



**THE CITY OF THE VILLAGE OF DOUGLAS
REGULAR MEETING OF THE CITY COUNCIL
MONDAY, MARCH 17, 2025 AT 6:00 PM
86 W CENTER ST., DOUGLAS MI**

AGENDA

View remotely, online or by phone -

Join online by visiting: <https://us02web.zoom.us/j/83977549984>

Join by phone by dialing: +1 (312) 626-6799 | **Then enter "Meeting ID":** 839 7754 9984

1. **CALL TO ORDER:** By Mayor
2. **ROLL CALL:** By Clerk
3. **PLEDGE OF ALLEGIANCE:** Led by Mayor
4. **CONSENT CALENDAR**
 - A. Approve the Council Meeting Agenda for March 17, 2025
 - B. Approve the Council Regular Meeting Minutes for March 3, 2025
 - C. Approve Invoices in the Amount of \$42,650.96
 - D. Special Events - Douglas Duck Dash, Lakeshore Harvest Ride, SDACVB 7/5 & 7/26 Fireworks
 - E. Appointments - Ruth Crowe/DDA, Jenn Tien/KLSWA
Reappointment - Greg Freeman/KLSWA

Motion to approve the Consent Calendar of March 17, 2025. – roll call vote
5. **PUBLIC COMMUNICATION - VERBAL (LIMIT OF 3 MINUTES, AGENDA ITEMS ONLY)**
6. **PUBLIC COMMUNICATION - WRITTEN**
 - A. Charging Station - Letter
 - B. Food Trucks - Letter
7. **UNFINISHED BUSINESS**
8. **NEW BUSINESS**

- A. Strategic Planning Session 1 - Water & Sewer (J. Tien/Plante Moran)
- B. Blue Star Trail Development Project - Public Input/Comments (L. Nocerini)

Public Comments - Verbal

- C. Resolution No. 06-2025 - MNRTF Grant Application - Blue Star Pathway Project (L. Nocerini)

Motion to adopt resolution 06-2025, authorizing the submission of the Michigan Natural Resources Trust Fund grant application. - roll call vote

9. REPORTS

- A. Commission/Committee/Boards

1. Planning Commission
2. Kalamazoo Lake Sewer Water
3. Downtown Development Authority
4. Kalamazoo Lake Harbor Authority
5. Douglas Harbor Authority
6. Douglas Brownfield Authority
7. Fire Board
8. Community Recreation
9. Playground Committee
10. Tri-Community Wildlife Committee

- B. Administration Report

10. PUBLIC COMMUNICATION – VERBAL (LIMIT OF 3 MINUTES, ITEMS NOT ON AGENDA)

11. COUNCIL COMMENTS

12. MAYOR’S REPORT/COMMENTS

13. ADJOURNMENT

Motion to adjourn the meeting.

Please Note – The City of the Village of Douglas (the “City”) is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of this meeting or the facilities, are requested to contact Laura Kasper, City Clerk, at (269) 857-1438, or clerk@douglasmi.gov to allow the City to make reasonable accommodations for those persons. CITY OF THE VILLAGE OF DOUGLAS, ALLEGAN COUNTY, MICHIGAN