

# CITY COUNCIL REGULAR MEETING

Thursday, February 01, 2024 at 7:00 PM

# **AGENDA**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations / during this meeting should notify the City of Dillingham at 907-842-5212 at least three working days before the meeting.

# **MEETING INFORMATION**

#### **AGENDA**

## CITY COUNCIL REGULAR MEETING

CITY HALL COUNCIL CHAMBERS / 7:00 p.m. 141 Main Street, Dillingham, AK 99576 (907) 842-5212

This meeting will also be available at the following online location: https://us02web.zoom.us/j/83390425286?pwd=ckxuTmpBYmVrbENVUzNFUVpLNIVNdz09

Meeting ID: 833 9042 5286; passcode: 716395 Or dial (346) 248-7799, or (669) 900-6833

> Council Work Session 6:30 PM

**Subject: Organizational Chart** 

**CALL TO ORDER** 

PLEDGE OF ALLEGIANCE

**ROLL CALL** 

## **APPROVAL OF MINUTES**

Minutes Regular City Council Meeting 01/11/2024

APPROVAL OF CONSENT AGENDA

**APPROVAL OF AGENDA** 

## **STAFF REPORTS**

- 2. Reports
- a. Strategic Plan
- b. Manager & Staff Reports
- c. Committee Reports

# **PUBLIC HEARINGS**

CITIZEN'S COMMENTS (Prior Notice or Agenda Items)

#### ORDINANCES AND RESOLUTIONS

- 3. RESOLUTION NO. 2024-06 A RESOLUTION OF THE DILLINGHAM CITY COUNCIL APPOINTING KIMBERLY JOHNSON AS CITY MANAGER.
- 4. RESOLUTION NO. 2024-07 A RESOLUTION OF THE DILLINGHAM CITY COUNCIL WAIVING THE ONE YEAR PROHIBITION ON A COUNCIL MEMBER SERVING AS CITY MANAGER.
- 5. RESOLUTION NO. 2024-08 A RESOLUTION OF THE DILLINGHAM CITY COUNCIL APPOINTING KIMBERLY JOHNSON AS CITY MANAGER.
- 6. RESOLUTION NO. 2024-09 A Resolution of City of Dillingham, Alaska, authorizing the City Manager to apply to the State of Alaska, Department of Environmental Conservation (ADEC) for a loan from the Alaska Drinking Water Fund / Alaska Clean Water Fund for the project entitled Municipal Water-Line Extension to the State of Alaska Dillingham Airport.
- 7. Resolution 2024-10 A RESOLUTION TO ACCEPT A \$2.5 MILLION DONATION FROM THE CURYUNG TRIBE FOR CITY IMPROVEMENT PROJECTS

#### **UNFINISHED BUSINESS**

- 8. Pearson Consulting- Council to provide direction (continue contract or discontinue contract)
- 9. Organizational Chart (Action Item)

#### **NEW BUSINESS**

- 10. Float Repair
- 11. Lobbyist Request for Proposal

**CITIZEN'S DISCUSSION** (Open to the Public)

#### **COUNCIL COMMENTS**

#### **MAYOR'S COMMENTS**

## **EXECUTIVE SESSION**

12. DMC 2.09.050 Executive sessions. The following subjects may be discussed in an executive session, from which the public is excluded:

- (a) matters, the immediate knowledge of which would clearly have an adverse effect upon the finances of the government unit.
- (b) Client-Attorney Communication.

# **ADJOURNMENT**