



PUBLIC NOTICE

Common Council Regular Meeting

Wednesday, February 19, 2025 at 5:30 PM

City Hall, 100 E Fountain St, Dodgeville, WI 53533

AGENDA

I. CALL TO ORDER AND ROLL CALL

I. PLEDGE OF ALLEGIANCE

II. CONSENT AGENDA

- [1.](#) Approval of Minutes from February 4, 2025.
- [2.](#) Approval of Special Event Licenses for Race Day Events for the "2025 Dairyland Dare Race" on August 2, 2025 and to Upland Hills Health for the "2025 Sip & Savor" event on July 12, 2025.
- [3.](#) Approval of Claims from February 19, 2025

III. PUBLIC COMMENT *Citizen or delegation presentations, requests or comments and discussion of same, pursuant to Wis. Stat. Sec. 19.83 (2) and Sec. 19.84 (2). Ten minute limit except by consent of council. No action will be taken on any item that is not specifically listed on the agenda.*

IV. REPORTS/RECOMMENDATIONS

4. Recreation Report
- [5.](#) Clerk/Treasurer Report
6. Mayor Report
- [7.](#) Library Report

V. NEW BUSINESS

- [8.](#) Discussion and possible action to approve Resolution 2025-02: Authorizing the Execution and Enforcement of Public Construction Contracts for the Armory Project.
- [9.](#) Consideration of a recommendation from the Plan Commission to approve a Certified Survey Map creating two lots currently owned by Susan Donaldson located in the SW 1/4 of Section 34, T6N, R3E, City of Dodgeville and Town of Dodgeville (Parcels #216-1226, 216-1227 & 216-1419).
- [10.](#) Consideration of a recommendation from the Plan Commission to approve a Certified Survey Map for property owned by Chad Kannenberg for the purpose of dividing property for right-of-way located in the E1/2 of the NW quarter of Section 27, T6N, R3E of the City of Dodgeville (Parcel 216-1077).
11. Discussion and possible action to approve a water tower lease with MH Telecom, LLC doing business as MHTC.

VI. ADJOURN

12. Motion to Adjourn

Any person who has a qualifying disability, as defined by the Americans with Disabilities Act, that requires the meeting or material at the meeting to be in an accessible location or format, must contact the City Clerk at the address listed above or call 930-5228, prior to the meeting so that any necessary arrangements can be made to accommodate each request.

MINUTES



**Common Council Regular Meeting
Tuesday, February 04, 2025 at 5:30 PM
City Hall, 100 E Fountain St, Dodgeville, WI 53533**

I. CALL TO ORDER AND ROLL CALL

The meeting was called to order at 5:30pm by Mayor Hottmann. PRESENT: Roxanne Reynolds-Lair, Shaun Sersch, Tom DeVoss, Jeff Weber, Dan Meuer, Jerry Johnson, Julie Johnson-Solberg, Larry Tremelling

I. PLEDGE OF ALLEGIANCE

II. CONSENT AGENDA

Motion by DeVoss, second by Johnson to approve the following consent agenda. Voice vote. Motion carried 8-0.

1. Approval of Minutes from January 21, 2025.
2. Approval of a Special Event License for the 2025 Race for Agrace event hosted by Agrace Hospice on May 17, 2025.
3. Approval of a Special Event License for the 2025 WI Grilled Cheese Championships hosted by the Dodgeville Area Chamber of Commerce on April 26, 2025.
4. Approval of Temporary Alcohol Beverage Licenses for the following events: 2025 WI Grilled Cheese Championships hosted by the Dodgeville Chamber of Commerce on April 26, 2025; 2025 Dairyland Dare hosted by Race Day Events/Verona Youth Hockey Association on August 2, 2025; 2025 Youth Baseball & Softball Tournaments hosted by Dodgeville Diamond Club on May 23-25, 2025 and July 11-13, 2025.
5. Approval of Claims for February 4, 2025.
General - \$187,283.74, Water - \$248,419.74, Sewer - \$25,794.55, Total - \$461,498.03

III. PUBLIC COMMENT

None

IV. REPORTS/RECOMMENDATIONS

6. *Dodgeville Area Chamber of Commerce Update.* Jenna Vondra was present to provide an update of Chamber activities. The WI Great Outdoors campaign is going strong and there are 4 months left. The annual dinner is at the Deer Valley lodge on Feb 19th. WI Grilled Cheese

Champs planning is underway. The Chamber is working on their tourism guide and a relocation guide. They are also looking for a new admin assistant.

- 7. *Police Report.* Chief Wilhelm provided January stats which are up from the previous year. He attended the WI Chiefs conference. Union negotiations are ongoing. Chief Wilhelm addressed a question with conflicting ordinance statements around police policies and how Council would like this handled. This will go to the ordinance committee for future consideration.

- 8. *Clerk/Treasurer Report.* Clerk Aulik reminded everyone that the February primary is on the 18th. Final audit for 2025 is the 19-21st. The 2nd step increase for the 2023 water rates will go into affect with this next billing cycle.

- 9. *Mayor Report.* Hottmann reported that the Library project community conversation had a good attendance. The City has an accepted offer for a new Assistant DPW is starting in March.

- 10. *TID 3 Audit through 12-31-2023.* Viewed.

V. NEW BUSINESS

- 11. *Discussion and possible action to approve Resolution 2025-01: A Resolution to Approve the Amended City of Dodgeville Emergency Response Plan.* The Emergency Government committee met twice to review and provide updates. The last approved revision was from 2016, but moving forward Chief Wilhelm would like to see this as an annual update. Several questions were asked about changes from the prior version. Motion by Reynolds-Lair to table until the next a redlined version can be provided, second by Meuer. Voice vote. Motion carried 8-0.

- 12. *Approval of a letter of engagement with Johnson Block and Company, Inc for services related to a Schedule of Expenditures and Independent Audit report for a WI Economic Development Corporation Site Assessment Grant, Award Number 23594.* An independent audit report is required for this grant project. Motion by DeVoss, second by Johnson to approve the letter of engagement with Johnson Block and Company. Roll call vote. Motion carried 8-0.

13. *Discussion and possible action to approve updated language for use by Dodgeville Area Ambulance Service for contracts with local municipalities beginning in 2026.* The Mayor and Ambulance Chief are already in talks with towns regarding changes to the existing contracts for 2026. Previous version were from the 1990's. The major change is using 20 cents/\$1000 vs 10 cents/\$1000 of equalized value. Final contracts with towns will need to come back for approval. Motion by DeVoss, second by Weber to approve the updated contract language. Voice vote. Motion carried 8-0.

14. *Discussion and possible action to approve using Daniels Construction to be the construction manager for the Dodgeville Administration Building (former armory) project.* Kendall Kolb from Daniels Construction presented an overview of construction management and pros to using a CM. Daniels has worked with ADCI, the architect, in prior projects. Motion by Meuer, second DeVoss by to approve Daniels Construction to be the construction manager for the Dodgeville Administration Building project pending a final review with Attorney Hagen. Roll call vote. Motion carried 8-0.

VI. ADJOURN

15. *Motion to Adjourn.* Motion by Johnson, second by Sersch to adjourn the meeting. Voice vote. Motion carried 8-0. Time: 6:30 pm

APPLICANT INFORMATION

ORGANIZATION/ENTITY NAME: Race Day Events

PRIMARY EVENT CONTACT: Brad Rogstad

PHONE: 312-446-0220

EMAIL: brad.rogstad@racedayevents.com

ALT PHONE:

ADDRESS: 2829 Royal Ave, Suite 100

CITY: Madison

STATE: WI

ZIP: 53713

EVENT INFORMATION

NAME OF EVENT: Dairyland Dare

START DATE/TIME: 8/2/2025 6:15am

END DATE/TIME: 8/2/2025 7:00pm

(Include set-up and tear-down/clean-up time. A 48-hr notice is required if event time changes or is cancelled. If notice is NOT given, costs may be assessed for loss of City Staff time)

GENERAL EVENT TYPE:

Parade

Block Party

Expo

Other (Describe): Bike Ride

EXEPECTED NUMBER OF ATTENDEES: **500**

USE OF STREETS: Are Street Barricades Required? **No**

State or County Approval Required? **Yes**

(For Events involving or crossing State or County Highways)

DESCRIPTION: *Include a detailed description of all event activities such as vending, music, selling of food or alcohol beverages, location and use of tents, stages, sound amplification or other equipment, and attach a detailed plan for clean-up after the event, steps to be taken to prevent vehicular traffic from going through the area (if necessary), and steps that will be done to ensure underage people in are not served alcohol (if applicable). If using public streets, a detailed map MUST be provided with this application. Include additional pages if necessary.*

Streets only used as a path for bike riders and will stay open for public use - may have some interruption to traffic at the start of the ride from 6:15am - 6:45am on 8/2 at the intersection of E Spring St./E Division/191 and Bennett Rd. Harris Park and Ley Pavilion planned to be used for Race Start/Finish/General Venue. We Will have food and drink available for the participants after the ride, using their bib tear off tags to redeem. Music will be played on a standard EV speaker/iPad throughout the day and to give safety and route announcements before the rides start. Open to public, only those 21+ will be served beer by the licensed Operator, which is primarily given to the participants as the free 1-2 beverages per rider. Will need restroom and water usage at Harris Park facilities.

ADDITIONAL MATERIALS

With your application please include the following materials:

- A detailed map if street use is involved with the event.
- Certificate of Liability Insurance for general liability coverage (minimum of \$300,000 for the injury or death of any one person, \$50,000 for property damage, and \$1,000,000 aggregate coverage for the event).
- Additional applications as needed: Alcohol Licensing, Vending Permits, Facility Use or Pavilion rental agreements

ACKNOWLEDGEMENT

- If applicable, I understand that I may be required to set up barricades at the locations designated by the City and to take down the barricades after the event. Generally, barricades may be set in place no earlier than ½ hour before the start of the event and must be removed immediately following the event and returned to the location designated by the City no more than 1 hour after the conclusion of the event.*
- I understand that pursuant to Chapter 12.05 of the municipal code, I may be charged for the cost of "Extraordinary Services" provided by the City that exceed \$500 as a result from the Special Event.*
- I certify that I have read and understand Chapter 12.05 of the municipal code, and agree to adhere to all of the rules and requirements outlined in the ordinance.*
- I certify that all information provided on this application is true and correct.*
- I, Brad Rogstad/Race Day Events, organizer of the event: Dairyland Dare*
(insert name/organization) (insert name of event)

shall indemnify, hold harmless, and defend City of Dodgeville, its officers, agents, and employees from and against all claims, damages, losses, and expenses, including attorneys' fees, which arise from or out of the above specified event.


Signature of Applicant

1/23/2025
Date



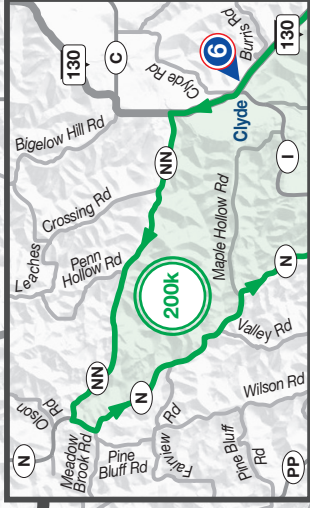
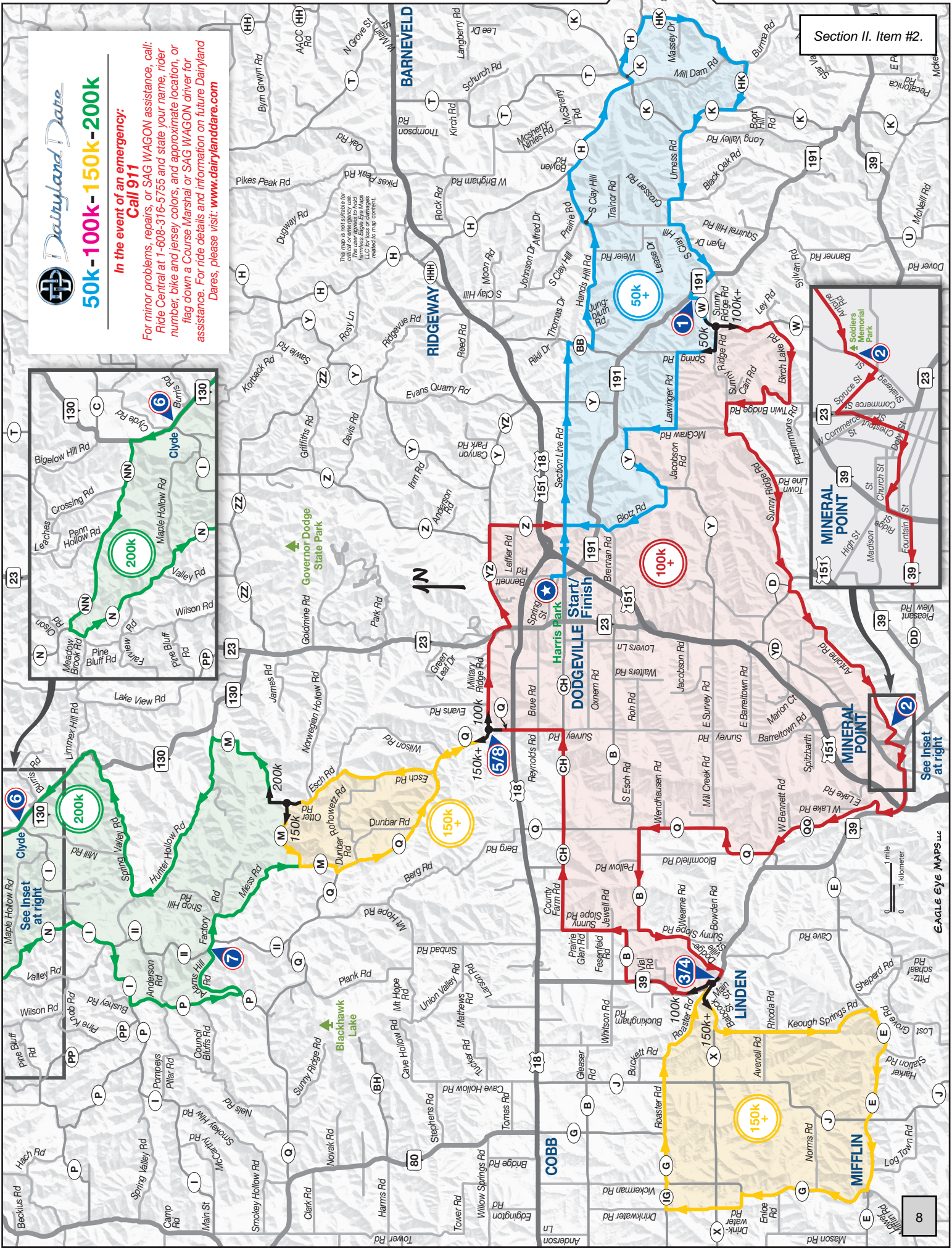
50k-100k-150k-200k

**In the event of an emergency:
Call 911**

For minor problems, repairs, or SAG WAGON assistance, call: Ride Central at 1-808-316-5755 and state your name, rider number, bike and jersey colors, and approximate location, or flag down a Course Marshal or SAG WAGON driver for assistance. For ride details and information on future Dairyland Dares, please visit: www.dairylanddare.com

This map is not suitable for critical or emergency use. Hazardous Earthquake Maps LLC is not liable for damage or loss of property or contents.

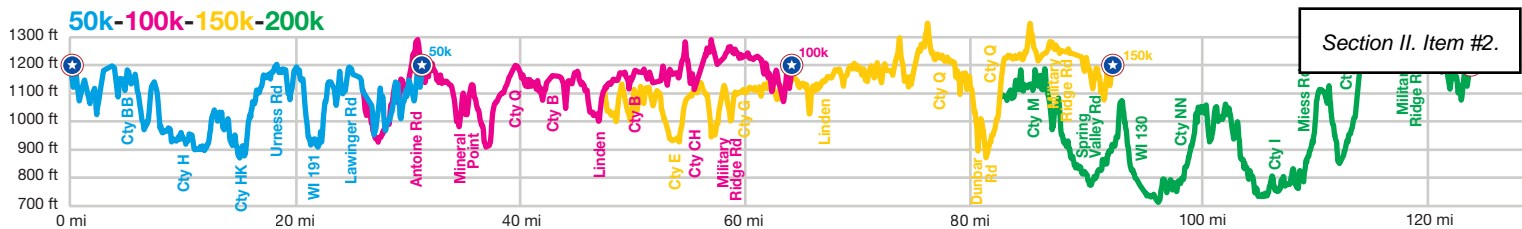
Section II. Item #2.



See inset at right

EAGLE EYE MAPS LLC

8



50k				
Mile	Go	Onto	Leg	
Start at Harris Park				
0.0	R	N Bennett Rd	0.3	
0.3	L	Section Line Rd	4.6	
4.9	R	City BB	0.5	
5.4	L	Hands Hill Rd	2.6	
8.0	L	S Clay Hill Rd	0.2	
8.2	R	Prairie Rd	1.0	
9.2	R	City H	2.4	
11.6	L	City K	0.4	
12.0	R	City H	1.1	
13.1	R	City HK	3.5	
16.6	R	City K	1.2	
17.8	L	Urness Rd	1.4	
19.2	R	Black Oak Rd	0.7	
19.9	L	S Clay Hill Rd	1.5	
21.4	R	WI 191	0.7	
22.1	AID STATION 1			
22.1	L	City W	1.0	
23.1	100k+ routes: S on City W			
23.1	R	Sunny Ridge Rd	0.5	
23.6	R	Spring Rd	0.7	
24.3	L	Lawinger Rd	1.5	
25.8	R	McGraw Rd	2.0	
26.8	L	City Y	1.0	
28.4	R	Blotz Rd	1.9	
30.3	S	City Z	0.7	
31.0	L	Section Line Rd	1.0	
32.0	R	N Bennett Rd	0.2	
32.2	L	Harris Park - 50k Finish!		

Aid Station Hours:

- 1 (Mile 22.1 - All):
WI 191/City W 7:30 am - 9:30 am
- 2 (Mile 35.8 - 100k, 150k, 200k):
Soldier Park 7:40 am - 10:45 am
- 3 4 (Mile 48.8 - 100k, 150k, 200k / Mile 66.3 - 150k, 200k):
Linden Community Center 8:15 am - 1:45 pm
- 5 (Mile 60.4 - 100k, 75.9 - 150k, 200k):
Military Ridge/City Q 9:10 am - 4:45 pm
- 6 (Mile 92.4 - 200k):
Clyde Community Center 10:00 am - 4:45 pm
- 7 (Mile 108.1 - 200k):
@Adams Hill Rd 10:30 am - 5:45 pm
- 8 (Mile 75.9 - 200k / 116.5 - 200k):
Military Ridge/City Q 11.00 am - 6:45 pm

50k > 100k				
Mile	Go	Onto	Leg	
...continued from 50k route...				
22.1	L	City W	2.1	
24.2	R	Birch Lake Rd Jonesdale	3.7	
26.0	R	Twin Bridge Rd	1.7	
27.7	L	Sunny Ridge Rd	4.1	
31.8	R	City D	0.3	
32.1	L	Antoine Rd	3.7	
35.8	AID STATION 2			
35.8	L	Shakerag St Mineral Point	0.2	
36.0	R	Spruce St	0.3	
36.3	L	Commerce St	0.1	
36.4	R	N Chestnut St	0.3	
36.7	R	Doty St	0.2	
36.9	R	High St	0.1	
37.0	L	Church St	0.1	
37.1	L	WI 39 / Ridge St	0.1	
37.2	R	WI 39 / Fountain St	1.3	
38.5	R	City QQ	2.7	
41.2	R	City Q	3.1	
44.3	L	City B	2.0	
46.3	L	Sunny Slope Rd	1.1	
47.4	R	Dodgeville St / Wearne Rd	1.0	
48.4	R	WI 39/Main St Linden	0.4	
48.8	150k+ routes: S on City X / Main St			
48.8	R	Jefferson St	0.0	
48.8	AID STATION 3			
48.9	L	Wasley St	0.1	
49.0	L	Wisconsin St	0.0	
49.0	R	WI 39 / Franklin St	1.6	
50.6	R	City B	1.0	
51.6	L	Sunny Slope Rd	1.3	
52.9	R	County Farm Rd	1.3	
54.2	S	City CH	2.7	
56.9	L	Survey Rd	1.0	
57.9	S	City Q	0.5	
58.4	R	Military Ridge Rd	2.0	
60.4	AID STATION 5			
60.4	R	WI 23	0.3	
60.7	L	City YZ	2.1	
62.8	R	City Z	1.6	
64.4	R	Section Line Rd	1.0	
65.4	R	N Bennett Rd	0.2	
65.6	L	Harris Park - 100k Finish!		

Launch Times:

200km: 6:15am, 150km: 6:30am,
100km: 6:45am, 50km: 6:45am

50k > 100k > 150k				
Mile	Go	Onto	Leg	
...continued from 100k route...				
48.4	R	WI 39/Main St Linden	0.6	
49.0	L	City X / Babcock St	0.7	
49.7	L	Keough Springs Rd	3.4	
53.1	R	City E	3.8	
56.9	R	City G	2.8	
59.7	L	Drinkwater Rd	1.7	
61.4	R	City IG / Iowa Grant Rd	0.6	
62.0	L	City G	1.0	
63.0	R	Roaster Rd	2.7	
65.7	S	Cobb St Linden	0.4	
66.1	S	City X / Main St	0.2	
66.3	L	WI 39 / Jefferson St	0.1	
66.3	AID STATION 4			
66.4	L	Wasley St	0.1	
66.5	L	Wisconsin St	0.0	
66.5	R	WI 39 / Franklin St	1.6	
68.1	R	City B	1.0	
69.1	L	Sunny Slope Rd	1.3	
70.4	R	County Farm Rd	2.0	
72.4	S	City CH	2.0	
74.4	L	Survey Rd	1.5	
75.9	S	City Q	1.5	
75.9	AID STATION 5			
77.3	R	Esch Rd	2.8	
80.1	L	Otter Rd	0.6	
80.7	200k route: R on City M			
80.7	L	City M	2.4	
83.1	L	City Q	4.6	
87.7	L	Military Ridge Rd	2.0	
87.7	AID STATION 6			
89.6	R	WI 23	0.4	
90.0	L	City YZ	2.1	
92.1	R	City Z	1.5	
93.6	R	Section Line Rd	1.0	
94.6	R	N Bennett Rd	0.2	
94.8	L	Harris Park - 150k Finish!		

50k > 100k > 150k > 200k				
Mile	Go	Onto	Leg	
...continued from 150k route...				
80.1	L	Otter Rd	0.6	
80.7	R	City M	2.5	
83.2	L	Hunter Hollow Rd	3.9	
87.1	R	Spring Valley Rd	2.8	
89.9	L	WI 130	2.5	
92.4	AID STATION 6			
92.4	R	WI 130	0.8	
93.2	L	City NN	4.2	
97.4	L	City N	4.3	
101.7	R	City I	2.3	
104.0	L	City P	2.4	
106.4	L	Adams Hill Rd	1.7	
108.1	AID STATION 7			
108.1	R	City II	0.2	
108.3	L	Factory Rd	0.6	
108.9	R	Meiss Rd	2.1	
111.0	S	City M	1.0	
112.0	L	City Q	4.5	
116.5	L	Military Ridge Rd	2.0	
116.5	AID STATION 8			
118.5	R	WI 23	0.3	
118.8	L	City YZ	2.2	
121.0	R	City Z	1.5	
122.5	R	Section Line Rd	1.0	
123.5	R	N Bennett Rd	0.2	
123.7	L	Harris Park - 200k Finish!		



**In the event of an emergency:
Call 911**

For minor problems, repairs, or SAG WAGON assistance, call: Ride Central at 1-608-316-5755 and state your name, rider number, bike and jersey colors, and approximate location, or flag down a Course Marshal or SAG WAGON driver for assistance.

For ride details and information on future Dairyland Dares, please visit: www.dairylanddare.com

This is an open course:

- Obey all traffic laws.
- Keep right of center.
- Ride no more than two wide.
- Single up for passing cars.

Respect our Neighbors:

- Use all five fingers when waving.
- Share the road.
- Keep our roads clean!
(500 fine for Littering in WI)

Thank you!



CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

Table with PRODUCER (Robertson Ryan - Madison), INSURED (Race Day Events LLC), and CONTACT INFO (WEST BEND INSURANCE COMPANY, SFM MUTUAL INSURANCE COMPANY).

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

Main table with columns: INSR LTR, TYPE OF INSURANCE, POLICY NUMBER, POLICY EFF, POLICY EXP, LIMITS. Includes Commercial General Liability, Automobile Liability, Umbrella Liab, Workers Compensation, and Liquor Liability.

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) City of Dodgeville is an additional insured in regards to the contract with the above named insured.

CERTIFICATE HOLDER (City of Dodgeville) and CANCELLATION (Authorized Representative signature) section.



CITY OF DODGEVILLE
SPECIAL EVENT LICENSE
FEE: \$30.00

ADDITIONAL MATERIALS

With your application please include the following materials:

- A detailed map if street use is involved with the event.
- Certificate of Liability Insurance for general liability coverage (minimum of \$300,000 for the injury or death of any one person, \$50,000 for property damage, and \$1,000,000 aggregate coverage for the event).
- Additional applications as needed: Alcohol Licensing, Vending Permits, Facility Use or Pavilion rental agreements

ACKNOWLEDGEMENT

- If applicable, I understand that I may be required to set up barricades at the locations designated by the City and to take down the barricades after the event. Generally, barricades may be set in place no earlier than ½ hour before the start of the event and must be removed immediately following the event and returned to the location designated by the City no more than 1 hour after the conclusion of the event.*
- I understand that pursuant to Chapter 12.05 of the municipal code, I may be charged for the cost of "Extraordinary Services" provided by the City that exceed \$500 as a result from the Special Event.*
- I certify that I have read and understand Chapter 12.05 of the municipal code, and agree to adhere to all of the rules and requirements outlined in the ordinance.*
- I certify that all information provided on this application is true and correct.*
- I, Angela Turpin, organizer of the event: Sip & Savor*
(insert name/organization) (insert name of event)

shall indemnify, hold harmless, and defend City of Dodgeville, its officers, agents, and employees from and against all claims, damages, losses, and expenses, including attorneys' fees, which arise from or out of the above specified event.

Angela Turpin
Signature of Applicant

02/11/2025
Date

COMMON COUNCIL - CLAIMS REPORT

Tuesday, February 19, 2025

	AMOUNT
<i>Accounts Payable</i>	
Capital Project Fund	\$ 100,258.00
American Rescue Plan (ARPA)	\$ 79,145.35
Affordable Housing Fund	\$ -
General Fund	\$ 2,278,684.23
Debt Service Fund	\$ -
Water Fund	\$ 5,570.40
Sewer Fund	\$ 19,226.32
Library Fund	\$ 3,627.81
TID 3 Fund	\$ -
TOTAL ACCOUNTS PAYABLE	<u><u>\$ 2,486,512.11</u></u>

<i>Payroll</i>	
General Fund (100)	\$ 88,698.30
Water Fund (200)	\$ 9,298.54
Sewer Fund (300)	\$ 9,840.33
Special Purpose Library Fund (150)	\$ 13,195.66
TOTAL PAYROLL	<u><u>\$ 121,032.83</u></u>

TOTALS BY FUND	
GENERAL (100, 140, 150, 160, 161, 170)	\$ 2,563,609.35
WATER (200)	\$ 14,868.94
SEWER (300)	\$ 29,066.65
TOTAL ALL PAYMENTS	<u><u>\$ 2,607,544.94</u></u>

Report Criteria:

Invoices with totals above \$0.00 included.
 Only paid invoices included.

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
GENERAL FUND								
Total GENERAL FUND:					2,278,684.23	2,278,684.23		
SPECIAL PURPOSE LIBRARY FUND								
Total SPECIAL PURPOSE LIBRARY FUND:					3,627.81	3,627.81		
CAPITAL PROJECT FUND								
Total CAPITAL PROJECT FUND:					100,258.00	100,258.00		
AMERICAN RESCUE PLAN ACT								
Total AMERICAN RESCUE PLAN ACT:					79,145.35	79,145.35		
WATER								
Total WATER:					5,570.40	5,570.40		
SEWER								
Total SEWER:					19,226.32	19,226.32		
Grand Totals:					<u>2,486,512.11</u>	<u>2,486,512.11</u>		

Dated: _____

Mayor: _____

City Council: _____

Clerk/Treasurer: _____

Report Criteria:

Report type: Summary

Check.Type = {<->} "Adjustment"

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Check GL Account	Amount
02/25	02/06/2025	1056	1027	TRUCK COUNTRY	161-21000-000-000	74,238.23
02/25	02/10/2025	1057	1015	TOP PACK DEFENSE LLC	161-21000-000-000	4,907.12
02/25	02/05/2025	63828	2097	American Water Works Association	100-21000-000-000	95.00
02/25	02/05/2025	63829	668	MHTC-MH	100-21000-000-000	1,858.93
02/25	02/06/2025	63831	1027	TRUCK COUNTRY	160-21000-000-000	62,486.27
02/25	02/10/2025	63832	195	CITY OF DODGEVILLE WATER UTILITY	100-21000-000-000	3,286.94
02/25	02/10/2025	63833	1823	Elan Financial Services	100-21000-000-000	1,152.40
02/25	02/10/2025	63834	408	GORDON FLESCH CO INC	200-21000-000-000	79.11
02/25	02/10/2025	63835	2096	Notary Records Section	100-21000-000-000	20.00
02/25	02/10/2025	63836	36	AMAZON CAPITAL SERVICES	150-21000-000-000	128.06
02/25	02/10/2025	63837	89	BAKER & TAYLOR LLC	150-21000-000-000	100.71
02/25	02/10/2025	63838	1592	DENNIS J MARKLEIN	150-21000-000-000	650.00
02/25	02/10/2025	63839	408	GORDON FLESCH CO INC	150-21000-000-000	137.33
02/25	02/10/2025	63840	1736	MicroMarketing, LLC	150-21000-000-000	16.80
02/25	02/10/2025	63841	1830	Playaway Products LLC	150-21000-000-000	194.97
02/25	02/10/2025	63842	1827	Rivistas LLC	150-21000-000-000	1,771.45
02/25	02/10/2025	63843	975	The Country Today	150-21000-000-000	115.80
02/25	02/10/2025	63844	978	THE DODGEVILLE CHRONICLE INC	150-21000-000-000	121.00
02/25	02/10/2025	63845	307	DODGEVILLE SCHOOL DISTRICT	100-21000-000-000	1,123,311.79
02/25	02/10/2025	63846	463	IOWA COUNTY TREASURER	100-21000-000-000	927,294.59
02/25	02/10/2025	63847	950	SWTC	100-21000-000-000	164,178.45
02/25	02/10/2025	63848	1015	TOP PACK DEFENSE LLC	160-21000-000-000	1,092.88
02/25	02/14/2025	63849	408	GORDON FLESCH CO INC	100-21000-000-000	28.53
02/25	02/14/2025	63850	879	SECURIAN FINANCIAL GROUP INC	100-21000-000-000	705.07
02/25	02/19/2025	63851	781	ADVANTAGE COPY	100-21000-000-000	27.69
02/25	02/19/2025	63852	36	AMAZON CAPITAL SERVICES	100-21000-000-000	2,098.66
02/25	02/19/2025	63853	1493	AMERICAN HEART ASSOCIATION INC	100-21000-000-000	1,166.22
02/25	02/19/2025	63854	2102	Ashley Hartig	100-21000-000-000	6.00
02/25	02/19/2025	63855	85	BADGER WELDING SUPPLIES INC	100-21000-000-000	105.40
02/25	02/19/2025	63856	108	BEST WESTERN QUIET HOUSE/RAM KRUPA LLC	100-21000-000-000	259.42
02/25	02/19/2025	63857	1776	Blain's Farm & Fleet	200-21000-000-000	539.75
02/25	02/19/2025	63858	128	BOUND TREE MEDICAL LLC	100-21000-000-000	135.83
02/25	02/19/2025	63859	188	CINTAS CORPORATION #446	100-21000-000-000	87.76
02/25	02/19/2025	63860	976	Cvikota Company	100-21000-000-000	2,351.51
02/25	02/19/2025	63861	286	DIGGERS HOTLINE INC	100-21000-000-000	51.00
02/25	02/19/2025	63862	295	DODGEVILLE AREA CHAMBER	100-21000-000-000	8,468.08
02/25	02/19/2025	63863	329	EDERERS	100-21000-000-000	188.28
02/25	02/19/2025	63864	360	FAHERTY INC	100-21000-000-000	22,322.88
02/25	02/19/2025	63865	366	FEHR GRAHAM ENGINEERING & ENVIRONMENTAL	300-21000-000-000	875.00
02/25	02/19/2025	63866	2101	GLOCK Professional Inc	100-21000-000-000	600.00
02/25	02/19/2025	63867	408	GORDON FLESCH CO INC	100-21000-000-000	29.91
02/25	02/19/2025	63868	427	HALLADA MOTORS INC	100-21000-000-000	229.26
02/25	02/19/2025	63869	440	HENNESSEY IMPLEMENT INC	100-21000-000-000	187.71
02/25	02/19/2025	63870	2006	Iowa County Sheriff's Office	100-21000-000-000	4,999.90
02/25	02/19/2025	63871	468	J & R SUPPLY INC	200-21000-000-000	2,040.00
02/25	02/19/2025	63872	2098	Jade McGuire	100-21000-000-000	149.14
02/25	02/19/2025	63873	1808	Jefferson County Land & Water Cons Dept	300-21000-000-000	7,085.60
02/25	02/19/2025	63874	1593	JFTCO INC	300-21000-000-000	1,533.98
02/25	02/19/2025	63875	1848	Joseph Pepper	100-21000-000-000	50.00
02/25	02/19/2025	63876	1779	JX Enterprises Inc	100-21000-000-000	984.56
02/25	02/19/2025	63877	621	LV Labs WW LLC	300-21000-000-000	1,968.00
02/25	02/19/2025	63878	1914	McNett Electric	100-21000-000-000	227.63
02/25	02/19/2025	63879	1544	MEDLINE INDUSTRIES INC.	100-21000-000-000	189.17

M = Manual Check, V = Void Check

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Check GL Account	Amount
02/25	02/19/2025	63880	662	MEDPRO MIDWEST GROUP	100-21000-000-000	330.00
02/25	02/19/2025	63881	685	MIDWEST METER INC	200-21000-000-000	1,900.00
02/25	02/19/2025	63882	713	MUELLER IMPLEMENT INC	100-21000-000-000	142.32
02/25	02/19/2025	63883	2099	Nancy Anderson	100-21000-000-000	180.00
02/25	02/19/2025	63884	746	OREILLY AUTO PARTS	100-21000-000-000	1,042.24
02/25	02/19/2025	63885	772	PETTY CASH	100-21000-000-000	200.00
02/25	02/19/2025	63886	779	PINE RIDGE MOTEL	100-21000-000-000	56.23
02/25	02/19/2025	63887	783	POMASL FIRE EQUIPMENT INC	100-21000-000-000	209.00
02/25	02/19/2025	63888	790	PREMIUM WATERS INC	100-21000-000-000	61.93
02/25	02/19/2025	63889	2100	Sarah James	100-21000-000-000	360.00
02/25	02/19/2025	63890	901	SINGER LUMBER CO INC	100-21000-000-000	9.32
02/25	02/19/2025	63891	926	STAPLES ADVANTAGE	100-21000-000-000	968.15
02/25	02/19/2025	63892	945	SW WI REGIONAL PLANNING COMMISSION	100-21000-000-000	250.00
02/25	02/19/2025	63893	950	SWTC	100-21000-000-000	60.00
02/25	02/19/2025	63894	1393	TC NETWORKS INC	100-21000-000-000	3,740.00
02/25	02/19/2025	63895	982	THE OBRION AGENCY LLC	100-21000-000-000	168.00
02/25	02/19/2025	63896	1726	TK Elevator Corporation	100-21000-000-000	253.90
02/25	02/19/2025	63897	1015	TOP PACK DEFENSE LLC	100-21000-000-000	9.89
02/25	02/19/2025	63898	1027	TRUCK COUNTRY	100-21000-000-000	268.03
02/25	02/19/2025	63899	1809	Walworth County LURM	300-21000-000-000	5,607.19
02/25	02/19/2025	63900	1107	WI STATE LABORATORY OF HYGIENE	200-21000-000-000	31.00
02/25	02/19/2025	63901	1109	WIL-KIL	100-21000-000-000	67.38
02/25	02/19/2025	63902	1118	WISCONSIN DEPT OF JUSTICE	100-21000-000-000	105.00
02/25	02/19/2025	63903	1147	ZOLL MEDICAL CORPORATION	100-21000-000-000	1,360.00
02/25	02/19/2025	63904	1915	Architectural Design Consultants Inc	160-21000-000-000	26,289.91
02/25	02/19/2025	63905	1815	Laerdal Medical Corporation	160-21000-000-000	188.94
02/25	02/19/2025	63906	1378	VIERBICHER ASSOCIATES	160-21000-000-000	10,200.00
02/25	02/19/2025	63907	408	GORDON FLESCH CO INC	100-21000-000-000	200.09
02/25	02/19/2025	63908	1430	THE COOKS ROOM CAFE	100-21000-000-000	204.66
02/25	02/05/2025	700111	1374	RECDESK LLC	100-21000-000-000	120.00
02/25	02/06/2025	700112	2063	Employee Benefits Corporation	100-21000-000-000	72.70
02/25	02/07/2025	700113	2063	Employee Benefits Corporation	100-21000-000-000	35.00
02/25	02/10/2025	700114	1308	KWIK TRIP INC - CREDIT DEPT	100-21000-000-000	3,685.80
02/25	02/11/2025	700115	2063	Employee Benefits Corporation	100-21000-000-000	1,205.66
Grand Totals:						2,486,512.11

Summary by General Ledger Account Number

GL Account	Debit	Credit	Proof
100-12310-000-000	149.14	.00	149.14
100-21000-000-000	80.00	2,278,764.23-	2,278,684.23-
100-21552-000-000	705.07	.00	705.07
100-21597-000-000	1,313.36	.00	1,313.36
100-24310-000-000	927,294.59	.00	927,294.59
100-24600-000-000	1,123,311.79	.00	1,123,311.79
100-24610-000-000	164,178.45	.00	164,178.45
100-44100-000-000	14.00	.00	14.00
100-44110-000-000	7.00	.00	7.00
100-44310-000-000	84.00	.00	84.00
100-44900-000-000	6.00	.00	6.00
100-46740-000-000	120.00	.00	120.00
100-51300-000-000	42.37	.00	42.37
100-51410-390-000	46.62	.00	46.62

M = Manual Check, V = Void Check

GL Account	Debit	Credit	Proof
100-51420-390-000	20.00	.00	20.00
100-51440-310-000	16.07	.00	16.07
100-51440-326-000	204.66	.00	204.66
100-51600-340-000	294.54	.00	294.54
100-51710-224-000	218.95	.00	218.95
100-51710-226-000	353.56	.00	353.56
100-51710-240-000	1,040.00	.00	1,040.00
100-51710-310-000	301.80	.00	301.80
100-52100-180-000	332.67	.00	332.67
100-52100-210-000	77.03	.00	77.03
100-52100-224-000	309.38	.00	309.38
100-52100-226-000	178.34	.00	178.34
100-52100-240-000	667.50	.00	667.50
100-52100-310-000	50.09	.00	50.09
100-52100-325-000	650.00	.00	650.00
100-52100-330-000	25.99	.00	25.99
100-52100-340-000	1,106.58	.00	1,106.58
100-52100-410-000	1,147.34	.00	1,147.34
100-52100-720-000	5,439.96	.00	5,439.96
100-52200-224-000	103.79	.00	103.79
100-52200-226-000	138.33	.00	138.33
100-52200-310-000	29.99	.00	29.99
100-52200-325-000	60.00	.00	60.00
100-52200-340-000	78.75	.00	78.75
100-52200-400-000	1,013.25	.00	1,013.25
100-52200-410-000	267.11	.00	267.11
100-52200-500-000	153.44	.00	153.44
100-52300-210-000	2,386.03	.00	2,386.03
100-52300-215-000	2,351.51	.00	2,351.51
100-52300-224-000	346.54	.00	346.54
100-52300-226-000	100.51	.00	100.51
100-52300-310-000	478.19	.00	478.19
100-52300-325-100	153.32	.00	153.32
100-52300-325-130	197.44	.00	197.44
100-52300-325-140	1,166.22	.00	1,166.22
100-52300-345-000	557.40	.00	557.40
100-52300-400-000	209.00	.00	209.00
100-52300-410-000	465.40	.00	465.40
100-52300-505-000	152.30	.00	152.30
100-52300-720-000	1,393.60	.00	1,393.60
100-52400-224-000	45.87	.00	45.87
100-53100-220-000	95.00	.00	95.00
100-53100-300-000	45.87	.00	45.87
100-53110-210-000	27.69	.00	27.69
100-53230-390-000	346.88	.00	346.88
100-53240-390-000	2,633.51	80.00-	2,553.51
100-53440-390-000	17.00	.00	17.00
100-53620-390-000	12,149.12	.00	12,149.12
100-53630-210-000	10,173.76	.00	10,173.76
100-54910-224-000	64.99	.00	64.99
100-54910-226-000	48.69	.00	48.69
100-54910-340-000	46.46	.00	46.46
100-54910-390-000	250.00	.00	250.00
100-55200-224-000	69.99	.00	69.99
100-55200-226-000	982.10	.00	982.10
100-55200-400-000	145.37	.00	145.37
100-55200-410-000	122.80	.00	122.80

M = Manual Check, V = Void Check

GL Account	Debit	Credit	Proof
100-55200-600-000	188.28	.00	188.28
100-55300-180-000	540.00	.00	540.00
100-55300-300-000	16.60	.00	16.60
100-55300-600-000	193.10	.00	193.10
100-55420-300-000	27.61	.00	27.61
100-55420-320-000	197.44	.00	197.44
100-55420-620-000	43.40	.00	43.40
100-56700-210-000	8,783.73	.00	8,783.73
150-21000-000-000	.00	3,627.81-	3,627.81-
150-55115-222-000	136.83	.00	136.83
150-55115-223-000	84.20	.00	84.20
150-55115-224-000	137.33	.00	137.33
150-55115-311-000	228.73	.00	228.73
150-55115-312-000	121.00	.00	121.00
150-55115-321-000	117.51	.00	117.51
150-55115-323-000	194.97	.00	194.97
150-55115-325-000	1,771.45	.00	1,771.45
150-55115-326-000	115.80	.00	115.80
150-55115-392-000	650.00	.00	650.00
150-55115-394-000	69.99	.00	69.99
160-21000-000-000	.00	100,258.00-	100,258.00-
160-57140-000-000	26,289.91	.00	26,289.91
160-57210-000-000	1,092.88	.00	1,092.88
160-57230-810-000	188.94	.00	188.94
160-57300-000-000	62,486.27	.00	62,486.27
160-57330-000-000	10,200.00	.00	10,200.00
161-21000-000-000	.00	79,145.35-	79,145.35-
161-51710-000-000	79,145.35	.00	79,145.35
200-21000-000-000	.00	5,570.40-	5,570.40-
200-53700-623-000	405.67	.00	405.67
200-53700-632-000	31.00	.00	31.00
200-53700-641-000	2,095.47	.00	2,095.47
200-53700-660-000	323.65	.00	323.65
200-53700-680-100	1,900.00	.00	1,900.00
200-53700-681-000	294.61	.00	294.61
200-53700-682-000	520.00	.00	520.00
300-21000-000-000	.00	19,226.32-	19,226.32-
300-53600-000-827	13,358.90	.00	13,358.90
300-53600-000-828	600.97	.00	600.97
300-53600-000-832	1,533.98	.00	1,533.98
300-53600-000-834	126.18	.00	126.18
300-53600-000-851	243.29	.00	243.29
300-53600-000-852	3,363.00	.00	3,363.00
Grand Totals:	<u>2,486,672.11</u>	<u>2,486,672.11-</u>	<u>.00</u>

Dated: _____

Mayor: _____

City Council: _____

City Recorder: _____

Report Criteria:

Report type: Summary

Check.Type = {<>} "Adjustment"

GL Account	Debit	Credit	GL Account	Debit	Credit
200-53700-630-000	496.00	.00	200-53700-640-000	4,210.38	.00
200-53700-680-000	3,050.51	.00	200-53700-680-100	980.81	.00
200-53700-686-000	450.00	.00	300-53600-000-831	1,781.60	.00
300-53600-000-832	159.93	.00	300-53600-000-834	2,539.34	.00
300-53600-000-840	1,889.43	.00	300-53600-000-850	3,170.03	.00
300-53600-000-851	150.00	.00	300-53600-000-854	150.00	.00
999-10001-000-000	.00	81,809.72-			
			Totals:	121,032.83	121,032.83-

02/02/2025 Fund Summary

Fund	Debit	Credit	Fund	Debit	Credit	Fund	Debit	Credit
100	88,698.30	39,142.71-	150	13,195.66	80.40-	200	9,298.54	.00
300	9,840.33	.00	999	.00	81,809.72-			
						Totals:	121,032.83	121,032.83-

**UNOFFICIAL ELECTION RESULTS - 2025 SPRING PRIMARY
CITY OF DODGEVILLE**

STATE SCHOOL SUPERINTENDENT OF PUBLIC INSTRUCTION

Jeff Wright	236
Brittany Kinser	94
Jill Underly	137
Doug Carlson (write in)	0
Scattering	1

Total Voters: 470

Voter Turnout: 15%

Dodgeville Public Library

Director's Report 02/2025

Trainings

- **All-Staff Meeting** held 2/11/25 - 15 of our 17 staff members were able to attend - many meeting each other for the first time! We reviewed customer service expectations and did a walkthrough of the expansion project & goals.
- **Staff attended trainings** on managing Book Challenges, Excel, Nonprofit Fundraising Essentials, and Using Social Media in Business

Visibility

- **Community Conversation** about the Library Building Project was held 1/22/25 at the High School Auditorium - 50 attended in spite of poor weather conditions. The event was recorded and will be shared soon. Kenyon Bennett of the Dodgeville Chronicle wrote a cover story about the project and event.
- **Chamber of Commerce Dinner** Carol Murphy and I are attending on 2/19.
- **SAVE THE DATE - 3/12/25 - "Commerce After 5"** the library will host a Chamber of Commerce networking event held monthly. We plan to highlight the library expansion plans at the event. Library Board members will also be in attendance.

Collaborations

- Carol Gleichauf is working with Dan Brandt, the 4-H Positive Youth Development Educator with UW - Extension on 3 **afterschool programs** in the next month
- Collaborating on a **community read and conversation** on the book "The Anxious Generation" by Jonathan Haidt. Conversation will be April 3rd at the Dodgeville High School, details forthcoming. Working with the School District; Iowa County Health Department; Dan Brandt, the 4-H Positive

Youth Development Educator with UW – Extension; and Mark Williamson, pastor of Grace Lutheran Church.

Flexible Facilities Program Update

- Our amended budget was approved
- Still waiting for a grant contract!
- Freeze on Federal grants does **not** apply to FFP!

Building Committee Update

- Floor Plan locked
- exterior finishes selected
- Some interior finishes selected
- Many conversations about Audio Visual equipment, security systems, door lock systems, etc.
- Will be able to reuse most of the existing furnishings
- Still on schedule to go out for bid 03/27/25
- I've been working with Greg Lee and ADCI (architects for new City Hall project) on layout for temporary library

Fundraising Committee Update

- Preparing fundraising materials – letter, pledge card, brochure
- Promoting Community Conversation video & photos
- Updating library's website
- Developing list of potential donors to approach

**CITY OF DODGEVILLE
RESOLUTION 2025-02
AUTHORIZING THE EXECUTION AND ENFORCEMENT OF PUBLIC
CONSTRUCTION CONTRACTS FOR THE ARMORY PROJECT**

WHEREAS, the City of Dodgeville, Iowa County, Wisconsin, owns real property located at 410 East Leffler Street, Dodgeville, WI 53533 (the “Property”); and

WHEREAS, the Property contains a structure (the “Armory”); and

WHEREAS, the City desires to convert the Armory into a new administrative building for use as the city hall (the “Project”); and

WHEREAS, the City has entered into an agreement with Daniels Construction to provide construction management services related to the Project (the “Construction Manager Agreement”); and

WHEREAS, the Project will require the award of multiple public construction contracts to complete the Project via public bidding (the “Contracts”); and

WHEREAS, the City desires to authorize Daniels Construction to execute and enforce the Contracts on the City’s behalf as the Project construction manager; and

WHEREAS, pursuant to Wis. Stat. § 62.15(12), the City may authorize Daniels Construction to execute and enforce the Contracts on the City’s behalf by resolution; and

WHEREAS, the City of Dodgeville has determined it to be in the best interest of the City to authorize Daniels Construction to execute and enforce the Contracts by resolution;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DODGEVILLE, IOWA COUNTY, WISCONSIN, AS FOLLOWS:

1. The Common Council hereby authorizes and approves Daniels Construction to execute and enforce the Contracts on the City’s behalf as follows:
 - A. Contracts shall be let to the lowest responsible bidder as determined by the City in compliance with Wis. Stat. §§ 62.15 and 66.0901.
 - B. No Contract shall be executed until approved as to form by the City Attorney.
 - C. Contracts shall be enforced pursuant to the terms of the Construction Manager Agreement.
 - D. Within ten (10) days of Contract execution a copy of an executed Contract shall be provided to the City Clerk.

Adopted and approved this 19th day of February 2025.

Barry Hottmann, Mayor

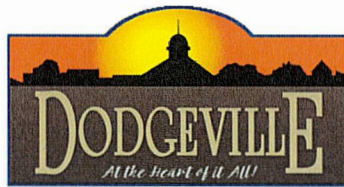
ATTEST:

Lauree Aulik, City Clerk

It was moved by _____ and seconded by _____
_____ that the foregoing resolution be adopted.

Upon roll call vote, the following voted Aye: _____

The following voted No: _____
The Mayor declared the resolution adopted.



Date:

Application for Review of Plat or CSM per Chapter 20 of City Ordinance by City Plan Commission

Current Property Owner/s	Address	City, State, Zip	Email or Phone
SUSAN A. DONALDSON	1704 S. SPRING DR	SPRING GREEN, WI 53588	
Applicant's Agent	Address	City, State, Zip	Email or Phone
SCOTT DISCHLER			sdis@vicrbicher.com
VIERBICHER ASSOCIATES	201 E. MAIN ST	REEDSBURG, WI 53959	608-963-5985

Current parcel #'s involved and Current Zoning classification (include legal descriptions on separate sheet)

Parcel #	Current Zoning	Proposed Zoning or use of property (this application does not include review or approval of a zoning change)
216-1226	??? A-G	??? WILL BE REZONED IN THE FUTURE
216-1227	??? A-G	??? " " " " "
	???	???
TOWN PARCEL	???	???
008-1419	??? A1	??? WILL BE ANNEXED IN THE FUTURE
	???	???
	???	???

Type of Review

- Certified Survey Map
- Preliminary Plat (Final Plat reviews are at the City Council level)
- Extraterritorial Review (within 1.5 miles of City boundaries)

Describe the nature of the proposed development

THE CSM IS BEING DONE TO CREATE PARCELS THAT WILL BE PURCHASED BY UPLAND HILLS FOR FUTURE DEVELOPMENT.

Plan Commission Fee \$500 Fee can be paid in person, or online at <https://dodgevillewi.ourcommunityconnect.com/>

Submittal requirements: Per Ch. 20, or for CSM one electronic copy (.pdf) and one hard copy. Submit to buildinginspector@dodgeville.wi.gov and Building Inspector, 100 E. Fountain St., Dodgeville, WI 53533

Plan Commission meetings are scheduled as needed and require publication of legal notices.

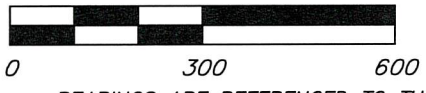
IOWA CO. CERTIFIED SURVEY MAP No. _____

PART OF LANDS DESCRIBED IN IOWA COUNTY REGISTER OF DEEDS DOCUMENT NO. 258679, LOCATED IN THE NORTHEAST, SOUTHEAST AND SOUTHWEST QUARTERS OF THE SOUTHWEST QUARTER OF SECTION 34, T6N, R3E, CITY OF DODGEVILLE AND TOWN OF DODGEVILLE, IOWA COUNTY, WI

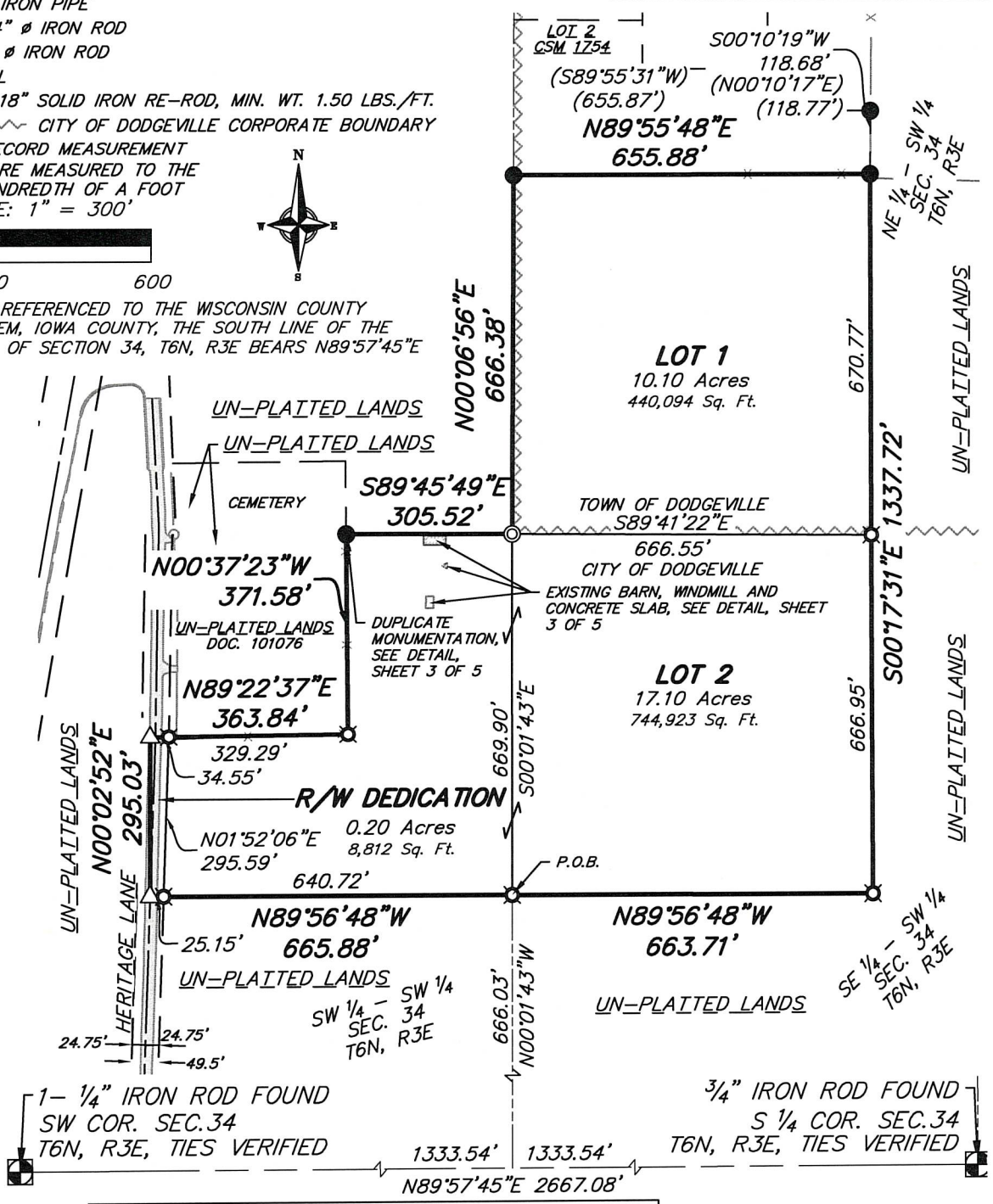
SURVEY LEGEND

- ☐ PUBLIC LAND CORNER AS NOTED
- ⊙ FOUND 1" Ø IRON PIPE
- ⊗ FOUND 2" Ø IRON PIPE
- ⊙ FOUND 1 1/4" Ø IRON ROD
- FOUND 3/4" Ø IRON ROD
- △ SET P.K. NAIL
- ⊗ SET 3/4" X 18" SOLID IRON RE-ROD, MIN. WT. 1.50 LBS./FT.
- ~~~~~ CITY OF DODGEVILLE CORPORATE BOUNDARY
- () INDICATES RECORD MEASUREMENT

DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT
GRAPHIC SCALE: 1" = 300'



BEARINGS ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, IOWA COUNTY, THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 34, T6N, R3E BEARS N89°57'45"E



TOTAL AREA:
27.40 Ac., 1,193,829 Sq. Ft.
27.20 Ac., 1,185,017 Sq. Ft.
EXCLUDING THE RIGHT-OF-WAY OF HERITAGE LANE

SURVEYOR'S NOTES:

1. See sheet 2 of 5 for dimension summary of the Southwest Quarter of Section 34, T6N, R3E.
2. See sheet 3 of 5 for detail of existing building locations and detail of duplicate monumentation.
3. See sheet 4 of 5 for Surveyor's Certificate.
4. See Sheet 5 of 5 for owner's certificate, City of Dodgeville and Town of Dodgeville approval certificates and register of deeds certificate.
5. The portion of Heritage land that falls within the boundary of this Certified Survey Map totalling 0.20 Acres, (8,812 Sq. Ft.), is hereby dedicated to the public for right-of-way purposes.



TAX PARCEL: 216-1226 & 1227, 008-1419
FIELDWORK COMPLETED: 1/15/2025

13 Feb 2025 - 11:13a R:\Upland Hills Health\240812 - Donaldson Property\CADD\2025-01-30 240812 - 2 Lot CSM.dwg by: mlon

vierbicher
planners | engineers | advisors

Job #: 240812
Date: 2/13/2025
Rev:
Drafted By: imac/mlon
Checked By: sdis

SURVEYED FOR:
Upland Hills Health
c/o Ryan Teasdale
PO Box 800
800 Compassion Way
Dodgeville, WI 53533

SURVEYED BY:
Vierbicher Associates, Inc.
201 E Main St
Suite 100
Reedsburg, WI 53959
(608) 524-6468

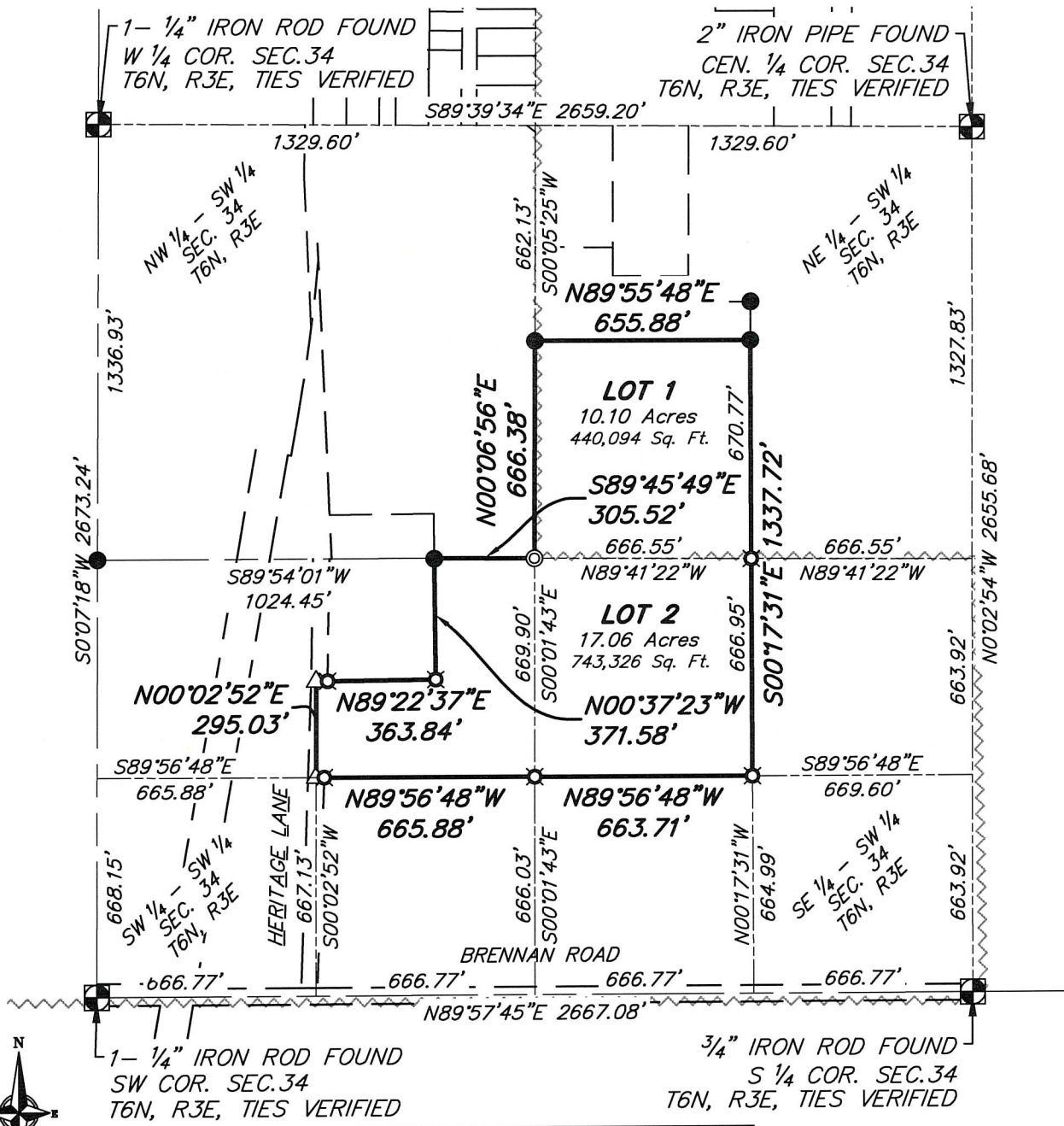
SHEET
1 OF 5

IOWA COUNTY CERTIFIED SURVEY MAP No. _____

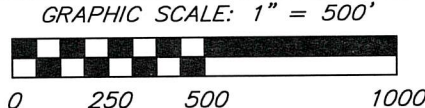
PART OF LANDS DESCRIBED IN IOWA COUNTY REGISTER OF DEEDS DOCUMENT NO. 258679, LOCATED IN THE NORTHEAST, SOUTHEAST AND SOUTHWEST QUARTERS OF THE SOUTHWEST QUARTER OF SECTION 34, T6N, R3E, CITY OF DODGEVILLE AND TOWN OF DODGEVILLE, IOWA COUNTY, WI

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R:\Upland Hills Health\240812 - Donaldson Property\CADD\2025-01-30 240812 - 2 Lot CSM.dwg by:mlon



QUARTER SECTION SUMMARY
1" = 500'



SURVEY LEGEND

- PUBLIC LAND CORNER AS NOTED
- FOUND 1" Ø IRON PIPE
- FOUND 3/4" Ø IRON ROD
- SET P.K. NAIL
- SET 3/4" X 18" SOLID IRON RE-ROD, MIN. WT. 1.50 LBS./FT.
- CITY OF DODGEVILLE CORPORATE BOUNDARY
- () INDICATES RECORD MEASUREMENT
- DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT



BEARINGS ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, IOWA COUNTY, THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 34, T6N, R3E BEARS N89°57'45"E

vierbicher
planners | engineers | advisors



Job #: 240812
Date: 2/13/2025
Rev:
Drafted By: imac/mlon
Checked By: sdis

SURVEYED FOR:
Upland Hills Health
c/o Ryan Teasdale
PO Box 800
800 Compassion Way
Dodgeville, WI 53533

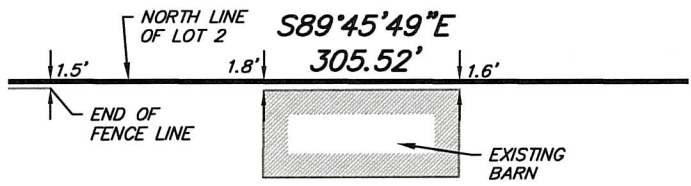
SURVEYED BY:
Vierbicher Associates, Inc.
201 E Main St
Suite 100
Reedsburg, WI 53959
(608) 524-6468

SHEET
2 OF 5

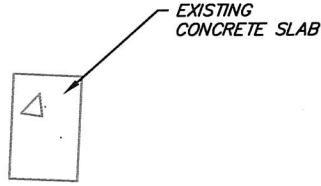
©Vierbicher Associates, Inc.

IOWA COUNTY CERTIFIED SURVEY MAP No. _____

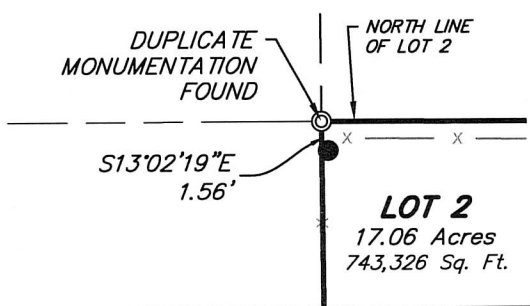
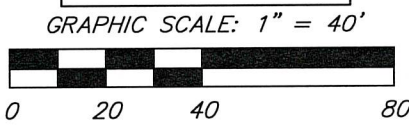
PART OF LANDS DESCRIBED IN IOWA COUNTY REGISTER OF DEEDS DOCUMENT NO. 258679, LOCATED IN THE NORTHEAST, SOUTHEAST AND SOUTHWEST QUARTERS OF THE SOUTHWEST QUARTER OF SECTION 34, T6N, R3E, CITY OF DODGEVILLE AND TOWN OF DODGEVILLE, IOWA COUNTY, WI



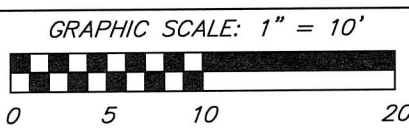
LOT 2
17.06 Acres
743,326 Sq. Ft.



BUILDING DETAIL
1" = 40'



DUPLICATE MONUMENTATION DETAIL
1" = 10'



SURVEY LEGEND

- ⊙ FOUND 1" Ø IRON PIPE
 - FOUND 3/4" Ø IRON ROD
 - () INDICATES RECORD MEASUREMENT
- DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT

BEARINGS ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, IOWA COUNTY, THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 34, T6N, R3E BEARS N89°57'45"E



13 Feb 2025 - 11:11a R:\Upland Hills Health\240812 - Donaldson Property\CADD\2025-01-30 240812 - 2 Lot CSM.dwg by: mlon

<p>planners engineers advisors</p>	<p>Job #: 240812 Date: 2/13/2025</p>	<p>SURVEYED FOR: Upland Hills Health c/o Ryan Teasdale PO Box 800 800 Compassion Way Dodgeville, WI 53533</p>	<p>SURVEYED BY: Vierbicher Associates, Inc. 201 E Main St Suite 100 Reedsburg, WI 53959 (608) 524-6468</p>	<p>SHEET 3 OF 5</p>
	<p>Rev: Drafted By: imac/mlon Checked By: sdis</p>			

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IOWA COUNTY CERTIFIED SURVEY MAP No. _____

PART OF LANDS DESCRIBED IN IOWA COUNTY REGISTER OF DEEDS DOCUMENT NO. 258679, LOCATED IN THE NORTHEAST, SOUTHEAST AND SOUTHWEST QUARTERS OF THE SOUTHWEST QUARTER OF SECTION 34, T6N, R3E, CITY OF DODGEVILLE AND TOWN OF DODGEVILLE, IOWA COUNTY, WI

SURVEYOR'S CERTIFICATE

I, Marc A. Londo, Wisconsin Professional Land Surveyor No. 2696, hereby certify: That in full compliance with the provisions of Chapter 236 of the Wisconsin Statutes, Chapter A-E7 of the Wisconsin Administrative Code and the subdivision regulations of the City of Dodgeville and the Town of Dodgeville, and under the direction of Lisa Schneider, President and C.E.O. of Upland Hills Health, I have surveyed, divided, mapped and dedicated this Certified Survey Map; that such plat correctly represents all exterior boundaries and the subdivision of the land surveyed; and that this land is located in the Northeast, Southeast and Southwest Quarters of the Southwest Quarter of Section 34, T6N, R3E, City of Dodgeville and Town of Dodgeville, Iowa County, Wisconsin, containing 27.40 acres of land and described as follows:

LEGAL DESCRIPTION

Commencing at a found 1-1/4" diameter iron rod at the southwest corner of Section 34, T6N, R3E; Thence, N89°57'45"E, along the south line of the Southwest Quarter of said Section 34, 1333.54 feet; Thence, N00°01'43"W, along the east line of the west half of the said Southwest Quarter of the Southwest Quarter of Section 34, T6N, R3E, 666.03 feet, to a set 3/4" diameter iron rod and the Point of Beginning (P.O.B.) of this description;

Thence, N89°56'48"W, along the south line of the north half of the said Southwest Quarter of the Southwest Quarter of Section 34, T6N, R3E, 665.88 feet to a set masonry nail at west line of the of the east half of the said Southwest Quarter of the Southwest Quarter of Section 34; Thence, N00°02'52"E, along the said west line of the of the east half of the said Southwest Quarter of the Southwest Quarter of Section 34, 295.03 feet, to a set masonry nail at its intersection with the westerly extension of the south line of lands described in Iowa County Register of Deeds Document No. 101076; Thence, N89°22'37"E, along the said south line of lands described in Iowa County Register of Deeds Document No. 101076, 363.84 feet, to a set 3/4" diameter iron rod at the southeast corner thereof; Thence, N00°37'23"W, along the east line of said lands described in Iowa County Register of Deeds Document No. 101076, 371.58 feet, to a found 3/4" diameter iron rod at the north line of the Southwest Quarter of the Southwest Quarter of said Section 34; Thence, S89°45'49"E, along the said north line of the Southwest Quarter of the Southwest Quarter of said Section 34, 305.52 feet to a found 1" diameter iron pipe at the center of the Southwest Quarter of the Southwest Quarter of said Section 34; Thence, N00°06'56"E, along the west line of the Northeast Quarter of the Southwest Quarter of said Section 34, 666.38 feet, to a found 3/4" diameter iron rod at the southwest corner of Lot 2 of Iowa County Certified Survey Map No. 1754; Thence, N89°55'48"E, along the south line of said Lot 2 of Iowa County Certified Survey Map No. 1754, 655.88 feet, to a found 3/4" diameter iron rod at the southeast corner thereof; Thence, S00°17'31" along the west lines of the east half of the Northeast Quarter and the east half of the Southeast Quarter of the Southwest Quarter of said Section 34, 1337.72 feet to a set 3/4" diameter iron rod at the south line of the north half of the Southeast Quarter of the Southwest Quarter of said Section 34; Thence, N89°56'48"W, along the said south line of the north half of the Southeast Quarter of the Southwest Quarter of said Section 34, 663.71 feet, returning to the Point of Beginning.

Certified Survey Map contains 27.40 Ac., 1,193,829 Sq. Ft., (27.20 Ac., 1,185,017 Sq. Ft. excluding the right-of-way of Heritage Lane) and is subject to all other easements and rights-of-way of record.

Marc A. Londo
Marc A. Londo, WI PLS #2696
Vierbicher Associates, Inc
2/13/2025
Date



R:\Upland Hills Health\240812 - Donaldson Property\CADD\2025-01-30 240812 - 2 Lot CSM.dwg by:mlon 13 Feb 2025 - 11:10a



CERTIFIED SURVEY MAP No.

PART OF LOT 2 CSM #872 AND PART OF LOT 2 CSM #2091, LOCATED IN PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 27, T6N, R3E, CITY OF DODGEVILLE, IOWA COUNTY, WISCONSIN

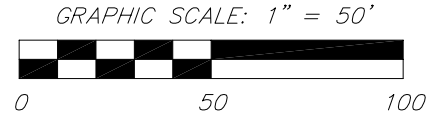
NW Corner
Sec. 27-T6N-R3E
Found Alum. Cap
Ties Verified

N 1/4 Corner
Sec. 27-T6N-R3E
Found Harrison Monument
Ties Verified



SURVEY LEGEND

- PUBLIC LAND CORNER AS NOTED
- FOUND 3/4" Ø IRON ROD
- SET 3/4" X 18" SOLID IRON RE-ROD, MIN. WT. 1.50 LBS./FT.
- () INDICATES RECORDED AS DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT



BEARINGS ARE BASED UPON THE WISCONSIN COUNTY COORDINATE SYSTEM, IOWA COUNTY, NAD 83, 2011 ADJUSTMENT THE EAST-WEST 1/4 LINE OF SECTION 27, MEASURED AS BEARING S88°39'15"W



Lot 2
CSM #2091
Owner: Chad A. Kannenberg

(N89°37'35"W)
(252.88')
(N89°40'22"W)
(252.86')

GRACE STREET

DEDICATED TO THE PUBLIC FOR ROADWAY PURPOSES

N89°40'22"W
156.53'

N00°18'59"W
60.00'

S89°40'22"E
157.92'

129.69' R/W 26.84' CH=86.88'

(N89°40'22"W)
(252.74')
(S89°37'35"E)
(252.80')
(129.75') (123.05')

TOTAL AREA
0.41 ACRES 17,899 SQFT

Lot 2
CSM #872
Owner: Valley Homes of Spring Green

Curve Table					
Curve #	Length	Radius	Delta	Chord Length	Chord Dir.
C1	102.30'	52.47'	111°42'24"	86.85'	N89°40'22"W
C2	99.81'	52.50'	108°55'24"	85.44'	S89°40'22"E

S 1/4 Corner
Sec. 27-T6N-R3E
Found 3/4" Iron Bar
Ties Verified

15' SANITARY AND WATER LATERAL EASEMENT (PER CSM #872)

vierbicher
planners | engineers | advisors

Job #: 230363
Date: 02/10/25
Rev.
Drafted By: iali
Checked By: xxxx

SURVEYED FOR:
Brian Fritz
JNB Dodgeville Family
1621 Progressive
Parkway
Platteville, WI 53818

SURVEYED BY:
Vierbicher Associates, Inc.
201 E Main St
Suite 100
Reedsburg, WI 53959
(608) 524-6468

SHEET
1 OF 2

CERTIFIED SURVEY MAP No. _____

PART OF LOT 2 CSM #872 AND PART OF LOT 2 CSM #2091, LOCATED IN PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 27, T6N, R3E, CITY OF DODGEVILLE, IOWA COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE

I, Marc A. Londo, Wisconsin Professional Land Surveyor No. 2696, hereby certify: That in full compliance with the provisions of Chapter 236 of the Wisconsin Statutes, Chapter A-E7 of the Wisconsin Administrative Code and the subdivision regulations of the City of Dodgeville, and under the direction of Brian Fritz, owner of JNB Dodgeville Family, LP, I have surveyed, divided, mapped and dedicated this Certified Survey Map; that such plat correctly represents all exterior boundaries and the subdivision of the land surveyed; and that this land is located in the City of Dodgeville, Iowa County, Wisconsin, containing 0.41 acres of land and described as follows:

Lands described in CSM #872 and CSM #2091, located in part of the East Half of the Northwest Quarter of Section 27, T6N, R3E, City of Dodgeville, Iowa County Wisconsin

Commencing at a found Harrison Monument at the North Quarter Corner of Section 27, T6N, R3E;
Thence, S00°14'08"W, along the East line of the Northwest Quarter of said Section 27, 1294.63 feet, to a found 3/4" diameter iron rod at the Point of Beginning (P.O.B.) of this description;

Thence, S00°14'08"E, 60.00 feet to a found 3/4" diameter iron rod at the northeast corner of Lot 2 CSM #872;
Thence, N89°40'22"W, 9.33 feet, to a set 3/4" diameter iron rod and the beginning of a non tangent curve concave to the north;
Thence, 102.32 feet along said non tangent curve concave to the north, having a radius of 52.50 feet and an included angle of 111°39'56";(a chord of 86.88 feet which bears N89°40'22"W)(C1), to a set 3/4" diameter iron rod at the end of said curve;
Thence, N89°40'22"W, 156.53 feet to a found 3/4" diameter iron rod and the northwest corner of Lot 1 CSM #872 and the east right of way of Madison Street;
Thence, N00°18'59"W, 60.00 feet along the east right of way line of Madison Street, 60.00 feet, to a found 3/4" diameter iron rod at the southeast corner of the right of way of Gorgen Street and the southwest corner of Lot 2 CSM #2091;
Thence, N89°40'22"E, along the south line of Lot 2 CSM #2091, 157.92 feet to a set 3/4" diameter iron rod and the beginning of a non tangent curve concave to the south;
Thence, 99.91 feet along said non tangent curve concave to the south, having a radius of 52.50 feet and an included angle of 108°55'24";(a chord of 85.44 feet which bears S89°40'22"E)(C2), to a set 3/4" diameter iron rod at the end of said curve;
Thence, N89°40'22"E, 9.50 feet to the Point of Beginning.

Certified Survey Map contains 0.41 Ac., 17,899 Sq. Ft. and is subject to all other easements and rights-of-way of record.

Marc A. Londo, WI PLS #2696 Date
Vierbicher Associates, Inc



©Vierbicher Associates, Inc. R:\JNB\230363 - Dodgeville\CADD\JNB - Dodgeville - CSM Cur-De-Sec.dwg by: kll 10 Feb 2025 - 3:19p



©Vierbicher Associates, Inc.

CERTIFIED SURVEY MAP No. _____

PART OF LOT 2 CSM #872 AND PART OF LOT 2 CSM #2091, LOCATED IN PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 27, T6N, R3E, CITY OF DODGEVILLE, IOWA COUNTY, WISCONSIN

CHAD KANNENBERG OWNER'S CERTIFICATE

Chad A. Kannenberg, as owner, I hereby certify that we caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented on the map hereon. We further certify that this Certified Survey Map is required by S236.10 or S236.12 to be submitted to the City of Dodgeville for approval. Witness the hand and seal of said owner this _____ day of _____, 20____.

Chad A. Kannenberg Date

State of Wisconsin)
)ss.
County of Iowa)

Personally came before me this _____ day of _____, 20____, the above named _____, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Notary Public, State of Wisconsin My Commission expires: _____

VALLEY HOMES OF SPRING GREEN'S CERTIFICATE OF DEDICATION

As owner, I hereby certify that I caused the land described on the Certified Survey to be surveyed, divided, mapped and dedicated as represented on the map. I also certify that the Certified Survey is to be submitted to the following for approval City of Dodgeville.

Chad A. Kannenberg, Owner, Valley Homes of Spring Green Date

State of Wisconsin)
Iowa County)

Personally came before me this _____ day of _____, 2024, Chad A. Kannenberg, to me known to be the person who executed the foregoing instrument, and to me known to be such owner, and acknowledged that they executed the foregoing instrument as such owner as the deed, by its authority.

Notary Public, _____, Wisconsin
My commission expires _____.

COMMON COUNCIL APPROVAL APPROVAL CERTIFICATE

Resolved that this Certified Map in the City of Dodgeville, Chad A. Kannenberg, owner is hereby approved by the Common Council of the City of Dodgeville.

Barry Hottmann, Mayor Date

Lauree Aulik, Clerk Date



R:\JNB\230363 - Dodgeville\CADD\JNB - Dodgeville - CSM Cut-De-Sec.dwg by: iai

vierbicher
planners | engineers | advisors



Job #: 230363
Date: 02/10/25
Rev:
Drafted By: iai
Checked By: mlon

SURVEYED FOR: Brian Fritz JNB Dodgeville Family LP 1621 Progressive Parkway Platteville, WI 53818

SURVEYED BY: Vierbicher Associates, Inc. 201 E Main St Suite 100 Reedsburg, WI 53959 (608) 524-6468

SHEET
3 OF 3