REGULAR MEETING

June 16, 2025
10:00 AM

Albany-Dougherty Government Center
222 Pine Ave, Room 100, Albany, GA 31701

AGENDA

The public will also have access to the live meeting by accessing the Dougherty County Georgia Government Facebook page at facebook.com/Dougherty.ga.us or viewing the public government access channel (Channel 16).

1. Call the meeting to order by Chairman Lorenzo Heard.

2. Roll Call.

3. Invocation.

4. Pledge of Allegiance.

5. Minutes.

   a. Consider for action the Minutes of the May 19th Work Session. **ACTION:**

6. Delegations *(The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others).*

   a. Angie Jones, Secretary, Georgia African American Historic Preservation Network (GAAHPN) is present to update the Commission on a local historic property design and adaptive reuse plan.

   b. Kaelyn King, Executive Assistant to the County Administrator, is present to update the Commission on the upcoming Juneteenth celebration.

7. Zoning Public Hearing. ***(Those wishing to speak for or against this item should sign the Sign Up sheet located on the table in the rear of the Chamber).***

   a. Buford Jenkins, applicant owner, (25-021) requests to rezone a 3.0-acre parcel from R-MHP (Manufactured Home Park District) to C-3 (Commercial Business District). The rezoning would be used for commercial purposes. The property is located at 1725 SE Liberty Expressway. The Planning Commission recommends approval. Angel Gray, Deputy Planning Director will address.

8. Purchases.

   a. Consider for action the recommendation from Code Enforcement to purchase one (1) 2024 Ford Maverick Truck from Wade Ford (Smyrna, GA) under state contract 99999-001-SPD0000183-0006 in the amount of $31,230. Funding is budgeted in Special Services District - Code Enforcement Vehicles Capital Outlay. **ACTION:**

9. Additional Business.

   a. Consider for action the recommendation from the Library to apply for the Georgia Public Library Service Capital Outlay Grant for the Westtown Library in the amount of $1,000,000. There is local match of 10% required. Funding is budgeted in SPLOST VI and SPLOST VII. **ACTION:**

   b. Consider for action the revised Joint Resolution between Dougherty County and the City of Albany reestablishing Keep Albany-Dougherty Beautiful (KADB) and the administration, operation, governance, board membership, authority, and responsibilities. **ACTION:**

   c. Consider for action the Zoning Consideration of Buford Jenkins, applicant owner, (25-021) request to rezone a 3.0-acre parcel from R-MHP (Manufactured Home Park District) to C-3 (Commercial Business District). The rezoning would be used for commercial purposes. The property is located at 1725 SE Liberty Expressway. The Planning Commission recommends approval. **ACTION:**

   d. Continued discussion and review of the proposed FY 2026 Budgets as recommended by the Finance Committee. Finance Committee Chairman Clinton Johnson, County Administrator Deron King, and Interim Finance Director Amy Westenfeld will address. See Budget Books.

10. Updates from the County Administrator.

   a. **REMINDER** - The Government Affairs Committee will meet immediately following the Executive Session in Room 120.

   b. **REMINDER -** There will be two Public Hearings for the proposed FY 2026 Budgets held on Monday, June 23rd in Room 100. The first hearing is scheduled for 10 am and the second is scheduled for 6 pm. Due to five Mondays in June, there is no County Commission meeting scheduled for that day. The next County Commission Meeting will be on June 30, 2025.

11. Updates from the County Attorney.

12. Updates from the County Commission.

13. Consider for action the recommendation from the County Attorney to enter into Executive Session for the purpose of discussing pending litigation, reconvene, and then take potential action. **ACTION:**

14. Adjourn.

Dougherty County's Vision Statement

Dougherty County will be a committed leader in sustaining a high quality of life by partnering with citizens, businesses, and other government agencies to make this a community of choice for living, working, and leisure activities.

Dougherty County's Mission Statement

To improve the quality of life for all our citizens by being accessible and good stewards of our resources while delivering cost-effective, responsive, services with integrity, fairness, and friendliness.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.