



## PUBLIC NOTICE

### Common Council Regular Meeting

Tuesday, September 01, 2026 at 5:30 PM

City Hall Council Chambers, 410 E Leffler Street,

Dodgeville, WI 53533

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## AGENDA

### I. CALL TO ORDER AND ROLL CALL

### I. PLEDGE OF ALLEGIANCE

### II. CONSENT AGENDA

- [1.](#) Approval of Minutes from August 18, 2026
- [2.](#) Approval of Claims from September 1, 2026
- [3.](#) Approval of a Temporary Class "B" Beer & Temporary "Class B" Wine license for the following event: Pio Palooza hosted by St. Pius of Pietrelcina on September 13, 2026

### III. PUBLIC COMMENT *Citizen or delegation presentations, requests or comments and discussion of same, pursuant to Wis. Stat. Sec. 19.83 (2) and Sec. 19.84 (2). Ten minute limit except by consent of council. No action will be taken on any item that is not specifically listed on the agenda.*

### IV. REPORTS/RECOMMENDATIONS

4. Police Report
5. Interim Clerk/Treasurer Report
6. Mayor Report

### V. OLD BUSINESS

### VI. NEW BUSINESS

- [7.](#) Discussion and possible action to approve recommendation from the Public Works Committee to approve estimate from Dubuque Hardwoods not to exceed \$26,000
- [8.](#) Discussion and possible action to approve recommendation from the Plan Commission to approve Service Agreement with E-Plan contingent to changes requested by the City Attorney
- [9.](#) Discussion and possible action to approve recommendation from Plan Commission to approve Certified Survey Map to subdivide lot currently owned by the City of Dodgeville relating to the TID 3 Truck Stop Development project (Parcel #216-1400.A)
- [10.](#) Discussion and possible action to approve recommendation from Plan Commission to approve Certified Survey Map to combine lots currently owned by Upland Hills Health contingent to zoning change approval (Parcel #216-1224, 216-0877, 216-0876.A, 216-0876, 216-1224.03, and 216-0878)

11. Discussion and possible action to approve quote for the replacement of a malfunctioning City Hall boiler
12. Discussion of the current financial position of the city and no need for additional borrowing in 2026.

#### **VII. CLOSED SESSION**

13. Motion to adjourn into closed session pursuant to Wis. Stat. § 19.85(1)(e) to deliberate and negotiate the potential purchase of publicly owned property by the City, where competitive or bargaining reasons make a closed session necessary.

#### **VIII. OPEN SESSION**

14. The Council may reconvene in open session to take action on matters discussed in closed session or to continue with the regular agenda.
15. Any Action Needed as a Result of Closed Session

#### **IX. ADJOURN**

16. Motion to Adjourn

*Any person who has a qualifying disability, as defined by the Americans with Disabilities Act, that requires the meeting or material at the meeting to be in an accessible location or format, must contact the City Clerk at the address listed above or call 930-5228, prior to the meeting so that any necessary arrangements can be made to accommodate each request.*



## MINUTES

### Common Council Regular Meeting

Tuesday, August 18, 2026 at 5:30PM

City Hall, 410 E Leffler Street, Dodgeville, WI

#### I. CALL TO ORDER AND ROLL CALL

The meeting was called to order by Mayor Barry Hottmann at 5:30pm. Members present: Tom DeVoss, Jeff “Potsie” Weber, Mike Olson, Jerry Johnson, Julie Johnson-Solberg, Michelle Peterson. Members absent: Shaun Sersch (excused), Roxanne Reynolds-Lair (excused). Others present: Megan James (Recreation Director), Jenna Vondra (Dodgeville Chamber of Commerce Director), Carrie Portz (Dodgeville Library Director), Dylan Wadzinski (Director of Public Works), Steve DeMuth (Dodgeville resident), Kurtis Bennett (Dodgeville resident), Pat Sieling (Dodgeville resident)

#### II. PLEDGE OF ALLEGIANCE

#### III. CONSENT AGENDA

1. Approval of Minutes from August 4, 2026
2. Approval of Claims from August 18, 2026

Motion by DeVoss, second by Johnson to approve the consent agenda. Voice vote 6-0. Motion carried

#### IV. PUBLIC COMMENT *Citizen or delegation presentations, requests or comments and discussion of same, pursuant to Wis. Stat. Sec. 19.83 (2) and Sec. 19.84 (2). Ten minute limit except by consent of council. No action will be taken on any item that is not specifically listed on the agenda.*

During public comment, Dodgeville resident Steve DeMuth addressed Common Council about the city’s snow removal process, and asked if this could be possibly contracted out. Council member DeVoss stated that he had brought that up to former Public Works Director Greg Lee, and that Lee had stated that this was not feasible due to costs associated with this contracted service, and what costs were for paying city staff. Lastly, DeMuth addressed common council about where work orders for the new City Hall were published. Mayor Hottmann informed DeMuth that these work orders were not published on the city website and asked DeMuth that if he wanted copies of any of these or review any of these, a public records request would have to be submitted.

Kurtis Bennett, Dodgeville resident, also addressed common council about snow removal and asked who was responsible for snow removal on sidewalks downtown. Director of Public Works Dylan Wadzinski informed Bennett that business owners of downtown businesses are responsible for snow removal from sidewalks near their businesses, however, there are times where city staff will remove snow from these sidewalks when they are removing snow from streets downtown. Bennet also inquired of common council about trees in the downtown area, and stated that he was not aware of many cities in the local area that had trees in their downtown

area. Council representative Johnson stated that there were many municipalities that had trees in their downtown area. Mayor Hottmann also noted that the City of Dodgeville was unique in that we are designated as a “Tree City”. Lastly, Bennett expressed concerns of trash cans in the downtown area, and the need for them to be emptied.

Pat Sieling, Dodgeville resident, addressed common council with similar concerns of snow removal in the downtown area. She also expressed concerns of one way traffic on designated street(s) downtown, and stated her concern of having trees downtown and that trees would have to be cared for, watered, etc.

**V. REPORTS/RECOMMENDATIONS**

**3. Chamber Update**

During the Chamber update, Chamber Director Jenna Vondra gave updates of recent happenings within the city, including the annual Chamber golf outing, which occurred in June 2026, in which 80 golfers were in attendance. Vondra also noted that in July and August, Town Square and DodgeFest events were well attended, even though rare situations occurred like: water main break, extreme heat, rain on set up day for DodgeFest, etc. Lastly, Vondra spoke about upcoming events as well things the Chamber were going to be working on including Commerce After 5 events, volunteer appreciation tailgate at a future football game, Spooky Halloween event, Home for the Holidays event, continuing to work on Tourism Guide, etc.

**4. Recreation Update**

During the recreation update, Rec Director Megan James stated that summer programs were starting to close out, and stated that there have been over 1300 participants in Summer programs this year. James also stated that there have been 8 fence signs installed so far at Harris Park, and that the last fence sign is in production at this time. James noted that she has participated in several community events as well including the Back to school event sponsored by Upland Hills Health and also participated in the Culvers Share Day event. Regarding the Comer Pool, James noted that the last day of open swim for the season for residents will be Friday, August 28<sup>th</sup>, and there will be a dog swim planned for Saturday, August 29<sup>th</sup>. James stated that record board for the Swim Team has been installed at the Comer Pool, and that the pool recently held their second pool fundraiser for the season. Lastly, James noted that registration for fall programming is now open, and that she will now begin working on Winter/Spring programming, which she hopes be available in November 2026.

**5. Library Update**

During the library update, Library Director Carrie Portz informed council of some of the community involvement projects she had been involved in recently including Partnering with Community Health Outreach, to provide health and wellness outreach. She also indicated that she has been involved with coordinating events with Folklore Village, and also noted that she is partnering with Clean Wisconsin regarding environmental education. Portz also noted that she participated a local history event as part of the Town Square event. Lastly, Portz noted that summer programming for the library is now starting to wrap up, and gave kudos to Carol Gleichauf for all of her efforts with summer programming. Finally, Portz noted that she has extended job offers to two candidates, in hopes to fill one full time and one

part time job opening at the library. Portz also noted that much of her efforts in the future will be preparing for the move to the new library location, in which this project has to be substantially completed by the end of September. Prior to the Council meeting on Tuesday, August 18<sup>th</sup>, Portz provided several library updates as part of the packet for this meeting.

6. Mayor Report

During the mayor report, Mayor Hottmann noted that the 2027 Budget season started, and that other items that he has been working on are included as agenda items for the Tuesday, August 18<sup>th</sup> common council meeting.

VI. OLD BUSINESS

7. Discussion and possible action to approve work quote from CivicPlus for the Municipal Websites Central and Agenda & Meeting Management (AMM) Select mitigations.

Motion by Johnson-Solberg, second by Olson to approve quote from CivicPlus for the Municipal Websites Central and Agenda & Meeting Management (AMM) Select mitigations in the amount of \$10,600.00. Roll call vote 6-0. Motion carried.

VII. NEW BUSINESS

8. Discussion and possible action to approve renewal contract for TC Networks

Motion by DeVoss to approve, second by Johnson to approve renewal contract for TC Networks in the amount of \$45,311.93. Roll call vote 6-0. Motion carried

9. Discussion and possible action to approve quote from Municipal Well and Pump to do additional test pumping related to the Well #8 Rehabilitation project

Motion by DeVoss, second by Peterson to approve quote from Municipal Well and Pump to do additional test pumping related to the Well #8 Rehabilitation project. Roll call vote 6-0. Motion carried.

10. Discussion and possible action to approve recommendation from the Public Works Committee to waive the City’s public bid requirement to purchase a new street sweeper from Envirotech Equipment.

Motion by DeVoss, second by Johnson-Solberg to approve recommendation from the Public Works Committee to waive the City’s public bid requirement to purchase a new street sweeper from Envirotech Equipment in the amount of \$261,284.00. Roll call vote 6-0. Motion carried

11. Discussion and possible action to approve the employment contract with Brian Mooney as the City of Dodgeville City Administrator.

Motion by Olson, second by Johnson-Solberg to approve the employment contract with Brian Mooney as the City of Dodgeville City Administrator. Roll call vote 6-0. Motion carried.

VIII. ADJOURN

12. Motion to Adjourn

Motion by Weber, second by Peterson

Time: 6:20pm



**COMMON COUNCIL - CLAIMS REPORT**  
**Tuesday, September 1, 2026**

|                                        | AMOUNT                      |
|----------------------------------------|-----------------------------|
| <b>Accounts Payable</b>                |                             |
| Capital Project Fund                   | \$ 95,363.16                |
| American Rescue Plan (ARPA)            | \$ -                        |
| Affordable Housing Fund                |                             |
| General Fund                           | \$ 85,818.40                |
| Debt Service Fund                      |                             |
| Water Fund                             | \$ 12,621.17                |
| Sewer Fund                             | \$ 17,096.41                |
| Library Fund                           | \$ 2,168.24                 |
| TID 3 Fund                             | \$ 28,535.50                |
| <b>TOTAL ACCOUNTS PAYABLE</b>          | <b><u>\$ 241,602.88</u></b> |
| <br><b>Payroll</b>                     |                             |
| General Fund (100)                     | \$ 106,786.04               |
| Water Fund (200)                       | \$ 8,863.42                 |
| Sewer Fund (300)                       | \$ 7,975.30                 |
| Special Purpose Library Fund (150)     | \$ 10,818.78                |
| <b>TOTAL PAYROLL</b>                   | <b><u>\$ 134,443.54</u></b> |
| <br><b>TOTALS BY FUND</b>              |                             |
| GENERAL (100, 140, 150, 160, 161, 170) | \$ 329,490.12               |
| WATER (200)                            | \$ 21,484.59                |
| SEWER (300)                            | \$ 25,071.71                |
| <b>TOTAL ALL PAYMENTS</b>              | <b><u>\$ 376,046.42</u></b> |

## Report Criteria:

Report type: Summary

Check.Type = {&lt;&gt;} "Adjustment"

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee                                 | Check GL Account  | Amount    |
|-----------|------------------|--------------|---------------|---------------------------------------|-------------------|-----------|
| 08/26     | 08/26/2026       | 66340        | 2113          | Cant Qit Basketball Training          | 100-21000-000-000 | 375.00- V |
| 08/26     | 08/24/2026       | 66375        | 2187          | Arcadia Books                         | 150-21000-000-000 | 278.19    |
| 08/26     | 08/24/2026       | 66376        | 2236          | ECS Midwest LLC                       | 160-21000-000-000 | 1,310.00  |
| 08/26     | 08/24/2026       | 66377        | 2265          | Libraria                              | 150-21000-000-000 | 281.11    |
| 08/26     | 08/24/2026       | 66378        | 2290          | Susanna Margaret Howard               | 150-21000-000-000 | 104.51    |
| 08/26     | 08/24/2026       | 66379        | 982           | THE OBRION AGENCY LLC                 | 150-21000-000-000 | 42.00     |
| 08/26     | 08/24/2026       | 66380        | 210           | COLLINS & HYING LLC                   | 100-21000-000-000 | 14,800.00 |
| 08/26     | 08/24/2026       | 66381        | 783           | POMASL FIRE EQUIPMENT INC             | 100-21000-000-000 | 74.00     |
| 08/26     | 08/24/2026       | 66382        | 2231          | Republic Services #935                | 100-21000-000-000 | 22,779.60 |
| 08/26     | 08/24/2026       | 66383        | 945           | SW WI REGIONAL PLANNING COMMISSION    | 100-21000-000-000 | 250.00    |
| 08/26     | 08/24/2026       | 66384        | 982           | THE OBRION AGENCY LLC                 | 100-21000-000-000 | 126.00    |
| 08/26     | 08/25/2026       | 66385        | 2292          | Devan & Rebecca Thompson              | 999-21000-000-000 | 73.27     |
| 08/26     | 08/28/2026       | 66386        | 2294          | Riverdale Football                    | 100-21000-000-000 | 600.00    |
| 08/26     | 08/28/2026       | 66387        | 2113          | Cant Qit Basketball Training          | 100-21000-000-000 | 375.00    |
| 09/26     | 09/01/2026       | 66388        | 781           | ADVANTAGE COPY                        | 100-21000-000-000 | 256.42    |
| 09/26     | 09/01/2026       | 66389        | 1596          | ASSOCIATED APPRAISAL CONSULTANTS INC. | 100-21000-000-000 | 1,785.63  |
| 09/26     | 09/01/2026       | 66390        | 1686          | AT-SCENE LLC                          | 100-21000-000-000 | 1,955.00  |
| 09/26     | 09/01/2026       | 66391        | 82            | BADGER SPORTING GOODS CO INC          | 100-21000-000-000 | 120.00    |
| 09/26     | 09/01/2026       | 66392        | 120           | BOARDMAN & CLARK LLP                  | 100-21000-000-000 | 2,707.50  |
| 09/26     | 09/01/2026       | 66393        | 128           | BOUND TREE MEDICAL LLC                | 100-21000-000-000 | 886.58    |
| 09/26     | 09/01/2026       | 66394        | 2291          | Britney Yuker                         | 100-21000-000-000 | 476.56    |
| 09/26     | 09/01/2026       | 66395        | 188           | CINTAS CORPORATION #446               | 100-21000-000-000 | 90.10     |
| 09/26     | 09/01/2026       | 66396        | 2289          | Claudette Behling                     | 100-21000-000-000 | 260.00    |
| 09/26     | 09/01/2026       | 66397        | 210           | COLLINS & HYING LLC                   | 100-21000-000-000 | 992.74    |
| 09/26     | 09/01/2026       | 66398        | 211           | COMelec SERVICES INC                  | 100-21000-000-000 | 11.00     |
| 09/26     | 09/01/2026       | 66399        | 218           | COMPLIANCE SERVICES INC               | 200-21000-000-000 | 235.00    |
| 09/26     | 09/01/2026       | 66400        | 1978          | Dodgeville Veterinary Service SC      | 100-21000-000-000 | 71.24     |
| 09/26     | 09/01/2026       | 66401        | 2122          | Dougherty ICF                         | 100-21000-000-000 | 300.00    |
| 09/26     | 09/01/2026       | 66402        | 321           | E & B SCALE SERVICES INC              | 300-21000-000-000 | 175.00    |
| 09/26     | 09/01/2026       | 66403        | 332           | ELECTION SYSTEMS & SOFTWARE LLC       | 100-21000-000-000 | 422.36    |
| 09/26     | 09/01/2026       | 66404        | 2295          | Fennimore Gridiron Association        | 100-21000-000-000 | 400.00    |
| 09/26     | 09/01/2026       | 66405        | 371           | FIRE SAFETY USA INC                   | 100-21000-000-000 | 2,019.40  |
| 09/26     | 09/01/2026       | 66406        | 410           | GRAINGER                              | 100-21000-000-000 | 341.69    |
| 09/26     | 09/01/2026       | 66407        | 427           | HALLADA MOTORS INC                    | 300-21000-000-000 | 1,053.99  |
| 09/26     | 09/01/2026       | 66408        | 440           | HENNESSEY IMPLEMENT INC               | 100-21000-000-000 | 112.87    |
| 09/26     | 09/01/2026       | 66409        | 468           | J & R SUPPLY INC                      | 300-21000-000-000 | 4,596.00  |
| 09/26     | 09/01/2026       | 66410        | 2296          | Lancaster Youth Football              | 100-21000-000-000 | 400.00    |
| 09/26     | 09/01/2026       | 66411        | 1544          | MEDLINE INDUSTRIES INC.               | 100-21000-000-000 | 162.18    |
| 09/26     | 09/01/2026       | 66412        | 678           | MID-AMERICAN RESEARCH CHEMICAL        | 100-21000-000-000 | 846.40    |
| 09/26     | 09/01/2026       | 66413        | 686           | MIDWEST POOL SUPPLY INC               | 100-21000-000-000 | 509.99    |
| 09/26     | 09/01/2026       | 66414        | 736           | NORTHERN LAKE SERVICE INC             | 200-21000-000-000 | 874.00    |
| 09/26     | 09/01/2026       | 66415        | 746           | OREILLY AUTO PARTS                    | 300-21000-000-000 | 633.36    |
| 09/26     | 09/01/2026       | 66416        | 2297          | Platteville Youth Football Club       | 100-21000-000-000 | 600.00    |
| 09/26     | 09/01/2026       | 66417        | 790           | PREMIUM WATERS INC                    | 100-21000-000-000 | 213.46    |
| 09/26     | 09/01/2026       | 66418        | 851           | RULE CONSTRUCTION LTD                 | 300-21000-000-000 | 5,682.91  |
| 09/26     | 09/01/2026       | 66419        | 919           | SPRING-GREEN LAWN CARE                | 100-21000-000-000 | 54.65     |
| 09/26     | 09/01/2026       | 66420        | 2191          | Tactical Solutions                    | 100-21000-000-000 | 284.00    |
| 09/26     | 09/01/2026       | 66421        | 1393          | TC NETWORKS INC                       | 100-21000-000-000 | 7,551.98  |
| 09/26     | 09/01/2026       | 66422        | 2293          | TDS Metrocom                          | 100-21000-000-000 | 50.00     |
| 09/26     | 09/01/2026       | 66423        | 987           | THE SHOE BOX LTD                      | 100-21000-000-000 | 130.50    |
| 09/26     | 09/01/2026       | 66424        | 2245          | Traffic Logix                         | 100-21000-000-000 | 410.00    |
| 09/26     | 09/01/2026       | 66425        | 1021          | TRANSCENDENT TECHNOLOGIES             | 100-21000-000-000 | 1,126.00  |
| 09/26     | 09/01/2026       | 66426        | 1284          | TRI-STAR MULCH                        | 100-21000-000-000 | 180.00    |

| GL Period     | Check Issue Date | Check Number | Vendor Number | Payee                                  | Check GL Account  | Amount     |
|---------------|------------------|--------------|---------------|----------------------------------------|-------------------|------------|
| 09/26         | 09/01/2026       | 66427        | 1040          | UPLAND HILLS HEALTH INC                | 100-21000-000-000 | 155.09     |
| 09/26         | 09/01/2026       | 66428        | 1072          | WATER LEAK LOCATORS LLC                | 200-21000-000-000 | 625.00     |
| 09/26         | 09/01/2026       | 66429        | 1093          | WI DEPARTMENT OF JUSTICE               | 100-21000-000-000 | 49.00      |
| 09/26         | 09/01/2026       | 66430        | 1107          | WI STATE LABORATORY OF HYGIENE         | 200-21000-000-000 | 33.00      |
| 09/26         | 09/01/2026       | 66431        | 1109          | WIL-KIL                                | 100-21000-000-000 | 277.81     |
| 09/26         | 09/01/2026       | 66432        | 516           | JOHNSON BLOCK AND COMPANY INC          | 300-21000-000-000 | 18,170.00  |
| 08/26         | 08/19/2026       | 700461       | 408           | GORDON FLESCH CO INC                   | 100-21000-000-000 | 2.31       |
| 08/26         | 08/19/2026       | 700462       | 1397          | John Deere Financial                   | 160-21000-000-000 | .00 V      |
| 08/26         | 08/19/2026       | 700463       | 1397          | John Deere Financial                   | 160-21000-000-000 | 3,567.66   |
| 08/26         | 08/19/2026       | 700464       | 34            | ALLIANT ENERGY/WP&L (UTILITY PAYMENTS) | 200-21000-000-000 | 3,067.75   |
| 08/26         | 08/19/2026       | 700465       | 2240          | Brindlee Mountain Fire Apparatus LLC   | 160-21000-000-000 | 72,500.00  |
| 08/26         | 08/19/2026       | 700466       | 363           | FARMERS SAVINGS BANK                   | 100-21000-000-000 | 25.00      |
| 08/26         | 08/24/2026       | 700467       | 34            | ALLIANT ENERGY/WP&L (UTILITY PAYMENTS) | 150-21000-000-000 | 161.34     |
| 08/26         | 08/25/2026       | 700468       | 408           | GORDON FLESCH CO INC                   | 200-21000-000-000 | 156.21     |
| 08/26         | 08/31/2026       | 700469       | 2063          | Employee Benefits Corporation          | 100-21000-000-000 | 90.00      |
| 09/26         | 09/01/2026       | 700470       | 34            | ALLIANT ENERGY/WP&L (UTILITY PAYMENTS) | 100-21000-000-000 | 20,142.13  |
| 09/26         | 09/01/2026       | 700471       | 1328          | GFC Leasing WI                         | 100-21000-000-000 | 569.89     |
| 09/26         | 09/01/2026       | 700472       | 1378          | VIERBICHER ASSOCIATES                  | 430-21000-000-000 | 42,313.50  |
| Grand Totals: |                  |              |               |                                        |                   | 241,602.88 |

## Summary by General Ledger Account Number

| GL Account        | Debit    | Credit     | Proof      |
|-------------------|----------|------------|------------|
| 100-21000-000-000 | 375.00   | 86,193.40- | 85,818.40- |
| 100-44320-000-000 | 50.00    | .00        | 50.00      |
| 100-51440-390-000 | 422.36   | .00        | 422.36     |
| 100-51510-210-000 | 9,980.00 | .00        | 9,980.00   |
| 100-51530-210-000 | 1,785.63 | .00        | 1,785.63   |
| 100-51600-340-000 | 317.04   | .00        | 317.04     |
| 100-51600-390-000 | 130.50   | .00        | 130.50     |
| 100-51710-222-000 | 1,739.54 | .00        | 1,739.54   |
| 100-51710-240-000 | 8,677.98 | .00        | 8,677.98   |
| 100-51710-310-000 | 178.07   | .00        | 178.07     |
| 100-51912-390-000 | 25.00    | .00        | 25.00      |
| 100-51963-390-000 | 90.00    | .00        | 90.00      |
| 100-52100-210-000 | 2,175.38 | .00        | 2,175.38   |
| 100-52100-222-000 | 458.84   | .00        | 458.84     |
| 100-52100-340-000 | 459.00   | .00        | 459.00     |
| 100-52100-400-000 | 284.00   | .00        | 284.00     |
| 100-52100-720-000 | 71.24    | .00        | 71.24      |
| 100-52200-222-000 | 532.23   | .00        | 532.23     |
| 100-52200-340-000 | 419.90   | .00        | 419.90     |
| 100-52200-620-000 | 1,599.50 | .00        | 1,599.50   |
| 100-52300-210-000 | 668.84   | .00        | 668.84     |
| 100-52300-222-000 | 564.95   | .00        | 564.95     |
| 100-52300-310-000 | 256.42   | .00        | 256.42     |
| 100-52300-325-130 | 476.56   | .00        | 476.56     |
| 100-52300-345-000 | 1,203.85 | .00        | 1,203.85   |
| 100-52300-400-000 | 74.00    | .00        | 74.00      |
| 100-52300-505-000 | 11.00    | .00        | 11.00      |
| 100-52300-720-000 | 54.65    | .00        | 54.65      |
| 100-52400-390-000 | 1,260.00 | .00        | 1,260.00   |
| 100-53230-390-000 | 1,108.48 | .00        | 1,108.48   |

| GL Account        | Debit     | Credit     | Proof      |
|-------------------|-----------|------------|------------|
| 100-53240-390-000 | 112.87    | .00        | 112.87     |
| 100-53415-390-000 | 616.47    | .00        | 616.47     |
| 100-53420-390-000 | 46.07     | .00        | 46.07      |
| 100-53620-390-000 | 12,519.52 | .00        | 12,519.52  |
| 100-53630-210-000 | 10,260.08 | .00        | 10,260.08  |
| 100-54910-222-000 | 122.93    | .00        | 122.93     |
| 100-54910-340-000 | 520.36    | .00        | 520.36     |
| 100-54910-390-000 | 250.00    | .00        | 250.00     |
| 100-54910-700-000 | 300.00    | .00        | 300.00     |
| 100-55200-222-000 | 1,064.41  | .00        | 1,064.41   |
| 100-55200-390-000 | 120.00    | .00        | 120.00     |
| 100-55200-600-000 | 3,103.15  | .00        | 3,103.15   |
| 100-55300-190-000 | 635.00    | 375.00-    | 260.00     |
| 100-55300-600-000 | 2,000.00  | .00        | 2,000.00   |
| 100-55310-000-000 | 149.63    | .00        | 149.63     |
| 100-55420-310-000 | 3,007.96  | .00        | 3,007.96   |
| 100-55420-620-000 | 509.99    | .00        | 509.99     |
| 100-56110-000-000 | 180.00    | .00        | 180.00     |
| 100-56500-000-000 | 800.00    | .00        | 800.00     |
| 100-57130-000-000 | 14,800.00 | .00        | 14,800.00  |
| 150-21000-000-000 | .00       | 2,168.24-  | 2,168.24-  |
| 150-55115-221-000 | 1,057.24  | .00        | 1,057.24   |
| 150-55115-224-000 | 243.85    | .00        | 243.85     |
| 150-55115-311-000 | 42.00     | .00        | 42.00      |
| 150-55115-321-000 | 559.30    | .00        | 559.30     |
| 150-55115-361-000 | 104.51    | .00        | 104.51     |
| 150-55115-391-000 | 161.34    | .00        | 161.34     |
| 160-21000-000-000 | 3,567.66  | 98,930.82- | 95,363.16- |
| 160-57140-000-000 | 7,225.50  | .00        | 7,225.50   |
| 160-57220-000-000 | 72,500.00 | .00        | 72,500.00  |
| 160-57330-000-000 | 8,060.00  | .00        | 8,060.00   |
| 160-57610-000-000 | 4,010.00  | .00        | 4,010.00   |
| 160-58100-000-000 | 7,135.32  | 3,567.66-  | 3,567.66   |
| 200-21000-000-000 | .00       | 12,547.90- | 12,547.90- |
| 200-51510-000-000 | 1,850.00  | .00        | 1,850.00   |
| 200-53700-000-903 | 37.99     | .00        | 37.99      |
| 200-53700-622-000 | 9,020.84  | .00        | 9,020.84   |
| 200-53700-632-000 | 907.00    | .00        | 907.00     |
| 200-53700-651-000 | 625.00    | .00        | 625.00     |
| 200-53700-681-000 | 107.07    | .00        | 107.07     |
| 300-21000-000-000 | .00       | 17,096.41- | 17,096.41- |
| 300-51510-000-000 | 2,270.00  | .00        | 2,270.00   |
| 300-53600-000-821 | 1,258.23  | .00        | 1,258.23   |
| 300-53600-000-827 | 3,919.47  | .00        | 3,919.47   |
| 300-53600-000-828 | 1,053.99  | .00        | 1,053.99   |
| 300-53600-000-831 | 4,596.00  | .00        | 4,596.00   |
| 300-53600-000-834 | 199.15    | .00        | 199.15     |
| 300-53600-000-851 | 52.07     | .00        | 52.07      |
| 300-53600-000-852 | 3,747.50  | .00        | 3,747.50   |
| 430-21000-000-000 | .00       | 28,535.50- | 28,535.50- |
| 430-51510-000-000 | 570.00    | .00        | 570.00     |
| 430-56710-000-000 | 25,768.00 | .00        | 25,768.00  |
| 430-57700-000-000 | 2,197.50  | .00        | 2,197.50   |
| 999-10005-000-000 | 73.27     | .00        | 73.27      |
| 999-21000-000-000 | .00       | 73.27-     | 73.27-     |

| GL Account    | Debit      | Credit      | Proof |
|---------------|------------|-------------|-------|
| Grand Totals: | 249,488.20 | 249,488.20- | .00   |

Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

City Council: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

City Recorder: \_\_\_\_\_

## Report Criteria:

Report type: Summary

Check.Type = {&lt;&gt;} "Adjustment"

## Report Criteria:

Invoices with totals above \$0.00 included.

Only paid invoices included.

| Vendor                              | Vendor Name | Invoice Number | Description | Invoice Date | Net<br>Invoice Amount | Amount Paid | Date Paid | Voided |
|-------------------------------------|-------------|----------------|-------------|--------------|-----------------------|-------------|-----------|--------|
| <b>GENERAL FUND</b>                 |             |                |             |              |                       |             |           |        |
| Total GENERAL FUND:                 |             |                |             |              | 85,818.40             | 85,818.40   |           |        |
| <b>SPECIAL PURPOSE LIBRARY FUND</b> |             |                |             |              |                       |             |           |        |
| Total SPECIAL PURPOSE LIBRARY FUND: |             |                |             |              | 2,168.24              | 2,168.24    |           |        |
| <b>CAPITAL PROJECT FUND</b>         |             |                |             |              |                       |             |           |        |
| Total CAPITAL PROJECT FUND:         |             |                |             |              | 95,363.16             | 95,363.16   |           |        |
| <b>WATER</b>                        |             |                |             |              |                       |             |           |        |
| Total WATER:                        |             |                |             |              | 12,547.90             | 12,547.90   |           |        |
| <b>SEWER</b>                        |             |                |             |              |                       |             |           |        |
| Total SEWER:                        |             |                |             |              | 17,096.41             | 17,096.41   |           |        |
| <b>TIF 3</b>                        |             |                |             |              |                       |             |           |        |
| Total TIF 3:                        |             |                |             |              | 28,535.50             | 28,535.50   |           |        |
| Total :                             |             |                |             |              | 73.27                 | 73.27       |           |        |
| Grand Totals:                       |             |                |             |              | 241,602.88            | 241,602.88  |           |        |

Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

City Council: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Clerk/Treasurer: \_\_\_\_\_

| GL Account        | Debit     | Credit     | GL Account        | Debit      | Credit      |
|-------------------|-----------|------------|-------------------|------------|-------------|
| 150-55115-110-000 | 10,818.78 | .00        | 200-53700-600-000 | 222.13     | .00         |
| 200-53700-630-000 | 2,823.36  | 780.59-    | 200-53700-640-000 | 3,161.15   | 211.64-     |
| 200-53700-651-000 | 401.97    | .00        | 200-53700-652-000 | 136.72     | .00         |
| 200-53700-680-000 | 942.24    | .00        | 200-53700-680-100 | 1,090.40   | .00         |
| 200-53700-686-000 | 85.45     | .00        | 300-53600-000-831 | 1,346.89   | .00         |
| 300-53600-000-832 | 1,936.03  | .00        | 300-53600-000-834 | 2,446.11   | 211.64-     |
| 300-53600-000-840 | 2,032.64  | .00        | 300-53600-000-850 | 213.63     | .00         |
| 999-10001-000-000 | .00       | 88,149.42- |                   |            |             |
| Totals:           |           |            |                   | 134,443.54 | 134,443.54- |

08/16/2026 Fund Summary

| Fund    | Debit      | Credit     | Fund | Debit     | Credit     | Fund | Debit      | Credit      |
|---------|------------|------------|------|-----------|------------|------|------------|-------------|
| 100     | 106,786.04 | 45,090.25- | 150  | 10,818.78 | .00        | 200  | 8,863.42   | 992.23-     |
| 300     | 7,975.30   | 211.64-    | 999  | .00       | 88,149.42- |      |            |             |
| Totals: |            |            |      |           |            |      | 134,443.54 | 134,443.54- |

## Temporary Alcohol Beverage License

Municipality

Section II. Item #3.

| License(s) Requested                                                                                                      | Fees             |    |
|---------------------------------------------------------------------------------------------------------------------------|------------------|----|
| <input checked="" type="checkbox"/> Temporary "Class B" Wine <input checked="" type="checkbox"/> Temporary Class "B" Beer | License Fees     | \$ |
|                                                                                                                           | Background Check | \$ |
|                                                                                                                           | Total Fees       | \$ |

## Part A: Organization Information

|                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------|
| 1. Organization Name<br>ST Pius of Pietrelcina                                                                                                                                                                                                                                                                                                                                                  |                                                   |                                              |
| 2. Organization Permanent Address<br>305 E Walnut St                                                                                                                                                                                                                                                                                                                                            |                                                   |                                              |
| 3. City<br>Dodgeville                                                                                                                                                                                                                                                                                                                                                                           | 4. State<br>WI                                    | 5. Zip Code<br>53533                         |
| 6. Mailing Address (if different from permanent address)                                                                                                                                                                                                                                                                                                                                        |                                                   |                                              |
| 7. FEIN<br>42-2251956                                                                                                                                                                                                                                                                                                                                                                           | 8. Date of Organization/Incorporation<br>10/31/26 | 9. State of Organization/Incorporation<br>WI |
| 10. Phone                                                                                                                                                                                                                                                                                                                                                                                       | 11. Email<br>principal@stjoedodge.org             |                                              |
| 12. Organization type (check one)<br><input type="checkbox"/> Bona Fide Club <input checked="" type="checkbox"/> Church <input type="checkbox"/> Fair Association/Agricultural Society <input type="checkbox"/> Veteran's Organization<br><input type="checkbox"/> Lodge/Society <input type="checkbox"/> Chamber of Commerce or similar Civic or Trade Organization under ch. 181, Wis. Stats. |                                                   |                                              |
| 13. Is this organization required to hold a Wisconsin Seller's permit? ..... <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                           |                                                   |                                              |
| 14. Wisconsin Seller's Permit Number (if applicable)                                                                                                                                                                                                                                                                                                                                            |                                                   |                                              |

## Part B: Individual Information

List the name, title, and phone number for all officers, directors, and agent of the organization. Include an Individual Questionnaire (Form AB-100) for each person listed below. Attach additional sheets if necessary.

Corporations must also include Alcohol Beverage Appointment of Agent (Form AB-101).

| Last Name | First Name | Title     | Phone          |
|-----------|------------|-----------|----------------|
| Graber    | Dana       | Principal | (608) 516-9646 |
|           |            |           |                |
|           |            |           |                |
|           |            |           |                |
|           |            |           |                |

Continued →

| <b>Part C: Event Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                     |                                                      | Section II. Item #3.            |                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------|-------------------------|
| 1. Name of Event (if applicable)<br>Pio Palooza                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                     |                                                      |                                 |                         |
| 2. Dates of Operation<br>9/13/26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                     |                                                      | 3. Hours of Operation<br>11-3pm |                         |
| 4. Premises Address<br>305 E Walnut St                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                     |                                                      |                                 |                         |
| 5. City<br>Dodgeville                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                     |                                                      | 6. State<br>WI                  | 7. Zip Code<br>53533    |
| 8. County<br>Iowa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 9. Governing Municipality <input checked="" type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village<br>of: Dodgeville |                                                      |                                 | 10. Aldermanic District |
| 11. Organizer of Event (if not the named applicant)                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                     | 12. Email and/or Phone Number for Organizer of Event |                                 |                         |
| 13. Organizer Website<br>stjoedodge.org                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                     | 14. Event Website<br>none                            |                                 |                         |
| 15. Premises Description - Describe the building or buildings and any outside areas where alcohol beverages and records are sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary.<br>We will be having a festival in our school/church parking lot. |  |                                                                                                                                                     |                                                      |                                 |                         |

| <b>Part D: Attestation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                               |                 |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|-----------------|-------|
| Who must sign this application?<br>• one officer or director of the nonprofit organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                               |                 |       |
| <b>READ CAREFULLY BEFORE SIGNING:</b> Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant organization and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate according to the law, including but not limited to, purchasing alcohol beverages from Wisconsin-permitted wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted. |  |                               |                 |       |
| Last Name<br>Graber                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | First Name<br>Dana            |                 | M.I.  |
| Title<br>Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Email<br>principal@stjoedodge |                 | Phone |
| Signature<br>Dana Graber                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                               | Date<br>8-24-26 |       |

| <b>Part E: For Clerk Use Only</b>     |                     |
|---------------------------------------|---------------------|
| Date Application Was Filed With Clerk | License Number      |
| Date License Granted                  | Date License Issued |
| Signature of Clerk/Deputy Clerk       |                     |

Estimate

## Brush Grinding

[illegible]

## PROFESSIONAL SERVICES AGREEMENT

This Professional Services Agreement (this “Agreement”) is entered into by and between City of Dodgeville, a Wisconsin municipality (“Client”) and EPLEX, LLC, a Wisconsin limited liability company (DBA E-Plan Exam) (“Consultant”), as of the date on which the last Party hereto executes this Agreement (as set forth on the signature page of this Agreement) (the “Effective Date”). Client and Consultant may each be referred to herein as a “Party”, and collectively as the “Parties”.

### RECITALS

WHEREAS Client desires to retain Consultant to perform the services listed in **Exhibit A**, attached hereto (the “Services”), and Consultant is willing to perform the Services, in accordance with the terms of this Agreement.

### AGREEMENT

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Client and Consultant agree as follows:

1. **CERTAIN DEFINITIONS.** In addition to other terms defined throughout this Agreement, the following capitalized terms used herein shall have the following meanings:
  - a. “Accepted Project” means a Project for which Consultant has agreed to perform Services. Consultant shall be deemed to have agreed to perform Services for a Project if, and upon such time that, (i) Consultant has accepted such Project, (ii) Consultant is in receipt of all information and documentation required to perform the Services with respect to such Project (as determined in Consultant’s sole discretion), (iii) Consultant has been paid all applicable Fees that are payable to Consultant with respect to such Project, and (iv) if such Project is a Client Reserved Project, Client has elected not to (or is deemed to have elected not to), perform plan reviews or other actions that would otherwise fall within the scope of the Services with respect to such Project in accordance with Section 3(a) (the date on which such acceptance occurs is the “Project Acceptance Date”).
  - b. “Base Fees” means, collectively, the Commercial Plan Base Fees, the Stormwater Base Fees and the Exterior Plumbing Base Fees (as such terms are defined on **Exhibit B**).
  - c. “Client Reserved Project” means any Project described on **Exhibit C**. For the avoidance of doubt, no Client Reserved Project will include or consist of any Project (i) involving any building or structure that exceeds any Project Review Threshold, (ii) unless expressly set forth on **Exhibit C**, listed in Table 382.20-2 of Section 382.20 of the Wisconsin Administration Code or (iii) involving the reviewing of plans for fire alarm and/or sprinkler systems.
  - d. “Consultant Exclusive Project” means any Project (i) involving any building or structure that exceeds any Project Review Threshold, (ii) listed in Table 382.20-2 of Section 382.20 of the Wisconsin Administration Code, (iii) involving the reviewing of plans for fire alarm and/or sprinkler systems, and/or (iv) that is not a Client Reserved Project.
  - e. “Department” means the Wisconsin Department of Safety and Professional Services.

- f. “Project” means any individual construction, addition, relocation, alteration, change of occupancy and/or repair project with respect to any building, structure, parking lot, building component and/or building system within Client’s jurisdictional boundary for which a plan review request is submitted to Consultant and that meets the definition and criteria of a “Place of Employment” or “Public Building” as such terms are defined in Wis. Stat. §§ 101.01(11) and 101.01(12), respectively.
- g. “Project Review Threshold” means (i) with respect to any Project involving any new construction of a building or structure, 5,000 square feet of the floor area of such building or structure (as applicable), (ii) with respect to any Project involving an addition to an existing building or structure, 5,000 square feet of the floor area of such addition and (iii) with respect to any Project involving solely alteration work of an existing building or structure, 10,000 square feet of floor area of such building or structure (as applicable).

## 2. SCOPE OF SERVICES.

- a. Consultant shall perform the Services for the Accepted Projects (i) using one or more service providers that are licensed in the State of Wisconsin and (ii) in accordance with industry-standard levels of competency in the state and municipality in which the Services are to be performed.
- b. Subject to Section 4(e), Consultant shall complete the Services with respect to any Accepted Project within fifteen (15) business days following the Project Acceptance Date. For the avoidance of doubt, if Consultant requires additional documentation or information to complete the Services with respect to an Accepted Project (as determined in Consultant’s sole discretion), then such fifteen (15) business day period may be tolled by Consultant and such period shall only resume once Consultant is in receipt of such additional documentation or information.
- c. Client shall exclusively use Consultant to perform the Services with respect to any Consultant Exclusive Project, and Client agrees that it shall not perform (or engage any other person or entity to perform, other than the Department) any plan reviews or take any other action that would otherwise fall within the scope of the Services for any Consultant Exclusive Project.
- d. Client is not required to accept Consultant’s approval or disapproval of the plans for any Project for which Consultant performs Services hereunder. Notwithstanding the foregoing, Consultant will be entitled to retain all applicable Fees paid to Consultant hereunder with respect to the Services that Consultant performed.

## 3. CLIENT RESERVED PROJECTS.

- a. Client shall have the right to independently perform plan reviews and take any other action that would otherwise fall within the scope of the Services with respect to any Client Reserved Project. Within five (5) business days following the submission of a plan review to Consultant for a Project that constitutes a Client Reserved Project, Consultant shall notify Client of such submission. Within five (5) business days following such notice, Client shall notify Consultant in writing whether Client elects to perform the plan review and/or any other action that would

otherwise fall within the scope of the Services with respect to such Client Reserved Project. If Client either (i) fails to provide such notice within such five (5) business day period, or (ii) elects not to perform such plan review and/or other action. If Client elects to perform such plan review and/or other actions with respect to such Project, then Client shall be solely responsible and liable for all plan reviews and all other obligations, and Consultant shall have no obligations of any kind or nature, with respect to any Project that Client has elected to perform (and such Project shall not constitute an Accepted Project).

- b. Notwithstanding anything to the contrary in this Agreement, Client may only perform plan reviews with respect to any Project if Client conducts such plan reviews using one or more qualified individuals that maintain the license(s) required to perform such plan reviews (without reliance on any of Consultant's or any of its personnel's licenses, or any requirement for Consultant to oversee such plan reviews) for the applicable Project and are in good standing with the applicable licensing authority.
- c. Client may request that the Department perform any plan review with respect to any Project in lieu of Consultant, in which case Consultant shall have no obligations of any kind or nature with respect to such Project.

#### 4. CLIENT OBLIGATIONS.

- a. Client shall take all actions necessary to either (i) receive delegated authority from the Department to perform building inspection services, or (ii) become an appointed agent of the Department to examine plans and make inspections for building and alterations for Projects of unlimited size, in each case pursuant to the applicable provisions of Wis. Stat. § 101.12 (in either such case, an "Appointed Agent"). Client shall comply in all respects with all applicable statutes, codes and regulations pertaining to obtaining or maintaining its status as an Appointed Agent including, without limitation, adopting or amending any applicable ordinances. Consultant agrees to provide commercially reasonable assistance to Client with respect to obtaining Appointed Agent status, provided that (y) all out of pocket fees and expenses incurred by Consultant shall be promptly reimbursed by Client, and (z) Consultant shall have no obligation to commence or participate in any legal action or similar proceeding in connection therewith.
- b. Client shall be solely responsible for determining the requirements for the commencement of any Project including, without limitation, any and all required documentation, approvals, permits, bonds, zoning compliance, historical review and architectural review board approvals with respect to any such Project.
- c. Client shall provide (whether or not requested by Consultant), in a timely manner and (if applicable) promptly upon Consultant's request, all data, information, plans, specifications, municipal forms, structural calculations, and all other documentation and information reasonably required to perform the Services.
- d. Client shall employ or retain, at its sole cost and expense, a sufficient number of licensed and credentialed inspectors to the extent required by the Department to obtain, or maintain (as applicable), Appointed Agent status.

- e. Notwithstanding anything to the contrary, any deadline for the performance of Services by Consultant shall be extended to the extent, and for the duration, that Client fails to comply with any provision of this Section 4.

5. FEES; INVOICES.

- a. In consideration of Consultant performing the Services, Consultant shall be entitled to the applicable fees for the Services performed as set forth on Exhibit B (the “Fees”). Fees are payable in full to Consultant by the applicant of a Project (an “Applicant”) prior to Consultant’s commencement of Services with respect to such Project; provided, however, that if such applicant fails to pay the applicable Fees with respect to any Project for which Consultant performs Services for any reason as reasonably determined by Consultant (including, without limitation, in the event of a bounced or fraudulent check or credit charge), then Client shall be responsible for paying and shall promptly pay the Fees for such Services directly to Consultant. For the avoidance of doubt, Consultant shall not be required to (i) initiate any litigation or collections proceeding against any Applicant, (ii) engage any collections agency or other third party, or (iii) otherwise incur any out-of-pocket fees or expenses of any kind or nature, in each case for the purpose of collecting any amounts owed by any Applicant.
- b. On each three (3) year anniversary of the Effective Date (each, a “Fee Escalation Anniversary”), Consultant and Client agree to negotiate in good faith a reasonable increase in the Base Fees. If Consultant and Client are not able to agree on a reasonable increase in the Base Fees within the ninety (90) day period following an applicable Fee Escalation Anniversary, then the Base Fees will automatically increase upon the expiration of such ninety (90) day period based on the most recent increase of the U.S. Bureau of Labor Statistics Consumer Price Index (CPI) from the last time that Base Fees were increased or established (as applicable), as determined by Consultant in its reasonable discretion.
- c. Within fifteen (15) days following the end of each month during the term of this Agreement, Consultant shall deliver to Client an invoice (which shall include applicable supporting documentation) setting forth (i) the amount of Fees owed to Consultant for Services performed during the previous month, (ii) the amount of Fees actually collected by Consultant during the previous month, (iii) Client’s portion of the Base Fees (as set forth on Exhibit A) actually collected by Consultant during the previous month and (iv) any incidental charges or out-of-pocket expenses that are reimbursable by Client in accordance with the terms of this Agreement and the Exhibits hereto (collectively, “Reimbursable Costs”). Client shall have the right to dispute any item set forth on any such invoice during the fifteen (15) day period following the date such invoice was issued, in which case the Parties agree to negotiate in good faith to attempt to resolve such dispute. If Client does not dispute any item on an invoice within such fifteen (15) day period, then Client shall be deemed to have waived its right to dispute such invoice.
- d. Within forty-five (45) days following the date of such invoice, Consultant shall remit to Client its portion of the Base Fees (as set forth on Exhibit A) actually collected by Consultant during the previous month in accordance with the written instructions of Client.

- e. Within fifteen (15) days following Consultant's delivery of an invoice to Client, Client shall pay to Consultant the amount of any Reimbursable Costs set forth on such invoice.
6. DOCUMENT AND PLAN SUBMISSIONS. Client shall take all reasonable efforts necessary, including, without limitation, adopting any ordinances, to permit and enable the electronic submission of plans and other associated documents for review (collectively, "Submitted Documents") in .pdf format. If the electronic submission of Submitted Documents in .pdf format is not possible after Client has taken all such reasonable efforts, then the submission thereof in paper format shall be permissible. In such case, Client and Consultant shall create and implement a procedure for the shipping and handling of Submitted Documents to Consultant to enable Consultant to perform the Services with respect to such Submitted Documents. Any direct or indirect charges, fees or expenses associated with labor, material, or other costs arising from or in connection with the delivery of Submitted Documents to approved third party couriers to ship materials, whether to Consultant, Client or any third party, shall be the sole responsibility of Client, and shall be included in the Reimbursable Costs.
7. TERM. The initial term of this Agreement shall commence on the Effective Date and shall remain in effect for a period of three (3) years from the Effective Date. This Agreement shall automatically renew for successive one (1) year periods, unless a Party notifies the other Party in writing at least thirty (30) days prior to the date on which the term of this Agreement will renew of such Party's election not to renew this Agreement. Notwithstanding the foregoing, if the time for performance of any Services has not expired as of the date the term of this Agreement would otherwise expire, then the term of this Agreement shall automatically extend to the date on which the time for performances of such Services expires.
8. TERMINATION.
- a. Either Party may terminate this Agreement upon thirty (30) days' written notice to the other Party, with or without cause at any time.
  - b. Each Party may terminate this Agreement, effective upon written notice to the other party (the "Defaulting Party"), if the Defaulting Party:
    - i. materially breaches this Agreement, and such breach is incapable of cure or, with respect to a material breach capable of cure, the Defaulting Party does not cure such breach to the non-breaching Party's reasonable satisfaction within ten (10) days after receipt of written notice of such breach; or
    - ii. (I) becomes insolvent or admits its inability to pay its debts generally as they become due; (II) becomes subject, voluntarily or involuntarily, to any proceeding under any domestic or foreign bankruptcy or insolvency law, which is not fully stayed within sixty (60) business days or is not dismissed or vacated within sixty (60) days after filing; (iii) is dissolved or liquidated or takes any corporate action for such purpose; (iv) makes a general assignment for the benefit of creditors; or (v) has a receiver, trustee, custodian, or similar agent appointed by order of any court of competent jurisdiction to take charge of or sell any material portion of its property or business.

- c. In the event of termination, Consultant shall retain its portion of the Fees for Services completed up to and including the effective date of termination. In addition, Consultant shall have the right to return to Client or otherwise dispose of any Submitted Documents without comments or the performance of any Services with respect thereto.
  - d. Notwithstanding anything to the contrary in this Agreement, the provisions of Sections 9 (Indemnification), 10 (Limitation of Liability), 14 (Ownership of Documents), 15 (Confidentiality), 19 (Dispute Resolution), 20 (Choice of Forum), 21 (Waiver of Jury Trial), 22 (Governing Law), and any other term or condition under this Agreement which by its nature should survive the termination or expiration of this Agreement, shall survive the expiration or earlier termination of this Agreement.
9. INDEMNIFICATION. Client agrees to defend, indemnify and hold Consultant and its members, directors, managers, officers, employees, affiliates, agents and representatives (each, a “Consultant Indemnified Party”) harmless from and against all costs, expenses, fees (including, without limitation, reasonable attorneys’ fees), penalties, damages, liabilities, losses, taxes, demands, lawsuits, claims, proceedings and/or causes of action incurred by or asserted against any Consultant Indemnified Party arising from or in connection with or otherwise related to (a) any breach by Client of any representation, covenant, agreement or obligation set forth in this Agreement, (b) personal injury (including death) or damage to real or personal property resulting from any act or omission of Client or any of its employees, affiliates, agents and/or representatives, (c) any negligent or more culpable act or omission of Client or any of its employees, affiliates, agents and/or representatives (including any reckless or willful misconduct), (d) any failure by Client or any of its employees, affiliates, agents and representatives to comply with any applicable federal, state, or local laws, statutes, regulations, or codes, (e) any Project for which Consultant did not perform any Services (including, without limitation, any Client Reserved Project or any Project for which Client or the Department performed plan reviews), and/or (f) any failure of Client to adequately inspect any Project.
10. LIMITATION OF LIABILITY.
- a. EXCEPT AS OTHERWISE PROVIDED IN SECTION 10(d), IN NO EVENT WILL EITHER PARTY BE LIABLE TO THE OTHER FOR ANY LOSS OF USE, REVENUE, PROFIT OR LOSS OF DATA OR FOR ANY CONSEQUENTIAL, INCIDENTAL, INDIRECT, EXEMPLARY, SPECIAL, OR PUNITIVE DAMAGES WHETHER ARISING OUT OF BREACH OF CONTRACT, TORT (INCLUDING NEGLIGENCE), OR OTHERWISE, REGARDLESS OF WHETHER SUCH DAMAGE WAS FORESEEABLE AND WHETHER OR NOT SUCH PARTY HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES.
  - b. EXCEPT AS OTHERWISE PROVIDED IN SECTION 10(d), IN NO EVENT WILL EITHER PARTY’S LIABILITY ARISING OUT OF OR RELATED TO THIS AGREEMENT, WHETHER ARISING OUT OF OR RELATED TO BREACH OF CONTRACT, TORT (INCLUDING, WITHOUT LIMITATION, NEGLIGENCE), OR OTHERWISE, EXCEED THE AGGREGATE AMOUNT PAID TO CONSULTANT PURSUANT TO THIS AGREEMENT IN THE SIX-MONTH PERIOD PRECEDING THE EVENT GIVING RISE TO THE CLAIM.
  - c. EXCEPT FOR THE EXPRESS WARRANTIES IN THIS AGREEMENT, CONSULTANT HEREBY DISCLAIMS ALL WARRANTIES, EITHER EXPRESS, IMPLIED, STATUTORY, OR OTHERWISE, AND

CONSULTANT SPECIFICALLY DISCLAIMS ALL IMPLIED WARRANTIES OF TITLE AND NON-INFRINGEMENT.

- d. The exclusions and limitations in Section 10(a) and Section 10(b) shall not apply to Client's indemnification obligations under Section 9.
11. SUBCONTRACTORS. Consultant shall have the right to subcontract all or portions of the Services without notice to Client; provided that Consultant shall not be relieved of any of its obligations under this Agreement. Upon completion of the Services for an applicable Project, Consultant shall provide Client a list of all personnel utilized in the completion of the Services (whether or not such personnel are subcontractors), including applicable license information for such personnel and the portion of the Services performed by such personnel.
  12. INSURANCE.
    - a. Consultant shall procure and maintain the following insurance policies with at least the minimum insurance coverages listed below:
      - i. Commercial general liability insurance with a combined single limit of one million dollars (\$1,000,000.00) each occurrence and two million dollars (\$2,000,000.00) general aggregate, which shall include coverage for all premises and operations of Consultant, bodily injury, broad form property damage, personal injury (including coverage for contractual and employee acts) blanket contractual independent Consultant's products and completed operations.
      - ii. Professional liability insurance with a combined single limit of one million dollars (\$1,000,000.00) each occurrence and two million dollars (\$2,000,000.00) general aggregate.
      - iii. Umbrella insurance with a limit of five million dollars (\$5,000,000).
    - b. Consultant's insurance policies will not cover subcontractors as named insureds. Subcontractors that perform any Services shall be required to maintain their own insurance coverage for the same limits and requirements as set forth in this Agreement, covering their respective portion of the Services performed.
    - c. Consultant shall provide certificates of insurance reflecting the above coverages to Client upon request.
  13. INDEPENDENT CONTRACTOR. Consultant is an independent contractor, and neither Consultant, nor any employee or agent thereof, shall be deemed for any reason to be an employee or agent of Client. The details of the method and manner for performance of the Services by Consultant shall be under its own control. Consultant shall be solely responsible for supervising, controlling, and directing the details and manner of the completion of the Services. Nothing in this Agreement shall give Client the right to instruct, supervise, control, or direct the details and manner of the completion of the Services.
  14. OWNERSHIP OF DOCUMENTS.

- a. All intellectual property rights in all documents, data, know-how, methodologies, software, and other materials provided by or used by Consultant in performing the Services and developed or acquired by Consultant prior to or independently of this Agreement shall be owned exclusively by Consultant and its licensors.
- b. Client hereby grants Consultant a nonexclusive, nontransferable and fully-paid license to use and display Client's name in Consultant's marketing materials, on its website, and for other similar purposes.

15. CONFIDENTIAL INFORMATION.

- a. All non-public, confidential or proprietary information of Consultant ("Confidential Information"), including, but not limited to, information about Consultant's business affairs, products, services, methodologies, confidential intellectual property, trade secrets, third-party confidential information, and other sensitive or proprietary information, disclosed by Consultant to Client, whether disclosed orally or disclosed or accessed in written, electronic, or other form or media, or otherwise learned by Client in connection with this Agreement, and whether or not marked, designated, or otherwise identified as "confidential," is confidential, solely for use in performing this Agreement and may not be disclosed or copied unless authorized by Consultant in writing. Client shall protect and safeguard the confidentiality of the Confidential Information with at least the same degree of care as Client would protect its own Confidential Information, but in no event with less than a commercially reasonable degree of care. Confidential Information does not include any information that: (i) is or becomes generally available to the public other than as a result of Client's breach of this Agreement; (ii) is obtained by Client on a non-confidential basis from a third-party that was not legally or contractually restricted from disclosing such information; (iii) Client establishes by documentary evidence, was in its possession prior to Consultant's disclosure hereunder; (iv) was or is independently developed by Client without using any of the Confidential Information; or (v) is required to be disclosed under applicable federal, state or local law, regulation or a valid order issued by a court or governmental agency of competent jurisdiction, in which case Client shall provide Consultant with prompt written notice thereof to permit Consultant an opportunity to appeal or challenge any such purportedly required disclosure.
- b. Client shall be responsible for any breach of this Section 15 caused by any of its employees, contractors, agents, or representatives. At any time during or after the term of this Agreement, at Consultant's written request, Client shall promptly return to Consultant all copies, whether in written, electronic or other form or media, of the Confidential Information, or destroy all such copies and certify in writing to Consultant that the Confidential Information has been destroyed. Client's obligations under this Section 15 will survive termination or expiration of this Agreement for a period of three (3) years, except for Confidential Information that constitutes a trade secret under any applicable law, in which case, such obligations shall survive for as long as such Confidential Information remains a trade secret under such law.

16. REQUIRED AUTHORIZATIONS. Each of the Parties represents that it has and shall maintain in effect all the licenses, permissions, authorizations, consents, and permits that it needs to carry out its obligations under this Agreement.

17. **SEVERABILITY.** If any term or provision of this Agreement is found by a court of competent jurisdiction to be invalid, illegal, or unenforceable in any jurisdiction, such invalidity, illegality, or unenforceability shall not affect any other term or provision of this Agreement or invalidate or render unenforceable such term or provision in any other jurisdiction.
18. **NOTICES.** All notices, requests, consents, claims, demands, waivers, and other communications under this Agreement (each, a “Notice”) must be in writing and addressed to the other Party at its address set forth below (or to such other address that the receiving Party may designate from time to time in accordance with this Section). Unless otherwise agreed herein, all Notices must be delivered by email, personal delivery, nationally recognized overnight courier or certified or registered mail. A Notice is effective only (a) on receipt by the receiving Party; and (b) if the Party giving the Notice has complied with the requirements of this Section 18:

| If to Client:                                                                                                                                                                                                                    | If to Consultant:                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name: <u>City of Dodgeville</u><br>Attn: <u>Dylan Wadzinski</u><br>Address: <u>100 E Fountain Street</u><br><u>Dodgeville, WI 53533</u><br>Email: <a href="mailto:publicworks@dodgevillewi.gov">publicworks@dodgevillewi.gov</a> | EPLEX, LLC (d/b/a E-Plan Exam)<br>Attn: David Adam (DA) Mattox<br>12605 W North Ave., #189<br>Brookfield, WI 53005<br>Email: <a href="mailto:damattox@eplanexam.com">damattox@eplanexam.com</a> |

19. **DISPUTE RESOLUTION.** Any dispute, controversy or claim arising out of or relating to this Agreement, or the breach, termination or invalidity hereof (each, a “Dispute”), shall be submitted for negotiation and resolution to the President of Consultant (or to such other person of equivalent or superior position designated by Seller in a written Notice to Client) and to the recipient of Notices for Client (as set forth in Section 18, above), by delivery of written Notice (each, a “Dispute Notice”) from either of the Parties to the other Party. Such persons shall negotiate in good faith to resolve the Dispute. If the Parties are unable to resolve any Dispute within 90 days after delivery of the applicable Dispute Notice, either Party may file suit in a court of competent jurisdiction in accordance with the provisions of Sections 20, 21 and 22 hereunder.
20. **CHOICE OF FORUM.** Each Party irrevocably and unconditionally agrees that it shall not commence any action, litigation or proceeding of any kind whatsoever against the other Party in any way arising from or relating to this Agreement, including all exhibits, schedules, attachments and appendices attached hereto and thereto, and all contemplated transactions, including contract, equity, tort, fraud, and statutory claims, in any forum other than the state and federal courts of the State of Wisconsin and any appellate court from any thereof. Each Party irrevocably and unconditionally submits to the exclusive jurisdiction of such courts and agrees to bring any such action, litigation or proceeding only in the state and federal courts of the State of Wisconsin and any appellate court from any thereof. Each Party agrees that a final judgment in any such action, litigation or proceeding is conclusive and may be enforced in other jurisdictions by suit on the judgment or in any other manner provided by law.
21. **WAIVER OF JURY TRIAL.** Each Party acknowledges and agrees that any controversy that may arise under this Agreement, including any [exhibits, schedules, attachments, and appendices attached to this Agreement, is likely to involve complicated and difficult issues and, therefore, each such Party irrevocably and unconditionally waives any right it may have to a trial by jury in respect of any legal action arising out of or relating to this Agreement, including any exhibits, schedules,

attachments, and appendices attached to this Agreement, or the transactions contemplated hereby.

22. GOVERNING LAW. This Agreement and all related documents including all exhibits attached hereto, and all matters arising out of or relating to this Agreement, whether sounding in contract, tort, or statute are governed by, and construed in accordance with, the laws of the State of Wisconsin, without giving effect to the conflict of laws provisions thereof to the extent such principles or rules would require or permit the application of the laws of any jurisdiction other than those of the State of Wisconsin.
23. FORCE MAJEURE. No Party shall be liable or responsible to the other Party, or be deemed to have defaulted under or breached this Agreement, for any failure or delay in fulfilling or performing any term of this Agreement (except for any obligations of Client to make payments to Consultant hereunder), when and to the extent such failure or delay is caused by or results from acts beyond the impacted party's reasonable control, including, without limitation, the following force majeure events: (a) acts of God; (b) flood, fire, earthquake, pandemics, epidemics, or explosion; (c) war, invasion, hostilities (whether war is declared or not), terrorist threats or acts, riot, or other civil unrest; (d) government order, law, or actions; (e) embargoes or blockades in effect on or after the date of this Agreement; (f) national or regional emergency; (g) strikes, labor stoppages, or slowdowns, or other industrial disturbances; (h) telecommunication breakdowns; and (i) other similar events beyond the reasonable control of the impacted Party.
24. AMENDMENTS. Any changes to Services, and any other proposed amendments to this Agreement, exhibits, schedules, attachments, and appendices attached to this Agreement, shall be mutually agreed upon between the Parties and shall be made in writing, which shall specifically designate any changes in compensation for the Services and be made as a signed and fully executed (by both Parties) amendment to this Agreement.
25. SUCCESSORS AND ASSIGNS. This Agreement is binding on and inures to the benefit of the Parties and their respective permitted successors and permitted assigns.
26. COUNTERPARTS; ELECTRONIC EXECUTION. This Agreement, and any amendments hereto, may be executed by electronic means (e.g., via DocuSign, .portable document format or any other electronic signature) and in any number of counterparts, and each such counterpart and electronic executed copy hereof shall be deemed to be an original instrument, and all such counterparts together shall constitute but one agreement.
27. ASSIGNMENT. Client shall not assign, transfer, delegate, or subcontract any of its rights or delegate any of its obligations under this Agreement without the prior written consent of Consultant. Any purported assignment or delegation in violation of this Section 27 shall be null and void. No assignment or delegation shall relieve Client of any of its obligations under this Agreement. Consultant may assign any of its rights or delegate any of its obligations to any affiliate or to any person acquiring all or substantially all of Consultant's assets without Client's consent.
28. ENTIRE AGREEMENT. This Agreement, along with attached exhibits, constitutes the complete, entire and final Agreement of the parties hereto with respect to the subject matter hereof, and shall supersede any and all previous communications, representations, whether oral or written, with respect to the subject matter hereof. The Parties expressly agree that no terms or conditions

set forth in any form or document issued by Client and/or the Applicant shall be deemed to modify or amend the terms of this Agreement (all of which are hereby rejected by Consultant) unless expressly agreed to in writing by Consultant. The acceptance of any Accepted Project by Consultant is expressly made conditional on, and subject to, the acceptance of the terms and conditions set forth in this Agreement, notwithstanding any terms or conditions in any other form or document that may be different from, or in addition to, the terms and conditions set forth herein.

*[Signature Page Follows]*

IN WITNESS HEREOF, the Parties have caused this Agreement to be executed in their respective names on the dates hereinafter enumerated.

Client: City of Dodgeville

Consultant: EPLEX, LLC

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Printed Name: David Adam (DA) Mattox

Title: \_\_\_\_\_

Title: President

Date: \_\_\_\_\_

Date: \_\_\_\_\_

## Exhibit A – Services

### 1. PLAN REVIEW SERVICES

Plan review is limited to Building, HVAC, Plumbing, Fire Alarm, and Fire Sprinkler trades/disciplines for Accepted Projects.

### 2. PLAN REVIEW FEE:

- Building, HVAC, Plumbing, Fire Alarm and Fire Sprinkler plan review Fees shall be based upon the fee schedule set forth on Exhibit B.
- Base Fees will be split with Client as follows:
  - **90%** of Base Fees that are collected by Consultant are retained by Consultant and **10%** are remitted to Client, in each case in accordance with the terms of the Agreement.
    - Out of Consultant's retained Base Fees, Consultant shall be responsible for fees due to the Department as required by and set forth in the applicable provisions of Section SPS 302.31(g) and Section SPS 302.31(h) of the Wisconsin Administrative Code.

## Exhibit B – Fees

| <b>COMMERCIAL PLAN REVIEW FEE SCHEDULE – BUILDING/HVAC/FIRE ALARM/FIRE SUPPRESSION</b>                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                                    |                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------|------------------------------------------|
| 1. New construction, additions, relocated buildings, repairs & alteration plan review fees are computed per this table. Fees for Projects are calculated based on the total gross floor area of the structure. |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                                    |                                          |
| 2. A separate plan review fee is charged for each type of plan review.                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                                    |                                          |
| <b>Base Fee Schedule (“Commercial Plan Base Fees”)</b>                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                                    |                                          |
| <b>Area<br/>(Square Feet)</b>                                                                                                                                                                                  | <b>Building Plans</b>                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>HVAC Plans</b> | <b>Fire Alarm System<br/>Plans</b> | <b>Fire Suppression<br/>System Plans</b> |
| Less than 500 sf                                                                                                                                                                                               | \$200                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$150             | \$150                              | \$150                                    |
| 501 sf - 2,500                                                                                                                                                                                                 | \$300                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$180             | \$150                              | \$150                                    |
| 2,501 - 5,000                                                                                                                                                                                                  | \$350                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$250             | \$150                              | \$150                                    |
| 5,001 – 7,500                                                                                                                                                                                                  | \$600                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$350             | \$150                              | \$150                                    |
| 7,501 - 10,000                                                                                                                                                                                                 | \$750                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$400             | \$200                              | \$200                                    |
| 10,001 – 15,000                                                                                                                                                                                                | \$850                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$500             | \$200                              | \$200                                    |
| 15,001 - 20,000                                                                                                                                                                                                | \$1,100                                                                                                                                                                                                                                                                                                                                                                                                                               | \$550             | \$200                              | \$200                                    |
| 20,001 - 30,000                                                                                                                                                                                                | \$1,350                                                                                                                                                                                                                                                                                                                                                                                                                               | \$600             | \$250                              | \$250                                    |
| 30,001 - 40,000                                                                                                                                                                                                | \$1,700                                                                                                                                                                                                                                                                                                                                                                                                                               | \$1,000           | \$450                              | \$450                                    |
| 40,001 - 50,000                                                                                                                                                                                                | \$2,300                                                                                                                                                                                                                                                                                                                                                                                                                               | \$1,350           | \$600                              | \$600                                    |
| 50,001 - 75,000                                                                                                                                                                                                | \$3,200                                                                                                                                                                                                                                                                                                                                                                                                                               | \$1,700           | \$850                              | \$850                                    |
| 75,001 - 100,000                                                                                                                                                                                               | \$4,000                                                                                                                                                                                                                                                                                                                                                                                                                               | \$2,400           | \$1,200                            | \$1,200                                  |
| 100,001 - 200,000                                                                                                                                                                                              | \$6,500                                                                                                                                                                                                                                                                                                                                                                                                                               | \$3,200           | \$1,450                            | \$1,450                                  |
| 200,001 - 300,000                                                                                                                                                                                              | \$11,400                                                                                                                                                                                                                                                                                                                                                                                                                              | \$7,300           | \$3,600                            | \$3,600                                  |
| 300,001 - 400,000                                                                                                                                                                                              | \$16,800                                                                                                                                                                                                                                                                                                                                                                                                                              | \$10,600          | \$5,300                            | \$5,300                                  |
| 400,001 - 500,000                                                                                                                                                                                              | \$20,000                                                                                                                                                                                                                                                                                                                                                                                                                              | \$13,000          | \$6,700                            | \$6,700                                  |
| Over 500,000                                                                                                                                                                                                   | \$22,000                                                                                                                                                                                                                                                                                                                                                                                                                              | \$14,500          | \$7,700                            | \$7,700                                  |
| <b>BUILDING/HVAC/FIRE ALARM/FIRE SUPPRESSION FEE SCHEDULE NOTES</b>                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                                    |                                          |
| Note:                                                                                                                                                                                                          | 1. A Plan Entry Fee of \$100.00 shall be paid to Consultant with each submittal of plans in addition to the plan review and inspection fees.                                                                                                                                                                                                                                                                                          |                   |                                    |                                          |
|                                                                                                                                                                                                                | 2. Upon mutual agreement of Client’s Supervisor of Building Inspection and Consultant’s Plans Examiner, Commercial Plan Base Fees may be modified, reduced or waived based on scope of services, project type, or other relevant factors.                                                                                                                                                                                             |                   |                                    |                                          |
| Determination of Floor Area                                                                                                                                                                                    | The area of a floor is the area bounded by the exterior surface of the building walls or the outside face of columns where there is no wall. Floor area includes all floor levels such as subbasements, basements, ground floors, mezzanines, balconies, lofts, all stories, and all roofed areas including porches and garages, except for cantilevered canopies on the building wall. Use the roof area for free standing canopies. |                   |                                    |                                          |
| Structural Plans and other Component Submittals                                                                                                                                                                | When submitted separately from the general building plans, the review fee for structural plans, precast concrete, laminate wood, beams, cladding elements, other facade features or other structural elements, the review fee is \$250.00 per plan with an additional \$100.00 plan entry fee per each plan set.                                                                                                                      |                   |                                    |                                          |
| Permission to Start                                                                                                                                                                                            | In addition to the other Fees due hereunder, the plan review fee for permission to start construction shall be \$150.00.                                                                                                                                                                                                                                                                                                              |                   |                                    |                                          |
| Plan Examination Extensions                                                                                                                                                                                    | The fee for the extension of an approved plan review shall be 50% of the original plan review fee, not to exceed \$3,000.00.                                                                                                                                                                                                                                                                                                          |                   |                                    |                                          |
| Resubmittals & revisions to approved plans                                                                                                                                                                     | When deemed by Consultant’s Plan Examiner to be a minor revision from previously reviewed and/or approved plans, the review fee relating to the minor revision shall be \$75.00. Any significant changes or alterations beyond minor amendments as determined by Consultant’s Plan Examiner and Client’s Inspection Services Department may result in additional charges as appropriate                                               |                   |                                    |                                          |

|                                       |                                                                                                                                                                                                                                                                               |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Submittal of plans after construction | Where plans are submitted after construction, the standard late submittal fee of \$250.00 will be assessed per each review type that occurred after construction. This is in addition to any other plan entry fees, structural components and base fees applied to a project. |
| Expedited Priority Plan Review        | The fee for a priority plan review, which expedites completion of the plan review in less than the normal processing time when the plan is considered ready for review, shall be 200% of the fees specified in these provisions.                                              |

| <b>Plumbing Plan Review Fee Schedule</b>                                                                                          |                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Plumbing Site work - Stormwater Review Base Fees (“Stormwater Base Fees”)</b>                                                  |                                                                                                                                                                                                                                                                                                                                                                    |
| Acres (area of drained to a plumbing system)                                                                                      | Fee                                                                                                                                                                                                                                                                                                                                                                |
| up to 5                                                                                                                           | \$400.00                                                                                                                                                                                                                                                                                                                                                           |
| greater than 5 up to 10                                                                                                           | \$600.00                                                                                                                                                                                                                                                                                                                                                           |
| greater than 10 up to 15                                                                                                          | \$750.00                                                                                                                                                                                                                                                                                                                                                           |
| Each acre beyond 15 (rounded up)                                                                                                  | \$750.00 base plus \$50.00 per acre                                                                                                                                                                                                                                                                                                                                |
| <b>Plumbing Sanitary Drain and Water Supply Laterals Base Fees (“Exterior Plumbing Base Fees”)</b>                                |                                                                                                                                                                                                                                                                                                                                                                    |
| \$40.00 per combined inch of pipe size<br>(diameter pipe rounded up to nearest inch)                                              |                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Interior Plumbing Plan Review Fee Base Fees (“Interior Plumbing Base Fees”)</b>                                                |                                                                                                                                                                                                                                                                                                                                                                    |
| For all interior plumbing as well as miscellaneous fixtures that necessitate review per SPS 382                                   |                                                                                                                                                                                                                                                                                                                                                                    |
| Base Plumbing Plan Review fee                                                                                                     | \$250.00 + \$3.50 per fixture                                                                                                                                                                                                                                                                                                                                      |
| <b>Plumbing Plan Review Fee Schedule Notes</b>                                                                                    |                                                                                                                                                                                                                                                                                                                                                                    |
| All individually submitted plumbing plan sets plan entry fee. (applies to site work and laterals if submitted separately as well) | \$100.00                                                                                                                                                                                                                                                                                                                                                           |
| Resubmittals & revisions to approved plans                                                                                        | When deemed by Consultant’s Plan Examiner to be a minor revision from previously reviewed and/or approved plans, the review fee shall be \$75.00. Any significant changes or alterations beyond minor amendments as mutually determined by Consultant’s Plan Examiner and Client’s Building Inspection Department may result in additional charges as appropriate. |
| Early Start                                                                                                                       | The plan review fee for permission to start construction shall be \$150.00 for all structures.                                                                                                                                                                                                                                                                     |
| Submittal of plans after construction                                                                                             | Where plans are submitted after construction, the standard late submittal fee of \$250.00 will be assessed per each review type that occurred after construction. This is in addition to any other plan entry fees, structural components and Base Fees applied to a Project.                                                                                      |

|                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Expedited Priority Plan Review                                                                                                                                                                                                                                                                    | The fee for a priority plan review, which expedites completion of the plan review in less than the normal processing time when the plan is considered ready for review, shall be 200% of the fees specified in these provisions. |
| Upon mutual agreement of Client's Supervisor of Building Inspection and Consultant's Plans Examiner, Stormwater Base Fees, Exterior Plumbing Base Fees and/or Interior Plumbing Base Fees may be modified, reduced or waived based on scope of services, project type, or other relevant factors. |                                                                                                                                                                                                                                  |

3. Supplemental Services as Required by Client:

- The hourly rate for services not included in the Services that are requested in writing to be performed by Client, and agreed in writing to be performed by Consultant, shall be performed at \$225.00 per hour, and the performance for which shall be subject to the terms and conditions of the Agreement in all respects.
  - This hourly rate is not intended for plan review services, but rather for incidental supplemental "on call" professional engineering services as required beyond the scope as outlined in services defined throughout the balance of Exhibit A.

4. PLAN REVIEW FEE – includes the following services:

- ✓ One optional remote code consultation meeting after conclusion of the first review.
- ✓ Consultation via phone during duration of Project regarding reviews performed.
- ✓ Three (3) reviews of all disciplines to verify that all comments have been addressed.
  - Subsequent reviews may result in resubmittal plan examination fees to be assessed.
- ✓ Changes to plans after conditional approval is granted may result in resubmittal plan examination fees to be assessed.
- ✓ Free code consultation with all inspectors/municipal staff, both employed directly and under contract, serving the Client for the entirety of the duration of any Project reviewed by Consultant. This free consultation period shall extend prior to any formal submission of any plan documents to the conclusion of any Project reviewed or termination of this Agreement (whichever occurs first).

5. CONSULTANT CONTACT

Consultant will provide a qualified professional to oversee this project. They are available by phone and email using the contact information listed below.

Plan Review Management Contact

David Adam Mattox, P.E.

414-635-3274

damattox@eplanexam.com

Exhibit C – Client Reserved Projects

None

## **CHAPTER 14 BUILDING REGULATIONS**

[Sec 14.01 Authority](#)

[Sec 14.02 Purpose](#)

[Sec 14.03 Scope](#)

[Sec 14.04 Wisconsin Uniform Dwelling Code Adopted](#)

[Sec 14.05 State Commercial Building And Electrical Codes Adopted](#)

[Sec 14.055 Camping Units](#)

[Sec 14.06 Building Inspector](#)

[Sec 14.07 Building Permit Required](#)

[Sec 14.08 Building Permit Fee](#)

[Sec 14.09 Penalties](#)

[Sec 14.10 Recordkeeping](#)

### **Sec 14.01 Authority**

These regulations are adopted under the authority granted by Wis. Stat, § 101.65, the Commercial Building Code and the Wisconsin State Electrical Code.

(Ord. No. 2020-1392(1), § 1(14.01), 11-17-2020)

#### **HISTORY**

Adopted by Ord. [2023-01](#) on 1/3/2023

### **Sec 14.02 Purpose**

The purpose of this ordinance is to promote the general health, safety and welfare and to maintain required local uniformity with the administrative and technical requirements of the Wisconsin Uniform Dwelling Code, the Commercial Building Code and the State Electrical Code.

(Ord. No. 2020-1392(1), § 1(14.02), 11-17-2020)

#### **HISTORY**

Adopted by Ord. [2023-01](#) on 1/3/2023

### **Sec 14.03 Scope**

(a) The scope of this ordinance includes the construction and inspection of one- and two-family dwellings built since June 1, 1980. For those one- and two-family dwellings built prior to June 1, 1980, petitions for variance and final appeals under Wis. Admin. Code secs. SPS 320.19 and 320.21, respectively, shall be decided by the City's Board of Zoning Appeals. Petitions for variance shall be decided using the criteria set forth in Wis. Admin. Code § SPS 320.19.

(b) The scope also includes the inspection of commercial buildings and the administration of all the requirements of the State Electrical Code.

(Ord. No. 2020-1392(1), § 1(14.03), 11-17-2020)

#### **HISTORY**

Adopted by Ord. [2023-01](#) on 1/3/2023

### **Sec 14.04 Wisconsin Uniform Dwelling Code Adopted**

The Wisconsin Uniform Dwelling Code, Chs. SPS 320-325 of the Wisconsin Administrative Code, and all amendments thereto, is adopted and incorporated by reference and shall apply to all buildings within the scope of this ordinance.

(Ord. No. 2020-1392(1), § 1(14.04), 11-17-2020)

HISTORY

Adopted by Ord. [2023-01](#) on 1/3/2023

**Sec 14.05 State Commercial Building And Electrical Codes Adopted**

The Wisconsin Commercial Building Code Chs. SPS 360--366 of the Wisconsin Administrative Code, and all amendments thereto, is adopted and incorporated by reference and shall apply to all commercial buildings within the scope of this ordinance. In addition, the Wisconsin Electrical Code, Ch. SPS 316 of the Wisconsin Administrative Code and all amendments thereto, is adopted and incorporated by reference and shall apply to all buildings.

(Ord. No. 2020-1392(1), § 1(14.05), 11-17-2020)

HISTORY

Adopted by Ord. [2023-01](#) on 1/3/2023

**Sec 14.055 Camping Units**

Ch. SPS 327 of the Wisconsin Administrative Code, and all amendments thereto, is adopted and incorporated by reference and shall apply to all camping units within the scope of this ordinance.

(Ord. No. 2021-1396, § I, 4-7-2021)

HISTORY

Adopted by Ord. [2023-01](#) on 1/3/2023

**Sec 14.06 Building Inspector**

There is hereby created the position of Building Inspector, who shall administer and enforce this ordinance and shall be certified by the Department of Safety and Professional Services, as specified by Wis. Stat. § 101.66(2), in the category of Uniform Dwelling Code Construction Inspector. Additionally, the Building Inspector or other assistant inspectors shall possess the certification categories of UDC HVAC, UDC Electrical, and UDC Plumbing.

(Ord. No. 2020-1392(1), § 1(14.06), 11-17-2020)

HISTORY

Adopted by Ord. [2023-01](#) on 1/3/2023

**Sec 14.07 Building Permit Required**

- (a) *Dwellings.* If a person alters a building, adds to, or builds or constructs a new building, within the scope of this ordinance, they shall first obtain a building permit for such work from the building inspector. Any structural changes or major changes to mechanical systems that involve extensions or substantial modifications shall require permits. Restoration or repair of an installation to its previous code-compliant condition as determined by the building inspector is exempt from permit requirements. Exceptions: No permit is required for the replacement of existing roofs, furnaces, electrical or plumbing fixtures, sidewalks or retaining walls except electrical permits shall be required and exempt in accordance with Wis. Admin. Code § SPS 316.012(1).
- (b) *Commercial Buildings.* Permits for commercial buildings shall be as regulated by State Commercial Building Code with a city of Dodgeville Zoning Permit required in addition to any State permits. The City permit shall not be issued until the applicant has obtained the State building permit.

(c) *Camping Units.* Permits for camping units shall be as regulated by Ch. SPS 327 of the Wisconsin Administrative Code with a city of Dodgeville Zoning Permit required in addition to any State permits. The City permit shall not be issued until the applicant has obtained the State building permit.

(d) *Lapse of Permit.* A building permit shall lapse and be void unless operations under the permit are commenced within 6 months and completed within one year from date of issuance thereof except that, pursuant to the Uniform Dwelling Code, the permit for new dwellings shall expire 24 months after issuance if the dwelling exterior has not been completed.

(Ord. No. 2020-1392(1), § 1(14.07), 11-17-2020; Ord. No. 2021-1396, § II, 4-7-2021)

#### HISTORY

Adopted by Ord. [2023-01](#) on 1/3/2023

### **Sec 14.08 Building Permit Fee**

(a) Building permit fees shall be determined by resolution and adjusted from time to time. Any new dwelling shall include the cost of a State seal (currently \$33.00) to be forwarded to the Wisconsin Department of Safety and Professional Services for a UDC permit seal that shall be assigned to the new dwelling.

(b) *Double Fees.* In the event that construction of the building or improvement, including excavation or construction of forms for cement work, is commenced before a building permit has been issued, the fee for such permit shall be double the fee that would otherwise be due.

(Ord. No. 2020-1392(1), § 1(14.08), 11-17-2020)

#### HISTORY

Adopted by Ord. [2023-01](#) on 1/3/2023

### **Sec 14.09 Penalties**

The enforcement of this section and all other laws and ordinances relating to building shall be by means of the withholding of building permits, imposition of forfeitures and injunctive action. Forfeitures shall be not less than \$25.00 nor more than \$1,000.00 for each day of noncompliance.

(Ord. No. 2020-1392(1), § 1(14.09), 11-17-2020)

#### HISTORY

Adopted by Ord. [2023-01](#) on 1/3/2023

### **Sec 14.10 Recordkeeping**

The building inspector(s) shall keep a log of all inspections

completed. (Ord. No. 2020-1392(1), § 1(14.10), 11-17-2020)

#### HISTORY

Adopted by Ord. [2023-01](#) on 1/3/2023

### **Sec 14.11 Plan Review Requirements**

With an application for a permit, there shall be submitted two complete sets of plans and specifications, including a plot plan showing:

- The location and dimensions of all buildings and improvements on the lot, both existing and proposed

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- Dimensions of the lot and all building setbacks
  - Proposed grade of the structure (to City datum), grade of the lot and abutting street
  - Grade and setback of adjacent buildings (if adjacent lot is vacant, submit elevation of nearest buildings on the same side of the street)
  - Type of monuments at each corner of the lot
  - Any watercourses, existing drainage ditches, easements, or other property restrictions
  - Seal and signature of the surveyor or a certificate signed by the applicant
  - A construction site erosion control plan detailing proposed information and procedures for managing soil erosion, surface water runoff, and sediment disposition
- Plans, specifications, and plot plans shall be drawn to a minimum scale of 1/4 inch = 1 foot (fireplace details to 3/4 inch = 1 foot). One approved set shall be returned to the applicant; the second shall be filed with the City Building Inspector.

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Plans for buildings subject to the Wisconsin Commercial Building Code shall bear the approval stamp of either the Wisconsin Department of Safety and Professional Services (DSPS) or the City's Delegated Agent plan review consultant (for commercial buildings only). After electronic approval, one hard copy of the approved and stamped plan shall be submitted to the City for permanent records prior to permit issuance.

All plans and specifications shall be signed by the designer. Plans for all new one- and two-family dwellings shall comply with § SPS 320.09(4), Wis. Adm. Code.

A plan review fee shall be required for all plan submissions, commercial as well as one- and two- family dwellings, under this section. All plan review fees shall be paid in accordance with the City's adopted fee schedule.

#### (1) Commercial Plan Review Responsibilities

The City has adopted Delegated Agent Municipality status under SPS 361.60 and SPS 382 of the Wisconsin Administrative Code, exclusively for commercial plan review purposes. The review and approval of one- and two-family dwellings (UDC) remains solely with the City's Inspector.

#### a) Responsibilities

As part of this delegation, the City shall assume the following responsibilities on behalf of the Department of Safety and Professional Services (DSPS):

1. Provide inspection of commercial buildings using certified commercial building inspectors.
2. Provide plan examination of commercial buildings using certified commercial building inspectors, performed by the City's designated plan review consultant.

#### b) Plan Examination Scope

Drawings, specifications, and calculations for all commercial buildings and structures, regardless of size, located within the City limits shall be submitted for plan review if the project involves any of the following:

1. Construction of a new building or structure.
2. An addition to a building, structure, or building system such as a fire alarm, sprinkler, plumbing, or HVAC system.
3. An alteration to an existing building or building system, including the replacement of equipment or fixtures within those systems.

4. OPTIONAL PLUMBING REDUCED THRESHOLD - All plumbing projects involving ten (10) or more fixtures, regardless of total building size or use.

5. A certified or delegated municipality may waive its jurisdiction for the plan review of a specific project, type of project, or components thereof. In such cases, plans and specifications shall be submitted to the Department of Safety and Professional Services (DSPS) for review and approval.

6. The Department may waive its jurisdiction for the plan review of a specific project, where agreed to by the City, in which case plans and specifications shall be submitted to the City for review and approval.

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**Commented [DM1]:** This is an optional plumbing threshold that many communities are utilizing. Currently DSPS sets this at 16 except in some instances its at 1 fixture. However, this was due to the fact that they couldn't keep up with operational demand. If you do not want to do this threshold, you can set the count to 16 to align with DSPS.

7. Any other project required by SPS 361.30 or SPS 382 to undergo plan review.

c) Plan Submission Procedures

For all applicable commercial buildings, structures, additions, and alterations, applicants shall submit:

1. A City building permit application

2. An application for plan review using the appropriate State of Wisconsin form (or municipal equivalent), based on the trade being reviewed

o Fees per the City's adopted municipal fee schedule

o Fees apply to all commercial projects

3. One complete electronic set of signed and sealed plans in compliance with SPS 361.31 or SPS 382, including:

o One set of specifications

o Component and system plans

o Calculations showing code compliance

o Any other trade-specific and/or project-specific application forms, supplemental information, reports, or other supporting documentation (i.e. Soil report, Energy Conservation Compliance, Water Calculations, Grade Plane Work Sheets, etc.)

4. One hard copy of the approved and stamped plans must be submitted to the City, bearing the official approval stamp of either the Department of Safety and Professional Services (DSPS) or the City's delegated plan review consultant, prior to permit issuance.

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**Sec 14.12 Waiver of Plans**

If, in the judgment of the Building Inspector, the scope and character of the proposed work are adequately described in the building permit application, and a plan review is not typically required under SPS 361 or SPS 382 for such work, the Building Inspector may waive the requirement to file construction plans. This waiver may apply to alterations, repairs, or relocations, provided that:

1. The total cost of the work does not exceed \$2,000.00; and

2. The work does not, in the opinion of the Building Inspector, affect any critical life safety system.

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Date: 8/18/26

## Application for Review of Plat or CSM per Chapter 20 of City Ordinance by City Plan Commission

| Current Property Owner/s | Address                    | City, State, Zip     | Email or Phone |
|--------------------------|----------------------------|----------------------|----------------|
| City of Dodgeville       | 410 E. Leffler St.         | Dodgeville, WI 53533 | (608) 930-5228 |
|                          |                            |                      |                |
|                          |                            |                      |                |
|                          |                            |                      |                |
| Applicant's Agent        | Address                    | City, State, Zip     | Email or Phone |
| Vierbicher               | 201 E. Main St., Suite 100 | Reedsburg, WI 53959  | (608) 524-6468 |
|                          |                            |                      |                |

## Current parcel #'s involved and Current Zoning classification (include legal descriptions on separate sheet)

| Parcel #     | Current Zoning       | Proposed Zoning or use of property<br>(this application does not include review or approval of a zoning change) |
|--------------|----------------------|-----------------------------------------------------------------------------------------------------------------|
| 216-1400.A   | B-H Highway Business | B-H Highway Business                                                                                            |
| 216-1400.OL1 | B-H Highway Business | B-H Highway Business                                                                                            |
|              | ???                  | ???                                                                                                             |
|              | ???                  | ???                                                                                                             |
|              | ???                  | ???                                                                                                             |
|              | ???                  | ???                                                                                                             |
|              | ???                  | ???                                                                                                             |

## Type of Review

- ☒ Certified Survey Map  
☐ Preliminary Plat (Final Plat reviews are at the City Council level)  
☐ Extraterritorial Review (within 1.5 miles of City boundaries)

## Describe the nature of the proposed development

Pizza Ranch will be developing Lot 1 of the CSM. Lot 2 will be developed by a Hotel chain in the future.

**Plan Commission Fee** ~~\$400~~ Fee can be paid in person, or online at <https://dodgevillewi.ourcommunityconnect.com/>

**Submittal requirements:** Per Ch. 20, or for CSM one electronic copy (.pdf) and one hard copy. Submit to [publicworks@dodgevillewi.gov](mailto:publicworks@dodgevillewi.gov)

Plan Commission holds a standing monthly meeting on the 2nd Thursday of the month.

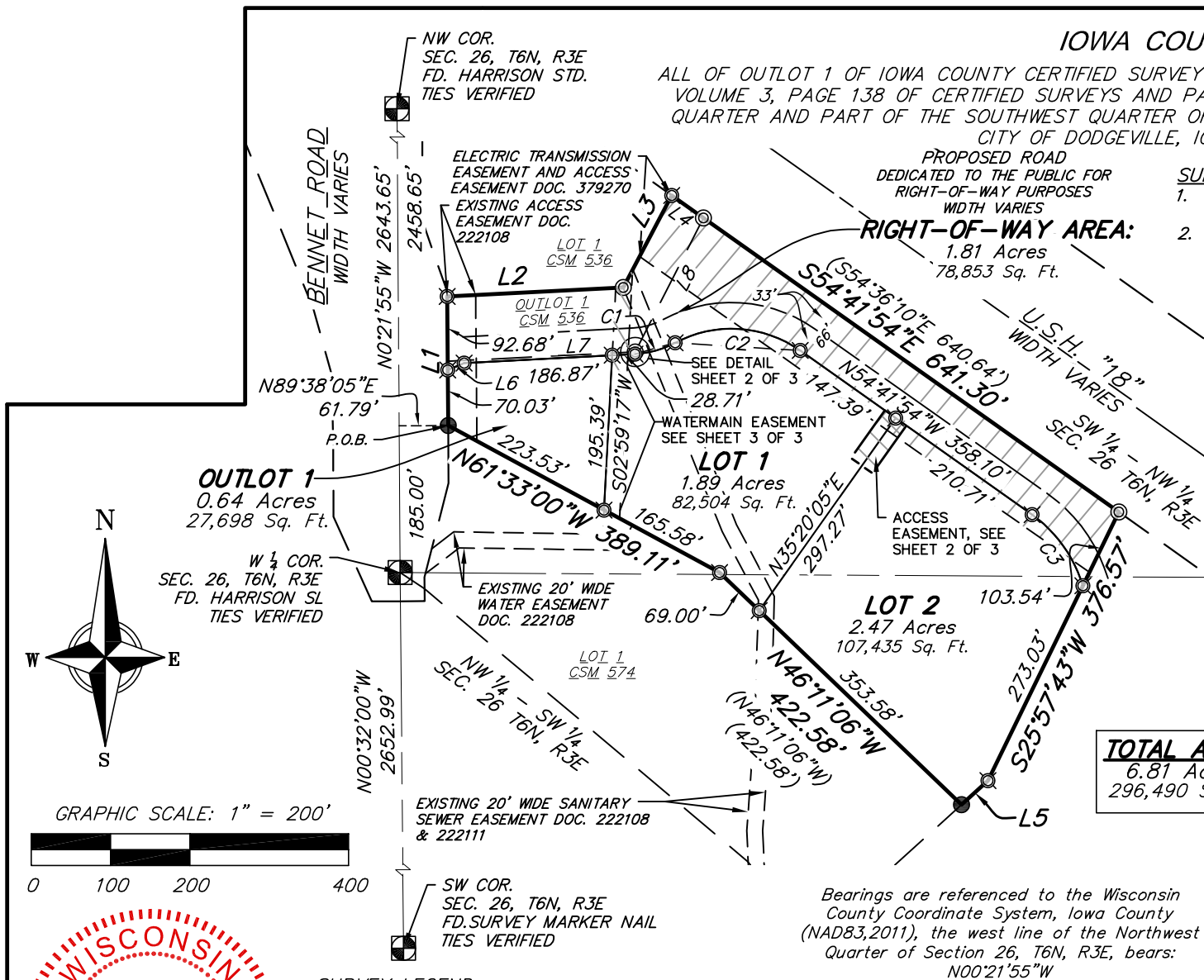
IOWA COUNTY CERTIFIED SURVEY MAP No.

ALL OF OUTLOT 1 OF IOWA COUNTY CERTIFIED SURVEY MAP NO. 536, RECORDED AS DOCUMENT NO. 211462 IN VOLUME 3, PAGE 138 OF CERTIFIED SURVEYS AND PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, T6N, R3E, CITY OF DODGEVILLE, IOWA COUNTY, WISCONSIN

SURVEYOR'S NOTES

1. Outlot 1 is to be dedicated to the City of Dodgeville for storm water management purposes.
2. See sheet 3 of 3 for water main easement crossing Lot 1 and the proposed road.

PROPOSED ROAD  
DEDICATED TO THE PUBLIC FOR  
RIGHT-OF-WAY PURPOSES  
WIDTH VARIES  
**RIGHT-OF-WAY AREA:**  
1.81 Acres  
78,853 Sq. Ft.



**TOTAL AREA:**  
6.81 Acres  
296,490 Sq. Ft.

Bearings are referenced to the Wisconsin County Coordinate System, Iowa County (NAD83,2011), the west line of the Northwest Quarter of Section 26, T6N, R3E, bears: N00°21'55"W

| Line Table |         |             | Record Line Table |         |             |
|------------|---------|-------------|-------------------|---------|-------------|
| Line #     | Length  | Direction   | Line #            | Length  | Direction   |
| L1         | 162.71' | N00°26'14"W | L1                | -----   | N00°14'35"W |
| L2         | 222.39' | N87°06'01"E | L2                | -----   | N87°05'10"E |
| L3         | 131.04' | N27°38'59"E | L3                | 131.33' | N27°23'16"E |
| L4         | 49.10'  | S54°41'54"E | L4                | 50.49'  | S54°36'10"E |
| L5         | 45.05'  | S47°31'35"W | L5                | 45.10'  | S47°51'39"W |
| L6         | 22.44'  | S66°53'44"W | L6                | -----   | -----       |
| L7         | 215.58' | S86°59'28"W | L7                | -----   | -----       |

| Curve Table |          |         |           |          |             |             |             |
|-------------|----------|---------|-----------|----------|-------------|-------------|-------------|
| Curve #     | Arc Len. | Radius  | Delta     | Ch. Len. | Ch. Dir.    | Tangent In  | Tangent Out |
| C1          | 52.85'   | 120.00' | 25°14'03" | 52.42'   | S74°22'27"W | S61°45'26"W | S86°59'28"W |
| C2          | 166.36'  | 150.00' | 63°32'40" | 157.96'  | N86°28'14"W | N54°41'54"W | S61°45'26"W |
| C3          | 112.22'  | 167.69' | 38°20'34" | 110.14'  | N35°31'37"W | N16°21'20"W | N54°41'54"W |

SURVEYED FOR:  
PIZZA RANCH  
Bjorn Kaashagen  
Pizza Ranch  
255 S. Jefferson Street  
P.O. Box 282  
Waterloo, WI 53594

Job #: 260119  
Date: 8/4/2026  
Rev.  
Drafted By: jaro  
Checked By: mlon

**vierbicher**  
advisors / engineers / surveyors

IOWA COUNTY CERTIFIED SURVEY MAP No.

ALL OF OUTLOT 1 OF IOWA COUNTY CERTIFIED SURVEY MAP NO. 536, RECORDED AS DOCUMENT NO. 211462 IN VOLUME 3, PAGE 138 OF CERTIFIED SURVEYS AND PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, T6N, R3E, CITY OF DODGEVILLE, IOWA COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE

I, Marc A. Londo, Wisconsin Professional Land Surveyor No. 2696, hereby certify: That in full compliance with the provisions of Chapter 236 of the Wisconsin Statutes, Chapter A-E7 of the Wisconsin Administrative Code and the subdivision regulations of the City of Dodgeville, and under the direction of Bjorn Kaashagen, Dodgeville Pizza Ranch, I have surveyed, divided, mapped and dedicated this Certified Survey map; that such map correctly represents all exterior boundaries and the subdivision of the land surveyed; and that this land is located in the Northwest Quarter of the Southwest Quarter and part of the Southwest Quarter of the Northwest Quarter of Section 26, T6N, R3E, City of Dodgeville, Iowa County, Wisconsin, containing 6.81 acres of land and described as follows:

All of Outlot 1 of Iowa County Certified Survey Map No. 536, recorded as Document No. 211462 in Volume 3, Page 138 of Certified Surveys and lands in part of the Northwest Quarter of the Southwest Quarter and part of the Southwest Quarter of the Northwest Quarter of Section 26, T6N, R3E, City of Dodgeville, Iowa County, Wisconsin

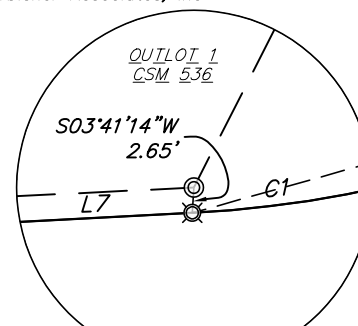
Commencing at a found Slimline Harrison Monument at the West One-Quarter Corner of Section 26, T6N, R3E; Thence, N00°21'55"E, along the west line of the Northwest Quarter of said Section 26, T6N, R3E, 185.00 feet; Thence, S89°38'05"E, 61.79 feet to a found 3/4" diameter iron rod at the east right-of-way line of Bennett Road and the Point of Beginning, (P.O.B.), of this legal description.

Thence, N00°26'14"W, along the east right-of-way line of Bennett Road and the west line of Outlot 1 of Iowa County Certified Survey Map No. 536, 162.71 feet (L1) to a set 3/4" diameter iron rod at the northwest corner thereof; Thence, N87°06'01"E, along the north line of said Outlot 1, 222.39 feet (L2), to a found 1" diameter iron pipe; Thence, N27°38'59"E, along the northwest line of said Outlot 1, 131.04 feet (L3) to a set 3/4" diameter iron rod at the northerly corner thereof and the southwest right-of-way line of U.S.H. "18"; Thence, S54°41'54"E, along the said southwest right-of-way line of U.S.H. "18", 641.30 feet to a found 1" diameter iron pipe; Thence, S25°57'43"W, 376.57 feet to a set 3/4" diameter iron pipe; Thence, S47°31'35"W, 45.05 feet (L5) to a found 3/4" diameter iron rod at the easterly corner of Lot 1 of Iowa County Certified Survey Map No. 574; Thence, N46°11'06"W, along the northeast line of said Lot 1, 422.58 feet, to a set 3/4" diameter iron rod; Thence, N61°33'00"W, continuing along the northeast line of said Lot 1, 389.11 feet, returning to the Point of Beginning;

Certified Survey Map contain 6.81 Acres, 296,490 Sq. Ft., (4.99 Ac., 217,637 excluding the dedicated right-of-way of and are subject to all other easements and rights-of-way of record.

Marc A. Londo, WI PLS #2696  
Vierbicher Associates, Inc

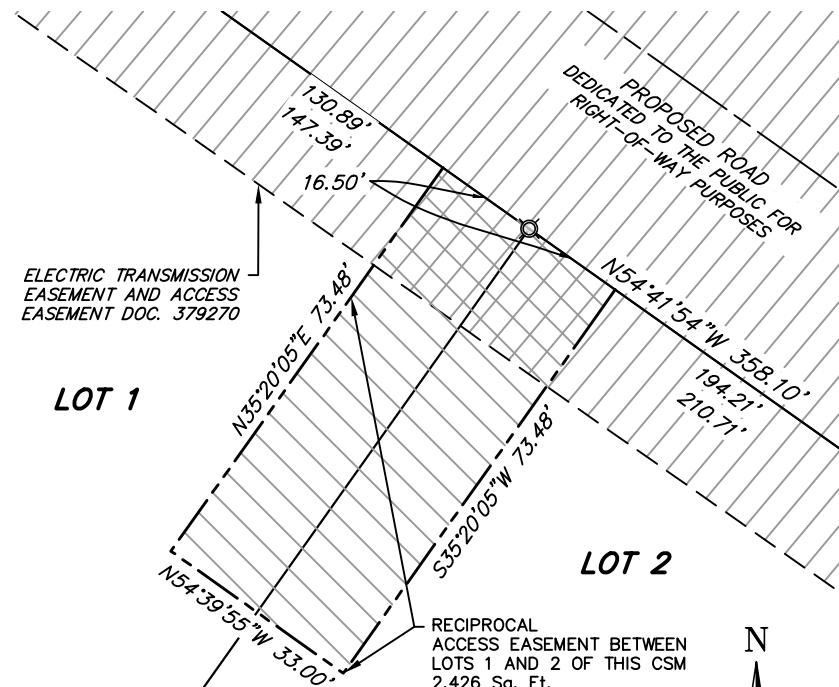
Date



MONUMENT DETAIL

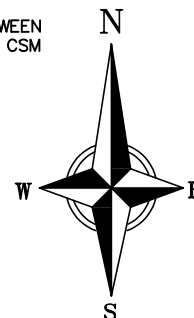
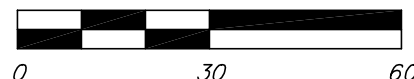
1" = 20'

GRAPHIC SCALE: 1" = 20'



ACCESS EASEMENT DETAIL

GRAPHIC SCALE: 1" = 30'



SURVEY LEGEND

- ⊙ FOUND 1" Ø IRON PIPE
  - ⊗ SET 3/4" X 18" SOLID IRON RE-ROD, MIN. WT. 1.50 LBS./FT.
  - ( ) INDICATES RECORD MEASUREMENT
- DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT

SHEET  
2 OF 3

SURVEYED FOR:  
PIZZA RANCH  
Bjorn Kaashagen  
Pizza Ranch  
255 S. Jefferson Street  
P.O. Box 282  
Watertown, WI 53594

Job #: 260119  
Date: 8/4/2026  
Rev.  
Drafted By: jrg  
Checked By: mlm

**vierbicher**  
advisors / engineers / surveyors

IOWA COUNTY CERTIFIED SURVEY MAP No.

ALL OF OUTLOT 1 OF IOWA COUNTY CERTIFIED SURVEY MAP NO. 536, RECORDED AS DOCUMENT NO. 211462 IN VOLUME 3, PAGE 138 OF CERTIFIED SURVEYS AND PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, T6N, R3E, CITY OF DODGEVILLE, IOWA COUNTY, WISCONSIN

OWNER'S CERTIFICATE

The City of Dodgeville, as owner, we hereby certify that we caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented on the map hereon. We further certify that this Certified Survey Map is required by S236.10 or S236.12 to be submitted to the City of Dodgeville for approval.

Witness the hand and seal of said owner this \_\_\_\_\_ day  
of \_\_\_\_\_, 2026.

Barry Hottmann, Mayor  
The City of Dodgeville, Owner

State of Wisconsin )  
                                  )ss.  
County of (COUNTY) )

Personally came before me this

\_\_\_\_\_ day of \_\_\_\_\_, 2026, the above named Barry Hottmann, Mayor of  
the City of Dodgeville, to me known to be the person who executed the foregoing instrument and  
acknowledged the same.

My Commission expires: \_\_\_\_\_  
Notary Public, State of Wisconsin

CITY OF DODGEVILLE COUNCIL APPROVAL CERTIFICATE

Resolved, that this Certified Survey Map in the City of Dodgeville, The City of Dodgeville, owner, is hereby  
approved by the City of Dodgeville Common Council.

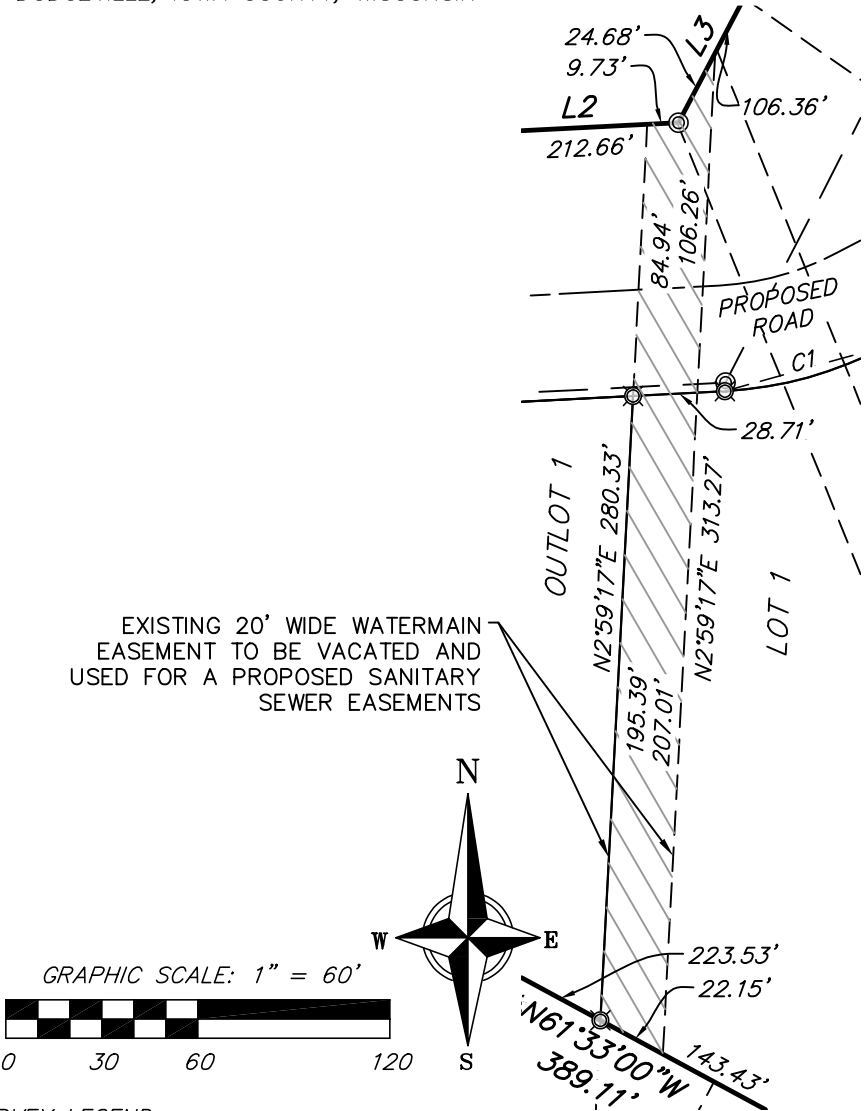
Barry N. Hottmann, Mayor  
City of Dodgeville

Date

REGISTER OF DEEDS CERTIFICATE

Received for recording this \_\_\_\_\_ day of \_\_\_\_\_, 2026, at  
\_\_\_\_\_ o'clock \_\_\_\_\_ m. and recorded in Volume \_\_\_\_\_ of Certified  
Survey Maps on pages \_\_\_\_\_, as Doc. No. \_\_\_\_\_

Taylor Campbell  
Iowa County Register of Deeds



SURVEY LEGEND

- ⊙ FOUND 1" Ø IRON PIPE
  - ⊗ SET 3/4" X 18" SOLID IRON RE-ROD, MIN. WT. 1.50 LBS./FT.
  - ( ) INDICATES RECORD MEASUREMENT
- DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT

WATERMAIN EASEMENT DETAIL  
1" = 60'

SHEET  
3 OF 3

SURVEYED FOR:  
PIZZA RANCH  
Bjorn Kaashagen  
Pizza Ranch  
255 S. Jefferson Street  
P.O. Box 282  
Watertown, WI 53594

Job #: 260119  
Date: 8/4/2026  
Rev.  
Drafted By: jro  
Checked By: mlm

**vierbicher**  
advisors / engineers / surveyors



Date: 8/18/26

## Application for Review of Plat or CSM per Chapter 20 of City Ordinance by City Plan Commission

| Current Property Owner/s | Address                    | City, State, Zip     | Email or Phone |
|--------------------------|----------------------------|----------------------|----------------|
| Upland Hills Health      | PO Box 800                 | Dodgeville, WI 53533 | (608) 930-7249 |
|                          |                            |                      |                |
|                          |                            |                      |                |
|                          |                            |                      |                |
| Applicant's Agent        | Address                    | City, State, Zip     | Email or Phone |
| Vierbicher               | 201 E. Main St., Suite 100 | Reedsburg, WI 53959  | (608) 524-6468 |
|                          |                            |                      |                |

## Current parcel #'s involved and Current Zoning classification (include legal descriptions on separate sheet)

| Parcel #    | Current Zoning                        | Proposed Zoning or use of property<br>(this application does not include review or approval of a zoning change) |
|-------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| 216-0878    | R-1 Single and Two Family Residential | R-M Multi-Family Residential                                                                                    |
| CSM         | M-U Mixed Use                         | R-M Multi-Family Residential                                                                                    |
| 216-0877    | R-M Multi-Family Residential          | R-M Multi-Family Residential                                                                                    |
| 216-1224    | R-M Multi-Family Residential          | R-M Multi-Family Residential                                                                                    |
| 216-1224.03 | R-M Multi-Family Residential          | R-M Multi-Family Residential                                                                                    |
|             | ???                                   | ???                                                                                                             |
|             | ???                                   | ???                                                                                                             |

## Type of Review

- ☒ Certified Survey Map  
☐ Preliminary Plat (Final Plat reviews are at the City Council level)  
☐ Extraterritorial Review (within 1.5 miles of City boundaries)

## Describe the nature of the proposed development

Upland Hills wants to combine their multiple parcels into one lot, change the zoning to M-U for the lots to the North and be allowed to construct additional parking areas.

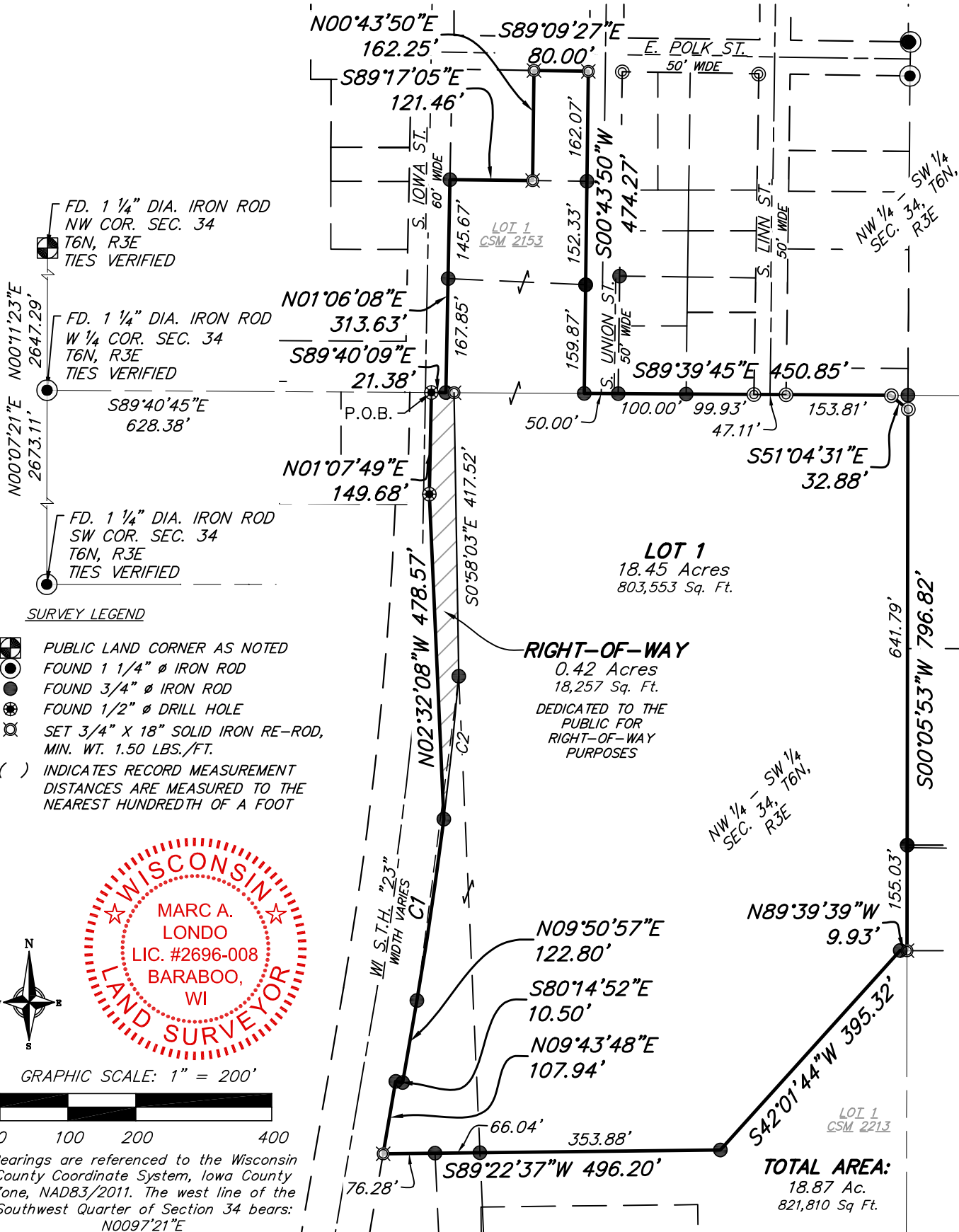
**Plan Commission Fee** ~~\$400~~ Fee can be paid in person, or online at <https://dodgevillewi.ourcommunityconnect.com/>

**Submittal requirements:** Per Ch. 20, or for CSM one electronic copy (.pdf) and one hard copy. Submit to [publicworks@dodgevillewi.gov](mailto:publicworks@dodgevillewi.gov)

Plan Commission holds a standing monthly meeting on the 2nd Thursday of the month.

CERTIFIED SURVEY MAP No.

LOT 1 OF IOWA COUNTY CERTIFIED SURVEY MAP NO. 2153 RECORDED AS DOCUMENT NO. 391892 IN VOLUME 16, OF CERTIFIED SURVEYS, PAGES 90-92 AND PART THE RIGHT-OF-WAY OF WISCONSIN STATE TRUNK HIGHWAY 23 A.K.A. SOUTH IOWA STREET, AND PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, T6N, R3E AND ALL OF BLOCK 16 OF PARRY'S ADDITIONS, EXCLUDING LOTS 1 AND 2, THE WEST 20 FEET OF LOTS 13 AND 14, THE NORTH 44 FEET OF LOT 3 AND THE NORTH 44 FEET OF THE WEST 20 FEET OF LOT 3, ALL LOCATED IN PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND PART OF THE NORTHWEST QUARTER OF THE OF THE SOUTHWEST QUARTER OF SECTION 34, SECTION 34, T6N, R3E, CITY OF DODGEVILLE, IOWA COUNTY, WISCONSIN

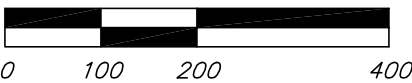


SURVEY LEGEND

- PUBLIC LAND CORNER AS NOTED
- FOUND 1 1/4" Ø IRON ROD
- FOUND 3/4" Ø IRON ROD
- FOUND 1/2" Ø DRILL HOLE
- SET 3/4" X 18" SOLID IRON RE-ROD, MIN. WT. 1.50 LBS./FT.
- ( ) INDICATES RECORD MEASUREMENT
- DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT



GRAPHIC SCALE: 1" = 200'



Bearings are referenced to the Wisconsin County Coordinate System, Iowa County Zone, NAD83/2011. The west line of the Southwest Quarter of Section 34 bears: N0097°21'E

TAX PARCELS: 216-0878, 216-0876, 216-0876.A, 216-0877 & 216-1224  
FIELDWORK COMPLETED: 08/14/2026



Job #: 250271  
Date: 8/18/2026  
Rev.  
Drafted By: mlon  
Checked By: sdls

SURVEYED FOR:  
Ryan Teasdale  
Uplands Hills Health  
PO Box 800  
800 Compassion Way  
Dodgeville, WI 53533

SURVEYED BY:  
Vierbicher Associates, Inc.  
201 E Main St  
Suite 100  
Reedsburg, WI 53959  
(608) 524-6468

SHEET  
1 OF 3

©Vierbicher Associates, Inc.  
by: mlon  
R:\Upland Hills Health\250271 - NW Parking Lot\CADD\250271 - UHH NW Campus CSM.dwg  
18 Aug 2026 - 4:32p

CERTIFIED SURVEY MAP No. \_\_\_\_\_

LOT 1 OF IOWA COUNTY CERTIFIED SURVEY MAP NO. 2153 RECORDED AS DOCUMENT NO. 391892 IN VOLUME 16, OF CERTIFIED SURVEYS, PAGES 90-92 AND PART THE RIGHT-OF-WAY OF WISCONSIN STATE TRUNK HIGHWAY 23 A.K.A. SOUTH IOWA STREET, AND PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, T6N, R3E AND ALL OF BLOCK 16 OF PARRY'S ADDITIONS, EXCLUDING LOTS 1 AND 2, THE WEST 20 FEET OF LOTS 13 AND 14, THE NORTH 44 FEET OF LOT 3 AND THE NORTH 44 FEET OF THE WEST 20 FEET OF LOT 3, ALL LOCATED IN PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND PART OF THE NORTHWEST QUARTER OF THE OF THE SOUTHWEST QUARTER OF SECTION 34, SECTION 34, T6N, R3E, CITY OF DODGEVILLE, IOWA COUNTY, WISCONSIN  
SURVEYOR'S CERTIFICATE

I, Marc A. Londo, Wisconsin Professional Land Surveyor No. 2696, hereby certify: That in full compliance with the provisions of Chapter 236 of the Wisconsin Statutes, Chapter A-E7 of the Wisconsin Administrative Code and the subdivision regulations of the City of Dodgeville, and under the direction of Ryan Teasdale, Upland Hills Health I have surveyed, divided and mapped this Certified Survey Map; that such plat correctly represents all exterior boundaries and the subdivision of the land surveyed; and that this land is located in the Southwest Quarter of the Northwest Quarter and the Northwest Quarter of the Southwest Quarter of Section 34, T6N, R3E, City of Dodgeville, Iowa, County, Wisconsin, containing 18.87 acres of land and described as follows:

Lot 1 of Iowa County Certified Survey Map No. 2153 recorded as Document No. 391892 in Volume 16, of Certified Surveys, Pages 90-92 and part the right-of-way of Wisconsin State Trunk Highway 23 a.k.a. South Iowa Street, and part of the Northwest Quarter of the Southwest Quarter of Section 34, T6N, R3E and all of Block 16 of Parry's Additions, excluding Lots 1 and 2, the west 20 feet of Lots 13 and 14, the North 44 feet of Lot 3 and the north 44 feet of the west 20 feet of Lot 3, all located in part of the Southwest Quarter of the Northwest Quarter and part of the Northwest Quarter of the of the Southwest Quarter of Section 34, Section 34, T6N, R3E, City of Dodgeville, Iowa County, Wisconsin and bounded by a line described as follows;

Commencing at a found 1 ¼" diameter iron rod at the west one-quarter corner of said Section 34, T6N, R3E;  
Thence, S89°40'09"E, along the north line of the Southwest Quarter of said Section 34, 628.38 feet to a found 12" diameter drill hole at the Point of Beginning (P.O.B.) of this description;  
  
Thence, S89°40'09"E, continuing along the north line of the Southwest Quarter of said Section 34, 21.38 feet to a found ¾" diameter iron rod at the east right-of-way line of South Iowa Street;  
Thence, N 01°06'08"E, along the said east right-of-way line of South Iowa Street and the west line of Block 16 of Parry's Addition and the west line of Lot 1 of said Iowa County Certified Survey Map No. 2153, 313.52 feet to a found ¾" diameter iron rod at the northwest corner of said Lot 1;  
Thence, N89°17'05"E, along the north line of said Lot 1, 121.46 feet, to a set ¾" diameter iron rod;  
Thence, N00°43'50"E, 162.25 feet, to a set ¾" iron rod at the south right-of-way line of East Polk Street;  
Thence, S89°09'27"E along the said south right-of-way line of East Polk Street, 80.00 feet to a found ¾" diameter iron rod at it's intersection with the west right-of-way line of South Union Street;  
Thence, S00°43'50"W, along the said west right-of-way line of South Union Street and the east line of said Lot 1 of Iowa County Certified Survey Map No. 2153, 474.27 feet, to a found ¾" diameter iron rod at the southeast corner of said Block 16, Parry's Addition and the north line of the Northwest Quarter of the Southwest Quarter of said Section 34;  
Thence, S89°39'45"E, along the said north line of the Northwest Quarter of the Southwest Quarter of said Section 34, 450.85 feet to a found 1" diameter iron pipe;  
Thence, S51°04'31"E, 32.88 feet to a found 1" diameter iron pipe at the east line of the said Northwest Quarter of the Southwest Quarter of said Section 34;  
Thence, S00°05'53"W, along the said east line of the said Northwest Quarter of the Southwest Quarter of said Section 34, 796.82 feet to a set ¾" diameter iron rod at the north line of Lot 1 of Iowa County Certified Survey Map No. 2213;  
Thence, N89°39'39"W, along the north line of said Lot 1 of Iowa County Certified Survey Map No. 2213, 9.93 feet to a found ¾" diameter iron rod at the northwest corner thereof;  
Thence, S42°01'44"W, along the northwest line of said Lot 1, Iowa County Certified Survey Map No. 2213, 395.32 feet, to a found ¾" diameter iron rod at the north line of said Lot 1;  
Thence, S89°22'37"E, along the north line of said Lot 1, 496.20 feet to a set ¾" diameter iron rod at the east right-of-way line of WI S.T.H. "23";  
Thence, N09°43'48"E, along the east right-of-way line of said WI S.T.H. "23, 107.94 feet to a found ¾" diameter iron rod;  
Thence, S80°14'52"E, continuing along the said east right-of-way line of said WI S.T.H. "23", 10.50 feet to a found ¾" diameter iron rod;  
Thence, N09°50'57"E, continuing along the said east right-of-way line of said WI S.T.H. "23", 122.80 feet to a found ¾" diameter iron rod at the beginning of a curve to the left;  
Thence, 269.95 feet continuing along the said east right-of-way line of said WI S.T.H. "23" being a curve to the left having a radius of 5790.04 feet, an included angle of 2°40'17", (a chord of 269.92 feet which bears N08°24'17"E)(C1) to the end of said curve;  
Thence, N02°32'08"W, 417.62 feet to a found ½" diameter drill hole;  
Thence, N01°07'49"E, 149.68 feet, returning to the point of beginning.

Certified Survey Map Contains 18.87 Acres, 821,846 Sq. Ft. and is subject to all other easements and rights-of-way of record.

Marc A. Londo, WI PLS #2696  
Vierbicher Associates, Inc  
Date



Curve Table

| Curve # | Arc Len. | Radius   | Delta    | Ch. Len. | Ch. Dir.    | Tangent In  | Tangent Out |
|---------|----------|----------|----------|----------|-------------|-------------|-------------|
| C1      | 269.95'  | 5790.04' | 2°40'17" | 269.92'  | N08°24'17"E | N09°44'25"E | N07°04'08"E |
| C2      | 211.28'  | 5790.04' | 2°05'27" | 211.27'  | N06°01'25"E | N07°04'08"E | N04°58'42"E |



**vierbicher**  
advisors / engineers / surveyors

Job #: 250271  
Date: 8/18/2026  
Rev:  
Drafted By: mlon  
Checked By: sdls

**SURVEYED FOR:**  
Ryan Teasdale  
Uplands Hills Health  
PO Box 800  
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Dodgeville, WI 53533

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201 E Main St  
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**SHEET**  
**2 OF 3**

LOT 1 OF IOWA COUNTY CERTIFIED SURVEY MAP NO. 2153 RECORDED AS DOCUMENT NO. 391892 IN VOLUME 16, OF CERTIFIED SURVEYS, PAGES 90-92 AND PART THE RIGHT-OF-WAY OF WISCONSIN STATE TRUNK HIGHWAY 23 A.K.A. SOUTH IOWA STREET, AND PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, T6N, R3E AND ALL OF BLOCK 16 OF PARRY'S ADDITIONS, EXCLUDING LOTS 1 AND 2, THE WEST 20 FEET OF LOTS 13 AND 14, THE NORTH 44 FEET OF LOT 3 AND THE NORTH 44 FEET OF THE WEST 20 FEET OF LOT 3, ALL LOCATED IN PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND PART OF THE NORTHWEST QUARTER OF THE OF THE SOUTHWEST QUARTER OF SECTION 34, SECTION 34, T6N, R3E, CITY OF DODGEVILLE, IOWA COUNTY, WISCONSIN



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