

Mayor Depreo Councilmember Maher At-Large Councilmember Finley Ward 1 Councilmember Liese Ward 2 Councilmember Cumberland Ward 3 Councilmember Clark Ward 4

AGENDA

REGULAR MEETING OF THE CITY COUNCIL

Tuesday, April 15, 2025 6:00 PM CST

Council Chambers, City Hall and via teleconference, if necessary

Call to Order.

Invocation

Pledge of Allegiance

Roll Call

Confirm or Adjust Agenda Order

Presentation Agenda.

- a. The next Regular Meeting of the City Council will be held Tuesday, May 6, 2025 at 6:00 p.m. in the Council Chambers located at City Hall.
- b. Proclamation Child Abuse Awareness and Prevention Month
- c. Light of Hope Child Abuse Awareness & Prevention Community Event Wednesday, April 16, 2025 5:30 - 6:30 p.m. Diamondhead City Hall Grounds

City Manager's Report.

Public Comments on Agenda Items.

Council Comments.

Policy Agenda.

Minutes:

<u>1.</u> Motion to approve April 1, 2025 Regular Meeting Minutes.

Resolutions:

- 2025-081: Motion to award Lease Purchase Financing up to an amount not to exceed \$350,000 to Cadence Equipment Finance at a rate of 5.08% APR for 5 years for trucks and other equipment for the Public Works Department and further to adopt Resolution 2025-009 thereby authorizing the City Manager to execute said agreement and to carryout things all necessary in furtherance of the obligations of the Lessee pursuant to the agreement and for other related purposes.
- **3. 2025-078:** Motion to approve Res 2025-010 appointing Diana Sutherland to the position of Planning and Zoning Commissioner, Ward 2 for a four (4) year term, effectively immediately. (Liese)

4. 2025-079: Motion to adopt Resolution 2025-011 appointing Renee Lawson to fill the position of Planning and Zoning Commissioner representing Ward 3. Ms. Lawson will be replacing Diamondhead's Ward 3 Elect councilwoman Jessie Harwood. (Cumberland)

Consent Agenda:

- 2025-070: Motion to approve First Amendment to the Sublease agreement made effective as of March 17, 2025 for the Dog Park Property with Ochsner Medical Center - Hancock, LLC (Sublandlord).
- 6. 2025-072: Motion to approve Work Assignment No. 2 (Amendment 1) under the Master Service Agreement with Machado Patano, PLLC in the amount not to exceed \$7,500.00 for Dog Park Professional Services.
- 2025-083: Motion to accept and award low bid received from SCI, LLC in the amount of \$1,259,468.20 for Coon Branch Drainage Improvements Phase I and authorize the City Manager to execute the contract for same and to issue the notice to proceed as appropriate.

Routine Agenda.

Claims Payable

- 8. Motion to approve Docket of Claims (DKT232681 DKT232738) in the amount of \$219,447.22.
- 9. Motion to approve Payroll Payables PRCLAIM000232 in the amount of \$28,809.29, PRCLAIM000232 in the amount of \$3,058.37, PRCLAIM000234 in the amount of \$28,499.15 and DKT232668-DKT232680 in the amount of \$48,422.99.

Department Reports

a. Court

Police

Building

Code Enforcement

Public Comments on Non-Agenda Items.

Council Closing Comments

Executive Session - If Necessary

Adjourn/Recess.

NOTE: THE CITY OF DIAMONDHEAD WILL FURNISH APPROPRIATE AUXILIARY AIDS AND SERVICES WHERE NECESSARY TO AFFORD INDIVIDUALS WITH DISABILITIES AN EQUAL OPPORTUNITY TO SERVICES AND ACTIVITIES OF THE CITY. A WRITTEN REQUEST BY OR ON BEHALF OF QUALIFYING INDIVIDUALS SHALL BE SUBMITTED IN A TIMELY MANNER TO THE CITY CLERK.



MINUTES REGULAR MEETING OF THE CITY COUNCIL Tuesday, April 01, 2025 6:00 PM CST Council Chambers, City Hall

Call to Order.

Mayor Depreo called the meeting to order at 6:00 p.m.

Invocation - Councilmember Cumberland

Pledge of Allegiance

Roll Call

PRESENT Mayor Nancy Depreo Councilmember-At-Large Gerard Maher Ward 1 Shane Finley Ward 2 Anna Liese Ward 3 John Cumberland Ward 4 Austin Clark

Confirm or Adjust Agenda Order

Motion made by Mayor Depreo, Seconded by Ward 2 Liese to adjust the agenda adding:

2025-077: Motion to adopt resolution 2025-007-A authorizing a grant application to the MS Department of Wildlife & Fisheries for a Recreation Trails Program Grant in the amount of \$120,000 for the Noma Drive Nature Trail Project, committing \$30,000.00 in matching and for other related purposes.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

Presentation Agenda.

a. The next Regular Meeting of the City Council will be held Tuesday, April 15, 2025 at 6:00 p.m. in the Council Chambers located at City Hall.

City Manager's Report.

CITY MANAGER REPORT April 01, 2025

 Kome Drive & Kalipekona Pond – The project is for 120 days with a current end date of June 10th. The contractor is working to complete the installation of the landscape culverts and drain inlets. Two roadway culverts will also be installed. All material is onsite. The current schedule is to be completed by April 16th with Kome and then start on the dredging of the pond.

- 2. <u>MDOT Projects</u> All ramps are currently open. The high mast lights are being reconnected and coming back online. The North roundabout and roadway between the gas stations is currently being completed. The last ramp will not be closed until all the other work is completed.
- 3. <u>Dog Park</u> The engineering firm needs to do some topographical work on the site to insure proper drainage. This will be conducted after public works has completed the initial mulch cut of the property.
- 4. <u>Paving 2025</u> The project is currently out to bid. Bids are due May 1st. A pre-bid conference will be held on April 17, 2025.
- 5. <u>Park Ten Road</u> No update on this meeting. The contractor has three items remaining on the punch list. The city has scheduled the final walkthrough for this week. The ribbon cutting is scheduled for April 11th.
- 6. <u>Unit Price Projects</u> No update on this meeting.
 - i) Laa La Way DNA has ordered materials and will provide schedule when work will start. The roadway will be closed for an expected one day of work. We will notify all residents affected.
 - ii) The Kipapa Way project design has been given to public works, expect to begin after Lanai Place.
 - iii) Lanai Place Engineers have provided the design for this project. Public Works will start this project within the next two weeks.
 - iv) Koko Court Engineers are working on design.
- 7. <u>Coon Branch No update on this meeting</u>. Bids are due March 26th. Meeting with DWSD this week to review the plans to ensure all underground utilities are accounted for.
- 8. <u>Jourdan River Boardwalk</u> No update on this meeting. Received the recorded Secretary of State Tidelands lease last week. I had a meeting with MDEQ this afternoon to discuss final steps.
- 9. <u>Noma Drive Phase 1b</u> No update on this meeting. Public Works has completed the parking lot. Coast Electric is working on installing the parking lot lights. The contractor is onsite completing the punch list items.
- 10. <u>Noma Drive Dredging</u> <u>No update on this meeting</u>. The project is for 90 days with the current end date of May 25th. The contractor has the boat on site and will begin the dredging process.
- 11. <u>Bank Stabilization No update on this meeting</u>. The project has been divided into three phases. Phase one will cover the area from Diamondhead Drive North to Kalipekona Pond. The rear ditch will require additional easement for access. The engineer is currently working on final drawing.
- 12. <u>Canal Dredging</u> <u>No update on this meeting</u>. The bids were opened on February 10th. All documents will be sent to MDEQ for the Bid Package Review.
- 13. <u>Noma Drive Nature Trail</u> <u>No update on this meeting</u>. The engineer has determined the phase 1 site and will start the design and layout.
- 14. <u>Detention Pond</u> <u>No update on this meeting</u>. The engineer will be completing the plans for this area by the end of the year. Public works will dredge this pond once plans are provided to the city.
- 15. <u>Pelican Cove Drainage Project</u> <u>No update on this meeting</u>. The engineer has additional surveying to complete and will finalize the drawing for this project.
- 16. <u>Montjoy Creek</u> No update on this meeting. USACE needed additional information from the engineer. That has been provided to them, and we are waiting on final permits to be issued. The project is being separated into three phases to ensure funding.

Email Request Received

- 1. <u>698 / 6910 Aukai Place</u> Councilmember asked about the drainage ditch in this area needing to be addressed. A work order has been issued.
- 2. <u>9951 Hamakua St</u> Resident is requesting ditch to be cleaned. A work order has been issued.
- 3. <u>Bayou Circle</u> Councilmember asked about deep ruts in the green space on Bayou Circle. A work order has been issued.
- 4. <u>8434 Amoka Place</u> Councilmember asked for the ditch on the side of the resident be cleaned to prevent flooding issues at this address. An additional request to add a culvert across Lola Drive.
- 5. <u>8428 Amoka Place</u> Councilmember asked to repair pavement in front of this resident due to ponding of the road.

Public Comments on Agenda Items.

Donna Goedde - Zoning Ordinance Variance at 896 Maili Way

Daniel Duffy - Zoning Ordinance Variance at 896 Maili Way

Council Comments.

Policy Agenda.

Minutes:

1. Motion to approve March 18, 2025 Regular Meeting Minutes.

Motion made by Ward 1 Finley, Seconded by Ward 4 Clark to approve March 18, 2025 Regular Meeting Minutes.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

Resolutions:

2025-077: Motion to adopt resolution 2025-007-A authorizing a grant application to the MS Department of Wildlife & Fisheries for a Recreation Trails Program Grant in the amount of \$120,000 for the Noma Drive Nature Trail Project, committing \$30,000.00 in matching and for other related purposes.

Motion made by Ward 2 Liese, Seconded by Mayor Depreo to adopt resolution 2025-007-A authorizing a grant application to the MS Department of Wildlife & Fisheries for a Recreation Trails Program Grant in the amount of \$120,000 for the Noma Drive Nature Trail Project, committing \$30,000.00 in matching and for other related purposes.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

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Consent Agenda:

Motion made by Ward 3 Cumberland, Seconded by Councilmember-At-Large Maher to approve the following consent items:

- 2. 2025-068: Motion to approve Pay Application 1 in the amount of \$65,854.00 to JLB Contractors, LLC., for the Kome Drive and Kalipekona Pond Drainage Project.
- **3. 2025-069:** Motion to authorize the City Manager to enter into the agreement for the 2024 Cruisin' The Coast event and to approve payment of the event fee in the amount of \$4,000.
- 4. 2025-071: Motion to renew all insurance lines (Property, Liability, Auto, Equipment, EPL, Cyber, Inland Marine) with AJG Risk Management Services (Cadence Insurance) Option 2 in the amount of \$106,804.15 expiring April 8, 2026 excluding property insurance renewing for a partial term expiring May 1, 2025.
- 5. 2025-073: Motion to accept substantial completion of the Kaleki Way Drainage Project as of March 14,, 2025.
- 6. **2025-074:** Motion to approve Change Order No. 3 to the contract with LJ Construction Inc. in the amount of -\$21,522.05 for a total contract amount of \$550,846.47 for the Ahuli Drainage Project.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

Action Agenda.

7. 2025-075: Motion to concur with the Planning Commission recommendation to approve a variance from the Zoning Ordinance (Article 3.4.7) to allow the re-subdivision of the lot to be 9,426 square feet. The property address is 659 Koula Drive. The tax parcel number is 067N-2-35-168.000.The property is in a R-10 zoning district. The minimum lot size is 10,000 square feet. The variance requested is 574 square feet. The Case File Number is 202500087. The property owner is Robert J. Gros.

Motion made by Ward 1 Finley, Seconded by Ward 4 Clark to concur with the Planning Commission recommendation to approve a variance from the Zoning Ordinance (Article 3.4.7) to allow the re-subdivision of the lot to be 9,426 square feet. The property address is 659 Koula Drive. The tax parcel number is 067N-2-35-168.000.The property is in a R-10 zoning district. The minimum lot size is 10,000 square feet. The variance requested is 574 square feet. The Case File Number is 202500087. The property owner is Robert J. Gros.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

8. 2025-076: Motion to approve the Planning Commission recommendation to approve a variance from the Zoning Ordinance (Article 3.4.8) to allow the extension of the existing garage within 5' of the side yard property line with the condition of adding gutters and downspouts on the extension. The property address is 896 Maili Way. The tax parcel number is 067J-2-36-024.000. The property

is in an R-6 zoning district. The side yard setback is 10 feet. The variance requested is 5'. The Case File Number is 202500100. The property owner is Donna Goedde.

Motion made by Ward 2 Liese, Seconded by Councilmember-At-Large Maher to approve the Planning Commission recommendation to approve a variance from the Zoning Ordinance (Article 3.4.8) to allow the extension of the existing garage within 5' of the side yard property line with the condition of adding gutters and downspouts on the extension. The property address is 896 Maili Way. The tax parcel number is 067J-2-36-024.000. The property is in an R-6 zoning district. The side yard setback is 10 feet. The variance requested is 5'. The Case File Number is 202500100. The property owner is Donna Goedde.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

Routine Agenda.

Claims Payable

9. Motion to approve Docket of Claims (DKT232639 - DKT232663) in the amount of \$192,384.17.

Motion made by Ward 3 Cumberland, Seconded by Ward 1 Finley to approve Docket of Claims (DKT232639 - DKT232663) in the amount of \$192,384.17.

Voting Yea: Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark Voting Nay: Mayor Depreo

MOTION CARRIED

Public Comments on Non-Agenda Items. - None

Council Closing Comments

Adjourn/Recess.

At 6:19 p.m. with not further business to come before the council, motion made by Ward 1 Finley, Seconded by Ward 4 Clark to adjourn.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

Jeannie Klein City Clerk

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5000 Diamondhead Circle · Diamondhead, MS 39525-3260 Phone: 228.222.4626 Fax: 228.222.4390 www.diamondhead.ms.gov

April 9, 2025

City Council City of Diamondhead 5000 Diamondhead Circle Diamondhead, MS 39525

Dear Council:

Proposals were received in response to an RFQ for Lease Purchase Financing for equipment and vehicles in an amount not to exceed \$350,000 to include 2 trucks, mini excavator, tractor with flail mower attachment, reel mower, 18ft tandem axle trailer, up to 2 utility vehicles and if available, a street sweeper. Two responses received are attached and are as follows:

| Cadence Equipment Finance | 5.08% APR |
|---------------------------|-----------|
| The Peoples Bank | 5.11% APR |

It is my recommendation to accept the low proposal of Cadence Equipment Finance at a rate of 5.08% APR for a period of 5 years with annual installments.

Thank you for consideration and approval in this matter.

Sincerely,

Jon McCraw City Manager

jk



CADENCE EQUIPMENT FINANCE

Jonathan King Cadence Bank Senior Vice President 2909 13th St. Gulfport, MS 39501

Jeannie Klein City Clerk City of Diamondhead, MS 500 Diamondhead Cirlce Diamondhead, MS 39525

Dear Mrs. Klein,

Thank you for the opportunity to provide the City of Diamondhead with a lease purchase financing quote. This transmittal letter is in reference to RFP #2025-FIN002. Below you will find a brief summary of our history in municipal finance.

Cadence Bank (formally BancorpSouth) has been in the municipal lease purchase finance industry for over forty years. We have financed thousands of municipal lease purchase contracts throughout the state of Mississippi. I have personally been in municipal finance for over nineteen years. Cadence Bank is well versed in the municipal equipment finance space.

Once again, thank you for the opportunity to assist the city. It has always been a pleasure working with you and the City of Diamondhead. If you have any questions, please feel free to contact me at 228-223-4642 or jonathan.king@cadencebank.com.

Sincerely,

Jonathan King

Item No.2.

RFP# 2025-FIN002

NOTICE AND REQUEST FOR PROPOSALS (RFP) Lease Purchase Financing Public Works Vehicles and Associated Equipment

City of Diamondhead, MS

DUE DATE: Friday, April 4, 2025 10:00 a.m.

NOTICE AND REQUEST FOR PROPOSALS (RFP) Lease Purchase Financing Public Works Vehicles and Associated Equipment

Notice is hereby given that the City of Diamondhead, Mississippi will receive proposals for the financing of Vehicles and Associated Equipment for Public Works with a purchase total of up to \$350,000. Proposals must be sealed and clearly marked on the outside of the envelope "RFP#2025-FIN002". Proposals may hand delivered or mailed and must be received no later than 10:00 a.m. on Friday, April 4, 2025:

City of Diamondhead Attn: City Clerk 5000 Diamondhead Circle Diamondhead, MS 39525 Email: jklein@diamondhead.ms.gov

No proposals will be accepted after the deadline.

This City will purchase (two) 2 trucks, a mini-excavator, a tractor with flail mower attachment and quick connect attachment, one (1) reel mower, one (1) 18ft tandem axle trailer, up to two utility task vehicles and may include a street sweeper. Invoices for all equipment will be paid by the City and submitted for lease purchase financing to the successful financial institution.

RFP# 2025-FIN002 NOTICE AND REQUEST FOR PROPOSALS (RFP) LEASE PURCHASE FINANCING PUBLIC WORKS VEHICLES AND ASSOCIATED EQUIPMENT CITY OF DIAMONDHEAD, MISSISSIPPI

Instructions for Submission of Proposals

- <u>Clarifications</u> Any clarification desired by the proposer regarding this proposal can be submitted in written form to the City Clerk at the address listed above or emailed to <u>iklein@diamondhead.ms.gov</u>. Oral explanations or instructions given before the award of the contract will not be binding. Any information given to a prospective proposer concerning a solicitation will be furnished to all prospective proposers.
- <u>Authorizations</u> Proposals are to be signed by those officials or agents duly authorized on behalf of their respective institutions to sign proposals and contracts.
- <u>Term:</u> Terms and conditions of the proposals outlined herein shall be valid and binding for a minimum of 45 days from the submission deadline mentioned above.
- <u>Award of Contract</u> The contract will be awarded to the responsible proposer whose proposal is the most advantageous to the City of Diamondhead. The City will reserve the right to accept, reject, or negotiate with interested parties. The City of Diamondhead reserves the right to waive minor informalities and irregularities, and to select the proposal which is determined to be in the best interest of the City from a combined consideration of the Respondent's experience with like entities with similar equipment financing transactions.
- <u>Compliance with State Laws</u> It is agreed and understood that any contracts placed as a result of this proposal will be governed under the State Laws of Mississippi.
- <u>**Transmittal Letter**</u> Each proposer shall submit, as an integral part of its proposal, a Letter of Transmittal to include the minimum a brief summary of the Firm's understanding of the services being requested by the City of Diamondhead.

Analysis and Selection

Proposal analysis and selection of proposals for negotiations will be based on the following evaluation categories listed by their relative order of importance as follows:

- 1. Financing Proposal Response
- 2. Cost
- 3. Experience

Contract Terms and Compensation Method

The City will consider proposals for a 5- year installment payback on a principal amount of up to \$350,000 with a prepayment option. The decision to accept a proposal will be based upon the overall financing costs including, but not limited to interest cost, all related transaction costs, and respondent's experience and expertise in providing installment purchase financing to other public entities.

The agreement term must be in compliance with applicable state, local, and city law and statue. The proposal must contain a fixed interest rate (APR). Rates must be guaranteed for not less than 45 days. <u>Payments shall be annually in arrears commencing twelve (12) months from the Date of</u> <u>Commitment</u>, with subsequent payments due annually thereafter. All annual payments shall be equal, consisting of both principle and interest. The proposals must list the collateral requirements, the process that the City, or its designee, must follow to draw funds, and amount of interest to be charged to the City (attach amortization schedule). The proposals must list all charges, fees, "points", costs or expenses that respondent may either charge the City or require the City to pay.

RFP #2025-FIN002

City of Diamondhead Lease Purchase Loan Public Works Vehicles and Associated Equipment Proposal

Information required to be submitted with Proposals

- 1. Transmittal Letter
- 2. Pricing Summary (PROPOSAL)
- 3. Contract terms and compensation method

Principal Amount: Up to \$350,000

Interest Charged: <u>5</u> Years at <u>5.08</u> %APR

Fees or other Charges if any (list): Note: table is based on 5 annual payments. Term total if for 5 years.

| Installment Due Date | Principal | Interest | Total Installment |
|----------------------|------------|-----------|-------------------|
| 1. April 2026 | 63,240.04 | 17,780.00 | 81.020.04 |
| 2. April 2027 | 66,452.63 | 14,567.41 | 81,020.04 |
| 3. April 2028 | 69,828.43 | 11,191.61 | 81.020.04 |
| 4. April 2029 | 73,375.71 | 7,644.33 | 81.020.04 |
| 5. April 2030 | 77,103.19 | 3,916.85 | 81,020.04 |
| Total Amount | 350,000.00 | 55,100.20 | 405,100.20 |

Cadence Equipment Finance

Lending Institution

Jonathan King Authorized Signature

Senior Vice President & Director Title

72901

03/26/2025

Zip

Date

1222 Rogers Ave

Mailing Address (Street/PO Box)

Fort Smith,

City

AR State

228-223-4642

Telephone Number

Fax number

City Privilege Tax Number (If applicable)

End of Document



CADENCE EQUIPMENT FINANCE

3/26/2025

City of Diamondhead. MS

It is a pleasure to submit for your consideration the following proposal to provide lease-purchase financing based on the terms and conditions set forth below:

| 1. | <u>Lessor</u> : | Cadence Equipment Finance, a division of Cadence Bank |
|----|------------------------|---|
| 2. | Lessee: | City of Diamondhead, MS |
| 3. | Equipment Description: | Various Equipment |
| 4. | Equipment Cost: | \$350,000.00 |
| 5. | <u>Term</u> : | 5 annual payments |
| 6. | Lease Payments: | (These are approximate payment amounts. The actual payment will be determined at funding date.) |
| | | 5 annual payments @ \$81,020.04 arrears |
| 7. | Lease Rate: | 5.08% |
| 8. | <u>Funding Date:</u> | This proposal is contingent upon the equipment being delivered and the lease funded prior to * increase in current prime rate of 7.50% Any extension of the funding or delivery date must be in writing. |
| 9. | Purchase Option: | Title is passed to Lessee at lease expiration for no further consideration. |

10. <u>Non-appropriation/Termination</u>: The lease provides that Lessee is to make reasonable efforts to obtain funds to satisfy the obligation in each fiscal year. However, the lease may be terminated without penalty in the event of non-appropriation. In such event, the Lessee agrees to provide an attorney's opinion confirming the events of non-appropriation and Lessee's exercise of diligence to obtain funds.

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March 26, 2025

- 11. <u>Bank Qualification</u>: This lease-purchase financing shall be designated as a bank qualified taxexempt transaction as per the 1986 Federal Tax Bill. **This means that the Lessee's** governing body will pass a resolution stating that it does not anticipate issuing more than \$10 million in General Obligation debt or other debt falling under the Tax Bill's definition of qualifying debt during the calendar year that the lease is funded.
- 12. <u>Tax Status</u>: This proposal is subject to the Lessee being qualified as a governmental entity or "political subdivision" within the meaning of Section 103(a) of the Internal Revenue Code of 1954 as amended, within the meaning of said Section. Lessee agrees to cooperate with Lessor in providing evidence as deemed necessary or desirable by Lessor to substantiate such tax status.
- 13. <u>Net Lease</u>: This will be a net lease transaction whereby maintenance, insurance, taxes (if applicable), compliance with laws and similar expenses shall be borne by Lessee.
- 14. <u>Financial Statements</u>: Complete and current financial statements must be submitted to Lessor for review and approval of Lessee creditworthiness.
- Lease Documentation: This equipment lease-purchase package is subject to the mutual acceptance of lease-purchase documentation within a reasonable time period, otherwise payments will be subject to market change.

If the foregoing is acceptable, please so indicate by signing this letter in the space provided below and returning it to Cadence Equipment Finance. The proposal is subject to approval by Cadence Equipment Finance's Credit Committee and to mutually acceptable terms, conditions and documentation.

Acceptance of this proposal expires as the close of business on 5/20/2025. Extensions must be approved by the undersigned.

Any concerns or questions should be directed to Jonathan King at 228-223-4642 or jonathan.king@cadencebank.com.

Jonathan King

Jonathan King Municipal Sales

ACKNOWLEDGMENT AND ACCEPTANCE

By:____

-Title------

Date:_____

| Diamondhead | | |
|----------------------|--------|--|
| Compounding Period: | Annual | |
| Nominal Annual Rate: | 5.080% | |

Cash Flow Data - Leases and Lease Payments

| Event | Date | Amount Nu | ımber | Period | End Date |
|-----------------|------------|------------|-------|--------|------------|
| 1 Lease | 04/18/2025 | 350,000.00 | 1 | | |
| 2 Lease Payment | 04/18/2026 | 81,020.04 | 5 | Annual | 04/18/2030 |

TValue Amortization Schedule - Normal, 30E3/360

| Date | Lease Payment | Interest | Principal | Balance |
|------------------|------------------|-----------|------------|------------|
| Lease 04/18/2025 | | | | 350,000.00 |
| 2025 Totals | 0.00 | 0.00 | 0.00 | |
| 1 04/18/2026 | 81,020.04 | 17,780.00 | 63,240.04 | 286,759.96 |
| 2026 Totals | 81,020.04 | 17,780.00 | 63,240.04 | |
| 2 04/18/2027 | 81,020.04 | 14,567.41 | 66,452.63 | 220,307.33 |
| 2027 Totals | 81,020.04 | 14,567.41 | 66,452.63 | |
| 3 04/18/2028 | 81,020.04 | 11,191.61 | 69,828.43 | 150,478.90 |
| 2028 Totals | 81,020.04 | 11,191.61 | 69,828.43 | |
| 4 04/18/2029 | 81,020.04 | 7,644.33 | 73,375.71 | 77,103.19 |
| 2029 Totals | 81,020.04 | 7,644.33 | 73,375.71 | |
| 5 04/18/2030 | 81,020.04 | 3,916.85 | 77,103.19 | 0.00 |
| 2030 Totals | 81,020.04 | 3,916.85 | 77,103.19 | |
| Grand Totals | 405,100.20 | 55,100.20 | 350,000.00 | |

Last interest amount increased by 0.01 due to rounding.

Item No.2.

ESTABLISHED 1896



"Where PEOPLE come first"

P.O. DRAWER 529 BILOXI, MISSISSIPPI 39533-0529 (228) 435-5511 • (228) 864-2252 • (800) USE MINT (873-6468) Fax (228) 435-8418

April 4, 2025

City of Diamondhead Attn: City Manager 5000 Diamondhead Circle Diamondhead, MS 39525

Re: \$350,000 Lease Purchase Note to purchase 2 Trucks, a tractor with flail mower attachment and quick connect attachment, one (1) reel mower, one (1) 18ft tandem axle trailer, up to two utility task vehicles and possible street sweeper.

Dear Ms. Klein:

For your \$350,000.00 par value, legally issued lease purchase note, we will pay \$350,000.00. Interest will accrue from date of issuance. Both principal and interest will be payable at The Peoples Bank. The note will bear interest as follows:

In Five (5) equal yearly installments beginning 365 days following issuance of the note at a rate of 5.11 %.

Provided that you promptly furnish us, prior to the delivery of the note, without cost to us, a full transcript, properly certified, of all proceedings had prior to and incident to this issue, satisfactorily evidencing to our attorneys the unqualified legality of the issue in all respects; and, you agree to take such further action as our attorneys may require, to establish the validity of said issue. The Peoples Bank, Biloxi, MS should be listed as lien holder on titles.

Founded in 1896, with \$831 million in assets as of December 31, 2024, The Peoples Bank employs 135 people and operates 18 branches along the Mississippi Gulf Coast in Hancock, Harrison, Jackson and Stone counties. In addition to a comprehensive range of retail and commercial banking services, the bank also operates a trust and investment services department that has provided customers with financial, estate and retirement planning services since 1936.

ANNUAL BLESSING OF THE SHRIMP FLEET A CEREMONY DATING BACK OVER 300 YEARS

OHGEE

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The Peoples Bank locations in Hancock County are as follows:

Diamondhead Branch 5429 W Aloha Dr Diamondhead, MS 39525 Bay St. Louis Branch 408 US-90 Bay St Louis, MS 39520 Waveland Branch 470 US-90 Waveland, MS 39576

The Peoples Bank has extensive experience with public finance. We have been the lead depository for many municipalities all along the gulf coast, and have served in this capacity over eighty years for one city. The Peoples Bank has handled numerous extensions of credit to municipalities as well through bond issuance, lease purchase, or by note. We understand the service which the City of Diamondhead requests.

If you have any questions on this proposal, please call me at (228) 435-8406.

Respectfully submitted,

Mau

C.J. Dunaway, VP/Investments

Debora Batchelor Vice President/Loan Officer

Item No.2.

City of Diamondhead Lease Purchase Loan Public Works Vehicles and Associated Equipment Proposal

Information required to be submitted with Proposals

- 1. Transmittal Letter
- 2. Pricing Summary (PROPOSAL)
- 3. Contract terms and compensation method

Principal Amount: Up to \$350,000

Interest Charged: <u>Annually</u> at <u>5.11</u> %APR

Fees or other Charges if any (list): Note: table is based on 5 annual payments. Term total if for 5 years.

| Installment Due Date | Principal | Interest | Total Installment |
|----------------------|------------|-----------|-------------------|
| 1. 04/02/2026 | 81,087.15 | 17,885.00 | 63,202.15 |
| 2. 04/02/2027 | 81,087.15 | 14,655.37 | 66,431.78 |
| 3. 04/02/2028 | 81,087.15 | 11,260.70 | 69,826.45 |
| 4 04/02/2029 | 81,087.15 | 7,692.58 | 73,394.57 |
| 5. 04/02/2030 | 81,087.15 | 3,942.11 | 77,145.05 |
| Total Amount | 405,435.76 | 55,435.76 | 350,000.00 |

| Lending Institution | | |
|---------------------------------|------------|---------------|
| Qunaway | <u></u> | P/Investments |
| Authorized Signature | Title | |
| 152 Lameuse Street | ····· | |
| Mailing Address (Street/PO Box) | | |
| Biloxi | MS | |
| City | State | Zip |
| 228-435-8790 | | 4/02/2025 |
| Telephone Number | Fax number | Date |

City Privilege Tax Number (If applicable)

End of Document

110122 71006-001

Agenda Item 2025-081

RESOLUTION AUTHORIZING AND APPROVING EXECUTION OF AN EQUIPMENT - LEASE PURCHASE AGREEMENT WITH CADENCE EQUIPMENT FINANCE, A DIVISION OF CADENCE BANK

WHEREAS, Mayor and City Council (the "Governing Body") of City of Diamondhead, Mississippi (the "Lessee"), acting for and on the behalf of the Lessee hereby finds, determines and adjudicates as follows:

1. The Lessee desires to enter into an Equipment Lease - Purchase Agreement with the Lease Schedule and Exhibits attached thereto in substantially the same form as attached hereto as Exhibit "A" (collectively, the "Agreement") with Cadence Equipment Finance, a division of Cadence Bank (the "Lessor"), for the purpose of leasing with an option to purchase the equipment as described therein for the total cost specified therein (the "Equipment").

2. It is in the best interest of the public purposes of the Lessee that the Lessee lease with an option to purchase the Equipment pursuant to and in accordance with the terms of the Agreement; and

3. It is necessary for Lessee to approve and authorize the Agreement.

NOW, THEREFORE, BE IT RESOLVED by this Governing Body for and on behalf of Lessee as follows:

Section 1. The Agreement and Exhibits attached thereto in substantially the same form as attached hereto as Exhibit "A" by and between the Lessor and the Lessee is hereby approved and Jon McCraw, City Manager the "Authorized Officer") is hereby authorized and directed to execute said Agreement on behalf of the Lessee.

Section 2. The Agreement is being issued in calendar year 2025.

Section 3. Neither any portion of the gross proceeds of the Agreement nor the Equipment identified to the Agreement shall be used (directly or indirectly) in a trade or business carried on by any person other than a governmental unit, except for such use as a member of the general public.

Section 4. No portion of the rental payments identified in the Agreement (a) is secured, directly or indirectly, by property used or to be used in a trade or business carried on by a person other than a governmental unit, except for such use as a member of the general public, or by payments in respect of such property; or (b) is to be derived from payments (whether or not to the Lessee) in respect of property or borrowed money used or to be used for a trade or business carried on by any person other than a governmental unit.

Section 5. No portion of the gross proceeds of the Agreement are used (directly or indirectly) to make or finance loans to persons other than governmental units.

Section 6. The Authorized Officer is further authorized for and on behalf of the Governing Body and the Lessee to do all things necessary in furtherance of the obligations of the Lessee pursuant to the Agreement, including execution and delivery of all other documents necessary or appropriate to carry out the transactions contemplated thereby in accordance with the terms and provisions thereof.

Section 7. The Lessee desires to designate the Agreement as a "qualified tax-exempt obligation" of the Lessee, as defined in Section 265(b)(3) of the Internal Revenue Code of 1986 (the "Code"). The aggregate face amount of all tax-exempt obligations (excluding private activity bonds other than qualified 501(c)(3) bonds) issued or to be issued by the Lessee and all subordinate entities thereof during the current calendar year is not reasonably expected to exceed \$10,000,000. The Lessee and all subordinate entities thereof will not issue or enter into in excess of \$10,000,000 of tax-exempt obligations (including the Agreement, but excluding private activity bonds other than qualified 501(c)(3) bonds) during the current calendar year, without first obtaining an opinion of nationally recognized counsel in the area of tax-exempt municipal obligations acceptable to the Lessor that the designation of the Agreement as a "qualified tax-exempt obligation" will not be adversely affected.

Following the reading of the foregoing resolution, ______ moved that the foregoing resolution be adopted. ______ seconded the motion for its adoption. The ______ put the question to a roll call vote and the result was as follows:

| Shane Finley, Council Ward 1 | Voted: |
|---------------------------------|--------|
| Anna Liese, Council Ward 2 | Voted: |
| John Cumberland, Ward 3 | Voted: |
| Austin Clark, Council Ward 4 | Voted: |
| Gerard Maher, Council At -Large | Voted: |
| Nancy Depreo, Mayor | Voted: |

The motion having received the affirmative vote of all members present, then declared the motion carried and the resolution adopted, this the <u>15th</u> day of April, 2025..

Mayor Nancy Depreo

ATTEST:

Jeannie Klein, City Clerk

SEAL

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Agenda Item #2025-____

City of Diamondhead, MS Request for Council Action

| TO: City Council |
|--|
| FROM: Anna Liese |
| DATE: 4/3/25 |
| Ordinance X Resolution Agreement Info Only Work Session Other AGENDA LOCATION: X Consent Agenda Regular Agenda AGENDA DATE REQUESTED 4/15/25 |
| ORDINANCE/RESOLUTION CAPTIONS or ISSUE: |
| Motion to appoint Diana Sutherland to the position of Planning & Zoning Commissioner, Ward 2 for a four (4) year term, effective immediately. |
| REQUIRED SIGNATURE |
| REQUESTED BY: Ame liese |
| COUNCIL ACTION: Approved Denied Tabled/Deferred Info Only Completed: |

RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF DIAMONDHEAD APPOINTING DIANA SUTHERLAND TO SERVE AS A PLANNING AND ZONING COMMISSIONER FOR THE CITY OF DIAMONDHEAD.

WHEREAS, the Mayor and Council (the governing body) for the City of Diamondhead serve as the appointing authority to the City of Diamondhead Planning and Zoning Commission pursuant to Ordinance 2012-003; and,

WHEREAS, the term of Commissioner Nicaud (Ward 2) expired on March 2025; and

WHEREAS, it is the recommendation of Anna Liese Councilmember Ward 2, to appoint, Diana Sutherland (Ward 2) to serve as Planning & Zoning Commission for a term of three (3) years beginning immediately and ending March 2028;

NOW, THEREFORE, BE IT RESOLVED, the Mayor and Council of the City of Diamondhead do hereby appoint Diana Sutherland a resident of Ward 2, to serve as Commissioner to be seated on the Planning and Zoning Commission for the City of Diamondhead for a three (3) year term expiring March 2028.

SO BE IT RESOLVED, this the ______ day of ______, 2025. The above and foregoing Resolution of the Mayor and Council of the City of Diamondhead, after having been first reduced to writing, was introduced by Councilmember______, seconded by Councilmember ______ and the matter being put to a vote, the result was as follows:

| | Aye | Nay | Abstain |
|--------------------------|-----|-----|---------|
| Councilmember Finley | | | |
| Councilmember Liese | | | |
| Councilmember Cumberland | | | |
| Councilmember Clark | | | |
| Councilmember Maher | | | |
| Mayor Depreo | | | |

APPROVED_

Mayor Nancy Depreo

ATTEST:

Jeannie Klein, City Clerk

Diana Sutherland Bio

Diana Sutherland was born in Lafayette, Louisiana, and earned both a BA and Master's degree from LSU in Baton Rouge. She obtained her first real estate license in 1998 while living in New York City. After returning to Louisiana in 2001, she became a realtor with a national franchise. In 2009, she opened her own independent agency, managing about 45 agents. Diana sold her company in 2016 and relocated to Diamondhead in 2017.

She currently holds a broker's license and practices real estate in Mississippi. In addition, she operates a virtual real estate agency with 8 agents based in Baton Rouge. Diana and her husband, Ed, have been married for 45 years and share 5 children and 6 grandchildren.

Agenda Item #202<u>45_0</u>79

City of Diamondhead, MS Request for Council Action

TO: Mayor Elect Anna Leise / City Council / City Manager / City Clerk

FROM: John Cumberland - Councilman Ward 3

DATE: 04/09//2025

| AGENDA DATE REQUESTED 04/15/2025 ORDINANCE/RESOLUTION CAPTIONS or ISSUE: Motion to nominate Renee Lawson to fill the position of Planning and Zoning Commissioner representing Ward 3. Ms. Lawson will be replacing Diamondhead's Ward 3 Elect Councilwoman Jessie Harwood. | Ordinance Resolution | Agreement Info Only Work Session CONTRACTION Of Agenda X Regular Agenda |
|---|------------------------------------|---|
| Motion to nominate Renee Lawson to fill the position of Planning and Zoning Commissioner representing Ward 3. Ms. Lawson will be replacing Diamondhead's Ward 3 Elect Councilwoman Jessie | AGENDA DATE REQUESTED | 04/15/2025 |
| representing Ward 3. Ms. Lawson will be replacing Diamondhead's Ward 3 Elect Councilwoman Jessie | ORDINA | NCE/RESOLUTION CAPTIONS or ISSUE: |
| | representing Ward 3. Ms. Lawson wi | |

REQUIRED SIGNATURE

| REQUESTED BY: | John J. Cumberland | |
|-----------------|--------------------------------|------------|
| COUNCIL ACTION: | nied Tabled/Deferred Info Only | Completed: |
| | | |

RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF DIAMONDHEAD APPOINTING RENEE LAWSON TO SERVE AS A PLANNING AND ZONING COMMISSIONER FOR THE CITY OF DIAMONDHEAD.

WHEREAS, the Mayor and Council (the governing body) for the City of Diamondhead serve as the appointing authority to the City of Diamondhead Planning and Zoning Commission pursuant to Ordinance 2012-003; and,

WHEREAS, a vacancy exists as the result of the resignation of Jessie Harwood; and

WHEREAS, it is the recommendation of John Cumberland, Ward 3 Councilmember, to appoint Renee Lawson (Ward 3) to serve as Planning & Zoning Commissioner for the remainder of the unexpired term effective immediately and ending March 2026;

NOW, THEREFORE, BE IT RESOLVED, the Mayor and Council of the City of Diamondhead do hereby appoint Renee Lawson, a resident of Ward 3, to serve as Commissioner to be seated on the Planning and Zoning Commission for the City of Diamondhead for the remainder of the unexpired term ending March 2026.

SO BE IT RESOLVED, this the ______ day of ______, 2025. The above and foregoing Resolution of the Mayor and Council of the City of Diamondhead, after having been first reduced to writing, was introduced by Councilmember______, seconded by Councilmember ______ and the matter being put to a vote, the result was as follows:

| | Aye | Nay | Abstain |
|--------------------------|-----|-----|----------|
| Councilmember Finley | | | |
| Councilmember Liese | | | |
| Councilmember Cumberland | | | <u> </u> |
| Councilmember Clark | | | |
| Councilmember Maher | | | |
| Mayor Depreo | _ | | |

APPROVED_

Mayor Nancy Depreo

ATTEST:

Jeannie Klein, City Clerk

FIRST AMENDMENT TO SUBLEASE AGREEMENT

This First Amendment to Sublease Agreement ("Amendment") is made effective as of March 17, 2025 (the "Amendment Effective Date") by and between Ochsner Medical Center – Hancock, LLC ("Sublandlord") and City of Diamondhead Mississippi ("Subtenant"), each a "Party" and collectively the "Parties".

<u>RECITALS</u>

WHEREAS, the Parties entered into a certain Sublease Agreement dated March 17, 2025 (the "Sublease"); and

WHEREAS, to the Parties desire to amend the Sublease as provided herein.

NOW, THEREFORE, for and in consideration of the mutual promises and covenants set forth herein, the parties hereto agree as follows:

1. Section 14 (r) is hereby deleted in its entirety and replaced with the following:

(r) EQUAL OPPORTUNITY. The Parties shall abide by the requirements of 41 CFR § 60-300.5(a) and 60-741.5(a). These regulations prohibit discrimination against qualified protected veterans and require affirmative action by covered prime contractors and subcontractors to employ and advance in employment qualified protected veterans.

2. To the extent that the terms of this Amendment conflicts with the terms of the Lease, the terms of this Amendment will be controlling. Except as expressly modified and amended by this Amendment, the parties agree that the Lease shall continue in full force and effect as provided herein, and the parties reaffirm all of its provisions. Any capitalized terms used but not defined herein shall have the meanings given to them in the Lease.

[Signature Page Follows]

IN WITNESS WHEREOF, the parties have caused this Amendment to be duly executed as of the Amendment Effective Date by an authorized representative of their respective organizations.

Ochsner Medical Center – Hancock, LLC

| By: | ····· | |
|--------|-------|--|
| Name: | | |
| Title: | | |

| By: | | | |
|--------|------|------|--|
| Name: | | | |
| Title: | | | |

City of Diamondhead Mississippi

| By: | | | | |
|--------|------|------|---|--|
| Name: | | | | |
| Title: | | | _ | |

EXHIBIT "C"

WORK ASSIGNMENT

WORK ASSIGNMENT NO <u>2</u> (Ammendment 1) (Dog Park Professional Services)

PROJECT NUMBER: - 00-13-2022

This Work Assignment is executed in accordance with the Master Services Agreement entered into by the <u>City of Diamondhead</u>, Mississippi and <u>Machado Patano</u>, <u>PLLC</u> on October 29th, 2021.

WHEREAS, each of said parties represents that it continues to have authority to execute this Work Assignment and that all certifications previously made in said Agreement remain in effect;

NOW THEREFORE, the parties hereto do further contract and agree to add the following items of work to the above Agreement under the additional terms and conditions as are hereinafter stated:

SPECIFIC SCOPE OF WORK FOR THIS WORK ASSIGNMENT OR PHASE

The Scope of Work is as follows:

- Provide topographic survey of new Dog Park Site.
- Provide Civil Engineering Design of new Dog Park Site to include grading, drainage, site layout, and splash pad design.
- Prepare construction documents to publicly bid project.
- Assist the City with advertising, bid acceptance, and contract award.

WORK ASSIGNMENT TERM No new Work Assignments shall be executed after October 28, 2025.

This WORK ASSIGNMENT shall be effective upon the latest date of execution hereof and continue until October 28, 2025 at 11:59 P.M. CDT. However, the Engineer may not begin work prior to receiving a Notice to Proceed.

DBEGOAL

The DBE goal established for this Work Assignment shall be N/A %

KEYPERSONNEL

Principal in Charge Sr. Professional Engineer Sr. Professional Engineer Project Manager Gerrod Kilpatrick, P.E. Nick Moody, P.E. Jason Polite, P.E. Bradford Jones, AIA

PROGRESS SCHEDULE

M | P will complete this scope of work within 28 working days from the Notice to Proceed

MAXIMUM ALLOWABLE COST Contract Maximums:

[Use for Labor Hour/Unit Cost Work Assignments]

Under no circumstances shall the amount payable by the City for this assignment exceed \$_____7,500_____ (Total of all Charges) without the prior written consent of both parties. See attached labor estimate. The Labor Rates have been identified in Table 1: Rate Schedule for Labor Hours.

| NAMES | LABOR CLASSIFICATION | RATE |
|-------------------------|-----------------------------------|-------|
| Gerrod Kilpatrick, P.E. | Principal Engineer | \$162 |
| Brad Jones, AIA | Principal Architect | \$145 |
| Nick Moody, P.E. | Sr. Professional Engineer (Civil) | \$145 |
| Jason Polite, P.E. | Project Engineer (Civil) | \$95 |
| Tyler Able | Project Engineer (Mechanical) | \$95 |
| Kenneth Beverin | Project Engineer (Electrical) | \$95 |
| Vanessa Hemingway, AIA | Project Architect | \$95 |

| Table 1 | : | Rate Schedule for | Labor | Hours |
|---------|---|-------------------|-------|-------|
|---------|---|-------------------|-------|-------|

Both parties hereto represent that they have authority to enter into Work Assignment No. 2 , as "Exhibit C" of the Agreement executed by and between the City and Engineer to which is now made a part of said Agreement.

SO EXECUTED AND AGREEDTHIS THE _____DAY OF ______

City of Diamondhead

By;

WITNESS this my signature in execution hereof, this the 25th day of March , 2025.

By: Bridget Logen ATTEST

1_ Qh King

Gerrod Kilpatrick, P.E.,



April 11, 2025

Jon McCraw, City Manager City of Diamondhead 5000 Diamondhead Circle, Diamondhead, MS 39525

RE: Coon Branch Drainage Improvements - Phase 1

Dear Mr. McCraw

Bids were received on Wednesday, April 9, 2025. Five (5) bids received and reviewed for inclusion of appropriate bidding documents. It should be noted that the bid from Moran Hauling, Inc. was incomplete and did not include all of the pages from the bid form.

Attached is the certified bid tabulation for the project including the breakdown of unit prices.

SCI, LLC was the apparent lowest and best bidder with a submitted base bid of \$1,259,468.20 and an additive alternate #1 bid of \$241,021.00, for a project total of \$1,500,489.20. Upon review of the bid, it is my opinion that the bid submitted by SCI, LLC will be sufficient to successfully complete this project to the satisfaction of the City of Diamondhead.

We have discussed with SCI, LLC the project details and scope of work. They are fully aware of the project requirements and are comfortable with the schedule for completion of the project. With a project funding amount less than the total project bid amount, I recommend awarding only the base bid to SCI, LLC.

Please let me know if you have any questions regarding this matter.

Sincerely,

anon Chincle, P.E.

Jason Chiniche, P.E.

Enclosure

407 Highway 90 · Bay St. Louis, MS 39520 · O: (228) 467-6755 · F: (844) 273-1291

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Item No.7.

| PROJECT: Coon Branch Drainage Improvements – Phase 1 |
|--|
| Engineering No. 17-057-00-11-2023 |
| BID Opening: Wednesday, April 09, 2025 at 10:00AM, local time |
| Bid Location: City of Diamondhead City Hall, 5000 Diamondhead Circle |
| Diamondhead, MS 39525 |

CHINICHE

| Diamondhead | , MS 39525 | Weinstein | | | | | | | | | | | | | | | | | | | | | |
|--------------------|---|-------------|--|--------------|-----------------|-------------------------------|-------------------------------|--|-----------------|---|-----------------|---------------|---|----------------------|-------------------------------------|----------------|--|-------------------|--|--|------------------------------|------------|--|
| Bid Tabulation | | | | | | | | | | | | | | 13520 Old Biloxi, | l, LLC. l Highway 67 MS 39532 | Comp 6826 O | ood Service any LLC ld 63 North c, MS 39452 | Constru- 16708 | om 2 Top uction LLC 8 HWY 67 MS 39532 | South Easter Enviromen 13252 E. I-15 Terry, M | tal Service 5 Frontage Rd | 10380 Thre | auling Inc. e Rivers Road , MS 39503 |
| ITEM NO. | ITEM DESCRIPTION | QUANTITY | UNIT | UNIT PRICE | EXTENSION | UNIT PRICE | EXTENSION | UNIT PRICE | EXTENSION | UNIT PRICE | EXTENSION | UNIT PRICE | EXTENSION | | | | | | | | | | |
| 01500 A | Mobilization | 1 | LS | \$116,201.70 | \$ 116,201.70 | \$116,000.00 | \$ 116,000.00 | \$ 37,866.60 | \$ 37,866.60 | \$ 195,000.00 | \$ 195,000.00 | - | - | | | | | | | | | | |
| 01510 A | Maintenance of Traffic | 1 | LS | \$ 35,702.50 | \$ 35,702.50 | \$ 90,000.00 | \$ 90,000.00 | \$ 41,420.00 | \$ 41,420.00 | \$ 50,000.00 | \$ 50,000.00 | - | 4 | | | | | | | | | | |
| 02000 A | Removal of Driveway – all types & thicknesses | 425 | SY | \$ 14.40 | \$ 6,120.00 | \$ 20.00 | \$ 8,500.00 | \$ 21.80 | \$ 9,265.00 | \$ 50.00 | \$ 21,250.00 | 14 | 2 | | | | | | | | | | |
| 02000 B | Removal of Roadway - all types & thicknesses | 210 | SY | \$ 14.40 | \$ 3,024.00 | \$ 20.00 | \$ 4,200.00 | \$ 21.80 | \$ 4,578.00 | \$ 50.00 | \$ 10,500.00 | 141 | <u>_</u> | | | | | | | | | | |
| 02000 C | Remove & Reinstall Mailboxes, Street Signs and Others | 20 | EA | \$ 1.212.00 | \$ 24,240.00 | \$ 350.00 | \$ 7,000.00 | \$ 81.75 | \$ 1,635.00 | \$ 200.00 | \$ 4,000.00 | | | | | | | | | | | | |
| 02000 D | Removal of Existing Fencing | 400 | LF | \$ 18.00 | \$ 7,200.00 | \$ 7.00 | \$ 2,800.00 | \$ 26.16 | \$ 10,464.00 | \$ 10.00 | \$ 4,000.00 | | | | | | | | | | | | |
| 02000 E | Removal of Existing Pipe | 1000 | LF | \$ 18.00 | \$ 18,000.00 | \$ 30.00 | \$ 30,000.00 | \$ 15.26 | \$ 15,260.00 | \$ 15.00 | \$ 15,000.00 | | | | | | | | | | | | |
| 02020 A | Construction Entrance | 1 | LS | \$ 5,691.80 | \$ 5,691.80 | \$ 8,000,00 | \$ 8,000.00 | | \$ 9,299,88 | \$ 15,000.00 | \$ 15,000.00 | | | | | | | | | | | | |
| 02020 B | Silt Fence | 1000 | LF | \$ 4.70 | \$ 4,700.00 | \$ 7.00 | \$ 7,000.00 | \$ 5.57 | \$ 5,570.00 | | \$ 2,500.00 | | | | | | | | | | | | |
| 02020 C | Straw Wattles | 1000 | | \$ 3.00 | \$ 3,000.00 | \$ 7.00 | \$ 7,000.00 | \$ 7.34 | \$ 7,340.00 | \$ 3.00 | \$ 3,000.00 | - | - | | | | | | | | | | |
| 02100 A | Clearing & Grubbing | 1000 | SY | \$ 4.50 | \$ 4,500.00 | \$ 54.00 | \$ 54,000.00 | \$ 5.45 | | \$ 100.00 | \$ 100,000.00 | | - | | | | | | | | | | |
| 02600 A | 24" RCP | 270 | LF | \$ 106.10 | \$ 28,647.00 | \$ 200.00 | \$ 54,000.00 | \$ 83.03 | \$ 22,418.10 | \$ 85.00 | \$ 22,950.00 | - | - | | | | | | | | | | |
| 02600 B | 36" RCP | 40 | LF | \$ 282.90 | \$ 11.316.00 | \$ 210.00 | \$ 8,400.00 | | | \$ 95.00 | \$ 3,800.00 | | - | | | | | | | | | | |
| 02600 C | 22.5"x36" RCAP | 40 | LF | \$ 180.00 | \$ 7,200.00 | \$ 200.00 | \$ 8,000.00 | | | | \$ 16,000.00 | | | | | | | | | | | | |
| 02600 D | 27"x44" RCAP | 40 | LF | \$ 180.00 | \$ 7,200.00 | \$ 200.00 | \$ 8,000.00 | \$ 153.06 | | \$ 450.00 | \$ 18,000.00 | | - | | | | | | | | | | |
| 02600 E | 15" HDPE | 30 | LF | \$ 75.60 | \$ 7,200.00 | \$ 115.00 | \$ 3,450,00 | \$ 153.06 | | | | | | | | | | | | | | | |
| 02600 E | 15 HDFE | 220 | LF | \$ 73.00 | \$ 16,060.00 | \$ 120.00 | \$ 26,400.00 | \$ 46.83 | | | \$ 1,950.00 | | | | | | | | | | | | |
| 02600 F | 24" HDPE | 320 | LF | \$ 85.40 | \$ 27,328.00 | | | | \$ 10,302.60 | \$ 125.00 | \$ 27,500.00 | | | | | | | | | | | | |
| 02600 G 02600 H | 36" HDPE | 1530 | LF | \$ 117.00 | | \$ 120.00 \$ 140.00 | \$ 38,400.00 \$ 214,200.00 | + 01100 | | \$ 150.00 | \$ 48,000.00 | | | | | | | | | | | | |
| | | | | | | | | | \$ 177,372.90 | | \$ 344,250.00 | <u>.</u> | | | | | | | | | | | |
| 026001 | 24" Flared End Section | 10 | EA | \$ 855.50 | \$ 8,555.00 | \$ 2,061.00 | \$ 20,610.00 | | | \$ 3,500.00 | \$ 35,000.00 | - | - | | | | | | | | | | |
| 02600 J | 36" Flared End Section | 1 | EA | \$ 1,461.60 | \$ 1,461.60 | \$ 2,577.00 | \$ 2,577.00 | | \$ 2,292.82 | \$ 4,500.00 | \$ 4,500.00 | | 2 C | | | | | | | | | | |
| 02600 K | 22.5"x36" Flared End Section | 2 | EA | \$ 1,207.20 | \$ 2,414.40 | \$ 2,275.00 | \$ 4,550.00 | \$ 1,905.32 | \$ 3,810.64 | \$ 3,500.00 | \$ 7,000.00 | - | | | | | | | | | | | |
| 02600 L | 27"x44" Flared End Section | 1 | EA | \$ 1,597.90 | \$ 1,597.90 | | \$ 2,584.00 | | | \$ 5,500.00 | \$ 5,500.00 | | | | | | | | | | | | |
| 02600 M | Storm Drain Inlet | 7 | EA | \$ 3,750.00 | \$ 26,250.00 | \$ 3,240.00 | \$ 22,680.00 | + 1,020100 | \$ 32,398.66 | \$ 8,000.00 | \$ 56,000.00 | | | | | | | | | | | | |
| 02600 N | Beehive Catch Basin | 23 | EA | \$ 3,750.00 | \$ 86,250.00 | \$ 3,150.00 | \$ 72,450.00 | | \$ 133,432.66 | \$ 9,000.00 | \$ 207,000.00 | - | | | | | | | | | | | |
| 02600 O | Driveway Straight Headwall | 36 | EA | \$ 2,500.00 | \$ 90,000.00 | \$ 2,725.00 | \$ 98,100.00 | | \$ 219,957.48 | \$ 9,000.00 | \$ 324,000.00 | | * | | | | | | | | | | |
| 02600 P | Concrete Headwall | 1 | EA | \$ 6,250.00 | \$ 6,250.00 | \$ 5,000.00 | \$ 5,000.00 | \$ 5,174.78 | \$ 5,174.78 | \$ 40,000.00 | \$ 40,000.00 | - | * | | | | | | | | | | |
| 02600 Q | Utility Adjustment | 30 | EA | \$ 5,303.60 | \$ 159,108.00 | \$ 800.00 | \$ 24,000.00 | | \$ 168,323.40 | \$ 1,300.00 | \$ 39,000.00 | - | 100 C | | | | | | | | | | |
| 02600 R | 31"x51" RCAP | 60 | LF | \$ 263.60 | \$ 15,816.00 | \$ 250.00 | \$ 15,000.00 | \$ 207.56 | \$ 12,453.60 | \$ 50.00 | \$ 3,000.00 | × | * | | | | | | | | | | |
| 02600 S | 42" RCP | 50 | LF | \$ 245.40 | \$ 12,270.00 | \$ 250.00 | \$ 12,500.00 | \$ 186.25 | | \$ 250.00 | \$ 12,500.00 | 14 L | 2 | | | | | | | | | | |
| 02600 T | 42" Flared End Section | 1 | EA | \$ 2,976.80 | \$ 2,976.80 | \$ 2,700.00 | \$ 2,700.00 | \$ 6,801.60 | | \$ 9,000.00 | \$ 9,000.00 | - | | | | | | | | | | | |
| 02600 U | Conflict Box | 2 | EA | \$ 11,444.50 | \$ 22,889.00 | \$ 4,000.00 | \$ 8,000.00 | \$ 7,120.43 | \$ 14,240.86 | \$ 9,000.00 | \$ 18,000.00 | | - | | | | | | | | | | |
| 02630 B | Grade Swale | 1530 | LF | \$ 54.10 | \$ 82,773.00 | \$ 20.00 | \$ 30,600.00 | \$ 27.25 | \$ 41,692.50 | \$ 30.00 | \$ 45,900.00 | | | | | | | | | | | | |
| 02630 C | Grade Outfall Ditch | 250 | LF | \$ 66.20 | \$ 16,550.00 | \$ 40.00 | \$ 10,000.00 | \$ 27.25 | \$ 6,812.50 | \$ 30.00 | \$ 7,500.00 | - | | | | | | | | | | | |
| 02710 A | Asphalt Pavement Repair | 50 | TON | \$ 362.50 | \$ 18,125.00 | \$ 730.00 | \$ 36,500.00 | \$ 374.58 | \$ 18,729.00 | \$ 125.00 | \$ 6,250.00 | | | | | | | | | | | | |
| 02710 B | Base Repair | 50 | CY | \$ 142.20 | \$ 7,110.00 | \$ 80.00 | \$ 4,000.00 | \$ 170.75 | \$ 8,537.50 | \$ 125.00 | \$ 6,250.00 | - | | | | | | | | | | | |
| 02730 A | Select Backfill | 500 | CY | \$ 29.80 | \$ 14,900.00 | \$ 20.00 | \$ 10,000.00 | \$ 18.08 | | \$ 35.00 | \$ 17,500.00 | - | - | | | | | | | | | | |
| 02730 B | Concrete Driveway | 405 | SY | \$ 112.50 | \$ 45,562.50 | \$ 100.00 | \$ 40,500.00 | \$ 116.25 | | | \$ 60,750.00 | | | | | | | | | | | | |
| 02730 C | Gravel Driveway | 20 | SY | \$ 78.50 | \$ 1,570.00 | \$ 150.00 | \$ 3,000.00 | \$ 40.36 | | \$ 50.00 | \$ 1,000.00 | \$ 65.25 | \$ 1,305.00 | | | | | | | | | | |
| 02750 A | 100-lb Riprap | 500 | TON | \$ 129.30 | \$ 64,650.00 | \$ 200.00 | \$ 100,000.00 | \$ 144.51 | \$ 72,255.00 | \$ 125.00 | \$ 62,500.00 | \$ 150.00 | | | | | | | | | | | |
| 02750 B | 200-lb Riprap | 200 | TON | \$ 129.30 | \$ 25,860.00 | \$ 200.00 | \$ 40,000.00 | \$ 144.57 | *\$ 28,914.00 | \$ 125.00 | \$ 25,000.00 | \$ 150.00 | | | | | | | | | | | |
| 02800 A | 4' Wood Fence | 20 | LF | \$ 31.30 | \$ 626.00 | \$ 45.00 | | | | and the second se | \$ 1,500.00 | \$ 104.00 | | | | | | | | | | | |
| 02800 B | 6' Wood Fence | 380 | LF | \$ 31.30 | \$ 11,894.00 | | | | | | \$ 36,100.00 | \$ 52.00 | | | | | | | | | | | |
| 02900 A | Placement of Sod | 2000 | SY | \$ 12.10 | \$ 24,200.00 | \$ 6,00 | \$ 12,000.00 | | | | \$ 24,000.00 | | | | | | | | | | | | |
| 02900 B | Placement of Seed | 250 | SY | \$ 9.60 | \$ 2,400.00 | | | | | \$ 10.00 | \$ 2,500.00 | \$ 4.00 | | | | | | | | | | | |
| | A-4010 0010000-022/7 | Base Bid | And in case of the local division of the loc | 1.00 | \$ 1,259,468.20 | 5.00 | \$ 1,291,451.00 | and a second | \$ 1,295,598.56 | + 10.00 | \$ 1,959,950.00 | | the second se | | | | | | | | | | |
| ADDITIVE AT | TERNATE #1: ROADSIDE DITCH REGRADING | Dase Diu | . ordi | | + 1,209,400.20 | la construction of the second | 4 1,491,401.00 | | 4 1,290,090.50 | | # 1,959,950.00 | • | \$ 141,145.00 | | | | | | | | | | |
| | Mobilization | 1 | LS | \$ 21,911.00 | \$ 21,911.00 | \$ 5,000.00 | \$ E 000 00 | ¢ 19 490 10 1 | ¢ 19.490 10.1 | * 20.000.001 | A 00.000 00 | A 10 000 0= 1 | | | | | | | | | | | |
| 01500A 01510 A | Mobilization Maintenance of Traffic | 1 | LS | | \$ 2,760.00 | | \$ 5,000.00 | \$ 18,489.13 | | | | \$ 10,000.00 | | | | | | | | | | | |
| | | | | | | | | \$ 20,165.00 | | \$ 15,000.00 | \$ 15,000.00 | \$ 10,000.00 | 10,000,00 | | | | | | | | | | |
| 02630 A | Regrade Roadside Ditch | 3010 | LF | \$ 55.00 | \$ 165,550.00 | \$ 15.00 | | \$ 45.21 | | | \$ 285,950.00 | | \$ 46,655.00 | | | | | | | | | | |
| 02900 A | Placement of Sod | 4000 | SY | \$ 12.10 | \$ 48,400.00 | \$ 6.00 | | \$ 11.63 | | | \$ 48,000.00 | \$ 6.00 | | | | | | | | | | | |
| 02900 B | Placement of Seed | 250 | SY | \$ 9.60 | \$ 2,400.00 | \$ 3.00 | \$ 750.00 | \$ 6.46 | | \$ 10.00 | \$ 2,500.00 | \$ 4.00 | 1,000.00 | | | | | | | | | | |
| | Additive Alt | ernate #1 ' | Total | | \$ 241,021.00 | | \$ 79,900.00 | | \$ 222,871.23 | | \$ 389,450.00 | | 91,655.00 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | PROJECT TOTAL (BASE BID + ADDITIVE A | LTERNATE | 5 #1): | | \$ 1,500,489.20 | | \$ 1,371,351.00 | | \$ 1,518,469.79 | | \$ 2,349,400.00 | | 232,800.00 | | | | | | | | | | |



* Mathmatical errors have been corrected THIS IS TO CERTIFY THAT THE TABULATION OF BIDS SHOWN HEREIN IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NOTICE OF AWARD

| Date of Issuance: | April 15, 2025 | | | |
|-------------------|---|---|-------------------|--|
| Owner: | City of Diamondhead | Owner's Project No.: | N/A | |
| Engineer: | Chiniche Engineering & Surveying | Engineer's Project No.: | 17-057-00-11-2023 | |
| Project: | Coon Branch Drainage Improvements – Phase 1 | | | |
| Contract Name: | Coon Branch Drainage Improvemen | Coon Branch Drainage Improvements – Phase 1 | | |
| Bidder: | SCI, LLC | | | |
| Bidder's Address: | 13520 Old Hwy 67, Biloxi, MS 39532 | 2 | | |

You are notified that Owner has accepted your Bid dated **April 9, 2025** for the above Contract, and that you are the Successful Bidder and are awarded a Contract for:

Coon Branch Drainage Improvements – Phase 1

The Contract Price of the awarded Contract is \$1,259,468.20 (base bid only).

One copy of the Contract Documents accompanies this Notice of Award or has been transmitted or made available to Bidder electronically.

☑ Drawings will be delivered separately from the other Contract Documents.

You must comply with the following conditions precedent within 15 days of the date of receipt of this Notice of Award:

- 1. Deliver to Owner 3 originals of the Agreement, signed by Bidder (as Contractor).
- 2. Deliver with the signed Agreement(s) the Contract security (such as required performance and payment bonds) and insurance documentation, as specified in the Instructions to Bidders and in the General Conditions, Articles 2 and 6.
- 3. Other conditions precedent (if applicable): Current Certificate of Insurance

Failure to comply with these conditions within the time specified will entitle Owner to consider you in default, annul this Notice of Award, and declare your Bid security forfeited.

Within 10 days after you comply with the above conditions, Owner will return to you one fully signed counterpart of the Agreement, together with any additional copies of the Contract Documents as indicated in Paragraph 2.02 of the General Conditions.

| Owner: | City of Diamondhead |
|-----------------|---------------------|
| By (signature): | |
| Name (printed): | Jon McCraw |
| Title: | City Manager |
| Copy: Engineer | |
| Exhibit 1 | |



Docket of Claims Register -

APPKT02371 - 4.16.25 DOCKET

By Docket/Claim Number

| Plan Star | R | |
|--|---|-----|
| X AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA | | 200 |

City of Diamondhead, MS

| 2000 | | | | | | Payment Amount |
|----------------|-----------------------------|----------------|------------------------------------|----------------|--|----------------|
| Docket/Claim # | Vendor Name Pavable Date | Payable Number | Payable Description | Account Number | Account Name | Line Amount |
| DKT232681 | Amazon com L | | | | | 248.81 |
| DK1232681 | 04/15/2025 | 11L6-7PW1-Q7QW | LEAF BLOWER & MICROFIBER TOWELS | 001-140-501.00 | Supplies | 14.48 |
| | | 133G-1MX6-3NQR | IOWED | 001-301-502.00 | Small Hand Tools | 69.98 |
| | | | | 001-301-501.00 | Supplies | 54.94 |
| | | | | 001-140-510.00 | Cleaning & Janitorial | 20.39 |
| | | 1GJX-PWPP-6JNK | EXTERIOR LIGHTS - NOMA DRIVE | 001-140-501.00 | Supplies | 51.98 |
| | | 10JA-PWPP-CONK | | 001-301-501.00 | Supplies | 37.04 |
| | B&J PITT STOP | | | | | 184.00 |
| | 04/15/2025 | 11-0214207 | UNIT 699 OIL CHANGE | 001-200-635.00 | Professional Fees - R&M Outside Services | 45.00 |
| | 04/15/2025 | 11-0214207 | UNIT 952 OIL CHANGE | 001-200-635.00 | Professional Fees - R&M Outside Services | 87.00 |
| | | 11-0214550 | UNIT032 OIL CHANGE | 001-200-635.00 | Professional Fees - R&M Outside Services | 52.00 |
| DKT232683 | Belinda I Taylo | | | . <u> </u> | | 265.00 |
| | 04/15/2025 | 2025 | GENERAL ELECTION PAYROLL | 001-140-693.00 | Elections | 265.00 |
| DKT232684 | CADENCE INS | | | | | 106,186.11 |
| | 04/15/2025 | 4/15/25 | APRIL 2025 INSURANCE PREMIUMS | 001-140-625.00 | Insurance | 1,744.96 |
| | 04/13/2023 | 4/13/23 | | 001-140-625.00 | Insurance | 1,055.00 |
| | | | | 001-140-625.00 | Insurance | 1,510.10 |
| | | | | 001-280-625.00 | Insurance | 4,398.27 |
| | | | | 001-200-625.00 | Insurance | 23,743.00 |
| | | | | 001-301-625.00 | Insurance | 17,244.63 |
| | | | | 001-140-625.00 | Insurance | 4,040.15 |
| | | | | 001-140-625.00 | Insurance | 20,939.00 |
| | | | | 001-301-625.00 | Insurance | 17,472.00 |
| | | | | 001-140-625.00 | Insurance | 14,039.00 |
| DKT232685 | CINDY GERAL | | | | | 200.00 |
| | 04/15/2025 | 2025 | GENERAL ELECTION PAYROLL | 001-140-693.00 | Elections | 200.00 |

| Docket of Claims | Register - Coun | -il | | | | АРРКТ02371 - | No.8. ET |
|------------------|------------------|-----------------------|---|----------------|-----------------------------------|--------------|-----------------|
| | Vendor Name | | | | | Payme | nt Amount |
| Docket/Claim # | Payable Date | Payable Number | Payable Description | Account Number | Account Name | Line Amount | |
| DKT232686 | Coast Electric F | Power Association | | | | | 19,293.62 |
| | 04/15/2025 | 3/25/25-028 | MONTHLY ELECTRIC BILL | 001-301-630.00 | Utilities - Streetlights & Other | 130.66 | |
| | | 3/26/25-003 | | 001-140-630.00 | Utilities - General | 1,651.68 | |
| | | | | 001-301-630.00 | Utilities - Streetlights & Other | 2,276.65 | |
| | | 3/26/25-005 | | 001-301-630.00 | Utilities - Streetlights & Other | 51.25 | |
| | | 3/26/25-007 | | 001-301-630.00 | Utilities - Streetlights & Other | 54.52 | |
| | | 3/26/25-010 | | 001-140-630.00 | Utilities - General | 424.41 | |
| | | 3/26/25-012 | | 001-140-630.00 | Utilities - General | 56.01 | |
| | | 3/26/25-016 | | 001-301-630.00 | Utilities - Streetlights & Other | 51.25 | |
| | | 3/26/25-017 | | 001-301-630.00 | Utilities - Streetlights & Other | 227.45 | |
| | | 3/26/25-018 | | 001-301-630.00 | Utilities - Streetlights & Other | 63.77 | |
| | | 3/26/25-019 | | 001-301-630.00 | Utilities - Streetlights & Other | 51.25 | |
| | | 3/26/25-020 | | 001-301-630.00 | Utilities - Streetlights & Other | 177.42 | |
| | | 3/26/25-021 | | 001-301-630.00 | Utilities - Streetlights & Other | 44.31 | |
| | | 3/26/25-022 | | 001-301-630.00 | Utilities - Streetlights & Other | 136.64 | |
| | | 3/26/25-023 | | 001-301-630.00 | Utilities - Streetlights & Other | 51.25 | |
| | | 3/26/25-024 | | 001-301-630.00 | Utilities - Streetlights & Other | 51.25 | |
| | | 3/26/25-025 | | 001-301-630.00 | Utilities - Streetlights & Other | 43.50 | |
| | | 3/26/25-026 | | 001-301-630.00 | Utilities - Streetlights & Other | 54.80 | |
| | | 3/26/25-027 | | 001-301-630.00 | Utilities - Streetlights & Other | 51.25 | |
| | | 3/28/25-029 | | 001-301-630.00 | Utilities - Streetlights & Other | 4,928.31 | |
| | | 4/1/25-001 | | 001-301-630.00 | Utilities - Streetlights & Other | 7,033.19 | |
| | | 4/1/25-002 | | 001-301-630.00 | Utilities - Streetlights & Other | 1,682.80 | |
| DKT232687 | Coastal Hardw | are and Rental Co LLC | <u> </u> | • | ····· | | 576.70 |
| | 04/15/2025 | B20484197 | ROUND TOILET, BETTER THAN WAX | 001-301-501.00 | Supplies | 230.48 | |
| | | | SEAL | | | | |
| | | B20484439 | BRAIDED ROPE, PLASTIC CAP, TRIGGER SNAP | 001-301-501.00 | Supplies | 76.58 | |
| | | B20484584 | TOPRAIL 18GA | 001-301-501.00 | Supplies | 17.99 | |
| | | B20484782 | CONNECTOR, GALV PIPE, WAX RING, ROUND TOILET | 001-301-501.00 | Supplies | 251.65 | |
| DKT232688 | Coastal Tire an | d Auto LLC | | | | | 678.00 |
| | 04/15/2025 | 85292 | MOWER TIRES - FA759, FA449 | 001-301-571.00 | Repairs & Maintenance - Equipment | 48.00 | |
| | ,,20 | | ···· = ··· ····· = ····· •·· | 001-301-571.00 | Repairs & Maintenance - Equipment | 280.00 | |
| | | | | 001-301-571.00 | Repairs & Maintenance - Equipment | 350.00 | |
| DKT232689 | Cruisin the Coa | ast | | | | | 4,000.00 |
| | 04/15/2025 | 2025 | CTC 2025 EVENT FEE | 001-000-066.00 | Prepaid Other | 4,000.00 | |

| | Vendor Name | | | | | Paymer | nt Amoun |
|----------------|-----------------|------------------------|--|---------------------------------------|---------------------------------------|-------------|----------|
| Docket/Claim # | Payable Date | Payable Number | Payable Description | Account Number | Account Name | Line Amount | |
| DKT232690 | Cspire Interne | t Service | | | | | 644.1 |
| | 04/15/2025 | 0690858-68 | INTERNET & PHONE RENTAL FOR THE MONTH OF MARCH | 001-140-612.00 | Internet | 208.99 | |
| | | | | 001-140-643.00 | Rent - Phone System | 435.19 | |
| DKT232691 | CYNTHIA GOLU | IS | | | | | 240.0 |
| | 04/15/2025 | 2025 | GENERAL ELECTION PAYROLL | 001-140-693.00 | Elections | 240.00 | |
| DKT232692 | Diamondhead | True Value | | | | | 172.60 |
| | 04/15/2025 | 671 | NYLON TWINE 260' | 001-301-501.00 | Supplies | 6.99 | |
| | | 688 | CAP 1.5" SLIP | 001-301-501.00 | Supplies | 3.59 | |
| | | 689 | MTL WHL T1 | 001-301-501.00 | Supplies | 13.77 | |
| | | 696 | PVC PRIMER, CAP, ELBOW, CROSS, PVC PIPE | 001-301-501.00 | Supplies | 30.13 | |
| | | 697 | COUPLER 1" SXS SCH40 | 001-301-501.00 | Supplies | 3.18 | |
| | | 698 | FILL VALVE LEAK SENTRY | 001-140-560.00 | Repairs & Maintenance - Building | 19.99 | |
| | | 733 | PVC PRIMER, CEMENT, SPLY, NIP, TEE, VALVE, COUP | 001-301-501.00 | Supplies | 76.00 | |
| | | 736 | CONDUIT, CLAMP, CAP 1", ELBOW, CAP 3/4" | 001-301-501.00 | Supplies | 6.96 | |
| | | 752 | ball valve pvc 1-1/4" | 001-301-501.00 | Supplies | 11.99 | |
| DKT232693 | Diaz Brothers P | rinting | | | | | 1,660.0 |
| | 04/15/2025 | 8402 | CITY POLE BANNERS - COMM DISTRICT | 001-301-696.00 | Beautification Expense | 1,400.00 | |
| | | 8472 | STOP WORK ORDER SIGNS & TROY BUSINESS CARDS | 001-280-621.00 | Printing & Binding | 200.00 | |
| | | | | 001-200-621.00 | Printing & Binding | 60.00 | |
| DKT232694 | Dixieland Hom | e Farm and Garden Cent | er Inc | | | | 686.0 |
| | 04/15/2025 | 603283 | KILZALL WEED KILLER | 001-301-501.00 | Supplies | 350.00 | |
| | | 605064 | BROWN TOP MILLET GRASS SEED | 001-301-501.00 | Supplies | 336.00 | |
| DKT232695 | FirstPoint Inc | | · · · <u>· · · · · · · · · · · · · · · · </u> | · · · · · · · · · · · · · · · · · · · | | | 155.0 |
| | 04/15/2025 | 29044 | FINGERPRINT BACKGROUND CHECK | 001-301-698.00 | Misc. Services - Drug Testing & Other | 74.00 | |
| | | RI106593744 | POSTAGE METER | 001-140-611.00 | Postage | 81.00 | |
| DKT232696 | Fuelman | | | | | | 1,731.4 |
| | 04/15/2025 | NP68148943 | FOR THE WEEK ENDING 3.30.25 | 001-140-525.00 | Fuel | 45.41 | |
| | | | | 001-200-525.00 | Fuel | 786.80 | |
| | | NP68224273 | FOR THE WEEK ENDING 4.6.25 | 001-200-525.00 | Fuel | 830.83 | |
| | | | | 001-280-525.00 | Fuel | 68.42 | |

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| Docket of Claims | Register - Council | | | | | АРРКТ02371 - | No.8. Et |
|------------------|------------------------------|-----------------|---|----------------------------------|--|----------------|-------------|
| | Vendor Name | | | | | • | nt Amount |
| Docket/Claim # | Payable Date | Payable Number | Payable Description | Account Number | Account Name | Line Amount | |
| DKT232697 | GULF COPY SYST | | | | | | 431.20 |
| | 04/15/2025 | 5735 | COPY COUNT FOR THE MONTH | 001-110-506.00 | Copier Usage/Maintenance | 20.73 | |
| | | | | 001-110-506.00 | Copier Usage/Maintenance | 59.04 | |
| | | | | 001-140-506.00 | Copier Usage/Maintenance | 21.78 | |
| | | | | 001-140-506.00 | Copier Usage/Maintenance | 297.15 4,38 | |
| | | | | 001-200-506.00 | Copier Usage/Maintenance | 4.38 24.96 | |
| | | | | 001-200-506.00 001-301-506.00 | Copier Usage/Maintenance Copier Usage/Maintenance | 0.76 | |
| | | | | 001-301-506.00 | Copier Usage/Maintenance | 2.40 | |
| DKT232698 | Hancock County | Shariffr Offica | | | | | 180.00 |
| DK1232096 | Hancock County 04/15/2025 | 2025-DH-03H | INMATE HOUSING FOR MARCH 2025 | 001-200-689.00 | Prisoner's Expense | 180.00 | 100.00 |
| | | | | ••• | | | 67,807.60 |
| DKT232699 | Hancock County | | | 404 333 600 00 | Other Consistent & Channel | 67,807.60 | 07,807.00 |
| | 04/15/2025 | 1411 | MARCH RESIDENTIAL SOLID WASTE COLLECTION | 401-322-680.00 | Other Services & Charges | 67,807.80 | |
| DKT232700 | Ingrid Amberg | | | | | | 290.00 |
| | | 2025 | GENERAL ELECTION PAYROLL | 001-140-693.00 | Elections | 290.00 | |
| DKT232701 | JANET YARBROU | GH ARMOUR | | | | .0 | 240.00 |
| | 04/15/2025 | 2025 | GENERAL ELECTION PAYROLL | 001-140-693.00 | Elections | 240.00 | |
| DKT232702 | JANETTE GRAY | | | | | | 40.00 |
| | 04/15/2025 | 2025 | GENERAL ELECTION PAYROLL | 001-140-693.00 | Elections | 40.00 | |
| DKT232703 | JOUREEN ELLEN | FINCHAM | | | | | 240.00 |
| | 04/15/2025 | 2025 | GENERAL ELECTION PAYROLL | 001-140-693.00 | Elections | 240.00 | |
| DKT232704 | LEANDRA C BEC | KEMEYER | | | | | 240.00 |
| | 04/15/2025 | 2025 | GENERAL ELECTION PAYROLL | 001-140-693.00 | Elections | 240.00 | |
| DKT232705 | Lee Tractor | | | | | | 347.42 |
| | 04/15/2025 | Pi18859 | FA760 & FA447 DRIVE BELTS | 001-301-571.00 | Repairs & Maintenance - Equipment | 75.54 | |
| | | | | 001-301-571.00 | Repairs & Maintenance - Equipment | 75.54 | |
| | | PI18892 | FA 449 KUBOTA MOWER REPAIRS | 001-301-635.00 | Professional Fees - R&M Outside Services | 196.34 | |
| DKT232706 | Lowes Home Im | provement | | <u> </u> | | | 208.92 |
| | 04/15/2025 | 421057950 | VFW DAY OF SERVICE SUPPLIES | 001-301-501.00 | Supplies | 104.46 | |
| | | 988923-ORBQHE | | 001-301-501.00 | Supplies | 104.46 | |
| DKT232707 | Mary Y Mizell | | | | | | 265.00 |
| | 04/15/2025 | 2025 | GENERAL ELECTION PAYROLL | 001-140-693.00 | Elections | 265.00 | |
| DKT232708 | MARYBETH N. B | AKER | | | | | 280.00 |
| | 04/15/2025 | 2025 | GENERAL ELECTION PAYROLL | 001-140-693.00 | Elections | 280.00 | |

| Docket of Claims | : Register - Council | | | | APPKT02371 - | No.8. |
|------------------|-------------------------------------|---|----------------|---------------------------------------|--------------|-----------|
| | Vendor Name | | | | | nt Amount |
| Docket/Claim # | Payable Date Payable Number | Payable Description | Account Number | Account Name | Line Amount | |
| DKT232709 | MEMORIAL HOSPITAL AT GULFPORT | | | | | 130.00 |
| | 04/15/2025 1203059 | EMPLOYEE DRUG SCREENING FOR EMPLOYMENT | 001-301-698.00 | Misc. Services - Drug Testing & Other | 130.00 | |
| DKT232710 | MS Department of Archives & History | | | | | 122.00 |
| | 04/15/2025 APRIL 2025 | 1/2 DOCUMENT FILING FEE - QUARTER 1 | 650-140-132.00 | 1/2 DOCUMENT FILING FEE | 122.00 | |
| DKT232711 | MS Department of Public Safety | | | | | 90.48 |
| | 04/15/2025 MARCH 2025 | COURT ASSESSMENTS | 650-110-131.00 | State Assessments Payable | 90.48 | |
| DKT232712 | MS Power Company | | | | | 1,265.00 |
| | 04/15/2025 3/31/25 | SURVEILLANCE CONTRACT FOR MARCH | 001-200-681.00 | Other Services & Charges | 1,265.00 | |
| DKT232713 | NANCY L WILLIAMS | | | | | 240.00 |
| | 04/15/2025 2025 | GENERAL ELECTION PAYROLL | 001-140-693.00 | Elections | 240.00 | |
| DKT232714 | NANCY LOU THOMPSON | · · · · · · · · · · · · | | | _ ** ** | 240.00 |
| | 04/15/2025 2025 | GENERAL ELECTION PAYROLL | 001-140-693.00 | Elections | 240.00 | |
| DKT232715 | Naomi J Lassus | | | | | 40.00 |
| | 04/15/2025 2025 | GENERAL ELECTION PAYROLL | 001-140-693.00 | Elections | 40.00 | |
| DKT232716 | Napa of Bay St Louis | | | | H | 344.59 |
| | 04/15/2025 407609 | FA621 OIL FILTER, EXHAUST CLAMP, OIL | 001-301-571.00 | Repairs & Maintenance - Equipment | 192.49 | |
| | 407686 | OIL, OIL FILTER | 001-301-570.00 | Repairs & Maintenance - Vehicle | 40.63 | |
| | 407703 | UNIT 699 WIPER BLADES | 001-200-570.00 | Repairs & Maintenance - Vehicle | 10.00 | |
| | 407747 | FLEX TUBING, FLEX CONNECTOR, CLAMP | 001-301-571.00 | Repairs & Maintenance - Equipment | -48.09 | |
| | 407979 | UNIT032 WIPER BLADES | 001-200-570.00 | Repairs & Maintenance - Vehicle | 23.30 | |
| | 408378 | OIL FILTER | 001-301-571.00 | Repairs & Maintenance - Equipment | 26.54 | |
| | 408478 | OIL | 001-301-571.00 | Repairs & Maintenance - Equipment | 34.58 | |
| | 409230 | OIL, OIL FILTER | 001-301-571.00 | Repairs & Maintenance - Equipment | 65.14 | |
| DKT232717 | Parish Tractor Co LLC | | | | | 643.28 |
| | 04/15/2025 P37155 | DIAMOND STUMP GRINDER - FA 755 | 001-301-571.00 | Repairs & Maintenance - Equipment | 643.28 | |
| DKT232718 | PATRICIA KESLER | | | | | 290.00 |
| | 04/15/2025 2025 | GENERAL ELECTION PAYROLL | 001-140-693.00 | Elections | 290.00 | |
| DKT232719 | PENELOPE A. CRAWFORD | | | | | 280.00 |
| | 04/15/2025 2025 | GENERAL ELECTION PAYROLL | 001-140-693.00 | Elections | 280.00 | |

| Docket of Claims | Register - Council | | | | АРРКТО2371 - | Vo.8. Et |
|------------------|---|--|--|--|---|--------------|
| | Vendor Name | | | | - | it Amount |
| Docket/Claim # | Payable Date Payable Number | Payable Description | Account Number | Account Name | Line Amount | |
| DKT232720 | Rebel Sound Systems Inc 04/15/2025 16291 | ANNUAL MONITORING SERVICE - FIRE ALARM 2025 | 001-140-681.00 | Other Services & Charges | 720.00 | 720.00 |
| DKT232721 | RONALD J. SLATTERY 04/15/2025 2025 | GENERAL ELECTION PAYROLL | 001-140-693.00 | Elections | 265.00 | 265.00 |
| DKT232722 | S&L Office Supplies 04/15/2025 125429 | 30 GALLON TRASH LINERS - 250 COUNT | 001-140-510.00 | Cleaning & Janitorial | 177.56 | 177.56 |
| DKT232723 | Sandra W Hatem 04/15/2025 2025 | GENERAL ELECTION PAYROLL | 001-140-693.00 | Elections | 290.00 | 290.00 |
| DKT232724 | SARA GARCIA KOGER 04/15/2025 2025 | GENERAL ELECTION PAYROLL | 001-140-693.00 | Elections | 240.00 | 240.00 |
| DKT232725 | Sea Coast Echo 04/15/2025 3/27/25 - 4/3/25 4/3/25 | DH PAVING 2025 ADVERTISING NOTICE OF PUBLIC HEARING ADVERTISEMENTS | 001-140-620.00 001-280-620.00 001-280-620.00 001-280-620.00 001-280-620.00 001-280-620.00 | Advertising Advertising Advertising Advertising Advertising Advertising | 187.80 27.00 20.16 33.48 33.36 24.48 | 326.28 |
| DKT232726 | State Treasurer 04/15/2025 MARCH 2025 | COURT ASSESSMENT/FINE FOR MARCH | 650-110-131.00 | State Assessments Payable | 1,341.77 | 1,341.77 |
| DKT232727 | SUE BROCATO 04/15/2025 2025 | GENERAL ELECTION PAYROLL | 001-140-693.00 | Elections | 200.00 | 200.00 |
| DKT232728 | SUSAN K SPRATLEY 04/15/2025 2025 | GENERAL ELECTION PAYROLL | 001-140-693.00 | Elections | 265.00 | 265.00 |
| DKT232729 | TERESA D LAKE 04/15/2025 2025 | GENERAL ELECTION PAYROLL | 001-140-693.00 | Elections | 280.00 | 280.00 |
| DKT232730 | THOMAS HUNT 04/15/2025 2025 | GENERAL ELECTION PAYROLL | 001-140-693.00 | Elections | 40.00 | 40.00 |

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| Docket of Claims | s Register - Counc | il | | | | | APPKT02371 - | ЕТ |
|------------------|--------------------|---------------------------|---|----------------|-------------------------|------------------|-----------------------|------------|
| | Vendor Name | | | | | | • | nt Amount |
| Docket/Claim # | Payable Date | Payable Number | Payable Description | Account Number | Account Name | | Line Amount | |
| DKT232731 | | Elevator Corporation | | | | | 990.53 | 990.53 |
| | 04/15/2025 | 3008449756 | MAINTENANCE CONTRACT FOR 2025 - QUARTER 2 | 001-140-681.00 | Other Services & Charge | | 550.55 | |
| DKT232732 | TransUnion Ris | k and Alternative Data Sc | plutions Inc | | | | | 150.00 |
| | 04/15/2025 | 5859551-202503-1 | TLOxp FOR MARCH | 001-110-681.00 | Other Services & Charge | es | 75.00 | |
| | | 6177932-202503-1 | | 001-200-681.00 | Other Services & Charge | 25 | 75.00 | |
| DKT232733 | UniFirst Corpo | ation | | | | | | 136.80 |
| | 04/15/2025 | 1530210894 | UNIFORM RENTAL FOR THE WEEK ENDING 3.31.25 | 001-301-535.00 | Uniforms | | 68.40 | |
| | | 1530212618 | UNIFORM RENTAL FOR THE WEEK ENDING 4.7.25 | 001-301-535.00 | Uniforms | | 68.40 | |
| DKT232734 | US BANK NATIO | ONAL ASSOCIATION | | | | | | 137.00 |
| | 04/15/2025 | 0010597 | 2024 PROPERTY MAINTENANCE INSPECTOR PRACTICE | 001-280-615.00 | Travel & Training | | 39.00 | |
| | | 4/4/25 | MONTHLY CHARGES FOR CONSTANT CONTACT | 001-140-623.00 | Membership Dues/Fees | ; | 98.00 | |
| DKT232735 | VULCAN MATE | RIALS COMPANY | | | | | | 2,280.31 |
| | 04/15/2025 | 3109857 | 57 WASHED - NOMA | 158-000-583.00 | Gravel, Sand, Rip Rap | | 2,280.31 | |
| DKT232736 | WageWorks | | | | | | | 100.00 |
| | 04/15/2025 | 0325-DR42799 | COBRA PAYMENT FOR 3/1-3/31 | 001-140-625.00 | Insurance | | 100.00 | |
| DKT232737 | WILLIAM MAN | NING | | | | | | 290.00 |
| | 04/15/2025 | 2025 | GENERAL ELECTION PAYROLL | 001-140-693.00 | Elections | | 290.00 | |
| DKT232738 | YVONNE CATO | NE | | | | | | 40.00 |
| | 04/15/2025 | 2025 | GENERAL ELECTION PAYROLL | 001-140-693.00 | Elections | | 40.00 | |
| | | | | | | Total Claims: 58 | Total Payment Amount: | 219,447.22 |

Item No.9.

| PR Net Wages | Payroli Pd | Seq No. Docket # | Description | Paymt Date | Amount | Agenda |
|-----------------|-----------------|----------------------|--------------------|------------|-----------|-----------|
| РҮРКТ01581 | 2/24-3/09/2025 | 000232 PRCLAIM000232 | Net Wages Payable | 3/19/2025 | 28,809.29 | 4/19/2025 |
| РҮРКТ01584 | 03/01-3/31/2025 | 000233 PRCLAIM000233 | Net Wages Payables | 4/1/2025 | 3,058.37 | 4/19/2025 |
| PYPKT01585 | 03/1003/23/25 | 000234 PRCLAIM000234 | Net Wages Payables | 4/2/2025 | 28,499.15 | 4/19/2025 |

Docket of Claims Register APPKT02370 - March 2025 Payroll Payables

| | 1004 1003 | | Item No.9. |
|--|---|--|---|
| INV0006734 INV0006735 INV0006737 INV0006738 INV0006761 INV0006763 INV0006763 INV0006765 INV0006765 INV0006765 | Blue Cross Blue Shield of MS INV0006746 INV0006773 Colonial Life | INV0006727 INV0006728 INV0006730 INV0006731 INV0006733 INV0006755 INV0006755 INV0006755 INV0006758 INV0006758 INV0006759 INV0006759 | City of Diamondhead, MS Vendor Name Payable Number Pay American Fidelity DKT233 |
| EE PREMIUM Critical Illness EE Premium EE PREMIUM EE PREMIUM EE PREMIUM EE PREMIUM EE PREMIUM EE PREMIUM EE PREMIUM | DKT232669 MONTHLY PREMIUM MONTHLY PREMIUM DKT232670 | American Fidelity Hospital Gap Plan American Fidelity Term Life American Fidelity Accident American Fidelity Critical Illness American Fidelity Disability Amfid Cancer Pre Tax American Fidelity Hospital Gap Plan American Fidelity Term Life American Fidelity Critical Illness American Fidelity Critical Illness American Fidelity Critical Illness American Fidelity Disability Amfid Cancer Post Tax | ead, MS Docket/Claim # Payable Description DKT232668 |
| Invoice Invoice Invoice Invoice Invoice Invoice Invoice Invoice Invoice | Invoice Invoice | Invoice Invoice Invoice Invoice Invoice Invoice Invoice Invoice Invoice Invoice Invoice Invoice | Payable Type |
| 03/05/2025 03/05/2025 03/05/2025 03/05/2025 03/05/2025 03/19/2025 03/19/2025 03/19/2025 03/19/2025 03/19/2025 03/19/2025 | 03/05/2025 03/19/2025 | 03/05/2025 03/05/2025 03/05/2025 03/05/2025 03/05/2025 03/05/2025 03/19/2025 03/19/2025 03/19/2025 03/19/2025 03/19/2025 03/19/2025 | Payable Date |
| EE PREMIUM Critical IIIness EE Premium EE PREMIUM EE PREMIUM Critical IIIness EE PREMIUM EE PREMIUM EE PREMIUM EE PREMIUM | MONTHLY PREMIUM MONTHLY PREMIUM | American Fidelity Hospital Gap Plan American Fidelity Term Life American Fidelity Accident American Fidelity Critical Illness American Fidelity Disability AmFid Cancer Pre Tax American Fidelity Hospital Gap Plan American Fidelity Term Life American Fidelity Accident American Fidelity Critical Illness American Fidelity Disability AmFid Cancer Post Tax AmFid Cancer Pre Tax | Item Description |
| 650-140-113.00 650-140-113.00 650-140-113.00 650-140-113.00 650-140-113.00 650-140-113.00 650-140-113.00 650-140-113.00 650-140-113.00 650-140-113.00 | 650-140-112.00 650-140-112.00 | 650-140-113.04 | Docket of C APPKT02370 - Ma |
| 19.88 3.81 10.95 12.30 12.80 32.78 3.81 10.95 12.30 12.80 32.78 | 4,34 Pag 4,340.56 185.04 | 37,85 64,52 90,25 280,92 30,85 30,95 | Docket of Claims Register APPKT02370 - March 2025 Payroll Payables By Docket/Claim Number Payment Amount Account Number Distribution Amount |

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| March |
| 2025 |
| Payroll |
| Payabi |

| 1002 | 1008 | 1516 | 1512 | t ≧ ⊊ ∑ Item No.9. |
|---|---|--|--|--|
| Systematized Benefits and Admir DKT232677 INV0006740 Deferred INV0006767 Deferred | MS Department of Revenue Payr DKT232675 INV0006749 Payroll S INV0006776 Payroll S | MS Department of Employment: DKT232674 INV0006639 Payroll L INV0006666 Payroll L INV0006696 Payroll L INV0006723 Payroll L INV0006753 Payroll L INV0006780 Payroll L | invoocorro invooc6745 invooc6745 invooc6768 invooc6770 invooc6771 invooc6772 invooc6724 invooc6725 invooc6725 invooc6751 invooc6751 invooc6752 invooc6752 invooc6752 | if Claims Register Vendor Name Payable Number Guardian INV0006741 |
| mir DKT232677 Deferred Compensation Deferred Compensation | ayr DKT232675 Payroll State Withholding Taxes Payroll State Withholding Taxes | nt: DKT232674 Payroll Unemployment Taxes Payroll Unemployment Taxes Payroll Unemployment Taxes Payroll Unemployment Taxes Payroll Unemployment Taxes Payroll Unemployment Taxes | ER BENEFIT LIFE INS MONTHLY PREMII Invoice ER BENEFIT LIFE INS MONTHLY PREMII Invoice ER Guardian Life Over 70 Invoice ER BENEFIT LIFE INS MONTHLY PREMII Invoice EE PREMIUM Invoice ER BENEFIT LIFE INS MONTHLY PREMII Invoice EE PREMIUM Invoice Federal Payroll Taxes Invoice <tr< td=""><td>Docket/Claim # Payable Description DKT232671 ER Guardian Life Over 70</td></tr<> | Docket/Claim # Payable Description DKT232671 ER Guardian Life Over 70 |
| Invoice Invoice | Invoice Invoice | Invoice Invoice Invoice Invoice Invoice Invoice | III Invoice Invoice Invoice Invoice Invoice Invoice Invoice Invoice Invoice Invoice Invoice Invoice Invoice Invoice | Payable Type Invoice |
| 03/05/2025 03/19/2025 | 03/05/2025 03/19/2025 | 01/08/2025 01/22/2025 02/05/2025 02/19/2025 03/05/2025 03/05/2025 03/19/2025 | 03/05/2025 03/05/2025 03/19/2025 03/19/2025 03/19/2025 03/03/2025 03/03/2025 03/03/2025 03/05/2025 03/05/2025 03/05/2025 03/05/2025 03/19/2025 03/19/2025 | Payable Date 03/05/2025 03/05/2025 |
| Deferred Compensation Deferred Compensation | Payroll State Withholding Taxes Payroll State Withholding Taxes | Payroll Unemployment Taxes Payroll Unemployment Taxes Payroll Unemployment Taxes Payroll Unemployment Taxes Payroll Unemployment Taxes Payroll Unemployment Taxes Payroll Unemployment Taxes | ER BENEFIT LIFE INS MONTHLY PREMI EE PREMIUM ER Guardian Life Over 70 EE PREMIUM ER BENEFIT LIFE INS MONTHLY PREMI ER BENEFIT LIFE INS MONTHLY PREMI EE PREMIUM Federal Payroll Taxes Federal Payroll Taxes Federal Payroll Taxes Federal Payroll Taxes Federal Payroll Taxes Federal Payroll Taxes Federal Payroll Taxes | Item Description ER Guardian Life Over 70 FF PRFMIUM |
| 650-140-110.00 650-140-110.00 | 650-140-134.00 650-140-134.00 | 650-140-136.00 650-140-136.00 650-140-136.00 650-140-136.00 650-140-136.00 650-140-136.00 650-140-136.00 | | APPKT02370 Account Number 650-140-113.01 650-140-113.01 |
| 9,282.52 4,641.26 4,641.26 | 2,138.00 1,045.00 1,093.00 | 4 371 361 375.70 348.07 324.31 -0.04 | 111.09 70.46 2.64 323.30 111.09 70.44 18,662.53 413.30 96.66 20.00 4,984.30 1,165.70 2,740.53 5,177.84 1,210.94 2,853.26 | APPKT02370 - March 2025 Paynoll Payables Payment Amount Int Number Distribution Amount 1,015.06 40-113.01 2.65 40-113.01 323.39 |

2218

TX Child Support State Disbursen DKT232679

INV0006775 INV0006748

INV0006742 INV0006769

Garnishment Garnishment

Invoice Invoice

03/05/2025 03/19/2025

Garnishment Garnishment

650-140-106.00 650-140-106.00

287.10 143.55

43.22 43.23 86.45

143.5S

2048

Texas Life

DKT232678

Texas Life Texas Life

Invoice Invoice

03/05/2025 03/19/2025

Texas Life Texas Life

650-140-113.05 650-140-113.05

APPKT02370 - March 2025 Payroll Payables

| | | | Ĺ | lte | em l | Vo.9. |
|-----------------------|----------------|----------------|--------------------|----------------------------|----------------|--|
| | INV0006774 | INV0006747 | Morgan White Group | Payable Number | Vendor Name | of Claims Register |
| | Morgan White | Morgan White | DKT232680 | Payable Description | Docket/Claim # | |
| | Invoice | Invoice | | Payable Type | | |
| | 03/19/2025 | 03/05/2025 | | Payable Date | | |
| | Morgan White | Morgan White | | Item Description | | |
| Total Claims: 11 | | | | _ | | |
| Total Payment Amount: | 650-140-112.01 | 650-140-112.01 | | Account Number | | APPKT02370 - Ma |
| nt Amount: 44,822.99 | 640.36 | 640.50 | 1,280.86 | Distribution Amount | Payment Amount | APPKT02370 - March 2025 Payroll Payables |

Item No.9.

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DIAMONDHEAD MUNICIPAL COURT 5000 Diamondhead Circle Diamondhead, MS 39525 Tel.: (228) 222-4626

Fax: (228) 222-4390

Robert H. Johnson, Jr., Judge Derek Cusick, Prosecutor Lolita McSwain, Court Clerk

To: DIAMONDHEAD CITY MANAGER

Stats for the MONTH of MARCH 2025

Total number of violations written: 12 violations Violation of City Animal Ordinance: 0 violations Cruelty of Animals: 0 DUI Arrests: 0 Leash Law Violation: 0

Total fines and fees collected: \$2,930.80 State portion of the fees collected: \$1,341.77 Wireless Communication Fund: \$76.48 Crime Stopper Fund: \$14.00 The remaining balance the City of Diamondhead receives: \$1,498.55

Total Inmates held and billed for jail housing: 2 inmates (Housing cost rate of \$20 per day per inmate 2 inmates -- total of 9 days = \$180.00

Diamondhead Monthly Statistics

| | | rch-25 | |
|---------------------------------|----|--|-----|
| Animal Problem / Complaints | 7 | Civil Disputes / Escorts / Process | 4 |
| Drug Law Violation | 0 | Complaint / See An Officer | 14 |
| Fire Structure / Vehicle | 0 | Death | 1 |
| Fireworks | 0 | Disturbance | 7 |
| Funeral Escort | 0 | False Alarms- Residential/ Business/ 911 | 21 |
| Littering/Dumping/Haz-Mat Spill | 0 | Follow ups/ citizen call requests | 563 |
| Medical Emergency | 8 | Juvenile Problem | 4 |
| Missing/Runaway | 0 | Lost/Found Item | 4 |
| Parking Violation | 5 | Miscellaneous | 5 |
| Prostitution | 0 | TOTAL MISCELLANEOUS CALLS | 623 |
| Public Drunk | 0 | Accident – Private Property | 1 |
| hots Fired | 0 | Accident – Public Roadway | 5 |
| uicide | 1 | Accident - Hit & Run | 0 |
| uicide / Threat / Attempt | 0 | Accident - Fatality | 0 |
| uspicious / Person / Vehicle | 32 | TOTAL ACCIDENTS/COLLISIONS | 6 |
| Welfare Concern | 24 | Assist Motorist | 8 |
| TOTAL PUBLIC HEALTH & SAFETY | 77 | Traffic Stop | 68 |
| Animal Bite | 0 | TOTAL TRAFFIC CALLS | 76 |
| ssault By Threat | 1 | | |
| ssault | 2 | Total Calls for Service | 000 |
| hild Abuse / Neglect | 0 | | 809 |
| omestic Violence | 0 | | |
| arrassment | 0 | Traffic Citation (Adults) | 10 |
| larassing Phone Call | 3 | | |
| obbery – Armed | 0 | Traffic Citation (Minors) | 0 |
| exual Abuse / Molestation | 0 | Warrant Arrests | 5 |
| talking | 0 | Drunk Driver (DUI) Arrests | 0 |
| OTAL CRIMES AGAINST PERSON | 6 | Traffic Arrests | 0 |
| ttempted Burglary | 0 | Domestic Assault Arrests | Ō |
| urglary – Residence | 1 | Other Arrests | 0 |
| urglary – Vehicle | 6 | | |
| ounterfeit Money | 0 | Total Arrests | 5 |
| amage – Property | 3 | Significant Events | |
| mbezzlement | 0 | | |
| orgery / Bad Check/Fraud | 8 | | |
| falicious Mischief | 0 | | |
| ecovered Stolen Property | 0 | | |
| ecovered Stolen Vehicle | 0 | | |
| noplifting | 0 | | |
| tolen Vehicle | 0 | | |
| heft (Grand) | 0 | | 1 |
| heft (Petit) | 2 | | |
| respassing | 1 | and haw | |
| nauthorized Use / Vehicle | 0 | Darryl Russell | |
| DTAL PROPERTY CRIME | 21 | Captain | |

4/01/2025 2:12 PM

INSPECTION HISTORY REPORT

| PROJECT # DESCRIPTION | | STATUS | PROPERTY | | ltem | No.a. CON |
|--|--|-----------------|---|--------------------------------------|--|----------------------------|
| FRAMING | INSPECTION | | dhm.storone | CLOSED | 3/03/2025 | 2:12PM |
| BRICK TIE | INSPECTION | | tsimmons | CLOSED | 3/03/2025 | 2:14PM |
| RESIDENTIAL ELECTRICAL | | | | | | |
| TEMPORARY ELEC POWER RESIDENTIAL PLUMBING | INSPECTION | | dhm.storone | CLOSED | 3/03/2025 | 2:16PM |
| PLUMBING ROUGH | INSPECTION | | • • · · | 01.00 P P | 2 (2 2 4 2 2 2 5 | |
| RESIDENTIAL MECHANICAL | INDEPOLION | | tsimmons | CLOSED | 3/03/2025 | 2:24PM |
| MECHANICAL ROUGH | INSPECTION | | No Inspector | CLOSED | 3/03/2025 | 2:23PM |
| MECHANICAL FINAL | INSPECTION | | No Inspector | | 3/10/2025 | 2:23PM |
| 202500081 COMMERCIAL REMODEL | | ======= OPEN | | | | |
| | | OLEN | 4405 W. AI | LONA DR | | VAN TAS |
| SEGMENT | | | | | | |
| | | | | | | |
| PHASE | TASK | | INSPECTOR | STATUS | DATE | TIME |
| | TASK | | INSPECTOR | STATUS | DATE | TIME |
| PHASE COMMERCIAL ELECTRICAL ELECTRICAL ROUGH | TASK | | | | | |
| COMMERCIAL ELECTRICAL | | | | STATUS CLOSED | DATE 3/24/2025 | TIME 8:23AM |
| COMMERCIAL ELECTRICAL ELECTRICAL ROUGH | | | | CLOSED | | |
| COMMERCIAL ELECTRICAL ELECTRICAL ROUGH COMMERCIAL PLUMBING PLUMBING BLD DRAIN DWV TEST | INSPECTION | | dhm.storone dhm.storone | CLOSED | 3/24/2025 | 8:23AM |
| COMMERCIAL ELECTRICAL ELECTRICAL ROUGH COMMERCIAL PLUMBING PLUMBING BLD DRAIN | INSPECTION INSPECTION | | dhm.storone dhm.storone dhm.storone | CLOSED CLOSED | 3/24/2025 3/12/2025 | 8:23AM 4:01PM |
| COMMERCIAL ELECTRICAL ELECTRICAL ROUGH COMMERCIAL PLUMBING PLUMBING BLD DRAIN DWV TEST | INSPECTION INSPECTION INSPECTION | | dhm.storone dhm.storone dhm.storone | CLOSED CLOSED CLOSED | 3/24/2025 3/12/2025 3/12/2025 | 8:23AM 4:01PM 4:02PM |
| COMMERCIAL ELECTRICAL ELECTRICAL ROUGH COMMERCIAL PLUMBING PLUMBING BLD DRAIN DWV TEST | INSPECTION INSPECTION INSPECTION INSPECTION | pect | dhm.storone dhm.storone dhm.storone | CLOSED CLOSED CLOSED CLOSED | 3/24/2025 3/12/2025 3/12/2025 3/12/2025 | 8:23AM 4:01PM 4:02PM |

 4/01/2025
 2:01 PM
 PROJECT MASTER REPORT

 PROJECTS:
 THRU ZZZZZZZZZ

 PROJECT TYPE:
 All

 CONTRACTORS:
 All

 APPLIED DATES:
 0/00/0000 THRU 99/99/9999

 STATUS INCLUDED:
 All

*** PROJECT TYPE RECAP ***

| PROJECT TYPE | # OF PROJECTS | BALANCE |
|-----------------------------------|---------------|----------|
| B01-SFR - SINGLE FAMILY RESIDENTI | 2 | 1,236.00 |
| B02-ADD - RESIDENTIAL ADDITION | 7 | 0.00 |
| B03-REM - RESIDENTIAL REMODEL | 3 | 0.00 |
| B04-ACC - RESIDENTIAL ACCESSORY | 4 | 0.00 |
| B05-REP - RESIDENTIAL REPAIR | 16 | 0.00 |
| ELEC-RES - RESIDENTIAL ELECTRICAL | 2 | 100.00 |
| ELES-RES - RESIDENTIAL SERVICE CH | 1 | 0.00 |
| FENCE-COM - COMMERCIAL FENCE | 1 | 0.00 |
| FENCE-RES - RESIDENTIAL FENCE | 13 | 227.00 |
| FLAT-RES - RESIDENTIAL FLATWORK | 2 | 0.00 |
| MECH-RES - RESIDENTIAL MECHANICAL | 4 | 0.00 |
| PLB-RES - RESIDENTIAL PLUMBING | 1 | 0.00 |
| POOL-RES - RESIDENTIAL POOL | 1 | 0.00 |
| PZ-01 - DEVELOPMENT | 3 | 100.00 |
| PZ-06 - VARIANCE | 2 | 0.00 |
| PZ-09 - TEXT AMENDMENT | 2 | 0.00 |
| SIGN - SIGN | 1 | 293.00 |
| TELECOM - TELECOMMUNICATIONS | 1 | 0.00 |
| TREE - TREE REMOVAL | 1 | 0.00 |
| *** TOTALS *** | 67 | 1,956.00 |

Project Reports March 2025

4/01/2025 1:58 PM LICENSE MASTER REPORT LICENSES: ALL SORTED BY: LICENSE NUMBER Item No.a. LICENSE CODES: Include: PRIV-SERV , PRIV-MFG, PRIV-RET DITTATIO CLASSES: Include: PRIV COMMENT: STATUS: ACTIVE PAY STATU CITY LIMITS: INSIDE, OUTSIDE

REPORT CODE SUMMARY

IVE

| CODE | DESCRIPTION | NUMBER | BALAN |
|---------------------|---------------------------------------|--------|------------------|
| | | | - |
| PROF-SVC | HAIR AND/OR NAIL SALON PROF. SERV. | 1 2 | 0.0 0.0 |
| REP-MNT RET-SALE | REPAIR-MAINTENANCE RETAIL SALES | 2 1 | 0.0 0.0 |
| TOTAL: | | | - 0.0 |

Pruvlege Chicense march - 2025

City of Diamondhead Code Enforcement Monthly Report

March 2025

| Code Violations | Total | Closed | Open |
|----------------------|-------|--------|------------|
| | | | |
| Abandoned Vehicles | 19 | 9 | 10 |
| Accessory Structure | 0 | 0 | 0 |
| ATV | 0 | 0 | 0 |
| Boat & Jet-Ski | 12 | 6 | 6 |
| Care of Premises | 7 | 6 | 1 |
| High Grass | 1 | 0 | 2 1 |
| Signs | 18 | 9 | 9 |
| RV & Campers | 4 | 2 | 2 |
| Trailers | 37 | 23 | 14 |
| Trees & Lot Clearing | 0 | 0 | 0 |
| 21-19-11 | 1 | 0 | 1 |
| Permits | 19 | 19 | 0 |
| Miscellaneous | 3 | 0 | 3 |
| Citations | 0 | 0 | 0 |
| | | | |
| Cumulative Totals | 121 | 74 | 47 |