



**THE CITY OF THE VILLAGE OF DOUGLAS  
PLANNING COMMISSION  
THURSDAY, MAY 14, 2026 AT 6:00 PM  
415 WEST WILEY RD, SUITE 103, DOUGLAS, MI  
49406**

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**AGENDA**

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**To view remotely, join online or by phone.**

**Join online by visiting:** <https://us02web.zoom.us/j/89438884540>

**Join by phone by dialing:** +1 (312) 626-6799 | **Then enter "Meeting ID":** 894 3888 4540

**1. CALL TO ORDER**

**2. ROLL CALL**

**A. Election of Officers**

- a. Nomination(s) for Chair - *Motion to Approve - voice vote*
- b. Nomination(s) for Vice Chair - *Motion to Approve - voice vote*
- c. Nomination(s) for Secretary - *Motion to Approve - voice vote*

**B. Approval of Agenda - May 14, 2026 (additions/changes/deletions)**

Motion to approve the May 14, 2026 agenda

**C. Approval of Minutes - April 9, 2026 (additions/changes/deletions)**

Motion to approve the April 9, 2026 regular meeting minutes

**3. PUBLIC COMMUNICATION - VERBAL (LIMIT OF 3 MINUTES)**

**4. PUBLIC COMMUNICATION - WRITTEN**

**5. NEW BUSINESS**

**A. 47 W Center St - Site Plan Approval**

- a. Planning and Zoning Administrators Report
- b. Applicant Presentation
- c. Public Comments
- d. Commissioner Questions

Motion to [approve / approve with conditions / deny / table] the request made by Turan Ufuk for site plan approval under Article 24 of the City of the Village of Douglas Zoning Ordinance, based on the findings outlined in the staff report dated May 8, 2026, on the parcel identified as P.P. 59-150-002-00, located at 47 W Center St. (Roll Call Vote)

B. Zoning Ordinance Update (Discussion Only)

**6. UNFINISHED BUSINESS**

**7. REPORTS**

A. Planning and Zoning Administrator Report

B. Planning Commissioner Remarks (limit 3 minutes each, please)

**8. PUBLIC COMMUNICATION – VERBAL (LIMIT OF 3 MINUTES)**

**9. ADJOURNMENT**

**Please Note – The City of the Village of Douglas (the “City”) is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of this meeting or the facilities, are requested to contact Laura Kasper, City Clerk, at (269) 857-1438, or [clerk@douglasmi.gov](mailto:clerk@douglasmi.gov) to allow the City to make reasonable accommodations for those persons. CITY OF THE VILLAGE OF DOUGLAS, ALLEGAN COUNTY, MICHIGAN**