WORK SESSION

June 09, 2025
10:00 AM

Albany-Dougherty Government Center
222 Pine Ave, Room 100, Albany, GA 31701

AGENDA

The public will also have access to the live meeting by accessing the Dougherty County Georgia Government Facebook page at facebook.com/Dougherty.ga.us or viewing the public government access channel (Channel 16).

1. Call the meeting to order by Chairman Lorenzo Heard.

2. Roll Call.

3. Invocation.

4. Minutes.

   a. Minutes of the May 19th Work Session.

5. Delegations *(The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others).*

   a. Travis Luke, Onxus, present to make a funding request of the Commission.

   b. Joseph Sheets, Director, and Alexa Delimon, Project Manager, Accenture, present to provide an update on the American Rescue Plan Act (ARPA).

6. Zoning.

   a. Buford Jenkins, applicant owner, (25-021) requests to rezone a 3.0-acre parcel from R-MHP (Manufactured Home Park District) to C-3 (Commercial Business District). The rezoning would be used for commercial purposes. The property is located at 1725 SE Liberty Expressway. The Planning Commission recommends approval. Angel Gray, Deputy Planning Director will address. ***The Public Hearing and Action on this item are scheduled for the June 16, 2025 Regular Meeting.***

7. Purchases.

   a. Recommendation from Code Enforcement to purchase one (1) 2024 Ford Maverick Truck from Wade Ford (Smyrna, GA) under state contract 99999-001-SPD0000183-0006 in the amount of $31,230. Funding is budgeted in Special Services District - Code Enforcement Vehicles Capital Outlay. Assistant County Administrator Barry Brooks and Deputy Director Tania Harris will address.

8. Additional Business.

   a. Recommendation from the Library to apply for the Georgia Public Library Service Capital Outlay Grant for the Westtown Library in the amount of $1,000,000. There is local match of 10% required. Funding is budgeted in SPLOST VI and SPLOST VII. Assistant County Administrator Barry Brooks and Library Director Gail Evans will address.

   b. Recommendation to declare a 2021 Ford Explorer (from the Jail) as surplus and authorize the sale through Charles Taylor TPA. Assistant County Administrator Barry Brooks will address. ***Action on this item is scheduled in the following Special Called Meeting.***

   c. Recommendation to accept the revised Joint Resolution between Dougherty County and the City of Albany reestablishing Keep Albany-Dougherty Beautiful (KADB) and the administration, operation, governance, board membership, authority, and responsibilities. The Dougherty County Board of Commissioners accepted a resolution in the April 7, 2025 Regular Meeting. Assistant County Administrator Barry Brooks will address.

   d. Presentation and review of the proposed FY 2026 Budgets as recommended by the Finance Committee. Finance Committee Chairman Clinton Johnson, County Administrator Deron King, and Interim Finance Director Amy Westenfeld will address. See Budget Books.

9. Updates from the County Administrator.

   a. REMINDER - There will be a Special Called Meeting following the Work Session.

10. Updates from the County Attorney.

11. Updates from the County Commission.

12. Adjourn.

Dougherty County's Vision Statement

Dougherty County will be a committed leader in sustaining a high quality of life by partnering with citizens, businesses, and other government agencies to make this a community of choice for living, working, and leisure activities.

Dougherty County's Mission Statement

To improve the quality of life for all our citizens by being accessible and good stewards of our resources while delivering cost-effective, responsive, services with integrity, fairness, and friendliness.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.