



**THE CITY OF THE VILLAGE OF DOUGLAS  
DOWNTOWN DEVELOPMENT AUTHORITY  
WEDNESDAY, JUNE 24, 2026 AT 10:00 AM  
415 WEST WILEY ROAD, SUITE 103, DOUGLAS, MI  
49406**

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**AGENDA**

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**To view remotely online or by phone -**

**Join online by visiting:** <https://us02web.zoom.us/j/83505446221>

**Join by phone by dialing:** +1 (312) 626-6799 | **Then enter "Meeting ID":** 835 0544 6221

**1. CALL TO ORDER**

**2. ROLL CALL/QUORUM**

**3. APPROVAL OF AGENDA**

Approval of Agenda - Changes/Additions/Deletions

*Motion to approve the Agenda of June 24, 2026 – voice vote*

**4. APPROVAL OF MINUTES**

A. Approval of Minutes - Changes/Additions/Deletions

*Motion to approve the minutes from May 27, 2026 - voice vote*

**5. OFFICER REPORTS**

A. Secretary

B. Treasurer

C. Vice-Chair

D. Chair

**6. PUBLIC COMMUNICATION - WRITTEN**

**7. PUBLIC COMMUNICATION - VERBAL (LIMIT OF 3 MINUTES)**

**8. UNFINISHED BUSINESS**

**9. NEW BUSINESS**

- A. DDA Public Report: January-June 2026 Presentation
- B. Saugatuck/Douglas Shuttle Sign Update
- C. Marketing the Douglas Duck Dash with the CVB - Marketing Committee
- D. MDA Conference Updates (Randy, Cindy, Alexia, Cathy)
- E. #MeetMeDowntown-MDA Statewide Event: Discussion
- F. Buy Nearby: <https://www.facebook.com/BuyNearbyMI/>
- G. Q4 Events Update (Michigan Downtown Day Prep, Busker Fest, Small Business Friday and/or Pink Friday, Tree Lighting Ceremony, and Holiday Preview) 1-2 Board Members to "champion" each

**10. COMMITTEE REPORTS**

- Marketing Committee Updates
- Website Committee Update

**11. STAFF/MANAGER REPORTS**

**12. PUBLIC COMMUNICATION – VERBAL (LIMIT OF 3 MINUTES)**

**13. BOARD COMMENTS**

**14. CHAIR COMMENTS**

**15. ADJOURNMENT**

*Motion to adjourn the meeting.*

**Please Note – The City of the Village of Douglas (the “City”) is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of this meeting or the facilities, are requested to contact Laura Kasper, City Clerk, at (269) 857-1438, or [clerk@douglasmi.gov](mailto:clerk@douglasmi.gov) to allow the City to make reasonable accommodations for those persons. CITY OF THE VILLAGE OF DOUGLAS, ALLEGAN COUNTY, MICHIGAN**