



## **WORKSHOP AT 5:30 PM AND CITY COUNCIL REGULAR MEETING AT 7:00 PM**

Thursday, February 05, 2026 at 7:00 PM

### **AGENDA**

*Our Vision. To have an infrastructure and city workforce that supports a sustainable, diversified and growing economy. We will partner with others to achieve economic development and other common goals that assure a high quality of living, and excellence in education.*

### **MEETING INFORMATION**

#### **AGENDA**

#### **CITY COUNCIL REGULAR MEETING**

CITY HALL COUNCIL CHAMBERS / 7:00 p.m.  
141 Main Street, Dillingham, AK 99576 (907) 842-5212

#### **Workshop on Rate Study at 5:30 PM**

This meeting will also be available at the following online location: Zoom

Meeting ID: 920 483 0473; passcode: 99576

Or dial: 1(719)359-4580 or 1(253)205-0468

#### **CALL TO ORDER**

#### **ROLL CALL**

#### **PLEDGE OF ALLEGIANCE**

#### **APPROVAL OF MINUTES**

1. Minutes from 01/08/2026 Special Council Meeting

#### **APPROVAL OF CONSENT AGENDA**

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#### **STAFF REPORTS**

2. Strategic Plan Report
3. City Manager and Staff Reports
4. Standing Committee Reports

11/17/2025 Finance and Budget Meeting

#### **Citizen Committee Appointments**

Planning Commission

Gregg Marxmiller

#### **PUBLIC HEARINGS**

**CITIZEN'S COMMENTS** (Prior Notice or Agenda Items)

**ORDINANCES AND RESOLUTIONS**

5. Ordinance Introduction: O 2026-01 Disposal of an interest in municipal real property by lease at 307 W Main St to AML

Set Date for Public Hearing and Adoption (at least 30 days after the date of introduction)

6. Resolution 2026-05: Increase Ambulance Fees

**UNFINISHED BUSINESS**

7. City Manager Selection

EXECUTIVE SESSION (for the purpose of discussing applicants to the position of City Manager)

DMC 2.09.050 Executive sessions.

A. The following subjects may be discussed in an executive session, from which the public is excluded:

2. Subjects that tend to prejudice the reputation and character of any person, provided the person may request a public discussion;

**NEW BUSINESS**

8. Move the March Council Meeting one week later

(Allows at least 30 days between the introduction and the public hearing for Ordinance 2026-01 and accommodates Council Member(s) attending SWAMC the week of March 2)

9. Decide who will go for Council Travel or Training in March and/ or April and give direction to staff for travel arrangements

a. Decide who is attending SWAMC March 4-8 and give direction to staff for travel arrangements.

b. Decide who can go to other travel or training opportunities if funds are available after SWAMC.

**CITIZEN'S DISCUSSION** (Open to the Public)

**COUNCIL COMMENTS**

**MAYOR'S COMMENTS**

**ADJOURNMENT**

**INFORMATIONAL ITEMS**