



## PUBLIC NOTICE

Common Council Regular Meeting

Tuesday, October 15, 2024 at 5:30 PM

City Hall, 100 E Fountain St, Dodgeville, WI 53533

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### AGENDA

#### I. CALL TO ORDER AND ROLL CALL

#### I. PLEDGE OF ALLEGIANCE

#### II. CONSENT AGENDA

1. Approval of Minutes from October 1, 2024.
2. Approval of a Temporary Class "B" and Temporary "Class B" for the Chamber of Commerce "Spooky Halloween & Boos Walk" on October 26, 2024.
3. Approval of Claims from October 15, 2024.

#### III. PUBLIC COMMENT *Citizen or delegation presentations, requests or comments and discussion of same, pursuant to Wis. Stat. Sec. 19.83 (2) and Sec. 19.84 (2). Ten minute limit except by consent of council. No action will be taken on any item that is not specifically listed on the agenda.*

#### IV. REPORTS/RECOMMENDATIONS

4. Clerk/Treasurer Report
5. Mayor Report

#### V. NEW BUSINESS

6. Discussion and possible action to approve Resolution 2024-11: Accepting Award of Flexible Facilities Program Grant
7. Discussion and possible action to approve the use of prior year Police Outlay carryover balances for purchase of patrol rifles and updates to the interview room.
8. Discussion and possible action to approve a retainer agreement with Boardman & Clark, LLP for 2025 legal services.
9. Discussion and possible action to approve the 2025 Preliminary Budget.
10. Discussion and possible action to approve a bid for cemetery lift station repairs.
11. Discussion and possible action to approve the purchase of a Portable Sampler for the Sewer Department utilizing ARPA funds.
12. Discussion and possible action to approve Ordinance 2024-04: An Ordinance to Repeal and Recreate Chapter 12 and Amend 25.04(f) of the Municipal Code of the City of Dodgeville, Iowa County, Wisconsin relating to Licenses & Permits and Schedule of Penalties.
13. Discussion and possible action to sponsor the Tri-State Silk Road Conference on November 8, 2024.

**VI. ANY OTHER BUSINESS AS ALLOWED BY LAW**

**VII. ADJOURN**

14. Motion to Adjourn

*Any person who has a qualifying disability, as defined by the Americans with Disabilities Act, that requires the meeting or material at the meeting to be in an accessible location or format, must contact the City Clerk at the address listed above or call 930-5228, prior to the meeting so that any necessary arrangements can be made to accommodate each request.*