



PUBLIC NOTICE

Common Council Regular Meeting

Tuesday, May 16, 2023 at 5:30 PM

City Hall Council Chambers, 100 E Fountain St,

Dodgeville, WI

AGENDA

I. CALL TO ORDER AND ROLL CALL

II. CONSENT AGENDA

1. Approval of Minutes from May 2, 2023.
2. Street Use Application - Amending the Upland Hills Family Fun Day and Run/Walk date to August 10, 2023
3. Approval of a fireworks permit for Chrome Fireworks and Display LLC for Farmer's Appreciation Day on July 8, 2023
4. Approval of a Temporary Class "B" License for Dodgeville Diamond Club for 2023 Softball/Baseball Tournaments: May 26-28, June 23-25, and July 7-9.
5. Approval of Claims from May 16, 2022

III. PUBLIC COMMENT *Citizen or delegation presentations, requests or comments and discussion of same, pursuant to Wis. Stat. Sec. 19.83 (2) and Sec. 19.84 (2). Ten minute limit except by consent of council. No action will be taken on any item that is not specifically listed on the agenda.*

IV. REPORTS/RECOMMENDATIONS

6. 2022 Recycling Program Annual Report

V. NEW BUSINESS

7. Discussion and possible action to approve the purchase of Badger Books (digital poll books) using ARPA funding.
8. Discussion and possible action to approve an hours extension request from Kenneth Gonzalez for a birthday party at the Ley Pavillion. The request is to extend the hours until 1 am on June 18, 2023.
9. Proclamation: National Public Works Week is May 21-27, 2023
10. Discussion and possible action regarding considering a future implementation of "No Mow May".

VI. ANY OTHER BUSINESS AS ALLOWED BY LAW

VII. ADJOURN

11. Motion to Adjourn

Any person who has a qualifying disability, as defined by the Americans with Disabilities Act, that requires the meeting or material at the meeting to be in an accessible location or format, must contact the City Clerk at the address listed above or call 930-5228, prior to the meeting so that any necessary arrangements can be made to accommodate each request.



PUBLIC NOTICE

**Common Council Regular Meeting
Tuesday, May 02, 2023 at 5:30 PM**

City Hall Council Chambers, 100 E Fountain St, Dodgeville, WI

MINUTES

I. CALL TO ORDER AND ROLL CALL

The meeting was called to order by Mayor Novak at 5:30 pm. PRESENT: Roxanne Reynolds-Lair, Shaun Sersch, Tom DeVoss, Jeff Weber, Dan Meuer, Jerry Johnson, Julie Johnson-Solberg, Larry Tremelling

II. CONSENT AGENDA

Motion by DeVoss, second by Johnson to approve of the consent agenda to include minutes from April 18, 2023; Temporary Class "B" License of Dodgeville Home Talent 2023 summer dates; and claims as follows: General- \$231,031.19 , Water - \$25,329.78, Sewer - \$14,094.08 for a total of \$270,455.05 . Voice vote. Motion carried 8-0. Voting Yea: Reynolds-Lair, Sersch, DeVoss, Weber, Meuer, Johnson, Johnson-Solberg, Tremelling.

III. PUBLIC COMMENT

None.

IV. REPORTS/RECOMMENDATIONS

Library Quarterly Report. Library Director Angela Noel was present to provide a quarterly update for the Library. There library has successfully offered new programming including Estate Planning, Lego Club, and Story Time all of which have had excellent turnout. In addition, the library has received a new grant, is offering meeting space for business hours, and will begin redoing the space needs plan (last update 2014). Stats and financials were reviewed (see packet).

V. NEW BUSINESS

Resolution 2023-06 Authorizing Resolution to Commit Match Funds

As part of the CDBG-PF application, the City needs to authorize the commitment of matching funds for the project. Motion by Reynolds-Lair, second by Johnson to approve Resolution 2023-06 providing a guarantee of match funds for the 2023 CDBG-PF application. Roll call vote. Motion carried 8-0. Voting Yea: Reynolds-Lair, Sersch, DeVoss, Weber, Meuer,

Johnson, Johnson-Solberg, Tremelling.

Resolution 2023-07 Authorizing Resolution to Submit CDBG

Motion by Johnson, second by DeVoss to approve Resolution 2023-07. Roll call vote. Motion carried 8-0. Voting Yea: Reynolds-Lair, Sersch, DeVoss, Weber, Meuer, Johnson, Johnson-Solberg, Tremelling.

Discussion and possible action to approve a request upon retirement from the Chief of Police.

Chief Bauer has requested that the City gift his firearm, magazine, holster, light and police badge upon his retirement in June. Chief Bauer has served 33 years with the City. Motion by Meuer, second by Weber to approve the Chief's request. Roll call vote. Motion carried 8-0. Voting Yea: Reynolds-Lair, Sersch, DeVoss, Weber, Meuer, Johnson, Johnson-Solberg, Tremelling

Approval of a software purchase agreement with Civic Systems for the "Citizen Portal" add-on which allows for online utility billing, accounts receivable and miscellaneous billing.

Clerk Aulik presented a proposal to allow utility customer and accounts receivable vendors the opportunity for online billing and payment. Because the software is through an existing vendor, the implementation cost would be covered from an existing credit. Annual costs would be more than recovered by savings in postage and staff time.

Motion by Weber, second by Tremelling to approve the software purchase agreement with Civic Systems for the "Community Portal" add-on. Roll call vote. Motion carried 8-0. Voting Yea: Reynolds-Lair, Sersch, DeVoss, Weber, Meuer, Johnson, Johnson-Solberg, Tremelling

Purchase approval and award of bid for an EMS Generator

EMS Chief Cushman would like to seek a new generator for the ambulance garage. He received two quotes. He recommends purchasing from McNett for \$46,200. This is part of the building project for the ambulance garage. The funding source will be determined after review of City financials. A budget amendment will be planned following the release of the 2022 audit. Motion made by Tremelling, Seconded by Weber to approve the purchase of a generator from McNett for \$46,200. Voice vote. Motion carried 8-0. Voting Yea: Reynolds-Lair, Sersch, DeVoss, Weber, Meuer, Johnson, Johnson-Solberg, Tremelling

Approval of a Memorandum of Agreement with the Wisconsin Dept of Agriculture, Trade and Consumer Protection to Conduct a Weights & Measures Inspection Program for the City of

Dodgeville. Because the City has increased its population over 5,000, it is now required to have a Weights & Measures Inspection Program per DATCP. The cost is \$3,000 annually. Motion by Meuer, second by Johnson-Solberg to approve the Memorandum of Agreement with DATCAP to Conduct a Weights & Measures Inspection Program. Roll call vote. Motion carried 8-0. Voting Yea: Reynolds-Lair, Sersch, DeVoss, Weber, Meuer, Johnson, Johnson-Solberg, Tremelling

Approval of Pickleball Court bids and expenses. DPW Lee presented a plan on proposed costs for a pickleball court to be added in Wilson Park where the existing tennis and basketball court. The cost is estimated to be \$111,000 for three courts. The costs would be covered by "Environmental Impact Fees" that were received as part of the Cardinal-Hickory Creek Transmission Line project. Motion by Meuer second by Reynolds-Lair to approve to not exceed \$111K plus the cost of screening and to allow Lee to take the lowest bidder(s) for the project. Roll call vote. Motion carried 8-0. Voting Yea: Reynolds-Lair, Sersch, DeVoss, Weber, Meuer, Johnson, Johnson-Solberg, Tremelling

Discussion and possible action regarding additional garbage cans in the downtown area. Councilman Weber addressed concerns about the existing garbage cans downtown along with a request for new at various locations. Council reviewed various photos. The existing memorial bench in front of the library also needs repair. Lee will investigate prices for new bins and Councilman Tremelling will talk to school to see if a class would like to refinish the library bench. No action was taken.

Discussion regarding Electric Vehicle Charging Stations in the City
Councilman Weber would like to investigate electrical charging stations at the City. Electric Vehicle purchases are up significantly this past year. The city discussed if there is still grant funding available and what locations could work if they went that route. No action was taken.

VI. ANY OTHER BUSINESS AS ALLOWED BY LAW

The PFC has met and interviewed candidates for the police chief. The Streets Dept Foreman has been filled by Donald Reddell and he will start May 15th.

VII. ADJOURN

Motion by Reynolds-Lair, second by Tremelling. Voice vote. Motion carried. Voting Yea: Reynolds-Lair, Sersch, DeVoss, Weber, Meuer, Johnson, Johnson-Solberg, Tremelling. Time: 6:30

Dodgeville Police Department111 W Merrimac ST
Dodgeville, WI 53533

Phone: (608) 935-3238

Incident Report**Case Number:**

Section II. Item #2.

| | | |
|---|--|---|
| <i>Date/Time Reported</i> 04/10/2023 | <i>Nature of Incident</i> Street Use Permit | <i>Case Status</i> Closed |
| <i>Date/Time Occurred</i> 08/10/2023 12:00 PM to 08/10/2023 3:59 PM | | <i>Case Outcome/Disposition</i> Closed |
| <i>Location of Incident</i> Harris Park, 600 Bennett RD, Dodgeville WI 53533 | | |

Assigned Units

Assign Arrive Clear

| | | |
|----------|---------------------|-----|
| Assigned | Chief David J Bauer | DPD |
|----------|---------------------|-----|

Applicant

Upland Hills Health, 800 S Compassion WAY P.O. BOX 800, Dodgeville, WI 53533 Phone: (608) 930-8000

Report Notes**Street Use Permit Application**

Recommendations by: Chief of Police David J. Bauer

Event: Upland Hills Health Family Fun Day Run Walk (Becca Williams - applicant)

Event Date is: August 10, 2023 12:00 p.m. - August 10, 23 9 p.m.

Public Safety Impact

The use of mapped streets for this event causes little or no issues of concern for Public Safety, due to the precautions listed throughout the application.

Traffic Movement

Parking: will co-exist with thru traffic.

Travel: Open to vehicular traffic.

Access by Businesses/Residents: Open to vehicular traffic.

Police Protection

We will provide ordinary police services to all citizens using the scheduled personnel.

Crowd Control

This function involving participants is of no concern given the estimated crowd.

State Highway Closure

This application does not include State Highway Use.

Parking

Parking will take place on the available streets and we do not expect any issues.

Emergency Vehicle Access

Emergency vehicle access at the beginning point, throughout the route and access to private property is ordinary and is within the guidelines of the ordinance.

Recommendation

It is my recommendation to the Dodgeville Common Council to approve a street use permit as anticipated. There have been no known issues with past events. The applicant has agreed to comply with provisions of Ordinance #1296 at the point of application.

Officer Signature

Date

Further Investigation

Supervisor Signature

Date

Applicant/Contact Name: Becca Williams

Email: williamsb@uplandhillshealth.org **Telephone:** (608) 930-7220

Event Sponsor/Business: Upland Hills Health

Email: williamsb@uplandhillshealth.org **Telephone:** (608) 930-7220

Event Information

Start date: 08/10/2023 **Time:** 12:00 pm **End Date:** 08/10/2023 **Time:** 9:00 pm

Include set-up and tear-down/clean-up time (48 hour notice required if event time changes or is cancelled, if notice is NOT given, costs will be assessed for employee time).

Description of street(s) proposed to be used. Please provide a map with your application.

The kids 1 mile run-walk will occur within Harris Park. The 5K run-walk will exit the south edge of Harris Park, travel E on Elliot St; S on Bennet Rd; W on E. Spring St; N on N Union St; E on E North St back into Harris Park

Street Barricades: Barricades are requested for the following locations:

In past years, Dodgeville Police Department has not advised a need for barricades along this route.

I understand that I may be required to set up barricades at the locations designated by the City and to take down the barricades after the event. Generally, barricades may be set in place no earlier than ½ hour before the start of the event and must be removed immediately following the event and returned to the location designated by the City no more than 1 hour after the conclusion of the event.

Estimated number of persons in attendance: 100

Certificate of Insurance may be required, if attendance exceeds 50 - an additional officer maybe required at applicants expense.

General Event Type:

- Parade Block Party Sports Event Other (describe)
Run/Walk

State and/or County Approval Required? (for events involving using/crossing state or county trunk highways)

- Yes No

State and/or County Approval Obtained?

Yes No

Use of Street(s): *(include a detailed description of all activities such as vending, music, selling of food or alcohol beverages, location and use of tents, stages, or other equipment, and attach a detailed plan for clean-up after the event, steps to be taken to prevent vehicular traffic from going through the area, and steps that will be done to ensure the security of not allowing underage people in the fenced area, if alcohol is to be served):*

A start/finish line for the run/walk will be set up between the Ley Pavilion and the Concession Stand on it's north side. Participants will gather in this area. Registration and the track walk will take place inside the Ley Pavilion.

If using recording or sound amplification equipment please describe:

Upland Hills Health's PA system will be used to make announcements. We may use the Ley Pavilion Sound System to play music in the pavilion, as we have in the past.

Designate any public facilities or equipment to be used: *(additional costs may be incurred):*

We would like to use the kitchen area, the bathrooms, and the tables in they Ley Pavilion.

Has notification to all residences and businesses that may be impacted in the area been given?

Yes No DATE: _____

Check method used: Publication Flyers Phone Personal visit

Other (explain) _____

I certify that I have read and understand the City of Dodgeville Ordinance #1296 An Ordinance To Require Street Use Permits, and agree to adhere to all of the rules and requirements outlined in the Ordinance and that all information provided on this application is true and correct.

Ben Williams
Signature

4/24/2023
Date

CITY OF DODGEVILLE

INDEMNIFICATION / HOLD HARMLESS

I/We, Upland Hills Health, Inc., sponsor(s) and/or co-sponsors
of (name/organization)

UHH Family Fun Day and Run/Walk,
(name of event)

shall indemnify, hold harmless, and defend City of Dodgeville, its officers, agents,
and employees from and against all claims, damages, losses, and expenses,
including attorneys' fees, which arise from or out of the above specified event.

Becca Williams
Responsible officer, event sponsor/co-sponsor

04/24/2023
Date

Responsible officer, event sponsor/co-sponsor

Date



**P.O. Box 44186
Madison, WI 53744**

**Phone: (608) 732-4545
chromefireworks@gmail.com
www.chromefireworks.com**

PERMIT TO POSSESS AND DISPLAY FIREWORKS

To whom it may concern, Greetings!

The local authority having jurisdiction grants Chrome Fireworks and Displays, LLC (formerly known as Krueger Pyrotechnics) the right to exhibit display fireworks for the following event:

State: WI

County: Iowa

Fireworks Event: Farmer's Appreciation Day

Event Sponsor: City of Dodgeville

Date of Display: July 8, 2023

Rain Date: July 9, 2023

Fireworks Location: Harris Park

Approx. Display Start Time; Subject to Change with Weather:

SHERIFF, FIRE DEPARTMENT CHIEF
OR TOWN CHAIRMAN:

Signature of Official Issuing Permit

Todd D. Novak, Mayor

Print Name and Title of Official Issuing Permit

(Email or send a copy of this permit to Chrome Fireworks at least one month prior to display)

(Keep a copy of this permit for Sponsor's records)

Application for Temporary Class "B" / "Class B" Retailer's License

Section II. Item #4.

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$30.00

Application Date: 04/19/2023

Town Village City of Dodgeville

County of Iowa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning _____ and ending _____ and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →
- Bona fide Club
 - Church
 - Lodge/Society
 - Veteran's Organization
 - Fair Association or Agricultural Society
 - Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

- (a) Name Dodgeville Diamond Club
- (b) Address PO BOX 301, Dodgeville, WI 53533
(Street) Town Village City
- (c) Date organized 04/30/2018
- (d) If corporation, give date of incorporation _____
- (e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:
- (f) Names and addresses of all officers:
President Matthew J Staver
Vice President Samuel Halverson
Secretary Samuel Halverson
Treasurer Matthew J Staver
- (g) Name and address of manager or person in charge of affair: Matthew Staver, 322 W Parry St., Dodgeville WI 53533

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

- (a) Street number Harris Park / Centennial Park (Softball and/or Baseball Tournaments)
- (b) Lot _____ Block _____
- (c) Do premises occupy all or part of building? _____
- (d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

3. Name of Event

- (a) List name of the event Memorial Day Softball Tournament / Youth Baseball Tournament(s)
- (b) Dates of event SB: 5/26-5/28, BB: 6/23-6/25, BB: 7/7-7/9

DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer [Signature] 4/19/2023
(Signature / Date)

Dodgeville Diamond Club
(Name of Organization)

Date Filed with Clerk 5-5-23

Date Reported to Council or Board 5-16-23

Date Granted by Council _____

License No. _____

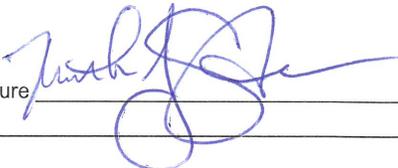


State of Wisconsin • DEPARTMENT OF REVENUE

Personal Wallet Copy

Seller's Permit: 456-1031077619-02

Legal/Real Name: DODGEVILLE DIAMOND CLUB

Signature 

==

Dodgeville Police Department

111 W Merrimac ST
Dodgeville, WI 53533

Phone: (608) 935-3238

Incident Report

Case Number:

Section II. Item #4.

| | | |
|---|---|------------------------------|
| <i>Date/Time Reported</i> 05/05/2023 | <i>Nature of Incident</i> License - Alcohol Beverage | <i>Case Status</i> Closed |
| <i>Date/Time Occurred</i> | <i>Case Outcome/Disposition</i> Closed | |
| <i>Location of Incident</i> Harris Park, 600 Bennett RD, Dodgeville WI 53533 | | |

Assigned Units

Assign Arrive Clear

| | | |
|----------|---------------------|-----|
| Assigned | Chief David J Bauer | DPD |
|----------|---------------------|-----|

Applicant

| | | |
|--------------------------------|-------------------------------|-------------------------------|
| Staver, Matthew James | <i>Birth Date:</i> [REDACTED] | <i>Age at Inc:</i> [REDACTED] |
| [REDACTED] | <i>Gender:</i> [REDACTED] | <i>Race:</i> [REDACTED] |
| [REDACTED] | <i>Hair:</i> [REDACTED] | <i>Eyes:</i> [REDACTED] |
| <i>Home Phone:</i> [REDACTED] | <i>Height:</i> [REDACTED] | <i>Weight:</i> [REDACTED] |
| <i>DL State/No:</i> [REDACTED] | | |

Report Notes

City of Dodgeville Police Department
 Licenses and Permits - Application Investigation
 Prepared by Chief of Police David J. Bauer

Application for Temporary Alcohol Beverage License

Name of Business: Dodgeville Diamond Club
 Matthew Staver

Information revealed that the application or renewal application for an operators license is in compliance with regulations, ordinances and applicable laws. Additionally, the site has been previously inspected by a Sworn Officer at the location of the license described on the application. The inspection revealed compliance with requirement of law.

The dates of the events are: May 26 - 28
 June 23 - 25
 July 7 - 9

Chief of Police report with recommendation

This report to the Common Council is a recommendation for approval for this applicant or license holder as there is no obvious legal basis for denial.

Officer Signature *Date*

Further Investigation

Supervisor Signature *Date*

Report Criteria:

Report type: Summary
 Check.Type = {<->} "Adjustment"

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Check GL Account | Amount |
|-----------|------------------|--------------|---------------|--|-------------------|------------|
| 05/23 | 05/16/2023 | 1037 | 778 | PILLING ELECTRIC SERVICE LLC | 161-21000-000-000 | 615.74 |
| 05/23 | 05/16/2023 | 4230 | 331 | EHLERS & ASSOCIATES INC | 160-21000-000-000 | 1,500.00 |
| 05/23 | 05/16/2023 | 4231 | 505 | JEWELL ASSOCIATES ENGINEERS INC | 160-21000-000-000 | 280.00 |
| 05/23 | 05/16/2023 | 4232 | 851 | RULE CONSTRUCTION LTD | 160-21000-000-000 | 159,683.60 |
| 05/23 | 05/16/2023 | 21330 | 1308 | KWIK TRIP INC - CREDIT DEPT | 200-21000-000-000 | 4,826.11 |
| 05/23 | 05/16/2023 | 60840 | 36 | AMAZON CAPITAL SERVICES | 100-21000-000-000 | 2,215.83 |
| 05/23 | 05/16/2023 | 60841 | 63 | APPLIED MICRO | 100-21000-000-000 | 189.00 |
| 05/23 | 05/16/2023 | 60842 | 1337 | BADGER METER | 200-21000-000-000 | 133.26 |
| 05/23 | 05/16/2023 | 60843 | 85 | BADGER WELDING SUPPLIES INC | 100-21000-000-000 | 108.00 |
| 05/23 | 05/16/2023 | 60844 | 108 | BEST WESTERN QUIET HOUSE/RAM KRUPA LLC | 100-21000-000-000 | 249.27 |
| 05/23 | 05/16/2023 | 60845 | 1776 | Blain's Farm & Fleet | 100-21000-000-000 | 292.94 |
| 05/23 | 05/16/2023 | 60846 | 149 | BYTEC RESOURCE MANAGEMENT | 300-21000-000-000 | 37,551.25 |
| 05/23 | 05/16/2023 | 60847 | 188 | CINTAS CORPORATION #446 | 100-21000-000-000 | 70.00 |
| 05/23 | 05/16/2023 | 60848 | 195 | CITY OF DODGEVILLE WATER UTILITY | 100-21000-000-000 | 3,264.29 |
| 05/23 | 05/16/2023 | 60849 | 1744 | CivicPlus LLC | 100-21000-000-000 | 1,800.00 |
| 05/23 | 05/16/2023 | 60850 | 218 | COMPLIANCE SERVICES INC | 100-21000-000-000 | 219.00 |
| 05/23 | 05/16/2023 | 60851 | 229 | CT LABORATORIES | 300-21000-000-000 | 405.00 |
| 05/23 | 05/16/2023 | 60852 | 976 | CVIKOTA COMPANY INC | 100-21000-000-000 | 2,775.70 |
| 05/23 | 05/16/2023 | 60853 | 293 | DODGEVILLE AGRI-SERVICE INC | 100-21000-000-000 | 421.66 |
| 05/23 | 05/16/2023 | 60854 | 295 | DODGEVILLE AREA CHAMBER | 100-21000-000-000 | 10,305.28 |
| 05/23 | 05/16/2023 | 60855 | 311 | DONS TIRE INC | 100-21000-000-000 | 360.00 |
| 05/23 | 05/16/2023 | 60856 | 329 | EDERERS | 100-21000-000-000 | 155.88 |
| 05/23 | 05/16/2023 | 60857 | 351 | ERIC ROHOWETZ | 300-21000-000-000 | 100.00 |
| 05/23 | 05/16/2023 | 60858 | 360 | FAHERTY INC | 100-21000-000-000 | 21,521.56 |
| 05/23 | 05/16/2023 | 60859 | 370 | FIRE & SAFETY EQUIPMENT III LLC | 150-21000-000-000 | 140.00 |
| 05/23 | 05/16/2023 | 60860 | 389 | Galls LLC | 100-21000-000-000 | 63.33 |
| 05/23 | 05/16/2023 | 60861 | 408 | GORDON FLESCH CO INC | 100-21000-000-000 | 251.73 |
| 05/23 | 05/16/2023 | 60862 | 440 | HENNESSEY IMPLEMENT INC | 100-21000-000-000 | 554.18 |
| 05/23 | 05/16/2023 | 60863 | 491 | JEFFERSON FIRE & SAFETY INC | 100-21000-000-000 | 341.00 |
| 05/23 | 05/16/2023 | 60864 | 1835 | Jerron Wetter | 100-21000-000-000 | 12.61 |
| 05/23 | 05/16/2023 | 60865 | 621 | LV Labs WW LLC | 300-21000-000-000 | 1,582.00 |
| 05/23 | 05/16/2023 | 60866 | 622 | LW ALLEN LLC | 300-21000-000-000 | 2,090.62 |
| 05/23 | 05/16/2023 | 60867 | 642 | MARTELLE WATER TREATMENT INC | 200-21000-000-000 | 1,789.32 |
| 05/23 | 05/16/2023 | 60868 | 1544 | MEDLINE INDUSTRIES INC. | 100-21000-000-000 | 1,491.14 |
| 05/23 | 05/16/2023 | 60869 | 662 | MEDPRO MIDWEST GROUP | 100-21000-000-000 | 1,336.35 |
| 05/23 | 05/16/2023 | 60870 | 1739 | Michael Gorham | 100-21000-000-000 | 25.00 |
| 05/23 | 05/16/2023 | 60871 | 713 | MUELLER IMPLEMENT INC | 100-21000-000-000 | 125.89 |
| 05/23 | 05/16/2023 | 60872 | 1628 | MULGREW OIL & PROPANE | 200-21000-000-000 | 375.75 |
| 05/23 | 05/16/2023 | 60873 | 296 | NAPA AUTO PARTS | 300-21000-000-000 | 21.99 |
| 05/23 | 05/16/2023 | 60874 | 1829 | Napa Auto Parts | 300-21000-000-000 | 79.98 |
| 05/23 | 05/16/2023 | 60875 | 746 | OREILLY AUTO PARTS | 300-21000-000-000 | 158.30 |
| 05/23 | 05/16/2023 | 60876 | 772 | PETTY CASH | 100-21000-000-000 | 200.00 |
| 05/23 | 05/16/2023 | 60877 | 777 | PIGGLY WIGGLY MIDWEST LLC | 100-21000-000-000 | 22.99 |
| 05/23 | 05/16/2023 | 60878 | 779 | PINE RIDGE MOTEL | 100-21000-000-000 | 47.62 |
| 05/23 | 05/16/2023 | 60879 | 783 | POMASL FIRE EQUIPMENT INC | 100-21000-000-000 | 258.60 |
| 05/23 | 05/16/2023 | 60880 | 784 | POSITIVE PROMOTIONS INC | 100-21000-000-000 | 666.20 |
| 05/23 | 05/16/2023 | 60881 | 790 | PREMIUM WATERS INC | 100-21000-000-000 | 41.99 |
| 05/23 | 05/16/2023 | 60882 | 811 | RANDYS SERVICE & TOWING | 100-21000-000-000 | 79.90 |
| 05/23 | 05/16/2023 | 60883 | 835 | RITCHIE IMPLEMENT INC | 100-21000-000-000 | 1,795.27 |
| 05/23 | 05/16/2023 | 60884 | 851 | RULE CONSTRUCTION LTD | 300-21000-000-000 | 1,190.64 |
| 05/23 | 05/16/2023 | 60885 | 1335 | SCHMITZ JANITORIAL SUPPLY | 200-21000-000-000 | 143.95 |
| 05/23 | 05/16/2023 | 60886 | 879 | SECURIAN FINANCIAL GROUP INC | 100-21000-000-000 | 699.09 |
| 05/23 | 05/16/2023 | 60887 | 901 | SINGER LUMBER CO INC | 100-21000-000-000 | 232.90 |

M = Manual Check, V = Void Check

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Check GL Account | Amount |
|---------------|------------------|--------------|---------------|------------------------------------|-------------------|------------|
| 05/23 | 05/16/2023 | 60888 | 919 | SPRING-GREEN LAWN CARE | 100-21000-000-000 | 52.15 |
| 05/23 | 05/16/2023 | 60889 | 926 | STAPLES ADVANTAGE | 100-21000-000-000 | 443.76 |
| 05/23 | 05/16/2023 | 60890 | 938 | SUPER 8/PARAM PROPERTY LLC | 100-21000-000-000 | 90.72 |
| 05/23 | 05/16/2023 | 60891 | 945 | SW WI REGIONAL PLANNING COMMISSION | 100-21000-000-000 | 250.00 |
| 05/23 | 05/16/2023 | 60892 | 950 | SWTC | 100-21000-000-000 | 168.00 |
| 05/23 | 05/16/2023 | 60893 | 1834 | Taylynnne Schwartzkopf | 100-21000-000-000 | 100.00 |
| 05/23 | 05/16/2023 | 60894 | 964 | TEAMSTERS LOCAL #695 | 100-21000-000-000 | 684.00 |
| 05/23 | 05/16/2023 | 60895 | 1033 | UNION TECHNOLOGY COOPERATIVE | 100-21000-000-000 | 4,513.19 |
| 05/23 | 05/16/2023 | 60896 | 1036 | UNITED WE STAND LLC | 100-21000-000-000 | 100.00 |
| 05/23 | 05/16/2023 | 60897 | 1040 | UPLAND HILLS HEALTH INC | 100-21000-000-000 | 861.32 |
| 05/23 | 05/16/2023 | 60898 | 1074 | WDATCP | 100-21000-000-000 | 425.00 |
| 05/23 | 05/16/2023 | 60899 | 1107 | WI STATE LABORATORY OF HYGIENE | 200-21000-000-000 | 28.00 |
| 05/23 | 05/16/2023 | 60900 | 1109 | WIL-KIL PEST CONTROL | 100-21000-000-000 | 109.91 |
| Grand Totals: | | | | | | 272,687.76 |

Summary by General Ledger Account Number

| GL Account | Debit | Credit | Proof |
|-------------------|-----------|------------|------------|
| 100-21000-000-000 | 100.00 | 62,035.10- | 61,935.10- |
| 100-21543-000-000 | 293.03 | .00 | 293.03 |
| 100-21550-000-000 | 684.00 | .00 | 684.00 |
| 100-21552-000-000 | 406.06 | .00 | 406.06 |
| 100-23160-000-000 | 100.00 | .00 | 100.00 |
| 100-24700-000-000 | 10,692.89 | .00 | 10,692.89 |
| 100-51440-310-000 | 255.68 | .00 | 255.68 |
| 100-51440-390-000 | 22.99 | .00 | 22.99 |
| 100-51600-600-000 | 116.61 | .00 | 116.61 |
| 100-51710-205-000 | 47.60 | .00 | 47.60 |
| 100-51710-240-000 | 250.00 | .00 | 250.00 |
| 100-51710-320-000 | 87.52 | .00 | 87.52 |
| 100-52100-175-000 | 63.33 | .00 | 63.33 |
| 100-52100-320-000 | 155.05 | .00 | 155.05 |
| 100-52100-330-000 | 41.99 | .00 | 41.99 |
| 100-52100-400-100 | 79.90 | .00 | 79.90 |
| 100-52100-410-000 | 1,447.04 | .00 | 1,447.04 |
| 100-52100-520-000 | 226.52 | .00 | 226.52 |
| 100-52100-610-000 | 40.50 | .00 | 40.50 |
| 100-52150-225-000 | 168.00 | .00 | 168.00 |
| 100-52150-230-000 | 12.61 | .00 | 12.61 |
| 100-52200-200-000 | 151.89 | .00 | 151.89 |
| 100-52200-280-000 | 137.42 | .00 | 137.42 |
| 100-52200-320-000 | 155.44 | .00 | 155.44 |
| 100-52200-400-000 | 159.98 | .00 | 159.98 |
| 100-52200-410-000 | 619.85 | .00 | 619.85 |
| 100-52200-600-000 | 677.61 | .00 | 677.61 |
| 100-52300-200-000 | 443.76 | .00 | 443.76 |
| 100-52300-225-110 | 25.00 | .00 | 25.00 |
| 100-52300-260-000 | 2,638.28 | .00 | 2,638.28 |
| 100-52300-320-000 | 91.18 | .00 | 91.18 |
| 100-52300-400-000 | 258.60 | .00 | 258.60 |
| 100-52300-410-000 | 756.15 | .00 | 756.15 |
| 100-52300-500-000 | 2,481.24 | .00 | 2,481.24 |
| 100-52300-520-000 | 4,712.19 | .00 | 4,712.19 |

M = Manual Check, V = Void Check

| GL Account | Debit | Credit | Proof |
|----------------------|-------------------|--------------------|-------------|
| 100-52300-605-000 | 2,371.96 | .00 | 2,371.96 |
| 100-52300-700-000 | 666.20 | .00 | 666.20 |
| 100-52300-720-000 | 115.45 | .00 | 115.45 |
| 100-53230-000-000 | 204.46 | .00 | 204.46 |
| 100-53240-000-000 | 1,505.16 | 100.00- | 1,405.16 |
| 100-53620-000-000 | 11,723.16 | .00 | 11,723.16 |
| 100-53630-000-000 | 9,798.40 | .00 | 9,798.40 |
| 100-54910-320-000 | 44.18 | .00 | 44.18 |
| 100-54910-400-000 | 59.99 | .00 | 59.99 |
| 100-54910-410-000 | 204.50 | .00 | 204.50 |
| 100-54910-600-000 | 1,400.38 | .00 | 1,400.38 |
| 100-55170-000-000 | 1,800.00 | .00 | 1,800.00 |
| 100-55200-320-000 | 679.81 | .00 | 679.81 |
| 100-55200-400-000 | 661.78 | .00 | 661.78 |
| 100-55200-600-000 | 1,244.01 | .00 | 1,244.01 |
| 100-55200-615-000 | 222.24 | .00 | 222.24 |
| 100-55420-220-000 | 425.00 | .00 | 425.00 |
| 100-55420-320-000 | 118.07 | .00 | 118.07 |
| 100-55420-600-000 | 42.44 | .00 | 42.44 |
| 100-55420-620-000 | 48.00 | .00 | 48.00 |
| 100-55430-000-000 | 200.00 | .00 | 200.00 |
| 150-21000-000-000 | .00 | 227.53- | 227.53- |
| 150-55115-000-000 | 140.00 | .00 | 140.00 |
| 150-55115-222-000 | 87.53 | .00 | 87.53 |
| 160-21000-000-000 | .00 | 161,463.60- | 161,463.60- |
| 160-57230-240-000 | 280.00 | .00 | 280.00 |
| 160-57330-000-000 | 161,183.60 | .00 | 161,183.60 |
| 161-21000-000-000 | .00 | 615.74- | 615.74- |
| 161-51710-000-000 | 615.74 | .00 | 615.74 |
| 200-21000-000-000 | .00 | 3,370.67- | 3,370.67- |
| 200-53700-602-000 | 98.00 | .00 | 98.00 |
| 200-53700-623-000 | 345.73 | .00 | 345.73 |
| 200-53700-631-000 | 1,789.32 | .00 | 1,789.32 |
| 200-53700-632-000 | 426.75 | .00 | 426.75 |
| 200-53700-641-000 | 230.35 | .00 | 230.35 |
| 200-53700-653-000 | 133.26 | .00 | 133.26 |
| 200-53700-660-000 | 299.65 | .00 | 299.65 |
| 200-53700-681-000 | 47.61 | .00 | 47.61 |
| 300-21000-000-000 | 79.98 | 45,155.10- | 45,075.12- |
| 300-53600-000-827 | 40,081.77 | .00 | 40,081.77 |
| 300-53600-000-828 | 367.00 | .00 | 367.00 |
| 300-53600-000-832 | 181.95 | 79.98- | 101.97 |
| 300-53600-000-834 | 2,389.78 | .00 | 2,389.78 |
| 300-53600-000-851 | 47.60 | .00 | 47.60 |
| 300-53600-000-852 | 2,087.00 | .00 | 2,087.00 |
| Grand Totals: | 273,047.72 | 273,047.72- | .00 |

Dated: _____

Mayor: _____

City Council: _____

City Recorder: _____

Report Criteria:

Report type: Summary

Check.Type = {<>} "Adjustment"

Report Criteria:

Report type: Summary
 Check.Type = {<>} "Adjustment"

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Check GL Account | Amount |
|---------------|------------------|--------------|---------------|--|-------------------|-----------|
| 05/23 | 05/03/2023 | 21324 | 1397 | DEERE CREDIT INC | 160-21000-000-000 | 925.10 |
| 05/23 | 05/03/2023 | 60828 | 1538 | AT&T MOBILITY | 100-21000-000-000 | 373.35 |
| 05/23 | 05/03/2023 | 60829 | 668 | MHTC-MH | 100-21000-000-000 | 1,566.80 |
| 05/23 | 05/03/2023 | 60830 | 1803 | Mark Wasley | 100-21000-000-000 | 50.00 |
| 05/23 | 05/08/2023 | 60832 | 89 | BAKER & TAYLOR LLC | 150-21000-000-000 | 1,422.98 |
| 05/23 | 05/08/2023 | 60833 | 195 | CITY OF DODGEVILLE WATER UTILITY | 150-21000-000-000 | 34.99 |
| 05/23 | 05/08/2023 | 60834 | 1592 | DENNIS J MARKLEIN | 150-21000-000-000 | 650.00 |
| 05/23 | 05/08/2023 | 60835 | 1823 | Elan Financial Services | 150-21000-000-000 | 1,433.79 |
| 05/23 | 05/08/2023 | 60836 | 668 | MHTC-MH | 150-21000-000-000 | 147.01 |
| 05/23 | 05/08/2023 | 60837 | 1044 | US CELLULAR | 150-21000-000-000 | 61.86 |
| 05/23 | 05/08/2023 | 60838 | 34 | ALLIANT ENERGY/WP&L (UTILITY PAYMENTS) | 100-21000-000-000 | 4,146.48 |
| 05/23 | 05/08/2023 | 60839 | 1538 | AT&T MOBILITY | 100-21000-000-000 | 599.10 |
| Grand Totals: | | | | | | 11,411.46 |

Summary by General Ledger Account Number

| GL Account | Debit | Credit | Proof |
|-------------------|----------|-----------|-----------|
| 100-21000-000-000 | .00 | 6,288.71- | 6,288.71- |
| 100-51300-000-000 | 42.31 | .00 | 42.31 |
| 100-51410-000-000 | 46.56 | .00 | 46.56 |
| 100-51710-300-000 | 196.72 | .00 | 196.72 |
| 100-52100-300-000 | 514.81 | .00 | 514.81 |
| 100-52200-300-000 | 172.05 | .00 | 172.05 |
| 100-52300-300-000 | 646.46 | .00 | 646.46 |
| 100-52400-300-000 | 45.81 | .00 | 45.81 |
| 100-53100-300-000 | 87.39 | .00 | 87.39 |
| 100-53230-000-000 | 87.04 | .00 | 87.04 |
| 100-53420-000-000 | 4,146.48 | .00 | 4,146.48 |
| 100-54910-300-000 | 64.99 | .00 | 64.99 |
| 100-55200-300-000 | 108.54 | .00 | 108.54 |
| 100-55300-300-000 | 55.15 | .00 | 55.15 |
| 100-55310-000-000 | 50.00 | .00 | 50.00 |
| 100-55420-300-000 | 24.40 | .00 | 24.40 |
| 150-21000-000-000 | .00 | 3,750.63- | 3,750.63- |
| 150-55115-223-000 | 147.01 | .00 | 147.01 |
| 150-55115-311-000 | 659.95 | .00 | 659.95 |
| 150-55115-321-000 | 1,419.31 | .00 | 1,419.31 |
| 150-55115-324-000 | 172.64 | .00 | 172.64 |
| 150-55115-371-000 | 590.91 | .00 | 590.91 |
| 150-55115-381-000 | 61.86 | .00 | 61.86 |
| 150-55115-391-000 | 34.99 | .00 | 34.99 |
| 150-55115-392-000 | 650.00 | .00 | 650.00 |
| 150-55115-500-000 | 13.96 | .00 | 13.96 |
| 160-21000-000-000 | .00 | 925.10- | 925.10- |
| 160-58100-000-000 | 925.10 | .00 | 925.10 |
| 200-21000-000-000 | .00 | 223.89- | 223.89- |
| 200-53700-681-000 | 223.89 | .00 | 223.89 |
| 300-21000-000-000 | .00 | 223.13- | 223.13- |
| 300-53600-000-851 | 223.13 | .00 | 223.13 |

M = Manual Check, V = Void Check

| GL Account | Debit | Credit | Proof |
|---------------|-----------|------------|-------|
| Grand Totals: | 11,411.46 | 11,411.46- | .00 |

Dated: _____

Mayor: _____

City Council: _____

City Recorder: _____

Report Criteria:

Report type: Summary

Check.Type = {<>} "Adjustment"

2022 Recycling Program Accomplishments and Actual Costs Annual Report

Section IV. Item #6.

Form 4400-182 Rev. 12-22
State of Wisconsin
Department of Natural Resources
Waste and Materials Management Program
<https://dnr.wisconsin.gov/topic/Recycling/RU.html>

Return By: May 23, 2023

Responsible Unit (RU)
City of Dodgeville
Muni Code: 25216
County: Iowa
Population: 5038
RU Category: Single
Last Grant Year: 2022

DNR Contact Information
Ariana Mankerian
Ariana.Mankerian@wisconsin.gov
608-982-6588

For instructions, please click

NOTICE: Completion of this form fulfills the mandatory annual reporting requirement for continued approval of a responsible unit's recycling program and retention of the DNR recycling grant, for those who received it. This form is authorized by s. NR 544.10 and s. NR 542.09(3), Wis. Adm. Code. Personally identifiable information will be used for program administration and must be made available to requesters as required by Wisconsin Open Records law (s. 19.31-19.39, Wis. Stats).

Section 1: CONTACT INFORMATION

Note: You are not able to add or update contact information on this form. If changes are needed, please contact DNRWAFacilityContactRegistry@wisconsin.gov or by phone at 920-650-4064.

A. Authorized Representative

The DNR central office has the responsible unit's authorizing resolution on file. According to our records, the authorizing resolution names the position of Clerk/Treasurer as the authorized representative.

Lauree M Aulik
100 E Fountain St
Dodgeville WI 53533-1750
Clerk/Treasurer
608-930-5228 -
cityclerktreas@ci.dodgeville.wi.us

B. Primary Contact

Lauree M Aulik
100 E Fountain St
Dodgeville WI 53533-1750
608-930-5228
cityclerktreas@ci.dodgeville.wi.us

SECTION 2: EFFECTIVE PROGRAM INFORMATION & PERFORMANCE DATA

Provide information and data on the accomplishments of the RU's effective recycling program during the previous calendar year. All questions in this section relate to the collection of s. NR 544 Table 1 recyclables, listed below. Collection of yard waste and waste tires is reported in section 2D.

- Newspaper
- Corrugated cardboard
- Magazines
- Residential mixed paper(may include magazines and office paper)
- Aluminum containers
- Steel/Bi-metal (tin) containers
- Plastic containers
- Foam polystyrene packaging
- Glass containers

A. Collection of Recyclables for Single Family and 2-4 Unit Residential Housing

Review and update information on the collection methods used by the RU or each member in the RU. For multi-member RUs, if any of the information is incorrect or if the join date or join type need to be modified, please contact DNRRecycling@wisconsin.gov. Note that this list includes entities that were members at any point during the previous calendar year.

Does the RU plan to add or remove members (municipalities, counties, Yes No or tribes) in 2023?

If a drop-off site is not used, please don't add a drop-off site location.

Was there curbside collection?

Yes

How was curbside service provided?

RU provided service with municipal service and staff

False

RU contracted another municipality to provide services with their equipment and staff

False

RU contracted private hauler(s) to provide collection service

True

Residents contracted with private hauler for their recyclable pickup and % of population that does this is

False

What was the primary curbside collection method? How often were recyclables picked up?

Single Stream

Weekly

Was there a drop-off site(s)?

No

If there is no drop-off site, please do not enter drop-off site information below.

Drop-off Site(s)

Did the majority of the RU member's residents use curbside or drop off collection for their recyclables?

Curbside

B. Table 1 Materials Collected

All NR 544 Table 1 materials except for those with a waiver (plastic containers #3-7 and foam PS packaging), are required to be collected by RUs in accordance with s. 287.07(4), Wis. Stats.

Did the RU collect all of the required NR 544 Table 1 materials? Yes No

C. Hauling, Processing and Marketing Data of Recyclables for Single Family and 2-4 Unit Residential Housing

Hauler Details

Review and update the list of haulers that served the RU during the previous calendar year. Include any haulers that collected Table 1 recyclable materials from single family and 2-4 unit residences. This includes the RU if it collects materials itself, haulers that it contracted with directly and haulers that residents contracted with (subscription service). Please note that some companies have multiple listings for different regional collection locations. Please work with the RU's hauler(s) to identify which facility the RU's recycling is collected through and select the correct listing. For each hauler, indicate whether it was contracted by the RU or RU member, by residents, or by both. If one of the haulers is not on the list, check the box below and enter the information for that hauler. Select the first letter ONLY of the hauler name to alphabetically jump to that portion of the list.

Name Contracted By
FAHERTY INC - 10538 Municipality(RU)

I have looked for the RU's hauler in the above list and cannot find it.

Hauler Name

Address

City State
0

MRF Details

Review and update the list of materials recovery facilities (MRFs) that received and processed recyclables from the RU during the previous calendar year. This may include MRFs the RU contracts with directly or MRFs the hauler uses on a regular basis. Be sure not to include haulers that collected the materials. If you cannot find the RU's MRF on the list provided, contact the RU's hauler to confirm you are using the correct MRF. You will not be able to complete this report without a MRF.

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MRF-ID

Pellitteri Waste Systems LLC - 113368530

Contracted to RU

No

Other Processors Details

Please list places not reported above that received Table 1 recyclables from the RU during the previous calendar year. Examples include paper mills that directly take paper and scrap metal yards that collect aluminum cans (aluminum cans and/or steel and bi-metal cans are the only metal weights to be reported from scrap metal yards. Do not report the weight of other scrap metal recycled). This does NOT mean listing all of the places the RU's MRF sends materials to.

Summary of Compliance with Table 1 Collection Standard

Each RU must meet a collection standard for the Table 1 recyclable materials each year (explained in ch. NR 544, Wisconsin Administrative Code). Below is a summary of your RU's compliance with this standard for this reporting period based upon the data you provided in this section.

NOTE: Click the SAVE button at the top of the form to update the totals in this summary.

Total weight of recyclables collected from residences: (tons) 295.00

Check this box if the RU has and would like to provide the tonnage of Table 1 recyclable materials collected from multi-family 5+ unit residences.

Total weight of recyclables: (tons) 295.00

Per capita collection: (lbs/person/year) 117.11

Per capita collection standard: (lbs/person/year) 82.40

Based on the data provided, the RU has MET its Table 1 collection standard.

D. Information on Other Materials Collected From Residents

Please provide information on other recyclable materials collected within the RU. This information does not count toward compliance with the collection standard and is not required, but reporting it allows us to recognize RUs additional efforts and helps provide a more accurate and complete picture of recycling in Wisconsin.

Waste Tires 0.00 Measurement Number of

Yard Waste 0.00 Measurement Cubic Yards

E. Report of Actual Recycling Costs for Grant Purposes

Actual program costs are determined by completing the actual costs worksheet. remember that grant assistance is provided only for certain activities and eligible materials generated by single family and 2-4 unit residences located in the RU If you would like to print a blank worksheet to work from before entering your final amounts into the online form, select the following link. <https://dnr.wi.gov/files/PDF/forms/8700/8700-222B.pdf>

Enter all actual 2022 recycling and yard waste program expenses by breaking them down by column and row. Costs should be entered in whole dollar amounts only. The expenses listed in the rows correspond to the Uniform Chart of Accounts (UCA) object codes. Scroll down to view entire list.

NOTE: Click the SAVE button at the top of the form to update the totals in this summary.

| Recycling Expenditures UCA #53565 (including yard waste & waste tires) | A. Education | B. Collection (Curbside &/or Drop-off) | C. Processing & Marketing | D. Compliance & Enforcement | E. Estimated Total Costs |
|--|--------------|--|---------------------------|-----------------------------|--------------------------|
| 1. Salaries/Wages & Employee Benefits | 0.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 |
| 2. Consulting & Professional Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3. Utility Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4. Purchased Repairs & Maintenance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | |
|---|---------------|-------------------|-------------|-------------|-------------------|
| 5. Purchased Services Printing & Advertising | 585.00 | 0.00 | 0.00 | 0.00 | 585.00 |
| 6. Purchased Services Other(contractual svcs) | 0.00 | 110,249.00 | 0.00 | 0.00 | 110,249.00 |
| 7. Office Supplies | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 8. Subscriptions & Dues | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 9. Employee Travel & Training | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10. Operating Supplies & Expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11. Repair & Maintenance Supplies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 12. Insurance | 0.00 | 500.00 | 0.00 | 0.00 | 500.00 |
| 13. Rents & Leases | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 14. Depreciation(Total depreciation costs in Row 14 Column E) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15. Hourly Equipment Use Charges(Total hourly use charges in Row 15 Column E) | 0.00 | 0.00 | 0.00 | 0.00 | 18,000.00 |
| 16. Cost Allocations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 17. Cost Allocations Other (not #53635) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total | 785.00 | 130,749.00 | 0.00 | 0.00 | 149,534.00 |

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| | |
|---|------------|
| 18. Total Recycling Costs (total of lines 1 thru 17) | 149,534.00 |
| 19. Ineligible Costs - Recycling of banned items s. 287.07(1m), Wis. Stats. (Batteries, Major Appliances and Oil) | 0.00 |
| 20. Ineligible Revenue - Sale of Recyclables | 0.00 |
| 21. Total Ineligible Costs & Revenues (total of lines 19 and 20) | 0.00 |
| 22. Total Eligible Recycling Costs (line 18 minus line 21) | 149,534.00 |
| You have successfully earned your grant. Repayment will not be required. | |
| Cost (including yard waste & waste tires) per capita: | 29.68 |
| Yard Waste & Waste Tires Costs and Summary | |
| Enter the cost of handling yard waste that is included in line 18 of the Actual Costs worksheet. | 38,000.00 |
| Enter the cost of handling waste tires that is included in line 18 of the Actual Costs worksheet: | 0.00 |
| Cost (excluding yard waste & waste tires) per capita: | 22.14 |
| Cost (excluding yard waste & waste tires) per ton: | 378.08 |

F: Compliance

Review and update information about how the RU ensures that all residents and businesses are complying with its recycling ordinance. Note that all RUs are required to have a valid ordinance and compliance assurance plan (CAP). For questions, visit <https://dnr.wisconsin.gov/topic/Recycling/RU.html>

A recycling ordinance is required by all RUs in accordance with s. NR 544.04(2), Wis. Adm. Code.

Did the RU have an ordinance in 2022? Yes No

Did the ordinance plan change in 2022? Yes No

What is the RU's ordinance number?

Ordinance effective date:

A Compliance Assurance Plan (CAP) is required by all RUs in accordance with s. NR 544.04(9g), Wis. Adm. Code.

- Did the RU have a compliance assurance plan? Yes No
- Did the compliance assurance plan change in 2022? Yes No

How did the RU ensure compliance with the recycling ordinance at residences with 5 or more units? (Check all that apply)

- There were no residences with 5 or more units physically located within the RU
- RU provided direct outreach to landlords/building managers
- RU staff regularly conducted inspections/visits
- RU staff responded to recycling-related complaints

How did the RU ensure compliance with the recycling ordinance at non-residential facilities and properties (e.g., businesses, stadiums, events, etc.)? (Check all that apply)

- There were no non-residential facilities physically located within the RU
- RU provided direct outreach to business owners/managers
- RU staff regularly conducted inspections/visits
- RU staff responded to recycling-related complaints

G. Enforcement

Please report the number of recycling-related complaints the RU received during the report year, along with the number of enforcement actions taken (inspections, citations, written warnings and verbal warnings).

If the RU did not receive complaints or take a type of enforcement action, enter a '0' in the appropriate box. The RU should maintain records to verify these numbers. If the previous section indicates the RU has no residences with 5 or more units or no non-residential (business) facilities, that row should be disabled.

| | Complaints Received | Warning Tags | Verbal Warnings | Written Warnings | Inspections | Citations |
|----------------------------|---------------------|--------------|-----------------|------------------|-------------|-----------|
| 1 - 4 units residential | 0 | 0 | 0 | 0 | 0 | 0 |
| 5+ units residential | 0 | 0 | 0 | 0 | 0 | 0 |
| Non-residential (Business) | 0 | 0 | 0 | 0 | 0 | 0 |

H. Outreach and Other Program Features

Public information and education is key to a successful recycling program and is required by the recycling law. What outreach efforts did the RU undertake in the report year? (Check all that apply)

- Community yard sale
- Printed publications (flyers, handouts, etc.)
- Conduct waste audits
- Radio ads or public service announcements
- Direct mail or email (flyers in the tax bill, newsletter, etc.)
- Recycling focused event (collections, cleanups, etc.)
- Display booths at fairs, etc.
- School education program (Green & Healthy Schools, etc.)
- News releases
- Social media (Facebook, Twitter, etc.)
- Print ads (newspaper, magazines, etc.)
- Web site has recycling info (what to recycle, when, where, and how)

Section 3: CERTIFICATION

A: Summary of 2022 Recycling Performance

Weight Summary

NOTE: Click the SAVE button at the top of the form to update the totals in this summary.

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| | |
|--|--------|
| Total weight of residential Table 1 recyclable materials collected: (tons) | 295.00 |
| Per capita collection:(lbs/person/year) | 117.11 |
| Per capita collection standard:(lbs/person/year) | 82.40 |

Based on the data provided, the RU has MET its Table 1 collection standard.

Cost Summary

| | |
|---|------------|
| 2022 Grant Award: | 15,135.50 |
| Net eligible recycling costs: | 149,534.00 |
| Cost per capita including yard waste & waste tires: | 29.68 |
| Yard waste handling costs: | 38,000.00 |
| Waste tire handling costs: | 0.00 |
| Cost (excluding yard waste & waste tires) per capita: | 22.14 |

B: Assurances

A. The responsible unit certifies the program is operating in accordance with its effective recycling program approval or, if there have been changes, the responsible unit has described those changes in this 2022 Recycling Program Accomplishments and Actual Costs Annual Report.

B. The responsible unit agrees to comply with all applicable provisions of ch. 287, Wis. Stats., and chs. NR 544 and NR 542, Wis. Adm. Code.

C. The responsible unit understands that if it fails to comply with any applicable provision of ch. 287, Wis. Stats., chs. NR 544 Wis. Adm. Code, and NR 542 Wis. Adm. Code, or its effective recycling program approval, the following may happen:

- the responsible unit's effective recycling program approval may be revoked
- the responsible unit may not be allowed to dispose of its solid waste in solid waste disposal and solid waste treatment facilities located in the state of Wisconsin, and
- the responsible unit may lose its eligibility for a state recycling grant

D. The responsible unit certifies that in the management of its solid waste, it has, whenever possible and practical, followed these priorities: 1) the reduction of the amount of solid waste generated; 2) the reuse of solid waste; 3) the recycling of solid waste; 4) the composting of solid waste; 5) the recovery of energy from solid waste; 6) the land disposal of solid waste; and 7) the burning of solid waste without energy recovery.

E. By typing my name below and clicking submit, I certify on behalf of City of Dodgeville that the information entered in this Recycling Program Accomplishments and Actual Costs Annual Report is true and complete.

Note: As of January 1, 2022, this online certification submittal is replacing the submittal of a printed signature page. Remember to save or print your report. An automated confirmation will be emailed to contacts.

C: Certification

Authorized Representative: Lauree, Aulik

Submitted By: Ed Faherty

Confirmation #: 203262-S-20230427:103918

Submit Date: 4/27/2023

Badger Books Implementation Costs

| Item | Cost | Funding Source |
|-----------------------|-----------------|--------------------------|
| 4 Badger Book Clients | \$8,224.00 | ARPA Requested |
| 1 Badger Book Server | \$2,372.95 | ARPA Requested |
| Poll worker Training | Est. \$1,250.00 | Existing Election Budget |

Total ARPA Funds Requested: \$10,596.95



PDS
 N57 W39605 Hwy 16
 Dock 4
 Oconomowoc, Wisconsin 53066
 United States
 (P) 262-569-5300

| Quote (Open) | |
|---|------------|
| Date May 01, 2023 09:20 PM CDT | 05/31/2023 |
| Modified Date May 01, 2023 09:22 PM CDT | |
| Quote # 2251713 - rev 1 of 1 | |
| Description 2023 Badgerbook Client (Dodgeville) | |
| SalesRep Berner, Dana (P) 262-569-5366 | |
| Customer Contact Linski, Sara (P) 6082677891 | |

Section V. Item #7.

| | | | |
|---|---|---|---|
| Customer Wisconsin Elections Commission (023332) Linski, Sara Madison, WI 53707 United States (P) 608) 261-2035 | Bill To Wisconsin Elections Commission Payable, Accounts 212 E Washington Ave, 3rd Floor Madison, WI 53707 United States (P) 608) 261-2035 | Ship To Wisconsin Elections Commission Payable, Accounts 212 E Washington Ave, 3rd Floor Madison, WI 53707 United States (P) 608) 261-2035 | Payment Method Terms: Credit Card |
|---|---|---|---|

| | | |
|------------------------------|------------------------------|--------------------------------|
| Customer PO: | Terms: Credit Card | Ship Via: UPS Ground |
| Special Instructions: | | Carrier Account #: |

| # | Description | Part # | Qty | Unit Price | Total |
|--|---|---------------|----------|-----------------|-----------------|
| 1 | Engage One 14 Touch All-in-One 141 w/ Stand Alone | 513S2US#ABA | 4 | \$1,839.00 | \$7,356.00 |
| 2 Badgerbook Client Configuration | | | | | |
| | PDS Configuration Services | 000522 | 4 | \$79.00 | \$316.00 |
| | Imaging Services | 09137 | 1 | \$0.00 | \$0.00 |
| | Labeling Services | 09140 | 4 | \$0.00 | \$0.00 |
| | *Save Boxes* For Shipping | 499888 | 1 | \$0.00 | \$0.00 |
| | Component Repackaging | 319621 | 1 | \$0.00 | \$0.00 |
| | Bundle Subtotal | | 1 | \$316.00 | \$316.00 |
| 3 | WEC PollBook Asset Tag | 457736 | 20 | \$0.00 | \$0.00 |
| 4 | WEC IMCT BadgerBookAiO 2022 | WEC H400 2022 | 4 | \$0.00 | \$0.00 |
| 5 | ENGAGE PUSB THERMAL PRINTER | 299V0AA | 4 | \$0.00 | \$0.00 |
| 6 | 6FT PUSB CBL BLK CABL | 5C2B8AA | 4 | \$0.00 | \$0.00 |
| 7 | USB Desktop 320MK Mouse and Keyboard Keyboard and mouse set - USB - US - Smart Buy - for ZBook 15u G4, 15u G5, 15u G6, 15v G5, 17 G4, 17 G5, 17 G6, Create G7; ZBook Firefly 14 G9 | 9SR36UT#ABA | 4 | \$19.00 | \$76.00 |
| 8 | 4yr 9x5 NBD Onsite Support Upgrade, Retail Pkg Extended service agreement - parts and labor - 4 years - on-site - 9x5 - response time: NBD - for Engage Clean Mount, Flex Mini Retail System, Go 10, Go Mobile System, Stability Mount | UL589E | 4 | \$119.00 | \$476.00 |

| | |
|------------------|-------------------|
| Subtotal: | \$8,224.00 |
| Tax (.0000%): | \$0.00 |
| Shipping: | \$0.00 |
| Total: | \$8,224.00 |

Terms and Conditions

Unless a specific Master Services & Product Sales Agreement is in effect between the parties, this quote is subject to PDS Terms & Conditions which can be viewed at <http://www.shoppds.com/termsforsale.aspx>

Shipping and tax amounts are estimated.

Purchases made by credit card may be subject to a 3.5% Convenience Fee at the time of invoicing.

PDS has been notified by numerous technology manufacturers that pricing is subject to rapid change due to global component shortages and related situation is not unique to PDS.

Section V. Item #7.

Please contact your sales team with additional questions.



PDS
 N57 W39605 Hwy 16
 Dock 4
 Oconomowoc, Wisconsin 53066
 United States
 (P) 262-569-5300

Quote (Open)

| | |
|---|--|
| Date May 01, 2023 09:28 PM CDT | Section V. Item #7. 05/31/2023 |
| Modified Date May 04, 2023 11:27 AM CDT | |
| Quote # 2251715 - rev 1 of 1 | |
| Description 2023 Badgerbook Server (Dodgeville) | |
| SalesRep Berner, Dana (P) 262-569-5366 | |
| Customer Contact Linski, Sara (P) 6082677891 | |

| | | | |
|---|--|--|---|
| Customer Wisconsin Elections Commission (023332) Linski, Sara Madison, WI 53707 United States (P) 608) 261-2035 | Bill To Wisconsin Elections Commission Payable, Accounts 212 E Washington Ave, 3rd Floor Madison, WI 53707 United States (P) 608) 261-2035 | Ship To Wisconsin Elections Commission Payable, Accounts 212 E Washington Ave, 3rd Floor Madison, WI 53707 United States (P) 608) 261-2035 | Payment Method Terms: Credit Card |
|---|--|--|---|

| | | |
|------------------------------|------------------------------|--------------------------------|
| Customer PO: | Terms: Credit Card | Ship Via: UPS Ground |
| Special Instructions: | | Carrier Account #: |

| # | Description | Part # | Qty | Unit Price | Total |
|----|---|----------------------|----------|----------------|----------------|
| 1 | Engage One 14 Touch All-in-One 141 no printer | 513S2US#ABA | 1 | \$1,839.00 | \$1,839.00 |
| 2 | Badgerbook Server Configuration | | | | |
| | PDS Configuration Services 000522 | 000522 | 1 | \$79.00 | \$79.00 |
| | Custom Configuration | 065306 | 1 | \$0.00 | \$0.00 |
| | Imaging Services | 09137 | 1 | \$0.00 | \$0.00 |
| | Labeling Services | 09140 | 1 | \$0.00 | \$0.00 |
| | *Save Boxes* For Shipping | 499888 | 1 | \$0.00 | \$0.00 |
| | Component Repackaging | 319621 | 1 | \$0.00 | \$0.00 |
| | Bundle Subtotal | | 1 | \$79.00 | \$79.00 |
| 3 | WEC IMCT Server H400 BadgerBookAiO 2022 | WEC H400 Server 2022 | 1 | \$0.00 | \$0.00 |
| 4 | WEC PollBook Asset Tag | 2079676 | 5 | \$0.00 | \$0.00 |
| 5 | E5350 - wireless router - 802.11a/b/g/n/ac - desk | E5350 | 1 | \$39.00 | \$39.00 |
| 6 | Router configuration | | | | |
| | PDS Configuration Services 000522 | 000522 | 1 | \$29.00 | \$29.00 |
| | Labeling Service 009140 | 009140 | 1 | \$0.00 | \$0.00 |
| | 2022 - Device Provisioning (Camera, Switch Provisi 808475 | 808475 | 1 | \$0.00 | \$0.00 |
| | Component Repackaging | 319621 | 1 | \$0.00 | \$0.00 |
| | Bundle Subtotal | | 1 | \$29.00 | \$29.00 |
| 7 | ENGAGE PUBS THERMAL PRINTER | 299V0AA | 1 | \$0.00 | \$0.00 |
| 8 | 6FT PUBS CBL BLK CABL | 5C2B8AA | 1 | \$0.00 | \$0.00 |
| 9 | Thermal Receipt Paper, 3.125"x230', 10pk | RPT3.125-230-10PK | 1 | \$35.00 | \$35.00 |
| 10 | USB Desktop 320MK Mouse and Keyboard Keyboard and mouse set - USB - US - Smart Buy - for ZBook 15u G4, 15u G5, 15u G6, 15v G5, 17 G4, 17 G5, 17 G6, Create G7; ZBook Firefly 14 G9 | 9SR36UT#ABA | 1 | \$19.00 | \$19.00 |
| 11 | 4yr 9x5 NBD Onsite Support Upgrade, Retail Pkg Extended service agreement - parts and labor - 4 years - on-site - 9x5 - response time: NBD - for Engage Clean Mount, Flex Mini Retail System, Go 10, Go Mobile System, Stability Mount | UL589E | 1 | \$119.00 | \$119.00 |
| 12 | APC Back-UPS Pro BR 1000VA/600W 10Outlets 2USB UPS UPS - AC 120 V - 600 Watt - 1000 VA - USB, serial - output connectors: 10 - black | BR1000MS | 1 | \$205.95 | \$205.95 |

Section V. Item #7.

| | |
|------------------|-------------------|
| Subtotal: | \$2,372.95 |
| Tax (.0000%): | \$0.00 |
| Shipping: | \$0.00 |
| Total: | \$2,372.95 |

Terms and Conditions

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Shipping and tax amounts are estimated.

Purchases made by credit card may be subject to a 3.5% Convenience Fee at the time of invoicing.

PDS has been notified by numerous technology manufacturers that pricing is subject to rapid change due to global component shortages and related price increases. This situation is not unique to PDS.

Please contact your sales team with additional questions.

A More Efficient, Less Stressful Election Day? Badger Books Pave the Way!



Zach Vruwink, Chief Operating Officer, League of Wisconsin Municipalities
and Austyn Zarda, Rhinelander City Clerk

Demands on municipal staff routinely exceed the time and energy available. Clerks are no exception, whether there is just one (or dare I say) five elections in a year! The training, coordination, and lead-up to an election, Election Day, and post-election responsibilities can be daunting, with little to no time to make changes year to year. Enhancements to WisVote occur routinely but municipal clerks retain the latitude (for good reasons) to determine whether to implement some new technologies locally.

Badger Books set to debut in Wauwatosa as electronic poll books gain popularity

Menomonie Council OKs joint purchase of electronic poll books

Kaukauna rolls out electronic poll books for spring election

Electronic Badger Books aim to make voting more efficient in Janesville
Four of the city's busiest polling places will use electronic Badger Books on April 4th.

Wausau to use Badger Books for polling sites on Tuesday

In the case of election processes, many aspects involve repetition. These situations often are candidates for technological application. Specifically, the poll book station (where you state your name, show your acceptable form of voter identification, sign the book, and get the correct ballot) is generally duplicated across wards, districts, and further broken up alphabetically. This process, in paper form, can result in bottlenecks and disparate lines, even when the voter roll is split evenly. In higher turnout elections, long waits at this step are compounded. In 2017, the Wisconsin Elections Commission developed an electronic poll book application and since then the only electronic poll book authorized for use in Wisconsin is the Badger Book. *While electronic, it does not connect to the internet, further ensuring election voter files remain secure.*

With poll worker numbers declining in recent years, the Badger Book technology allows for the poll book station staffing ratio to be reduced, allowing for staff reallocation to activities such as greeting voters and processing absentee ballots.

Technology and new practices require integration, investment of time, and money. Let's not forget the stress of something new and the nagging voice in our heads saying, "it better be worth it!"

At the end of a long Election Day, it is possible to have a single discrepancy sometimes resulting in an hours-long fact-finding, needle-in-a-haystack scenario. Nobody wants to stay late into the night if they could otherwise avoid it. Badger Books maintain records like time and user stamps to quickly identify or avoid discrepancies altogether.

Austyn Zarda, City Clerk, Rhinelander, implemented Badger Books for the first time in the Spring 2023 election as part of a broader rollout in Oneida County. "The Badger Book improves the Election Day experience – voters move through the election stations quicker as the driver's license is scanned with ease for voter verification," he said. "Voter registration also goes quicker, with accuracy from the identification, guaranteed," he added.

After-election responsibilities are also simpler and less time consuming. "With paper poll books, we have to go line by line to enter absentees and in-person, consuming countless hours. With Badger Books, it is a single upload, in seconds, to WisVote," Zarda said. Voters also get to see their election participation and registration information more quickly in MyVote.

Lauree,

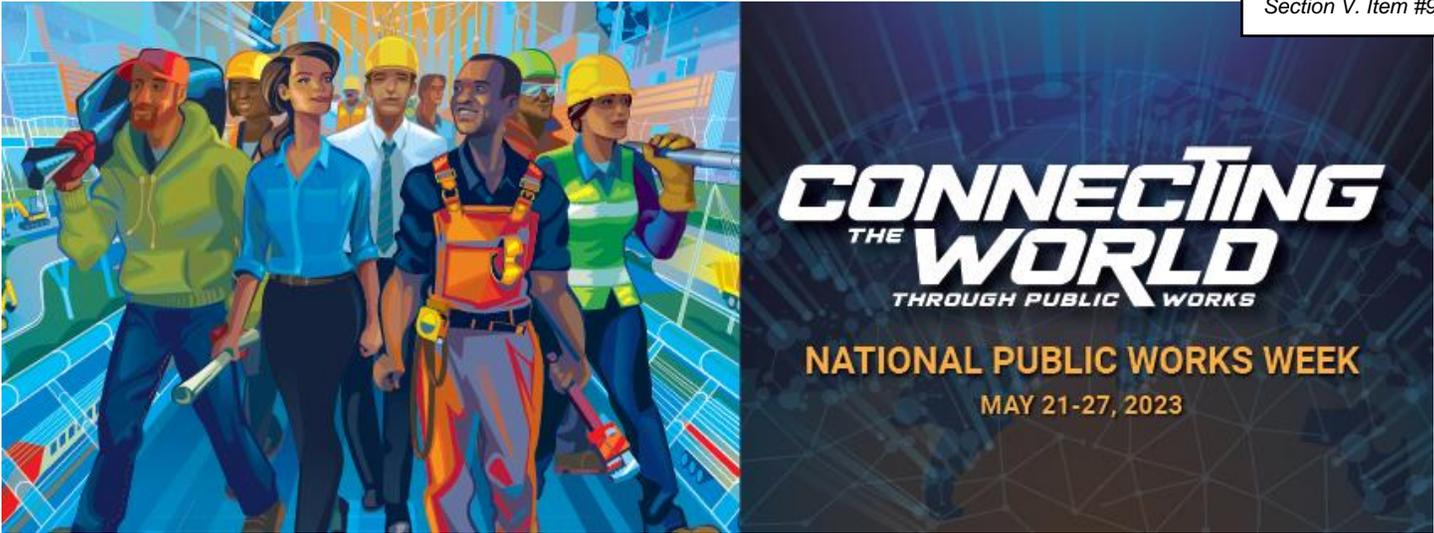
Kenneth Gonzalez (Stoughton, WI) has requested the Ley Pavilion for a birthday party Saturday, 6/17. Estimated attendance is 20 people.

They would like to request a time limit extension until 1am on Sunday, 6/18 due to the birthday actually being on June 18th and would like to wait until after midnight.

Can you please present the time limit extension request at the May 16th council meeting and advise afterwards if this has been approved or denied

Thanks,

Emily Wolfe
Deputy Clerk-Treasurer
City of Dodgeville
100 E. Fountain Street
Dodgeville, WI 53533
Phone: 608-930-9485



National Public Works Week Proclamation

May 21–27, 2023

“Connecting the World Through Public Works”

WHEREAS, public works professionals focus on infrastructure, facilities and services that are of vital importance to sustainable and resilient communities and to the public health, high quality of life and well-being of the people of the City of Dodgeville; and,

WHEREAS, these infrastructure, facilities and services could not be provided without the dedicated efforts of public works professionals, who are engineers, managers, and employees at all levels of government and the private sector, who are responsible for rebuilding, improving, and protecting our nation’s transportation, water supply, water treatment and solid waste systems, public buildings, and other structures and facilities essential for our citizens; and,

WHEREAS, it is in the public interest for the citizens, civic leaders and children in the City of Dodgeville to gain knowledge of and to maintain an ongoing interest and understanding of the importance of public works and public works programs in their respective communities; and,

WHEREAS, the year 2023 marks the 63rd annual National Public Works Week sponsored by the American Public Works Association be it now,

RESOLVED, I, Todd D Novak, do hereby designate the week May 21–27, 2023 as National Public Works Week; I urge all citizens to join with representatives of the American Public Works Association and government agencies in activities, events, and ceremonies designed to pay tribute to our public works professionals, engineers, managers, and employees and to recognize the substantial contributions they make to protecting our national health, safety, and quality of life.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the City of Dodgeville (to be affixed),

DONE at Dodgeville, WI this 16th day of May 2023.

Mayor _____

Seal

RESOLUTION NO. 1374

RESOLUTION ALLOWING FOR TEMPORARY EXCEPTION TO SECTION 102-121(B)(1) OF THE CITY OF FORT ATKINSON MUNICIPAL CODE RELATING TO VEGETATION, ALSO KNOWN AS “NO MOW MAY”

WHEREAS, City of Fort Atkinson residents require food to sustain their lives and one of every three bites of food consumed requires pollinators; and

WHEREAS, the City has a strong public interest in and duty toward the continuing survival of its residents; and

WHEREAS, the pollinators whose activities generate our food include bees, butterflies, moths, birds, as well as many others, and these pollinator species are in decline due to pesticide treatments and mowing, urban sprawl, habitat loss, disease, and parasites; and

WHEREAS, the formative period for establishment and nourishment of pollinator species occurs in late Spring and early Summer upon emergence from hibernation, and at the same time supporting plants emerge and blossom, offering them habitat and forage opportunities; and

WHEREAS, the United States Environmental Protection Agency recognizes the necessity of protecting pollinators by establishing a “National Pollinator Week” proclamation for the week of June 20-26, 2022; and

WHEREAS, pollinator foraging and development is reduced by leaf removal and mowing of grass.

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Fort Atkinson recognizes and supports the “No Mow May” initiative for promotion and education about this critical period for pollinator emergence and survival, allowing for the creation of crucial pollinator-supporting habitat and early Spring foraging opportunities.

BE IT FURTHER RESOLVED, that in the rear yards of residential properties and on designated City-owned properties, from May 1, 2022 through May 31, 2022, the City of Fort Atkinson shall temporarily suspend enforcement of Section 102-121(b)(1) of the City of Fort Atkinson Municipal Code relating to the prohibition of grass and weeds over eight inches tall on improved, unimproved or vacant properties.

**RESOLUTION 2023-08
AUTHORIZING RESOLUTION TO SUPPORT “NO
MOW MAY” BY NOT ENFORCING ORDINANCE
10.08(2) DURING THE MONTH OF MAY**

WHEREAS, insects, especially bees, serve a significant and critical role as pollinators of plants including fruits, nuts and vegetables; and

WHEREAS, the ideal pollinator-friendly habitat is one comprised of mostly native wildflowers, grasses, vines, shrubs, and trees blooming in succession throughout the growing season; and

WHEREAS, the formative period for establishment of pollinator and other insect species and the many songbirds and other urban wildlife species that depend upon them occurs in late spring and early summer as they emerge from dormancy and require flowering plants as crucial foraging habitat; and

WHEREAS, “No Mow May” is a community initiative that encourages property owners to eliminate or limit lawn mowing practices during the month of May in return providing early season foraging resources for all pollinators that emerge in the spring, especially in urban landscapes when few floral resources are available; and

WHEREAS, the City of Clintonville would like to encourage all interested residents to increase pollinator-friendly habitat by encouraging pollinator-friendly lawn-care practices on their own properties for the month of May during this formative period; and

NOW, THEREFORE, BE IT RESOLVED, that the Clintonville Mayor and Common Council recognizes “No Mow May” to actively promote and educate the community about the critical period of pollinator emergence, generation of crucial pollinator-supporting habitat and early spring foraging opportunities.

BE IT FURTHER RESOLVED, that the City of Clintonville Council directs staff to not enforce ordinance 10.08(2) for long grass and weed violations during the period from May 1st, 2023 until May 31st, 2023, permitting all residents to voluntarily delay lawn care until June 1st, allowing pollinator species to emerge and early flowering grasses and forbes to establish, which may result in ground-cover exceeding established ordinance height restrictions.

ADOPTED on this 11th day of April, 2023.

ATTEST: _____
(Signature of Clerk)

The governing body of the City of Clintonville has authorized the above resolution by Resolution No: 2023-08. dated April 11, 2023.

Steve Kettenhoven, Mayor

Date Signed

SAMPLE #3 - Rear Yards

RESOLUTION 2023-03

AUTHORIZING “NO MOW MAY”

WHEREAS, City of Marion residents require food to sustain their lives and one of every three bites of food consumed requires pollinators; *and*

WHEREAS, the City has a strong public interest in and duty toward the continuing survival of its residents; *and*

WHEREAS, the pollinators whose activities generate our food consists of bees, butterflies, moths, birds, as well as many others and these pollinator species are in decline due to pesticide treatments, mowing, urban sprawl, habitat loss, disease and parasites; *and*

WHEREAS, the formative period for establishment and nourishment of pollinator species occurs in late Spring and early Summer upon emergence from hibernation, at the same time supporting plant emergence and blossom, offering them habitat and forage opportunities; *and*

WHEREAS, the United States Environmental Protection Agency recognized the necessity of protecting pollinators by establishing a “National Pollinator Week” proclamation; *and*

WHEREAS, pollinator foraging and development is reduced by leaf removal and mowing of grass;

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Marion to recognize a “No Mow May” initiative for the promotion and education about this critical period for pollinator emergence and survival, allowing for the creation of crucial pollinator-supporting habitat and early Spring foraging opportunities, and that in the rear yards of residential properties or as designated on City owned property by the Director of Parks and Recreation, until June 1, 2023 the City of Marion ***shall temporarily suspend enforcement*** of Section 481-3 “Regulation of length of lawn and grasses” Part of subsection (b) as follows: “...any nonagricultural lawn, grass or weed on a lot or other parcel of land which exceeds eight inches in length is hereby declared to be a public nuisance...” .

ORDINANCE NO. 22-1000

AN ORDINANCE AMENDING TITLE 8, CHAPTER 1 OF THE CODE OF
ORDINANCES RELATING TO REGULATION OF LENGTH OF LAWN AND
GRASSES

SECTION 8-1-6

The Common Council of the City of Verona, Dane County, Wisconsin, does ordain that Section 8-1-6 of the Code or Ordinances of the City of Verona are amended to read as follows (language added/~~language deleted~~):

Sec. 8-1-6 Regulation of Length of Lawn and Grasses

- (a) **Purpose.** This Section is adopted due to the unique nature of the problems associated with lawns, grasses and noxious weeds being allowed to grow to excessive length in the City of Verona.
- (b) **Public Nuisance Declared.**
 - (1) The Common Council finds that lawns, grasses and noxious weeds on nonagricultural lots or parcels of land, as classified under the Zoning Code, which exceed eight (8) inches in length adversely affect the public health and safety of the public in that they tend to emit pollen and other discomforting bits of plants, constitute a fire hazard and a safety hazard in that debris can be hidden in the grass, interfere with the public convenience, and adversely affect property values of other land within the City. For that reason, any lawn, grass or weed on a nonagricultural lot or other parcel of land (including all terraces) that exceeds eight (8) inches in length is declared to be a public nuisance, except for property located in a designated floodplain area or wetland area or where the lawn, grass or weed is part of a natural lawn pursuant to Section 8-1-5 above.
 - (2) All unimproved lots or parcels of land which have a stockpile of soil must seed, mulch and maintain the stockpile within the parameters of this Section. The stockpile of soil must be graded with no greater than four-to-one (4:1) slopes. Failure to comply with this Subsection (2) is declared a public nuisance.
 - (3) All unimproved lots or parcels of land shall be cleared of box elder, cottonwood, honeysuckle, buckthorn, dogwood or any woody vegetation. The failure to clear unimproved lots or parcels of land of box elder, cottonwood, honeysuckle, buckthorn, dogwood or any woody vegetation is declared a public nuisance.
- (c) **Nuisances Prohibited.** No person shall permit any public nuisance, as defined in Subsection (b) of this Section, to remain on any premises owned or controlled by such person within the City.
- (d) **Inspection.** The Weed Commissioner or his or her designee shall inspect or cause to be inspected all premises and places within the City to determine whether any public nuisance, as defined in Subsection (b) of this Section, exists.
- (e) **Abatement of Nuisance.** If, during any April 1 through October 30 period, an owner of a nonagricultural lot or parcel permits or allows any lawn, grass or weed on the lot or parcel to exceed eight (8) inches in length, the Director of Public Works may provide written notice to the owner directing that the lawn, grass or weed be cut so as

to conform with this Section and with Sections 8-1-4 and 8-1-5 no later than fifteen (15) days following the issuance of the notice. The notice may be hand delivered or mailed to the last known address of the owner of the property. The notice shall state that the City may, during the remainder of the April 1 through October 30 period, and without further notice, cut any lawn, grass or weed on the lot or parcel that exceeds eight (8) inches in length, that the cost of such work shall be charged to the owner, and that the cost of such work may become a charge against the parcel or lot. If the owner fails to cut the lawn, grass or weed within the time required by the notice, then the Director of Public Works may cause the lawn, grass or weed to be cut. If a property owner has received at least one (1) written notice pursuant to this Section during an April 1 through October 30 period, and has permitted a lawn, grass or weed on a parcel or lot to exceed eight (8) inches in height, then the Director of Public Works may cause the lawn, grass or weed to be cut without further notice. In all circumstances, the cost of cutting the lawn, grass or weed shall be charged to the owner, and may be assessed against the lot or parcel pursuant to Sec. 66.0627, Wis. Stats.

- (f) **Remedy From Notice.** Any person affected by a notice issued pursuant to Subsection (e) of this Section may, within ten (10) days of service of the notice, apply to the circuit court for an order restraining the City from abating or removing the nuisance, or be forever barred. The court shall determine the reasonableness of the order for abatement of the nuisance.
- (g) **Exemptions.** For the duration of the month of May each year, the City shall suspend enforcement of Section 8-1-6, regulation of length of lawn and grasses, or any other section that regulates the length of grass until June 1. This exemption will allow pollinators species to emerge and early flowering grasses to establish, which may result in groundcover exceeding established ordinance height restrictions and weed growth. Enforcement of this section will commence on June 1 of each year. This delayed enforcement only pertains to items listed in above b (1).

All other sections shall remain as previously adopted.

The foregoing ordinance was duly adopted by the Common Council of the City of Verona at a meeting held on January 24, 2022.

CITY OF VERONA

Luke Diaz, Mayor

(seal)

Holly Licht, City Clerk

ADOPTED: 1/24/2022

PUBLISHED: 2/3/2022

RESOLUTION NO. 23RS 004

A resolution designating the month of May 2023 as No Mow May

WHEREAS, bees and other insects are an essential part of agriculture and our environment, pollinating plants that are vital food sources for wild animals and include many of the cultivated foods people eat, directly impacting our food security; and

WHEREAS, bees have been experiencing population declines due to a combination of habitat loss, pesticides, disease and climate change; and

WHEREAS, more than half of bee species in North America are in decline with 1 in 4 species at risk of extinction; and

WHEREAS, ideal pollinator-friendly habitat is comprised of mostly native wildflowers, grasses, vines, shrubs, and trees blooming in succession throughout the growing season, is free or nearly free of pesticides, is comprised of undisturbed spaces including leaf and brush piles, un-mown fields or field margins, fallen trees and other dead wood for nesting and overwintering; and provides connectivity between habitat areas to support pollinator movement and resilience; and

WHEREAS, the formative period for establishment of pollinator insect species occurs in late spring and early summer when pollinator species emerge from hibernation or suspended animation and when supporting plants emerge and blossom, offering crucial life cycle habitat and forage opportunities; and these opportunities are dramatically reduced with early spring leaf litter removal and grass mowing; now, therefore,

BE IT RESOLVED, that the City of Viroqua recognizes **No Mow May** to actively promote and educate the community about the critical period of pollinator emergence, generation of crucial pollinator-supporting habitat and early spring foraging opportunities, and;

BE IT FURTHER RESOLVED, that for the duration of the month of May 2023, the City of Viroqua shall suspend the enforcement of Municipal Code Chapter 8.32 - NOXIOUS WEEDS AND REGULATION OF LENGTH OF TURF GRASSES, permitting all residents to voluntarily delay lawn-care and litter removal practices until June 5, 2023, allowing pollinators to emerge and early flowering grasses and forbs to establish, which may result in ground-cover exceeding established ordinance height restrictions, and; that following the month of May 2023, the City of Viroqua shall not issue citations for excessive weed growth for an additional grace period until June 5, 2023.