



**THE CITY OF THE VILLAGE OF DOUGLAS  
DOUGLAS HARBOR AUTHORITY  
TUESDAY, MARCH 17, 2026 AT 11:00 AM  
415 WEST WILEY RD, SUITE 103, DOUGLAS, MI  
49406**

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**AGENDA**

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**To view remotely, online or by phone -**

**Join online by visiting:** <https://us02web.zoom.us/j/86190964585>

**Join by phone by dialing:** +1 (312) 626-6799 | **Then enter "Meeting ID":** 861 9096 4585

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **ELECTION OF OFFICERS – Chair, Vice-Chair, Treasurer/Secretary**
4. **CONSENT CALENDAR**
  - A. **Approve the Meeting Agenda for March 17, 2026**
  - B. **October 14, 2025 Meeting Minutes**

*Motion to approve the Consent Calendar of March 17, 2026 – roll call vote*
5. **PUBLIC COMMUNICATION - VERBAL (LIMIT OF 3 MINUTES)**
6. **PUBLIC COMMUNICATION - WRITTEN**
7. **UNFINISHED BUSINESS**
8. **NEW BUSINESS**
  - A. **Union Street Boat Launch Update (Discussion): Greg Salinas/Sean Homyen**
  - B. **Union Street Parking Issues (Discussion): Greg Salinas/Sean Homyen**
  - C. **Schultz/Union Street Boat Launch Passes: Jenny Pearson (Discussion)**
  - D. **Douglas Marina Park-Pavilion Project Update: Jenny Pearson (Discussion)**
  - E. **Harbor Project Updates: Sean Homyen (Discussion)**
  - F. **Veteran's Fishing Dock Update: Sean Homyen/Greg Salinas (Discussion)**

G. Kalamazoo Lake Harbor Authority - Economic Benefit Study Update: Lisa Nocerini (Discussion)

H. Purchasing of Buoys in FY 2026-2027 Budget: Greg Salinas (Discussion)

I. Aquatic Treatment Update - Next Steps: Jenny Pearson (Discussion)

9. REPORTS

A. Authority Members

B. Administration

10. PUBLIC COMMUNICATION – VERBAL (LIMIT OF 3 MINUTES)

11. AUTHORITY MEMBER COMMENTS

12. ADJOURNMENT

*Motion to adjourn the meeting*

**Please Note – The City of the Village of Douglas (the “City”) is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of this meeting or the facilities, are requested to contact Laura Kasper, City Clerk, at (269) 857-1438, or [clerk@douglasmi.gov](mailto:clerk@douglasmi.gov) to allow the City to make reasonable accommodations for those persons. CITY OF THE VILLAGE OF DOUGLAS, ALLEGAN COUNTY, MICHIGAN**