



**THE CITY OF THE VILLAGE OF DOUGLAS  
REGULAR MEETING OF THE CITY COUNCIL  
MONDAY, NOVEMBER 03, 2025 AT 6:00 PM  
86 W CENTER ST., DOUGLAS MI**

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**MINUTES**

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1. **CALL TO ORDER:** By Mayor North
2. **ROLL CALL:** By Clerk Kasper  
PRESENT  
Mayor Cathy North  
Councilmember Jerome Donovan  
Councilmember Neal Seabert  
Councilmember John O'Malley  
Mayor Pro-Tem Randy Walker  
Councilmember Gregory Freeman  
Councilmember Matt Balmer  
Also Present City Manager Lisa Nocerini  
City Clerk Laura Kasper
3. **PLEDGE OF ALLEGIANCE:** Led by Mayor North
4. **COUNCIL RECOGNITION** - J. Donovan
5. **CONSENT CALENDAR**
  - A. Approve the Council Meeting Agenda for November 3, 2025 – *Amended; removal of item 9. A.*
  - B. Approve the Council Regular Meeting Minutes for October 20, 2025
  - C. Approve Invoices in the Amount of \$241,262.32

*Motion by Balmer, second by Donovan, to approve the Consent Calendar of November 3, 2025, as amended.  
– Motion carried by unanimous roll call vote.*

6. **PUBLIC COMMUNICATION – VERBAL:** None
7. **PUBLIC COMMUNICATION - WRITTEN**
  - A. ODC Network Thank You Letter
8. **UNFINISHED BUSINESS**
9. **NEW BUSINESS**
  - A. Western Star Upfitting (R. Zoet, C. Carpenter)

*Motion by Walker, second by Freeman, to approve the purchase of the upfitting equipment for the Western Star 47x truck in the amount of \$167,230.00 – Motion carried by unanimous roll call vote.*

## 10. REPORTS

- A. Commission/Committee/Boards
  - 1. Planning Commission
  - 2. Kalamazoo Lake Sewer Water
  - 3. Downtown Development Authority
  - 4. Kalamazoo Lake Harbor Authority
  - 5. Douglas Harbor Authority
  - 6. Douglas Brownfield Authority
  - 7. Fire Board
  - 8. Community Recreation
  - 9. Tri-Community Wildlife Committee
- B. Administration Report - City Manager Nocerini and City Clerk Kasper provided updates.

**11. PUBLIC COMMUNICATION – VERBAL:** Public comments were received.

**12. COUNCIL COMMENTS:** Councilmembers made final comments.

**13. MAYOR’S REPORT/COMMENTS:** Mayor North provided final comments.

## 14. ADJOURNMENT

*Motion by Donovan, second by Walker, to adjourn the meeting.*

Approved on this 24<sup>th</sup> day of November 2025

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
Cathy North, Mayor

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
Laura Kasper, City Clerk

### Certification of Minutes

I hereby certify that the attached is a true and correct copy of the minutes of a regular meeting of the City Council of the City of the Village of Douglas held on November 3, 2025, I further certify that the meeting was duly called and that a quorum was present.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
Laura Kasper, City Clerk