bridge Walk and mentioned the upcoming Palette Cosmetology event on September 24th.

13. ADJOURNMENT:

Motion by Walker, second by O'Malley, to adjourn the meeting.

Approved on this 18th day of September, 2023	
Signed: Jerome Donovan, Mayor	Date:
Signed: Laura Kasper, City Clerk	Date:
Cert	tification of Minutes
	orrect copy of the minutes of a regular meeting of the City on September 6, 2023, I further certify that the meeting was
Signed:	Date:
Laura Kasper, City Clerk	

09/14/2023

INVOICE REGISTER REPORT FOR CITY OF THE VILLAGE OF DOUGLAS POST DATES 09/18/2023 - 09/18/2023 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

Inv Num Inv Ref#	Vendor Description		Inv Date Entered By	Due Date	Inv Amt
	GL Distribution		,		
88979356					
46648	ABSOPURE WATER COMPANY		08/31/2023	09/18/2023	15.90
	CITY HALL WATER				
	101-265.000-740.000	SUPPLIES			15.90
88979367					
46669	ABSOPURE WATER COMPANY		08/31/2023	09/18/2023	71.00
	DPW WATER	CLIDDLIEC			71.00
001	101-463.000-740.000	SUPPLIES			71.00
46653	ALCOGARE LLC		09/03/2023	09/18/2023	14,791.75
40055	DOCUMENT SCANNING		03/03/2023	03/10/2023	14,731.73
		CONTRACTUAL			14,791.75
9-1-23					
46655	ALLEGAN CO TREASURER		09/01/2023	09/18/2023	230.00
	MOBILE HOME TAX				
	101-000.000-230.000	DUE TO OTHER G	OVERNMENTS		230.00
INUS144366					
46704	AXON ENTERPIRSE, INC		09/01/2023	09/18/2023	200.40
	TASER BATTERY/CARTRIDGES				
	101-301.000-740.000	SUPPLIES			200.40
2355	DULC TREE CERVICE		00/42/2022	00/40/2022	200.00
46717	BILLS TREE SERVICE REMOVE DEAD MAPLE 93 UNI	ON ST	09/13/2023	09/18/2023	800.00
		ON 31 CONTRACTUAL FO	ODESTOV		800.00
5143	101-403.000-302.010	CONTRACTOALT	JILJIKI		
46651	BURNETT & KASTRAN		08/14/2023	09/18/2023	168.00
	PROFESSIONAL SERVICES POLI	CE		,,	
	101-301.000-801.003	CONTRACTUAL A	TTORNEY PROSE	CUTER	168.00
5150					
46652	BURNETT & KASTRAN		08/24/2023	09/18/2023	516.00
	PROFESSIONAL SERVICES POLI	CE			
	101-301.000-801.003	CONTRACTUAL A	TTORNEY PROSE	CUTER	516.00
02-617619					
46675	CARLETON EQUIPMENT		09/06/2023	09/18/2023	414.80
	BRUSH REPLACEMENT	V.E. II.C. E & 4 A INITE	NAMES O DEDAIR		44.4.00
12569260	660-903.000-930.004	VEHICLE MAINTE	NANCE & REPAIR		414.80
12568260 46706	CERTASITE		09/11/2023	09/18/2023	762.53
40700	ANNUAL FIRE EXTINGUISHER I	NSPECTIONS - DP		09/10/2023	702.33
		CONTRACTUAL	•		762.53
12568258					, 02.33
46707	CERTASITE		09/11/2023	09/18/2023	160.24
	ANNUAL CERTIFICATION CITY	HALL	. ,	•	
	101-265.000-802.000	CONTRACTUAL			160.24
	101 200.000 002.000	CONTINACTORL			100.24

12568363	CERTACITE		00/44/2022	00/40/2022	202.52
46708	CERTASITE	AC BOLLCE	09/11/2023	09/18/2023	302.62
	ANNUAL CERTIFICATION DOUGL				202.62
9-5-23	101-265.000-802.000 C0	ONTRACTUAL			302.62
9-5-23 46694	T2A2A400		00/05/2022	00/10/2022	212.70
40094	COMCAST 486 WATER		09/05/2023	09/18/2023	313.79
		ELEDHONE			313.79
4412	101-403.000-831.000	ELEPHONE			313.79
46724	COMMERCIAL RECORD		08/31/2023	09/18/2023	889.00
40724	PUBLIC NOTICES, RFPS		08/31/2023	03/16/2023	889.00
	•	RINTING & PUB	LICHING		812.00
		RINTING & PUB			77.00
205724568421	101-701.000-500.000	MINTING & LOD	LISTING		77.00
46695	CONSUMERS ENERGY		09/06/2023	09/18/2023	109.68
40033	86 CENTER ROW		03/00/2023	03/10/2023	105.00
	•• •= • • • • • • • • • • • • • • • • •	TILITIES			109.68
205724568422	101 100.000 322.000				103.00
46696	CONSUMERS ENERGY		09/06/2023	09/18/2023	50.20
	198 WASHINGTON - BRIDGE LIG	HTING	00,00,00	00/ 10/ 1010	33.23
		TILITIES			50.20
205635550437					
46697	CONSUMERS ENERGY		09/06/2023	09/18/2023	49.28
	50 LAKE SHORE DOUGLAS BEAC	Н	55,55,252	52, 25, 252	
	101-751.000-922.000 U	TILITIES			49.28
201809021567					
46698	CONSUMERS ENERGY		09/06/2023	09/18/2023	38.47
	26 BAYOU DR				
	101-751.000-922.000 U	TILITIES			38.47
205724568420					
46699	CONSUMERS ENERGY		09/06/2023	09/18/2023	34.03
	251 CENTER ST SIGN WEST ENTE	RANCE			
	101-463.000-922.000 U	TILITIES			34.03
205635550436					
46700	CONSUMERS ENERGY		09/06/2023	09/18/2023	32.34
	11 BLUESTAR HWY SIGN NORTH	ENTERANCE			
	101-463.000-922.000 U	TILITIES			32.34
205991495233					
46701	CONSUMERS ENERGY		09/01/2023	09/18/2023	11.98
	TRAFFIC LIGHTS				
	101-463.000-925.000 ST	FREET LIGHTS			11.98
205991495244					
46702	CONSUMERS ENERGY		09/01/2023	09/18/2023	1,416.99
	STREET LIGHTS				
	101-463.000-925.000 ST	FREET LIGHTS			1,416.99
206436221490			/ /	/ /	
46703	CONSUMERS ENERGY		09/01/2023	09/18/2023	675.19
	49406 LED LIGHT RD	-D			
420720	101-463.000-925.000 ST	FREET LIGHTS			675.19
120739	CDEVENDO DUCINESS COMESTICA	16	00/00/2000	00/40/2022	202.25
46670	CREXENDO BUSINESS SOLUTION	12	09/08/2023	09/18/2023	308.89
	POLICE PHONE SYSTEM				

	101-301.000-851.000	TELEPHONE			308.89
15838	DOLICI VE CHELL		00/11/2022	00/19/2022	71 OF
46693	DOUGLAS SHELL CAR 1 REPAIRS		09/11/2023	09/18/2023	71.95
	101-301.000-930.004	VEHICLE MAINT	ENANCE & REPAI	RS	71.95
10-984977					, 2.00
46715	ECONO SIGNS, LLC		09/01/2023	09/18/2023	375.88
	SIGNAGE IMPROVEMENT CH	ESTNUT AND BLU	IE STAR		
	202-463.000-746.000	TRAFFIC SIGNS	& SERVICES		187.94
	203-463.000-746.000	TRAFFIC SIGNS	& SERVICES		187.94
INV-54669				/ /	
46692	EXTREME GRAFFIX	ACENAENT	07/14/2023	09/18/2023	488.74
	PATROL CAR GRAPHICS REPL 101-301.000-930.004		ENANCE & REPAI	DC	488.74
MIHOL459524	101-301.000-930.004	VEHICLE MAINT	ENANCE & REPAIR	N3	400.74
46654	FASTENAL COMPANY		08/28/2023	09/18/2023	147.39
	PARKS SUPPLIES		,,	00, 00, 000	
	101-751.000-740.000	SUPPLIES			147.39
R201101975:01					
46676	K&R TRUCK REPAIRS		09/05/2023	09/18/2023	391.20
	TRUCK 5 BRAKE DRUM/SHOP				
	660-903.000-930.004	VEHICLE MAINT	ENANCE & REPAI	RS	391.20
9-5-23	LALIDA KACDED		00/05/2022	00/40/2022	470.00
46657	LAURA KASPER TRAINING MILEAGE AND ME.	A I C	09/05/2023	09/18/2023	170.96
	101-215.000-861.000	ALS MILEAGE REIME	RURSEMENT		170.96
231421	101 213.000 001.000	WILLAGE KENVIL	ONSLIVILIVI		170.50
46671	KERKSTRA RESTROOM SERVI	CE	09/04/2023	09/18/2023	180.00
	DOG PARK				
	101-751.000-802.000	CONTRACTUAL			180.00
2409					
46668	LAKESHORE OUTDOORS LLC		09/07/2023	09/18/2023	126.00
	BRUSH DUMPING				
27046442	101-463.000-802.000	CONTRACTUAL			126.00
37816142 46711	LINDE GAS & EQUIPMENT		08/22/2023	09/18/2023	41.49
40711	HI LOS GAS		06/22/2023	03/18/2023	41.43
	660-903.000-860.000	GAS & OIL			41.49
108617					
46647	MARK'S BODY SHOP		08/30/2023	09/18/2023	216.90
	REPAIRS TO CAR 4, 2, & 1				
	101-301.000-930.004	VEHICLE MAINT	ENANCE & REPAI	RS	216.90
58795					
46662	MENARDS - SOUTH HAVEN		08/31/2023	09/18/2023	771.69
	POTHOLE PATCH	5554456 6 4444			
	202-463.000-930.000		NTENANCE: GENE		377.05
	203-463.000-930.000 660-903.000-930.004		NTENANCE: GENE ENANCE & REPAI		377.06 17.58
16308	000-303.000-330.004	VEHICLE IVIAINT	LIVAINCE & NEPAII	110	17.56
46705	MENARDS-HOLLAND		09/12/2023	09/18/2023	146.46
	BARRICADES FOR SPECIAL EV	'ENTS	, , = =	, , -	-
	202-463.000-740.000	SUPPLIES			73.23

	203-463.000-740.000	SUPPLIES			73.23
1894468					
46684	MILLER JOHNSON		09/08/2023	09/18/2023	3,729.00
	LABOR MATTERS				
	101-266.000-801.000	CONTRACTUAL	ATTORNEY		3,729.00
28066					
46650	NEW DAWN LINEN SERVICE		09/04/2023	09/18/2023	42.78
	COMMERCIAL CLEANING				
	101-265.000-802.000	COMMERCIAL (15.01
	101-301.000-802.000	COMMERCIAL (CLEANING		27.77
2308-696458					
46663	OVERISEL LUMBER CO.		08/31/2023	09/18/2023	7.99
	EROSION CONTROL				
	101-265.000-930.000	REPAIRS & MAI	NTENANCE: GENE	RAL	7.99
2309-698955					
46664	OVERISEL LUMBER CO.		09/11/2023	09/18/2023	3.78
	KEYS				
	101-265.000-740.000	SUPPLIES			3.78
2309-697702					
46665	OVERISEL LUMBER CO.		09/06/2023	09/18/2023	100.90
	PEST CONTROL				
	101-265.000-740.000	SUPPLIES			100.90
2309-698870					
46666	OVERISEL LUMBER CO.		09/11/2023	09/18/2023	14.98
	GRAVEL MIX FOR NEW BALL	ОТ ВОХ			
	101-265.000-930.000	REPAIRS & MAI	NTENANCE: GENE	ERAL	14.98
2309-699006					
46709	OVERISEL LUMBER CO.		09/11/2023	09/18/2023	15.98
	GRAVEL MIX				
	101-265.000-930.000	REPAIRS & MAI	NTENANCE: GENE	ERAL	15.98
2309-699232					
46718	OVERISEL LUMBER CO.		09/12/2023	09/18/2023	19.44
	BEE REMOVAL				
	101-265.000-930.000	REPAIRS & MAI	NTENANCE: GENE	ERAL	19.44
3317955257					
46674	PITNEY BOWES INC		08/31/2023	09/18/2023	167.52
	POSTAGE MACHINE LEASE				
	101-215.000-802.000	CONTRACTUAL			167.52
10894745					
46656	PLUNKETT COONEY		09/06/2023	09/18/2023	8,370.00
	LEGAL SERVICES SPECIALTY				
	101-701.000-801.000	CONTRACTUAL	ATTORNEY		8,347.50
	101-266.000-801.000	CONTRACTUAL	ATTORNEY		22.50
104983					
46672	PM ENVIRONMENTAL, INC		09/06/2023	09/18/2023	872.50
	WORK PLAN FOR DEMOLITO	ON DEBRIS			
	243-000.000-802.243	BLIGHT REMOV	AL		872.50
104984					
46673	PM ENVIRONMENTAL, INC		09/06/2023	09/18/2023	3,245.00
	GRANT MANAGEMENT ACTI	VITIES	, ,	, ,	-, -
	243-000.000-802.243	BLIGHT REMOV	AL		3,245.00
76843					-/- ::::0
-					

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46685	PREIN & NEWHOF		09/06/2023	09/18/2023	372.50
	2023 ROAD IMPROVEMEN				
	202-463.000-806.000	CONTRACTUAL	ENGINEERING		186.25
	203-463.000-806.000	CONTRACTUAL	ENGINEERING		186.25
76954	_				
46686	PREIN & NEWHOF		09/06/2023	09/18/2023	2,315.00
	CENTER STREET DEVELOPM	1ENT			
	101-701.000-806.000	CONTRACTUAL	ENGINEERING		2,315.00
76972					
46687	PREIN & NEWHOF		09/07/2023	09/18/2023	118.00
	333 BLUESTAR HIGHWAY S	IDEWALK			
	403-463.000-806.000	CONTRACTUAL	ENGINEERING		118.00
76991					
46688	PREIN & NEWHOF		09/07/2023	09/18/2023	380.50
	GARANDANA BOWL STORN	л SEWER			
	101-463.000-806.000	CONTRACTUAL	ENGINEERING		380.50
76945					
46689	PREIN & NEWHOF		09/07/2023	09/18/2023	5,029.25
	DWAM - AMP				
	450-536.000-806.000	CONTRACTUAL	ENGINEERING		5,029.25
76946					
46690	PREIN & NEWHOF		09/07/2023	09/18/2023	471.25
	DWAM - DMSI				
	450-536.000-806.000	CONTRACTUAL	ENGINEERING		471.25
76957					
46691	PREIN & NEWHOF		09/07/2023	09/18/2023	4,862.70
	GENERAL CONSULTING				
	101-701.000-806.000	W/S CONNECTI	ONS/GEOTUBE RE	EVIEW	2,450.50
	101-463.000-806.000	PROJECT UPDA			710.20
	450-536.000-806.000	CITY SPECS REV	IEW/WATER SER\	/ICE LINE	362.50
	202-463.000-806.000	ROAD PLANNIN	G		1,339.50
0240-009310					
46680	REPUBLIC SERVICES #240		08/31/2023	09/18/2023	326.75
	REFUSE PICKUP				
	101-463.000-802.003	CONTRACTUAL-	- REFUSE		275.00
	101-301.000-802.000	CONTRACTUAL			51.75
60860891					
46677	ROSE PEST SOLUTIONS		08/30/2023	09/18/2023	51.00
	PEST CONTROL POLICE				
	101-301.000-802.000	CONTRACTUAL			51.00
60860866					
46678	ROSE PEST SOLUTIONS		08/30/2023	09/18/2023	157.00
	PEST CONTROL MARINA				
	594-597.000-802.000	CONTRACTUAL			157.00
60860864					
46679	ROSE PEST SOLUTIONS		08/30/2023	09/18/2023	157.00
	PEST CONTROL CITY HALL				
	101-265.000-802.000	CONTRACTUAL			157.00
13327					
46712	SCOTT'S LANDSCAPE MANA	AGMENT INC	09/04/2023	09/18/2023	55.00
	IRRIGATION REPAIR				
	101-751.000-802.000	CONTRACTUAL			55.00

13111	_				
46713	SEILER INSTRUMENT & MAN	UFACTURING	08/31/2023	09/18/2023	3,350.01
	GIS EQUIPMENT 660-902.000-979.000	CAPITAL OUTLA	<i>y</i>		3,350.01
243261	000-902.000-979.000	CAPITAL OUTLA	! 		3,330.01
46659	SHARE CORPORATION		08/21/2023	09/18/2023	627.05
	PARK SUPPLIES		00, ==, =0=0	00/ 10/ 1010	027.00
	101-751.000-740.000	SUPPLIES			627.05
91689417					
46682	SHELL FLEET PLUS		09/06/2023	09/18/2023	1,877.00
	SHELL DPW				
	660-903.000-860.000	GAS & OIL			1,877.00
91673669					
46683	SHELL FLEET PLUS		09/06/2023	09/18/2023	1,648.13
	SHELL POLICE				
	101-301.000-860.000	GAS & OIL			1,648.13
I-9776					
46667	SIGNS BY TOMORROW		09/08/2023	09/18/2023	343.30
	REPLACE STREET SIGNS				
	202-463.000-746.000	TRAFFIC SIGNS 8	& SERVICES		343.30
321190-10	COLUTICIDE DODY & FADIDO	TION	00/11/2022	00/10/2022	226.25
46714	SOUTHSIDE BODY & FABIRCA	_	09/11/2023	09/18/2023	236.25
	DPW LOGOS ON TRAFFIC CO 202-463.000-740.000				118.13
		SUPPLIES SUPPLIES			
75784	203-463.000-740.000	SUPPLIES			118.12
46649	SPECTRUM PRINTERS, INC		08/31/2023	09/18/2023	159.26
40043	ELECTION SUPPLIES		00/31/2023	03/10/2023	133.20
	101-262.000-740.000	SUPPLIES			159.26
6098062					
46722	TAFT STETTINIUS & HOLLISTE	R LLP	08/30/2023	09/18/2023	3,274.00
	ENVIROMENTAL RESPONSE F	RECOVERY			·
	243-000.000-803.000	CONTRACTUAL	CONSULTANT		3,274.00
015631					
46723	TOP GRADE AGGREGATES-20	13	08/30/2023	09/18/2023	428.25
	CRUSHED CONCRETE AND TO	PSOIL			
	202-463.000-930.000	REPAIRS & MAIN	NTENANCE: GENE	ERAL	144.36
	203-463.000-930.000	REPAIRS & MAIN	NTENANCE: GENE	ERAL	170.46
	101-751.000-930.000	REPAIRS & MAIN	NTENANCE: GENE	RAL	113.43
769175					
46658	TRACTOR SUPPLY COMPANY		08/31/2023	09/18/2023	42.06
	EQUIPMENT HOOKUP				40.00
4.67074.240	660-903.000-930.004	VEHICLE MAINT	ENANCE & REPAI	RS	42.06
167971240	LILING		00/01/2022	00/10/2022	120.21
46660	ULINE DADIOS FOR EVENTS		09/01/2023	09/18/2023	139.21
	RADIOS FOR EVENTS 101-463.000-740.000	CLIDDLIEC			120.21
168099395	101-403.000-740.000	SUPPLIES			139.21
46661	ULINE		09/06/2023	09/18/2023	281.62
40001	TRAFFIC CONES AND HOSE P	ROTECTOR	03/00/2023	03/10/2023	201.02
	203-463.000-740.000	SUPPLIES			140.81
	202-463.000-740.000	SUPPLIES			140.81
		50 LILO			170.01

400046					
123346	V62 ING		00/00/2022	00/40/2022	246.50
46645	VC3 INC	-6	09/08/2023	09/18/2023	246.50
	MONTHLY MICROSOFT LICENSE				246.50
123348	101-215.000-802.000 C	CONTRACTUAL			246.50
46646	VC3 INC		09/08/2023	09/18/2023	40.00
40040	DOUGLAS PD MONTHLY EXCHA	NGE ONLINE DI		09/10/2023	40.00
		CONTRACTUAL	-AIV		40.00
Purchase Car	d Vendor: 10071 CARDMEMBER SER				40.00
114-3476388		VICE			
46725	AMAZON MARKETPLACE		09/12/2023	09/18/2023	56.91
	SUPPLIES		,,	,,	
		SUPPLIES			56.91
76838					
46716	AMERICAN FLAGPOLE AND FLA	G CO	09/13/2023	09/18/2023	89.50
	REPLACE FLAG				
	101-463.000-740.003 B	BANNERS			89.50
567926					
46710	DOG WASTE DEPOT		09/05/2023	09/18/2023	975.92
	DOG WASTE BAGS				
	101-463.000-740.000 S	UPPLIES			975.92
8-30-23					
46719	POPEYES		09/12/2023	09/18/2023	15.76
	CLERK TRAINING MEAL				
	101-215.000-718.002 N	MISC TRAVEL EX	(PENSES-TRAINING	<u> </u>	15.76
8-30-23			/ /	/ /	
46681	SOARING EAGLE CASINO AND R	RESORT	08/30/2023	09/18/2023	172.33
	CLERK TRAINING LODGING	ALCO TO A VIEW EV	OFNICEC TO A INJUNIO	^	472.22
0.20.22	101-215.000-718.002 N	VIISC TRAVEL EX	(PENSES-TRAINING	J	172.33
8-29-23 46720	SOARING EAGLE CASINO AND R	ECORT	09/12/2023	09/18/2023	9.75
46720	CLERK TRAINING MEAL	RESURT	09/12/2023	09/18/2023	9.75
		AISC TDAVEL EX	(PENSES-TRAINING	2	9.75
8-29-23	101-213.000-718.002	VIISC TRAVEL EX	APENSES-I KAINING	J	9.73
46721	TRESTLE STOP		09/12/2023	09/18/2023	15.23
40721	CLERK TRAINING MEAL		09/12/2023	03/18/2023	13.23
		AISC TRAVEL EX	(PENSES-TRAINING	3	15.23
Total Purchas	se Card Vendor: 10071 CARDMEMBE				1 225 10
# of Invoices:					70,405.60
# of Credit M		ls:			0.00
	es and Credit Memos:				70,405.60
					,
TOTALS BY	FUND				
	101 CENEDAL SUND				46 577 50
	101 - GENERAL FUND				46,577.52
	202 - MAJOR STREET FUND				2,910.57
	203 - LOCAL STREETS FUND	NAENIT ALITUM	DITY CLIND		1,253.87
	243 - BROWNFIELD REDEVELOF 403 - BLUE STAR CORRIDOR IM				7,391.50 118.00
	450 - WATER SEWER FUND	FINOVEIVIEINI FO	טווט		
	594 - DOUGLAS MARINA				5,863.00 157.00
	394 - DOUGLAS MAKINA				157.00

660 - EQUIPMENT RENTAL FUND

6,134.14

--- TOTALS BY DEPT/ACTIVITY ---

000.000 -	7,621.50
215.000 - CLERK/TREASURER	16,401.80
262.000 - ELECTION	159.26
265.000 - BUILDING & GROUNDS	1,633.28
266.000 - ATTORNEY	3,751.50
301.000 - POLICE	3,789.53
463.000 - GENERAL STREETS & ROW	10,493.97
536.000 - WATER SYSTEM	5,863.00
597.000 - POINT PLEASANT	157.00
701.000 - PLANNING & ZONING	13,190.00
751.000 - PARKS & RECREATION	1,210.62
902.000 - DPW EQUIPMENT PURCHASES	3,350.01
903.000 - EQUIP. REPAIRS & MAINTENANCE	2,784.13



MEMORANDUM REGULAR CITY COUNCIL MEETING September 18, 2023 at 7:00 PM

TO: City Council

FROM: Laura Kasper, Interim City Clerk

SUBJECT: Library Trustee Appointment

The Saugatuck-Douglas District Library is looking for a qualified candidate to serve a 4-year term beginning October 18, 2023. The candidate must reside in the City of the Village of Douglas. The Library board meets 10 times per year. Monthly meetings are held on the third Wednesday at 7:00pm with combined meetings for November/December and July/August. Those combined meetings are typically held on the first Wednesdays of December and August. The Douglas City Council is responsible for the appointment and has received applications from interested candidates for the position.



TO: The City of the Village of Douglas City Council

FROM: Lisa Nocerini, City Manager

SUBJECT: Appointment of three members of the City Council for the purpose of Water

& Sewer Agreement Discussions

I am writing to request the council's support for the appointment of three members of the City Council to participate with the city administration in discussions related to the city's current water and sewer agreements. The importance of these agreements cannot be overstated, as they impact the well-being and quality of life of every resident of the community. To ensure an informed approach, and with Mayor Donovan's input, I recommend the following appointments:

- 1. Mayor Jerome Donovan
- 2. Mayor Pro Tem Cathy North
- 3. Councilmember Gregory Freeman

This approach will help to make informed decisions that prioritize the best interests of the citizens while promoting the responsible stewardship of city resources.

I kindly request that the City Council approve these appointments as soon as possible, enabling us to move forward with these critical discussions promptly.

Thank you for your consideration and anticipated support.



TO: The City of the Village of Douglas City Council

FROM: Lisa Nocerini, City Manager

SUBJECT: Promotion of Laura Kasper

Resolution #32-2023

I am recommending the promotion of the current Interim City Clerk, Laura Kasper, to the position of Full-Time City Clerk. Since stepping into the interim role, Laura has demonstrated exceptional dedication and competence, and I believe this promotion will ensure the continued success of the city clerk's office.

Further, promoting Laura to the Full-Time City Clerk position is not only a matter of recognizing her outstanding work but also an investment in the future of the city. She has already proven their capability and dedication, and I am confident that she will continue to excel in this role.

Thank you for your consideration and anticipated support.

CITY OF THE VILLAGE OF DOUGLAS COUNTY OF ALLEGAN STATE OF MICHIGAN

RESOLUTION NO. 32-2023

A RESOLUTION TO APPOINT LAURA L. KASPER AS CITY CLERK FOR THE CITY OF THE VILLAGE OF DOUGLAS

At a regular meeting of the City Council for the City of the Village of Douglas,	
Michigan, held at the City of the Village of Douglas City Hall, Douglas, Michigan, on	the 18th
day of September, 2023, at 7:00 p.m. with	
PRESENT:	
ABSENT:	
The following Resolution was offered by Councilperson	and
supported by Councilperson	

RESOLUTION

WHEREAS, The position of City Clerk for the City of Douglas has been published in the local paper and on the Michigan Association of Municipal Clerks website, and WHEREAS, Laura L. Kasper has acted as Interim City Clerk since the Month of July, and WHEREAS, City's Code of Ordinances (Title III: Administration, Chapter 31 §31.19 – City Manager Duties) "The manager shall...appoint, suspend, or remove all appointed administrative offices and department heads, subject to Council approval, and WHEREAS, The City Manager shall recommend to the City Council the salary or wages to be paid each such official...", and

WHEREAS, The City Manager requests the appointment of Ms. Laura L. Kasper, the current Interim City Clerk, to the City Clerk position, and

Item 8A.

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS: The City Council does hereby adopt Resolution 32-2023 and appoint Ms. Laura L. Kasper as the City Clerk for the City of the Village of Douglas.

YEAS: Council Members:

NAYS: Council Members:

ABSTAIN: Council Members:

ABSENT: Council Members:

ADOPTED this 18th day of September, 2023

CITY OF THE VILLAGE OF DOUGLAS

BY:		Date:
	Jerome Donovan, Mayor	
	•	
BY:		Date:
	Laura Kasner, City Clerk	

CERTIFICATION

I, Laura Kasper, the duly appointed Clerk of the City of the Village of Douglas, do hereby certify that the foregoing is a true and complete copy of a Resolution adopted by the Douglas City Council at a regular meeting held on Monday, September 18, 2023 in compliance with the Open Meetings Act, Act No. 267 of the Public Acts of Michigan, 1976, as amended, the minutes of the meeting were kept and will be or have been made available as required by said Act.

CITY OF THE VILLAGE OF DOUGLAS

BY:		
	Laura Kasper, City Clerk	

TO: City Council

FROM: Laura Kasper, Interim City Clerk

SUBJECT: Early In-Person Voting - Resolution 31-2023

With last year's passing of Proposal 22-2, the State now requires an early voting period of nine (9) days for all State and Federal elections. Early voting must take place for eight (8) hours per day, from the second Saturday before the election thru the Sunday before the election.

Local Clerks are required to submit their plans to the County by the end of September. Area jurisdictions have been looking into options of shared voting sites or stand-alone sites. With much of our County's jurisdiction being rural and spread out, Allegan County has opted out of serving as a central early voting site.

The Allegan County Clerks Association has been meeting to discuss information and details with early voting plans. Alongside the information from the State and County, the needs of the registered voters in the City of Douglas have been taken into consideration as priority, with the option that will best serve them.

The proposed adoption of Resolution 31-2023 approves the establishment of the City of Douglas Early Voting Precinct which will be located at Douglas City Hall, 86 West Center Street, Douglas, Michigan 49406, for the City of the Village of Douglas' registered voters for nine (9) consecutive days beginning the seconded Saturday before election day through the Sunday before election day during the hours of 9:00 a.m. to 5:00 p.m.

It should also be noted that an Early Voting Grant Application was submitted to the State by Allegan County on September 8th, 2023. While the Secretary of State only has \$30 million to send statewide to help cover the costs of early voting, and the State did not guarantee any aspect of the reimbursements, I was able to provide a detailed list requesting reimbursement for the City.

Motion to adopt Resolution 31-2023 approving the early voting plan for the City of the Village of Douglas.

CITY OF THE VILLAGE OF DOUGLAS COUNTY OF ALLEGAN STATE OF MICHIGAN

RESOLUTION NO. 31-2023

A RESOLUTION TO APPROVE THE EARLY VOTING PLAN FOR THE CITY OF THE VILLAGE OF DOUGLAS

At a regular meeting of the City Council for the City of the Village of Douglas,

Michigan, held at the City of the Village of Douglas City Hall, Douglas, Michigan, on the 18th
day of September, 2023, at 7:00 p.m. with

PRESENT:

ABSENT:

The following Resolution was offered by ______ and supported by ______.

RESOLUTION

WHEREAS, the voters in Michigan on November 8, 2022, approved the passage of Proposal 22-2, which in part, entitles voters the right, once registered, to vote in each statewide and Federal election in person at an early voting site prior to election day, open for nine (9) consecutive days beginning on the second Saturday before the election and ending on the Sunday before the election, for at least eight hours each day; and WHEREAS, the Early Voting Precinct for all City of Douglas registered voters will be held at the Douglas City Hall, 86 West Center Street, Douglas, MI 49406, as it meets polling place

WHEREAS, the Early Voting Precinct for State and Federal Elections will be open for nine (9) consecutive days beginning the seconded Saturday before election day through the Sunday before election day during the hours of 9:00 a.m. to 5:00 p.m.; and

requirements; and

Item 8B.

WHEREAS, the City Clerk is allowed to set additional hours for Early Voting, add additional

days of Early Voting, and allow Early Voting for an election that is not a statewide or Federal

election, by this resolution; and

WHEREAS, all Early voting dates and times will be posted sufficiently forty-five (45) days

prior to every election to notify voters; and

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS: The City Council does hereby

adopt Resolution 31-2023 and approve the establishment of the City of Douglas Early Voting

Precinct which will be located at Douglas City Hall, 86 West Center Street, Douglas, Michigan

49406, for the City of the Village of Douglas registered voters.

YEAS: Council Members:

NAYS: Council Members:

ABSTAIN: Council Members:

ABSENT: Council Members:

ADOPTED this 18th day of September, 2023

CITY OF THE VILLAGE OF DOUGLAS

BY:		Date:
	Jerome Donovan, Mayor	
	•	
BY:_		Date:
	Laura Kasper, Interim City Clerk	

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CERTIFICATION

I, Laura Kasper, the duly appointed Interim Clerk of the City of the Village of Douglas, do hereby certify that the foregoing is a true and complete copy of a Resolution adopted by the Douglas City Council at a regular meeting held on Monday, September 18, 2023 in compliance with the Open Meetings Act, Act No. 267 of the Public Acts of Michigan, 1976, as amended, the minutes of the meeting were kept and will be or have been made available as required by said Act.

CITY OF THE VILLAGE OF DOUGLAS

BY:	
·	Laura Kasper, Interim City Clerk

23



REGULAR CITY COUNCIL MEETING September 18, 2023 at 7:00 PM

TO: City Council

FROM: Laura Kasper, Interim City Clerk

SUBJECT: Special Event Permit – Halloween Parade Amendment

On August 21, 2023, Hystopolis Productions, a 501c3 non-profit organization, submitted a special event application that was approved by Council for the 25th annual Adult Douglas Halloween Parade to be held on Saturday, October 28th. The applicant would like to amend the original application to include a beer tent at Beery Field. This event will be held from 7:00pm until 11:00pm. Additional inkind service are being requested. See attached application.

After review by the Douglas Police Department, the recommendation would be to stop serving intoxicants when the parade starts to help ensure that those leaving at the close of the event leave in a manner that does not endanger themselves and others. Clarification on crowd size and the number of staff and security volunteers is also requested. The Police Department, as well as the Department of Public Works, has a meeting scheduled 2 weeks before the event to review all details regarding the event.

The Department of Public works is currently a 5 person team with 1 seasonal employee. The additional work would include fencing Beery Field and adding additional refuse containers.

Sample Motion: I recommend City Council approve the amendment to the special event permit application from Hystopolis Productions and provide in-kind support for the beer tent at Beery Field with the following conditions...



DOUGLAS HALLOWEEN PARADE FOR ADULTS

Saturday, October 28, 2023 - 9:00pm - Lineup | 10pm Parade

September 14, 2023

Dear Douglas City Council,

On behalf of Hystopolis Productions, we respectfully request permission to host a beer tent at Beery Field for the upcoming 25th Annual Douglas Halloween Parade for Adults, scheduled for Saturday, October 28, 2023, in Downtown Douglas.

Our proposal to include a beer tent in the event aims to create a revenue stream, which would contribute to covering some, if not all, of the city expenses associated with the parade. It is important to note that the parade itself is not a revenue-generating event; it is entirely funded by local area businesses who generously sponsor it. The inclusion of the beer tent will help alleviate some of the financial burden on our valued sponsors and the city.

The beer tent would start at 7:00 pm and conclude at approximately 11:30 pm. We have carefully scheduled these hours to ensure that they do not disrupt other nearby businesses that cater to visitors before and after the parade. Additionally, we believe that the beer tent will serve to reduce the demand on the free Interurban shuttle service immediately following the parade, enhancing overall logistics and safety.

Saugatuck Brewing Company has agreed to partner with us for this endeavor. They will assist in recruiting volunteers and help set the event up for success.

Should you have any questions or concerns regarding our request or the proposed beer tent, please do not hesitate to reach out. We look forward to the opportunity to enhance the 25th Annual Douglas Halloween Parade for Adults with your approval.

Thank you.

Erin K. Wilkinson Director of Events

Hystopolis Productions



CITY OF THE VILLAGE OF DOUGLAS

86 West Center Street, P.O. Box 757 Douglas, MI 49406 (269) 857-1438 phone / (269) 857-4751 fax

www.douglasmi.gov info@douglasmi.gov Payable Online At: tinyurl.com/PayltOnline

ADDITION TO THE PROPERTY OF TH

CITY COUNCIL ACTION: POLICE DEPTARTMENT: DEPT. PUBLIC WORKS:	Approved	Denied
Fee: \$50		

Received by:

APPLICATION FOR SPECIAL EVENT PERMIT

The City of Douglas offers two types of permits for events within the City. A **Special Event** is described as a large gathering of people that covers a broader range of the City, such as, the entire park(s), right-of-ways, trails, street closures, sidewalks, etc. These events also require significant coordination and requests of City resources, such as, Douglas Police Department, Department of Public Works, and Saugatuck Township Fire Department. **Special Event Permits will require approval from City Council and need to be filled out in its entirety and returned to the City Clerk's office a minimum of 60 days prior to the scheduled event. A Park Reservation** permit is described as a small gathering confined to a small area of a park and does not require significant City coordination or resources. Park Reservation permits require only City administration approval. Park reservation fee is \$50.

APPLICANT/ORGANIZATION INFORMATION	
Applicant/Organization: Hystopolis Productions	PH:
Erin Wilkinson	PH:
Street Address/P.O. Box: PO Box 490	
City/State/Zip Code: Douglas, MI 49406	
E-mail:hystopolis@gmail.com	
CONTACT PERSON ON DAY OF EVENT: Erin Wilkinson	PH:
EVENT INFORMATION	
Name of Event: Douglas Halloween Beer Tent	
Event Date(s): Sat. Oct. 28, 2023 Anticipate	d Number of Attendees: 2-3000
Purpose of Event: We will partner with Saugatuck Brewir	ng Company to promote local beer and
give paraders someplace to go imediately after the par	
Location of Event: Beery Field	
Liquor license will be pulled from 6:30 pm to 12:30 am,	but hours of event will be 7-11:30pm.
Event Start & End Hours: 7:00 pm - 11:30 pm	
Estimated Date/Time for Set-Up: 12-3 pm	
Estimated Date/Time for Clean-Up: 11:30 pm - 1 am	
Estimated Number of Volunteers: 10-15	

Item 8C.

EVENT DETAILS

	USIC:		
Wi	Il Music be provided during this event? ✓ Yes □ No If yes, type of music proposed: □ Live ☑ Amplification □ Recorded □ Loudspeakers Time music will begin: 7pm end: 11:30 pm_		
	Time music will begin. 1700 end. 11.30 pm		
	OOD VENDORS/CONCESSIONS: (Contact Allegan County Health Department) Il Food Vendors/Concessions be available at your event? ☐ Yes ☑ No If yes, ☐ Provide Copy of Health Department Food Service License		
Wi	COHOL: Il alcohol be served at your event? ✓ Yes □ No If yes, □ Provide Copy of Liquor Liability Insurance (Listing the City as additional insured) □ Provide Copy of Michigan Liquor Control License ease describe measures to be taken to prohibit the sale of alcohol to minors: We will create a secu		
NO any	remeter around Beery Field and have several dedicated security volunteers. We II ID and u DTE: It shall be unlawful for any person within the City to consume intoxicating liquor of any kind in y street, alley, park, public building, or other land owned by the City, unless the consumption is thorized under a valid permit issued by the City or its authorized agent. (1995 Code, 42-166) rd.43, passed 6-5-1961)		
EVENT SIGNAGE: City approval is required for any temporary signage in the public right-of-way, across a street, or on City property. Which of the following signs are requested for this event?			
	Temporary Signs: Number requested: $\frac{4}{2}$ Maximum size is 2'x2' (Cannot be displayed more than 15 days prior to first day of event and must be removed 24 hours after end of event.)		
	Banner Signage: Maximum size is 14'x4' (Cannot be displayed more than 15 days prior to first day of event and must be removed 24 hours after end of event.)		
	Signage at Event Site: Location(s): Signage to indicate where the entrance is Description of signs: They will be temporary signs on H stands that will only be used the da (Signs at event site cannot be displayed prior to the day of the event and must be removed at the end of the event.)		
Ple	ease see the City Clerk to obtain the correct application based on the event signage requested.		
	REWORKS: Il fireworks be a part of your event? Yes No If yes, Provide Copy of Liability Insurance (Listing the City as additional insured) Council Resolution will be Required – see attached sample		

Item 8C.

TENTS/CANO	PIES/MISC:			
Will tents/cano	pies be installed? ☑ Yes ☐ No			
If yes,	 ✓ Notify the Director of the Douglas Department of Public Works @ 269-857-2763 to discuss placement locations (Irrigation systems are located at Beery Field and Schultz Park) ✓ Fill out the Special Event Requirements for Tent Structures form and/or call the Saugatuck Township Fire Department with questions at (269) 857-3000. 			
	 □ Booths – Quantity □ Awnings – Quantity ☑ Portable Toilets – Quantity 6-10 	✓ Tents – Quantity <u>5</u>✓ Tables – Quantity <u>10-20</u>		
The City of Dou	glas does not have tents, tables, or chairs av	ailable for rental.		
•	n to market your event? (Example: Saugatud usinesses, etc.) <u>Website, social media, pos</u>	· · · · · · · · · · · · · · · · · · ·		
press release,	and other merchandise.			
If your event re	JTHORIZING PERSONNEL SIGNATURE quires City services, please seek proper author the assistance required by the City.			
	OF PUBLIC WORKS: require the use of any of the following munic	cipal equipment?		
	 ☑ Trash Receptacles – Quantity ☐ Traffic Cones – Quantity ☐ Fencing – Quantity ☐ Water 	 □ Barricades – Quantity □ No Parking Signs – Quantity 4 □ Electric □ Restroom Cleaning 		
	□ Denied th Conditions			
	onnel Signature			
Will this event r	CE DEPARTMENT: require additional officers & equipment? require additional officers & equipment?			
We will not ne	ed additional police beyond what will be in	town for the parade already.		
	re: (Use attached map to outline proposed date/time: Street re	•		

ltem	

Parade Type: ☐ Pedestrian ☐ Vehicle ☐			
☐ Parade Route: (Use attached map to or			
•	Parade finish time:		
☐ Approved ☐ Denied			
☐ Approved with Conditions			
Authorized Personnel Signature	Data		
Authorized Personner Signature	Date:		
APPLICANT/ORGANIZATION CHECK	LIST		
Completed Application			
Event Map (include detailed event layou	ut for food vendors/concessions, booths, portable		
restrooms, road closures, barricades, m	usic, event signage, etc.)		
☐ Certificate of Insurance (listing the City of	of Douglas as additional insured – see sample provided)		
☐ Fireworks Resolution – 60 days in advance (if applicable)			
☐ Michigan Liquor Control Commission Special Event License (if applicable)			
☐ Health Department Food Service License (if applicable)			
☐ Requirements for Tent Structures (if app	olicable)		
☐ Department of Public Works Authorized	Personnel Signature (if applicable)		
☐ Police Department Authorized Personnel Signature (if applicable)			
If document(s) are missing, please explain:			

The Applicant/Organization understand and agrees to the following:

- 1. Provide a certificate of insurance with all coverage deemed necessary for the event, naming the City of Douglas as an additional insured on all applicable policies. The certificate shall be submitted to the City Clerk's Office no later than 1 (one) week following notice of the event approval.
- 2. Comply with all local and applicable State Laws and City policies. Applicant/Organization acknowledges that the special events permit does not relieve the Applicant/Organization from meeting any requirements of law or those of other public bodies or agencies applicable to the event.
- 3. Applicant/Organization further understands the approval of the event may include additional requirements and/or limitations based on the City's review of this application. The Applicant/Organization understands that it may be necessary to meet with City staff during the review of this application and that City Council approval is necessary before the event may be held.
- 4. Applicant/Organization understands that he/she is responsible for contacting the Michigan Liquor Control Commission and/or Allegan County Health Department to secure all permits required for this event.
- 5. Applicant/Organization also agrees to clean-up and leave/restore the area in the condition it was found. The City is not responsible for equipment or personal items left on public property.
- 6. Prohibit its organization and guests from engaging in profane or inappropriate language or actions.
- 7. Abide by City of Douglas Ordinance Chapter 95.01 regarding Noise Nuisances.

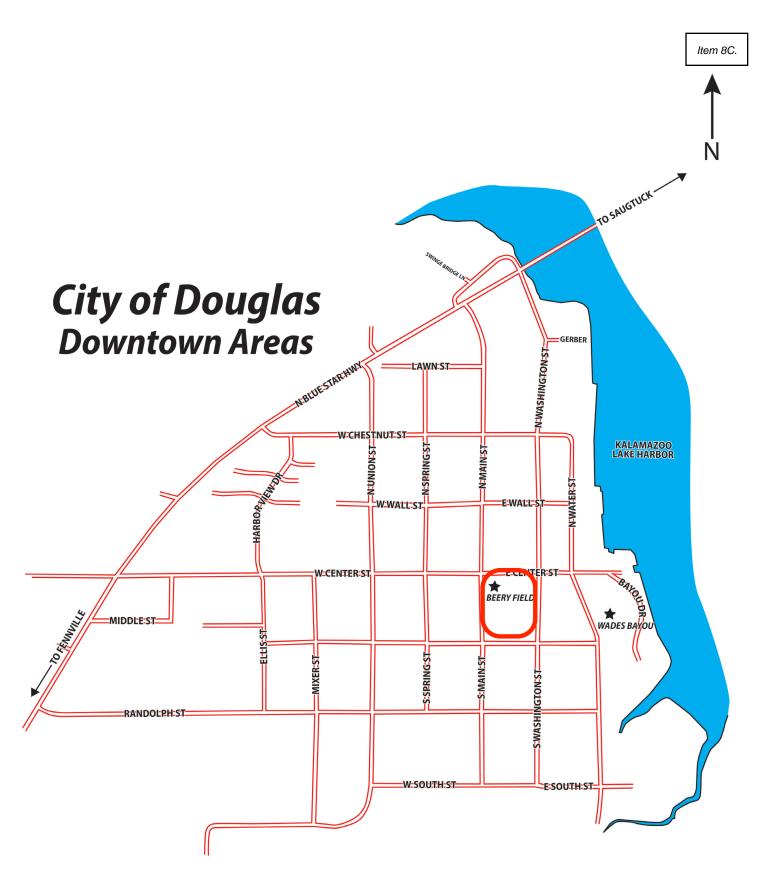
8. A breach of any of these understandings and agreements may result in the denial of Application or revocation of an approval of the City.

HOLD HARMLESS/INDEMNITY

- Upon approval of Event Permit, Applicant/Organization agrees to fully defend, indemnify and hold harmless the City, its City Council, its officers, employees, agents, volunteers, and Contactors from any and all claims, demands, losses, obligations, costs, expenses, verdicts, and settlements (including but not limited to attorney fees and interest) resulting from:
 - A. Acts or omissions by the Applicant/Organization, its agents, employees, servants and Contractors in furtherance of the event, including, but not limited to, acts or omissions alleged to be in the nature of gross negligence or willful misconduct. The Applicant/Organization agrees to reimburse the City for reasonable attorney fees and court costs incurred in the defense of any actions, suits, claims, or demands arising from the operations of the Applicant/Organization due to the above referenced acts or omissions.
 - B. Violations of state or federal law by Applicant/Organization, its agents, employees, servants, and Contractors whether administrative or judicial, arising from the nature and extent of this Application. Permit and/or event.
 - C. Other acts of Applicant/Organization or attendees causing personal injury or property damages in connection with this event, unless resulting from the sole negligence of the City, its officers, employees, or agents.
- 2. The Applicant/Organization agrees that it is its responsibility and not the responsibility of the City to safeguard the property and materials used in the event and the property and materials of the attendees. Further the Applicant/Organization agrees to hold the City harmless for any loss of such property and materials.
- 3. The Applicant/Organization shall not discriminate against any employee, or applicant for employment because of religion, race, color, national origin, age, sex, height, weight, ancestry, place of birth, sexual preference or marital Applicant/Organization further covenants that it will comply with the Civil Rights Act of 1973, as amended; and the Michigan Civil Rights Act of 1976 (78. Stat. 252 and 1976 PA 453) and will require a similar covenant on the part of any consultant or sub-Contractor involved in the hosting of this event.

As the Applicant or duly authorized agent of the Organization, I hereby apply for approval of this special event and affirm the above understandings. The information provided on this application is true and complete to the best of my knowledge. Michael Schwahe

	viici iaei oci iwabe		
Printed Name of Applicant:	1/1	Date:	
Signature of Applicant:	Holm Su	<u> </u>	-30-123
	PresideNT -	Productions	Revision 02.21.20



Beer Tent

E Fremont St Genter St E Fremont St E Fremont St S Main St S Main St S Main St center St

Halloween Beer Tent 7-11:30 pm

- Paraders would round the corner at Washington to enter the party.
- An ID station will be setup to give wrist bands for 21+ only.
 Snow fence would be used to secure the field.
- Emergency exits will be established based on PD and FD recommendations.
- •IHS Beer truck featuring SBC •40'x80' maximum size tent
 - for event
 •Tall cocktail tables will be around field and on basketball court
- Public restrooms would remain accessible for everyone outside the fence
 - •Portable restrooms will be added inside the fence for party goers
- •10-15 volunteers will help manage the bar with no les than 2 security guards near entrance.

Item 8C

Internal Revenue Service District Director

Item 8C.

Date: 8 - OCT 1986

VHYSTOPOLIS PROductions, INC. 441 W. North A/E. Chicago, ID. 60610

Employer Identification Number:

Department of the Treasury

36-335 988 6 Accounting Period Ending:

VECEMBER 31-51 Foundation Status Classification:

509610)

Advance Ruling Period Ends:

DECEMBER 31, 1989 Person to Contact:

Ms. R. WAILAGE Contact Telephone Number: (212)886-1278

Dear Applicant:

Based on information supplied, and assuming your operations will be as stated in your application for recognition of exemption, we have determined you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code.

Because you are a newly created organization, we are not now making a final determination of your foundation status under section 509(a) of the Code. However, we have determined that you can reasonably be expected to be a publicly supported organization described in section 509@ (2)

Accordingly, you will be treated as a publicly supported organization, and not as a private foundation, during an advance ruling period. This advance ruling period begins on the date of your inception and ends on the date shown above.

Within 90 days after the end of your advance ruling period, you must submit to us information needed to determine whether you have met the requirements of the applicable support test during the advance ruling period. If you establish that you have been a publicly supported organization, you will be classified as a section 509(a)(l) or 509(a)(2) organization as long as you continue to meet the requirements of the applicable support test. If you do not meet the public support requirements during the advance ruling period, you will be classified as a private foundation for future periods. Also, if you are classified as a private foundation, you will be treated as a private foundation from the date of your inception for purposes of sections 507(d) and 4940.

Grantors and donors may rely on the determination that you are not a private foundation until 90 days after the end of your advance ruling period. If you submit the required information within the 90 days, grantors and donors may continue to rely on the advance determination until the Service makes a final determination of your foundation status. However, if notice that you will no longer be treated as a organization is published in the Internal Revenue section 509/6/2) Bulletin, grantors and donors may not rely on this determination after the date of such publication. Also, a grantor or donor may not rely on this determination if he or she was in part responsible for, or was aware of, the act or failure to act that status, or acquired knowledge resulted in your loss of section 509610) that the Internal Revenue Service had given notice that you would be removed from organization. 5096161 classification as a section

(over)

Item 8C.

If your sources of support, or your purposes, character, or method of operation change, please let us know so we can consider the effect of the change on your exempt status and foundation status. Also, you should inform us of all changes in your name or address.

As of January 1, 1984, you are liable for taxes under the Federal Insurance Contributions Act (social security taxes) on remuneration of \$100 or more you pay to each of your employees during a calendar year. You are not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

Organizations that are not private foundations are not subject to the excise taxes under Chapter 42 of the Code. However, you are not automatically exempt from other Federal excise taxes. If you have any questions about excise, employment, or other Federal taxes, please let us know.

Donors may deduct contributions to you as provided in section 170 of the Code. Becuests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

You are required to file Form 990, Return of Organization Exempt from Income Tax, only if your gross receipts each year are normally more than \$25,000. If a return is required, it must be filed by the 15th day of the fifth month after the end of your annual accounting period. The law imposes a penalty of \$10 a day, up to a maximum of \$5,000, when a return is filed late, unless there is reasonable cause for the delay.

You are not required to file Federal income tax returns unless you are subject to the tax on unrelated business income under section 511 of the Code. If you are subject to this tax, you must file an income tax return on Form 990-T, Exempt Organization Business Income Tax Return. In this letter, we are not determining whether any of your present or proposed activities are unrelated trade or business as defined in section 513 of the Code.

You need an employer identification number even if you have no employees. If an employer identification number was not entered on your application, a number will be assigned to you and you will be advised of it. Please use that number on all returns you file and in all correspondence with the Internal Revenue Service.

Because this letter could help resolve any questions about your exempt status and foundation status, you should keep it in your permanent records.

If you have any questions, please contact the person whose name and telephone number are shown in the heading of this letter.

Sincerely yours,

District Director





This is to Certify That

HYSTOPOLIS PRODUCTIONS

a nonprofit corporation existing under the laws of the state of Illinois

was validly authorized to conduct affairs in Michigan on the 1 day of April, 2019 in conformity with 1982 PA 162.

Said corporation is authorized to conduct in this state any affairs of the character set forth in its application which a domestic corporation formed under this act may lawfully conduct. The authority shall continue as long as said corporation retains its authority to conduct such affairs in the jurisdiction of its incorporation and its authority to conduct affairs in this state has not been surrendered, suspended, or revoked.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.



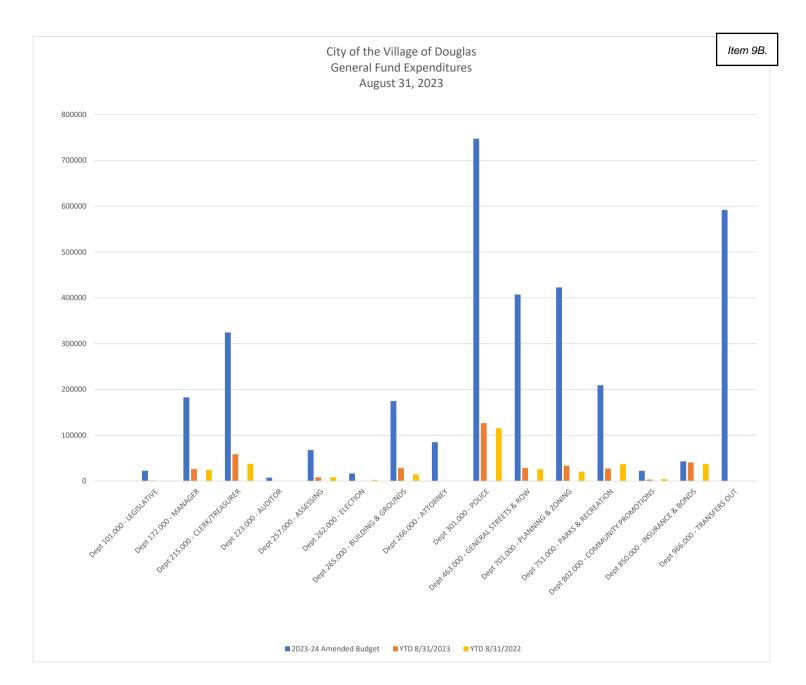
In testimony whereof, I have hereunto set my hand, in in the City of Lansing, this 1st day of April , 2019.

Julia Dale, Director

Corporations, Securities & Commercial Licensing Bureau

City of the Village of Douglas Financial Holdings Summary August 31, 2023

7.48,43.6.32, 2.02.3	<u>Identifier</u>	<u>Matures</u>	<u>Rate</u>	Market Value
<u>Cash</u>				
Huntington Bank - Common Checking				207,194.88
Huntington Bank - Tax & Trust				1,499,528.63
D.A. Davidson			2.00%	4,265.35
CD's				
D.A. Davidson:	02589AA28	12/4/2023	3.55%	193,072.68
American Expr Natl Bk Morgan Stanley Bank	61690UCK4	12/4/2023		244,676.52
Wells Fargo Bank	949763WA0	12/13/2023		99,394.00
Wells Fulgo bullik	343703WN0	12/20/2023	3.3070	33,334.00
MBS:				
Michigan Legacy Credit Union	59452WAE8	11/9/2023	3.45%	82,720.29
Citizens Bank	75524KQJ6	12/22/2023		199,792.00
Citizens Bullik	73324NQ10	12/22/2023	3.1370	155,752.00
Danda				
Bonds D.A. Davidson:				
Fedl Farm Credit Bank Bond	3133EMCQ3	10/13/2023	0.28%	248,435.00
Fedl Farm Credit Bank Bond	3133EJ5H8	1/16/2025		145,191.00
Fedl Home loan Mtg Corp	3134GXKR4	7/15/2025		274,542.00
Fedl Home loan Mtg Corp	3134GWUC8	12/30/2025		180,204.00
Fed Home Loan Bank Bond Step	3130AKSV9	1/28/2026	0.75%	226,747.50
Fedl Farm Credit Bank Bond	3133ELEN0	12/18/2029	2.25%	136,513.58
MBS:				
Fed Home Loan Bank Bond Step	3130ATD38	9/28/2023	4.00%	299,592.00
Fed Home Loan Bank Bond Step	3130ASVW6	11/17/2023		249,102.50
Fed Home Loan Bank Bond Step	3130amfn7	5/26/2026	0.75%	137,664.00
Pinckney mich commnity schools	722205NW7	5/1/2028	1.84%	87,125.00
Other Investments				
Michigan Class			5.44%	1,850,332.84
Total Cash & Investments				6,366,093.77
	Cash &			
	Investments		Prior Month	4,291,556.11
Fund	August 31, 2023		Prior Year	5,058,993.77
101 - General Fund	2,995,028.84			
202 - Major Street	182,187.55			
203 - Local Streets	153,332.05			
213 - Schultz Park Launch Ramp	131,562.67			
243 - Brownfield Redevelopment Authority	34,870.87			
244 - Harbor Authority	4,145.20			
248 - DDA	118,370.54			
403 - Blue Star Corridor Improvement Fund	117,863.23			
450 - Water & Sewer Fund	111,307.36			
594 - Douglas Marina	7,943.64			
660 - Equipment Rental Fund	332,063.47			
703 - Current Tax Receiving	<u>2,177,418.35</u>			_
	<u>6,366,093.77</u>			



<u>Department</u>	2023-24 Amended Budget	YTD <u>8/31/2023</u>	% Budget <u>Used</u>	YTD <u>8/31/2022</u>
Dept 101.000 - LEGISLATIVE	22,376.00	1,127.32	5.04	1,005.34
Dept 172.000 - MANAGER	182,590.00	26,336.69	14.42	24,380.98
Dept 215.000 - CLERK/TREASURER	324,615.00	58,717.41	18.09	37,747.07
Dept 223.000 - AUDITOR	7,500.00	0.00	0.00	0.00
Dept 257.000 - ASSESSING	67,885.00	8,293.14	12.22	8,229.19
Dept 262.000 - ELECTION	16,672.00	430.27	2.58	2,476.36
Dept 265.000 - BUILDING & GROUNDS	174,690.00	28,357.92	16.23	14,427.15
Dept 266.000 - ATTORNEY	85,000.00	330.00	0.39	179.50
Dept 301.000 - POLICE	747,540.00	126,328.17	16.90	115,229.87
Dept 463.000 - GENERAL STREETS & ROW	407,260.00	28,471.43	6.99	25,924.03
Dept 701.000 - PLANNING & ZONING	422,660.00	33,656.32	7.96	20,505.58
Dept 751.000 - PARKS & RECREATION	209,135.00	27,178.41	13.00	37,183.07
Dept 802.000 - COMMUNITY PROMOTIONS	22,500.00	3,447.43	15.32	4,000.00
Dept 850.000 - INSURANCE & BONDS	43,000.00	40,531.00	94.26	37,342.65
Dept 966.000 - TRANSFERS OUT	592,000.00	0.00	0.00	0.00
TOTALS	3,325,423.00	383,205.51	11.52%	328,630.79

REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

User: MATTSMITH DB: Douglas

PERIOD ENDING 08/31/2023

YTD BALANCE

ACTIVITY FOR

Page: 1/16

AVAILABLE

Item 9B.

YTD BALANCE

		2023-24	08/31/2023	MONTH 08/31/23	BALANCE	% BDGT	08/31/2022
GL NUMBER	DESCRIPTION	AMENDED BUDGET	NORM (ABNORM)	INCR (DECR)	NORM (ABNORM)	USED	NORM (ABNORM)
Fund 101 - GENER	RAL FUND						
Revenues							
Dept 000.000	000 00000000000000000000000000000000000	0 070 000 00	621 506 40	200 047 40	0 000 410 51	00 01	715 640 04
	000 CURRENT REAL PROPERTY TAX	2,870,000.00	631,586.49	329,247.42	2,238,413.51	22.01	715,649.94
	000 MOBILE HOME TAX	500.00	138.00	92.00	362.00	27.60	137.00
	000 INTEREST & PENALTIES: DELQ TAX 000 TAX COLLECTION FEES	5,000.00 111,733.00	(957.49) 19,360.96	(957.49) 10,260.55	5,957.49 92,372.04	(19.15) 17.33	0.00 21,555.42
	000 SPECIAL ASSESSMENT REVENUE	5,555.00	0.00	0.00	5,555.00	0.00	5,349.66
	000 INTEREST ON SPECIAL ASSESSMENTS	1,082.00	0.00	0.00	1,082.00	0.00	0.00
	000 BUSINESS LICENSE FEES	11,000.00	0.00	0.00	11,000.00	0.00	30.00
	000 FRANCHISE FEES	17,000.00	0.00	0.00	17,000.00	0.00	0.00
	001 LAW ENFORCEMENT TRAINING	1,000.00	0.00	0.00	1,000.00	0.00	0.00
101-000.000-543.	100 STATE REVENUE: LIQUOR LICENSE	7,000.00	0.00	0.00	7,000.00	0.00	6,446.86
	000 LOCAL COMMUNITY STABILIZATION SHARE	45,000.00	0.00	0.00	45,000.00	0.00	0.00
101-000.000-573.	001 METRO ACT	7,000.00	0.00	0.00	7,000.00	0.00	0.00
101-000.000-574.	000 STATE REVENUE: SALES TAX	157,404.00	0.00	0.00	157,404.00	0.00	0.00
101-000.000-581.	000 COUNTY ROAD MILLAGE CNTRB	180,000.00	0.00	0.00	180,000.00	0.00	0.00
101-000.000-603.	000 POLICE ADMINISTRATION FEE	1,000.00	164.89	130.00	835.11	16.49	35.00
	001 ROAD CUT FEES	3,000.00	0.00	0.00	3,000.00	0.00	600.00
	000 BUILDING FEES	65,000.00	6,374.00	5,174.00	58,626.00	9.81	4,577.00
	001 RENTAL INSPECTION FEE	10,500.00	1,750.00	350.00	8,750.00	16.67	2,650.00
	000 PLANNING & ZONING FEES	39,500.00	10,562.00	6,662.00	28,938.00	26.74	4,608.51
	000 LAUNCH FEES	7,250.00	3,754.00	1,510.00	3,496.00	51.78	4,181.00
	000 ORDINANCE FINES - POLICE	3,500.00	936.45	748.75	2,563.55	26.76	1,071.24
	000 INTEREST INCOME	0.00	29,665.39	16,316.88	(29,665.39)	100.00	(9,693.81)
101-000.000-667.		14,400.00	2,400.00	1,200.00	12,000.00	16.67	2,400.00
101-000.000-674.		0.00 7,800.00	20,261.89 2,048.40	20,271.89	(20,261.89)	100.00	49,925.50 1,380.00
	000 OTHER REVENUE 001 REIMBURSEMENTS LOCAL GOV	3,750.00	2,048.40	1,228.40	5,751.60 3,750.00	26.26 0.00	0.00
	000 INSURANCE REIMBURSEMENTS	5,000.00	0.00	0.00	5,000.00	0.00	3,172.88
	213 TRANSFER IN SCHULTZ PARK LAUNCH	23,250.00	4,500.00	4,500.00	18,750.00	19.35	0.00
Total Dept 000.0	000	3,603,224.00	732,544.98	396,734.40	2,870,679.02	20.33	814,076.20
TOTAL REVENUES		3,603,224.00	732,544.98	396,734.40	2,870,679.02	20.33	814,076.20
Expenditures							
Dept 101.000 - L	EGISLATIVE						
101-101.000-703.		9,000.00	0.00	0.00	9,000.00	0.00	0.00
	000 TRAINING FUNDS	4,500.00	0.00	0.00	4,500.00	0.00	0.00
	002 MISC TRAVEL EXPENSES-TRAINING	4,000.00	0.00	0.00	4,000.00	0.00	0.00
	000 WORKERS COMPENSATION	36.00	17.00	8.50	19.00	47.22	14.50
101-101.000-740.		400.00	0.00	0.00	400.00	0.00	0.00
	000 RECORDING CLERK	200.00 540.00	0.00 87.36	0.00 87.36	200.00 452.64	0.00 16.18	0.00 43.86
101-101.000-851.	000 TELEPHONE 000 MILEAGE REIMBURSEMENT	650.00	0.00	0.00	452.64 650.00	0.00	0.00
	000 PRINTING & PUBLISHING	1,000.00	0.00	0.00	1,000.00	0.00	0.00
	000 DUES/FEES/PUBLICATIONS	1,050.00	963.00	0.00	87.00	91.71	917.00
	000 MISCELLANEOUS	1,000.00	59.96	29.98	940.04	6.00	29.98
Total Dept 101.0	000 - LEGISLATIVE	22,376.00	1,127.32	125.84	21,248.68	5.04	1,005.34
Dept 172.000 - M							
101-172.000-702.		113,300.00	16,578.71	8,716.46	96,721.29	14.63	14,8 38
	000 TRAINING FUNDS	1,500.00	102.50	0.00	1,397.50	6.83	2
101-172.000-718.	002 MISC TRAVEL EXPENSES-TRAINING	1,000.00	0.00	0.00	1,000.00	0.00	0.00

09/13/2023 10:25 AM User: MATTSMITH

DB: Douglas

REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

PERIOD ENDING 08/31/2023

Item 9B.

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Page:

GL NUMBER	DESCRIPTION	2023-24 AMENDED BUDGET	YTD BALANCE 08/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 08/31/23 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED	YTD BALANCE 08/31/2022 NORM (ABNORM)
Fund 101 - GENERAL	EIIND						
Expenditures	FOND						
=	INSURANCE BENEFITS	16,300.00	2,611.56	1,321.84	13,688.44	16.02	2,570.43
101-172.000-720.000		9,000.00	1,327.66	695.90	7,672.34	14.75	1,205.73
101-172.000-721.000		18,500.00	2,466.90	1,414.96	16,033.10	13.33	2,645.69
101-172.000-721.001		15,000.00	2,014.88	1,153.84	12,985.12	13.43	1,811.74
101-172.000-722.000	WORKERS COMPENSATION	200.00	94.00	47.00	106.00	47.00	84.48
101-172.000-740.000	SUPPLIES	500.00	90.48	90.48	409.52	18.10	36.98
101-172.000-813.000		500.00	0.00	0.00	500.00	0.00	0.00
101-172.000-851.000		1,290.00	200.00	100.00	1,090.00	15.50	200.00
	MILEAGE REIMBURSEMENT	4,200.00	700.00	350.00	3,500.00	16.67	700.00
	PRINTING & PUBLISHING	100.00	150.00	150.00	(50.00)	150.00	0.00
101-172.000-908.000	DUES/FEES/PUBLICATIONS	1,200.00	0.00	0.00	1,200.00	0.00	0.00
Total Dept 172.000	- MANAGER	182,590.00	26,336.69	14,040.48	156,253.31	14.42	24,380.98
Dept 215.000 - CLER		170 500 00	00 014 00	10 886 00	140 505 60	16 76	10 600 55
101-215.000-702.000		178,500.00	29,914.38	18,776.98	148,585.62	16.76	19,682.55
101-215.000-718.000	TRAINING FUNDS MISC TRAVEL EXPENSES-TRAINING	2,500.00	575.00	50.00 61.15	1,925.00	23.00	359.00
	INSURANCE BENEFITS	1,500.00 40,100.00	61.15 7,264.94	2,417.12	1,438.85 32,835.06	4.08 18.12	0.00 6,784.66
101-215.000-719.000		14,100.00	2,272.16	1,428.78	11,827.84	16.11	1,505.73
101-215.000-720.000		28,600.00	4,277.90	2,495.79	24,322.10	14.96	4,458.10
	WORKERS COMPENSATION	335.00	157.60	78.80	177.40	47.04	152.44
101-215.000-740.000		4,000.00	314.26	314.26	3,685.74	7.86	53.99
101-215.000-802.000		41,300.00	11,357.85	6,595.10	29,942.15	27.50	929.04
101-215.000-806.006	WEBSITE	3,500.00	200.00	200.00	3,300.00	5.71	0.00
101-215.000-851.000	TELEPHONE	1,080.00	135.69	135.69	944.31	12.56	43.86
101-215.000-861.000	MILEAGE REIMBURSEMENT	500.00	101.01	101.01	398.99	20.20	0.00
	PRINTING & PUBLISHING	3,500.00	851.00	0.00	2,649.00	24.31	575.00
101-215.000-901.000		3,500.00	344.47	301.50	3 , 155.53	9.84	1,052.70
	DUES/FEES/PUBLICATIONS	1,600.00	890.00	0.00	710.00	55.63	510.00
101-215.000-941.001	EQUIPMENT RENT-EQUIPMENT FUND	0.00	0.00	0.00	0.00	0.00	1,640.00
Total Dept 215.000	- CLERK/TREASURER	324,615.00	58,717.41	32,956.18	265,897.59	18.09	37,747.07
Dept 223.000 - AUDI	TOD						
101-223.000-802.000		7,500.00	0.00	0.00	7,500.00	0.00	0.00
Total Dept 223.000	- AUDITOR	7,500.00	0.00	0.00	7,500.00	0.00	0.00
Dept 257.000 - ASSE	SSING						
101-257.000-703.000		55,100.00	7,389.24	4,235.18	47,710.76	13.41	7,273.06
101-257.000-718.000		350.00	0.00	0.00	350.00	0.00	0.00
	MISC TRAVEL EXPENSES-TRAINING	550.00	0.00	0.00	550.00	0.00	0.00
101-257.000-720.000		4,400.00	565.28	323.99	3,834.72	12.85	556.39
	WORKERS COMPENSATION	170.00	78.62	39.31	91.38 1,400.00	46.25	69.34 0.00
101-257.000-740.000 101-257.000-802.000		1,400.00 1,000.00	0.00 260.00	0.00	740.00	0.00	235.00
101-257.000-802.000		1,350.00	0.00	0.00	1,350.00	26.00 0.00	0.00
101-257.000-807.000		750.00	0.00	0.00	750.00	0.00	0.00
101-257.000-813.000		100.00	0.00	0.00	100.00	0.00	0.00
101-257.000-851.000		180.00	0.00	0.00	180.00	0.00	
101-257.000-861.000	MILEAGE REIMBURSEMENT	500.00	0.00	0.00	500.00	0.00	39
101-257.000-900.000	PRINTING & PUBLISHING	900.00	0.00	0.00	900.00	0.00	0.00

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REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

PERIOD ENDING 08/31/2023

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GL NUMBER	DESCRIPTION	2023-24 AMENDED BUDGET	YTD BALANCE 08/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 08/31/23 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED	YTD BALANCE 08/31/2022 NORM (ABNORM)
Fund 101 - GENERAL	FUND						
Expenditures	2012						
101-257.000-901.000) POSTAGE	685.00	0.00	0.00	685.00	0.00	0.00
	DUES/FEES/PUBLICATIONS	450.00	0.00	0.00	450.00	0.00	0.00
101-257.000-977.005	5 COMPUTER HARDWARE/SOFTWARE	0.00	0.00	0.00	0.00	0.00	95.40
Total Dept 257.000	- ASSESSING	67,885.00	8,293.14	4,598.48	59,591.86	12.22	8,229.19
Dept 262.000 - ELEC		2 205 00	0.00	0.00	2 205 00	0.00	0.00
101-262.000-703.000		3,325.00	0.00	0.00	3,325.00	0.00	0.00
101-262.000-740.000) SUPPLIES) PRINTING & PUBLISHING	2,250.00 850.00	430.27	430.27	1,819.73 850.00	19.12 0.00	183.36 90.00
101-262.000-901.000		2,000.00	0.00	0.00	2,000.00	0.00	0.00
	REPAIRS & MAINTENANCE: GENERAL	653.00	0.00	0.00	653.00	0.00	0.00
	L EQUIPMENT RENT-EQUIPMENT FUND	7,594.00	0.00	0.00	7,594.00	0.00	2,203.00
Total Dept 262.000	- ELECTION	16,672.00	430.27	430.27	16,241.73	2.58	2,476.36
Don+ 265 000 - PIIII	DINC C CDOUNDS						
Dept 265.000 - BUII 101-265.000-703.000		41,900.00	7,336.28	4,123.10	34,563.72	17 51	2 226 55
101-265.000-705.000		8,000.00	5,272.96	3,035.00	2,727.04	17.51 65.91	2,326.55 1,603.09
) INSURANCE BENEFITS	8,000.00	2,191.02	1,094.63	5,808.98	27.39	470.44
101-265.000-720.000		3,400.00	1,042.76	592.68	2,357.24	30.67	339.09
101-265.000-721.000		5,200.00	955.39	526.40	4,244.61	18.37	244.13
) WORKERS COMPENSATION	490.00	228.60	114.30	261.40	46.65	250.50
101-265.000-740.000) SUPPLIES	15,000.00	687.52	309.99	14,312.48	4.58	2,304.63
101-265.000-802.000) CONTRACTUAL	35,000.00	2,606.03	(173.09)	32,393.97	7.45	1,148.37
101-265.000-851.000) TELEPHONE	4,900.00	804.62	804.62	4,095.38	16.42	399.77
101-265.000-922.000		15,000.00	831.05	632.86	14,168.95	5.54	556.61
) REPAIRS & MAINTENANCE: GENERAL	20,000.00	531.16	220.21	19,468.84	2.66	1,246.13
	L EQUIPMENT RENT-EQUIPMENT FUND	7,400.00	5,870.53	3,131.22	1,529.47	79.33	1,537.84
101-265.000-979.000	CAPITAL OUTLAY	10,400.00	0.00	0.00	10,400.00	0.00	2,000.00
Total Dept 265.000	- BUILDING & GROUNDS	174,690.00	28,357.92	14,411.92	146,332.08	16.23	14,427.15
Dept 266.000 - ATTC	DRNEY						
=) CONTRACTUAL ATTORNEY	85,000.00	330.00	330.00	84,670.00	0.39	179.50
Total Dept 266.000	- ATTORNEY	85,000.00	330.00	330.00	84,670.00	0.39	179.50
Dept 301.000 - POLI	ICE						
101-301.000-702.000) SALARIES	85,600.00	11,584.33	6,581.18	74,015.67	13.53	10,957.94
101-301.000-703.000) WAGES	252,300.00	27,797.60	16,170.40	224,502.40	11.02	28,805.35
101-301.000-704.000		6,000.00	8,678.77	5,387.82	(2,678.77)	144.65	7,765.74
101-301.000-706.000		26,500.00	1,609.01	242.64	24,890.99	6.07	4,852.39
101-301.000-707.000		10,300.00	0.00	0.00	10,300.00	0.00	0.00
) SPECIAL EVENTS WAGES	0.00	743.80	48.42	(743.80)	100.00	1,316.73
101-301.000-709.000 101-301.000-718.000		46,500.00 500.00	7,184.77 0.00	4,138.20 0.00	39,315.23 500.00	15.45 0.00	2,276.99
	TRAINING FUNDS L TRAINING FUNDS ACT 302	1,000.00	0.00	0.00	1,000.00	0.00	0.00
	2 MISC TRAVEL EXPENSES-TRAINING	430.00	0.00	0.00	430.00	0.00	0.00
) INSURANCE BENEFITS	116,500.00	21,912.40	10,957.00	94,587.60	18.81	23,7
101-301.000-720.000		33,800.00	4,393.54	2,488.26	29,406.46	13.00	4,5 40
101-301.000-721.000		50,900.00	6,720.08	3,775.68	44,179.92	13.20	6,9 59.05

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REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

PERIOD ENDING 08/31/2023

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ERTOD	ENDING	08/31	/2023

GL NUMBER	DESCRIPTION	2023-24 AMENDED BUDGET	YTD BALANCE 08/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 08/31/23 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED	YTD BALANCE 08/31/2022 NORM (ABNORM)
Fund 101 - GENERAL	FUND						
Expenditures							
101-301.000-722.000	WORKERS COMPENSATION	5,185.00	2,437.76	1,218.88	2,747.24	47.02	1,964.46
101-301.000-740.000		2,000.00	1,049.12	923.17	950.88	52.46	219.42
101-301.000-750.000		4,500.00	296.30	296.30	4,203.70	6.58	1,164.00
101-301.000-801.003		5,000.00	0.00	0.00	5,000.00	0.00	0.00
101-301.000-802.000		5,000.00	224.31	156.54	4,775.69	4.49	239.03
101-301.000-814.000		14,000.00	13,296.00	0.00	704.00	94.97	13,498.35
101-301.000-851.000		5,700.00	1,287.21	858.58	4,412.79	22.58	820.21
101-301.000-860.000		17,500.00	1,400.65	1,400.65	16,099.35	8.00	0.00
101-301.000-900.000		125.00	0.00	0.00	125.00	0.00	0.00
101-301.000-908.000		250.00	0.00	0.00	250.00	0.00	0.00
101-301.000-922.000		6,900.00	409.67	409.67	6,490.33	5.94	388.33
101-301.000-930.000		3,500.00	7,412.09	7,412.09	(3,912.09)	211.77	173.12
	VEHICLE MAINTENANCE & REPAIRS	12,000.00	309.40	300.40	11,690.60	2.58	1,767.95
101-301.000-941.001		20,000.00	3,333.26	1,666.67	16,666.74	16.67	3,333.34
101-301.000-942.000		0.00	0.00	0.00	0.00	0.00	406.20
101-301.000-977.000		4,000.00	0.00	0.00	4,000.00	0.00	0.00
101-301.000-979.000		11,550.00	4,248.10	4,248.10	7,301.90	36.78	0.00
101 301.000 373.000	CALITAD OUTDAT	11,330.00	4,240.10	4,240.10	7,301.30	30.70	0.00
Total Dept 301.000	- POLICE	747,540.00	126,328.17	68,680.65	621,211.83	16.90	115,229.87
Dept 463.000 - GENE	RAL STREETS & ROW						
101-463.000-703.000		69,200.00	7,466.35	4,349.13	61,733.65	10.79	5,138.29
101-463.000-705.000		8,000.00	1,000.98	798.00	6,999.02	12.51	1,708.51
101-463.000-708.000		0.00	809.24	750.70	(809.24)	100.00	0.00
101-463.000-718.000		2,500.00	822.50	0.00	1,677.50	32.90	0.00
	MISC TRAVEL EXPENSES-TRAINING	1,250.00	319.68	0.00	930.32	25.57	0.00
101-463.000-719.000		17,100.00	2,334.86	1,231.76	14,765.14	13.65	3,213.50
101-463.000-720.000		5,500.00	717.60	459.12	4,782.40	13.05	563.62
101-463.000-721.000		8,300.00	1,054.51	651.31	7,245.49	12.70	546.65
101-463.000-722.000		2,890.00	1,357.48	678.74	1,532.52	46.97	1,296.08
101-463.000-740.000		15,000.00	244.01	124.39	14,755.99	1.63	610.86
101-463.000-740.003		1,000.00	0.00	0.00	1,000.00	0.00	0.00
101-463.000-740.004		1,000.00	0.00	0.00	1,000.00	0.00	0.00
101-463.000-750.000		4,500.00	0.00	0.00	4,500.00	0.00	16.10
101-463.000-802.000		30,000.00	954.04	301.00	29,045.96	3.18	0.00
101-463.000-802.003		5,000.00	550.00	275.00	4,450.00	11.00	1,010.00
101-463.000-802.007		4,000.00	400.00	0.00	3,600.00	10.00	0.00
101-463.000-802.010		27,500.00	1,650.00	1,400.00	25,850.00	6.00	4,754.99
101-463.000-806.000		32,500.00	310.00	310.00	32,190.00	0.95	0.00
101-463.000-851.000		9,600.00	1,411.62	1,098.64	8,188.38	14.70	694.93
101-463.000-900.000		500.00	0.00	0.00	500.00	0.00	0.00
101-463.000-908.000		2,000.00	0.00	0.00	2,000.00	0.00	0.00
101-463.000-922.000		6,000.00	493.10	493.10	5,506.90	8.22	271.31
101-463.000-925.000		25,000.00	2,116.35	2,116.35	22,883.65	8.47	485.00
	REPAIRS & MAINTENANCE: GENERAL	10,000.00	0.00	0.00	10,000.00	0.00	2,565.00
	EQUIPMENT RENT-EQUIPMENT FUND	21,300.00	4,459.11	2,259.28	16,840.89	20.93	3,049.19
101-463.000-979.000		61,800.00	0.00	0.00	61,800.00	0.00	0.00
	CAPITAL OUTLAY-DRAINS	35,820.00	0.00	0.00	35,820.00	0.00	0.00
Total Dept 463.000	- GENERAL STREETS & ROW	407,260.00	28,471.43	17,296.52	378,788.57	6.99	25,924.03
Dept 701.000 - PLAN	NING & ZONING						
101-701.000-702.000		93,600.00	12,546.61	7,210.68	81,053.39	13.40	11,5 41
101-701.000-702.000		5,400.00	0.00	0.00	5,400.00	0.00	, ~
101 /01.000 /00.000		3, 300.00	0.00	0.00	5, 400.00	0.00	-0.00-

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REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

PERIOD ENDING 08/31/2023

YTD BALANCE

ACTIVITY FOR

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AVAILABLE

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YTD BALANCE

		2023-24	08/31/2023	MONTH 08/31/23	BALANCE	% BDGT	08/31/2022
GL NUMBER	DESCRIPTION	AMENDED BUDGET	NORM (ABNORM)	INCR (DECR)	NORM (ABNORM)	USED	NORM (ABNORM)
Fund 101 - GENERAL	FUND						
Expenditures							
101-701.000-718.000	TRAINING FUNDS	5,500.00	640.00	0.00	4,860.00	11.64	0.00
101-701.000-718.002	MISC TRAVEL EXPENSES-TRAINING	1,250.00	165.00	165.00	1,085.00	13.20	0.00
	INSURANCE BENEFITS	18,700.00	2,938.17	1,491.99	15,761.83	15.71	3,098.69
101-701.000-720.000		7,400.00	954.57	544.72	6,445.43	12.90	884.96
101-701.000-721.000		14,700.00	1,966.08	1,127.96	12,733.92	13.37	2,209.96
	WORKERS COMPENSATION	240.00	112.84	56.42	127.16	47.02	85.46
101-701.000-740.000		2,000.00	140.97	132.98	1,859.03	7.05	99.99
101-701.000-801.000	CONTRACTUAL ATTORNEY	29,000.00 9,500.00	0.00 1,075.00	0.00 450.00	29,000.00 8,425.00	0.00 11.32	455.00 375.00
	CONTRACTUAL CONSULTANT	107,500.00	375.00	375.00	107,125.00	0.35	1,625.00
	CONTRACTUAL BUILDING INSPECTIO	65,000.00	4,533.30	4,533.30	60,466.70	6.97	0.00
	CONTRACTUAL ENGINEERING	55,000.00	7,299.10	7,299.10	47,700.90	13.27	0.00
101-701.000-806.006		1,000.00	0.00	0.00	1,000.00	0.00	0.00
101-701.000-812.000		200.00	0.00	0.00	200.00	0.00	0.00
101-701.000-851.000		720.00	43.68	43.68	676.32	6.07	43.86
	MILEAGE REIMBURSEMENT	250.00	0.00	0.00	250.00	0.00	0.00
	PRINTING & PUBLISHING	5,000.00	168.00	0.00	4,832.00	3.36	0.00
101-701.000-901.000	POSTAGE	250.00	0.00	0.00	250.00	0.00	0.00
101-701.000-908.000	DUES/FEES/PUBLICATIONS	450.00	698.00	698.00	(248.00)	155.11	30.00
Total Dept 701.000	- PLANNING & ZONING	422,660.00	33,656.32	24,128.83	389,003.68	7.96	20,505.58
TOTAL DEPT 701.000	I BIMMING & ZONING	422,000.00	33,030.32	24,120.03	303,003.00	7.50	20,303.30
Dept 751.000 - PARK	S & RECREATION						
101-751.000-703.000		34,900.00	5,946.16	3,662.35	28,953.84	17.04	8,489.45
101-751.000-705.000		8,000.00	2,368.96	1,302.00	5,631.04	29.61	1,693.20
	INSURANCE BENEFITS	6,600.00	1,533.46	801.88	5,066.54	23.23	2,076.96
101-751.000-720.000		3,300.00	668.59	397.43	2,631.41	20.26	819.59
101-751.000-721.000		4,300.00	744.50	476.69	3,555.50	17.31	880.51
101-751.000-722.000	WORKERS COMPENSATION	635.00	297.50	148.75	337.50	46.85	360.00
101-751.000-740.000	SUPPLIES	13,000.00	922.84	651.98	12,077.16	7.10	2,729.22
101-751.000-802.000	CONTRACTUAL	15,500.00	2,120.00	1,060.00	13,380.00	13.68	2,251.50
101-751.000-802.007	LANDSCAPING SERVICES	3,750.00	0.00	0.00	3,750.00	0.00	0.00
101-751.000-806.000	CONTRACTUAL ENGINEERING	0.00	155.00	155.00	(155.00)	100.00	0.00
	SAUGATUCK TWP CEMETERY MAINT	7,950.00	0.00	0.00	7,950.00	0.00	0.00
101-751.000-922.000		15,000.00	3,643.33	3,608.71	11,356.67	24.29	449.73
	REPAIRS & MAINTENANCE: GENERAL	5,500.00	491.02	377.08	5,008.98	8.93	2,264.58
	UNIONS REPAIRS AND MAINT	2,000.00	0.00	0.00	2,000.00	0.00	43.91
	EQUIPMENT RENT-EQUIPMENT FUND	28,000.00	4,446.94	1,903.77	23,553.06	15.88	8,419.99
101-751.000-958.000		2,000.00	(239.64)	(239.64)	2,239.64	(11.98)	0.00
101-751.000-977.000		7,000.00	144.75	144.75	6,855.25	2.07	740.26
101-751.000-979.000	CAPITAL OUTLAY	51,700.00	3,935.00	2,935.00	47,765.00	7.61	5,964.17
Total Dept 751.000	- PARKS & RECREATION	209,135.00	27,178.41	17,385.75	181,956.59	13.00	37,183.07
10001 Dopo 701.000		203, 100.00	27,170.11	17,000.70	101,300.03	10.00	07,100.07
Dept 802.000 - COMM	UNITY PROMOTIONS						
101-802.000-958.000	MISCELLANEOUS	22,500.00	3,447.43	3,292.48	19,052.57	15.32	4,000.00
Total Dept 802 000	- COMMUNITY PROMOTIONS	22,500.00	3,447.43	3,292.48	19,052.57	15.32	4,000.00
10cai pehr 002.000	COMMONITY TROPOLIONS	22,300.00	J, 44/.43	J, ZJZ.40	17,032.37	10.02	7,000.00
Dept 850.000 - INSU	RANCE & BONDS						
101-850.000-814.000	INSURANCE (LIABILITY/AUTO)	43,000.00	40,531.00	0.00	2,469.00	94.26	37,3
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GL NUMBER	DESCRIPTION	2023-24 AMENDED BUDGET	YTD BALANCE 08/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 08/31/23 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED	YTD BALANCE 08/31/2022 NORM (ABNORM)
Fund 101 - GENERA	L FUND						
Expenditures	0 - INSURANCE & BONDS	43,000.00	40,531.00	0.00	2,469.00	94.26	37,342.65
TOTAL Dept 030.00	O INSURANCE & BONDS	43,000.00	40,331.00	0.00	2,405.00	34.20	37,342.03
Dept 966.000 - TR	ANSFERS OUT						
101-966.000-995.2	02 TRANSFER OUT MAJOR ST	110,000.00	0.00	0.00	110,000.00	0.00	0.00
101-966.000-995.2	03 TRANSFER OUT LOCAL ST	175,000.00	0.00	0.00	175,000.00	0.00	0.00
101-966.000-995.2	43 TRANSFER OUT BROWNFIELD	150,000.00	0.00	0.00	150,000.00	0.00	0.00
101-966.000-995.2	45 TRANSFER OUT TRI-COMMUNITY HARBOR AUTH	7,000.00	0.00	0.00	7,000.00	0.00	0.00
101-966.000-995.4	50 TRANSFER OUT WATER/SEWER FUND	50,000.00	0.00	0.00	50,000.00	0.00	0.00
101-966.000-995.5	94 TRANSFER OUT DOUGLAS MARINA	100,000.00	0.00	0.00	100,000.00	0.00	0.00
Total Dept 966.00	0 - TRANSFERS OUT	592,000.00	0.00	0.00	592,000.00	0.00	0.00
TOTAL EXPENDITURE	S	3,325,423.00	383,205.51	197,677.40	2,942,217.49	11.52	328,630.79
Fund 101 - GENERA	L FUND:						
TOTAL REVENUES		3,603,224.00	732,544.98	396,734.40	2,870,679.02	20.33	814,076.20
TOTAL EXPENDITURE	S	3,325,423.00	383,205.51	197,677.40	2,942,217.49	11.52	328,630.79
NET OF REVENUES &	EXPENDITURES	277,801.00	349,339.47	199,057.00	(71,538.47)	125.75	485,445.41

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REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

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GL NUMBER	DESCRIPTION	2023-24 AMENDED BUDGET	YTD BALANCE 08/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 08/31/23 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED	YTD BALANCE 08/31/2022 NORM (ABNORM)
Fund 202 - MAJOR ST	REET FUND						
Revenues							
Dept 000.000							
	STATE GRANT: ACT 51	190,100.00	0.00	0.00	190,100.00	0.00	0.00
202-000.000-546.001	SNOW REMOVAL TRANSFER IN - GENERAL FUND	40,000.00	0.00	0.00	40,000.00	0.00	0.00
202-000.000-699.101	TRANSFER IN - GENERAL FUND	110,000.00	0.00	0.00	110,000.00	0.00	0.00
Total Dept 000.000		340,100.00	0.00	0.00	340,100.00	0.00	0.00
		340,100.00	0.00	0.00	240 100 00		0.00
TOTAL REVENUES		340,100.00	0.00	0.00	340,100.00	0.00	0.00
Expenditures							
Dept 463.000 - GENE		00 000 00	0.106.50	5 000 50	70 010 11	10.01	14 605 50
202-463.000-703.000		80,200.00	8,186.59	5,090.73	72,013.41	10.21	14,685.78
202-463.000-719.000	INSURANCE BENEFITS PAYROLL TAXES	15,200.00 6,400.00	1,882.97 619.21	1,034.27 385.07	13,317.03 5,780.79	12.39 9.68	4,465.03 1,123.48
202-463.000-720.000		9,900.00	1,049.11	651.20	8,850.89	10.60	2,131.55
	WORKERS COMPENSATION	2,520.00	1,183.78	591.89	1,336.22	46.98	768.34
202-463.000-740.000		1,500.00	458.12	458.12	1,041.88	30.54	0.00
	TRAFFIC SIGNS & SERVICES	5,000.00	2,891.09	2,735.97	2,108.91	57.82	0.00
202-463.000-802.000		29,000.00	1,638.75	1,638.75	27,361.25	5.65	2,100.00
	CONTRACTUAL ENGINEERING	13,500.00	3,606.50	3,606.50	9,893.50	26.71	0.00
202-463.000-930.000	REPAIRS & MAINTENANCE: GENERAL	40,000.00	0.00	0.00	40,000.00	0.00	778.00
202-463.000-941.001	EQUIPMENT RENT-EQUIPMENT FUND	48,000.00	5,620.02	3,002.21	42,379.98	11.71	6,956.26
202-463.000-979.000	CAPITAL OUTLAY	38,525.00	481.05	481.05	38,043.95	1.25	260.50
Total Dept 463.000	- GENERAL STREETS & ROW	289,745.00	27,617.19	19,675.76	262,127.81	9.53	33,268.94
Dept 464.000 - GENE	RAL STREETS WINTER & ROW						
202-464.000-703.000		27,900.00	491.56	0.00	27,408.44	1.76	420.99
	INSURANCE BENEFITS	5,300.00	99.21	0.00	5,200.79	1.87	0.00
202-464.000-720.000		2,300.00	37.14	0.00	2,262.86	1.61	32.22
202-464.000-721.000	MERS BENEFITS	3,500.00	53.04	0.00	3,446.96	1.52	49.15
202-464.000-722.000		970.00	454.06	227.03	515.94	46.81	355.40
	SNOW AND ICE REMOVAL SUPPLIES	15,000.00	0.00	0.00	15,000.00	0.00	0.00
202-464.000-802.002		30,000.00	0.00	0.00	30,000.00	0.00	0.00
202-464.000-941.001	EQUIPMENT RENT-EQUIPMENT FUND	15,500.00	483.82	0.00	15,016.18	3.12	0.00
Total Dept 464.000	- GENERAL STREETS WINTER & ROW	100,470.00	1,618.83	227.03	98,851.17	1.61	857.76
TOTAL EXPENDITURES		390,215.00	29,236.02	19,902.79	360,978.98	7.49	34,126.70
Fund 202 - MAJOR ST	REET FUND:						
TOTAL REVENUES		340,100.00	0.00	0.00	340,100.00	0.00	0.00
TOTAL EXPENDITURES		390,215.00	29,236.02	19,902.79	360,978.98	7.49	34,126.70
NET OF REVENUES & E	XPENDITURES	(50,115.00)	(29,236.02)	(19,902.79)	(20,878.98)	58.34	(34,126.70)

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REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

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GL NUMBER	DESCRIPTION	2023-24 AMENDED BUDGET	YTD BALANCE 08/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 08/31/23 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED	YTD BALANCE 08/31/2022 NORM (ABNORM)
Fund 203 - LOCAL ST	REETS FUND						
Revenues							
Dept 000.000	STATE GRANT: ACT 51	79,950.00	0.00	0.00	79,950.00	0.00	0.00
203-000.000-546.000		18,000.00	0.00	0.00	18,000.00	0.00	0.00
	TRANSFER IN-LOCAL ST	175,000.00	0.00	0.00	175,000.00	0.00	0.00
Total Dept 000.000		272,950.00	0.00	0.00	272,950.00	0.00	0.00
TOTAL REVENUES		272,950.00	0.00	0.00	272,950.00	0.00	0.00
IOIAL REVENUES		272,930.00	0.00	0.00	272,930.00	0.00	0.00
Expenditures							
Dept 463.000 - GENE: 203-463.000-703.000		87,200.00	7,355.50	4,327.71	79,844.50	8.44	15,346.99
	INSURANCE BENEFITS	16,500.00	1,784.66	935.18	14,715.34	10.82	4,148.23
203-463.000-720.000		7,000.00	556.13	327.12	6,443.87	7.94	1,174.00
203-463.000-721.000		10,700.00	908.01	507.71	9,791.99	8.49	2,198.21
203-463.000-722.000	WORKERS COMPENSATION	2,415.00	1,135.12	567.56	1,279.88	47.00	762.74
203-463.000-740.000		750.00	458.12	458.12	291.88	61.08	0.00
	TRAFFIC SIGNS & SERVICES	5,000.00	241.80	241.80	4,758.20	4.84	0.00
203-463.000-802.000		25,000.00	1,638.75	1,638.75	23,361.25	6.56	0.00
203-463.000-806.000		14,000.00	116.25	116.25	13,883.75	0.83	0.00
	REPAIRS & MAINTENANCE: GENERAL	22,000.00	75.00	75.00	21,925.00	0.34	7,628.00
203-463.000-941.001	EQUIPMENT RENT-EQUIPMENT FUND CAPITAL OUTLAY	42,300.00 23,025.00	4,578.46 0.00	2,621.32 0.00	37,721.54 23,025.00	10.82	5,509.69 82,031.41
Total Dept 463.000	- GENERAL STREETS & ROW	255,890.00	18,847.80	11,816.52	237,042.20	7.37	118,799.27
	RAL STREETS WINTER & ROW	21 222 22	00.00	0.00	20 000 00	0.47	200 60
203-464.000-703.000	WAGES INSURANCE BENEFITS	21,000.00 4,000.00	99.08 10.60	0.00	20,900.92 3,989.40	0.47 0.27	280.68
203-464.000-719.000		1,700.00	7.48	0.00	1,692.52	0.44	21.50
203-464.000-721.000		2,600.00	10.69	0.00	2,589.31	0.41	32.79
203-464.000-722.000		695.00	325.64	162.82	369.36	46.85	248.26
203-464.000-740.000		300.00	0.00	0.00	300.00	0.00	0.00
203-464.000-740.001	SNOW AND ICE REMOVAL SUPPLIES	12,500.00	0.00	0.00	12,500.00	0.00	0.00
203-464.000-802.002		25,000.00	0.00	0.00	25,000.00	0.00	0.00
203-464.000-941.001	EQUIPMENT RENT-EQUIPMENT FUND	12,800.00	56.62	0.00	12,743.38	0.44	0.00
Total Dept 464.000	- GENERAL STREETS WINTER & ROW	80,595.00	510.11	162.82	80,084.89	0.63	583.23
TOTAL EXPENDITURES		336,485.00	19,357.91	11,979.34	317,127.09	5.75	119,382.50
Fund 203 - LOCAL ST	REETS FUND:	070 050 00	0.00	0.00	070 050 00	0.00	2.62
TOTAL REVENUES		272,950.00	0.00	0.00	272,950.00	0.00	0.00
TOTAL EXPENDITURES		336,485.00	19,357.91	11,979.34	317,127.09	5.75	119,382.50
NET OF REVENUES & E	XPENDITURES	(63,535.00)	(19,357.91)	(11,979.34)	(44,177.09)	30.47	(119,382.50)

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REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

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GL NUMBER	DESCRIPTION	2023-24 AMENDED BUDGET	YTD BALANCE 08/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 08/31/23 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED	YTD BALANCE 08/31/2022 NORM (ABNORM)
Fund 213 - SCHUL' Revenues Dept 000.000	TZ PARK LAUNCH RAMP						
213-000.000-651.	000 LAUNCH FEES	25,100.00	12,465.73	4,907.00	12,634.27	49.66	11,775.00
Total Dept 000.0	00	25,100.00	12,465.73	4,907.00	12,634.27	49.66	11,775.00
TOTAL REVENUES		25,100.00	12,465.73	4,907.00	12,634.27	49.66	11,775.00
Expenditures Dept 753.000 - L 213-753.000-922.		800.00	47.95	47.95	752.05	5.99	51.67
213-753.000-930. 213-753.000-958.	000 REPAIRS & MAINTENANCE: GENERAL 000 MISCELLANEOUS	2,000.00 2,000.00	18.00 210.00	18.00 105.00	1,982.00 1,790.00	0.90 10.50	0.00 200.00
Total Dept 753.0	00 - LAUNCH RAMPS	4,800.00	275.95	170.95	4,524.05	5.75	251.67
Dept 966.000 - Ti 213-966.000-995.	RANSFERS OUT 101 TRANSFER OUT GF	23,250.00	4,500.00	4,500.00	18,750.00	19.35	0.00
Total Dept 966.0	00 - TRANSFERS OUT	23,250.00	4,500.00	4,500.00	18,750.00	19.35	0.00
TOTAL EXPENDITUR	ES	28,050.00	4,775.95	4,670.95	23,274.05	17.03	251.67
Fund 213 - SCHUL TOTAL REVENUES TOTAL EXPENDITUR	TZ PARK LAUNCH RAMP: ES	25,100.00 28,050.00	12,465.73 4,775.95	4,907.00 4,670.95	12,634.27 23,274.05	49.66 17.03	11,775.00 251.67
NET OF REVENUES	& EXPENDITURES	(2,950.00)	7,689.78	236.05	(10,639.78)	260.67	11,523.33

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GL NUMBER	DESCRIPTION	2023-24 AMENDED BUDGET	YTD BALANCE 08/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 08/31/23 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED	YTD BALANCE 08/31/2022 NORM (ABNORM)
Fund 243 - BROWN Revenues Dept 000.000	IFIELD REDEVELOPMENT AUTHORITY FUND						
243-000.000-699.	101 TRANSFER IN - GENERAL FUND	150,000.00	0.00	0.00	150,000.00	0.00	0.00
Total Dept 000.0	000	150,000.00	0.00	0.00	150,000.00	0.00	0.00
TOTAL REVENUES		150,000.00	0.00	0.00	150,000.00	0.00	0.00
Expenditures Dept 000.000 243-000.000-802.	243 BLIGHT REMOVAL	150,000.00	0.00	0.00	150,000.00	0.00	0.00
Total Dept 000.0	000	150,000.00	0.00	0.00	150,000.00	0.00	0.00
TOTAL EXPENDITUR	RES	150,000.00	0.00	0.00	150,000.00	0.00	0.00
Fund 243 - BROWN	IFIELD REDEVELOPMENT AUTHORITY FUND:						
TOTAL REVENUES TOTAL EXPENDITUR	ES	150,000.00 150,000.00	0.00	0.00	150,000.00 150,000.00	0.00	0.00
NET OF REVENUES		0.00	0.00	0.00	0.00	0.00	0.00

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GL NUMBER	DESCRIPTION	2023-24 AMENDED BUDGET	YTD BALANCE 08/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 08/31/23 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED	YTD BALANCE 08/31/2022 NORM (ABNORM)
Fund 245 - TRI-COMM Revenues Dept 000.000	MUNITY HARBOR AUTHORITY						
245-000.000-626.002	SAUGATUCK CONTRIBUTION	7,000.00	0.00	0.00	7,000.00	0.00	0.00
245-000.000-699.245	TRANSFER IN TRI-HARBOR AUTHORITY	7,000.00	0.00	0.00	7,000.00	0.00	0.00
Total Dept 000.000		14,000.00	0.00	0.00	14,000.00	0.00	0.00
TOTAL REVENUES		14,000.00	0.00	0.00	14,000.00	0.00	0.00
Expenditures Dept 754.000 - HARE	ROR						
245-754.000-812.000		1,000.00	0.00	0.00	1,000.00	0.00	0.00
245-754.000-979.000	CAPITAL OUTLAY	14,000.00	0.00	0.00	14,000.00	0.00	0.00
Total Dept 754.000	- HARBOR	15,000.00	0.00	0.00	15,000.00	0.00	0.00
TOTAL EXPENDITURES		15,000.00	0.00	0.00	15,000.00	0.00	0.00
Fund 245 - TRI-COMM	MUNITY HARBOR AUTHORITY:						
TOTAL REVENUES		14,000.00	0.00	0.00	14,000.00	0.00	0.00
TOTAL EXPENDITURES		15,000.00	0.00	0.00	15,000.00	0.00	0.00
NET OF REVENUES & E	CXPENDITURES	(1,000.00)	0.00	0.00	(1,000.00)	0.00	0.00

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REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

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GL NUMBER	DESCRIPTION	2023-24 AMENDED BUDGET	YTD BALANCE 08/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 08/31/23 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED	YTD BALANCE 08/31/2022 NORM (ABNORM)
Fund 248 - DOWNTOWN Revenues Dept 000.000	DEVELOPMENT AUTHORITY						
248-000.000-417.000 248-000.000-675.000		49,942.00	43,493.41 260.00	34,913.33 120.00	6,448.59 (260.00)	87.09 100.00	35,120.83 0.00
Total Dept 000.000		49,942.00	43,753.41	35,033.33	6,188.59	87.61	35,120.83
TOTAL REVENUES		49,942.00	43,753.41	35,033.33	6,188.59	87.61	35,120.83
248-728.000-703.001 248-728.000-718.000 248-728.000-802.000 248-728.000-806.000 248-728.000-880.000 248-728.000-979.000	TRAINING FUNDS CONTRACTUAL CONTRACTUAL ENGINEERING COMMUNITY PROMOTION	7,800.00 1,000.00 3,000.00 0.00 16,000.00 42,000.00	1,300.00 0.00 0.00 0.00 78.40 19,258.97	650.00 0.00 0.00 0.00 0.00 19,258.97	6,500.00 1,000.00 3,000.00 0.00 15,921.60 22,741.03	16.67 0.00 0.00 0.00 0.49 45.85	1,300.00 0.00 0.00 1,373.10 248.50 0.00
TOTAL EXPENDITURES		69,800.00	20,637.37	19,908.97	49,162.63	29.57	2,921.60
Fund 248 - DOWNTOWN TOTAL REVENUES TOTAL EXPENDITURES NET OF REVENUES & E.	DEVELOPMENT AUTHORITY:	49,942.00 69,800.00 (19,858.00)	43,753.41 20,637.37 23,116.04	35,033.33 19,908.97 15,124.36	6,188.59 49,162.63 (42,974.04)	87.61 29.57 116.41	35,120.83 2,921.60 32,199.23

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GL NUMBER	DESCRIPTION	2023-24 AMENDED BUDGET	YTD BALANCE 08/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 08/31/23 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED	YTD BALANCE 08/31/2022 NORM (ABNORM)
Fund 403 - BLUE Revenues Dept 000.000	STAR CORRIDOR IMPROVEMENT FUND						
403-000.000-439	.000 MRE TAX	103,000.00	0.00	0.00	103,000.00	0.00	0.00
Total Dept 000.	000	103,000.00	0.00	0.00	103,000.00	0.00	0.00
TOTAL REVENUES		103,000.00	0.00	0.00	103,000.00	0.00	0.00
=	GENERAL STREETS & ROW .000 CAPITAL OUTLAY	50,000.00	12,458.53	12,458.53	37,541.47	24.92	0.00
Total Dept 463.	000 - GENERAL STREETS & ROW	50,000.00	12,458.53	12,458.53	37,541.47	24.92	0.00
TOTAL EXPENDITU	RES	50,000.00	12,458.53	12,458.53	37,541.47	24.92	0.00
Fund 403 - BLUE	STAR CORRIDOR IMPROVEMENT FUND:	103,000.00	0.00	0.00	103 000 00	0.00	0.00
TOTAL REVENUES TOTAL EXPENDITU	RES	50,000.00	12,458.53	12,458.53	103,000.00 37,541.47	24.92	0.00
NET OF REVENUES	& EXPENDITURES	53,000.00	(12,458.53)	(12,458.53)	65,458.53	23.51	0.00

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GL NUMBER	DESCRIPTION	2023-24 AMENDED BUDGET	YTD BALANCE 08/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 08/31/23 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED	YTD BALANCE 08/31/2022 NORM (ABNORM)
Fund 450 - WATER SE	WER FUND						
Revenues							
Dept 000.000	CONNECTION FEES, WATER	30,000.00	6,000.00	0.00	24,000.00	20.00	12,000.00
	CONNECTION FEES, SEWER	35,000.00	7,500.00	0.00	27,500.00	21.43	17,500.00
450-000.000-679.001		329,687.00	0.00	0.00	329,687.00	0.00	0.00
	TRANSFER IN - GENERAL FUND	50,000.00	0.00	0.00	50,000.00	0.00	0.00
Total Dept 000.000		444,687.00	13,500.00	0.00	431,187.00	3.04	29,500.00
TOTAL REVENUES		444,687.00	13,500.00	0.00	431,187.00	3.04	29,500.00
		222, 22			101,100		
Expenditures Dept 000.000							
450-000.000-703.000	WAGES	0.00	0.00	(2,183.39)	0.00	0.00	0.00
450-000.000-719.000		0.00	0.00	(705.94)	0.00	0.00	0.00
450-000.000-720.000	PAYROLL TAXES	0.00	0.00	(165.11)	0.00	0.00	0.00
450-000.000-721.000		0.00	0.00	(240.62)	0.00	0.00	0.00
450-000.000-721.001		0.00	0.00	(13.62)	0.00	0.00	0.00
450-000.000-806.000		20,000.00	7,866.45	7,866.45	12,133.55	39.33	0.00
450-000.000-941.001		0.00	267.50	(812.77)	(267.50)	100.00	0.00
450-000.000-974.000	CONSTRUCTION	547,359.00	0.00	0.00	547,359.00	0.00	0.00
Total Dept 000.000		567,359.00	8,133.95	3,745.00	559,225.05	1.43	0.00
Dept 536.000 - WATE:							
450-536.000-703.000		0.00	3,166.35	3,166.35	(3,166.35)	100.00	0.00
450-536.000-719.000		0.00	975.59	975.59	(975.59)	100.00	0.00
450-536.000-720.000 450-536.000-721.000		0.00	239.42 346.68	239.42 346.68	(239.42) (346.68)	100.00 100.00	0.00
450-536.000-721.000		0.00	13.62	13.62	(13.62)	100.00	0.00
450-536.000-721.001		0.00	518.00	518.00	(518.00)	100.00	0.00
450-536.000-941.001		0.00	1,249.41	1,249.41	(1,249.41)	100.00	0.00
450-536.000-974.000	~ ~	0.00	3,800.00	3,800.00	(3,800.00)	100.00	0.00
Total Dept 536.000	- WATER SYSTEM	0.00	10,309.07	10,309.07	(10,309.07)	100.00	0.00
TOTAL EXPENDITURES		567,359.00	18,443.02	14,054.07	548,915.98	3.25	0.00
Fund 450 - WATER SE	WER FUND:						
TOTAL REVENUES		444,687.00	13,500.00	0.00	431,187.00	3.04	29,500.00
TOTAL EXPENDITURES		567,359.00	18,443.02	14,054.07	548,915.98	3.25	0.00
NET OF REVENUES & E	XPENDITURES	(122,672.00)	(4,943.02)	(14,054.07)	(117,728.98)	4.03	29,500.00

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Fund 594 - DOUGLAS	S MARINA						
Revenues							
Dept 000.000							
	OO SEASONAL SLIP FEES	26,000.00	0.00	0.00	26,000.00	0.00	375.00
	01 TRANSIENT SLIP 01 WADE'S BAYOU PARK RENTAL	0.00 7,000.00	1,225.00 5,828.90	375.00 2,786.70	(1,225.00) 1,171.10	100.00 83.27	0.00
	01 TRANSFER IN - GENERAL FUND	100,000.00	0.00	0.00	100,000.00	0.00	0.00
031 000.000 033.11	of Handler in Central 1919	100,000.00	0.00	0.00	100,000.00	0.00	0.00
Total Dept 000.00	0	133,000.00	7,053.90	3,161.70	125,946.10	5.30	375.00
TOTAL REVENUES		133,000.00	7,053.90	3,161.70	125,946.10	5.30	375.00
Expenditures							
Dept 597.000 - PO		3 500 00	E17 00	337.00	2 002 00	1 4 77	0 00
594-597.000-802.0	00 MARINA OPERATIONS	3,500.00 15,000.00	517.00 437.93	0.00	2,983.00 14,562.07	14.77 2.92	0.00 388.26
594-597.000-922.0		5,000.00	155.37	155.37	4,844.63	3.11	115.33
	OO CAPITAL OUTLAY	41,150.00	0.00	0.00	41,150.00	0.00	0.00
Total Dept 597.00	O - POINT PLEASANT	64,650.00	1,110.30	492.37	63,539.70	1.72	503.59
Dept 597.001 - WA	DES BAYOU						
594-597.001-930.0	00 REPAIRS & MAINTENANCE: GENERAL	6,000.00	452.00	180.00	5,548.00	7.53	658.06
Total Dept 597.003	1 - WADES BAYOU	6,000.00	452.00	180.00	5,548.00	7.53	658.06
Don+ 507 002 - DOI	UGLAS HARBOR AUTHORITY						
594-597.002-740.0		4,000.00	0.00	0.00	4,000.00	0.00	0.00
594-597.002-802.0		75,600.00	37,835.00	37,835.00	37,765.00	50.05	33,907.50
	00 RECORDING CLERK	600.00	0.00	0.00	600.00	0.00	0.00
Total Dept 597.00	2 - DOUGLAS HARBOR AUTHORITY	80,200.00	37,835.00	37,835.00	42,365.00	47.18	33,907.50
TOTAL EXPENDITURES	5	150,850.00	39,397.30	38,507.37	111,452.70	26.12	35,069.15
Fund 594 - DOUGLA	s madina.						
TOTAL REVENUES	ANITAMI C	133,000.00	7,053.90	3,161.70	125,946.10	5.30	375.00
TOTAL EXPENDITURE:	5	150,850.00	39,397.30	38,507.37	111,452.70	26.12	35 , 069.15
NET OF REVENUES &		(17,850.00)	(32,343.40)	(35,345.67)	14,493.40	181.20	(34,694.15)

User: MATTSMITH

DB: Douglas

REVENUE AND EXPENDITURE REPORT FOR CITY OF THE VILLAGE OF DOUGLAS

PERIOD ENDING 08/31/2023

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Item 9B.

YTD BALANCE ACTIVITY FOR AVAILABLE YTD BALANCE 2023-24 08/31/2023 MONTH 08/31/23 BALANCE 08/31/2022 % BDGT NORM (ABNORM) GL NUMBER DESCRIPTION AMENDED BUDGET INCR (DECR) NORM (ABNORM) USED NORM (ABNORM) Fund 660 - EQUIPMENT RENTAL FUND Revenues Dept 000.000 660-000.000-676.000 EQUIPMENT CHARGES - NON DPW 27,594,00 3,333.26 1,666.67 24,260.74 12.08 3,843,00 660-000.000-676.001 EQUIPMENT CHARGES -DPW 175,300.00 27,032.41 13,354.44 148,267.59 28,806.31 15.42 202,894.00 30,365.67 15,021.11 172,528.33 14.97 32,649.31 Total Dept 000.000 202,894.00 30,365.67 15,021.11 172,528.33 14.97 32,649.31 TOTAL REVENUES Expenditures Dept 262.000 - ELECTION 660-262.000-979.000 CAPITAL OUTLAY 12,000.00 0.00 0.00 12,000.00 0.00 0.00 Total Dept 262.000 - ELECTION 12,000.00 0.00 0.00 12,000.00 0.00 0.00 Dept 902.000 - DPW EQUIPMENT PURCHASES 660-902.000-979.000 CAPITAL OUTLAY 142,500.00 117,650.00 0.00 24,850.00 82.56 43,715.00 Total Dept 902.000 - DPW EQUIPMENT PURCHASES 142,500.00 117,650.00 0.00 24,850.00 82.56 43,715.00 Dept 903.000 - EQUIP. REPAIRS & MAINTENANCE 660-903.000-860.000 GAS & OIL 30,000.00 1,948.17 1,948.17 28,051.83 6.49 37.67 4,120,27 660-903.000-930.004 VEHICLE MAINTENANCE & REPAIRS 70,000.00 1,775.28 68,224.72 2.54 2,517.34 Total Dept 903.000 - EQUIP. REPAIRS & MAINTENANCE 100,000.00 3,723.45 6,068.44 96,276.55 3.72 2,555.01 TOTAL EXPENDITURES 254,500.00 121,373.45 6,068.44 133,126.55 47.69 46,270.01 Fund 660 - EQUIPMENT RENTAL FUND: TOTAL REVENUES 202,894.00 30,365.67 15,021.11 172,528.33 14.97 32,649.31 TOTAL EXPENDITURES 254,500.00 121,373.45 6,068.44 133,126.55 47.69 46,270.01 (51,606.00)(91,007.78)8,952.67 39,401.78 176.35 (13,620.70)NET OF REVENUES & EXPENDITURES TOTAL REVENUES - ALL FUNDS 5,338,897.00 839,683.69 454,857.54 4,499,213.31 15.73 923,496.34 5,337,682.00 648,885.06 12.16 TOTAL EXPENDITURES - ALL FUNDS 325,227.86 4,688,796.94 566,652.42 NET OF REVENUES & EXPENDITURES 1,215.00 190,798.63 129,629.68 (189,583.63).5,703.59 356,843.92