



**THE CITY OF THE VILLAGE OF DOUGLAS
REGULAR MEETING OF THE CITY COUNCIL
MONDAY, NOVEMBER 03, 2025 AT 6:00 PM
86 W CENTER ST., DOUGLAS MI**

AGENDA

View remotely, online or by phone -

Join online by visiting: <https://us02web.zoom.us/j/88597064875>

Join by phone by dialing: +1 (312) 626-6799 | **Then enter "Meeting ID":** 885 9706 4875

- 1. CALL TO ORDER:** By Mayor
- 2. ROLL CALL:** By Clerk
- 3. PLEDGE OF ALLEGIANCE:** Led by Mayor
- 4. COUNCIL RECOGNITION** - J. Donovan
- 5. CONSENT CALENDAR**
 - A.** Approve the Council Meeting Agenda for November 3, 2025
 - B.** Approve the Council Regular Meeting Minutes for October 20, 2025
 - C.** Approve Invoices in the Amount of \$241,262.32
- 6. PUBLIC COMMUNICATION - VERBAL (LIMIT OF 3 MINUTES, AGENDA ITEMS ONLY)**
- 7. PUBLIC COMMUNICATION - WRITTEN**
 - A.** ODC Network Thank You Letter
- 8. UNFINISHED BUSINESS**
- 9. NEW BUSINESS**
 - A.** Resolution 25-2025 - Budget Amendment FY 25-26 (D. Raza)

Motion to approve the Consent Calendar of November 3, 2025 – roll call vote

Motion to adopt resolution 25-2025, approving the fiscal year 2025-2026 budget amendment for the City of Douglas. - roll call vote

B. Western Star Upfitting (R. Zoet)

Motion to approve the purchase of the upfitting equipment for the Western Star 47x truck in the amount of \$167,230.00 - roll call vote

10. REPORTS

A. Commission/Committee/Boards

1. Planning Commission
2. Kalamazoo Lake Sewer Water
3. Downtown Development Authority
4. Kalamazoo Lake Harbor Authority
5. Douglas Harbor Authority
6. Douglas Brownfield Authority
7. Fire Board
8. Community Recreation
9. Tri-Community Wildlife Committee

B. Administration Report

11. PUBLIC COMMUNICATION – VERBAL (LIMIT OF 3 MINUTES, ITEMS NOT ON AGENDA)

12. COUNCIL COMMENTS

13. MAYOR’S REPORT/COMMENTS

14. ADJOURNMENT

Motion to adjourn the meeting.

Please Note – The City of the Village of Douglas (the “City”) is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of this meeting or the facilities, are requested to contact Laura Kasper, City Clerk, at (269) 857-1438, or clerk@douglasmi.gov to allow the City to make reasonable accommodations for those persons. CITY OF THE VILLAGE OF DOUGLAS, ALLEGAN COUNTY, MICHIGAN