

### THE CITY OF THE VILLAGE OF DOUGLAS REGULAR MEETING OF THE CITY COUNCIL

MONDAY, MAY 01, 2023 AT 7:00 PM 86 W CENTER ST., DOUGLAS MI

### **AGENDA**

To attend and participate in this remote meeting of the City of the Village of Douglas City Council, please consider joining online or by phone.

Join online by visiting: https://us02web.zoom.us/j/87840022931

Join by phone by dialing: +1 (312) 626-6799 | Then enter "Meeting ID": 8784 002 2931

- 1. CALL TO ORDER Mayor
- 2. ROLL CALL by Clerk
- 3. PLEDGE OF ALLEGIANCE Led by Mayor
- 4. CONSENT CALENDAR
  - A. Approval of the May 1, 2023 Council Meeting Agenda
  - B. Approval of the April 17, 2023 Council Workshop Meeting Minutes
  - C. Approval of the April 17, 2023 Council Meeting Minutes
  - **D.** Approval of Invoices in the amount of \$100,227.81
  - **E.** Appointments to the Recreation Ad Hoc Committee:
    - 1. Demetrhea Terrien
    - 2. Rob Joon
    - 3. Richard Donovan

Motion to approve the May 1, 2023 Consent Calendar. - roll call vote

- 5. PUBLIC COMMUNICATION VERBAL (LIMIT OF 3 MINUTES)
- 6. PUBLIC COMMUNICATION WRITTEN

#### 7. UNFINISHED BUSINESS

#### 8. NEW BUSINESS

A. Ordinance 01-2023 Floodplain 2nd Reading

Motion to open the Public Hearing for Ordinance 01-2023 Update to the Floodplain Ordinance. - roll call vote

- 1. City Manager Comments
- 2. Public Comments
- 3. Council Comments

Motion to close the Public Hearing for Ordinance 01-2023 Update to the Floodplain Ordinance. - roll call vote

Motion to approve Ordinance 01-2023 Updates to the Floodplain Ordinance. - roll call vote

B. Res. 10-2023 Appointment of Planning Zoning Administrator

Motion to adopt Resolution 10-2023 Appointment of Joe Blair as the City of the Village of Douglas Planning Zoning Administrator. -roll call vote

Clerk will administer the Oath of Office

C. Application for Memorial Day Parade

Motion to approve the Special Event Application for the 2023 Memorial Day Parade. - roll call vote

D. Pride Event Additional Law Enforcement Services Request

Motion to provide 16 hours additional law enforcement support to the Community Pride Event for June 1-4 "Pride in the Park Event" - roll call event

- E. Rename Point Pleasant: Council Discussion
- F. Water Street Workshop Follow Up Discussion Item

### 9. REPORTS

- A. Commission/Committee/Boards
  - 1. Planning Commission
  - 2. Kalamazoo Lake Sewer Water
  - 3. Downtown Development Authority
  - 4. Kalamazoo Lake Harbor Authority
  - 5. Douglas Harbor Authority
  - 6. Douglas Brownfield Authority
  - 7. Fire Board
  - 8. Community Recreation

- B. Manager Report
- 10. PUBLIC COMMUNICATION VERBAL (LIMIT OF 3 MINUTES)
- 11. COUNCIL COMMENTS
- 12. MAYOR'S REPORT/COMMENTS
- 13. CLOSED SESSION

Motion to enter into Closed Session per Act 267 of 1976, Sec. 15.268, sub-section 8 (d) to consider the purchase or lease of real property up to the time an option to purchase or lease that real property is obtained. - roll call vote

{ Zoom audience will be placed into a waiting room }

Motion to enter from Closed Session and return to the regular meeting of City Council for Adjournment.

### 14. ADJOURNMENT

Motion to adjourn the meeting

Please Note – The City of the Village of Douglas (the "City") is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of this meeting or the facilities, are requested to contact Pamela Aalderink, City Clerk, at (269) 857-1438, or clerk@douglasmi.gov to allow the City to make reasonable accommodations for those persons. CITY OF THE VILLAGE OF DOUGLAS, ALLEGAN COUNTY, MICHIGAN



# THE CITY OF THE VILLAGE OF DOUGLAS WORKSHOP MEETING OF THE CITY COUNCIL

MONDAY, APRIL 17, 2023 AT 5:30 PM 86 W CENTER ST., DOUGLAS MI

### **MINUTES**

- 1. CALL TO ORDER By Mayor Donovan
- 2. ROLL CALL By Deputy Clerk Kasper

PRESENT

Mayor Pro-Tem Cathy North

Mayor Jerome Donovan

Councilmember Neal Seabert

Councilmember Robert Naumann

Councilmember John O'Malley

Councilmember Randy Walker

Councilmember Gregory Freeman

Also Present - City Manager LaBombard

- Strategic Planning Session #4 Equipment
  - A. FY 23-24 Strategic Planning Workshop #4 Equipment –

Department of Public Works - DPW Director Rick Zoet gave a presentation to the City Council on equipment needs for the FY 23-24. He stated how the municipality owns and maintains various pieces of equipment to maintain municipal infrastructure such as streets, parks, facilities, underground utilities, trails, and sidewalks, and the importance of how equipment is a tool that helps to efficiently perform work. Mr. Zoet introduced Cody Carpenter and Greg Salinas from the Department. They discussed DPW machinery and technology equipment and answered questions from the Councilmembers.

Election Equipment – City Clerk Aalderink addressed the additional election equipment that is required to comply with the 9-day early voting for State and National Elections, as a result of Proposal 2 passage. The City will need an additional tabulator, box stand, printer and ICX (voter screen for those who are vision and hearing impaired).

#### 4. ADJOURNMENT -

Motion by North, with support from Walker, to adjourn.

Submitted by Laura Kasper, Deputy Clerk

| Adopted:                                       |   |
|--|---|
| Signature: _                                   | Date:   |
|  | Jerome Donovan, City Mayor  |
| Signature:                                     | Date:   |
|  | Pamela Aalderink, City Clerk  |
|  |   |
|  | Certification of Minutes  |
| I hereby certify that the attached is a true a | nd correct copy of the minutes of the workshop meeting of the           |
| City Council of the City of the Village of Dou | glas held on April 17,2023. I further certify that the meeting was duly |
| called and that a quorum was present.          |   |
| Sign   | ned: Date:  |
|  | Pamela Aalderink, City Clerk  |



### THE CITY OF THE VILLAGE OF DOUGLAS REGULAR MEETING OF THE CITY COUNCIL

MONDAY, APRIL 17, 2023 AT 7:00 PM 86 W CENTER ST., DOUGLAS MI

### **MINUTES**

- 1. CALL TO ORDER By Mayor Donovan
- 2. ROLL CALL By Deputy Clerk Kasper

#### **PRESENT**

Mayor Pro-Tem Cathy North
Mayor Jerome Donovan
Councilmember Neal Seabert
Councilmember Robert Naumann
Councilmember John O'Malley
Councilmember Randy Walker
Councilmember Gregory Freeman
Also Present – City Manager LaBombard

- 3. PLEDGE OF ALLEGIANCE Led by Mayor
- 4. CONSENT CALENDAR
  - A. Approve the April 17, 2023 Meeting Agenda
  - B. Approve the April 3, 2023 Workshop Meeting Minutes
  - C. Approve the April 3, 2023 Closed Session Minutes
  - D. Approve the April 3, 2023 Regular Meeting Minutes
  - E. Approval of Invoices in the amount of \$122,948.68

Motion by Seabert, with support from Naumann, to approve the Consent Calendar of April 17, 2023, with amendment to the April 17, 2023 agenda item Public Communication – Written, Suzanne Dixon Letter to Council – Motion carried by unanimous roll call vote.

- **5. PUBLIC COMMUNICATION VERBAL (LIMIT OF 3 MINUTES) –** Suzanne Dixon, 797 Center Spoke to Councilmembers in regard to area tourism, short-term rentals, workforce and affordable housing.
- **6. PUBLIC COMMUNICATION WRITTEN –** Letter from Suzanne Dixon dated April 16, 2023. A copy was presented to each Councilmember and acknowledged by Mayor Donovan.
- 7. UNFINISHED BUSINESS No business to address.
- 8. NEW BUSINESS -

- A. Presentation Library Board Demetrhea Terrien serving as Douglas Trustee for over a year now, spoke about how the Board is currently working on their strategic plan, and working on a questionnaire for residents. She also discussed the Children's area renovations, and that the Library now offers free Notary services.
- B. Presentation CVB Lisa Mize discussed the Saugatuck Douglas Area Convention and Visitors Bureau 2023 Marketing Strategy that was provided in the agenda packet. She highlighted the need to gain visitors and business during the shoulder seasons and the planned use of various social media platforms to provide influencer content to promote the area.
- C. Presentation Don Poppe DNR Biologist gave a presentation on the present-day challenges in deer management, which was also provided in the agenda packet, and answered Councilmembers questions after. An option discussed was for the City to review the hunting ordinance to allow hunting to occur on land with permission for the property owner. City Manager LaBombard recommended that the next step for Council should be to reach out to the Township.
- D. Special Event Chamber Music Festival of Saugatuck The City of Douglas has received an application for a Special Event Permit for the Chamber Music Festival of Saugatuck Season Kick-off Concert. This annual event is a free community concert intended for families, kids, and anyone who happens to be enjoying downtown Douglas. The event date is June 30, 2023 with a rain date of July 1, 2023 and would take place at Beery Field.
  - Motion by Seabert, with support from O'Malley, to approve the Special Event Application for the Chamber Music Festival of Saugatuck Season Kick-off Concert on June 30, 2023 Motion carried by unanimous roll call vote
- Ethics Ordinance Code of Ethics Ordinance Second Reading, Public Hearing, and Adoption of Ordinance 04-2023 – An ordinance to amend Ordinance No. 171: Code of Ethics of the City of the Village of Douglas, Michigan

Motion by Seabert, with support from North, to open the Public Hearing for Ordinance No. 04-2023 Amending Ordinance No. 171: Code of Ethics – Motion carried by unanimous roll call vote

- 1. Public Comments None
- 2. Staff Remarks City Manager LaBombard stated that The City of the Village of Douglas Code of Ethics Ordinance was last amended in 2003 and took effect on January 5, 2004, and was now outdated. He listed some of the outdated language where the former ordinance references Village President, Trustees of the Village, Village Manager, and the Personnel Committee, and in order to properly administer the ordinance and manage ethics complaints, these updates are needed.
- 3. Council Discussion Mayor Donovan stated the misspelling of Mayor in section 31.37.

Motion by North, with support from Seabert, to close the Public Hearing for Ordinance No. 04-2023 Amending Ordinance No. 171: Code of Ethics – Motion carried by unanimous roll call vote

Motion by Seabert, with support from Freeman, to adopt Ordinance No. 04-2023, an ordinance to amend Ordinance No. 171: Code of Ethics of the City of the Village of Douglas – Motion carried by unanimous roll call vote

F. Update Floodplain Ordinance 01-2023 –1st Reading – Item included in the agenda packet. No Council Action Required – The ordinance is intended to designate an enforcing agency to discharge the

responsibility of the City of the Village of Douglas located in Allegan County, Michigan and to designate regulated flood hazard areas under the State Construction Code Act, Act No. 2030 of the Public Acts of 1972, as amended. Upon adoption, the City of the Village of Douglas will ordain the City's building official (Michigan Township Services of Allegan), to be designated as the enforcing agency to discharge the responsibility of the City of the Village of Douglas under Act 230.

G. Resolution 06-2023 Commemorative Donation Policy – City Manager LaBombard explained the goal of this policy is to have a uniform set of guidelines and standardized options set in place when determining the acceptance and placement of donations and maintenance as well. These items would include trees, benches, picnic tables and/or artwork made to the City. This would only apply to public areas, and would apply to the properties with separate agreements, such as the Pride Garden.

Motion by Seabert, with support from Freeman, to approve Resolution 06-2023 a resolution to adopt a commemorative donation policy for the City of the Village of Douglas – Motion carried by unanimous roll call vote

H. Res. 09-2023 Refuse Resolution - Refuse and Recycling Collection and Disposal Services Agreement – A request for proposal for Refuse Collection and Disposal Services was prepared and on October 6, 2022, two (2) proposals were received and opened publicly. Those proposers were Republic Services and Arrowaste, both from Jenison, MI. At the October 17th City Council meeting, the submittals were reviewed, and Republic Services was awarded refuse collection and disposal services. The final agreement was present in the agenda packet.

Motion by Seabert, with support from North, to approve Resolution 09-2023 and approve the Refuse and Recycling Collection and Disposal Services Agreement with Republic Services of Jenison, MI – Motion carried by unanimous roll call vote

I. FY 22-23 Chip and Fog Seal Road Project – City Manager LaBombard spoke about how the bid project is through collaboration with Allegan County. He also stated that if the Council award the contract, the City will be under budget by \$19,545.29.

Motion by Seabert, with support from O'Malley, to award Highway Maintenance & Construction of Romulus the 22-23 chip and fog seal road project for \$38,654.71 and the additional savings be looked into for other possible locations . — Motion carried by unanimous roll call vote

#### 9. REPORTS

- A. Commission/Committee/Boards
  - 1. Planning Commission Meets on Thursday April 20<sup>th</sup>
  - 2. Kalamazoo Lake Sewer Water Mayor will follow up with members.
  - 3. Downtown Development Authority Meets Wednesday April 26<sup>th</sup>
  - 4. Kalamazoo Lake Harbor Authority Meets Tuesday April 18th
  - 5. Douglas Harbor Authority No meeting
  - 6. Douglas Brownfield Authority No Meeting
  - 7. Fire Board Met prior to council. North stated two main issues the Board discussed were retention of staff, and 6% increase of incident calls, and also mentioned setting up a meeting with the tri communities.
  - 8. Community Recreation No meeting

Manager's Report – City Manager LaBombard gave an update on the bridge project that is delayed tune May 30<sup>th</sup>. He mentioned that the new City Planner Joe Blair will be starting in the beginning of May, and also the continued Distinctly Douglas photograph submission project.

### 10. PUBLIC COMMUNICATION – VERBAL (LIMIT OF 3 MINUTES) – None received

### 11. COUNCIL COMMENTS -

Walker – Stated that she thinks early voting is going to be a good thing and would like someone to reach out to Third Coast. She also stated the need for Council to do better with attracting visitors to the Downtown area.

Freeman – Agrees with Walker on early voting and for options to gain attraction to Downtown Douglas area. He also thanked City Manager LaBombard for the thorough tour of the City.

Naumann – Acknowledged deer solutions.

O'Malley – Mentioned the deer information received and talking to the Township first.

Seabert - Liked the deer discussion information. He also stated that business owners need to work together to fix the issue and consider the community complaints on operating hours with year-round availability. He mentioned the Council and community should check out the Planning Commission meetings.

North- Thanked DPW for presenting the great information to Council.

### 12. MAYOR'S REPORT/COMMENTS -

Mayor Donovan mentioned the opening of Wild Dog. He recognized the vendor Brian McDavid for painting the crosswalks, free of charge for the City. He stated that he reached out to Third Coast but did not hear anything back. Mayor also mentioned that municipal assets have open bids to everyone and are there to give residents the best return. He congratulated Back Alley for 25 years of business and mentioned the renaming of Point Pleasant.

| 13. | ADJOURNMENT -                      |      |                            |       |             |
|-----|------------------------------------|------|----------------------------|-------|-------------|
|     | Motion by North, with support fro  | om W | /alker, to adjourn.        |       |             |
|     |                                    |      |                            |       |             |
|     |                                    |      |                            |       |             |
|     |                                    |      |                            |       |             |
|     |                                    |      |                            |       |             |
|     |                                    |      |                            |       |             |
| Ch  | mitted by Laura Kaspar, Danuty Cla | مداد |                            |       |             |
| Sub | mitted by Laura Kasper, Deputy Cle | erk  |                            |       |             |
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|     | Signat                             | ure: |                            | Date: |             |
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|     |                                    |      | Jerome Donovan, City Mayor |       |             |
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Pamela Aalderink, City Clerk

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| Item                | 10  |
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| I hereby certify that the attached is a true and correct copy of the minutes of a regular meeting of the              |
|---|
| City Council of the City of the Village of Douglas held on April 17,2023. I further certify that the meeting was duly |
| called and that a quorum was present.   |

| Signed: | Date: |  |
|---------|-------|--|
| _       |       |  |

Pamela Aalderink, City Clerk

04/27/2023

# INVOICE REGISTER REPORT FOR CITY OF THE VILLAGE OF DOUGLAS EXP CHECK RUN DATES 05/01/2023 - 05/01/2023 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

| Inv Num<br>Inv Ref# | Vendor<br>Description     |                 | Inv Date<br>Entered By | Due Date     | Inv Amt     |
|---------------------|---------------------------|-----------------|------------------------|--------------|-------------|
| IIIV Nei#           | GL Distribution           |                 | Entered by             |              |             |
| 88805478            |                           |                 |                        |              |             |
| 45731               | ABSOPURE WATER COMPANY    | /               | 04/13/2023             | 05/01/2023   | 36.25       |
| 43731               | DPW WATER                 |                 | 0-1/15/2025            | 03/01/2023   | 30.23       |
|                     |                           | SUPPLIES        |                        |              | 36.25       |
| 88805465            | 101 403.000 740.000       |                 |                        |              |             |
| 45733               | ABSOPURE WATER COMPANY    | /               | 04/13/2023             | 05/01/2023   | 15.90       |
| 13733               | CITY HALL WATER           |                 | 0 1, 10, 2023          | 03,01,2023   | 13.30       |
|                     | _                         | SUPPLIES        |                        |              | 15.90       |
| 146361              |                           |                 |                        |              |             |
| 45719               | B S & A SOFTWARE          |                 | 05/01/2023             | 05/01/2023   | 2,811.00    |
|                     | BS&A ONLINE SERVICES      |                 | ,,                     | ,,           | _,=_=       |
|                     |                           | WEBSITE         |                        |              | 937.00      |
|                     |                           | WEBSITE         |                        |              | 937.00      |
|                     |                           | WEBSITE         |                        |              | 937.00      |
| 4-21-23             |                           |                 |                        |              |             |
| 45751               | BARBER FORD INC.          |                 | 04/21/2023             | 05/01/2023   | 2,424.34    |
|                     | 2020 FORD INTERCEPTOR REP | PAIRS           | - 1,,                  | 55, 52, 2525 | _, :_ ::• : |
|                     | 101-301.000-930.004       | VEHICLE MAINTEN | NANCE & REPAIRS        |              | 2,424.34    |
| 4-20-23             |                           |                 |                        |              |             |
| 45723               | ROBIN LYNN BELL           |                 | 04/20/2023             | 05/01/2023   | 320.00      |
|                     | CLEANING SERVICES         |                 | - , -,                 | , - ,        |             |
|                     |                           | CONTRACTUAL     |                        |              | 200.00      |
|                     | 101-301.000-802.000       | CONTRACTUAL     |                        |              | 120.00      |
| 2313                |                           |                 |                        |              |             |
| 45782               | BILLS TREE SERVICE        |                 | 04/13/2023             | 05/01/2023   | 250.00      |
|                     | DANGEROUS BRANCH REMOV    | VAL 400 UNION   |                        |              |             |
|                     | 101-463.000-802.010       | CONTRACTUAL FO  | RESTRY                 |              | 250.00      |
| 3268057             |                           |                 |                        |              |             |
| 45766               | CLARK EQUIPMENT / BOBCAT  | · CO.           | 04/13/2023             | 05/01/2023   | 28,002.81   |
|                     | MINI TRACK LOADER         |                 |                        |              |             |
|                     | 660-902.000-979.000       | CAPITAL OUTLAY  |                        |              | 28,002.81   |
| 3252258             |                           |                 |                        |              |             |
| 45767               | CLARK EQUIPMENT / BOBCAT  | · CO.           | 04/13/2023             | 05/01/2023   | 10,933.17   |
|                     | MINI TRACK LOADER ATTACH  | MENTS           |                        |              |             |
|                     | 660-902.000-979.000       | CAPITAL OUTLAY  |                        |              | 10,933.17   |
| 4-13-23             |                           |                 | ·                      |              |             |
| 45755               | COMCAST                   |                 | 04/13/2023             | 05/01/2023   | 398.57      |
|                     | CITY HALL                 |                 |                        |              |             |
|                     | 101-265.000-851.000       | TELEPHONE       |                        |              | 398.57      |
| 4-15-23             |                           |                 |                        |              |             |
| 45756               | COMCAST                   |                 | 04/15/2023             | 05/01/2023   | 398.50      |
|                     | POLICE OFFICE             |                 |                        |              |             |
|                     |                           |                 |                        |              |             |

| 45769        | CONSUMERS ENERGY         |                | 04/13/2023      | 05/01/2023    | 50.40    |
|--------------|--------------------------|----------------|-----------------|---------------|----------|
|              | 250 WILEY SCHULTZ PARK R | AMP            |                 |               |          |
|              | 213-753.000-922.000      | UTILITIES      |                 |               | 50.40    |
| 206258216364 |                          |                |                 |               |          |
| 45770        | CONSUMERS ENERGY         |                | 04/13/2023      | 05/01/2023    | 35.76    |
|              | 201 WASHINGTON - POINT   |                |                 |               |          |
|              | 594-597.000-922.000      | UTILITIES      |                 |               | 35.76    |
| 206258216365 |                          |                |                 |               |          |
| 45771        | CONSUMERS ENERGY         |                | 04/13/2023      | 05/01/2023    | 49.40    |
|              | 177 WASHINGTON - POINT   |                |                 |               |          |
|              | 594-597.000-922.000      | UTILITIES      |                 |               | 49.40    |
| 205635350764 |                          |                |                 |               |          |
| 45772        | CONSUMERS ENERGY         |                | 04/13/2023      | 05/01/2023    | 26.97    |
|              | PRIDE GARDEN             |                |                 |               |          |
|              | 101-751.000-922.000      | UTILITIES      |                 |               | 26.97    |
| 15608        |                          |                |                 |               |          |
| 45729        | DOUGLAS SHELL            |                | 04/17/2023      | 05/01/2023    | 106.95   |
|              | CAR 1                    |                |                 |               |          |
|              | 101-301.000-930.004      | VEHICLE MAINT  | ENANCE & REPAIR | २ <u></u><br> | 106.95   |
| 10-981936    |                          |                |                 |               |          |
| 45768        | ECONO SIGNS, LLC         |                | 04/13/2023      | 05/01/2023    | 2,159.13 |
|              | SIGNAGE FOR DPW WORKE    | _              |                 |               |          |
|              | 203-463.000-746.000      | TRAFFIC SIGNS  |                 |               | 1,079.57 |
|              | 202-463.000-746.000      | TRAFFIC SIGNS  | & SERVICES      |               | 1,079.56 |
| 1540         |                          |                | / /             |               |          |
| 45781        | FCG TRUCK DRIVER TRAININ |                | 04/21/2023      | 05/01/2023    | 500.00   |
|              | DOWNPAYMENT CDL TRAIN    | _              | _               |               |          |
|              | 101-463.000-718.000      | TRAINING FUND  | )S<br>          |               | 500.00   |
| 4-20-23      |                          |                | 0.4/0.0/0.000   | 05/04/0000    | 222.22   |
| 45724        | KIMBERLY S HOSSINK       |                | 04/20/2023      | 05/01/2023    | 320.00   |
|              | CLEANING SERVICES        |                |                 |               |          |
|              | 101-265.000-802.000      | CONTRACTUAL    |                 |               | 200.00   |
|              | 101-301.000-802.000      | CONTRACTUAL    |                 |               | 120.00   |
| 278674       | HUE ALITO DARTS          |                | 04/25/2222      | 05/04/2022    | 400.65   |
| 45776        | IHLE AUTO PARTS          |                | 04/25/2023      | 05/01/2023    | 103.65   |
|              | AIR FILTER               |                |                 |               | 400.55   |
|              | 660-903.000-930.004      | VEHICLE MAIN I | ENANCE & REPAIR | <del></del>   | 103.65   |
| 221729       | VEDVCTDA DECTDOOM CED    | 405            | 04/47/2022      | 05 /04 /2022  | 475.00   |
| 45728        | KERKSTRA RESTROOM SERV   | ICE            | 04/17/2023      | 05/01/2023    | 175.00   |
|              | DOUGLAS BEACH PARK       | CONTRACTUAL    |                 |               | 475.00   |
| DVD 44440    | 101-751.000-802.000      | CONTRACTUAL    |                 |               | 175.00   |
| BYR-14419    | KUROTA OF WEST MISSING   | N.             | 04/20/2022      | 05 /04 /2022  | 450.00   |
| 45780        | KUBOTA OF WEST MICHIGA   | AIN            | 04/20/2023      | 05/01/2023    | 159.99   |
|              | LAWN EDGER               | EQUIDA 4ENT    |                 |               | 450.00   |
| 455400000034 | 101-751.000-977.000      | EQUIPMENT      |                 |               | 159.99   |
| 45549000021  | NAICHICANI CACHTUITITA   |                | 04/20/2022      | 05/04/2022    | 245.05   |
| 45757        | MICHIGAN GAS UTILITIES   |                | 04/20/2023      | 05/01/2023    | 215.05   |
|              | 47 CENTER                |                |                 |               | 2:       |
| 4554450075   | 101-301.000-922.000      | UTILITIES      |                 |               | 215.05   |
| 4554458975   | MICHICAN CASATTATA       |                | 04/06/0006      | 05/04/2022    | 444.00   |
| 45758        | MICHIGAN GAS UTILITIES   |                | 04/20/2023      | 05/01/2023    | 141.90   |
|              | 86 CENTER                |                |                 |               |          |

|               | 101-265.000-922.000       | UTILITIES      |                  |            | 141.90 |
|---------------|---------------------------|----------------|------------------|------------|--------|
| 4553700350    |                           |                |                  |            |        |
| 45759         | MICHIGAN GAS UTILITIES    |                | 04/20/2023       | 05/01/2023 | 48.63  |
|               | 201 WASHINGTON ST POINT   | Γ PLEASANT     |                  |            |        |
|               | 594-597.000-922.000       | UTILITIES      |                  |            | 48.63  |
| 4553843723    |                           |                |                  |            |        |
| 45760         | MICHIGAN GAS UTILITIES    |                | 04/20/2023       | 05/01/2023 | 390.01 |
|               | 486 WATER                 |                |                  |            |        |
|               | 101-265.000-922.000       | UTILITIES      |                  |            | 390.01 |
| 22129         |                           |                |                  |            |        |
| 45745         | NEW DAWN LINEN SERVICE    |                | 04/17/2023       | 05/01/2023 | 42.78  |
|               | COMMERCIAL CLEANING       |                |                  |            |        |
|               | 101-265.000-802.000       | COMMERCIAL     | CLEANING         |            | 15.01  |
|               | 101-301.000-802.000       | COMMERCIAL     | CLEANING         |            | 27.77  |
| 69594         |                           |                |                  |            |        |
| 45779         | NICK UNEMA PLUMBING &     | HEATING INC    | 04/17/2023       | 05/01/2023 | 107.00 |
|               | BACKFLOW PREVENTOR TES    | TING           |                  |            |        |
|               | 594-597.001-930.000       | REPAIRS & MAI  | INTENANCE: GENE  | RAL        | 107.00 |
| 4-20-23       |                           |                |                  |            |        |
| 45727         | CATHY NORTH               |                | 04/20/2023       | 05/01/2023 | 130.08 |
|               | CAPCON MILEAGE            |                |                  |            |        |
|               | 101-101.000-861.000       | MILEAGE REIM   | BURSEMENT        |            | 130.08 |
| 307839898-001 |                           |                |                  |            |        |
| 45712         | ODP BUSINESS SOLUTIONS    |                | 04/06/2023       | 05/01/2023 | 58.61  |
|               | OFFICE SUPPLIES           |                |                  |            |        |
|               | 101-215.000-740.000       | SUPPLIES       |                  |            | 58.61  |
| 307759304-001 |                           |                |                  |            |        |
| 45713         | ODP BUSINESS SOLUTIONS    |                | 04/07/2023       | 05/01/2023 | 95.91  |
|               | CITY HALL AND POLICE SUPP | PLIES          |                  |            |        |
|               | 101-215.000-740.000       | SUPPLIES       |                  |            | 72.56  |
|               | 101-301.000-740.000       | SUPPLIES       |                  |            | 23.35  |
| 307579407001  |                           |                |                  |            |        |
| 45720         | ODP BUSINESS SOLUTIONS    |                | 04/11/2023       | 05/01/2023 | 33.10  |
|               | CITY HALL SUPPLIES        |                |                  |            |        |
|               | 101-265.000-740.000       | SUPPLIES       |                  |            | 33.10  |
| 2304-652846   |                           |                |                  |            |        |
| 45761         | OVERISEL LUMBER CO.       |                | 04/20/2023       | 05/01/2023 | 35.98  |
|               | FIX UP DOWNTOWN SIGN      |                |                  |            |        |
|               | 101-265.000-930.000       | REPAIRS & MAI  | INTENANCE: GENE  | RAL<br>    | 35.98  |
| 2304-652037   |                           |                |                  |            |        |
| 45764         | OVERISEL LUMBER CO.       |                | 04/18/2023       | 05/01/2023 | 42.94  |
|               | DOWNTOWN SIGN             | 5554456 6 4444 | ==               |            |        |
|               | 101-265.000-930.000       | REPAIRS & MAI  | INTENANCE: GENE  | KAL<br>    | 42.94  |
| 2304-650621   | 0.455.051                 |                | 0.4.4.0.10.000   | 05/04/0000 | 40.00  |
| 45765         | OVERISEL LUMBER CO.       |                | 04/13/2023       | 05/01/2023 | 19.09  |
|               | EROSION PREVENTION        | DEDAUDG 0 1444 | INTENIANICE CENE | D.A.I.     | 40.00  |
| 2204 65 4070  | 101-265.000-930.000       | KEPAIRS & MAI  | INTENANCE: GENE  | KAL        | 19.09  |
| 2304-654078   | OVEDICEL LUMBER CO        |                | 04/25/2022       | 05/04/2022 | 40.00  |
| 45784         | OVERISEL LUMBER CO.       | 20146          | 04/25/2023       | 05/01/2023 | 19.99  |
|               | BROOM FOR BEACH BATHRO    |                |                  |            | 10.00  |
| 2304-654157   | 101-751.000-740.000       | SUPPLIES       |                  |            | 19.99  |
| 2304-03413/   |                           |                |                  |            |        |

| 45785          | OVERISEL LUMBER CO.<br>BRICK WORK AT CITY HALL | 04/25/2023                  | 05/01/2023   | 18.99     |
|----------------|--|-----------------------------|--------------|-----------|
|                | 101-265.000-930.000                            | REPAIRS & MAINTENANCE: GENE | RAL          | 18.99     |
| 4-16-23        |  |                             |              |           |
| 45753          | PITNEY BOWES INC POSTAGE                       | 04/16/2023                  | 05/01/2023   | 201.00    |
|                | 101-215.000-901.000                            | POSTAGE                     |              | 201.00    |
| 73779          |  |                             |              |           |
| 45734          | PREIN & NEWHOF                                 | 04/11/2023                  | 05/01/2023   | 288.00    |
|                | 2023 ROAD IMPROVEMENT                          | rs                          |              |           |
|                | 202-463.000-806.000                            | CONTRACTUAL ENGINEERING     |              | 288.00    |
| 73782          |  |                             |              |           |
| 45735          | PREIN & NEWHOF                                 | 04/11/2023                  | 05/01/2023   | 1,592.50  |
|                | WATER ST TRAFFIC & SAFE                        |                             |              |           |
|                | 202-463.000-806.000                            | CONTRACTUAL ENGINEERING     |              | 1,592.50  |
| 73792          |  | - 11 11 11 11               | 4- : 4       |           |
| 45736          | PREIN & NEWHOF                                 | 04/11/2023                  | 05/01/2023   | 1,017.50  |
|                | CENTER ST DEVELOPMENT                          | CONTRACTIVAL ENGINEERING    |              | 4 047 50  |
| 72704          | 101-701.000-806.000                            | CONTRACTUAL ENGINEERING     |              | 1,017.50  |
| 73794<br>45737 | PREIN & NEWHOF                                 | 04/11/2022                  | 0E /01 /2022 | 425.00    |
| 45/3/          | WILEY RD NON-MOTORIZE                          | 04/11/2023                  | 05/01/2023   | 435.00    |
|                | 202-463.000-806.000                            | CONTRACTUAL ENGINEERING     |              | 435.00    |
| 73799          | 202-403.000-800.000                            |                             |              | 433.00    |
| 45738          | PREIN & NEWHOF                                 | 04/11/2023                  | 05/01/2023   | 449.40    |
| 13733          | UNION ST NON-MOTORIZE                          |                             | 03,01,2023   | 113.10    |
|                | 203-463.000-806.000                            | CONTRACTUAL ENGINEERING     |              | 449.40    |
| 73839          |  |                             |              |           |
| 45739          | PREIN & NEWHOF                                 | 04/11/2023                  | 05/01/2023   | 2,412.50  |
|                | FOREST GATE                                    |                             |              |           |
|                | 101-701.000-806.000                            | CONTRACTUAL ENGINEERING     |              | 2,412.50  |
| 73841          |  |                             |              |           |
| 45740          | PREIN & NEWHOF                                 | 04/11/2023                  | 05/01/2023   | 185.00    |
|                | LAKESHORE WOODS                                |                             |              |           |
|                | 101-701.000-806.000                            | CONTRACTUAL ENGINEERING     |              | 185.00    |
| 73854          |  |                             | /- /         |           |
| 45741          | PREIN & NEWHOF                                 | 04/11/2023                  | 05/01/2023   | 908.00    |
|                | WESTSHORE PUD AMENDN                           |                             |              | 000.00    |
| 72077          | 101-701.000-806.000                            | CONTRACTUAL ENGINEERING     |              | 908.00    |
| 73877<br>45742 | PREIN & NEWHOF                                 | 04/11/2023                  | 05/01/2023   | 11,962.75 |
| 43742          | DWAM - AMP                                     | 04/11/2023                  | 03/01/2023   | 11,902.73 |
|                | 450-000.000-806.000                            | CONTRACTUAL ENGINEERING     |              | 11,962.75 |
| 73878          |  |                             |              |           |
| 45743          | PREIN & NEWHOF                                 | 04/11/2023                  | 05/01/2023   | 1,029.10  |
|                | DWAM - DSMI                                    | 0 1, 11, 2023               | 30, 0-, -020 | 1,023.10  |
|                | 450-000.000-806.000                            | CONTRACTUAL ENGINEERING     |              | 1,029.10  |
| 73812          |  |                             |              |           |
| 45744          | PREIN & NEWHOF                                 | 04/11/2023                  | 05/01/2023   | 8,867.30  |
|                | GENERAL CONSULTING                             |                             |              |           |
|                | 450-000.000-806.000                            | CONTRACTUAL ENGINEERING     |              | 2,027.80  |
|                | 101-463.000-806.000                            | CONTRACTUAL ENGINEERING     |              | 6,442.00  |
|                |  |                             |              |           |

|                | 202-463.000-806.000       |                 | _ ENGINEERING    |              | 325.00   |
|----------------|---------------------------|-----------------|------------------|--------------|----------|
| 40070          | 101-701.000-806.000       | CONTRACTUAL     | ENGINEERING      |              | 72.50    |
| 40078<br>45783 | RELIABLE ROAD SERVICE, IN | IC              | 04/14/2023       | 05/01/2023   | 1,547.56 |
| 43703          | NEW TIRES FOR LEAF VAC    |                 | 04/14/2023       | 03/01/2023   | 1,547.50 |
|                | 660-903.000-930.004       | VEHICLE MAIN    | TENANCE & REPAII | RS           | 1,547.56 |
| 23-588         |                           |                 |                  |              |          |
| 45721          | SAUGATUCK TWP FIRE DIST   | RICT            | 04/12/2023       | 05/01/2023   | 375.00   |
|                | RENTAL HOME INSPECTION    | IS              |                  |              |          |
|                | 101-701.000-802.000       | CONTRACTUAL     | _                |              | 375.00   |
| 15168          |                           |                 |                  |              |          |
| 45752          | SCHIPPER CONCRETE LLC     |                 | 04/16/2023       | 05/01/2023   | 2,550.00 |
|                | 15 CHESTNUT SIDEWALK A    | ND SCULPTURE PA | ΔD               |              |          |
|                | 101-802.000-958.000       | MISCELLANEO     | US               |              | 950.00   |
|                | 101-463.000-930.000       | REPAIRS & MA    | INTENANCE: GENE  | RAL          | 1,600.00 |
| 15172          |                           |                 |                  |              |          |
| 45774          | SCHIPPER CONCRETE LLC     |                 | 04/25/2023       | 05/01/2023   | 3,918.00 |
|                | CONCRETE WORK BY THE B    | ARREL           |                  |              |          |
|                | 202-463.000-930.000       | REPAIRS & MA    | INTENANCE: GENE  | RAL          | 3,918.00 |
| 4-20           |                           |                 |                  |              |          |
| 45725          | NEAL SEABERT              |                 | 04/20/2023       | 05/01/2023   | 169.93   |
|                | CAP CON EXPENSES AND M    | _               |                  |              |          |
|                | 101-101.000-718.002       |                 | EXPENSES-TRAININ | G            | 39.85    |
|                | 101-101.000-861.000       | MILEAGE REIN    | IBURSEMENT       |              | 130.08   |
| 232306         |                           |                 | 1 1              |              |          |
| 45762          | SHARE CORPORATION         |                 | 04/25/2023       | 05/01/2023   | 209.02   |
|                | DPW SUPPLIES              |                 |                  |              |          |
|                | 101-463.000-740.000       | SUPPLIES        |                  |              | 209.02   |
| 5971309        | TAFT CTETTINUIS & LIQUIS  | TED 11 D        | 02/24/2022       | 05 /04 /2022 | 702.00   |
| 45775          | TAFT STETTINIUS & HOLLIST | IEK LLP         | 03/31/2023       | 05/01/2023   | 782.00   |
|                | PROFESSIONAL SERVICES     | CONTRACTION     | CONCLUTANT       |              | 702.00   |
| 58471-00       | 243-000.000-803.000       | CONTRACTUAL     | CONSULTANT       |              | 782.00   |
| 45730          | TELE-RAD INC.             |                 | 04/11/2023       | 05/01/2023   | 113.98   |
| 43730          | UNIFORM REIMBURSEMEN      | т               | 04/11/2023       | 03/01/2023   | 113.96   |
|                | 101-301.000-750.000       | UNIFORMS        |                  |              | 113.98   |
| 162563674      |                           |                 |                  |              |          |
| 45763          | ULINE                     |                 | 04/18/2023       | 05/01/2023   | 127.36   |
| 13703          | DPW AND BUILDING SUPPL    | IFS             | 0 1, 10, 2023    | 03/01/2023   | 127.00   |
|                | 101-265.000-740.000       | SUPPLIES        |                  |              | 61.36    |
|                | 101-463.000-740.000       | SUPPLIES        |                  |              | 66.00    |
| 9932404091     |                           |                 |                  |              |          |
| 45754          | VERIZON WIRELESS          |                 | 04/12/2023       | 05/01/2023   | 369.62   |
|                | CITY ISSUED PHONES        |                 |                  |              |          |
|                | 101-215.000-851.000       | TELEPHONE       |                  |              | 63.93    |
|                | 101-301.000-851.000       | TELEPHONE       |                  |              | 43.67    |
|                | 101-463.000-851.000       | TELEPHONE       |                  |              | 218.35   |
|                | 101-101.000-851.000       | TELEPHONE       |                  |              | 43.67    |
| 4-20           |                           |                 |                  |              |          |
| 45726          | RANDY WALKER              |                 | 04/20/2023       | 05/01/2023   | 130.08   |
|                | CAP CON MILEAGE           |                 |                  |              |          |
|                | 101-101.000-861.000       | MILEAGE REIN    | IBURSEMENT       |              | 130.08   |
|                |                           |                 |                  |              |          |

| 4-20-23<br>45746                  | RANDY WALKER                          | 04/20/2023             | 05/01/2023   | 67.29      |
|-----------------------------------|---------------------------------------|------------------------|--------------|------------|
| 43740                             | MML CONF MEALS AND PARKING            | 04/20/2023             | 05/01/2023   | 07.29      |
|                                   |                                       | AVEL EXPENSES-TRAINING | 3            | 67.29      |
| 96190                             | 101 101.000 / 10.002 10130 11         |                        | J            |            |
| 45749                             | WILLIAMS AND WORKS                    | 04/20/2023             | 05/01/2023   | 8,875.00   |
|                                   | PLANNING CONSULTATION SERVICES        | 0 ., = 0, = 0 = 0      | 00, 01, 1010 | 3,373.33   |
|                                   |                                       | CTUAL CONSULTANT       |              | 8,875.00   |
| 96223                             |                                       |                        |              |            |
| 45750                             | WILLIAMS AND WORKS                    | 04/13/2023             | 05/01/2023   | 250.00     |
|                                   | DDA DEVELOPMENT PLAN UPDATE           |                        |              |            |
|                                   | 248-728.000-802.001 CONTRA            | CTUAL-PLANNING STUDY   |              | 250.00     |
| 5200                              |                                       |                        |              |            |
| 45732                             | WMCJTC                                | 04/18/2023             | 05/01/2023   | 283.61     |
|                                   | PA 302 SPRING DISTRIBUTION            |                        |              |            |
|                                   | 101-301.000-718.001 TRAININ           | G FUNDS ACT 302        |              | 283.61     |
| Purchase Card                     | Vendor: 10071 CARDMEMBER SERVICE      |                        |              |            |
| 2427750676                        |                                       |                        |              |            |
| 45711                             | ADOBE ACROBAT PRO                     | 04/13/2023             | 05/01/2023   | 265.94     |
|                                   | ADOBE PRO SUBS                        |                        |              |            |
|                                   | 101-172.000-740.000 SUPPLIES          | 5                      |              | 45.24      |
|                                   | 101-215.000-740.000 SUPPLIES          | 5                      |              | 132.97     |
|                                   | 101-701.000-740.000 SUPPLIES          | 5                      |              | 66.49      |
|                                   | 101-463.000-740.000 SUPPLIE           | 5                      |              | 21.24      |
| 112-6820814-                      | 0564211                               |                        |              |            |
| 45619                             | AMAZON MARKETPLACE                    | 03/29/2023             | 05/01/2023   | 25.96      |
|                                   | OFFICE SUPPLIES                       |                        |              |            |
|                                   | 101-215.000-740.000 SUPPLIE           | S                      |              | 25.96      |
| 4-13-23                           |                                       |                        |              |            |
| 45718                             | CUDDEBACK                             | 04/13/2023             | 05/01/2023   | 21.20      |
|                                   | SERVICE TO CATCH VANDALS AT 66TH      |                        |              |            |
|                                   | 101-265.000-802.000 CONTRA            | CTUAL                  |              | 21.20      |
| 4-16-23                           |                                       |                        | /- : /       |            |
| 45747                             | GORDON FOOD SERVICE                   | 04/17/2023             | 05/01/2023   | 69.72      |
|                                   | WORKSHOP FOOD                         | ANIFOLIS               |              | 60.70      |
|                                   | 101-101.000-958.000 MISCELL           | ANEOUS<br>             |              | 69.72      |
| 305807954                         | ODD BUSINESS COLUTIONS                | 04/05/2022             | 05/04/2022   | 40.26      |
| 45710                             | ODP BUSINESS SOLUTIONS                | 04/05/2023             | 05/01/2023   | 40.26      |
|                                   | OFFICE SUPPLIES                       | •                      |              | 40.26      |
| <br>1                             | 101-215.000-740.000 SUPPLIE           | )<br>                  |              | 40.26      |
| 1<br>45773                        | ODP BUSINESS SOLUTIONS                | 04/18/2023             | 05/01/2023   | 10.38      |
| 43773                             | SUPPLIES                              | 04/16/2023             | 03/01/2023   | 10.56      |
|                                   | 101-265.000-740.000 SUPPLIE           | :                      |              | 10.38      |
| Total Purchase                    | e Card Vendor: 10071 CARDMEMBER SERVI |                        |              | 433.46     |
| # of Invoices:                    |                                       | CL                     |              | 100,227.81 |
| # of firvoices.<br># of Credit Me |                                       |                        |              | 0.00       |
|                                   | es and Credit Memos:                  |                        |              | 100,227.81 |
|                                   | January Charles Intelligen            |                        |              | 100,227.01 |

<sup>---</sup> TOTALS BY FUND ---

| 101 - GENERAL FUND                            | 34,130.75 |
|---|-----------|
| 202 - MAJOR STREET FUND                       | 7,638.06  |
| 203 - LOCAL STREETS FUND                      | 1,528.97  |
| 213 - SCHULTZ PARK LAUNCH RAMP                | 50.40     |
| 243 - BROWNFIELD REDEVELOPMENT AUTHORITY FUND | 782.00    |
| 248 - DOWNTOWN DEVELOPMENT AUTHORITY          | 250.00    |
| 450 - WATER SEWER FUND                        | 15,019.65 |
| 594 - DOUGLAS MARINA                          | 240.79    |
| 660 - EQUIPMENT RENTAL FUND                   | 40,587.19 |

### --- TOTALS BY DEPT/ACTIVITY ---

| 000.000 -                                | 15,801.65 |
|--|-----------|
| 101.000 - LEGISLATIVE                    | 610.77    |
| 172.000 - MANAGER                        | 45.24     |
| 215.000 - CLERK/TREASURER                | 1,532.29  |
| 257.000 - ASSESSING                      | 937.00    |
| 265.000 - BUILDING & GROUNDS             | 1,604.43  |
| 301.000 - POLICE                         | 3,877.22  |
| 463.000 - GENERAL STREETS & ROW          | 18,509.89 |
| 597.000 - POINT PLEASANT                 | 133.79    |
| 597.001 - WADES BAYOU                    | 107.00    |
| 701.000 - PLANNING & ZONING              | 14,848.99 |
| 728.000 - DOWNTOWN DEVELOPMENT AUTHORITY | 250.00    |
| 751.000 - PARKS & RECREATION             | 381.95    |
| 753.000 - LAUNCH RAMPS                   | 50.40     |
| 802.000 - COMMUNITY PROMOTIONS           | 950.00    |
| 902.000 - DPW EQUIPMENT PURCHASES        | 38,935.98 |
| 903.000 - EQUIP. REPAIRS & MAINTENANCE   | 1,651.21  |

Item 8A.

### ORDINANCE ADDRESSING FLOODPLAIN MANAGEMENT PROVISIONS OF THE STATE CONSTRUCTION CODE

Community Name: City of the Village of Douglas, County: Allegan

Ordinance number <u>01 - 2023</u>

An ordinance to designate an enforcing agency to discharge the responsibility of the City of the Village of Douglas located in Allegan County, and to designate regulated flood hazard areas under the provisions of the State Construction Code Act, Act No. 230 of the Public Acts of 1972, as amended.

The City of the Village of Douglas ordains:

Section 1. AGENCY DESIGNATED. Pursuant to the provisions of the state construction code, in accordance with Section 8b(6) of Act 230, of the Public Acts of 1972, as amended, the Building Official of the Village of the City of Douglas is hereby designated as the enforcing agency to discharge the responsibility of the Village of the City of Douglas under Act 230, of the Public Acts of 1972, as amended, State of Michigan. The Village of the City of Douglas assumes responsibility for the administration and enforcement of said Act through out the corporate limits of the community adopting this ordinance.

**Section 2**. CODE APPENDIX ENFORCED. Pursuant to the provisions of the state construction code, in accordance with Section 8b(6) of Act 230, of the Public Acts of 1972, as amended, Appendix G of the Michigan Building Code shall be enforced by the enforcing agency within the jurisdiction of the community adopting this ordinance.

Section 3. DESIGNATION OF REGULATED FLOOD PRONE HAZARD AREAS The Federal Emergency Management Agency (FEMA) Flood Insurance Study (FIS) entitled "Flood Insurance Study for Allegan County, All Jurisdictions" and dated June 21, 2023 and the Flood Insurance Rate Maps (FIRMs) panel numbers included on Index Panel 26005CIND0A, effective June 21, 2023 are adopted by reference for the purposes of administration of the Michigan Construction Code, and declared to be a part of Section 1612.3 of the Michigan Building Code, and to provide the content of the "Flood Hazards" section of Table R301.2(1) of the Michigan

### **NOTICE OF PUBLIC HEARING**

## CITY OF THE VILLAGE OF DOUGLAS COUNTY OF ALLEGAN STATE OF MICHIGAN

NOTICE OF PUBLIC HEARING FOR ORDINANCE NO. 01-2023 – AN ORDINANCE TO DESIGNATE AN ENFORCING AGENCY TO DISCHARGE THE RESPONSIBILTY OF THE CITY OF THE VILLAGE OF DOUGLAS LOCATED IN ALLEGAN COUNTY, AND TO DESIGNATE REGULATED FLOOD HAZARD AREAS UNDER THE PROVISIONS OF THE STATE CONSTRUCTION CODE ACT, ACT NO. 230 OF THE PUBLIC ACTS OF 1972, AS AMENDED.

TO ALL INTERESTED PERSONS IN THE CITY OF THE VILLAGE OF DOUGLAS:

PLEASE TAKE NOTICE that the City Council of the City of the Village of Douglas, Michigan, will hold a Public Hearing on Monday, May 1, 2023, at 7:00 o'clock p.m. Eastern Standard Time in the council chambers of the City of the Village of Douglas, located at 86 W. Center Street, Douglas, Michigan, on the adoption of the proposed ordinance addressing floodplain management provisions of the state construction code.

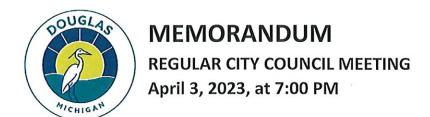
At the public hearing, all citizens, taxpayers, and property owners of the City of the Village of Douglas desiring to address the City Council shall be afforded an opportunity to be heard regarding the proposed ordinance.

This notice is given by order of the City Council of the City of the Village of Douglas, Michigan.

Posted: March 14, 2023

Laura Kasper, Deputy Clerk City of the Village of Douglas Clerk

Please Note: The City of the Village of Douglas (the "City") is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of this meeting, or the facilities are requested to contact the City Deputy Clerk, at 269 857-1438 or info@douglasmi.gov to allow the city to make reasonable accommodations for those persons



**TO: City Council** 

FROM: Rich LaBombard, City Manager

SUBJECT: Floodplain Ordinance and Flood Insurance Rate Maps - First Reading of Ordinance 01-2023

The National Flood Insurance Program (NFIP) is a voluntary Federal program that enables property owners in participating communities to purchase insurance protection against losses from flooding. This insurance is designated to provide an alternative to disaster assistance to meet the escalating costs of repairing damage to buildings and their contents caused by floods.

The Flood Insurance Study (FIS) Report revises and updates information on the existence and severity of flood hazards for the study area. The studies described in this report developed flood hazard data that will be used to establish actuarial flood insurance rates and to assist communities in efforts to implement sound floodplain management. In some states or communities, floodplain management criteria or regulations may exist that are more restrictive than the minimum Federal requirements. The last Flood Insurance Rate Map (FIRM) for the Douglas area was issued on February 1, 1980.

The following ordinance is intended to designate an enforcing agency to discharge the responsibility of the City of the Village of Douglas located in Allegan County, Michigan and to designate regulated flood hazard areas under the provisions of the State Construction Code Act, Act No. 230 of the Public Acts of 1972, as amended.

Upon adoption, the City of the Village of Douglas will ordain the City's building official (Michigan Township Services of Allegan), of the City of the Village of Douglas will hereby be designated as the enforcing agency to discharge the responsibility of the City of the Village of Douglas under Act 230.

Pursuant to the provisions of the state construction code, in accordance with Section 8b(6) of Act 230, of the Public Acts of 1972, as amended, Appendix G of the Michigan Building Code shall be enforced by the enforcing agency within the jurisdiction of the community adopting this ordinance.

The Federal Emergency Management Agency (FEMA) Flood Insurance Study (FIS) entitled "Flood Insurance Study for Allegan County, All Jurisdictions" and dated June 21, 2023, and the Flood Insurance Rate Maps (FIRMs) panel numbers included on Index Panel 26005CIND0A, effective June 21, 2023, shall be adopted by reference for the purposes of administration of the Michigan Construction Code, and declared to be a part of Section 1612.3 of the Michigan Building Code, and to provide the content of the "Flood Hazards" section of Table R301.2(1) of the Michigan Residential Code.

If another ordinance contains standards inconsistent with the provisions of this ordinance, the most restrictive standards shall apply.

### Discussion Item - First Reading of Ordinance 01-2023

### Ordinance procedure:

- Notice of Publication On March 23, 2023, the notice of public hearing for Ordinance 01-2023
  was published in a newspaper of general circulation for no less than 15 days. The notice
  announced the time and place of the public hearing at the City Council meeting held at Douglas
  City Hall on May 1, 2023 at 7:00 p.m.
- <u>Reading Requirements</u> Ordinances require two readings. An ordinance must be read aloud or
  considered by the local governing body, either in full or by title. The first reading of Ordinance
  01-2023 will be on April 17, 2023. The second reading of the Ordinance 01-2023 will be on May 1,
  2023.
- <u>Public Hearing</u> Following the second reading, the City Council will motion to open a public hearing on the topic to gather information from the public. Once all public comments are provided, the public hearing will be closed.
- <u>Adoption</u> Following City Council discussion, a motion may be made to adopt the ordinance. A
  majority vote of elected members of the governing body is required to formally adopt.
- <u>Effective Date</u> The adopted ordinance will take effect 20 days after publication in a local newspaper of general circulation.

By Jim Hayden Correspondent

Fennville is again searching for a new police chief after the city's choice withdrew to stay in his current position in South Carolina.

"So we're back to square one," Mayor Dan Rastall said at Monday's city commission meeting. The city will ltem 8A. viewing new as soon as possible.

In January, the commission unanimously agreed to offer the position to

### NOTICE

OF PUBLIC HEARING

CITY OF THE VILLAGE OF DOUGLAS
COUNTY OF ALLEGAN
STATE OF MICHIGAN

NOTICE OF PUBLIC HEARING FOR ORDINANCE NO. 01-2023 – AN ORDINANCE TO DESIGNATE AN ENFORCING AGENCY TO DISCHARGE THE RESPONSIBILTY OF THE CITY OF THE VILLAGE OF DOUGLAS LOCATED IN ALLEGAN COUNTY, AND TO DESIGNATE REGULATED FLOOD HAZARD AREAS UNDER THE PROVISIONS OF THE STATE CONSTRUCTION CODE ACT, ACT NO. 230 OF THE PUBLIC ACTS OF 1972, AS AMENDED.

TO ALL INTERESTED PERSONS IN THE CITY OF THE VILLAGE OF DOUGLAS:

PLEASE TAKE NOTICE that the City Council of the City of the Village of Douglas, Michigan, will hold a Public Hearing on Monday, May 1, 2023, at 7:00 o'clock p.m. Eastern Standard Time in the council chambers of the City of the Village of Douglas, located at 86 W. Center Street, Douglas, Michigan, on the adoption of the proposed ordinance addressing floodplain management provisions of the state construction code.

At the public hearing, all citizens, taxpayers, and property owners of the City of the Village of Douglas desiring to address the City Council shall be afforded an opportunity to be heard regarding the proposed ordinance.

This notice is given by order of the City Council of the City of the Village of Douglas, Michigan.

Posted: March 14, 2023 Laura Kasper, Deputy Clerk City of the Village of Douglas Clerk

Please Note: The City of the Village of Douglas (the "City") is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of this meeting, or the facilities are requested to contact the City Deputy Clerk, at 269 857-1438 or info@douglasmi.gov to allow the city to make reasonable accommodations for those persons

### DON'T GET

Get your Vitamin D at La Nutrition and fight off Se Affective Disorderl Liquid, softgels, and che

> LadyHawk Nutrition

237 Cenlar St. Douglas 2616-38

### Sau Tov

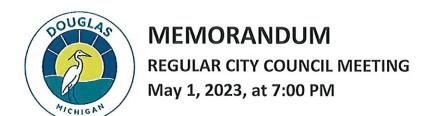
A meeting of the § Board of Appeals w 13, 2023, at 4:00 p ship Hall, 3461 Blu MI, 49453 for public

 Mike Schaap Bu Wright Rev Trust, 3438 Riverside Driv roof. The porch n approximately 7 fee feet wide. The roof above the final grac

Members of the put meeting. A persor their name and add ceived by noon on come part of the re

If, prior to the me have questions or business that will then such persons of Appeals member gatuck Township to 7721 ext 108 or cost

\*\*Individuals with dis services can contact able accommodation please contact Town days prior to the mi Township Hall at (26



**TO: City Council** 

FROM: Rich LaBombard, City Manager

SUBJECT: Appoint Planning and Zoning Administrator – Resolution 10-2023

With the vacancy of the Planning and Zoning Administrator position in August 2022, the City published notices to recruit a replacement for the position. The City appointed Williams and Works as the Interim Planning and Zoning Administrator in September 2022 to fill the role until a replacement was identified. Following a review of the job description, the City advertised the position and received three applications over more than a two-month period. The interview panel interviewed all three candidates for the role and found Mr. Joseph Blair to be the best qualified candidate to assume the role of Planning and Zoning Administrator.

Mr. Blair is a licensed American Institute of Certified Planner and holds a graduate degree from the University of Michigan in Urban and Regional Planning and a bachelor's degree from Grand Valley State University in Geography. He also holds certificates in Urban Planning and GIS. Mr. Blair's prior role was as a senior planner for the City of Rockville, Maryland. In addition, he's worked in the private sector for the planning firm Carlisle Wortman, working in zoning administration and site plan reviews. Mr. Blair also has a strong background in cartography and GIS.

The Planning and Zoning Administrator position is a regular full-time salaried position. The recommended starting salary for the position is \$64,000 per year. A job study was completed for the position and the recommended salary falls within the appropriate starting salary range of \$63,000 to \$71,000. The Planning and Zoning Administrator job description is attached.

Per the City Charter, Chapter VI, Section 7.13 "Planning and Zoning Administrator", the Planning and Zoning Administrator shall issue all notices and orders to insure compliance with zoning ordinances and prosecute as necessary; process all applications related to zoning compliance, site plans, special land use permits, zoning variances, and certificates of occupancy; prepare documents, agendas, and supporting information for the Planning Commission and Zoning Board of Appeals meetings; assess all fees authorized by state statute, City ordinance or City resolution; perform all duties assigned to the department by ordinance or administration and may act as zoning enforcement officer. He or she shall be appointed by the Council on the basis of education, ability, training, and experience. The administrator shall perform such duties, as City Council shall direct.

It is necessary for City Council to appoint the Planning and Zoning Administrator based on a recommendation from the City Manager. City Council's authority to appoint administrative officers is defined in the City Charter, Chapter VII, Section 7.1, "<u>Administrative Officers Generally</u>". "The administrative officers of the City shall be the City Manager, Clerk, Treasurer, Assessor, City Attorney, Chief of Police, Planning and Zoning Administrator, and Board of Review."

I recommend City Council adopt Resolution 10-2023 and appoint Mr. Joseph Blair to the administrative officer position of Planning and Zoning Administrator for the City of Douglas.



### City of the Village of Douglas

### Job Description

### Planning and Zoning Administrator

<u>Position Summary</u>: The Planning and Zoning Administrator is an administrative officer / department head position in the City organization, appointed by the City Council per the City Charter, and receives supervision, evaluation, and direction from the City Manager. The individual in this position performs work functions and duties as set forth in the City Charter, Chapter VII, Administrative Services, Section 7.13, *Planning and Zoning Administrator*. Oversees areas of responsibility related, but not limited to, planning, zoning, code enforcement, grant management, community and economic development, and capital improvement planning.

<u>Supervises</u>: Works closely with contractual consultants assisting on planning, zoning, economic development, and community development functions. Oversees work tasks and staff assigned to the department.

<u>Essential Job Functions</u>: An employee in this position will be asked to do any or all, but not limited to, the following essential job function examples. To perform this job successfully, an individual must be able to perform the functions competently. The essential job functions include:

- Administers and enforces the City's Zoning Ordinance and performs all duties assigned to the department by ordinance or by administration. Serves as the zoning enforcement officer.
- 2. Oversees the processing of complaints regarding code violations, nuisances, unsafe conditions, and related matters, and pursues enforcement action when necessary. This may include writing abatement letters and/or civil infraction citations. Issue all violation notices and orders to ensure compliance with zoning ordinances and prosecute as necessary.
- 3. Review and process all applications related to zoning compliance, site plans, special land use permits, zoning variances, and certificates of occupancy.
- 4. Assess all fees authorized by state statute, city ordinance, or city resolution.
- 5. Administers and supervises vendors providing construction code inspection and zoning compliance activities. This may require coordination with one or more private, contracted consultants.
- 6. Serves as the staff liaison on matters related to the Planning Commission, Zoning Board of Appeals, and Downtown Development Authority (DDA).
- Serves as the liaison between local, state, and federal private sector organizations involved in community and economic development activities.

- 8. Provides appropriate staff assistance and advisement to all councils, boards, commissions, committees, authorities, and other City departments on matters related to development of the City.
- 9. Prepare documents, agendas, or supporting information for the City Council, Downtown Development Authority, Planning Commission, and Zoning Board of Appeals meetings.
- 10. Provides required and necessary public notifications on development issues, performs applicable professional functions, duties, and tasks to ensure citizen / public participation on issues and forms positive public relations regarding departmental programs and activities.
- 11. Make presentations before the City's Planning Commission, Zoning Board of Appeals, City Council, and other entities as needed.
- 12. Fosters and maintains positive public relations with the City Council, boards, commissions, committees, authorities, and staff, as well as the public, media, and all governmental entities and regulatory agencies at the local, regional, state, and national levels.
- 13. Guides development to align with the City's goals and vision and ensure compliance with the City's master plans and applicable regulatory ordinances. Explains alternative development methods and conducts field inspections of projects to ensure conformity to statues and regulations.
- 14. Prepares, maintains, and interprets the City's master plans and zoning codes / ordinances; conducts research and prepares analyses and reports on demographic and land use issues; works closely with citizen groups, neighborhood and business associations on specific planning projects and activities.
- 15. Participates in the development and administration of the annual departmental operating and capital budget. Ensures effective and efficient use of budgeted funds, personnel, materials, facilities, and time.
- 16. Drafts revisions and amendments to the City's Zoning Ordinance and master plans.
- 17. Works with neighboring communities to draft and revise the Tri-Community Comprehensive Plan and coordinate additional planning activities as necessary.
- 18. Keeps abreast of changing regulations and policies through continued education and professional growth. Maintains cooperative relationships with peer agencies and other governmental units. Attends conferences, workshops, and seminars as appropriate.
- 19. Serves as City's liaison to the Downtown Development Authority Board and provides pertinent information, staff reports, and recommendations as needed to maintain and promote Downtown Douglas. Develops marketing programs, provides business support and site information to business prospects / developers, and assists businesses in efforts to locate, expand, or maintain operations in community TIF districts. Assists in implementation of TIF-related policies, programs, procedures, annual reports, etc.
- 20. Seeks opportunities for grants and prepares grant applications for a variety of community development projects on behalf of the City.

- 21. Keeps City Council, applicable staff members, and the general public informed as to the purpose and progress of the Downtown Development Authority as a means to create and reinforce a favorable attitude for economic and community development.
- 22. Seeks opportunities to partner with community groups to expand the quality of life available in Douglas regarding such areas as housing, health care, education, tourism, recreation, etc.

This list may not be inclusive of the total scope of the job functions to be performed. Duties and responsibilities may be added, deleted, or modified at any time.

### Requirements:

The requirements listed below are representative of the minimum education, skills, abilities, qualifications, and experience necessary to perform the essential functions of the position. Reasonable accommodations may be made to enable individuals with disabilities to perform the job. The qualifications should not be viewed as expressing absolute employment standards, but as general guidelines that should be considered along with other job-related criteria.

### Education requirements include the following:

 A Bachelor's degree from an accredited college or university in Urban and Regional Planning, Urban Affairs, Public Administration, Business Administration, or closely related field.

### Experience requirements include the following:

- Four (4) or more years of progressively responsible government experience (municipal
  preferred) in one or more of the following areas: Urban and Regional Planning, Community
  Development and Redevelopment, Site Plan Review, Zoning Administration, or closely
  related field.
- Thorough knowledge and understanding of applicable state statutes and local land use ordinances.
- Considerable knowledge of municipal operations as they relate to land development, stormwater management, utilities, roads, and construction.
- Good knowledge of public relations practices and personnel management.
- Experience in compiling and evaluating complex planning, land-use and zoning code guidelines and formulating policies, standards, and service recommendations.
- Experience in reading and interpreting civil engineered drawings, surveys, and construction documents.
- Experience in the use of office equipment and technology, including BS&A software, ArcGIS, Adobe, Microsoft Office 365, large format printers, and scanners.
- Ability to professionally and effectively communicate and present ideas and concepts verbally and in writing and make presentations in public forums.
- Ability to critically assess situations and solve problems and work effectively under stress, within deadlines and changes in work priorities. Efficient time management is a necessity.
- Ability to train, supervise, and evaluate work of others.

- Ability to perform extensive research, compile complex data, and prepare accurate records and reports.
- Ability to establish effective working relationships and use good judgement, initiative, and resourcefulness when dealing with the public, business, and community interests, elected officials, other employees, and professional contracts.
- Possess a positive attitude, ability to deal with adverse circumstances with tact and diplomacy and conduct self and office with professionalism.

### Other General Requirements:

- American Institute of Certified Planners Certification as a professional community planner is highly desirable.
- Must hold a State of Michigan Vehicle Operator's License.
- Required to attend meetings outside of regular business hours, and training sessions, to remain current with job requirements, regulations, etc.

### **Physical Demands and Work Environment:**

ule la Bombard

The physical demands and work environment characteristically described here are representative of those an employee encounters while performing the essential functions of the job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

The employee is required to perform the duties of the job in a typical business office setting where they are required to sit, talk, hear, view, stand, and walk for potentially extended periods of time. Use manual dexterity to type or write, communicate with others in person, on the telephone, through e-mail, or written correspondence. The noise level in the work environment is generally quiet in the office and may be moderate in the field.

The employee is also required to perform site inspections in all types of weather during all seasons of the year, including construction sites or industrial facilities. These may involve extensive walking over areas with uneven terrain, climbing ladders, kneeling or crouching, and lifting up to 40 lbs. Exposure to inclement weather, moving mechanical parts, loud noise or machinery, chemicals or fumes, and other hazards may be associated with these types of work environments.

Approved:

Rich LaBombard

City Manager

Date

st

## CITY OF THE VILLAGE OF DOUGLAS COUNTY OF ALLEGAN STATE OF MICHIGAN

### **RESOLUTION NO. 10-2023**

### A RESOLUTION TO APPOINT THE PLANNING AND ZONING ADMINISTRATOR

| At a regular meeting of the City Council for the City of the Village of Douglas,      |       |
|---|-------|
| Michigan, held at the City of the Village of Douglas City Hall, Douglas, Michigan, on | the 1 |
| day of May, 2023 at 7:00 p.m. with  |       |
| PRESENT:  |       |
| ABSENT:   |       |
| The following Resolution was offered by Councilperson                                 | and   |
| supported by Councilperson  |       |
|   |       |

### **RESOLUTION**

WHEREAS, the vacancy of the Planning and Zoning Administrator position in August 2022 had been published in a local paper and an interim from Williams and Works appointed, and

WHEREAS, interviews we conducted on three candidates and found Mr. Joseph Blair to be the best qualified candidate to assume the role as the City of the Village of Douglas new Planning & Zoning Administrator, and

WHEREAS, Mr. Blair is a licensed American Institute of Certified Planner and holds a graduate degree from the University of Michigan in Urban and Regional Planning and a bachelor's degree from Grand Valley State University in Geography. He also holds certificates in Urban Planning and GIS, and

Item 8B.

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS: The City of the Village of Douglas City Council does hereby adopt Resolution 10-2023 and appoint Mr. Joseph Blair to the administrative officer position of Planning and Zoning Administrator for the City of the Village of Douglas.

YEAS: Council Members:

NAYS: Council Members:

**ABSTAIN: Council Members:** 

**ABSENT: Council Members:** 

ADOPTED this 1st day of May, 2023

### CITY OF THE VILLAGE OF DOUGLAS

| BY:                         |      |  |
|-----------------------------|------|--|
| Jerome Donovan, Mayor       | Date |  |
| BY:                         |      |  |
| Pamela Aalderink City Clerk | Date |  |

Item 8B.

### **CERTIFICATION**

I, Pamela Aalderink, the duly appointed Clerk of the City of the Village of Douglas, do hereby certify that the foregoing is a true and complete copy of a Resolution adopted by the Douglas City Council at a regular meeting held on Monday, May 1, 2023 in compliance with the Open Meetings Act, Act No. 267 of the Public Acts of Michigan, 1976, as amended, the minutes of the meeting were kept and will be or have been made available as required by said Act.

CITY OF THE VILLAGE OF DOUGLAS

| BY: |                              |  |
|-----|------------------------------|--|
| _   | Pamela Aalderink, City Clerk |  |



### CITY OF THE VILLAGE OF DOUGLAS

86 West Center Street, P.O. Box 757 Douglas, MI 49406 (269) 857-1438 phone / (269) 857-4751 fax

www.douglasmi.gov info@douglasmi.gov Payable Online At: tinyurl.com/PayItOnline

APPLICANT/ORGANIZATION INFORMATION

CITY COUNCIL ACTION: Approved Denied POLICE DEPTARTMENT: Approved Denied DEPT. PUBLIC WORKS: Approved Denied

Fee: \$50 WAIVED BY CLERK Received by: FAM

NOTE: ORDER FLOWERS

### APPLICATION FOR SPECIAL EVENT PERMIT

The City of Douglas offers two types of permits for events within the City. A **Special Event** is described as a large gathering of people that covers a broader range of the City, such as, the entire park(s), right-of-ways, trails, street closures, sidewalks, etc. These events also require significant coordination and requests of City resources, such as, Douglas Police Department, Department of Public Works, and Saugatuck Township Fire Department. **Special Event Permits will require approval from City Council and need to be filled out in its entirety and returned to the City Clerk's office a minimum of 60 days prior to the scheduled event. A <b>Park Reservation** permit is described as a small gathering confined to a small area of a park and does not require significant City coordination or resources. Park Reservation permits require only City administration approval. Park reservation fee is \$50.

| All Electricity of the All Estate and the Control of the Control o |         |                  |
|--|---------|------------------|
| Applicant/Organization: Rob Boyce/VFW/American Legion  | PH: _   | 616-218-7278     |
| Contact Name: S/D American Legion  | _PH:    |                  |
| Street Address (B.o. Barr 248 Mason St   |         |                  |
| City/State/Zip Code: Saugatuck, MI 49453   |         |                  |
| E-mail:  |         |                  |
| CONTACT PERSON ON DAY OF EVENT: Rob Boyce  |         | PH: 616-218-7278 |
| EVENT INFORMATION  |         |                  |
| Name of Event: Douglas Memorial Day Parade   |         |                  |
| Event Date(s): May 29, 2023Anticipated Number  | of Atte | ndees:           |
| Purpose of Event: Show honor to fallen military service men  | n and   | women            |
| Location of Event: Center Street to Beery Park   |         |                  |
| Event Start & End Hours: 10 A.M11 A.M.   |         |                  |
| Estimated Date/Time for Set-Up: 5/29/23 9 A.M.   | _       |                  |
| Estimated Date/Time for Clean-Up: 5/29/23 11 A.M.  |         |                  |
| Estimated Number of Volunteers: None   |         |                  |

### **EVENT DETAILS**

| MUSIC:  Will Music be provided during this event? ☐ Yes ☑ No  If yes, type of music proposed: ☐ Live ☐ Amplification ☐ Recorded ☐ Loudspeakers  Time music will begin: end:   |
|---|
| FOOD VENDORS/CONCESSIONS: (Contact Allegan County Health Department) Will Food Vendors/Concessions be available at your event? ☐ Yes ☐ No If yes, ☐ Provide Copy of Health Department Food Service License  |
| ALCOHOL:  Will alcohol be served at your event? ☐ Yes ☑ No  If yes, ☐ Provide Copy of Liquor Liability Insurance (Listing the City as additional insured) ☐ Provide Copy of Michigan Liquor Control License  Please describe measures to be taken to prohibit the sale of alcohol to minors:  |
| <b>NOTE:</b> It shall be unlawful for any person within the City to consume intoxicating liquor of any kind in any street, alley, park, public building, or other land owned by the City, unless the consumption is authorized under a valid permit issued by the City or its authorized agent. (1995 Code, 42-166) (Ord.43, passed 6-5-1961) |
| <b>EVENT SIGNAGE:</b> City approval is required for any temporary signage in the public right-of-way, across a street, or on City property. Which of the following signs are requested for this event?  |
| Temporary Signs: Number requested: Maximum size is 2'x2' (Cannot be displayed more than 15 days prior to first day of event and must be removed 24 hours after end of event.)   |
| ☐ Banner Signage: Maximum size is 14'x4' (Cannot be displayed more than 15 days prior to first day of event and must be removed 24 hours after end of event.)   |
| Signage at Event Site: Location(s):  Description of signs:  (Signs at event site cannot be displayed prior to the day of the event and must be removed at the end of the event.)  |
| Please see the City Clerk to obtain the correct application based on the event signage requested.   |
| FIREWORKS:  Will fireworks be a part of your event? ☐ Yes ☑ No  If yes, ☐ Provide Copy of Liability Insurance (Listing the City as additional insured)  ☐ Council Resolution will be Required – see attached sample   |

|  | FENTS/CANOPIES/MISC:  Vill tents/canopies be installed? ☐ Yes ☑ No  If yes, ☐ Notify the Director of the Douglas Department of Public Works @ 269- discuss placement locations (Irrigation systems are located at Beery Field Park) ☐ Fill out the Special Event Requirements for Tent Structures form and/or Saugatuck Township Fire Department with questions at (269) 857-3000. |  |  |  |  |  |
|--|--|--|--|--|--|--|
|  | ☐ Booths – Quantity<br>☐ Awnings – Quantity<br>☐ Portable Toilets – Quantity   | ☐ Tents – Quantity ☐ Tables – Quantity   |  |  |  |  |
| The City of Dou  | iglas does not have tents, tables, or chair  | rs available for rental.   |  |  |  |  |
| MARKETING: How do you plan to market your event? (Example: Saugatuck/Douglas Area Convention & Visitors Bureau, Local Businesses, etc.) None |  |  |  |  |  |  |
| If your event re   | REQUIRED AUTHORIZING PERSONNEL SIGNATURES:  If your event requires City services, please seek proper authorization. Applicable fees may apply depending upon the assistance required by the City.  |  |  |  |  |  |
|  | OF PUBLIC WORKS: require the use of any of the following m   | nunicipal equipment?   |  |  |  |  |
|  | ☐ Trash Receptacles – Quantity ☐ Traffic Cones – Quantity ☐ Fencing– Quantity ☐ Water  | □ Barricades – Quantity □ No Parking Signs – Quantity □ Electric □ Restroom Cleaning |  |  |  |  |
| ☐ Approved ☐ Approved w  | □ Denied ith Conditions  |  |  |  |  |  |
| Authorized Pers  |  | Date:  |  |  |  |  |
| Will this event<br>If yes, p   |  | IE EXTRA OFFICER W/ OFFICE   |  |  |  |  |
| Street Close   | ure: (Use attached map to outline propos   |  |  |  |  |  |

| Parade Type: Pedestrian Vehicle Parade Route: (Use attached map to outline route) Parade start time: Parade finish time: |
|--|
| Approved Denied  PEDESTRIAN SAFEM BARRZERS AND   |
| VERTUE BARKZERS  |
| Authorized Personnel Signature   |
| APPLICANT/ORGANIZATION CHECK LIST  |
| Completed Application  |
| Event Map (include detailed event layout for food vendors/concessions, booths, portable                                  |
| restrooms, road closures, barricades, music, event signage, etc.)  |
| ☐ Certificate of Insurance (listing the City of Douglas as additional insured – see sample provided)                     |
| ☐ Fireworks Resolution – 60 days in advance (if applicable)  |
| Michigan Liquor Control Commission Special Event License (if applicable)   |
| Health Department Food Service License (if applicable)   |
| Requirements for Tent Structures (if applicable)   |
| Department of Public Works Authorized Personnel Signature (if applicable)  |
| Police Department Authorized Personnel Signature (if applicable)   |
| If document(s) are missing, please explain:  |
|  |

The Applicant/Organization understand and agrees to the following:

- 1. Provide a certificate of insurance with all coverage deemed necessary for the event, naming the City of Douglas as an additional insured on all applicable policies. The certificate shall be submitted to the City Clerk's Office no later than 1 (one) week following notice of the event approval.
- Comply with all local and applicable State Laws and City policies. Applicant/Organization
  acknowledges that the special events permit does not relieve the Applicant/Organization from
  meeting any requirements of law or those of other public bodies or agencies applicable to the event.
- 3. Applicant/Organization further understands the approval of the event may include additional requirements and/or limitations based on the City's review of this application. The Applicant/Organization understands that it may be necessary to meet with City staff during the review of this application and that City Council approval is necessary before the event may be held.
- 4. Applicant/Organization understands that he/she is responsible for contacting the Michigan Liquor Control Commission and/or Allegan County Health Department to secure all permits required for this event.
- 5. Applicant/Organization also agrees to clean-up and leave/restore the area in the condition it was found. The City is not responsible for equipment or personal items left on public property.
- 6. Prohibit its organization and guests from engaging in profane or inappropriate language or actions.
- 7. Abide by City of Douglas Ordinance Chapter 95.01 regarding Noise Nuisances.

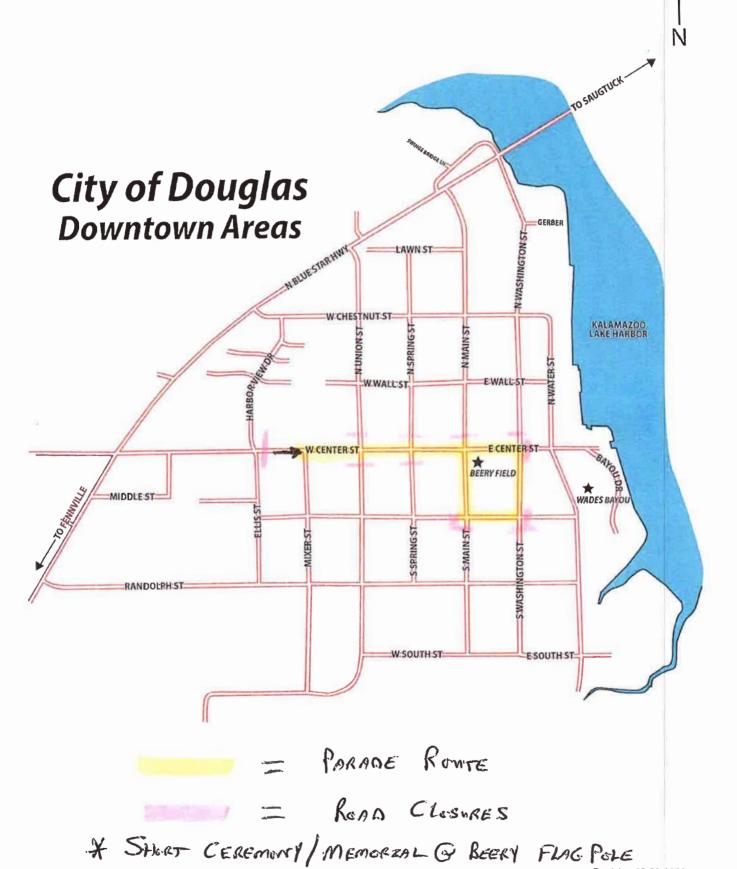
8. A breach of any of these understandings and agreements may result in the denial of Application or revocation of an approval of the City.

### **HOLD HARMLESS/INDEMNITY**

- 1. Upon approval of Event Permit, Applicant/Organization agrees to fully defend, indemnify and hold harmless the City, its City Council, its officers, employees, agents, volunteers, and Contactors from any and all claims, demands, losses, obligations, costs, expenses, verdicts, and settlements (including but not limited to attorney fees and interest) resulting from:
  - A. Acts or omissions by the Applicant/Organization, its agents, employees, servants and Contractors in furtherance of the event, including, but not limited to, acts or omissions alleged to be in the nature of gross negligence or willful misconduct. The Applicant/Organization agrees to reimburse the City for reasonable attorney fees and court costs incurred in the defense of any actions, suits, claims, or demands arising from the operations of the Applicant/Organization due to the above referenced acts or omissions.
  - B. Violations of state or federal law by Applicant/Organization, its agents, employees, servants, and Contractors whether administrative or judicial, arising from the nature and extent of this Application. Permit and/or event.
  - C. Other acts of Applicant/Organization or attendees causing personal injury or property damages in connection with this event, unless resulting from the sole negligence of the City, its officers, employees, or agents.
- 2. The Applicant/Organization agrees that it is its responsibility and not the responsibility of the City to safeguard the property and materials used in the event and the property and materials of the attendees. Further the Applicant/Organization agrees to hold the City harmless for any loss of such property and materials.
- 3. The Applicant/Organization shall not discriminate against any employee, or applicant for employment because of religion, race, color, national origin, age, sex, height, weight, handicap, ancestry, place of birth, sexual preference or marital status. The Applicant/Organization further covenants that it will comply with the Civil Rights Act of 1973, as amended; and the Michigan Civil Rights Act of 1976 (78. Stat. 252 and 1976 PA 453) and will require a similar covenant on the part of any consultant or sub-Contractor involved in the hosting of this event.

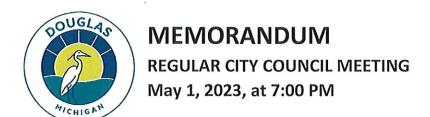
As the Applicant or duly authorized agent of the Organization, I hereby apply for approval of this special event and affirm the above understandings. The information provided on this application is true and complete to the best of my knowledge.

| Printed Name of Applicant: | Date: |  |
|----------------------------|-------|--|
| Signature of Applicant:    | Date: |  |



Revision 03.23.2022

MAY 29717 Item 8C.



**TO: City Council** 

FROM: Rich LaBombard, City Manager

**SUBJECT: Pride Event Request for Additional Services** 

Community Pride Board members have approached the City with a request to provide additional service in support of the June Pride in the Park Event. Specifically, the Pride Committee is requesting additional law enforcement services for specific times over the event scheduled for June 1-4.

In an email to the City on April 3, 2023, Community Pride Board Members requested:

"I wanted to thank you for all your help in supporting Community Pride and Oktoberfest. Once again we are planning on both events to help drive the shoulder season in our community. We are now a 501C3 organization comprised of a volunteer board. We are still in the infant stage and striving to raise funds to provide a well attended community event. We are looking forward to providing both our annual events, starting with our Community Pride event being held June 1-4, 2023. We are hoping to have a bigger event this year with having a significant main event, including food, vendors, and live entertainment on Saturday, June 3, 2023. We will have 3 bands helping entertain our community and guests. Because of the location of the event and the fact we need to rent a sound system, stage, generator, and other costly items we are in need of security. Because there is no way to secure the equipment and the need for 3 days we are hoping the city will help by providing 24 hour security. We will need security during the event and in the overnight hours. Please let us know how the city can help facilitate this. We do understand if there are additional costs to the city we would be willing to help defray those costs. We are hoping to partner with the city and bring the community together for an enjoyable event.

After speaking with Chief Kent, he anticipates coverage would need to be done using a full-time officer at a rate of \$40.44 per hour in wages. Chief Kent had a conversation with a board member and understood that they are looking for 10pm to 6am coverage on Friday night to Saturday morning, and then again on Saturday night to Sunday morning to secure the stage/trailer and sound equipment which will be left on site. It is understood that the equipment will be removed after all events late on Sunday.

The calculated cost for 16 hours of coverage would be \$647.04. The calculated cost for 24 hours (1 full day) of coverage is \$970.56. The Committee is requesting a determination of support for this request, and if supported, they are requesting this service pro-bono or on a cost share basis.

Sample Motion: I motion to provide additional law enforcement support to the Community Pride Event for 16 hours for the June 1-4 "Pride in the Park Event".

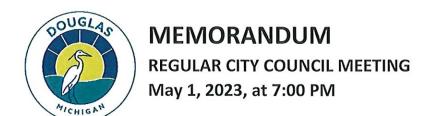
**TO: City Council** 

FROM: Rich LaBombard, City Manager

**SUBJECT: Naming of Point Pleasant property** 

The mayor will lead a discussion on the permanent naming of the Point Pleasant property.

Discussion item.



**TO: City Council** 

FROM: Rich LaBombard, City Manager

SUBJECT: Water Street Workshop Follow Up

At the February 21, 2023, City Council workshop, attendees made up of City Council members, residents, the City Engineer, and City staff met to discuss possible solutions to resolve safety and speeding concerns on Water Street between Randolph Street and Wiley Road. Participants broke up into groups to compile lists of possible solutions to be explored. As discussed at the conclusion of the workshop, the ideas were ranked by City Council and the list was provided to the City Engineer to estimate the cost to implement the solutions for inclusion in the annual budget process.

The following information was provided by the City Engineer following their review of the information provided.

Discussion item.



# Memorandum

| Date:      | 4/13/2023                      |  |
|------------|--------------------------------|--|
| To:        | Rich LaBombard, City Manager   |  |
| Community: | City of the Village of Douglas |  |
| From:      | Lucas Timmer, P.E.             |  |
| Project #: | 2230344                        |  |
| Re:        | Water Street Road Improvements |  |

The City of the Village of Douglas hosted a workshop on February 21, 2023 to review options for traffic improvements for Water Street. This meeting was a follow-up to previous meetings, discussions, and reports about the traffic on Water Street in 2021 and 2022 (see October 26, 2021, Water Street Traffic Study report).

Property owners along Water Street and City Council have addressed concerns with vehicle speeds, large vehicle usage, and pedestrian safety. Following the workshop, Prein&Newhof was tasked to investigate options generated from City Council and the City Manager for future improvements along Water Street to address these issues.

# Improvements to Traffic Signage

The current signage on site is shown in Figure 1 below. The existing signage used does follow Michigan Manual on Uniform Traffic Control Devices (MMUTCD) as the Reverse Turn (W1-3) signs and One Direction Large Arrow (W1-6) signs can be used on a turn per Section 2C.07 and Table 2C-5 (see legend for Figure 1).

One of the improvements that was suggested during the workshop included adding a stop sign at the corner. However, the MMUTCD indicates in Section 2B.04 that it is a state standard that "Yield or Stop Signs shall [equivalent of "must"] not be used for speed control". The purpose of adding a stop or yield sign at this corner is solely for speed control, and thus the usage of a stop or yield sign at turn is not a solution that can be pursued.

To improve signage along the corner, the MMUTCD was used to determine various methods for advanced signing at these corners. As the existing method of utilizing the Reverse Turn and One Direction Large Arrow signs are not working to slow traffic. Figure 2C-2 in the MMUTCD was utilized as a more effective and standard way to warn traffic rounding these corners. The proposed advanced sign layout is shown in Figure 2. The Chevron Signs (W1-8) on the outside of the curve will provide more visibility than a single One Direction Large Arrow (W1-6) sign to warn the driver of the upcoming change in roadway alignment. Figure 2 also utilize the optional Turn with Advisory Speed (W1-1aR and W1-1aL) signs to provide additional notification to the driver before navigating the turn. As additional signs are added at the turn, the optional One Direction Large Arrow signs (W1-6L and W1-6R) were not included.

It is worth noting that Table 2C-5 indicates that Chevrons and/or One Direction Large Arrows are <u>recommended but not required</u> when there is a 10 mph difference between the speed limit (25 mph) and the advisory speed (15 mph). The City could consider not including these signs but we would encourage the use of these signs as the MMUTCD recommends usage as these signs will provide more visibility and advanced warning as traffic navigates the curve than the existing configuration.

The MMUTCD also allows the use of Reverse Turn signs that have been previously been installed since the tangent between the curves is less than 600 feet; however, since this existing condition is understood to be not working well due to the current traffic issues on the site as expressed by local drivers, this updated design utilizes four advanced Turn Signs instead of a single Reverse Turn sign per travel direction to more adequately provide advanced warning and visibility for drivers to navigate these curves on Water Street.

An anticipated material cost estimate for the proposed signage is shown in pink in Figure 2 amounts to an estimated \$18,500. This cost excludes engineering costs (as an engineering fee is not included as part of this traffic study) and installation costs (as it is expected the DPW would install).

# Additional Improvements to Traffic Signage - Dynamic Signage

During the workshop, dynamic signage (which can be LED flashing enhanced signs and/or radar speed signs) also could also be utilized to help provide additional warning and visibility for drivers on Water Street. These signs can be powered by solar power and will need adequate access to sunlight to perform. Prein&Newhof reached out to Carrier & Gable, Inc. (see Figures 3, 4, and 5 below) for pricing on supplying LED flashing enhanced signs and radar speed signs.

Currently there is one similar radar speed sign being used by the City on a signpost right before the first curve heading southbound on Water Street from South Street. However, the intended use of these signs is to advise traffic on their speeds through dense urban settings, typically along straight sections to keep travel speeds within the posted speed limits, improving safety for other roadway users, as such, it is not recommended to keep that sign in its current location. Instead, the existing radar speed signs can be relocated and/or added as shown on Figure 3 on the (2) statutory 25 mph speed signs to advise traffic of their speeds on the straightaways in advance of the curve sections.

LED flashing enhanced signs could also be used on each of the Turn with Advisory Speed signs (4 total) as these signs are the last advanced warning before the curve. For an additional cost and to limit the continual flashing of the lights all night, a radar detection unit kit could be added to these signs to allow them only to activate when a vehicle is approaching the curve.

The cost of adding the two radar speed signs as quoted from Carrier & Gable would be \$5,000 each (for a total of \$10,000) including the sign assembly, strobe, speed, radar, and solar panel kit. The cost of adding the (4) LED flashing enhanced signs for the curves would be \$6,000 per sign (deduction in \$2,700 per sign if the City is okay without the radar detection kit meaning the signs continually flash) for a total of \$24,000 (or \$13,200 if radar detection kits are excluded).

# **Pavement Markings**

One option that the City wanted to consider was painting "SLOW" within the street. This pavement marking is not a standard marking that is detailed in the MMUTCD. Also, studies (in particular, one by Hallmark et. al. [2007]) generally suggest that "SLOW" painted in the street is not effective at slowing traffic down.

To slow traffic down, the MMUTCD recommends Speed Reduction Markings (Section 3B.22) to be used. These markings are "white transverse line on both sides of the lane that are perpendicular to the center line, edge line, or lane line" with "longitudinal spacing between markings [that are] progressively reduced from the upstream to the downstream end of the marked portion of lane." Figure 3B-28 of the MMUTCD details an example of Speed Reduction Markings.

MMUTCD recommends that Speed Reduction Markings only be used to "supplement the appropriate warning signs" and not a substitution for the warning signs. Also, speed reduction lines "shall not be used in lanes that do not have a longitudinal line on both sides of the lane", in which Water Street does not have a white lane line on the edge of road. Thus, we would recommend consideration on new signage or dynamic signage before considering a pavement marking option.

## Rumble Strips

The MMUTCD does not include any provisions regarding design/placement of rumble strips. The US Department of Transportation Federal Highway Administration (FHWA) indicates that centerline rumble strips "are an effective countermeasure to reduce head-on collisions and opposite direction sideswipes)". Safety statistics from FHWA suggests urban two-lane roads see a 64% reduction (with 27% standard error) in crash frequency after a rumble strip is implemented. However, rumble strips in an urban environment can result in unwanted noise for neighboring residents, and thus this option was not considered at this time as a recommendation.

# Truck Traffic - Truck Routes and Reducing Truck Traffic

One outcome of the workshop was to review possible truck route and/or reduction of truck traffic. Section 257.726 of the Michigan Vehicle Code, or MVC (page 303) details truck route designations and the requirements that need to be followed by local authorities. By ordinance or resolution, a local authority (in this case, the City) can "prohibit the operation of trucks or commercial vehicles on designated highways or streets, impose limitations as to the weight of trucks or other commercial vehicles on designated highways or streets, and/or

provide that only certain highways or streets may be used by trucks or other commercial vehicles." Signage would then need to be required per the MMUTCD. Section 2B.39 Selective Exclusion Signs, Section 2B.61 Truck Route sign and Figure 2B-30 of the MMUTCD details which truck signs could be used to where trucks can drive.

The City of Holland has designated a truck route. The ordinance from the City of Holland along with their truck map have been included in Figures 6 and 7 below. If the City of the Village of Douglas decides to do a truck route, significant consideration should be made on where truck routes are determined and an engineering master plan traffic study for the entire City should occur to determine impacts of limiting truck traffic to specific roads in the City (especially during peak tourism season). This study could also then consider increased speed on Wiley Road to discourage trucks from using Water Street or the addition of a traffic light at Wiley and Blue Star Highway.

It is also worth noting that Water Street currently is designated by the City as a City Major Road by Public Act 51 of 1951, which means that Water Street is of "the greatest general importance" to the City compared to the other roads that are classified as local streets. Other examples of streets classified as a City Major Road include Wiley Road, North Main Street, Blue Star Highway, and Center Street.

Funding from the Michigan Transportation Fund also is allocated based in part on the mileage of roadways under the jurisdiction of each eligible agency and the classification of these roads. Per our discussion with Kelly Bolt, Transportation Planner for MDOT Act 51 (boltk1@michigan.gov; 517-256-9372), Water Street would need to be redesignated as a local road if trucks were not allowed to use it which then would limit the funds available for that road.

A truck route can be considered but would require an extensive traffic study and planning of the City. For the time being, the signage improvement option seems to be the most economical starting point for the City.

# Sidewalk along Water Street

Additional signage and/or truck route designation will provide some additional safety for pedestrians, but ultimately the safest option for pedestrians would be to provide their own facilities, i.e. sidewalk or shared-use path. The west side/south side of Water Street appears to be the best location for this sidewalk or shared-use path. Due to space concerns in the right-of-way/utilities and wetland/stream impacts, a 5-foot sidewalk was determined to be the best option in lieu of an 8 foot or 10 foot shared use path.

The project was split into 3 phases: Phase 1 is approximately 850 feet of sidewalk from Wiley Road north to the first corner, Phase 2 is approximately 850 feet of sidewalk around the two corners up to the pump station, and Phase 3 is about 450 feet spanning the wetlands/stream from the pump station north to South Street. The estimate below is for Phase 1 of the sidewalk.

| Estimated Project Cost             | \$143,000 |
|------------------------------------|-----------|
| Estimated Contingency              | \$11,000  |
| Estimated Construction Engineering | \$9,000   |
| Estimated Design Engineering*      | \$13,000  |
| Estimated Construction Cost        | \$110,000 |

<sup>\*</sup>Estimated Design Engineering does not include costs of easement acquisition and preparing easement exhibits

The estimate below is for Phase 2 of the sidewalk. For the sidewalk to be located on the south side of the road, easements are anticipated to be needed from some or all of the properties. It is worth noting that this estimate does not include the legal and engineering costs of obtaining easements.

| Estimated Project Cost             | \$155,000 |
|------------------------------------|-----------|
| Estimated Contingency              | \$12,000  |
| Estimated Construction Engineering | \$10,000  |
| Estimated Design Engineering*      | \$13,000  |
| Estimated Construction Cost        | \$120,000 |

<sup>\*</sup>Estimated Design Engineering does not include costs of easement acquisition and preparing easement exhibits

The estimate below is for Phase 3 of the sidewalk. This estimate assumes nearly 400 feet of 10-foot-wide boardwalk spanning the wetlands and stream. This estimate could be better determined if a wetland delineation occurred as this estimate conservatively assumes the whole low area along the road is wetland. It is also possible that easements will be needed from some or all of the properties for this boardwalk to be installed.

| Estimated Project Cost             | \$576,000 |
|------------------------------------|-----------|
| Estimated Contingency              | \$46,000  |
| Estimated Construction Engineering | \$28,000  |
| Estimated Design Engineering*      | \$42,000  |
| Estimated Construction Cost        | \$460,000 |

<sup>\*</sup>Estimated Design Engineering does not include costs of easement acquisition and preparing easement exhibits

## Conclusion

We would recommend the City (at minimum) consider adding the signs as detailed in Figure 1 to assist warning drivers about the curves. Some or all of the dynamic signs should also be considered to provide more warning on both speed and the sharpness of the turns. For pedestrian safety, the City should consider completing phases of the sidewalk to get pedestrians off of the roadway starting with a sidewalk from Wiley Road north to the first curve on Water Street. Pavement markings and rumble strips should not be considered at this time as a signage improvement would be the most effective improvement at this time. Truck routes and an overall traffic study should be considered after any signage improvements.







# **LED Enhanced Signs**

**Data Sheet** 



LED flashing signs improve driver compliance at crosswalks, school zones, warning and stop signs:

- ✓ Brightest in the industry: more than 1,000,000 mcd daytime light intensity
- System is reliable, compact and lightweight
- ✓ Solar Power Report<sup>™</sup> (SPR) prepared for every location to ensure battery longevity

# **High-Intensity Light Output**

Our LED Enhanced Sign provides high-intensity light output that can improve driver response under all conditions, no matter the time of day or weather. We use the same quality LEDs found in our rectangular rapid flashing beacons, and each sign is powered by Carmanah's robust solar or AC engine. This sign includes nighttime dimming, multiple flash pattern and intensity settings and ambient auto adjust.

## **Easy Installation**

Carmanah's LED Enhanced Signs are conveniently shipped pre-configured from the factory, and installation is quick and uncomplicated—dramatically reducing installation costs. Retrofitting can be done where existing sign bases are used to enhance these sites in minutes, and new installations can be completed without the cost of larger poles, new bases and trenching.

### Solar Sizing for Reliable Performance

Carmanah's LED Enhanced Flashing Signs are the most reliable and brightest signs on the market because we're experts at sizing-up solar. Using your sign settings and environmental factors at your location site, Carmanah's solar modeling tool produces a Solar Power Report and recommended product model that will provide dependable, year-after-year operation.

## **Advanced LED Enhanced Sign Options**

Our LED Enhanced Sign comes with an on-board user interface for quick configuration and status monitoring. It allows for simple in-the-field adjustment of flash pattern, duration, intensity, ambient auto adjust, night dimming and many more. An optional manual override switch or wireless connection for local or remote control are also available.





MUTCD compliant



Buy America compliant



5-year solar engine warranty



3-year LED sign warranty



Solar-sized for every location

# FIGURE 4 (Cont.d)

# **LED Enhanced Signs**

### **Data Sheet**

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R1-1 Red LEDs

R2-1 White LEDs

W11-2 Yellow LEDs

**S1-1** Yellow LEDs

WRONG

WAY



Yellow LEDs





S5-1 White/Yellow LEDs



R1-2 R5-1a Red LEDs Red LEDs







R5-1 White LEDs

\*Many sign shapes, sizes and configurations are available. Contact Carmanah for more information.

2.0"- 2.5" Perforated Square Pole Mount

Round Pole Mount

2.38" - 2.88" Diameter 3.5" - 4.5" Diameter Round Pole Mount











Through Bolt









Standard operation is flashing 24 hrs./day Optional internal time clock for calendar programming

Optional manual override switch allows local control of beacons

Optional junction box: lockable, hinged door, corrosion-resistant aluminum enclosure allows easy calendar programming and access to manual override Activation

Pushbutton: ADA-compliant, piezo-driven with visual LED and two-tone

Audible pushbutton station: ADA-compliant, piezo-driven with visual LED and customizable voice message confirmation



| SYSTEM SPECI                 | FICATIONS  |
|------------------------------|--|
|                              | Adjustable system settings with auto-scrolling LED display on our latest EMS   |
|                              | System test, status, and fault detection: battery, solar, button, beacon, radio, day/night   |
|                              | Flash patterns: RFB (WW+S), RFB1 (WW+S legacy), RFB2 (WSDOT), 0.5 sec. alternating (MUTCD), 0.5 sec. unison (MUTCD), 0.5 sec. x3 alternating (MUTCD), 0.1 sec. wison, 0.25 sec. unison, 0.1 sec. x3 quick flashes unison, 0.1 sec. x3 quick flashes alternating, steady on |
|                              | Input: momentary for pushbutton activation, normally open switch, normally closed switch, dusk-to-dawn operation   |
| On-Board User                | Flash duration: 5 sec. to 1 hr.  |
| Interface (OBUI)             | Intensity setting: 20 to 1400 mA for multiple LED enhanced signs   |
|                              | Nighttime dimming: 10 to 100% of daytime intensity   |
|                              | Ambient Auto Adjust: increases intensity during bright daytime   |
|                              | Automatic Light Control: reduces intensity if the battery is extremely low   |
|                              | Temperature correction: yellow or red LED enhanced signs   |
|                              | Calendar: internal time clock function   |
|                              | Radio settings: enable/disable, selectable channel from 1 to 14  |
|                              | Output: enabled when flashing daytime and nighttime, or nighttime only   |
|                              | Activation counts and data reporting via OBUI or optional USB connection   |
|                              | Light intensity: 1,000,000 mcd minimum daytime   |
| Optical                      | Viewing angle: 15°   |
|                              | LEDs meet MUTCD optical requirements for color, flash rate and dimming   |
|                              | MUTCD compliant: 2009 MUTCD, Chapter 2A, 2B, 2C, and 7B Signs  |
|                              | 3M High Intensity Prismatic or Diamond Grade retroreflective sheeting and components   |
| Sign Construction            | High-power LEDs in waterproof housings   |
| olgii oolistiaction          | UV-resistant polycarbonate channels protect wiring; includes fully integrated  |
|                              | junction box   |
|                              | 0.08-0.10" aluminum sign face with stainless steel hardware  |
|                              | Optional encrypted, wireless radio with 2.4 GHz mesh technology  |
|                              | Optional radio allows calendar program, manual override switch, or input device from one system to remotely control other systems  |
| Connectivity                 | User-selectable multiple channels to group different signs and ensure a robust wireless signal   |
|                              | Instantaneous wireless activation: <150 ms   |
|                              | Wireless range: 1000 ft (305 m)  |
|                              | Integrated, vandal-proof antenna   |
| -                            | Solar or AC-powered  |
| Power System                 | AC: 100-240 VAC input, 6-14 AWG<br>Replaceable AC-DC power supply, circuit breaker, terminal block wiring  |
|                              | 45 deg tilt for optimal energy collection  |
| Energy Collection            | Maximum Power Point Tracking with Temperature Compensation (MPPT-TC)<br>battery charger for optimal energy collection in all solar and battery conditions  |
|                              | Replaceable, recyclable, sealed, maintenance-free, best-in-class AGM batteries offer the widest temperature range and longest life   |
| Energy Storage               | Battery design life: +5 yrs.   |
|                              | Tool-less battery change with quick connect terminals and strapping for easy installation  |
| Solar Engine<br>Construction | Weatherproof, gasketed enclosure with vents for ambient air transfer (NEMA 3R)   |
|                              | Lockable, hinged enclosure for access to on-board user interface and batteries Optional padlockable latch  |
|                              | Corrosion-resistant aluminum with stainless steel hardware   |
|                              | Raw aluminum finish or yellow, black, or green powder coated   |
|                              | Prewired to minimize installation time   |
|                              | High-efficiency optics and EMS = the most compact, lightweight system  |
| Environmental                | -40 to 165° F (-40 to 74° C) system operating temperature  |
|                              | -40 to 140° F (-40 to 60° C) battery operating temperature   |
| Warranty                     | 5-year limited on solar engine, 3-year limited on LED signs, 1-year limited on batteries   |

Specifications subject to local environmental conditions, and may be subject to change. All Carmanah products are manufactured in facilities that are certified to ISO quality standards.

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# SPEEDCHECK-12

Small, Portable Radar Speed Sign Data Sheet

# Affordable radar speed sign system packed with premium features at no additional cost:

- Calendar/schedule operation
- Data collection with visualization and reporting software
- ✓ Mobile app for iOS® and Android™
- Rapid-flashing strobe
- Stealth mode
- On-board diagnostic status and health indicators
- 3-year warranty

# Fully Compliant, Ultra-clear Display

Compliant to MUTCD standards for legibility, including LED color, character and letter height. The bright LED display uses 12-inch digits against a background designed for high-contrast visibility that prevents "88" ghostingensuring readability in all weather and lighting conditions. The unique safety mask limits the viewing angle to prevent drivers from watching the display as they pass.

# Long-lasting, Reliable Operation

The LED display is housed within a durable, weatherproof aluminum unit and is shielded with a tough polycarbonate window for added vandalism protection. Every solarpowered model is solar-sized by location to ensure yearafter-year operation. Carmanah includes a Solar Power Report to prove sustainability over a 12-month period.

### Easy Installation and Connectivity

The SpeedCheck® sign arrives ready to work out of the box. Its modular, lightweight design and built-in handle allows a single person to install on a pole or flat surface. Bluetooth® allows for quick connectivity and setup via the SpeedCheck Manager mobile app or PC software. A StreetHub™ model comes factory prewired and pretested for remote communication—enabling cloud-based access within minutes. Carmanah's comprehensive support system includes product support technologists and our 24/7 on-demand Product Support Center.







SPEEDCHECK-12 12-inch digits for speeds less than 45 mph (70 km/h)



compliant



compliant



3-year limited warranty



Solar-sized for every location



Up to 21 days battery run time



Up to 1000 feet radar detection



**CONNECTIVE CAPABILITIES** 

# FIGURE 5 (Cont.d)

# **SPEEDCHECK-12**

## Small, Portable Radar Speed Sign Data Sheet

1.844.412.8395 | traffic@carmanah.com | carmanah.com

| "YOUR SPEED" STATIC SIGN |  |
|--------------------------|--|
| Sign                     | Meets MUTCD legibility standards for color, character and height                     |
| Sheeting                 | 3M High Intensity Prismatic or Diamond Grade retroreflective sheeting and components |
| Color                    | Available in yellow, fluorescent yellow/green, white, and orange                     |







(610 mm x 559 mm)

\*Not FHWA MUTCD compliant





(762 mm x 610 mm)

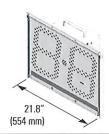
30" x 24"



30" x 36" (762 mm x 914 mm)

## **LED DISPLAY**





|              | Meets MUTCD legibility standards for character height and LED color for roadways with speed limits under 45 mph |
|--------------|---|
|              | Seven-segment digit design using 224 amber LEDs   |
| LED Display  | LEDs automatically dim during nighttime operation, minimizing light   |
| and Strobe   | bounce into neighboring windows   |
|              | Includes rapid-flashing strobe with white LEDs at the center of the   |
|              | display (with ON/OFF setting)   |
|              | Includes stealth mode for data collection   |
|              | Detection range up to 800 ft; extended range option available   |
| Radar        | Single-direction, K Band Doppler radar (+/- 1 mph) with 12° radar   |
|              | beam width  |
|              | Weatherproof, gasketed enclosure with vents for ambient air   |
|              | transfer  |
| Construction | Corrosion-resistant aluminum chassis with stainless steel hardware  |
| Construction | 3/16" polycarbonate window protects digital display from weather  |
|              | and vandalism   |
|              | Keyed access prevents sign removal and battery theft  |
| Weight       | 15 lbs (6.8 kg) without batteries   |
|              |   |

# **LED DISPLAY MOUNTS**

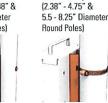
Standard Banding/ Flat Surface



Through Bolt

(2" - 2.5"





**Band Clamps** 

| Local  | Bluetooth mobile app and PC software (SpeedCheck Manager)  |  |  |
|--------|--|--|--|
|        | App Store  |  |  |
| Remote | Optional StreetHub model includes fully integrated monitoring uni<br>from the factory and Glance cloud-based software for two-way<br>communication, reporting and monitoring |  |  |



| POWER O | PTIONS   |  |
|---------|--|--|
| Battery | Up to 21 days battery run time (3,000 ADT).  |  |
|         | Batteries housed inside display, includes external battery charger   |  |
|         | Maintenance-free, non-proprietary AGM batteries offer the widest temperature range and longest life  |  |
|         | Batteries can be easily replaced at low cost   |  |
| Solar   | 12 VDC operation, solar sized to specific geographic location<br>Includes 12-month <u>Solar Power Report</u> to ensure system sustainability |  |
|         | System designed for 5+ year battery life   |  |
|         | Integrated solar kit option: includes solar panel, charge controller and batteries; lower cost option  |  |
|         | Separate solar panel and cabinet option: includes batteries, charge controller, room for 3rd-party devices                                   |  |
| AC      | 100-240 VAC in standard configurations.  |  |

Top of Pole Mount





| PANEL | LENGTH         | WIDTH          |
|-------|----------------|----------------|
| 30 W  | 21.5" (545 mm) | 15.7" (400 mm) |
| 50 W  | 26.3" (668 mm) | 21.2" (538 mm) |

# SEPARATED SOLAR PANEL/CABINET AND MOUNTS

LENG

Top of Pole Mount





PANEL

| TH              | WIDTH          |
|-----------------|----------------|
| 8 mm)           | 21.2" (538 mm) |
| 0 mm)           | 26.5" (672 mm) |
| 00 mm)          | 26.3" (668 mm) |
| 1200 mm u 200 m |                |

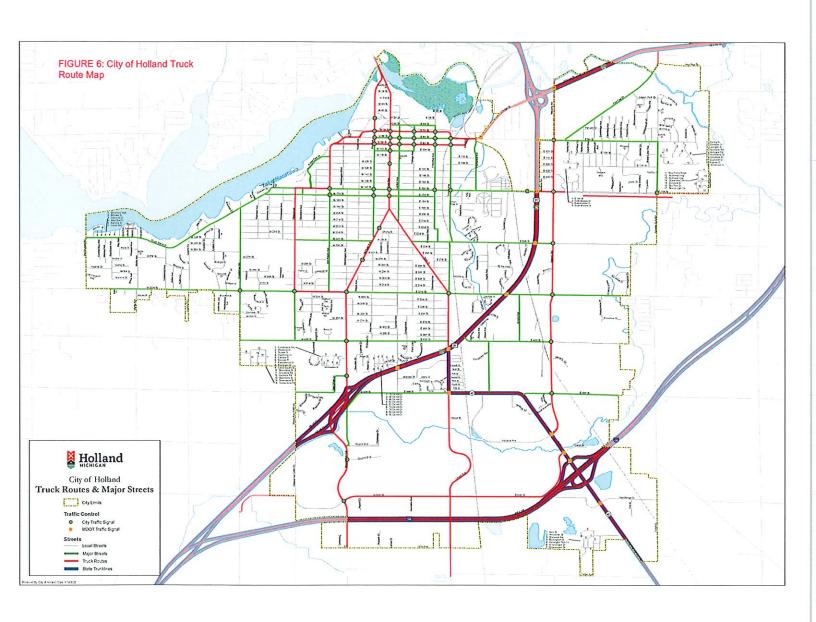
| 50 W    | 26.3" (668 mm)  | 21.2" (538 mm) |
|---------|---|----------------|
| 80 W    | 30.7" (780 mm)  | 26.5" (672 mm) |
| 170 W   | 59.1" (1500 mm)   | 26.3" (668 mm) |
| Cabinet | 15.7" x 8.2" x 21.0" (399 mm x 208 mm x 534 mm)  Weatherproof, gasketed cabinet with vents for ambient air transfer tested to NEMA 3R; lockable, hinged door with #2 lock |                |

| INCLUDED WITH EVERY SIGN   |   |
|----------------------------|---|
| Software and<br>Mobile App | SpeedCheck Manager mobile app and PC software for setup and programming, including calendar scheduling and data collection, via Bluetooth |
|                            | Traffic Analyzer software for data visualization and reporting  |
| Warranty                   | 3-year limited warranty on LED display  |
|                            | 1-year limited warranty on batteries  |
| Support                    | Carmanah's North American product support technologists available for solution building, solar sizing and troubleshooting                 |
|                            | 24/7 access to Carmanah's online Product Support Center database  |
| Customize                  | Build a SPEEDCHECK-12 online  |

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# FIGURE 7: City of Holland Truck Route Ordinance

Sec. 18-24. Operation of trucks on specified routes. [Ord. No. 1393, 7-21-2004; Ord. No. 1458, 7-5-2006; 7-21-2021 by Ord. No. 1798]

- (a) Truck route limitation. It is unlawful for any person, firm, corporation, or any other entity to operate or cause to be operated a truck as hereinafter defined, on any street, road, public right-of-way, or highway within the City, unless such operation is upon a route designated as a truck route in the schedule referred to in Section 18-1. The City shall procure and have posted appropriate signs along the designated truck route as required by the laws of the State of Michigan.
- (b) Truck definition. A "truck," as used herein, shall mean any "truck," "truck tractor," "semitrailer" or "commercial vehicle" or combination thereof having an elected gross weight greater than 10,000 pounds. The word "truck" does not include the following:
  - (1) Bus, as defined by MCLA § 257.4b;
  - (2) School bus, as defined by MCLA § 257.57;
  - (3) Authorized emergency vehicles, as defined by MCLA § 257.2;
  - (4) Motor home, as defined by MCLA § 257.32a;
  - (5) Farm tractors and other agricultural equipment, as defined by MCLA § 257.16;
  - (6) Utility service vehicles or vehicles used for construction in the City while the work is in progress;
  - (7) Road construction and maintenance vehicles while being used for that purpose inside the City limits;
  - (8) Refuse trucks while making refuse pickups within the residential districts of the City;
  - (9) All vehicles owned or leased by the City; and
  - (10) All vehicles used exclusively to transport personal possessions or family members for nonbusiness purposes.
- (c) Additional definitions. The term "City" shall mean the City of Holland. The terms "elected gross weight," "truck," "truck tractor," "semitrailer" and "commercial vehicle" shall have the same definitions as provided in the Michigan Vehicle Code, Act 300, Public Acts of Michigan, 1949, as amended.
- (d) Information disclosure. Upon the request of a police officer, it shall be the duty of any person driving or in charge or control of any truck to stop and answer any questions regarding the weight of the truck, its destination, and its point of origin; to proceed to any public or private scale available for the purpose of weighing and determining whether the weight thereof is in excess of the weight limit provided in this section; and such persons shall also present a log book, weight slips, delivery slips, and other written evidence of destination or points of origin, for the officer's examination.
- (e) Exception: Commercial and home deliveries, pickups and service. A truck may use or travel upon a street, road, public right-of-way or highway even though not designated as a truck route by the City, for the purpose of delivering or picking up goods, wares, or merchandise, raw materials, or materials which have been processed although the manufacturing process has not been completed or there are

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# FIGURE 7: City of Holland Truck Route Ordinance (Cont.d)

other steps to be completed in the manufacturing process, or for the purpose of providing services at its destination within the City. In such event, travel along a prohibited route shall be limited to the minimum distance necessary to accomplish the delivery, pickup or service call, and said vehicle shall return to a designated truck route by the shortest route possible.

- (f) Exception: Leaving or returning to place of business. Nothing herein contained shall prevent a truck from leaving or returning to its customary storage location at the owner's or operator's business or commercial location within the City which is not located on a designated truck route, provided that the most direct route to and from a designated truck route is used.
- (g) Exception: Road repairs. If any designated truck route, or portion thereof, shall be under repair or otherwise temporarily out of use, motor vehicles within the restricted class shall use such other temporary truck routes as may be designated by the Chief of Police or his/her designee.
- (h) Unified Development Ordinance (UDO). Nothing contained herein shall authorize the parking of a truck otherwise prohibited under Chapter 39 Unified Development Ordinance (UDO).
- (i) Penalty. A person, firm, corporation or any other entity that violates this section is responsible for a civil infraction.