



## **WORKSHOP & CITY COUNCIL REGULAR MEETING**

Thursday, January 09, 2025 at 6:30 PM

### **AGENDA**

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations / during this meeting should notify the City of Dillingham at 907-842-5212 at least three working days before the meeting.*

### **MEETING INFORMATION**

#### **AGENDA**

#### **CITY COUNCIL REGULAR MEETING**

CITY HALL COUNCIL CHAMBERS / 7:00 p.m.  
141 Main Street, Dillingham, AK 99576 (907) 842-5212

Council Workshop at 6:30 pm at which a representative of the University will speak on opportunities

#### **CALL TO ORDER**

#### **ROLL CALL**

#### **PLEDGE OF ALLEGIANCE**

#### **APPROVAL OF MINUTES**

November 7th, 2024

December 7th, 2024

December 18th, 2024

#### **APPROVAL OF CONSENT AGENDA**

#### **APPROVAL OF AGENDA**

#### **STAFF REPORTS**

- a. Strategic Plan Report
  - b. City Manager and Staff Reports
  - c. Standing Committee Reports
    - Planning Commission Letter of Interest
- Citizen Committee Appointments

#### **CITIZEN'S COMMENTS (Prior Notice or Agenda Items)**

Report from Paul Liedberg on Friends of the Landfill

#### **ORDINANCES AND RESOLUTIONS**

**UNFINISHED BUSINESS**

Prothman additional services document

Alice's Draft for Next Steps for Manager Selection

**NEW BUSINESS**

Set dates for special meetings and workshops

- a. For Manager Recruitment
- b. For Subdivision Update

**CITIZEN'S DISCUSSION** (Open to the Public)

**COUNCIL COMMENTS**

**MAYOR'S COMMENTS**

**Executive Session**

The following subjects may be discussed in an Executive Session, from which the public is excluded:

- a. legal matters with which an attorney who represents the governing body or public entity is involved
- b. subjects that tend to prejudice the reputation and character of any person, provided the person may request a public discussion

**ADJOURNMENT**

**INFORMATIONAL ITEMS**