



**THE CITY OF THE VILLAGE OF DOUGLAS
PLANNING COMMISSION
THURSDAY, AUGUST 14, 2025 AT 6:00 PM
86 W CENTER ST., DOUGLAS MI**

AGENDA

To view remotely, join online or by phone.

Join online by visiting: <https://us02web.zoom.us/j/84100073894>

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1. CALL TO ORDER

2. ROLL CALL

A. Approval of Agenda - August 14, 2025 (additions/changes/deletions)

Motion to approve the August 14, 2025 agenda

B. Approval of Minutes - May 8, 2025 (additions/changes/deletions)

Motion to approve the May 8, 2025 regular meeting minutes

3. PUBLIC COMMUNICATION - VERBAL (LIMIT OF 3 MINUTES)

4. PUBLIC COMMUNICATION - WRITTEN

5. NEW BUSINESS

A. 453 W Center St - Site Plan Review

- a. Applicant Presentation
- b. Planning and Zoning Administrators Report
- c. Public Comments
- d. Commissioner Questions

Motion to approve the request made by Andrea Johnson-Wardynski for site plan approval under Article 24 of the City of the Village of Douglas Zoning Ordinance, based on the findings outlined in the staff reported dated August 6, 2025, on the parcel identified as P.P. 59-350-001-00, located at 453 W Center St. (Roll Call Vote)

B. Public Hearing - 312 Ferry St (Consumers Credit Union) - Special Land Use Request for Drive-in/Drive-through (Section 26.12)

- Motion to Open the Public Hearing (Roll Call Vote)

- a. Applicant Presentation
- b. Planning and Zoning Administrators Report
- c. Public Comments
- d. Commissioner Questions

- Motion to Close the Public Hearing (Roll Call Vote)

Motion to approve the request made by Nicholas Loeks of Bosch Construction on behalf of Consumers Credit Union for special land use approval for Drive-n/Drive-Through under Section 26.12 of the City of the Village of Douglas Zoning Ordinance, based on the findings outlined in the staff reported dated August 6, 2025, on the parcel identified as P.P. 59-016-069-00, located at 312 Ferry St. (Roll Call Vote)

6. UNFINISHED BUSINESS

7. REPORTS

- A. Planning and Zoning Administrator Report
- B. Planning Commissioner Remarks (limit 3 minutes each, please)

8. PUBLIC COMMUNICATION – VERBAL (LIMIT OF 3 MINUTES)

9. ADJOURNMENT

Please Note – The City of the Village of Douglas (the “City”) is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of this meeting or the facilities, are requested to contact Laura Kasper, City Clerk, at (269) 857-1438, or clerk@douglasmi.gov to allow the City to make reasonable accommodations for those persons. CITY OF THE VILLAGE OF DOUGLAS, ALLEGAN COUNTY, MICHIGAN