

DONEGAL TOWNSHIP

Washington County, PA

Board of Supervisors Regular Meeting

November 26, 2025 at 3:00 PM

Municipal Building – 34 N. Liberty Street West Alexander, PA 15376

AGENDA

1. CALL MEETING TO ORDER:

2. PRAYER:

3. PLEDGE OF ALLEGIANCE:

4. ANNOUNCEMENT OF EXECUTIVE SESSIONS:

A. An Executive Session was held on November 19, 2025 from 5:00 PM to 7:00 PM for Litigation

5. SUPERVISORS PRESENT ROLL CALL:

A. Jim Bauer

B. Randy Polan

C. Edward Shingle

6. MOTION TO ADOPT THE AGENDA GIVING THE CHAIRMAN THE PRIVILEGE TO ADJUST.

7. PUBLIC COMMENT: Comments on Agenda items only

8. APPROVAL OF MINUTES:

A. Motion to approve the Minutes from the Business Meeting on October 23, 2025

B. Motion to approve the Minutes from the Special Meeting on October 30, 2025

C. Motion to approve the Minutes from the Agenda Meeting on November 18, 2025

9. FINANCIAL BUSINESS:

A. Motion to approve the Township General Fund Bills.

B. Motion to approve the Township Water & Sewer Fund Bills.

C. Motion to approve the Township Liquid Fuels (State Fund) Bills.

D. Motion to approve the Township Road Escrow Fund Bills.

10. DEPARTMENT REPORTS:

- A. Fire Report- Paper copy given at the Agenda meeting on November 18, 2025
- B. Police Report- Paper copy given at the Agenda meeting on November 18, 2025
- C. Code Enforcement Report - Paper copy provided to Supervisors
- D. Ambulance Report - Paper copy given at the Agenda meeting on November 18, 2025

11. RIGHT TO KNOW REPORT:

- A. Number of Right to Know Request Received = 2
- B. 1 RTK from Preston Allison
- C. 1 RTK from Elizabeth Eelkema

12. OLD BUSINESS:

- A. Ordinance #2 of 2025 Cable Franchise Agreement
- B. Ordinance #3 of 2025 Valley Road Vacation
- C. Amendment to Resolution #2025-3 Fee Schedule
- D. MPLX Road Bore Application- Hicks Rd

M. NEW BUSINESS:

- A. Ross-Yendell Consolidation
- B. Donation of Community Center from December Dec 17th - Dec 21st for the Community Outreach Program
- C. Donation of Community Center on December 3, 2025 for AHN Community Health Screenings
- D. Hiring of Part-Time Building Maintenance Personnel Steve Mayne at a rate of \$15.00 per hour
- E. Approve Proposed 2026 Budget for Public Inspection
- F. Approve Advertising for Reorganization Meetings in January for the Board of Supervisors, Planning Commission, and Elected Auditors
- G. Resolution 2025-7 for the State LSA Grant and Match Commitment Letter
- H. PSATS Bootcamp Attendance for Secretary/Treasurer and Incoming Supervisor
- I. Crane Rd Escrow and Bond Release - H.Y. Logging
- J. 6th Street Road Cut Escrow and Bond Release - Casper Colosimo & Sons
- K. Addendum to the Lamar Lease

L. Approve/Deny moving accrued deductions to PMRS retirement account for Secretary/Treasurer

14. DISCUSSION (ACTION) ITEMS:

A. Cellular Meter Installation

B. Meter Removal on an as needed basis

C. Approve Domain and Email Pricing

15. EXECUTIVE SESSION:

16. PUBLIC COMMENT:

17. ANNOUNCEMENTS:

18. ADJOURNMENT OF MEETING: