



**THE CITY OF THE VILLAGE OF DOUGLAS  
DOUGLAS HARBOR AUTHORITY  
TUESDAY, JULY 15, 2025 AT 4:30 PM  
86 W CENTER ST., DOUGLAS MI**

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**AGENDA**

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**To view remotely, online or by phone -**

**Join online by visiting:** <https://us02web.zoom.us/j/86180088186>

**Join by phone by dialing:** +1 (312) 626-6799 | **Then enter "Meeting ID":** 861 8008 8186

- 1. CALL TO ORDER**
- 2. ROLL CALL/ELECTION OF OFFICERS** - Chair, Vice-Chair, Treasurer
- 3. CONSENT CALENDAR**
  - A.** Approval of Agenda - July 15, 2025
  - B.** Approval of Minutes - April 15, 2025

*Motion to approve the Consent Calendar of July 15, 2025. – voice vote*
- 4. PUBLIC COMMUNICATION - VERBAL (LIMIT OF 3 MINUTES)**
- 5. PUBLIC COMMUNICATION - WRITTEN**
- 6. UNFINISHED BUSINESS**
- 7. NEW BUSINESS**
  - A.** Schultz Park Dock Management/Issues Update (R. Zoet)
  - B.** Union Street Boat Launch Updates (R. Zoet/L. Nocerini)
  - C.** KLHA No Wake Survey Results (KLHA Members Freeman/North)
  - D.** Douglas Marina Project Update (L. Nocerini/J. Pearson)
  - E.** Schultz/Union Boat Launch Seasonal Passes Update (J. Pearson/L. Nocerini)
  - F.** Invasive Plant Treatment Update (J. Pearson)
  - G.** Harbor Project Update (S. Homyen)

**8. PUBLIC COMMUNICATION – VERBAL (LIMIT OF 3 MINUTES)**

**9. AUTHORITY MEMBER COMMENTS**

**10. ADJOURNMENT**

*Motion to adjourn the meeting.*

**Please Note – The City of the Village of Douglas (the “City”) is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of this meeting or the facilities, are requested to contact Laura Kasper, City Clerk, at (269) 857-1438, or [clerk@douglasmi.gov](mailto:clerk@douglasmi.gov) to allow the City to make reasonable accommodations for those persons. CITY OF THE VILLAGE OF DOUGLAS, ALLEGAN COUNTY, MICHIGAN**