



PUBLIC NOTICE
Common Council Special Meeting
Monday, July 15, 2024 at 12:30 PM
Via Zoom

AGENDA

I. CALL TO ORDER AND ROLL CALL

II. NEW BUSINESS

1. Approval of a Temporary "B" Beer to the Dodgeville Volunteer Fire Department for the Land's End Jam Fest on July 16, 2024.

III. ADJOURN

2. Motion to Adjourn

Any person who has a qualifying disability, as defined by the Americans with Disabilities Act, that requires the meeting or material at the meeting to be in an accessible location or format, must contact the City Clerk at the address listed above or call 930-5228, prior to the meeting so that any necessary arrangements can be made to accommodate each request.

Zoom Meeting Information

Join Online

<https://zoom.us/j/95931297200?pwd=jgtjkOuaDxPrbTxJNTdqQcC14n3YKo.1>

Meeting ID: 959 3129 7200

Passcode: 417438

Dial by your location

- +1 646 931 3860 US
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 689 278 1000 US
- +1 719 359 4580 US
- +1 253 205 0468 US

License(s) Requested	Fees	
<input type="checkbox"/> Temporary "Class B" Wine <input checked="" type="checkbox"/> Temporary Class "B" Beer	License Fees	\$
	Background Check	\$
	Total Fees	\$ 0

Part A: Organization Information		
1. Organization Name Dodgeville Volunteer Fire Dept		
2. Organization Permanent Address 401 N Level		
3. City Dodgeville	4. State WI	5. Zip Code 53533
6. Mailing Address (if different from permanent address)		
7. FEIN	8. Date of Organization/Incorporation	9. State of Organization/Incorporation
10. Phone 608-574-2432	11. Email dfire@mhtc.net	
12. Organization type (<i>check one</i>)		
<input checked="" type="checkbox"/> Bona Fide Club <input type="checkbox"/> Church <input type="checkbox"/> Fair Association/Agricultural Society <input type="checkbox"/> Veteran's Organization <input type="checkbox"/> Lodge/Society <input type="checkbox"/> Chamber of Commerce or similar Civic or Trade Organization under ch. 181, Wis. Stats.		
13. Is this organization required to hold a Wisconsin Seller's permit? <input type="checkbox"/> Yes <input type="checkbox"/> No		
14. Wisconsin Seller's Permit Number (if applicable)		

Part B: Individual Information			
List the name, title, and phone number for all officers, directors, and agent of the organization. Include an Individual Questionnaire (Form AB-100) for each person listed below. Attach additional sheets if necessary.			
Corporations must also include Alcohol Beverage Appointment of Agent (Form AB-101).			
Last Name	First Name	Title	Phone
Whitehouse	Brian	Chief/Agent	608-574-2432

Continued →

Part C: Event Information


1. Name of Event (if applicable) Dodgeville Volunteer Fire Department LE Jam beverage service			
2. Dates of Operation 07/16/24 7/16/24		3. Hours of Operation 3pm-8pm	
4. Premises Address Lands ' End Ln			
5. City Dodgeville		6. State WI	7. Zip Code 53533
8. County Iowa	9. Governing Municipality <input checked="" type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village of: <u>Dodgeville</u>		10. Aldermanic District
11. Organizer of Event (if not the named applicant) Dodgeville Fire Department		12. Email and/or Phone Number for Organizer of Event dfire@mhtc.net	
13. Organizer Website		14. Event Website	
15. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages and records are sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary. We will hold a fundraiser event on the Lands' End campus where we will be set up in a tent to provide alcoholic beverages on site during their company picnic. Beverages will be stored in a locked, refrigerated trailer until time to serve. We have licensed servers that will be present while we will be serving.			

Part D: Attestation

Who must sign this application?

- one officer or director of the nonprofit organization

READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant organization and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate according to the law, including but not limited to, purchasing alcohol beverages from Wisconsin-permitted wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

Last Name Whitehouse		First Name Brian	M.I. H
Title Fire Chief/Agent	Email dfire@mhtc.net	Phone 608-574-2432	
Signature 		Date 7/2/24	

Part E: For Clerk Use Only

Date Application Was Filed With Clerk	License Number
Date License Granted	Date License Issued
Signature of Clerk/Deputy Clerk	

Case Number:

<i>Date/Time Reported</i> 07/08/2024 10:54 am	<i>Nature of Incident</i> License - Alcohol Beverage	<i>Case Status</i> Closed
<i>Date/Time Occurred</i> 07/16/2024 10:54 AM to 07/16/2024 10:54 AM	<i>Case Outcome/Disposition</i> Closed	
<i>Location of Incident</i> Lands' End - Factory, 1 Lands End LN, Dodgeville WI 53533		

Assigned Units			Assign	Arrive	Clear
Assigned	Chief Brandon E Wilhelm	DPD	10:54		

Applicant			
Whitehouse, Brian H	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	210

Report Notes

TEMP B Permit Application -LANDS END JAM

Recommendations by: Chief of Police Brandon E. Wilhelm

Event Date is:
07-16-2024 from 4:00 p.m. to 7:00 p.m.

Information revealed that the application or renewal application for an operator's license is in compliance with regulations, ordinances and applicable laws. The application does not contain a description of the location of sales and consumption as has been provided in like or similar events. This reporting Officer is, however, familiar with the previous locations of these activities and will be meeting, in person, with the applicant on 07-10-2024 to discuss the event and sales locations. Should any additional concerns arise during this meeting a supplemental report will be issued with subsequent recommendations.

Chief of Police report with recommendation

The approval of the application should be contingent upon the suspension of necessary ordinances that conflict with this event. Additionally, plans should be submitted/discussed on 07-10-2024 for actions to address underage alcohol violations, licensed server requirements.

Also of note is the event date and time (07-16-2024 beginning at 1600 hours). As this approval is scheduled for 07-16-2024 at 17:30 hours, there is concern that the issuance of a temp B license is contingent on Council approval.

Outside of this concern the recommendation would be for approval on the behalf of the Dodgeville Police Department pending the allowance of the TEMP B license to go into effect at 1600 hours. This report will be sent to the City Attorney for review to determine if that is acceptable and if any additional requirements need to be met or special council meeting(s) held.

Brandon E. Wilhelm

Officer Signature

Date

Further Investigation

Supervisor Signature

Date
