



**THE CITY OF THE VILLAGE OF DOUGLAS
REGULAR MEETING OF THE CITY COUNCIL
MONDAY, OCTOBER 05, 2026 AT 6:00 PM
415 WEST WILEY RD, SUITE 103, DOUGLAS, MI
49406**

AGENDA

View remotely, online or by phone -

Join online by visiting: <https://us02web.zoom.us/j/85314759804>

Join by phone by dialing: +1 (312) 626-6799 | **Then enter "Meeting ID":** 853 1475 9804

- 1. CALL TO ORDER:** By Mayor
- 2. ROLL CALL:** By Clerk
- 3. PLEDGE OF ALLEGIANCE:** Led by Mayor
- 4. CONSENT CALENDAR**
 - A.** Approve the Council Meeting Agenda for October 5, 2026
 - B.** Approve the Council Regular Meeting Minutes for September 21, 2026
 - C.** Approve Invoices in the Amount of \$91,042.78
 - D.** Reappointment: Chuck Gustafson/Interurban Transit Authority Board

Motion to approve the Consent Calendar of October 5, 2026 – roll call vote
- 5. PUBLIC COMMUNICATION - VERBAL (LIMIT OF 3 MINUTES, AGENDA ITEMS ONLY)**
- 6. PUBLIC COMMUNICATION - WRITTEN**
 - A.** Letter - L. Gammons
- 7. UNFINISHED BUSINESS**
- 8. NEW BUSINESS**
 - A.** Douglas Marina Restroom Presentation - Bud Baty
 - B.** Snow and Ice Removal Request for Proposal (RFP) Award (L. Nocerini)

Motion to approve the award of the Snow and Ice Removal Contract to Windwood Property Services, LLC of Holland, Michigan. - roll call vote

C. Resolution 19-2026 - Blue Star Trail Development Project Agreement (L. Nocerini)

Motion to adopt resolution 19-2026, to accept the Michigan Natural Resources Trust Fund Development Project Agreement for the Blue Star Trail Expansion Project No. TF25-0121. - roll call vote

D. Resolution 20-2026 - Bond Prepayment (D. Raza)

Motion to adopt resolution 20-2026, authorizing a \$750,000 partial prepayment of the 2024 Capital Improvement Bond, on December 15, 2026, from eligible City property sale proceeds held in the Municipal Building Fund, Fund 470. - roll call vote

9. REPORTS

A. Commission/Committee/Boards: Fire Board, DDA

B. Administration Report

10. PUBLIC COMMUNICATION – VERBAL (LIMIT OF 3 MINUTES, ITEMS NOT ON AGENDA)

11. COUNCIL COMMENTS

12. MAYOR'S REPORT/COMMENTS

13. ADJOURNMENT

Motion to adjourn the meeting.

Please Note – The City of the Village of Douglas (the “City”) is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of this meeting or the facilities, are requested to contact Laura Kasper, City Clerk, at (269) 857-1438, or clerk@douglasmi.gov to allow the City to make reasonable accommodations for those persons. CITY OF THE VILLAGE OF DOUGLAS, ALLEGAN COUNTY, MICHIGAN