



Mayor Depreo	
Councilmember Maher	At-Large
Councilmember Finley	Ward 1
Councilmember Liese	Ward 2
Councilmember Cumberland	Ward 3
Councilmember Clark	Ward 4

**AGENDA**  
**RECESS MEETING OF THE CITY COUNCIL**  
**Tuesday, April 29, 2025**  
**10:00 AM CST**  
Council Chambers, City Hall  
and via teleconference, if necessary

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**Call to Order.**

Roll Call

Confirm or Adjust Agenda Order

**Presentation Agenda.**

- a. Frank Bordeaux of Arthur J. Gallaher Services Company-Insurance Renewals Property, Auto, etc.

**Policy Agenda.**

**Resolutions:**

1. **2025-082:** Motion to adopt resolution 2025-012 reappointing Scott Brewer (Ward 4) to the Planning and Zoning Commission for an additional three years beginning immediately and ending March 2028. (Clark)

**Consent Agenda:**

2. **2025-091:** Motion to approve the Interlocal Agreement with Hancock County Board of Supervisors and Diamondhead Fire Department for fire protection services and further to allow for the transfer of Fire Rebate Funds received by the City specifically for fire protection uses.

**Action Agenda.**

- 3.** **2025-089:** Motion to approve property insurance effective May 1, 2025.

**Adjourn/Recess.**

*NOTE: THE CITY OF DIAMONDHEAD WILL FURNISH APPROPRIATE AUXILIARY AIDS AND SERVICES WHERE NECESSARY TO AFFORD INDIVIDUALS WITH DISABILITIES AN EQUAL OPPORTUNITY TO SERVICES AND ACTIVITIES OF THE CITY. A WRITTEN REQUEST BY OR ON BEHALF OF QUALIFYING INDIVIDUALS SHALL BE SUBMITTED IN A TIMELY MANNER TO THE CITY CLERK.*

**KENNETH SCOTT BREWER, MBA**  
**68199 Diamondhead Drive East**  
**Diamondhead, Mississippi 39525**  
**901-331-1247**

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**PROFESSIONAL OBJECTIVE:**

**EMPLOYMENT AND ACCOMPLISHMENTS:**

**ROTOLO CONSULTANTS, INC.**

**Vice President of Corporate Strategy and Business Development**  
January 2025– Present

Responsibilities Include: Leading and Team of Corporate Strategist, Business Developer and proposal writers with focus on Strategic Planning, Innovation and Growth Modeling, Business Development, Cross Functional Leadership, Establish Performance Metrics, Stakeholder Engagement, Risk Management, Research and Analysis, and Change Management

**Director Of Corporate Strategy**  
November 2022 – December 2024

Responsibilities Include: Strategic Planning, Business Development, Cross Functional Leadership, Performance Monitoring, Stakeholder Engagement, Risk Management, Research and Analysis, and Change Management

**Sr. Manager of Business Development**  
July 2009 – October 2022

Responsibilities Include: Develop Strategies To Increase Market Share Through Innovative Measures Aimed At Specific Targets Within The Governmental, State, Municipal, Multi-Family And Commercial Markets.

**Response Division**  
**Program Director**  
April 2010 - Present

Responsibilities Include: Development Of New Client Basis, Managing Housing Construction And Leasing. Provide Set-Up Human Resources And Management On Emergency Response For Environmental Services, Prepare Budgets And Provide Consulting For Environmental Clients.

**Corporate**  
**Division Manager**  
August 2007 – July 2009

Responsibilities Include: Oversight Of Five Distinct Offices In A Three State Territory. Managing And Coordinating All Scheduling And Horticultural Programs For 75+ Divisional Employees. Establishing A Divisional Budget And Implementing Tracking Guidelines To Insure We Are Meeting Budget Goals Top And Bottom-line, While Providing The Quality Customer Demands.

**Corporate**

**Branch Manager**

February 2001 -July 2007

Responsibilities Include: Branch Growth Through A Planned Incremental Process, Project Management, Client Relationships, Contract Negotiation, and Oversight of Divisions 80 And 81 North. Preparing Site Specific Quality Controls, Managing All Equipment, Client Relationships, G&A, And Personnel Directly Related To My Management Area.

**Golf Division**

**Director of Business Development**

November 2000 – February 2001

**Fore Star Golf**

**Director of Golf Operations**

July 1999 – November 2000

**Turtle Hill Golf Resort**

**General Manager**

October 1995 - June 1999

**EDUCATION:**

- ☐ MASTER OF BUSINESS ADMINISTRATION, Midwestern State University  
December 1995; G.P.A. 3.3
- ☐ BACHELORS OF BUSINESS ADMINISTRATION, Midwestern State University  
December 1993; G.P.A 3.1

**AWARDS:**

- ☐ Manager of the Year 2000 - 2001
- ☐ J.S. Bidwell Academic Scholarship 1991 - 1994
- ☐ Academic All-Conference 1991-1993
- ☐ MSU Varsity Football Captain 1993 - 1994
- ☐ Conference Champions 1989, 1991 And 1994

**ORGANIZATIONS / LICENSES:**

- ☐ Gulf Coast Business Council
- ☐ IFMA – LA Chapter
- ☐ Gulf Coast Facility Managers Assoc.
- ☐ Diamondhead Community Church
- ☐ Babe Ruth and USSSA Baseball
- ☐ American Marketing Association
- ☐ MS State License – Pest Control Ornamental Plants,  
Shade Trees and Lawns
- ☐ MS State License – Weed Control of Ornamentals and Turf
- ☐ MS State Certification – Commercial Applicator

FIRE PROTECTION AGREEMENT  
BETWEEN  
CITY OF DIAMONDHEAD, MISSISSIPPI,  
HANCOCK COUNTY BOARD OF SUPERVISORS  
AND  
THE DIAMONDHEAD FIRE DISTRICT

The City of Diamondhead and Hancock County, recognizing the necessity and wisdom of cooperation in fire protection, do hereby agree to assist each other as described below and in furtherance to and pursuant to the terms of the Interlocal Cooperation Agreement between the City of Diamondhead and Hancock County.

The Diamondhead Fire District of Diamondhead, Mississippi provides fire protection services to the residents of the City of Diamondhead, and recognizes that fire protection to such residents and areas of Diamondhead is best provided at this time by cooperative agreements between fire protection districts and municipalities, State agencies other entities located within the County.

The Diamondhead Fire District agrees to respond to fires in the City of Diamondhead corporate limits as well as other agreed response areas established by the parties hereto and shown on map maintained by the Diamondhead Fire District Fire Chief. The geographic area shall hereafter be referred to as the "agreed response area". It is understood between the parties that, except as otherwise hereafter provided, the Diamondhead Fire District has a first responsibility to provide fire protection to its Diamondhead municipal residents. The Diamondhead Fire District further agrees to respond to rural fires beyond the agreed response area as it feels necessary and proper.

In accordance with the provisions of the Mississippi Code, the Hancock County Board of Supervisors has appointed the Hancock County Emergency Management Director as County Fire Coordinator to act as a liaison between the City of Diamondhead, Diamondhead Fire District, State Coordinator, the Commissioner of Insurance and The State Rating Bureau and entities providing fire protection services to City of Diamondhead, including the City signatory to the contract. This duties of the Fire Coordinator include administrative functions, including securing of documents and reports necessary to secure rebate funds through the Department of Insurance. City of Diamondhead, Diamondhead Fire District and Hancock County Board of Supervisors agree the County Fire Coordinator shall be the initial County representative for receipt of documents and reports required hereunder related to inspection, maintenance and use of fire equipment, and for certificates of insurance and other documentation required by the Commissioner of Insurance for release of fire rebate funds.

In return for provision of fire protection services for the residents of the corporate city limits of Diamondhead, the governing body of the City of Diamondhead agrees to transfer to the Hancock County Board of Supervisors all annual insurance rebate allocations which funds shall be earmarked and solely expended for the support, operation, maintenance and equipping of the Diamondhead Fire District for

the purpose of providing fire protection within the corporate limits of the City of Diamondhead; as is provided by State Law under the provision of Section 83-1-39 of the Mississippi Code. The Diamondhead Fire District and the Hancock County Board of Supervisors further agree to follow and comply with guidelines established by the Commissioner of Insurance in the compliance with Section 45-11-7 of the Mississippi Code, and to establish and maintain a system of record keeping and reports related to the receipt and expenditure of fire protection funds, the training of fire personal and the submission of other data reasonably related to local fire protection responsibilities. Such information and reports shall be provided on a monthly basis to County Fire Coordinator.

Date: \_\_\_\_\_

City of Diamondhead, Mississippi

BY: \_\_\_\_\_

Mayor

DATE: \_\_\_\_\_

Hancock County Board of Supervisors

BY: \_\_\_\_\_

Board President

DATE: \_\_\_\_\_

Diamondhead Fire District

BY: \_\_\_\_\_

Board President

Approved

DATE: \_\_\_\_\_

\_\_\_\_\_  
Commissioner of Insurance