WORK SESSION

July 27, 2026
10:00 AM

Albany-Dougherty Government Center
222 Pine Ave, Room 100, Albany, GA 31701

AGENDA

The public will also have access to the live meeting by accessing the Dougherty County Georgia Government Facebook page at facebook.com/Dougherty.ga.us or viewing the public government access channel (Channel 16).

1. Call the meeting to order by Chairman Lorenzo Heard.

2. Roll Call.

3. Invocation.

4. Minutes.

   a. Minutes of the July 13th Work Session and July 13th Special Called Meeting.

5. Delegations *(The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others).*

   a. Mike Johnson, President, SRJ Architects, is present to provide an update on the Judicial Building Master Plan.

   b. Pastor Yaz Johnson is present to discuss an update on the cemetery improvement to the Riverdale Subdivision.

6. Purchases.

   a. Recommendation from Facilities Management to accept the bid from the lowest, most responsive and responsible bidder SafeAire Heating and Cooling, Inc. (Albany, GA) to replace the chillers at the Judicial Building in the amount of $439,137. Two bids were received with the highest being $488,267. Funding will be provided by SPLOST VIII. County Administrator Deron King and Interim Facilities Management Director Matt Idlett will address. City of Albany Buyer Destin Adams is present.

   b. Recommendation from Solid Waste to purchase a Caterpillar 963 Track Loader from Yancey (Albany, GA) on Sourcewell Contract # 011723-CAT in the amount of $491,744. Funding will be provided from Solid Waste Machinery Capital. County Administrator Deron King and Solid Waste Director Seth Lassitter will address.

c. Recommendation from Public Works to accept the Professional Services Agreement from TTL (Albany, GA) to perform Phase II of the Flint River Impaired Stream Water sampling for Dougherty County in the amount of $27,200. Funding will be provided by the Special Services District. County Administrator Deron King and Public Works Director Chuck Mathis will address.

d. Recommendation to purchase four (4) new 2026 Ford Explorers and one (1) new 2025 Ford F150 Truck from state contract vendor Ward Ford (Smyrna, GA) in the amount of $224,945 for the Sheriff's Office. Three vehicles are available for immediate delivery. Funding is budgeted in SPLOST VIII. County Administrator Deron King and Sheriff's Office Major Ken Faust will address.

e. Recommendation to utilize Kennedy Installations (Preston, GA) to outfit four (4) new 2026 Ford Explorers and one (1) new 2025 Ford F150 Truck in the amount of $62,942.45. Funding is budgeted in SPLOST VIII. County Administrator Deron King and Sheriff's Office Major Ken Faust will address.

f. Recommendation to purchase six (6) in-car video camera systems from the single source vendor Dana Safety Supply, Inc (Greensboro, NC) in the amount of $50,670. This quote includes the Motorola in-car camera system, video cloud software system, warranty, installation and set-up. The vendor provides in-car video camera systems for local public safety offices. Funding is budgeted in SPLOST VIII. County Administrator Deron King and Captain Jason Hagar will address.

7. Additional Business.

a. Recommendation to accept a Professional Service Agreement with COMPASS Institute for DEI, Inc to conduct a comprehensive procurement policy & process review in the amount of $18,720. Funding will be available in Professional Services. County Administrator Deron King will address. Chair of the COMPASS Institute Inc. Donna Stevenson and Principal Consultant Larry Scott will be available via teleconference.

b. Recommendation to accept the renewal of the Intergovernmental Support Agreement with the Marine Corps Logistics Base (MCLB) to provide mosquito spraying. The initial agreement was approved in the May 8, 2017 Regular Meeting and was renewed in the May 15, 2023 Regular Meeting. County Administrator Deron King and Public Works Director Chuck Mathis will address.

c. Recommendation to accept the renewal of the Intergovernmental Support Agreement with the Marine Corps Logistics Base (MCLB) to provide canal maintenance. County Administrator Deron King and Public Works Director Chuck Mathis will address.

d. Proposed Board Appointments. County Clerk Jawahn Ware will address.

Dougherty County Health Board- One (1) County appointment (must be a physician) with a six-year unexpired term ending December 31, 2029. One new applicant: Dr. Phillip Roberts.

e. Recommendation from EMS to accept the monetary donation from Phoebe Foundation the amount of $43,888.27 to purchase a Zoll Cardiac Monitor. County Administrator Deron King, County Attorney Alex Shalishali and EMS Director James Gibney will address.

f. Recommendation from the Public Works Committee to accept the single boiler option to include the plumbing water heaters in the mechanical room and the HVAC Mechanical Room in the amount of $4,267,871 from Andrews, Hammock & Powell Inc Consulting Engineers. Funding is available in SPLOST VIII ($558,949.44). SPLOST V $877,100.00, SPLOST VI ($954,744.15), and SPLOST VII (up to $2,125,097.17). Public Works Chairman Ed Newsome will address.

8. Updates from the County Administrator.

9. Updates from the County Attorney.

10. Updates from the County Commission.

11. Adjourn.

Dougherty County's Vision Statement

Dougherty County will be a committed leader in sustaining a high quality of life by partnering with citizens, businesses, and other government agencies to make this a community of choice for living, working, and leisure activities.

Dougherty County's Mission Statement

To improve the quality of life for all our citizens by being accessible and good stewards of our resources while delivering cost-effective, responsive, services with integrity, fairness, and friendliness.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.