



**Agenda**

**Historical Preservation Commission**

**Tuesday, May 09, 2023 at 5:30 PM**

**City Hall, 100 E Fountain St, Dodgeville, WI**

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**I. CALL TO ORDER AND ROLL CALL**

**II. CONFIRMATION OF COMPLIANCE WITH THE OPEN MEETINGS LAW**

**III. APPROVAL OF MINUTES**

- 1. Approval of minutes from April 11, 2023

**IV. NEW BUSINESS**

- 2. Discussion and possible action to approve a Certificate of Appropriateness for 142 N Iowa St (Culligan Water) for a new sign.
- 3. Discussion and possible action to approve a Certificate of Appropriateness for 115 S Iowa St (Kwik Trip Store #785) for a dumpster enclosure.

**V. OLD BUSINESS**

- 4. Walking Tour
- 5. Higbee Hotel Update

**VI. ADJOURN**

- 6. Motion to Adjourn

*Any person who has a qualifying disability, as defined by the Americans with Disabilities Act, that requires the meeting or material at the meeting to be in an accessible location or format, must contact the City Clerk at the address listed above or call 930-5228, prior to the meeting so that any necessary arrangements can be made to accommodate each request.*

Call meeting to order 5:32

4/11/23

**Roll call:** Tia, Rebecca, Roxanne, Cliff, Emily, Ann, Jeff

**Correction to March minutes:**

Thursday Historical Societ with Jean

Friday Annex with Vickie

**COA:**

**Candace from Iowa Street Barber-** repaint building 129 N Iowa

Benjamin Moore- Knoxville Gray

APPROVED

Sign to be made- Black with white wooden letters- ACP signs

Check ordinance and design guidelines- to come back for approval of sign

**Corralejo Mexican Grill**

Owner of building approves the sign on awning per call with Denny and Ann

APPROVED

HOTEL HIGBY- has 12 months to begin updates- possible enforcement

Go back to building inspector for enforcement- Roxanne to talk to Larry

**WALKING TOUR**

Adding Dodge School, Cabins and Ryall building, Iowa Street Barber

Roxanne to post on facebook and Chronicle for missing pictures

Jeff to speak with Inkwell for clarification on layout and pricing

Special meeting May 3 5pm

Call meeting to Adjourn- Cliff motion, Tia second



City of Dodgeville, Wisconsin  
Historic Preservation Commission

Application for Section IV. Item #2.  
of Appropriateness

Reference Chapter 16A

100 East Fountain Street  
Dodgeville, WI 53533

Ann Fillback-Watt, Chair  
Phone: 608-512-5303  
Email: fillbackwatt@gmail.com

**FOR COMMISSION USE ONLY**

Chair's Signature: \_\_\_\_\_

Date Received: \_\_\_\_\_

Certificate Number: \_\_\_\_\_

Commission Action:  Approved  Disapproved Date Action Taken: \_\_\_\_\_

Applicant  
Name: Reid Carrick - Culligan Total Water  
Address: 142 S Iowa St  
Telephone: 608-225-0487 Email: rcarrick@total-water.com

Owner (if other than applicant)  
Name: Gregg Dahlgren  
Address: 142 S Iowa St  
Telephone: 608-937-9429 Email: greggdahlgren@outlook.com

Designations

|                    |  |  |   |  |
|--------------------|--|--|---|--|
| Historic District: | <input checked="" type="checkbox"/> Downtown | <input type="checkbox"/> Strong-Jones District | Other:                                      |  |
|                    |  |  | <input type="checkbox"/> Old Rock School    | <input type="checkbox"/> Peter Spang House |
|                    |  |  | <input type="checkbox"/> Col. Stevens House | <input type="checkbox"/> Mining Cabin      |
|                    |  |  | <input type="checkbox"/> Slag Furnace       |  |
| Historic Register: | <input type="checkbox"/> City                | <input type="checkbox"/> State                 | <input type="checkbox"/> National           | <input type="checkbox"/> N/A               |

Nature of Improvement (check all that apply)

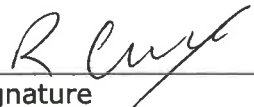
|   |   |                                       |  |
|---|---|---------------------------------------|--|
| <input type="checkbox"/> Adaptive         | <input type="checkbox"/> Alteration     | <input type="checkbox"/> Conservation | <input type="checkbox"/> Demolition    |
| <input type="checkbox"/> New Construction | <input type="checkbox"/> Rehabilitation | <input type="checkbox"/> Restoration  | <input type="checkbox"/> Stabilization |

Synopsis of project (one sentence): Hanging a Culligan Total Water sign on the north side of the Building

**Two completed copies** of this application must be submitted, along with the following: 1) a detailed description of **EACH** modification and/or improvement; 2) an exact description of all materials being used and the method of application or installation; and 3) include as many of the following as is practicable.

|   |  |                                |   |
|---|--|--------------------------------|---|
| <input checked="" type="checkbox"/> Photographs | <input type="checkbox"/> Sketches/Renderings | <input type="checkbox"/> Plans | <input type="checkbox"/> Specifications |
| <input type="checkbox"/> Sample Materials       | <input type="checkbox"/> Other: _____        |                                |   |

As the owner or authorized agent of the owner(s) of the property that is the subject of this application, I declare that the statements herein and the attached exhibits present the information required for this application to the best of my ability, and that the facts, statements, and information presented are true and correct to the best of my knowledge and belief.

 Signature  
May 2023 Estimated Project Completion Date







