



## PUBLIC NOTICE

Common Council Regular Meeting

Wednesday, February 19, 2025 at 5:30 PM

City Hall, 100 E Fountain St, Dodgeville, WI 53533

---

### AGENDA

#### I. CALL TO ORDER AND ROLL CALL

#### I. PLEDGE OF ALLEGIANCE

#### II. CONSENT AGENDA

1. Approval of Minutes from February 4, 2025.
2. Approval of Special Event Licenses for Race Day Events for the "2025 Dairyland Dare Race" on August 2, 2025 and to Upland Hills Health for the "2025 Sip & Savor" event on July 12, 2025.
3. Approval of Claims from February 19, 2025

#### III. PUBLIC COMMENT *Citizen or delegation presentations, requests or comments and discussion of same, pursuant to Wis. Stat. Sec. 19.83 (2) and Sec. 19.84 (2). Ten minute limit except by consent of council. No action will be taken on any item that is not specifically listed on the agenda.*

#### IV. REPORTS/RECOMMENDATIONS

4. Recreation Report
5. Clerk/Treasurer Report
6. Mayor Report
7. Library Report

#### V. NEW BUSINESS

8. Discussion and possible action to approve Resolution 2025-02: Authorizing the Execution and Enforcement of Public Construction Contracts for the Armory Project.
9. Consideration of a recommendation from the Plan Commission to approve a Certified Survey Map creating two lots currently owned by Susan Donaldson located in the SW 1/4 of Section 34, T6N, R3E, City of Dodgeville and Town of Dodgeville (Parcels #216-1226, 216-1227 & 216-1419).
10. Consideration of a recommendation from the Plan Commission to approve a Certified Survey Map for property owned by Chad Kannenberg for the purpose of dividing property for right-of-way located in the E1/2 of the NW quarter of Section 27, T6N, R3E of the City of Dodgeville (Parcel 216-1077).
11. Discussion and possible action to approve a water tower lease with MH Telecom, LLC doing business as MHTC.

## **VI. ADJOURN**

### 12. Motion to Adjourn

*Any person who has a qualifying disability, as defined by the Americans with Disabilities Act, that requires the meeting or material at the meeting to be in an accessible location or format, must contact the City Clerk at the address listed above or call 930-5228, prior to the meeting so that any necessary arrangements can be made to accommodate each request.*