

**PUBLIC NOTICE** 

Common Council Regular Meeting
Tuesday, May 02, 2023 at 5:30 PM
City Hall Council Chambers, 100 E Fountain St,
Dodgeville, WI

#### **AGENDA**

#### I. CALL TO ORDER AND ROLL CALL

#### II. CONSENT AGENDA

- 1. Approval of Minutes from April 18, 2023
- 2. Approval of Temporary Class "B" License of Dodgeville Home Talent 2023 Summer Dates
- 3. Approval of Claims from May 2, 2023
- III. PUBLIC COMMENT Citizen or delegation presentations, requests or comments and discussion of same, pursuant to Wis. Stat. Sec. 19.83 (2) and Sec. 19.84 (2). Ten minute limit except by consent of council. No action will be taken on any item that is not specifically listed on the agenda.

#### IV. REPORTS/RECOMMENDATIONS

4. Library Quarterly Report

#### **V. NEW BUSINESS**

- Resolution 2023-06 Authorizing Resolution to Commit Match Funds
- Resolution 2023-07 Authorizing Resolution to Submit CDBG
- 7. Discussion and possible action to approve a request upon retirement from the Chief of Police.
- 8. Approval of a software purchase agreement with Civic Systems for the "Citizen Portal" add-on which allows for online utility billing, accounts receivable and miscellaneous billing.
- 9. Purchase approval and award of bid for an EMS Generator
- 10. Approval of a Memorandum of Agreement with the Wisconsin Dept of Agriculture, Trade and Consumer Protection to Conduct a Weights & Measures Inspection Program for the City of Dodgeville.
- 11. Approval of Pickleball Court bids and expenses.
- 12. Discussion and possible action regarding additional garbage cans in the downtown area.
- 13. Discussion regarding Electric Vehicle Charging Stations in the City

#### VI. ANY OTHER BUSINESS AS ALLOWED BY LAW

#### VII. ADJOURN

14. Motion to Adjourn

Any person who has a qualifying disability, as defined by the Americans with Disabilities Act, that requires the meeting or material at the meeting to be in an accessible location or format, must contact the City Clerk at the address listed above or call 930-5228, prior to the meeting so that any necessary arrangements can be made to accommodate each request.

### Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal	I clerk if you have questions.
FEE \$ 10 X 14 = 1940	Application Date: 4-10-23
Town Village ZCity of Do Ggwil	Le County of Java
The named organization applies for: (check appropriate box(es).)  A Temporary Class "B" license to sell fermented malt beverage  A Temporary "Class B" license to sell wine at picnics or similar	gatherings under s. 125.51(10), Wis. Stats.
at the premises described below during a special event beginning to comply with all laws, resolutions, ordinances and regulations (stand/or wine if the license is granted.	<u> </u>
(a) Name  Ch. 181, Wis. S  (b) Address  Son  (c) Date organized  (d) If corporation, give date of incorporation	nization
(c) Do premises occupy all or part of building?	d, Served, Consumed, or Stored, and Areas Where Alcohol  N (25 )
3. Name of Event (a) List name of the event (b) Dates of event (c) Seusta	
DECLAR	ATION
An officer of the organization, declares under penalties of law that the best of his/her knowledge and belief. Any person who knowingly promay be required to forfeit not more than \$1,000.  Officer (Signature / Date)	re information provided in this application is true and correct to the
Date Filed with Clerk 4-10 -23	Date Reported to Council or Board 4-18-23
Date Granted by Council	License No.
AT-315 (R. 9-19)	Wisconsin Department of Revenue

Wisconsin Department of Revenue

#### **2023** Dodgeville Home Talent – Temp B Dates

- 1. Sunday, May 8, 2023
- 2. Saturday, May 14, 2023
- 3. Sunday, May 21, 2023
- 4. Thursday, May 25, 2023
- 5. Sunday, June 4, 2023
- 6. Sunday, June 11, 2023
- 7. Thursday, June 15, 2023
- 8. Friday, June 16, 2023
- 9. Saturday, July 1, 2023
- 10. Thursday, July 13, 2023
- 11. Sunday, July 16, 2023
- 12. Thursday, July 20, 2023
- 13. Thursday, August 4, 2023

### **Dodgeville Police Department**

Supervisor Signature

# **Incident Report**

Section II. Item #2.

111 W Merrimac ST					Case Number:		
Dodgeville, WI 53533	l	Phone:	(608	3) 935-3238			
Date/Time Reported	Nature of Incident					Case Status	
04/27/2023	License - Alcohol Bevera	ge				Closed	
Date/Time Occurred			Case	Outcome/Disposition			
05/08/2023 to 08/04/2023	}		Clo	sed			
Location of Incident							
Centennial Park, 300 E Pa	rry ST, Dodgeville WI 5353	33					
Assigned Units						Assign Arrive	Clear
Assigned	Chief David J Bauer				DPD		
Applicant							
Reilly, John Patrick		Birth D	ate:	04/04/1945	Age at Inc:	78	
502 N BENNETT RD		Gende	r:	Male	Race:	White	
DODGEVILLE, WI 53533		Hair:		Brown	Eyes:	Brown	
Home Phone: (608) 341	-8629	Height.		6' 2"	Weight:	290	
` '	1754512407			_			
Report Notes							
ity of Dodgeville Police Do Licenses and Permits - App Prepared by Chief of Police Application for Temporary Application for Temporary Aname of Business: Do Name(s) of Operator s: Journation revealed that the regulations, ordinances and Sworn Officer at the location with requirement of law.  The dates of the events are Chief of Police report with the Common there is no obvious legal by	plication Investigation a David J. Bauer  Alcohol Beverage License adgeville Knights - Home Ta hn Patrick Reilly he application or renewal a d applicable laws. Addition on of the license described  e: May 8, 14 21 and 25 June 4, 11 15 and 1 July 1,13,16 and 20 August 4  recommendation	applicationally, an on the a	on for on-si applic	r an operators ite inspection v cation . The ins	vas conducted in poperation revealed co	erson by a ompliance	
there is no obvious legal ba	asis for denial.						
							4:
Officer Signature			Da	ate	— <b>u</b> Fu	rther Investiga	uon

Date

CITY OF DODGEVILLE Check Register - Summary

Check Issue Dates: 5/2/2023 - 5/2/2023 May 01, 2023 01:26PM

Report Criteria:

Report type: Summary
Check.Type = {<>} "Adjustment"

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Check GL Account	Amount
05/23	05/02/2023	1036	1393	TC NETWORKS INC	161-21000-000-000	18,026.86
05/23	05/02/2023	4224	211	COMELEC SERVICES INC	160-21000-000-000	26,400.00
05/23	05/02/2023	4225	405	GLOBAL INDUSTRIAL	160-21000-000-000	1,306.60
05/23	05/02/2023	4226	467	J & C Floor Shop Inc	160-21000-000-000	474.98
05/23	05/02/2023	4227	749	OTTER CREEK CONSTRUCTION LLC	160-21000-000-000	33,032.70
05/23	05/02/2023	4228	1378	VIERBICHER ASSOCIATES INC	160-21000-000-000	14,408.25
05/23	05/02/2023	4229	452	INSIGHT FS	160-21000-000-000	1,767.20
05/23	05/02/2023	21325	1645	CAPITAL ONE (WALMART)	100-21000-000-000	990.19
05/23	05/02/2023	21326	926	STAPLES ADVANTAGE	100-21000-000-000	375.87
05/23	05/02/2023	21327	1823	Elan Financial Services	100-21000-000-000	68.19
05/23	05/02/2023	21328	1823	Elan Financial Services	100-21000-000-000	390.00
05/23	05/02/2023	21329	1823	Elan Financial Services	100-21000-000-000	155.00
05/23	05/02/2023	60774	1299	ABT MAILCOM	200-21000-000-000	1,668.96
05/23	05/02/2023	60775	13	ADP INC	100-21000-000-000	250.80
05/23	05/02/2023	60776		ALLIANT ENERGY/WP&L (UTILITY PAYMENTS)	300-21000-000-000	17,028.48
05/23	05/02/2023	60777	44	AMERICAN MARKETING & PUBLISHING LLC	100-21000-000-000	1,350.00
05/23	05/02/2023	60778	1596	ASSOCIATED APPRAISAL CONSULTANTS INC.	100-21000-000-000	1,461.58
05/23	05/02/2023	60779	1776	Blain's Farm & Fleet	100-21000-000-000	1,009.30
05/23	05/02/2023	60780	1268	BLAKE WEIER	100-21000-000-000	56.86
05/23	05/02/2023	60781	120	BOARDMAN & CLARK LLP	430-21000-000-000	23.00
05/23	05/02/2023	60782		BOUND TREE MEDICAL LLC	100-21000-000-000	325.74
05/23	05/02/2023	60783		Brennum, David S	100-21000-000-000	18.96
05/23	05/02/2023	60784	188	CINTAS CORPORATION #446	100-21000-000-000	36.90
05/23	05/02/2023	60785	1744	CivicPlus LLC	100-21000-000-000	4,000.00
05/23	05/02/2023	60786	295	DODGEVILLE AREA CHAMBER	100-21000-000-000	100.00
05/23	05/02/2023	60787	1823	Elan Financial Services	100-21000-000-000	53.84
05/23	05/02/2023	60788		ELECTION SYSTEMS & SOFTWARE LLC	100-21000-000-000	429.97
05/23	05/02/2023	60789		EMERGENCY MEDICAL PRODUCTS INC	100-21000-000-000	1,343.28
05/23	05/02/2023	60790		FIRE & SAFETY EQUIPMENT III LLC	100-21000-000-000	113.00
05/23	05/02/2023	60791		Galls LLC	100-21000-000-000	620.54
05/23	05/02/2023	60792		GFC LEASING - WI	200-21000-000-000	320.24
05/23	05/02/2023	60793		HALLADA MOTORS INC	100-21000-000-000	522.60
05/23	05/02/2023	60794		HAWKINS INC	200-21000-000-000	1,374.23
05/23	05/02/2023	60795		HENNESSEY IMPLEMENT INC	100-21000-000-000	460.04
05/23	05/02/2023	60796		IOWA COUNTY CLERK	100-21000-000-000	290.31
05/23	05/02/2023	60797	458	IOWA COUNTY HIGHWAY DEPARTMENT	100-21000-000-000	1,284.59
05/23	05/02/2023	60798	516	JOHNSON BLOCK AND COMPANY INC	200-21000-000-000	4,756.00
05/23	05/02/2023	60799		KEVINS OVERHEAD DOOR	300-21000-000-000	161.00
05/23	05/02/2023	60800		KIMBALL MIDWEST	100-21000-000-000	432.77
05/23	05/02/2023	60801		LACROSSE TRUCK CENTER FORD STERLING	200-21000-000-000	1,458.00
05/23	05/02/2023	60802		LW ALLEN LLC	200-21000-000-000	2,868.16
05/23	05/02/2023	60803		MARKLEIN AUTO BODY INC	100-21000-000-000	1,548.00
05/23	05/02/2023	60804		MAST WATER INC	100-21000-000-000	42.00
05/23	05/02/2023	60805		MEDLINE INDUSTRIES INC.	100-21000-000-000	446.37
05/23	05/02/2023	60806		MID-AMERICAN RESEARCH CHEMICAL	100-21000-000-000	382.25
05/23	05/02/2023	60807		MIDWEST POOL SUPPLY INC	100-21000-000-000	5,963.44
05/23	05/02/2023	60808		MUELLER IMPLEMENT INC	100-21000-000-000	6.25
05/23	05/02/2023	60809		NAPA AUTO PARTS	100-21000-000-000	50.24
05/23	05/02/2023	60810		OREILLY AUTO PARTS	100-21000-000-000	1,205.92
05/23	05/02/2023	60811		PETTY CASH	100-21000-000-000	218.00
05/23	05/02/2023	60812		POMASL FIRE EQUIPMENT INC	100-21000-000-000	287.00
05/23	05/02/2023	60813		POSITIVE PROMOTIONS INC	100-21000-000-000	666.20
05/23	05/02/2023	60814	825	RELIANT FIRE APPARATUS INC	100-21000-000-000	1,093.48

Check Register - Summary
Check Issue Dates: 5/2/2023 - 5/2/2023

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Check GL Account	Amount
05/23	05/02/2023	60815	851	RULE CONSTRUCTION LTD	200-21000-000-000	407.27
05/23	05/02/2023	60816	1783	Shane Groom	100-21000-000-000	16.33
05/23	05/02/2023	60817	903	Sloan Implement	100-21000-000-000	74.10
05/23	05/02/2023	60818	940	Superior Chemical Corporation	100-21000-000-000	418.02
05/23	05/02/2023	60819	950	SWTC	100-21000-000-000	248.00
05/23	05/02/2023	60820	964	TEAMSTERS LOCAL #695	100-21000-000-000	747.00
05/23	05/02/2023	60821	1430	THE COOKS ROOM CAFE	100-21000-000-000	210.00
05/23	05/02/2023	60822	978	THE DODGEVILLE CHRONICLE INC	100-21000-000-000	959.36
05/23	05/02/2023	60823	979	THE KNOX COMPANY	100-21000-000-000	67.00
05/23	05/02/2023	60824	1018	TOWN & COUNTRY ENGINEERING INC	200-21000-000-000	3,693.75
05/23	05/02/2023	60825	1833	Whitney Reichling-Runde	100-21000-000-000	800.00
05/23	05/02/2023	60826	1093	WI DEPARTMENT OF JUSTICE	100-21000-000-000	333.00
05/23	05/02/2023	60827	211	COMELEC SERVICES INC	100-21000-000-000	292.50
Gran	d Totals:					161,390.47

#### Summary by General Ledger Account Number

Proof	Credit	Debit	GL Account
39,705.41	39,742.52-	37.11	100-21000-000-000
747.00	.00	747.00	100-21550-000-000
100.00	.00	100.00	100-46720-000-000
98.00	.00	98.00	100-51300-390-000
53.84	.00	53.84	100-51410-390-000
25.00	.00	25.00	100-51420-225-000
720.28	.00	720.28	100-51440-000-000
362.48	.00	362.48	100-51440-390-000
2,256.00	.00	2,256.00	100-51510-000-000
1,461.58	.00	1,461.58	100-51530-250-000
98.35	.00	98.35	100-51600-600-000
1,350.00	.00	1,350.00	100-51710-000-000
93.12	.00	93.12	100-51710-200-000
4,251.80	.00	4,251.80	100-51710-240-000
295.09	.00	295.09	100-51710-310-000
959.36	.00	959.36	100-51900-000-000
620.54	.00	620.54	100-52100-175-000
340.54	.00	340.54	100-52100-310-000
504.13	.00	504.13	100-52100-400-000
17.40	.00	17.40	100-52100-500-000
369.90	.00	369.90	100-52100-520-000
68.00	.00	68.00	100-52100-600-000
368.00	.00	368.00	100-52150-225-000
190.00	.00	190.00	100-52150-227-000
92.15	.00	92.15	100-52150-230-000
849.96	.00	849.96	100-52200-310-000
1,093.48	.00	1,093.48	100-52200-400-000
92.48	.00	92.48	100-52200-600-000
80.00	.00	80.00	100-52200-800-000
217.02	.00	217.02	100-52300-200-000
49.50	.00	49.50	100-52300-225-140
554.54	.00	554.54	100-52300-310-000
287.00	.00	287.00	100-52300-400-000
106.96	.00	106.96	100-52300-500-000
2,065.89	.00	2,065.89	100-52300-605-000

May 01, 2023 01:26PM

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6,175.26

500.00

257.33

33.99

243.75

834.48

45.24

122.48

.00

4,193.75

500.00

257.33

33.99

243.75

834.48

45.24

6,175.26

200-53700-681-000

200-53700-682-000

300-21000-000-000

300-51510-000-000

300-53600-000-821

300-53600-000-827

300-53600-000-832

300-53600-000-834

300-53600-000-840

300-53600-000-851

Check Register - Summary

Check Issue Dates: 5/2/2023 - 5/2/2023

Aav 01	2023	01.26PM	

		Check Issue Da	tes: 5/2/2023 - 5/2/2023	May 01, 2023 01:26
GL Account	Debit	Credit	Proof	
430-21000-000-000	.00	23.00-	23.00-	
430-56710-000-000	23.00	.00	23.00	
Grand Totals:	165,358.09	165,358.09-	.00	
Dated:				
Mayor:				
/ Council:				
y doubles.			-	
Recorder:				

Report type: Summary
Check.Type = {<>} "Adjustment"

#### LIBRARY DIRECTOR'S REPORT

April 24, 2023

CATEGORY	JAN. 2023	FEB. 2023	MAR. 2023	YEAR-TO-DATE TOTAL
Circulation				
Total Circulation	4,139	3,122	3,785	11,046
Holds Placed	1,040	735	796	2,571
Visits				
Main Library	2,943	2,427	3,402	8,772
Annex	171	104	143	418
Total	3,114	2,531	3,545	9,190
Collection Development				
Items Added	197	180	123	500
Items Removed	779	44	241	1,064
Patrons				
Cards Added	35	29	29	93
Cards Removed	3	4	2	9
Technology Use				
Library Computers	185	185	217	587
Annex Computers	22	2	2	26
Wireless Internet	197	235	344	776
Total	404	422	563	1,389
Other Items				
Meetings in Meeting Rooms	14	23	42	79
Website Visits	836	740	695	2,271
Facebook Reach	10,1 <i>77</i>	6,678	3,127	19,982
Facebook Page Visits	246	335	250	831
Facebook New Likes	4	16	14	34

#### **Programming**

Ana Graun	Febi	February		March		Year-to-Date Totals	
Age Group	Programs	Attendees	Programs	Attendees	Programs	Attendees	
0-5	4	<i>7</i> 1	4	138	8	209	
6-11	3	62	2	64	7	190	
12-18	0	0	1	14	1	14	
19+	5	135	6	138	14	356	
General (All Ages)	6	224	9	253	20	572	
TOTALS	18	492	22	607	50	1,341	

#### Other Items of Interest

- Our 2022 Annual Report was completed in February; if you would like a copy, please email Angela at anoel@swls.org.
- We received \$1,500.00 from the United Fund of Iowa County to support our Summer programming. Angela attended the awards ceremony on Monday, March 20.
- Programming has been very popular, see images from recent programs on the next page.
- Summer Programming: Carol Gleichauf has been working hard to plan for summer programming. A full schedule of
  programs for children (ages 0-12) and their families is included. New this year, our reading challenge will include
  teens and adults. Events for Teens and Adults are forthcoming. We received a number of great donations from the
  community to support the program.
- The library is now offering three meeting spaces to the community, with rooms capacities up to 10. Rooms can be used by individuals and community groups during open hours.



Above: Patrons enjoy the March 15 session of LEGO at the Library, featuring a "Spaceship" theme. We had 49 people attend our hour-long session.

Right: Our Estate Planning 101 session with Russell Law Offices helped 39 patrons better understand their how estate planning works.





Left: Children's Librarian, Carol Gleichauf, reads a springtime story. Council Chambers was brimming on March 27, with 56 people in attendance for Story Time.

Right: Children's Librarian, Carol Gleichauf; United Fund of Iowa County President, Donna Peterson; and Library Director, Angela Noel with the United Fund of Iowa County's 2023 grant award to the Library. Grant funds will be used to support the Library's summer programming, including family-friendly entertainment, weekly craft projects for kids, collection development funds, and adult programming.





# Dodgeville Public Library offers a terrific summer with activities to encourage reading, creativity, community and more!

# What is the Summer Reading Challenge?

Every summer for over 40 years, Dodgeville Public Library has offered the Summer Reading Program to keep children reading all summer long. We believe reading is a fundamental skill and a gateway to success in life. Summer Reading is a community tradition that promotes reading for fun and enrichment. Reading every day helps kids maintain skills they develop during the school year. Signing up for our Summer Reading Challenge is the best way for your child to prevent "the summer slide."

This year, everyone (ages 0-108!) is welcome to join in the fun. Our challenge runs June 1 – July 31. Need more reasons to read this summer? See below!

- Children ages 0-11 receive a free book just for registering!
- Recording your time is easy! We offer two ways to participate. Track your progress
  and earn badges using the Beanstack app or complete and return paper logs. It's your
  choice.
- We offer weekly programs that are engaging and fun! See our full schedule of weekly
  events for children and families on the back. Teen and Adult programs will be posted
  online.
- Oh, don't forget the prizes! Participants earn chances to win one of our great grand prizes through reading.

Registration starts June 1, 2023.
Use this QR code to register online or visit us to register by paper.





139 S. Iowa Street Dodgeville, WI 53533 (608) 935–3728 www.dodgevillelibrary.com



#### WONDERFUL WEDNESDAYS

Let us entertain you! Our Wonderful Wednesday programs at Ley Memorial Pavilion Harris Park are sure to be a delight. Bring a blanket or chair and join the fun. Our 2023 Wonderful Wednesday programs are sponsored by the City of Dodgeville, CrestRidge Senior Living, Dodgeville Public Library Foundation, Driftless Area Land Conservancy, The Friends of Dodgeville Public Library, and the 2023 United Fund of lowa County.

#### Duke Otherwise

#### Wednesday, June 14 at Ley Memorial Pavillion starting at 1:30 p.m.

Duke Otherwise performs hilarious, charming, and interactive musical programs for all ages. Be ready to dance, laugh, volunteer, and have fun!

#### Animals Around the World

#### Wednesday, June 21 at Ley Memorial Pavillion starting at 1:30 p.m.

Join environmental education director, James Marlow, as he presents live animals from the Bethel Horizons Nature Center. Creepy crawly spiders and snakes, cool chameleons, tiny turtles, hedgehogs, and more!

#### All Together Now!

#### Wednesday, June 28 at Ley Memorial Pavillion starting at 1:30 p.m.

Storyteller Jane Stenson will share songs and stories to celebrate the earth. Stories about 'possum, Wangari Maathai, and more. Songs to sing together.

#### Touch a Truck with the City of Dodgeville

#### Wednesday, July 12 at Ley Memorial Pavillion starting at 1:30 p.m.

This popular program is fun for the entire family and will appeal to anyone who loves trucks. Come meet staff members from the City of Dodgeville Department of Public Works and learn about their equipment. You'll be able to see and explore larger than life vehicles.

#### Driftless Area Land Conservancy

#### Wednesday, July 19 at Ley Memorial Pavillion starting at 1:30 p.m.

Join us as Cindy Becker brings the melodic songs of birds to our ears. She'll also show us how their colorful bodies are a beauty to behold. Have you ever wondered, "Who sings that song?" "Is it a nuthatch?" "A red winged blackbird?" "Where do the birds go in the winter?" Answers to these questions and more as well as a featured Story Walk®.

#### Rockin' Reptiles and Awesome Amphibians

#### Wednesday, July 26 at <u>Ridgeway Community Center</u> starting at 1:30 p.m.

Become a herpetologist and explore the world of reptiles and amphibians with the National Mississippi River Museum. Learn about some of their amazing adaptions and the important roles they play in nature. Live animals will stop by to help us learn!

#### WEEKLY P

No programs J

Section IV. Item #4.

#### Story Time

#### Mondays at 10:15 a.m.

Perfect for preschoolers! We explore a new topic and make a fun craft each week. Older and younger children are always welcome.

#### Crafty Kids

#### Tuesdays from 1:30 - 3:00 p.m.

Drop in to create our weekly craft kit in person. Geared towards kids in elementary school. All ages are welcome. Any remaining kits will be made available as grab-andgo kits starting on Wednesdays at 9:00 a.m.

# Wonderful Wednesdays

Wednesdays at 1:30 p.m.

Join the fun during six familyfriendly programs this summer. See our full schedule of events to the left!

#### LEGO at the Library

#### Thursdays from 1:30 - 3:00 p.m.

Our LEGO at the Library programs are for kids of all ages who love getting creative with LEGO bricks. Children under the age of 7 must be accompanied by an adult.

Note: Attendees of programs may be photographed or recorded. Images may be posted on the Internet via our website and social media, in our newsletter, and/or by local news outlets. If you do not wish your image to be published, please notify a member of the Library staff before the program.

#### Thank you to the following community partners for sponsoring our Summer programming.

Badger Mart
City of Dodgeville
CrestRidge Senior Living
Culver's of Dodgeville
Doby Stables
Dodge Theater
Dodger Bowl

Dodgeville Public Library Foundation Driftless Area Land Conservancy Friends of Dodgeville Public Library Carol Gleichauf Kwik Trip Marine Credit Union McDonald's of Dodgeville Iowa County Library Board Angela & Eli Noel Pizza Hut Quality Bakery United Fund of Iowa County Walmart of Dodgeville

Sponsor list as of 04/25/2023.

# Authorizing Resolution to Commit Match Funds & Certification of Match Funds Secured

#### **RESOLUTION NO. 2023-06**

A RESOLUTION OF THE [CITY COUNCIL OF THE CITY OF DODGEVILLE, providing a Guarantee of Match Funds for the 2023 Community Development Block Grant Public Facilities (CDBG-PF) Application

Related to the City of Dodgeville's participation in the Community Development Block Grant (CDBG) Program;

WHEREAS, federal monies are available under the CDBG Public Facilities], administered by the State of Wisconsin Department of Administration, for the purpose of "the provision or improvement of public facilities"; and

**WHEREAS**, the City Council of the City of Dodgeville has authorized the submission of a CDBG Public Facilities Application to the State of Wisconsin for the following project: Linn- Polk St Reconstruction; and

**WHEREAS**, an adequate local financial match must be provided for the proposed CDBG Public Facilities project by the City of Dodgeville.

**WHEREAS**, the City of Dodgeville must certify that all matching funds required to complete the proposed project have been secured for and committed to the project prior to the submission of the CDBG application; and

WHEREAS, the City of Dodgeville must acknowledge that a delay in starting construction by July 1, 2024 and/or completing construction by October 31, 2025 due to the City not having the matching funds that are reported as committed and secured in the CDBG application documents, then the State of Wisconsin Department of Administration Division of Energy, Housing and Community Resources may deny a timeline extension and may rescind the CDBG award;

NOW, THEREFORE, BE IT RESOLVED, that the City of Dodgeville does hereby authorize the commitment of match funds to be used as outlined in the CDBG application, for the match amount of \$297,842.50 in the form of municipal budget funding, from the following secured source(s): "Street Construction Outlay".

ADOPTED on this 2 day of May, 2023.

ATTECT.

The governing body of the City of Dodgeville has authorized the above resolution to commit match a	nd
certify match funds secured for the CDBG project referenced within the resolution.	

ATTEST.			
	Lauree Aulik, Clerk Trea	surer	
Todd D. Nova	ak, Mayor 1		

# City of Dodgeville Resolution 2023-07 Authorizing Resolution to Submit a

#### **Community Development Block Grant (CDBG) Application**

Relating to the City of Dodgeville participation in the Community Development Block Grant Public Facilities CDBG PF program.

WHEREAS, Federal monies are available under the Community Development Block Grant (CDBG) program, administered by the Wisconsin Department of Administration (DOA) Division of Energy, Housing and Community Resources (DEHCR) for the purpose of the provision or development of a CDBG- PF for the City of Dodgeville.

**WHEREAS**, after public meeting and due consideration, the Common Council has recommended that an application be submitted to DOA for the following project: Linn-Polk St Reconstruction Project; and

**WHERAS**; it is necessary for the City Council to approve the preparation and filing of an application for the City of Dodgeville to receive funds from this program; and

**WHEREAS** the City Council has reviewed the need for the proposed project and the benefits to be gained there from them.

**NOW THEREFORE, BE IT RESOLVED,** that the City of Dodgeville does hereby approve and authorize the preparation and filing of an application for the above- named project and that the Mayor is herby authorized to sign all necessary documents on behalf of the City of Dodgeville; and that authority is hereby granted to City Council to take the necessary steps to prepare and files the application for the funds under this program in accordance with this resolution.

ADOPTED on this day 2 day of May 2023 ATTEST:
(Signature of Clerk)
The governing body of City of Dodgeville has authorized the above resolution by Resolution No. 2023-07, dated May 2, 2023.
(Date Authorized)
(Signature of Mayor)

Todd D. Novak

Section V. Item #7.

111 W. Merrimac Street, Dodgeville, WI 53533

Dodgeville, WI 53533

David Bauer
Chief Of Police

Telephone: (608) 935-3238 Fax: (608) 935-9655

#### Brandon Wilhelm

Lieutenant

Monday, May 1, 2023

Mayor Todd Novak and the Dodgeville City Council,

Per our conversation and upon my retirement on June 9<sup>th</sup>, I am requesting that the City of Dodgeville consider the following request.

I would request that the City of Dodgeville gift two items to me that have been used in my service to the City of Dodgeville. These items include:

- Springfield Armory XD-45 ACP Mod. 2, 4" firearm Serial # GM96403
   with accompanying magazines, holster and light
- 2. Dodgeville Police Chief gold uniform badge with WI state seal

I recognize that this is an extraordinary request, but also feel that it is appropriate given my 33 years of service to the city. I will be reaching out to a local firearms dealer to have the federal background check done on me to comply with the firearms transfer. Thank you in advance for your attention to this request.

Thanks,

David J. Bauer

# Software Purchase Agreement

Civic Systems, LLC 4807 Innovate Ln P.O. Box 7398 Madison, WI 53707-7398 City of Dodgeville 100 E. Fountain Street Dodgeville, WI 53533

You agree to purchase the software and services detailed below and Civic Systems, LLC agrees to provide them. Payment is due upon execution of the contract unless other payment terms are negotiated. The information provided in this proposal is valid for 90 days from issue date.

#### **INVESTMENT SUMMARY**

License Fee - Citizen Portal -UB, AR and Miscellaneous License Fee - Needed Web Services Included Less: Discount (miTime Reimbursement \$1,500 Remaining)	\$ 2,500 Included (2,500)
TOTAL INVESTMENT	\$ 0
Annual Support	\$ 600

- . \$2.90 per transaction for utility payments if qualified (estimate, further discussions will need to be had.)
- . 2.9% per credit/debit card transaction for non-utility payments

  o + \$.30 if under \$100
- •. \$1.00 per ACH payment made on the portal
- •. Credit Card Reader Verifone MX 925 \$599 each

#### SIGNATURE AGREEMENT

The signatures below indicate each party's acceptance of this agreement.

#### **CITY OF DODGEVILLE, WI**

Signature:		
Title:		
Date:		
CIVIC SYST	<u>rems, llc</u>	
Signature:	-	
Signature: Title:		



<sup>\*</sup>Above amounts do not include travel costs.

<sup>\*\*</sup>Transaction fees will be the responsibility of the customer or the Utility depending on what the Utility chooses. Fees will be signed for on a separate contract. Fees are estimated at:



Job Name: Dodgeville E

Section V. Item #9.

Quote Number:0026967243 Quote Submitted: 03-20-2023 Valid Through: 04-17-2023

Page: 1

For: Dodgeville EMS Facility KG80 From: Total Energy Systems, LLC

#### **GENERATOR**

#### Kohler Model: KG80

This gas generator set equipped with a 4T9X alternator operating at 120/240 volts is rated for 80kW/80 kVA. Output amperage: 334



#### Qty Description

1 KG80 Generator Set

Includes the following:

Literature Languages Approvals and Listings

Engine

Managaria

Nameplate Rating Voltage

Alternator
Cooling System

Skid and Mounting

Air Intake Controller

Enclosure Type
Enclosure Material

Starting Aids, Installed Electrical Accy.,Installed Electrical Accy.,Installed Electrical Accy.,Installed

Electrical Accy.,Installed Electrical Accy.,Installed

Rating, LCB 1 Amps, LCB 1 Trip Type, LCB 1

Interrupt Rating LCB 1

Miscellaneous Accy,Installed Miscellaneous Accy,Installed

Warranty

**English** 

UL2200 Listing/cUL Genset List UL, Pre Alarm, NG, Standby

Standby 130C Rise

60Hz, 120/240V, 1Ph, 3W

4T9X. 1Ph

Unit Mounted Radiator, 50C

Skid, 44" Standard Duty APM402 Sound

Steel 1500W,110-120V

Battery, 1/12V, Wet Battery Charger, 10A

Run Relay

2 Input/5 OutputModule Generator Heater

80% Rated

350

Thermal Magnetic 30kA at 480V Coolant in Genset

Rodent Guards

Standard





Job Name: Dodgeville E

Quote Number:0026967243 Quote Submitted: 03-20-2023 Valid Through: 04-17-2023

Page: 2

Section V. Item #9.

1	NEC Remote, E-Stop
1	Flexible Fuel Line
1	Literature, Production, KG80
1	RSA III, Annunciator only
1	Engine Start Integrity Module, ATS
1	Engine Start Integrity Module, Generator

#### **AUTOMATIC TRANSFER SWITCH**

#### 400AMP Automatic Transfer Switch Qty 1

2 Pole, Solid Neutral, 400 Amps, service entrance rated automatic transfer switch, rated 240V, 60 Hz and housed in a NEMA Type 3R enclosure.

#### DISTRIBUTOR START-UP

 Start-up, must be scheduled a minimum of 10 - 14 days prior to requested start-up date. Contact the Service Department at 1.888.548.1400 ex 3301 or <u>service@totalenergysystems.com</u> for date and time.

#### SERVICE ITEMS INCLUDED WITH THIS PROPOSAL:

Lubricating Oil

Antifreeze - 50/50 Mix

**Battery** 

Start Up Service

One (1) day reserved, during normal business hours, for inspection,

engine prep work, initial engine start-up and training.

NFPA 110 Acceptance Test

Load Bank Test at Site

Two (2) Hours are Included using a portable resistive load bank

Two (2) Hours building load

Training session to be completed same day as startup. If not, return trip and Purchase Order is required

Contractor shall coordinate and schedule start-up and shall be responsible for ADDITIONAL field service costs if start-up cannot be completed in time allowed as a result of incomplete installation.

\* Normal business hours are M-F 8:00AM to 4:30PM.

After hours Start ups are available for an additional charge. Standard published rates apply.



Job Name: Dodgeville E

Section V. Item #9.

Quote Number:0026967243 Quote Submitted: 03-20-2023 Valid Through: 04-17-2023

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#### **CLARIFICATIONS**

- Total Energy System's proposal is based on meeting the functional intent and system requirements of the job description. Total Energy Systems reserves the right to amend, withdraw or otherwise alter this submission without penalty or charge as a result of any event beyond its control arising from or due to the current COVID-19 epidemic or events subsequent to this epidemic / pandemic including changes in laws, regulations, by laws or direction from a competent authority.
- 2. No specifications or drawings were provided for the project prior to providing the above equipment.
- 3. Unless specifically listed in our Bill of Material, equipment not indicated is assumed to be supplied by others. We reserve the right to correct any errors or omissions.
- 4. Included Start-Up is based on unit being in a readily accessible location. Site information is unknown. Additional charges may apply if additional time is required due to restricted access to unit.
- 5. 110% overload not applicable in standby application.
- 6. Standard O&M Manuals provided, custom manuals or additional copies available at an additional charge.
- 7. System coordination studies and/or relay setting studies are by others. Protective relay calibration and settings, NETA testing by others.
- 8. Primary Line Regulator Not Supplied.



Job Name: Dodgeville E

Quote Number:0026967243 Quote Submitted: 03-20-2023 Valid Through: 04-17-2023

Page: 4

Section V. Item #9.

Sourcewell Information:						
KOHLER Awarded Contract: 092222- KOH  KOHLER Contract Maturity Date: 11/22/2026						
Model	Kohler List Price (Each)			Member 6 = \$)	Sourcewell Member Total Price OB Factory	Qty.
KG80	\$ 51,957.00 *	30 %	\$	15,587.10	\$ 36,369.90	1

Open Market Items:				
AUTOMATIC TRANSFER SWITCH	List Price (Each)	Sourcewell Member Discount (% = \$)	Sourcewell Member Total Price	Qty.
ATS	\$ 10,815.00 *	5 % \$ 540.75	\$ 10,274.25	1

DISTRIBUTOR STARTUP	List Price (Each)	Sourcewell Member Discount (% = \$)	Sourcewell Member Total Price	Qty.
STARTUP & TRAINING	\$ 3,473.00 *	5 % \$ 173.65	\$ 3,299.35	1

FREIGHT TO JOB SITE	List Price (Each)	Sourcewell Member Discount (% = \$)	Sourcewell Member Total Price	Qty.
FREIGHT	\$ 2,277.00 *	5 % \$ 113.85	\$ 2,163.15	1



Job Name: Dodgeville E

Section V. Item #9.

Quote Number:0026967243 Quote Submitted: 03-20-2023 Valid Through: 04-17-2023

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Temporary Generators are available at Total Energy Systems.

Contact Rental Sales Manager, Bob Thackeray, at (248) 840-6428 or rental@totalenergysystems.com for details.

#### **BASE PRICE WITHOUT OPTIONS: \$52,106.65**

Proposal is firm for 30 days.
Estimated Current Lead Time: 55 to 58 weeks after approved submittals.
Price does not include any applicable taxes or installation.

#### **OFFER ACCEPTANCE**

I hereby authorize Total Energy Systems LLC to use this form as a bona fide purchase order of the equipment shown on Offer Number: SAP 0026967243, which clearly establishes definite price and specifications of material ordered. The person signing is doing so according to the Total Energy Systems terms and conditions on the following page.

Proposed by: Company:	Total Energy Systems, LLC Company	Accepted by: Company:	
		Print Name:	
		Title:	
		Signature:	
		Date:	
		PO Number:	
Please initial S	Submittal Preference:		
Order	released to Production; Submittals need	ed for Record O	nly
Subm	ittal required, and submittal approval nee	eded to release to	Production.
Order	released to Production; No submittals ne	eeded.	



Job Name: Dodgeville E

Section V. Item #9.

Quote Number:0026967243 Quote Submitted: 03-20-2023 Valid Through: 04-17-2023

Page: 6

#### **PLEASE NOTE:**

- A. Quotation expires in 30 days.
- B. Off-loading, installation, insulation, etc. of all associated equipment is not included, unless otherwise stated.
- C. NETA Testing, if required, is not included and will be completed by others.
- D. Fuel, fuel piping plans, installation and permitting of tanks or piping, if required, is not included.
- E. Quotation meets functional intent of specifications, either verbal or written, unless otherwise noted.
- F. State and/or local permits, where applicable, are not included and must be purchased by owner or installing contractor.
- G. Recording of training or recorded versions of training are not provided due to liability reasons.
- **H.** Due to unprecedented, industry-wide, supply chain and labor constraints, the established and published factory lead-times we typically offer are now considered a good faith estimate and are subject to change. We cannot guarantee manufacturers' lead times, but we will endeavor to communicate the most current estimated factory delivery.
- I. Acceptance of any order is subject to credit approval.

#### **TERMS AND CONDITIONS:**

**TERMS:** Payment is due within 30 days of our invoice date. Equipment will be invoiced when ready to ship, i.e., progress billing. Services will be billed upon completion. Payment of your invoices is not contingent on any payments received from your customer. We may determine, at our sole discretion, that your financial condition requires a 30% down payment prior to the order being released to production. Past due accounts are subject to financing fees of 1.5% per month. Should we need to take collections actions against you, you will be liable for any collection/attorney fees incurred.

CREDIT CARD PAYMENTS: Credit card payments are subject to a processing fee of up to 3%.

**GENERAL:** Clerical errors are subject to correction. Orders resulting from quotations become contracts. Any agreement or other understanding supplementing or modifying the conditions of the contract will not be mutually binding unless made in writing.

**LIABILITY:** We accept orders under the condition that the customer waives any claims for damages, liquidated or otherwise, arising from delays in delivery of product. Damage resulting from improper storage or handling prior to placing products in service will not be considered our liability. We will not assume any responsibility, expense, or liability for repairs made without our prior written consent. We assume no liability for losses sustained through the use of any of the products purchased via the contract.

**RETURNED MATERIAL:** Material may not be returned without first obtaining written approval. No claim will be allowed, nor credit given for material returned without such written approval. It is your duty to inspect goods within ten days after receipt.

**SHIPMENT:** Our responsibility ceases with the delivery of equipment in good order to transportation companies (FOB Shipping Point). Claims for shortage or damage in transit must be made by the customer against the carrier. In the absence of definite shipping instructions, we reserve the right to ship all material, upon completion, by any public carrier, which in our opinion is satisfactory.

**TAXES:** State and local sales and use taxes and excise taxes, where applicable, are in addition to quoted prices and will be billed unless the purchaser promptly certifies that the goods are for resale or are otherwise exempt.

**GUARANTEE:** As outlined by applicable manufacturer.

STORAGE: Storage fees will be charged on all equipment which is ready for shipment but not shipped at your request. Terms still apply.

**CANCELLATION:** All orders cancelled after submittal completion are subject to a \$1,000 fee. All orders cancelled after the submittal is approved are subject to cancellation charges of up to 50% as incurred by Total Energy Systems from the manufacturer.

WARRANTY: All orders must have start up completed within 12 months of shipment from factory, or warranty could be VOID.



Kohler Option

Kohler 80KW single phase generator

400 amp transfer switch

51G battery

oil heater kit

concrete pad

wire

conduit

labor to transport and setting generator on pad

\$39,000.00

Wire 80KW generator and transfer switch once set on pad

wire for 80KW generator

conduit approximately 40 feet long

installation of 400 service rated transfer switch

wire to connect transfer switch and generator controls

labor

\$7,200.00

#### Dodgeville Area Ambulance KG80

# **KOHLER**, Power Systems

444 Highland Drive, MS 072, Kohler, WI 53044
Phone 920-457-4441
Visit us at KohlerPower.com

Page: 1

For:

Dodgeville Area Ambulance KG80

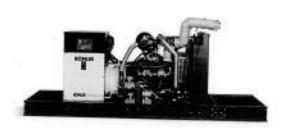
From:

McNett Electric

#### **GENERATOR**

#### Kohler Model: KG80

This gas generator set equipped with a 4T9X alternator operating at 120/240 volts is rated for 80kW/80 kVA, Output amperage: 334



#### Qty

#### Description

1

KG80 Generator Set Includes the following:

Literature Languages
Approvals and Listings

Engine

Nameplate Rating

Voltage

Alternator

Cooling System

Skid and Mounting

Air Intake

Controller

Enclosure Type

Enclosure Material

Starting Aids, Installed

Electrical Accy., Installed

Electrical Accy., Installed

Electrical Accy., Installed

Electrical Accy.,Installed

Electrical Accy.,Installed

Rating, LCB 1

Amps, LCB 1

Trip Type, LCB 1

Interrupt Rating LCB 1

Miscellaneous Accy, Installed

Miscellaneous Accy, Installed

Warranty

English

UL2200 Listing/cUL Genset List

UL, Pre Alarm, NG, Standby

Standby 130C Rise

60Hz, 120/240V, 1Ph, 3W

4T9X, 1Ph

Unit Mounted Radiator, 50C

Skid. 44"

Standard Duty

APM402

Sound

Steel

1500W,110-120V

Battery, 1/12V, Wet

Battery Charger, 10A

Run Relay

2 Input/5 OutputModule

Generator Heater

80% Rated

350

Thermal Magnetic

30kA at 480V

Coolant in Genset

Rodent Guards

Standard





#### State of Wisconsin Governor Tony Evers

#### Department of Agriculture, Trade and Consumer Protection Secretary Randy Romanski

April 14, 2023

Lauree Aulik, Clerk/Treasurer City of Dodgeville 100 E. Fountain St. Dodgeville, WI 53533

Lauree Aulik:

According to the most recent population estimate made by the Department of Administration, the City of Dodgeville's population now exceeds 5,000. Therefore, your municipality is subject to weights and measures program requirements effective July 1, 2023.

As required under Section 98.04, Wisconsin Statutes, cities and villages having a population of more than 5,000 are required to either establish their own weights and measures program, or contract with the State for weights and measures inspection services. I have enclosed a copy of Chapter 98, Wisconsin Statutes, for your reference.

The section of the Statute which specifies municipal obligations is covered under s. 98.04(1). It states, "A municipality having a population of more than 5,000, according to the most recent population estimate made by the Department of Administration under s. 16.96, shall enforce the provisions of this chapter within its jurisdiction."

However, under s. 98.04(2), a municipality may contract with the Department of Agriculture, Trade and Consumer Protection for weights and measures services in lieu of establishing their own program. This section also authorizes the municipality to recover an amount not to exceed the cost of these fees by assessing fees on the businesses that receive services under the weights and measures program.

Municipalities that contract with the State will pay \$750 per inspection day. The number of inspection days is determined based on the number of commercial weighing and measuring devices and types located in the municipality, and the time necessary for package checking and price verification.

Enclosed is a proposed Memorandum of Agreement for the State to conduct your weights and measures program. The annual fee to provide this service for the City of Dodgeville is \$3,000. Upon meeting your approval, please sign and return the enclosed contract by <u>June 15, 2023</u> to: DATCP; Holly Wing; P.O. Box 8911; Madison, WI 53708-8911. A completed copy of the contract will be returned to you for your records, and you will be billed for this service in April 2024. If you have questions, please call me at (608) 921-0390.

Sincerely,

Stephen Peter

Manager, Field Operations Section Bureau of Weights and Measures

**Enclosures** 

# MEMORANDUM OF AGREEMENT WEIGHTS AND MEASURES INSPECTION

THIS AGREEMENT is entered into by and between the STATE OF WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION, hereinafter referred to as the Department, and the MUNICIPALITY OF **DODGEVILLE**, hereinafter referred to as the Municipality.

Pursuant to Wis. Stat. § 98.04(2), the Department agrees to furnish the services and perform the duties required to enforce the provisions of Wis. Stat. ch. 98 in the Municipality. The Department further agrees to report to the Municipality at least annually on the extent and nature of the services performed. It is understood and agreed that the Municipality shall not be required to maintain a department of weights and measures or appoint sealers of weights and measures while this agreement is in effect.

Pursuant to Wis. Stat. §§ 66.0301 and 98.04(2), the Municipality agrees to pay to the Department fees sufficient to cover the Department's annual costs of providing such services on a fiscal year basis that starts on July 1 and continues through the following June 30, with payment to be made not later than May 1 of the fiscal year of this agreement. Payment for services performed by the Department for less than any contract period shall be prorated accordingly.

This agreement shall be self-renewing for succeeding fiscal year periods, except that the sum to be paid to the Department for services rendered shall be subject to renegotiation for each succeeding contract period based on the cost of providing services. This agreement may be terminated at the end of any fiscal year by either party giving the other party written notice at least 60 days prior to July 1 of the following fiscal year. Annual fees payable to the Department shall be in the amount of \$3,000.00, except as otherwise agreed upon for succeeding contract periods. Under Wis. Stat. § 98.04(2), a municipality may recover an amount not to exceed the cost of fees paid to the Department by assessing fees on the persons who receive services under the weights and measures program.

The parties have entered into this agreement effective the 1<sup>st</sup> day of July 2023.

WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION	MUNICIPALITY OF
By Date	By Date
Acting Administrator Division of Trade & Consumer Protection (608) 224-4929	Title Telephone Number

# Pickle Ball Courts Wilson Park 2023

Item	Est Cost
Removal & Court Prep	\$10,000
Concrete	\$39,000
Court Tile, Poles, Nets	\$43,000
10' Fence	\$19,000.00
TOTAL	\$111,000.00



# STATE OF WISCONSIN DEPARTMENT OF ADMINISTRATION

Tony Evers, Governor Kathy Blumenfeld, Secretary-designee Jana Steinmetz, Administrator

May 1, 2022

Re: Impact Fees for Construction of the Cardinal/Hickory Creek Transmission Line Project

Dear City of Dodgeville Treasurer:

American Transmission Co LLC (ATC) has begun construction of the Cardinal-Hickory Creek Transmission Line Project and has paid to the Department of Administration (Department) required impact fees. The fees include a one-time environmental impact fee in the amount of 5% of the cost of the high-voltage transmission line, as determined by the Public Service Commission of Wisconsin (Commission) under s. 196.491(3) (gm), Stats., and an annual impact fee in an amount equal to 0.3% of the cost of the high-voltage transmission line, prorated in the initial year of construction based upon the proportion of the year remaining after the date construction began. The Department is now distributing the one-time environmental impact fee, the prorated 2021 annual impact fee and 2022 annual impact fee to local units of government affected by construction activities within their municipal boundaries.

The amount of fees distributed to each eligible municipality is based on a total cost of construction of \$281,644,000 and a distance factor prorating the distance in the affected municipality compared to the total length of the transmission line. Additionally, for the one-time environmental impact fee, the amount distributed to eligible towns, villages and cities is 50% of the total fee paid, and for the annual impact fee, the amount is prorated by two-twelfths for 2021, which is the fraction of the year during which the construction occurred. The City of Dodgeville's one-time environmental impact fee is \$142358.79, its 2021 prorated annual fee is \$2847.18, and its 2022 annual fee is \$17083.05, for a total amount of \$162289.02.

Wisconsin Statutes, s. 16.969 (4), direct that these funds are to be used for environmental programs unless a written request is made and a different use is approved by the Commission. Examples of environmental programs directed at reducing environmental impacts of transmission line construction projects are enclosed for your reference. The annual fee is not restricted and may be used for general expenditures.

High-voltage transmission line impact fees are collected and distributed in accordance with Wisconsin Statutes. These fees are not considered grants, but rather pass-through monies collected and distributed under s. 16.969, Stats. Accordingly, these funds are not subject to the State Single Audit Guidelines issued by the Department of Administration, and do not need to be reported in a municipality's annual Schedule of Expenditures of Federal and State Awards.

If you have any questions about the payment, please contact Cindy Frankiewicz in the Bureau of Financial Management at <a href="mailto:cindy.frankiewicz@wisconsin.gov">cindy.frankiewicz@wisconsin.gov</a>. If you have questions about eligible uses of the one-time environmental impact fee, please contact the Public Service Commission of Wisconsin at <a href="mailto:PSCDLDERAGeneral@wisconsin.gov">PSCDLDERAGeneral@wisconsin.gov</a>.

Sincerely,

Com a Holtan

Colleen Holtan, Director Bureau of Financial Management







Section V. Item #12.





