

Mayor Depreo Councilmember Maher At-Large Councilmember Finley Ward 1 Councilmember Liese Ward 2 Councilmember Cumberland Ward 3 Councilmember Clark Ward 4

AGENDA

REGULAR MEETING OF THE CITY COUNCIL

Tuesday, August 16, 2022 6:00 PM CST

Council Chambers, City Hall and via teleconference, if necessary

Call to Order.

Invocation

Pledge of Allegiance

Roll Call

Confirm or Adjust Agenda Order

Presentation Agenda.

Council Comments.

- a. The next Regular Meeting of the City Council will be held September 6, 2022 at 6:00 p.m. in Council Chambers at City Hall.
- b. City Hall will be closed September 5, 2022 in observance of Labor Day.
- c. CASA of Hancock County Annual Update Cynthia Chauvin, Executive Director

City Manager's Report.

Public Comments on Agenda Items.

Policy Agenda.

Minutes:

<u>1.</u> Motion to approve the August 2, 2022 Minutes.

PUBLIC HEARING – FY23 BUDGET PRESENTATION

Tabled Items:

- 2022-231: Motion to accept and award the low bid received from Moran Hauling, Inc. in the amount of \$171,479.06 for the Hilo Way Drainage Improvement Project, authorize City Manager to execute the contract for same and issue the Notice to Proceed as appropriate.
- **3. 2022-246:** Motion to approve Change Order No. 3 to East Aloha Improvements Phase 1 adding 50 calendar days for project completion with no change in project cost.
- 4. **2020-261:** Motion to adopt the Final Plat-Diamondhead Lakes, Phase 1 subject to (1) the identification of drainage and utility easements on the rear lots adjacent to the golf course; (2) the identification of 5' drainage and utility easements along all side lot lines; (3) submission of letter from Cara Wagner of Pickering Firm, engineer of record, regarding construction of subdivision in accordance with approved plans; (4) submission of letter from Ben Benvenutti, City Engineer, regarding construction of subdivision in accordance with approved plans; (5) approval of final

inspection of the improvements of the subdivision; (6) submission of appropriate maintenance bond or surety; (7) the construction of ditches along the street frontage for selected lots; (8) the installation of a cross culvert to carry water surface runoff to the detention pond; (9) the ditches and cross culvert shall be installed in accordance with plans to be inspected and approved by the City Engineer, all conditions must be completed to the satisfaction of the City before any building permit(s) shall be issued.

Ordinances:

Resolutions:

- **5. 2022-274:** Motion to adopt Resolution 2022-052 thereby acquiring by donation for drainage/greenspace from Joseph B. and Mary G. Margavio Lot 11, Block 4, Unit 7 with an estimated value of \$8,437.50.
- 6. PUBLIC HEARING 2022-280: Motion to adopt Resolution 2022-055 to adjudicate that the property and abandoned vehicle located at 10758 Luawai Place (parcel number 067G-1-25-238.000) is in a state of uncleanliness or a menace to the public health, safety and general welfare of the community. Authorization to advertise for bids and/or obtain quotes to perform the necessary services to cut and destroy the weeds growing, remove all limbs, trash and debris, if any, to a proper disposal site and remove the unlicensed vehicle from the property and assess the costs to said property and for other related purposes. Property owner is Dudley F. Billings.
- 7. PUBLIC HEARING 2022-281: Motion to adopt Resolution 2022-056 to adjudicate that the property located at 1060 Lilinoe Way (parcel number 131C-1-13-174.000) is in a state of uncleanliness or a menace to the public health, safety and general welfare of the community, Authorization to advertise for bids and/or obtain quotes to perform the necessary services to cut the grass and remove all weeds from the property and for other related purposes. Property owner is Paul Clack.
- **8. 2022-282:** Motion to adopt Resolution 2022-057 thereby appointing Scott Brewer (Ward 4) (formerly Torguson-Ward 3) to serve as Planning & Zoning Commissioner effective immediately and expiring March 2025.

Consent Agenda:

- **9. 2022-265:** Motion to award bids received for Lily Pond and Diamondhead Drive East Pond to Breakwater Marine in the amount of \$539,837.00, authorize the City Manager to execute contract for same and to issue the Notice to Proceed as appropriate.
- **10. 2022-275:** Motion to approve payment to Machada Patano for developer spec review services in the amount of \$507.50 and \$1,358.75.
- **11. 2022-276:** Motion to approve payment in the amount of \$247.50 for Orion Planning & Design for professional consultant services related to Aloha District planning and construction.
- **12. 2022-277:** Motion to approve Pay Application 4 in the amount of \$111,606.15 to Moran Hauling, Inc. for the East Aloha Improvement Project.
- **13. 2022-278:** Motion to increase Work Assignment 00-01-2022 with Digital Engineering for GIS Maintenance from \$12,000 to \$17,000 for the remainder of FY22.
- **14. 2022-279:** Motion to approve Payment Application No. 1 in the amount of \$16,133.38 to J&A Excavation for the Makiki Drive Drainage Project.

- **15. 2022-283:** Motion to accept Substantial Completion of East Aloha Improvements Phase 1 effective August 5, 2022.
- **16. 2022-284:** Motion to approve Master Service Agreement Work Assignment with Covington Civil and Environmental in an amount not to exceed \$5,250 for Traffic Impact Study.
- **17. 2022-285:** Motion to approve Master Service Agreement Work Assignment with Machada Patano for Developer Plan/Spec Review as needed in an amount not to exceed \$10,000.

Action Agenda.

Routine Agenda.

Claims Payable

- 18. Motion to approve the Docket of Claims (DKT159909 DKT159938) in the amount of \$255,059.85.
- 19. Motion to approve Payroll Payable DKT159865-DKT159877 in the amount of \$46,594.39, PRCLAIM000132 in the amount of \$28,010.88, PRCLAIM000133 in the amount of \$2,531.97, PRCLAIM000134 in the amount of \$29,711.86.

Department Reports

a. Departmental Reports July 2022 Police Department Building Department Privilege License Code Enforcement Court Department

Public Comments on Non-Agenda Items.

Executive Session - If Necessary

Adjourn/Recess.

NOTE: THE CITY OF DIAMONDHEAD WILL FURNISH APPROPRIATE AUXILIARY AIDS AND SERVICES WHERE NECESSARY TO AFFORD INDIVIDUALS WITH DISABILITIES AN EQUAL OPPORTUNITY TO SERVICES AND ACTIVITIES OF THE CITY. A WRITTEN REQUEST BY OR ON BEHALF OF QUALIFYING INDIVIDUALS SHALL BE SUBMITTED IN A TIMELY MANNER TO THE CITY CLERK.



Mayor Depreo Councilmember Maher At Councilmember Finley Ward 1 Councilmember Liese Ward 2 Councilmember Cumberland Ward 3 Councilmember Clark Ward 4

MINUTES Cou REGULAR MEETING OF THE CITY COUNCIL

Tuesday, August 02, 2022 6:00 PM CST

Council Chambers, City Hall

Call to Order.

Mayor Depreo called the meeting to order at 6:00 p.m.

Invocation - Mayor Depreo

Pledge of Allegiance

Roll Call

PRESENT Mayor Nancy Depreo Councilmember-At-Large Gerard Maher Ward 1 Shane Finley Ward 2 Anna Liese Ward 3 John Cumberland Ward 4 Charles Clark

Confirm or Adjust Agenda Order

Motion made by Ward 4 Clark, Seconded by Ward 3 Cumberland to confirm the agenda order.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

Presentation Agenda.

Council Comments.

- 1. The next Regular Meeting of the City Council will be held August 16, 2022 at 6:00 p.m. in Council Chambers at City Hall.
- 2. The FY23 Budget Public Hearing will be held August 16, 2022 at 6:00 p.m. in City Hall Council Chambers located at 5000 Diamondhead Circle.
- 3. A Proclamation was presented recognizing members of the Dog Park Steering Committee for their hard work and dedication to the Diamondhead Dog Park.

City Manager's Report.

- <u>Drainage Pond Dredging</u> The bid documents are still be reviewed by the engineering company at this time. The City has engaged in dialogue with the homeowners in the area as well as DH Water & Sewer to assure all parties are aware of the working being done.
- 2. <u>Makiki Drainage</u> The project has begun, but due to unforeseen issues, a field order is being developed, this change will not result in a cost change to the contract.
- <u>East Aloha Drive Project</u> Weather permitting, all curbing should be poured this week. The paving subcontractor will be back on site this week or early next week to finalize all the paving. The road behind the Daiquiri shop will be reopened once the curbing is finished until the paving is started.
- 4. <u>Paddle Paradise</u> The paddle paradise event is scheduled for September 24, 2022. The city is currently working on getting sponsors for the event. The committee is meeting next week to continue to make the necessary preparations.
- 5. <u>Hanalei Place</u> The city engineer has provided the recommendations for this project. I will coordinate with our public works department to complete the necessary improvements to these drainage easements.

Public Comments on Agenda Items - None.

Policy Agenda.

Minutes:

1. Motion to approve the July 19, 2022 Regular Meeting Minutes.

Motion made by Ward 2 Liese, Seconded by Councilmember-At-Large Maher to approve the July 19, 2022 Regular Meeting Minutes.

Voting Yea: Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

Voting Abstaining: Mayor Depreo

MOTION CARRIED

Tabled Matters:

2. 2022-231: Motion to accept and award the low bid received from Moran Hauling, Inc. in the amount of \$171,479.06 for the Hilo Way Drainage Improvement Project, authorize City Manager to execute the contract for same and issue the Notice to Proceed as appropriate.

Motion made by Ward 1 Finley, Seconded by Councilmember-At-Large Maher to remove from the table acceptance and awarding the low bid received from Moran Hauling, Inc. in the amount of \$171,479.06 for the Hilo Way Drainage Improvement Project, authorize City Manager to execute the contract for same and issue the Notice to Proceed as appropriate.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

Page 5

Motion made by Mayor Depreo, Seconded by Ward 3 Cumberland for discussion of the acceptance and awarding the low bid received from Moran Hauling, Inc. in the amount of \$171,479.06 for the Hilo Way Drainage Improvement Project, authorize City Manager to execute the contract for same and issue the Notice to Proceed as appropriate.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

Motion made by Mayor Depreo, Seconded by Ward 2 Liese to accept and award the low bid received from Moran Hauling, Inc. in the amount of \$171,479.06 for the Hilo Way Drainage Improvement Project, authorize City Manager to execute the contract for same and issue the Notice to Proceed as appropriate.

Voting Yea: Mayor Depreo, Ward 2 Liese, Ward 3 Cumberland Voting Nay: Councilmember-At-Large Maher, Ward 1 Finley, Ward 4 Clark

MOTION FAILED

Motion made by Councilmember-At-Large Maher, Seconded by Ward 1 Finley to rescind prior action whereby the motion failed to accept and award the low bid received from Moran Hauling, Inc. in the amount of \$171,479.06 for the Hilo Way Drainage Improvement Project, authorize City Manager to execute the contract for same and issue the Notice to Proceed as appropriate.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

Motion made by Ward 4 Clark, Seconded by Councilmember-At-Large Maher to table acceptance and awarding of the low bid received from Moran Hauling, Inc. in the amount of \$171,479.06 for the Hilo Way Drainage Improvement Project, authorize City Manager to execute the contract for same and issue the Notice to Proceed as appropriate.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

3. 2022-246: Motion to approve Change Order No. 3 to East Aloha Improvements Phase 1 adding 50 calendar days for project completion at with no change in project cost.

Motion made by Councilmember-At-Large Maher, Seconded by Mayor Depreo to remove from the table Change Order No. 3 to East Aloha Improvements Phase 1 adding 50 calendar days for project completion at with no change in project cost.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

Motion made by Ward 4 Clark, Seconded by Ward 2 Liese for discussion of Change Order No. 3 to East Aloha Improvements Phase 1 adding 50 calendar days for project completion at with no change in project cost.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

Motion made by Ward 1 Finley, Seconded by Councilmember-At-Large Maher to table Change Order No. 3 to East Aloha Improvements Phase 1 adding 50 calendar days for project completion at with no change in project cost.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

4. 2020-261: Motion to adopt the Final Plat-Diamondhead Lakes, Phase 1 subject to (1) the identification of drainage and utility easements on the rear lots adjacent to the golf course; (2) the identification of 5' drainage and utility easements along all side lot lines; (3) submission of letter from Cara Wagner of Pickering Firm, engineer of record, regarding construction of subdivision in accordance with approved plans; (4) submission of letter from Ben Benvenutti, City Engineer, regarding construction of subdivision in accordance with approved plans; (5) approval of final inspection of the improvements of the subdivision; (6) submission of appropriate maintenance bond or surety; (7) the construction of ditches along the street frontage for selected lots; (8) the installation of a cross culvert to carry water surface runoff to the detention pond; (9) the ditches and cross culvert shall be installed in accordance with plans to be inspected and approved by the City Engineer, all conditions must be completed to the satisfaction of the City before any building permit(s) shall be issued.

Mayor Depreo called for a motion regarding the Final Plat-Diamondhead Lakes, Phase 1.

NO MOTION - ITEM REMAINS ON THE TABLE

Resolutions:

5. 2022-267: Motion to adopt Resolution 2022-066 thereby appointing Dr. Arlen "Ken" Griffey to serve as Diamondhead Water & Sewer District Commissioner for a term of five (5) years beginning September 28, 2022.

Motion made by Ward 2 Liese, Seconded by Ward 4 Clark to adopt Resolution 2022-066 thereby appointing Dr. Arlen "Ken" Griffey to serve as Diamondhead Water & Sewer District Commissioner for a term of five (5) years beginning September 28, 2022.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

Consent Agenda:

Motion made by Ward 4 Clark, Seconded by Councilmember-At-Large Maher to approve Consent Agenda Items 6-11 as follows:

- 6. 2022-264: Motion to approve payments to Pickering Firm for professional services in the amount of \$1,140.00 for Lily Pond Dredging Project, in the amount of \$1,177.50 for Diamondhead Dr. East Pond Dredging, in the amount of \$2,513.75 for Makiki Dr./Kui Place Culvert, in the amount of \$772.50 for Kolo Court Drainage, in the amount of \$2,675.00 for Ahuli Drainage, in the amount of \$505.00 for Kolo Ct. Ditch Improvements and in the amount of \$340. for Strategic Initiatives Project.
- 7. 2022-266: Motion to approve and enter into revised Contingent Fee Contract/Attorney Fee Agreement with Healy & Jordan, PLLC relating to the opioid settlement litigation effective July 27, 2022.
- 8. **2022-268:** Motion to declare surplus the Hi-Way TGC-19 Tailgate Spreader (SN 124292), establish the value of \$1.00 and proceed with sale of same to Hancock County.
- **9. 2022-269:** Motion to approve payment in the amount of \$29,788.05 to Moran Hauling, Inc. for Diamondhead Drive East culvert replacement and asphalt patch (water line relocate).
- **10. 2022-270:** Motion to approve payments to Chiniche Engineering & Surveying in the amount of \$1,027.00 for the Bayou Drive Kayak Launch Improvements, in the amount of \$2,295.00 for East Aloha Improvements Phase 1, and in the amount of \$1,396.50 for Noma Drive Dredging Project.
- **11. 2022-273**: Motion to approve payment to Covington Civil & Environmental, LLC in the amount of \$2,943.60 for Watershed A Phase II project.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

Routine Agenda.

Claims Payable

12. Motion to approve the Docket of Claims (DKT159878 - DKT159908) in the amount of \$291,542.80.

Motion made by Ward 1 Finley, Seconded by Councilmember-At-Large Maher to approve the Docket of Claims (DKT159878 - DKT159908) in the amount of \$291,542.80.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

13. Motion to approve Payroll Payables PRCLAIM000123 in the amount of \$1,882.64, PRCLAIM000124 in the amount of \$30,224.23, PRCLAIM000125 in the amount of \$34,535.30, PRCLAIM000126 in the amount of \$2,160.07, PRCLAIM000127 in the amount of \$28,768.79, PRCLAIM000128 in the amount of \$29,307.50, PRCLAIM000129 in the amount of \$31,441.34, PRCLAIM000130 in the amount of \$2,531.97, PRCLAIM000131 in the amount

of \$27,275.61, APPKT01744 in the amount of \$67,092.25, APPKT07152 in the amount of \$52,848.17and APPKT01734 in the amount of \$53,887.71.

Motion made by Councilmember-At-Large Maher, Seconded by Ward 3 Cumberland to approve Payroll Payables PRCLAIM000123 in the amount of \$1,882.64, PRCLAIM000124 in the amount of \$30,224.23, PRCLAIM000125 in the amount of \$34,535.30, PRCLAIM000126 in the amount of \$2,160.07, PRCLAIM000127 in the amount of \$28,768.79, PRCLAIM000128 in the amount of \$29,307.50, PRCLAIM000129 in the amount of \$31,441.34, PRCLAIM000130 in the amount of \$2,531.97, PRCLAIM000131 in the amount of \$27,275.61, APPKT01744 in the amount of \$67,092.25, APPKT07152 in the amount of \$52,848.17and APPKT01734 in the amount of \$53,887.71.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

Public Comments on Non-Agenda Items - None.

Adjourn/Recess.

At 6:52 p.m. and with no further business to come before the Council, motion made by Ward 1 Finley, Seconded by Ward 2 Liese to adjourn.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

| Nancy | Depreo |
|-------|--------|
| Mayor | |

Jeannie Klein City Clerk



918 Howard Avenue | Suite F | Biloxi | MS 39530 | P: 228+388+1950 | www.mpeno.us

Item No.2.

NG

June 27, 2022

Jeannie Klein City Clerk Diamondhead City Hall 5000 Diamondhead Circle Diamondhead, MS

Via Email: jklein@diamondhead.ms.gov CC: jmccraw@diamondhead.ms.gov

RE: Hilo Way Drainage Improvements RFP No. 2022-005 – Award Recommendation

Ms. Klein:

As you are aware, we received bids on the Hilo Way Drainage Improvements Project on June 22, 2022, at 10:00am. Three bids were received, with Moran Hauling being the low bidder with a base bid of **\$171,479.06**. No alternates were included in this bid.

No irregularities were found in the bid form and it is our recommendation to award the base bid in the amount of \$171,479.06 to Moran Hauling Inc.

Please let me know if you have any questions.

Best regards, MACHADO | PATANO, PLLC

2 When

Gerrod W. Kilpatrick, P.E. *Principal*

Attach/ Certified Bid Tab dated June 27, 2022

| Item | No.2. |
|------|-------|

| Lancock | Hilo Way |
|------------|----------------|
| County AAC | Drainage Imp |
| | provements - |
| | - City of Diam |
| | onhead - I |
| | RFP 2022-005 |

Hancock County, MS CONTRACTOR'S BID TABULATION BIDS RECEIVED LOCATION:

6/22/2022 at 10:00 AM City of Diamondhead, 5000 Diamondhead way, Diamondhead, MS

| | | | | Mori | Moran Hauling | Gu | If Coast Solutions, Inc | ons, Inc. | Twin L Cor | Twin L Construction, Inc. | | | | | |
|------------------|---|-------------|-----------|------------------|-------------------|-----------|-------------------------|------------|-------------|---------------------------|------------|-----------|------------|-----------|-----|
| CERTIFICATE | CERTIFICATE OF RESPONSIBILITY | | | 60 | 09083-MC | | 21981-MC | C | 580 | 08365-MC | | | | | |
| BID BOND | | | | | Yes | | Yes | | | Yes | | | | | |
| NON-COLLUS | VON-COLLUSIVE AFFIDAVIT | | | | Yes | | Yes | | | Yes | | | | | |
| INSURANCE LETTER | LETTER | | | | Yes | | No | | | Yes | | | | | |
| ADDENDUM(S) | <u>(S)</u> | | | | Yes | | Yes | | | No | | | | | |
| ITEM | DESCRIPTION | QTY | UNIT | UNIT PRICE | EXTENSION | UNIT | PRICE | EXTENSION | UNIT PRICE | EXTENSION | UNIT PRICE | EXTENSION | UNIT PRICE | EXTENSION | Z |
| 015050-A | MOBILIZATION | 1 | LS | \$ 11,136.00 | 00 \$ 11,136.00 | Ş | 5,000.00 \$ | 5,000.00 | \$ 6,352.50 | \$ 6,352.50 | _ | - \$ | | Ş | • |
| 015713-A | IMPLEMENTATION AND MAINTENANCE OF STORM WATER POLLUTION PREVENTION | 4 | LS | \$ 5,200.00 | 00 \$ 5,200.00 | ŝ | 3,500.00 \$ | 3,500.00 | \$ 6,352.50 | \$ 6,352.50 | | - \$ | | Ŷ | • |
| 024100-A | SITE DEMOLITION | ч | ۲S | \$ 5,700.00 | 00 \$ 5,700.00 | ŝ | 16,000.00 \$ | 16,000.00 | \$ 5,844.00 | \$ 5,844.00 | | ÷ | | Ŷ | • |
| 312316-A | UNCLASSIFIED EXCAVATION (PM)(AH) | 400 | СҮ | \$ 12.50 | i0 \$ 5,000.00 | 0.00 \$ | 16.00 \$ | 6,400.00 | \$ 15.90 | \$ 6,360.00 | | ÷ | | Ŷ | • |
| 312316.13A | SIZE II STABILIZER AGGREGATE | 90 | СҮ | \$ 114.00 | 00 \$ 10,260.00 | Ŷ | 117.00 \$ | 10,530.00 | \$ 108.00 | \$ 9,720.00 | | - \$ | | Ŷ | • |
| 312323-A | FILL BORROW (PM)(AH) | 50 | СҮ | \$ 20.75 | 75 \$ 1,037.50 | Ŷ | 53.00 \$ | 2,650.00 | \$ 38.00 | \$ 1,900.00 | | ÷ | | Ŷ | • |
| 321123-A | CRUSHED AGGREGATE BASE COURSE (PM)(AH) | 300 | ΥS | \$ 20.75 | 75 \$ 6,225.00 | 5.00 \$ | 45.00 \$ | 13,500.00 | \$ 54.00 | \$ 16,200.00 | | ÷ | | Ŷ | • |
| 321216-A | HOT BITUMINOUS PAVEMENT, SURFACE COURSE (MDOT ST, 9.5 MM)(PM) | 20 | ΥS | \$ 97.00 | 00 \$ 1,940.00 | 0.00 \$ | 110.00 \$ | 2,200.00 | \$ 153.00 | \$ 3,060.00 | | ÷ | | Ŷ | • |
| 321216-B | HOT BITUMINOUS PAVEMENT, BINDER COURSE (MDOT ST, 19 MM MIX)(PM) | 20 | ΥS | \$ 152.06 |)6 \$ | ŝ | 110.00 \$ | 2,200.00 | \$ 153.00 | \$ 3,060.00 | | ÷ | | Ŷ | • |
| 321313-A | REPLACEMENT OF CONCRETE DRIVEWAYS (PM) | 350 | ΥS | \$ 85.0 | 00 \$ 29,750.00 | ŝ | 77.00 \$ | 26,950.00 | \$ 105.45 | \$ 36,907.50 | | ÷ | | Ŷ | • |
| 329223-A | SOD (CENTIPEDE) | 900 | ΥS | \$ 7.14 | L4 \$ 6,426.00 | 6.00 \$ | 9.00 \$ | 8,100.00 | \$ | \$ 8,595.00 | | ÷ | | Ŷ | ' |
| 331416-A | RELOCATION OF WATER VALVE | л | ΕA | \$ 520.00 |)0 \$ 2,600.00 | ŝ | 2,100.00 \$ | 10,500.00 | \$ 4,447.00 | \$ 22,235.00 | | ÷ | | Ŷ | • |
| 331416-B | RELOCATION OF WATER SERVICE | б | EA | \$ 520.00 | 00 \$ 2,600.00 | ŝ | 910.00 \$ | 4,550.00 | \$ 4,447.00 | \$ 22,235.00 | | ÷ | | Ŷ | |
| 334000-A | 15" HP STORM PIPE | 122 | F | \$ 90.00 | 00 \$ 10,980.00 | ŝ | 54.00 \$ | 6,588.00 | \$ 30.50 | \$ 3,721.00 | | ÷ | | ۰۰ ۱ | |
| 334000-A | 18" HP STORM PIPE | 128 | F | \$ 85.81 | 31 \$ 10,983.68 | 3.68 \$ | 62.00 \$ | 7,936.00 | \$ 60.00 | \$ 7,680.00 | | ÷ | | ∽ ∋ 1 | ا |
| 334000-A | 24" HP STORM PIPE | 312 | F | \$ 101.89 | 39 \$ 31,789.68 | 9.68 \$ | 84.00 \$ | 26,208.00 | \$ 91.50 | \$ 28,548.00 | | ÷ | | ~ | ~g' |
| 334230-A | CONCRETE DRAIN INLETS | 2 | EA | \$ 3,280.00 | 00 \$ 6,560.00 | ŝ | 7,200.00 \$ | 14,400.00 | \$ 5,082.00 | \$ 10,164.00 | | ÷ | | \$ P | • • |
| 334320-B | CONCRETE HEADWALLS | 27 | EA | \$ 750.00 | 00 \$ 20,250.00 | 0.00 \$ 1 | ,725.00 \$ | 46,575.00 | \$ 1,906.00 | \$ 51,462.00 | | ۰ ۲ | | Ŷ | |
| TOTALS | | | | | \$ 171,479.06 | 9.06 | \$ | 213,787.00 | | \$ 250,396.50 | _ | \$ - | | ¢ | • |
| The informat | The information presented in the bid tabulation above is accurate and complete to the best of my knowledge and understanding and submitted bids | ledge and u | Inderstan | ding and submitt | ted bids. | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

Low is the

Gerrod W. Kilpatrick, P.E.

6/27/2022 date





Item No.3.

Change Order No. 3

| Date of Issu | ance: July 11, 2022 | Effective Date: | July 11, 2022 |
|--------------|---------------------------------------|---------------------------|--|
| Owner: | City of Diamondhead | Owner's Contract No.: | |
| Contractor: | Moran Hauling, Inc | Contractor's Project No.: | |
| Engineer: | Jason Chiniche, PE | Engineer's Project No.: | 17-057-00-08 |
| Project: | East Aloha Drive Improvements Phase 1 | Contract Name: | East Aloha Drive Improvements Phase 1 |

The Contract is modified as follows upon execution of this Change Order:

Description: Additional days associated with design/scope changes, weather delays, unsuitable subsurface conditions, utility conflicts, utility testing.

| CHANGE IN CONTRACT P | RICE | CHANGE IN CONTRACT TIMES | | | |
|--|-------------------|--------------------------|-----------|-------------------------------------|--|
| | | [note cha | nges in | Milestones if applicable] | |
| Original Contract Price: | | Original Contract | Times: | | |
| - | | Substantial Comp | letion: | 75 Calendar Days | |
| \$ <u>420,061.49</u> | | | | 105 Calendar Days | |
| | | | | days or dates | |
| Increase from previously approved Cha | ange Orders No. 1 | Increase from pre | viously | approved Change Orders No. <u>1</u> | |
| to No. <u>2</u> : | | to No. <u>2</u> : | | | |
| | | Substantial Comp | letion: | 21 Days | |
| \$ <u>51,713.61</u> | | Ready for Final Pa | yment: | 21 Days | |
| | | | | days | |
| Contract Price prior to this Change Orde | er: | Contract Times pr | ior to th | nis Change Order: | |
| | | Substantial Comp | letion: | 96 Calendar Days | |
| \$ <u>471,775.10</u> | | Ready for Final Pa | yment: | 126 Calendar Days | |
| | | | | days or dates | |
| Increase of this Change Order: | | Increase of this Ch | nange O | rder: | |
| | | Substantial Comp | letion: | 50 Calendar Days | |
| \$N/A | | Ready for Final Pa | yment: | 50 Calendar Days | |
| | | | | days or dates | |
| Contract Price incorporating this Chang | e Order: | | • | oproved Change Orders: | |
| | | Substantial Comp | letion: | 146 Calendar Days | |
| \$ | | Ready for Final Pa | yment: | 176 Calendar Days | |
| | | | | days or dates | |
| RECOMMENDED: | ACCE | PTED: | | ACCEPTED: | |
| Ву: | Ву: | | By: | | |
| Engineer (if required) | Owner (Aut | horized Signature) | | Contractor (Authorized Signature) | |
| Title: | Title | | Title | | |
| Date: | Date | | Date | | |
| | | | - | | |
| Approved by Funding Agency (if | | | | | |
| applicable) | | | | | |
| Ву: | | Date: | | | |
| Title: | | | | | |
| | | | | | |
| | | | | | |

| EJCDC® | <u>C-941. Chang</u> | e Order. | |
|------------------------------------|---------------------|-----------------------------------|--|
| Prepared and published 2013 by the | Page 12 | int Contract Documents Committee. | |

Resolution # 2022-052 Item 2022-274

RESOLUTION AUTHORIZING THE MAYOR AND CITY COUNCIL (THE "GOVERNING BODY") OF THE CITY OF DIAMONDHEAD, MISSISSIPPI (THE "CITY), TO ACQUIRE, BY DONATION FROM JOSEPH B. AND MARY G. MARGAVIO, CERTAIN REAL PROPERTY LOCATED WITHIN THE CITY FOR DRAINAGE AND GREENSPACE PURPOSES

WHEREAS, the Mayor and City Council (the "Governing Body") of the City of Diamondhead, Mississippi (the "City"), acting for and on behalf of the City, hereby finds and determines as follows:

1. The City is in need of acquiring certain real property for drainage and greenspace purposes that is currently owned by several individuals.

2. The City is authorized to acquire real property pursuant to Miss. Code Ann. §21-17-1.

3. Joseph B. and Mary G. Margavio expressed a willingness to donate the property legally described in the Deeds of Dedication and attached hereto collectively as Exhibit "A" to this resolution

4. The City is willing to accept the donation of the aforementioned properties.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY, AS FOLLOWS:

SECTION 1. That the Governing Body of the City will accept the donation of the aforementioned property.

SECTION 2. That the Governing Body of the City does hereby authorize the City Attorney to prepare any and all documentation related to the acquisition of the aforementioned property by donation, for the City Manager to execute any necessary documentation to effectuate the donation of the subject property and, for the Mayor to execute the Dedication Deed on behalf of the City attached collectively hereto as Exhibit "A."

The above and foregoing resolution, after having been first reduced to writing, was introduced by Councilmember ______, seconded by Councilmember ______ and the question being put to a roll call vote, the result was as follows:

Resolution # 2022-088 Item 2022-274

| | Aye | Nay | Absent |
|--------------------------|-----|-----|--------|
| Councilmember Finley | | | |
| Councilmember Liese | | | |
| Councilmember Cumberland | | | |
| Councilmember Clark | | | |
| Councilmember Maher | | | |
| Mayor Depreo | | | |

The motion having received the affirmative vote of a majority of all of the members of the Governing Body, the Mayor declared the motion carried and the resolution adopted, this the _____ day of ______, 2022.

MAYOR

ATTEST:

CITY CLERK

(SEAL)

Item No.5.

PREPARED BY & RETURN TO: DEREK R. CUSICK (MS BAR#10653) LAW OFFICES OF DEREK R. CUSICK, PLLC 1325 25th Avenue GULFPORT, MS 39501 (228) 206-3819

INDEXING INSTRUCTIONS:

LOT 11, BLK 4, UNIT 7, DIAMONDHEAD PH 2, CITY OF DIAMONDHEAD, HANCOCK COUNTY, MISSISSIPPI

GRANTORS ADDRESS JOSEPH B. AND MARY G. MARGAVIO 180 RIVER OAKS DRIVE LAPLACE, LA 70068 (<u>9)()</u> <u>359-1943</u> GRANTEE'S ADDRESS CITY OF DIAMONDHEAD, MS 5000 DIAMONDHEAD CIRCLE DIAMONDHEAD MS 39525 (228) 222-4626

STATE OF <u>Boursiand</u> COUNTY OF <u>Sh. Shin the</u> Baptert

DEED OF DEDICATION

This DEED OF DEDICATION ("Deed") is made this _____ day of _____, 2019, by and between JOSEPH B. MARGAVIO and MARY G. MARGAVIO, GRANTORS, and THE CITY OF DIAMONDHEAD, a municipality created and existing under the State of Mississippi ("City"), GRANTEE.

WITNESSETH

WHEREAS, JOSEPH B. MARGAVIO and MARY G. MARGAVIO wish to dedicate, grant and convey the following property to the City and be relieved of the cost and responsibilities associated with maintaining same; and

WHEREAS, the City wishes to acquire the property and assume the cost and responsibilities for maintaining same; and

WHEREAS, on ______, the Diamondhead City Council passed a resolution and order accepting the dedication of the property conveyed herein and agreeing to the terms contained herein, copy of which is attached hereto as Exhibit "A"; and

NOW, THEREFORE, in consideration of the recitals and the mutual benefits, covenants and terms herein contained, and for other good and valuable consideration, the receipt of which is hereby acknowledged, JOSEPH B. MARGAVIO and MARY G. MARGAVIO hereby dedicates, grants, conveys, covenants and agrees as follows:

DEDICATION OF ONE UNDEVELOPED LOT

For and in consideration of the City accepting the property and maintaining the property as greenspace, JOSEPH B. MARGAVIO and MARY G. MARGAVIO, being the sole owners of, and the only parties having any interest in, the property, do hereby dedicate, grant and convey unto the City, its successors and assigns, in fee simple, for the use of the general public as a greenspace and for drainage, the property described herein below and improvements thereon and appurtenances thereto, if any. This dedication of the property is made without warranties of any kind.

The City specifically accepts the dedication of the property without warranty and subject to the following conditions:

The conveyance herein is made subject to such valid mineral reservations and/or conveyances, if any, as may have been heretofore made on the property, or filed in the land records of the Office of the Chancery Clerk of Hancock County, Mississippi.

The conveyance herein is made subject to any and all easements located on, over and across the property, or filed in the land records of the Office of the Chancery Clerk of Hancock County, Mississippi.

The conveyance herein is made subject to any and all rights-of-way and/or easements for public utilities in, on and under the property.

The conveyance herein is made subject to the City maintaining the property as greenspace and for drainage and said property is not to be developed.

-4-

Legal Description of the Undeveloped Lot:

Lot 11, Block 4, Unit 7, DIAMONDHEAD, Phase 2, according to the map or plat thereof on file and of record in Plat Book 4, Pages 48-50, inclusive in the office of the Chancery Clerk of Hancock County, at Bay St. Louis, Mississippi.

Together with all improvements situated thereon, and the perpetual right of ingress and egress over and upon all streets, roads, avenues and boulevards shown on said subdivision plat.

IT IS FURTHER UNDERSTOOD AND AGREED that this instrument constitutes the entire agreement between Grantors and Grantee, there being no other oral agreements or representations of any kind or nature whatsoever.

| EXECUTED, this the | - 7 day of July | , 2021 |
|--------------------|---|------------|
| | GRANTORS: | |
| | Adu | |
| | JOSEPH B. MARGAVIO | |
| | Thang J. | margaine |
| | MARY G. MARGAVIO | \bigcirc |
| STATE OF Louisiano | e) | |
| STATE OF VICTOR | The second se | |

COUNTY OF the John the Baptist

Personally appeared before me, the undersigned Notary Public, the within named JOSEPH B. MARGAVIO, who acknowledged that he signed and delivered this instrument on the day and year herein mentioned, after first having been duly authorized to do so.

| GIVEN UNDER MY H | AND AND SEAL this the | day of _ | July | , 20212 |
|---------------------------------------|-----------------------|----------|------|---------|
| | NOTARY P | UBLIC | | |
| My Commission Expires: At My Death | GRAZIANO | | | |
| | NOTAR 1 | | | |
| | | 36554 | | |
| | | | | |
| | RSON PARISH | and | | |
| | Comments. | | | |
| | | | | |

Page 17

STATE OF <u>Abusiana</u> COUNTY OF <u>Ab John the</u> Baptist

Personally appeared before me, the undersigned Notary Public, the within named MARY G. MARGAVIO, who acknowledged that she signed and delivered this instrument on the day and year herein mentioned, after first having been duly authorized to do so.

| GIVEN UNDER MY H | AND A | AND SEAL this the day of July | _, 2021. 2 |
|---------------------------------------|-------|----------------------------------|-------------------------|
| My Commission Expires; AT Ny Death | | NOTARY PUBLIC | NOTARL 10 BELLEVILLE |
| | | GRANTEE: | SON PARISH INDU |
| | | CITY OF DIAMONDHEAD, MISSISSIPPI | |
| | BY: | | |

NANCY DEPREO, MAYOR

STATE OF MISSISSIPPI

COUNTY OF HANCOCK

Personally appeared before me, the undersigned Notary Public, the within named NANCY DEPREO, who acknowledged that she is Mayor of the City of Diamondhead, Mississippi, and that in said representative capacity she signed and delivered this instrument on the day and year herein mentioned, after first having been duly authorized to do so.

GIVEN UNDER MY HAND AND SEAL this the _____ day of _____, 2021.

NOTARY PUBLIC

My Commission Expires:

-4-

CUSICK & WILLIAMS, PLLC Post Office Box 4008 GULFPORT, MISSISSIPPI 39502

Derek R. Cusick* *Also Licensed in LA Melissa Batia Williams

July 14, 2022

Joseph and Mary Margavio 180 River Oaks Drive LaPlace, LA 70068

Re: Deed of Dedication to City of Diamondhead, MS (Lot 11, Blk 4, Unit 7)

Dear Mr. and Mrs. Margavio:

I received the executed Deed of Dedication; however, it was missing the notary signature for Mary's signature portion of the document. I have tabbed that page so that you can have the notary execute that portion of the document prior to our recording with the Chancery Court Clerk in Hancock County.

I have provided a stamped envelope for you to return the document to me once signed by the notary. If you have any questions, do not hesitate to contact me.

Sincerely,

CUSICK & WILLIAMS, PLLC

Derek R. Cusick

DRC/jmp Enclosures There came on for consideration at a meeting of the City Council of the City of Diamondhead, Mississippi, held on the **16th** day of August **2022**, the following Resolution:

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF DIAMONDHEAD, MISSISSIPPI, FINDING AND ADJUDICATING THAT THE HEREIN DESCRIBED NEGLECTED PROPERTY AND THE HEREIN DESCRIBED INOPERABLE VEHICLE IS A SERIOUS PROBLEM TO THE COMMUNITY AND WELARE OF THE CITIZENRY OF THE CITY AND AUTHORIZING ADVERTISEMENT FOR BIDS OR TO OBTAIN QUOTE(S) TO CUT AND DESTROY THE WEEDS GROWING, REMOVE ALL LIMBS, TRASH AND DEBRIS, IF ANY, TO A PROPER DISPOSAL SITE AND REMOVE THE UNLICENSED VEHICLE AND TO ASSESS THE COSTS TO THE SAID PROPERTY

WHEREAS, the Mayor and City Council of the City of Diamondhead, Mississippi, (the "City"), pursuant to Mississippi Code Annotated §21-19-11, 1972, as amended, finds, determines, and adjudicates, based upon the investigation of the City's Building Department, that the neglected property and unlicensed vehicle described below is such a menace to the public safety, and welfare of the citizenry of the City; and

WHEREAS, said neglected property and unlicensed vehicle, as described herein, is within the corporate boundaries of the City of Diamondhead, Hancock County, Mississippi; and

WHEREAS, the neglected property and unlicensed vehicle investigated by the Building Department and recommended by the Building Official for adjudication as being unsightly, noxious, provides a harborage for pests and rodents, creates pollen dust problems, is an attractive nuisance for children, and to be a menace to the public health, safety and welfare of the citizenry of the City is identified as:

Property located at 10758 Luawai Place, Parcel Number 067G-1-25-238.000. The property has a dwelling, a beige colored manufactured home (single wide) with an attached carport. The unlicensed vehicle is a silver colored 2004 Buick CXL 4H, VIN Number 3G5DB03E24S513520, Mississippi License Plate KAY 566, Expired 02/2016, located on the property at 10758 Lualini Place. The property and vehicle are owned by Dudley F. Billings.



WHEREAS, notice to the property owner was provided by the City pursuant to Mississippi Code Annotated §21-19-11, 1972, as amended, delivered by mail to Dudley F. Billings at 19415 Joanleigh Drive, Spring TX 77388, posted on the property at 10758 Luawai Place by City of Diamondhead Code Enforcement Officer Ty J. Wiltz and notice posted on the bulletin board at City Hall, all within Diamondhead, Mississippi; and

WHEREAS, the Mayor and City Council of the City of Diamondhead further find, determine and adjudicate that advertisement for bids or obtaining quotes to cut and destroy the weeds growing (defined as all grasses, annual plants and vegetation, other than trees or shrubs), remove all limbs, trash and debris, if any, to a proper disposal site and remove the unlicensed vehicle from the above referenced property should be made in the form and manner as provided by law; and

WHEREAS, the Mayor and City Council further find, determine, and adjudicate that the cost of removing, destroying and properly disposing of the weeds, limbs, trash, and debris, and removing the unlicensed vehicle shall not exceed the aggregate amount of \$20,000.00 per parcel per calendar year or the fair market value of the property subsequent to cleaning, whichever is more. In addition to any such cost associated with cleaning the property shall be a penalty in an amount equal to fifty percent (50%) of the actual cost to clean the property but in no case shall said penalty exceed \$1,500.00 in accordance with Mississippi Code Annotated \$21-19-11, 1972, as amended. Said amount including penalty shall be assessed penalty shall be assessed as a lien against said property as provided by law and shall be enrolled in the office of the Circuit Clerk of Hancock County, Mississippi, as other judgments are enrolled, and in the office of the Chancery Clerk of Hancock County, Mississippi; and

WHEREAS, the Mayor and City Council of the City of Diamondhead further find,



determine, and grant authority to the Building Department or designee to re-enter the properties for a period of two (2) years without any further hearings if notice is posted on these properties and at City Hall, 5000 Diamondhead Circle, Diamondhead, Mississippi 39525, at least seven (7) days prior to re-entering the properties for resolution of the same type of violation.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF DIAMONDHEAD, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the property at 10758 Luawai Place be and hereby are declared to be a menace to the public health, safety, and welfare of the citizenry of the City of Diamondhead.

SECTION 3. That the City Clerk be and hereby is authorized to advertise for bids for bid or obtain quote(s) to remove, destroy and properly dispose to a proper site the weeds, limbs, trash, and debris and remove the unlicensed vehicle described hereinabove and lying within the corporate boundaries of the City of Diamondhead, Hancock County, Mississippi.

SECTION 4. That the cost of removing, destroying, and properly disposing of the growing weeds, limbs, trash and debris and removal of the unlicensed vehicle of the herein described neglected property, including any penalty assessed, shall be a lien against said properties as provided by law and shall be enrolled in the office of the Circuit Clerk of Hancock County, Mississippi, and in the office of the Chancery Clerk of Hancock County, Mississippi.

SECTION 5. That the Mayor and City Council of the City of Diamondhead further find, determine, and hereby grant authority to the Building Department or any designee thereof to reenter the property for a period of two (2) years without any further hearings if notice is posted on this property and at City Hall, 5000 Diamondhead Circle, Diamondhead, Mississippi 39525, at least



seven (7) days prior to re-entering the properties for resolution of the same type of violation.

Councilmember _____ moved for the adoption of the Resolution,

which was seconded by Councilmember ______.

Upon being put to a roll call vote, the following ballots were cast:

| | Aye | Nay | Absent |
|--------------------------|-----|-----|--------|
| Councilmember Finley | | | |
| Councilmember Liese | | | |
| Councilmember Cumberland | | | |
| Councilmember Clark | | | |
| Councilmember Maher | | | |
| Mayor Depreo | | | |

WHEREUPON the Mayor declared the Motion carried and the Resolution adopted, this the 16th day of August 2022.

ATTEST:

ADOPTED:

CITY CLERK

MAYOR



5000 Diamondhead Circle Diamondhead, MS 39525-3260 Phone: 228-222-4626 Fax: 228-222-4390 www.diamondhead.ms.gov

August 1, 2022

Dudley F. Billings 19415 Joanleigh Drive Spring, TX 77388

RE: 10758 Luawai Place Parcel Number: 067G-1-25-238.000

Dear Dudley F. Billings:

There is overgrown grasses, weeds, limbs, trash, and debris located at the above-mentioned property. It is in violation of the City of Diamondhead Zoning Ordinance (Ordinance No. 2012-019), Section 16.7 – Care of Premises and Property, "...the general site and/or premises shall be maintained in general with particular reference to insuring that appearance will be and remain compatible and harmonious with properties in the general area and will not be so at variance with other properties in the general area as to cause a substantial depreciation of such property values. Also, in accordance with the International Property Maintenance Code, Section 302.4, 2018 edition, adopted by Ordinance of the City of Diamondhead, "All premises and exterior property shall be maintained free from weeds and grass or plant growth in excess of 16". All noxious weeds shall be prohibited. Weeds shall be defined as all grasses, annual plants, and vegetation, other than trees or shrubs provided; however, this term shall not include cultivated flowers and gardens."

In addition, there is an unlicensed vehicle located at the above-mentioned property. It is in violation of the City of Diamondhead Zoning Ordinance (Ordinance No. 2012-019), Section 16.2.3 – Regulations for Open Storage, General Requirements, and it states, "Open storage of trash, junk, rubbish, abandoned vehicles ... is not permitted on commercial, industrial, or residential premises ..." and Section 16.7 – Care of Premises and Property, and it states, "It shall be unlawful for the owner or occupant of a residential building, structure, or property to utilize the premises of such residential property for the open storage of any abandoned motor vehicle, or parts thereof, ... It shall be the duty and responsibility of every such owner or occupant to keep the premises of such residential property clean and to remove from the premises all such abandoned items ..."

The violations are as follows:

Overgrown grasses, weeds, limbs, trash and debris - Zoning Ordinance, Article 16.7; Mississippi Code §21-19-11; IPMC §§ 302.4.

Unlicensed vehicle, 2004 Buick CXL 4H, VIN Number 3G5DB03E24S513520, Mississippi License Plate KAY 566, Expired 02/2016 - Zoning Ordinance, Article 16.2.3; Article 16.7; Mississippi Code §21-19-11; IPMC §§ 302.8.

Based on the violations identified, the City requests that you take the following corrective actions:

Remove, destroy, and properly dispose of all grasses, weeds, limbs, trash, and debris and remove the unlicensed vehicle.

The City is asking that you please take the above action within the next FOURTEEN (14) days to prevent further action as set out in the paragraph below.

NOTICE OF HEARING

If you have not taken the above corrective actions within the 14 days provided, you are hereby given notice of and invited to attend a hearing before the Diamondhead City Council on August 16, 2022, at 6:00 PM in the City Council chambers at 5000 Diamondhead Circle, Diamondhead, Mississippi 39525, on the violations set forth above. At this hearing, the City Council will be asked to adjudicate that the subject property is in a state of uncleanliness or a menace to the public health, safety and general welfare of the community. This adjudication will also authorize the City of Diamondhead to re-enter the property for a period of two (2) years without any further hearings if notice is posted on this property and at City Hall, 5000 Diamondhead Circle, Diamondhead, Mississippi 39525, at least seven (7) days prior to re-entering the property for resolution of the same type of violation. In addition, the City Council will be asked to authorize advertisement for bids to perform the necessary corrective actions. All costs incurred will be assessed to your property taxes and/or posted to the Hancock County Judgment Rolls. Please contact our office at 228-222-4626 if you have any questions about this letter or if the requested corrective actions are taken within the Fourteen (14) day period to avoid our proceeding with a hearing on your property.

Sincerely,

Ty Wiltz Code Enforcement Officer <u>Twiltz@diamondhead.ms.gov</u> 228-220-1349

cc: Mayor and City Council City Manager City Attorney

Item No.6.



November 16, 2021

Dudley F. Billings 10758 Luawai Place

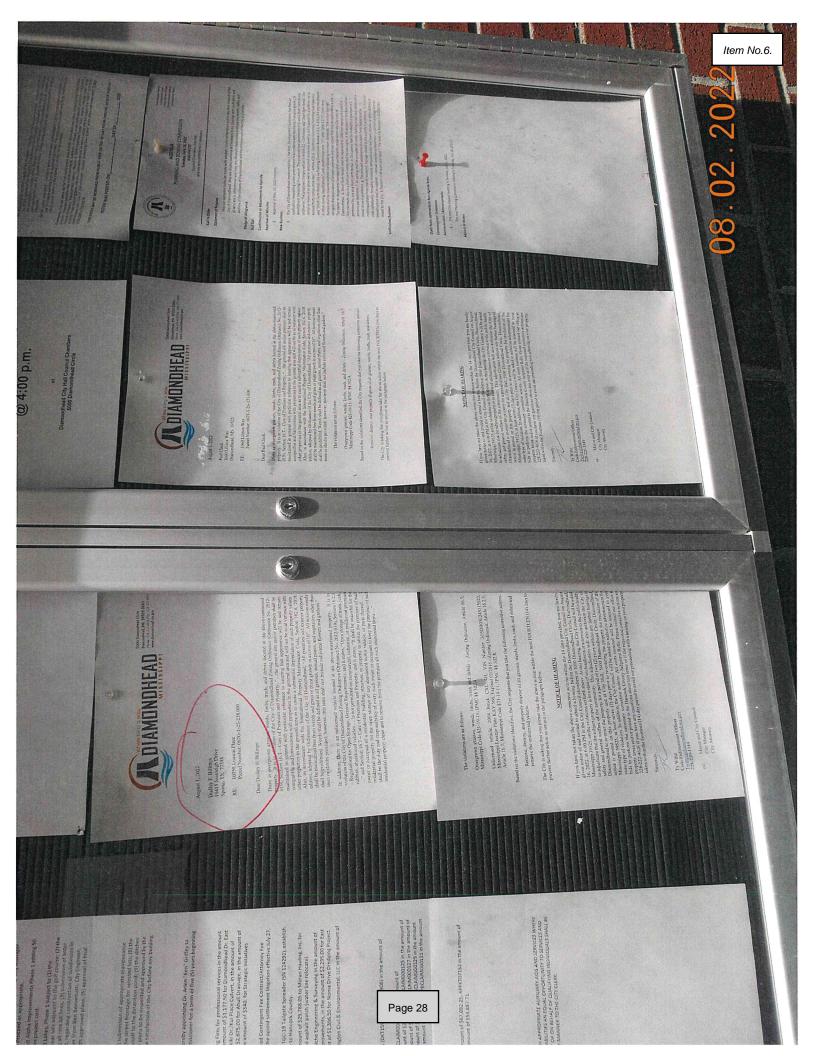
Mailing Address: 19415 Joanleigh Drive Spring, TX 77388

Lisa Billings Sanders (daughter) sandersshow@aol.com

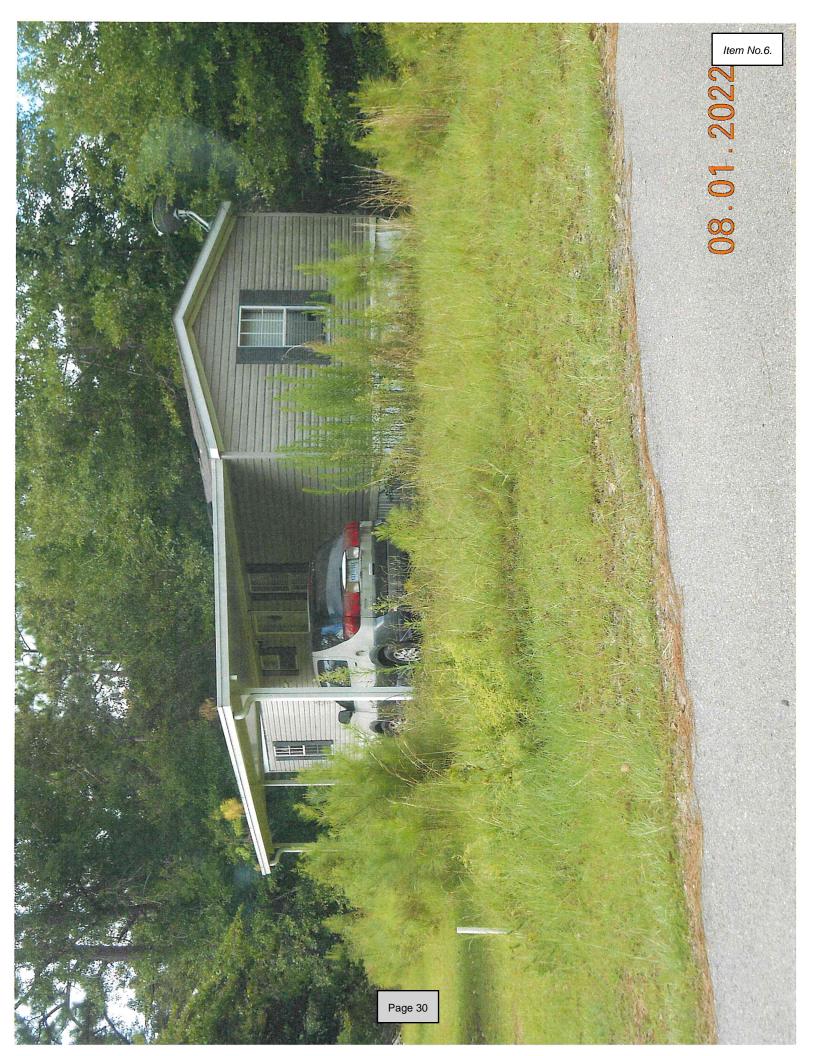
Phone: 985-285-0498

-Opened 09/07/21 -received from P. Rich -RES Jeff Henderson -Abandoned Vehicle, Care of Premises -no longer concerned with vehicle -taxes, sewer & water are current

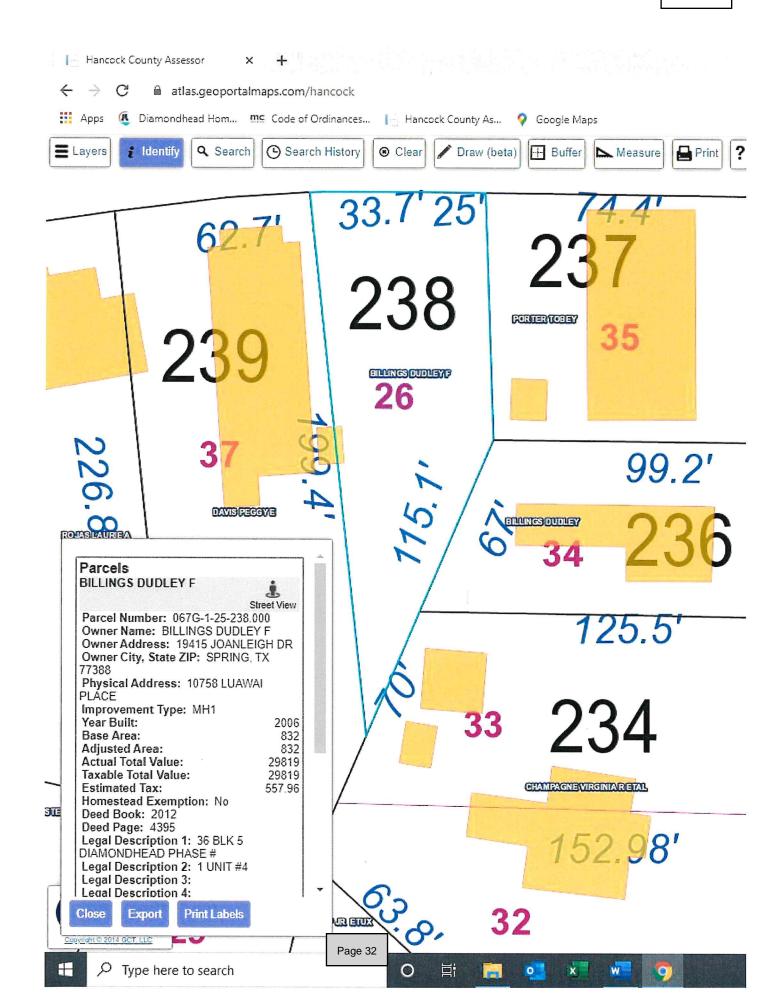
Actions Taken -drove the area, observed violations, took pictures -issued 1st letter 11/16/21 -12/13/21 reinspected, no change -2nd letter sent 12/15/21 -sent email to Lisa Billings, 12/28/21 -1/24/22, called # above, not available -Sewer/Water active & current (paid by Lisa Billings, above address) -3/15/22, spoke with D. Cusick, need to find who is current owner -3/17/22 sent info to Cusick via email -8/1/22, 21-19-11, mailed, posted, picture













5000 Diamondhead Circle Diamondhead, MS 39525-3260 Phone: 228-222-4626 Fax: 228-222-4390 www.diamondhead.ms.gov

November 16, 2021

Dudley F. Billings 19415 Joanleigh Drive Spring, TX. 77388

2nd Notice

RE: Notice of Violation 10758 Luawai Place Diamondhead, MS. 39525 Parcel #: 067G-1-25-238.000

Dear Dudley F. Billings:

Recently, it was noticed by this office that an abandoned vehicle (silver Subaru, license plate KAY 566) is located at the above-mentioned property. It is in violation of the City of Diamondhead Zoning Ordinance (Ordinance No. 2012-019), Section 16.2.3 – Regulations for Open Storage, General Requirements, and it states, "Open storage of trash, junk, rubbish, abandoned vehicles ... is not permitted on commercial, industrial, or residential premises ..." and Section 16.7 – Care of Premises and Property, and it states, "It shall be unlawful for the owner or occupant of a residential building, structure, or property to utilize the premises of such residential property for the open storage of any abandoned motor vehicle, or parts thereof, ... It shall be the duty and responsibility of every such owner or occupant to keep the premises of such residential property clean and to remove from the premises all such abandoned items ...

In addition, the premises and exterior of the property has not been maintained (high grass and weeds that exceed 16" in height.). It is in violation of the City of Diamondhead Zoning Ordinance (Ordinance No. 2012-019), Section 16.7 – Care of Premises and Property, "...the general site and/or premises shall be maintained in general with particular reference to ensuring that appearance will be and remain compatible and harmonious with properties in the general area and will not be so at variance with other properties in the general area as to cause a substantial depreciation of such property values. Also, in accordance with the International Property Maintenance Code, Section 302.4, 2012 edition, adopted by Ordinance of the City of Diamondhead, "All premises and exterior property shall be maintained free from weeds and grass or plant growth in excess of 16". All noxious weeds shall be prohibited. Weeds shall be defined as all grasses, annual plants and vegetation, other than trees or shrubs provided; however, this term shall not include cultivated flowers and gardens."

Please remove the vehicle and cut the grass within 7 days from the date of this letter. If you fail to comply a citation will be issued and you will be given a date to appear at the City's Municipal Court. If the City's Municipal Court determines you are in violation of this ordinance, you could be found guilty of a misdemeanor and sentenced up to 90 days in jail and/or a \$1,000.00 fine per day for each violation. If you have any questions, please do not hesitate to contact me. Please contact this office once you have resolved the violation.

Sincerely,

Ty Wiltz Code Enforcement Officer <u>twiltz@diamondhead.ms.gov</u> 228-220-1349, ext. 1798 There came on for consideration at a meeting of the City Council of the City of Diamondhead, Mississippi, held on the **16th** day of August **2022**, the following Resolution:

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF DIAMONDHEAD, MISSISSIPPI, FINDING AND ADJUDICATING THAT THE HEREIN DESCRIBED NEGLECTED PROPERTY IS A SERIOUS PROBLEM TO THE COMMUNITY AND WELARE OF THE CITIZENRY OF THE CITY AND AUTHORIZING ADVERTISEMENT FOR BIDS OR TO OBTAIN QUOTE(S) TO CUT AND DESTROY THE WEEDS GROWING, REMOVE ALL LIMBS, TRASH AND DEBRIS, IF ANY, TO A PROPER DISPOSAL SITE AND TO ASSESS THE COSTS TO THE SAID PROPERTY

WHEREAS, the Mayor and City Council of the City of Diamondhead, Mississippi, (the "City"), pursuant to Mississippi Code Annotated §21-19-11, 1972, as amended, finds, determines, and adjudicates, based upon the investigation of the City's Building Department, that the neglected property described below is such a menace to the public safety, and welfare of the citizenry of the City; and

WHEREAS, said neglected property, as described herein, is within the corporate boundaries of the City of Diamondhead, Hancock County, Mississippi; and

WHEREAS, the neglected property investigated by the Building Department and recommended by the Building Official for adjudication as being unsightly, noxious, provides a harborage for pests and rodents, creates pollen dust problems, and to be a menace to the public health, safety and welfare of the citizenry of the City is identified as:

Property located at 1060 Lilinoe Way, Parcel Number 067F-1-26-173.000, Lots 1 & 2, Block 3, Diamondhead Phase 1, Unit 4. The property has a dwelling, a grey manufactured home (double wide) with an attached carport. The property is owned by Paul Clack.

WHEREAS, notice to the property owner was provided by the City pursuant to Mississippi Code Annotated §21-19-11, 1972, as amended, delivered by mail to Paul Clack at 1060 Lilinoe Way, posted on the property at 1060 Lilinoe Way by City of Diamondhead Code



Enforcement Officer Ty J. Wiltz and notice posted on the bulletin board at City Hall, all within Diamondhead, Mississippi; and

WHEREAS, the Mayor and City Council of the City of Diamondhead further find, determine and adjudicate that advertisement for bids or obtaining quotes to cut and destroy the weeds growing (defined as all grasses, annual plants and vegetation, other than trees or shrubs), trim all shrubs, remove all limbs, trash and debris, if any, to a proper disposal site from the above referenced property should be made in the form and manner as provided by law; and

WHEREAS, the Mayor and City Council further find, determine, and adjudicate that the cost of removing, destroying and properly disposing of the weeds, limbs, trash, and debris, shall not exceed the aggregate amount of \$20,000.00 per parcel per calendar year or the fair market value of the property subsequent to cleaning, whichever is more. In addition to any such cost associated with cleaning the property shall be a penalty in an amount equal to fifty percent (50%) of the actual cost to clean the property but in no case shall said penalty exceed \$1,500.00 in accordance with Mississippi Code Annotated §21-19-11, 1972, as amended. Said amount including penalty shall be assessed as a lien against said property as provided by law and shall be enrolled in the office of the Circuit Clerk of Hancock County, Mississippi, as other judgments are enrolled, and in the office of the Chancery Clerk of Hancock County, Mississippi; and

WHEREAS, the Mayor and City Council of the City of Diamondhead further find, determine, and grant authority to the Building Department or designee to re-enter the properties for a period of two (2) years without any further hearings if notice is posted on these properties and at City Hall, 5000 Diamondhead Circle, Diamondhead, Mississippi 39525, at least seven (7) days prior to re-entering the properties for resolution of the same type of violation.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF DIAMONDHEAD, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby

adopted as the official findings of the Governing Authority.

SECTION 2. That the property at 1060 Lilinoe Way be and hereby are declared to be a

menace to the public health, safety, and welfare of the citizenry of the City of Diamondhead.

SECTION 3. That the City Clerk be and hereby is authorized to advertise for bids for bid or obtain quote(s) to remove, destroy and dispose to a proper site, the weeds, limbs, trash, and debris described hereinabove and lying within the corporate boundaries of the City of Diamondhead, Hancock County, Mississippi.

SECTION 4. That the cost of removing, destroying, and properly disposing of the growing weeds, limbs, trash and debris of the herein described neglected property, including any penalty assessed, shall be a lien against said properties as provided by law and shall be enrolled in the office of the Circuit Clerk of Hancock County, Mississippi, and in the office of the Chancery Clerk of Hancock County, Mississippi.

SECTION 5. That the Mayor and City Council of the City of Diamondhead further find, determine, and hereby grant authority to the Building Department or any designee thereof to re-enter the property for a period of two (2) years without any further hearings if notice is posted on this property and at City Hall, 5000 Diamondhead Circle, Diamondhead, Mississippi 39525, at least seven (7) days prior to re-entering the properties for resolution of the same type of violation.

Councilmember _____ moved for the adoption of the Resolution, which was seconded by Councilmember _____.

Upon being put to a roll call vote, the following ballots were cast:

| | Aye | Nay | Absent |
|----------------------|-----|-----|--------|
| Councilmember Finley | | | |



| Councilmember Liese | | |
|--------------------------|------|--|
| Councilmember Cumberland | | |
| Councilmember Clark | | |
| Councilmember Maher | | |
| Mayor Depreo | | |

WHEREUPON the Mayor declared the Motion carried and the Resolution adopted, this the 16th day of August 2022.

ATTEST:

ADOPTED:

CITY CLERK

MAYOR



5000 Diamondhead Circle Diamondhead, MS 39525-3260 Phone: 228-222-4626 Fax: 228-222-4390 www.diamondhead.ms.gov

August 1, 2022

Paul Clack 1060 Lilinoe Way Diamondhead, MS 39525

RE: 1060 Lilinoe Way Parcel Number: 067F-1-26-173.000

Dear Paul Clack:

There is overgrown grasses, weeds, limbs, trash, and debris located at the above-mentioned property. It is in violation of the City of Diamondhead Zoning Ordinance (Ordinance No. 2012-019), Section 16.7 – Care of Premises and Property, "...the general site and/or premises shall be maintained in general with particular reference to insuring that appearance will be and remain compatible and harmonious with properties in the general area and will not be so at variance with other properties in the general area as to cause a substantial depreciation of such property values. Also, in accordance with the International Property Maintenance Code, Section 302.4, 2018 edition, adopted by Ordinance of the City of Diamondhead, "All premises and exterior property shall be maintained free from weeds and grass or plant growth in excess of 16". All noxious weeds shall be prohibited. Weeds shall be defined as all grasses, annual plants, and vegetation, other than trees or shrubs provided; however, this term shall not include cultivated flowers and gradens."

The violations are as follows:

Overgrown grasses, weeds, limbs, trash, and debris - Zoning Ordinance, Article 16.7; Mississippi Code §21-19-11; IPMC §§ 302.4.

Based on the violations identified, the City requests that you take the following corrective actions:

Remove, destroy, and properly dispose of all grasses, weeds, limbs, trash, and debris.

The City is asking that you please take the above action within the next FOURTEEN (14) days to prevent further action as set out in the paragraph below.

NOTICE OF HEARING

If you have not taken the above corrective actions within the 14 days provided, you are hereby given notice of and invited to attend a hearing before the Diamondhead City Council on August 16, 2022, at 6:00 PM in the City Council chambers at 5000 Diamondhead Circle, Diamondhead, Mississippi 39525, on the violations set forth above. At this hearing, the City Council will be asked to adjudicate that the subject property is in a state of uncleanliness or a menace to the public health, safety and general welfare of the community. This adjudication will also authorize the City of Diamondhead to re-enter the property for a period of two (2) years without any further hearings if notice is posted on this property and at City Hall, 5000 Diamondhead Circle, Diamondhead, Mississippi 39525, at least seven (7) days prior to re-entering the property for resolution of the same type of violation. In addition, the City Council will be asked to authorize advertisement for bids to perform the necessary corrective actions. All costs incurred will be assessed to your property taxes and/or posted to the Hancock County Judgment Rolls. Please contact our office at 228-222-4626 if you have any questions about this letter or if the requested corrective actions are taken within the Fourteen (14) day period to avoid our proceeding with a hearing on your property.

Sincerely,

Ty Wiltz Code Enforcement Officer <u>Twiltz@diamondhead.ms.gov</u> 228-220-1349

cc: Mayor and City Council City Manager City Attorney



5000 Diamondhead Circle Diamondhead, MS 39525-3260 *Phone: 228-222-4626 Fax: 228-222-4390* www.diamondhead.ms.gov

May 18, 2022

Paul Clack 1060 Lilinoe Way Diamondhead, MS 39525 2nd Notice

RE: Notice of Violation 1060 Lilinoe Way Parcel #131C-1-13-174.000

Dear Paul Clack:

Recently, it was noticed that the premises and exterior property at the above referenced location has not been maintained in a manner that is compatible and harmonious with properties in the general area (high grass and weeds that exceed 16" in height.) It is in violation of the City of **Diamondhead Zoning Ordinance (Ordinance No. 2012-019), Section 16.7 – Care of Premises** and Property, "...the general site and/or premises shall be maintained in general with particular reference to insuring that appearance will be and remain compatible and harmonious with properties in the general area and will not be so at variance with other properties in the general area as to cause a substantial depreciation of such property values. Also, in accordance with the International Property Maintenance Code, Section 302.4, 2012 edition, adopted by Ordinance of the City of Diamondhead, "All premises and exterior property shall be maintained free from weeds and grass or plant growth in excess of 16". All noxious weeds shall be prohibited. Weeds shall be defined as all grasses, annual plants and vegetation, other than trees or shrubs provided; however, this term shall not include cultivated flowers and gardens."

Please address these violations no more than 7 days from the date of this letter. <u>If you fail to</u> <u>comply a citation will be issued and you will be given a date to appear at the City's Municipal</u> <u>Court</u>. If the City's Municipal Court determines you are in violation of this ordinance, you could be found guilty of a misdemeanor and sentenced up to 90 days in jail and/or a \$1,000.00 fine per day for each violation. If you have any questions, please do not hesitate to contact me. Please contact this office once you have resolved the violation.

Sincerely,

Ty Wiltz Code Enforcement Officer Twiltz@diamondhead.ms.gov 228-220-1349 ext. 1798



5000 Diamondhead Circle Diamondhead, MS 39525-3260 Phone: 228-222-4626 Fax: 228-222-4390 www.diamondhead.ms.gov

Paul Clack 1060 Lilinoe Way Diamondhead, MS 39525

RE: Notice of Violation 1060 Lilinoe Way Parcel #131C-1-13-174.000

Dear Paul Clack:

Recently, it was noticed that the premises and exterior property at the above referenced location has not been maintained in a manner that is compatible and harmonious with properties in the general area (high grass and weeds that exceed 16" in height.) It is in violation of the City of Diamondhead Zoning Ordinance (Ordinance No. 2012-019), Section 16.7 – Care of Premises and Property, "...the general site and/or premises shall be maintained in general with particular reference to insuring that appearance will be and remain compatible and harmonious with properties in the general area and will not be so at variance with other properties in the general area as to cause a substantial depreciation of such property values. Also, in accordance with the International Property Maintenance Code, Section 302.4, 2012 edition, adopted by Ordinance of the City of Diamondhead, "All premises and exterior property shall be maintained free from weeds and grass or plant growth in excess of 16". All noxious weeds shall be prohibited. Weeds shall be defined as all grasses, annual plants and vegetation, other than trees or shrubs provided; however, this term shall not include cultivated flowers and gardens."

It is respectfully requested that you cut the grass and remove all weeds within 7 days from the date of this letter. Please contact this office once you have resolved the violation or have concerns regarding this matter. Thank you in advance for your attention to this matter.

Sincerely,

Ty Wiltz Code Enforcement Officer Twiltz@diamondhead.ms.gov 228-220-1349 ext. 1798



5000 Diamondhead Circle Diamondhead, MS 39525-3260 www.diamondhead.ms.gov

March 28, 2022

Paul Clack 1060 Lilinoe Way Diamondhead, MS 39525 Parcel #067F-1-26-173.000

<u>Violation(s):</u> Care of Premises -High Grass, Weeds

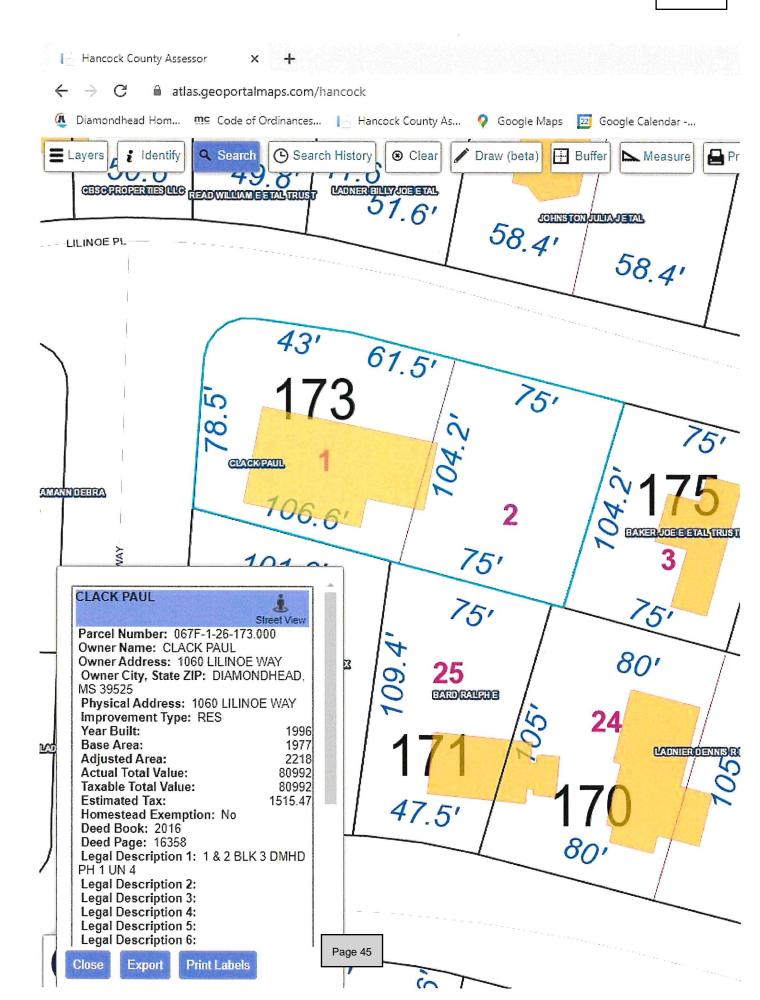
Received From: RES - Pat Kesler 228-216-0420

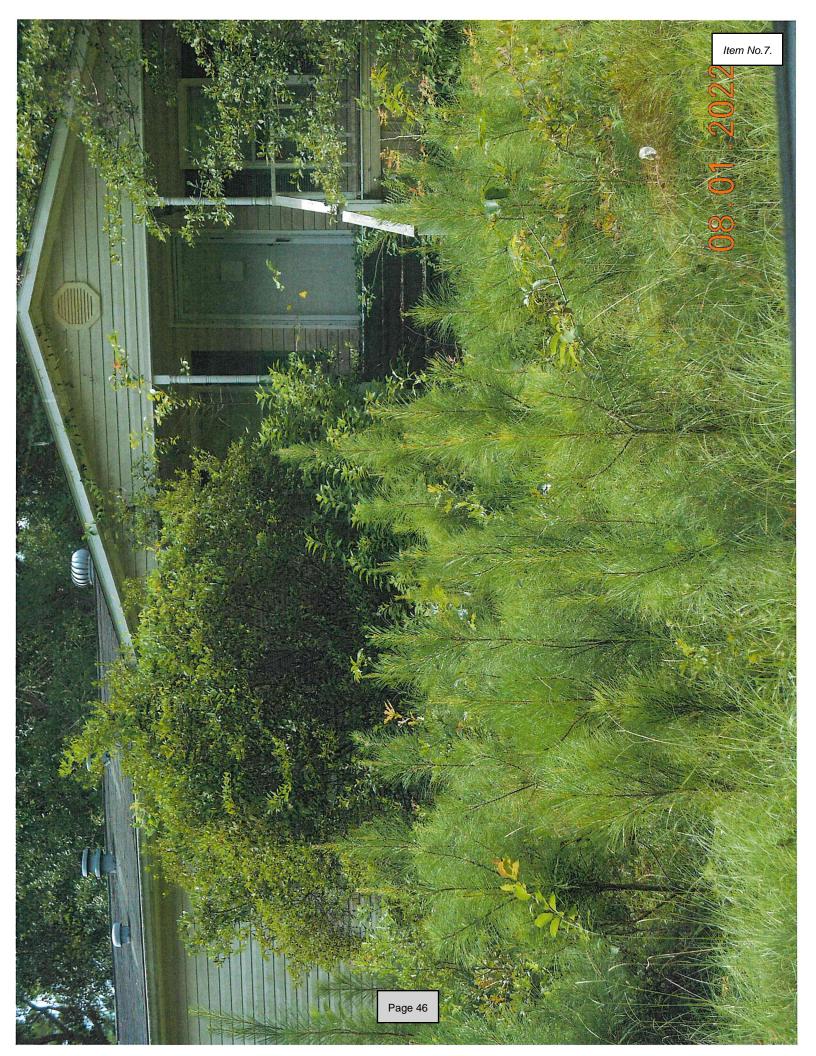
Actions:

-3/28/22, drove area, observed violations, took pictures
-3/29/22, 1st Letter
-4/11/22, reinspected, no change, observed a white Ford Crown Victoria backed under the carport, took picture
-5/18/22, 2nd Letter
-7/14/22, reinspected, no change, took pictures
-8/1/22, put 21-19-11 letter on door, took picture, resident came to door

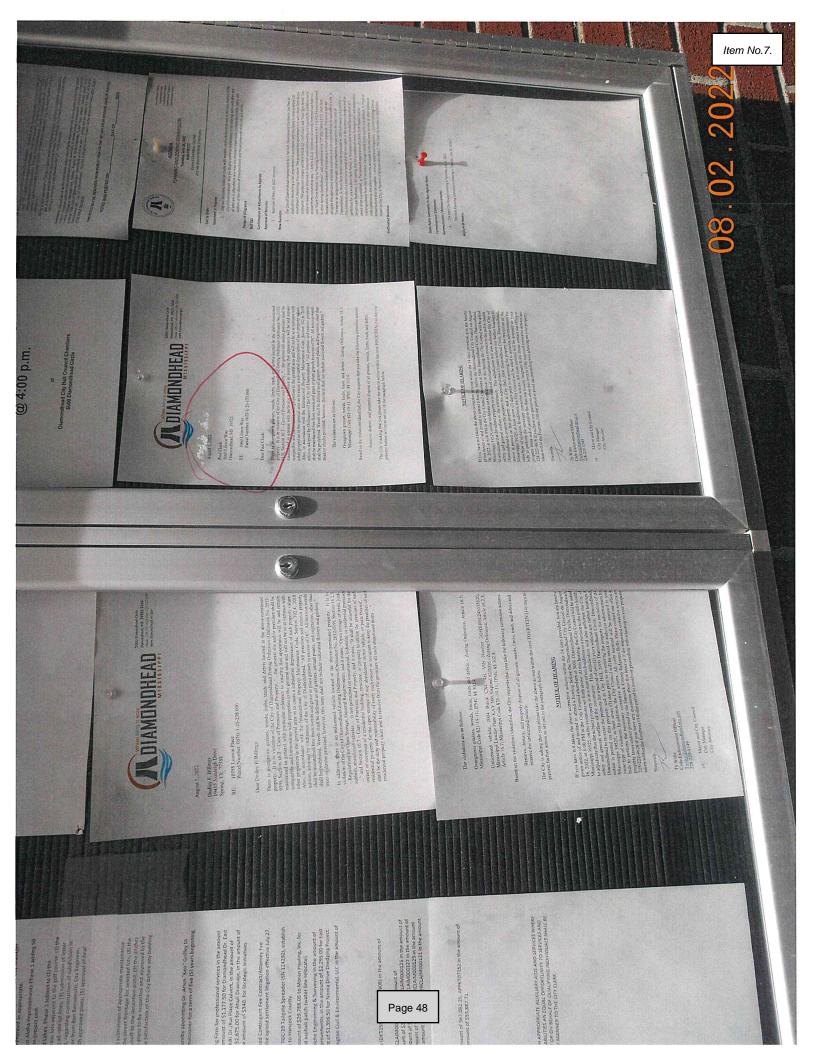
-Angele Lubin (813-245-6467) stated she was the renter, landlord Paul Clack (985-201-5100) seldom around, stated she would pay someone to take care of the property

Needs:









RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF DIAMONDHEAD APPOINTING KENNETH SCOTT BREWER TO SERVE AS A PLANNING AND ZONING COMMISSIONER FOR THE CITY OF DIAMONDHEAD.

WHEREAS, the Mayor and Council (the governing body) for the City of Diamondhead serve as the appointing authority to the City of Diamondhead Planning and Zoning Commission pursuant to Ordinance 2012-003; and,

WHEREAS, Commissioner Todd Torguson (Ward 3) term has expired as of March 2022 with Commissioner Torguson remaining seated until a appointment for a successor commissioner could be made; and

WHEREAS, it is the recommendation of Chuck Clark, Councilmember Ward 4, to appoint Kenneth Scott Brewer (Ward 4) to serve as Planning & Zoning Commissioner for the remainder to fill the vacancy effective immediately and ending March 2025;

NOW, THEREFORE, BE IT RESOLVED, the Mayor and Council of the City of Diamondhead do hereby reappoint Kenneth Scott Brewer, a resident of Ward 4, to serve as Commissioner to be seated on the Planning and Zoning Commission for the City of Diamondhead for the remainder of the term ending March 2025.

SO BE IT RESOLVED, this the ______ day of ______, 2022.

The above and foregoing Resolution of the Mayor and Council of the City of Diamondhead, after having been first reduced to writing, was introduced by Councilmember______, seconded by Councilmember ______ and the matter being put to a vote, the result was as follows:

| | Aye | Nay | Abstain |
|--------------------------|-----|-----|---------|
| Councilmember Finley | | | |
| Councilmember Liese | | | |
| Councilmember Cumberland | | | |
| Councilmember Clark | | | |
| Councilmember Maher | | | |
| Mayor Depreo | | | |

APPROVED

Mayor Nancy Depreo

ATTEST:

Jeannie Klein, City Clerk

seal

CAREER OBJECTIVE

To obtain a challenging senior position within an organization that believes in professional growth, employee loyalty, and professional client service.

CAREER HIGHLIGHTS

- Corporate Revenue Growth from \$10m to \$85m since 2000.

- Leading to the opening of offices in Memphis, Lafayette, Lake Charles, Jackson, and Mobile, of which I established the operational revenue and secured offices for growth in each new location.

- Establishment of an Emergency Response Division leading to major unforeseen revenues and providing capital for acquisitions and growth

CONTACT INFORMATION

Cell: 901-331-1247 K.Scott.Brewer@gmail.com 68199 Diamondhead Drive East Diamondhead, MS 39525 Linkedin: @KScottBrewer, MBA

LICENSES / MEMBERSHIIPS

-MS State License - Pest Control Ornamental Plants, Shade Trees & Lawns. -MS State License - Weed Control of Ornamental and Turf -MS State Certification - Commercial Applicator -Member of Gulf Coast Business Council -Member of American Marketing Association -IFMA - LA Chapter -Gulf Coast Facility Managers Association

WORK EXPERIENCE

SR. BUSINESS DEVELOPMENT MANAGER

Rotolo Consultants, Inc. | July 2009 to Present

Responsibilities include: Develop strategies to increase market share through innovative measures.

- Market share growth through branding and strategic marketing of 7% year over year from 2009-2021
- Acquisitions and disposition of four businesses during tenure, performing due diligence & developing strategies to integrate service offerings into existing business model. Growing each of the acquisitions revenue and client portfolio.
- Compounding revenue growth of 7 -10% yearly since integration into FT BD role.
- Implementation of MPP market penetration personnel program to drive knocking down the low hanging fruit through consistent program follow-up and specific site project involvement.
- Targeted growth strategies with corporate clients to generate new business to expand corporate footprint across the Southeast and a few Midwest locations.

RESPONSE DIVISION PROGRAM DIRECTOR

Rotolo Consultants, Inc. | May 2010 to Present

Responsibilities Include: Development of new client basis, managing housing construction & leasing. Provide set-up human resources & management on emergency response for environmental services, prepare budgets & provide consulting for environmental clients.

- Hurricane Laura, Sally, Zeta, Ida- assessments, initial make safe, procurement, planning, ROM, insurance consultation and construct +/- 8.75M
- Hurricane Harvey, Maria, Florence 1800 rebuilds assessments, procurement, planning, construct +/- 9.5M in revenue.
- Exxon / Yellowstone River Provided environmental personnel and equipment to support efforts to collect wildlife and vegetation affected by oil spill over a 2.5 mile stretch of the Yellowstone River.
- Joplin, MO. Hiring and management of 80 clean-up personnel, 20 debris trucks, associated clean-up equipment and providing meals to the hospital personnel for emergency response action following tornado disaster.
- BP/ Gulf of Mexico Hiring and management of over 750 hazardous material professionals in three locations providing land and sea clean-up of wildlife, vegetation, and oily sands as a result of the BP oil spill. RCI also provided and managed 35 charter buses and 50 trucks for logistics to move personnel throughout the affected region.

Market Penetration Specialist, Proposal Writer, Estimator, Division Manager, Start-Up Liaison, Consultant-Many Hats - One Goal GROWTH.

Rotolo Consultants, Inc. | November 2000 to Present

ACADEMIC BACKGROUND

MIDWESTERN STATE UNIVERSITY

Master of Business Administration

MIDWESTERN STATE UNIVERSITY



siness Administration

Agenda Item #2022-282___

City of Diamondhead, MS Request for Council Action

| TO: <u>Mayor/Council/City Clerk</u> |
|--|
| FROM: Charles "Chuck" Clark-Councilmember Ward 4 |
| DATE:08/10/22 |
| Ordinance X Resolution Agreement Info Only Work Session Other AGENDA LOCATION: Consent Agenda X Regular Agenda AGENDA DATE REQUESTED 08/16/22 |
| ORDINANCE/RESOLUTION CAPTIONS or ISSUE: Resolution appointing Kenneth Scott Brewer to serve as Planning & Zoning Commissioner to fill a vacancy that exists as the result of term expiration (Torguson) occurring March 2022 |
| |
| REQUIRED SIGNATURE |
| REQUESTED BY: |
| COUNCIL ACTION: Approved Denied Tabled/Deferred Info Only Completed: |



July 26, 2022

Jon McCraw, City Manager City of Diamondhead 5000 Diamondhead Circle Diamondhead, MS 39525 Sent via Email to:

Re: Bid Award Recommendation Diamondhead Dr East (Miller) & Lily Pond Dredging

Dear Mr. McCraw:

Bids on the referenced project were received and opened at 10:00 AM on Thursday, July 21, 2022, in the City Hall of Diamondhead at 5000 Diamondhead Circle, Diamondhead, Mississippi. Enclosed, please find a certified tabulation (1 page) of the bids received.

After review of the bids received, we noted that <u>Breakwater Marine Construction, LLC.</u> was the lowest bidder for the Base Bid. The Base Bid amount was for <u>\$539,687.00</u>. Pickering has reviewed the bid and determined it to be a complete bid package. Per the "Bid Proposal," the "The OWNER reserves the right to reject any or all bids and to waive informalities in the bidding."

Per the paragraph above, it is Pickering's recommendation that the bid submitted by <u>Breakwater Marine</u> <u>Construction, LLC.</u> be accepted as the successful bid for Base Bid. Should the City of Diamondhead opt to award the work in the Base Bid, this award amount will equal <u>\$539,687.00.</u>

We are available should you have any questions regarding this matter or if we can be of any assistance.

Sincerely, **PICKERING FIRM, INC.**

Cara Wagner, PE

| BASE BID | | Engineers's Estimate Pickering Firm, Inc. 126 Rue Magnolia Biloxi, MS 39531 | | F | Breakwater Marine Construction, LLC. 6531 Bridgeview Dr. Biloxi, MS 39532 COR No. 22210-SC | | | Castle Energy Group, LLC 2201 Front Street Meridian, MS 39301 COR No. 18086-SC | | | | | | |
|----------|--|--|--------|----|---|------------------|----|---|---------|----------|----|------------|-----------|----------------|
| Item No. | Description | Unit | Qty | | Unit Price | Extension | | Unit Price | Extensi | on | | Unit Price | | Extension |
| 1 | Mobilization | LS | 2 | \$ | 20,000.00 | \$ 40,000.00 | \$ | 20,000.00 | \$ 4 | 0,000.00 | \$ | 11,700.00 | \$ | 23,400.00 |
| 2 | Temporary Construction Entrance | LS | 2 | \$ | 1,500.00 | \$ 3,000.00 | \$ | 1,500.00 | \$ | 3,000.00 | \$ | 2,240.00 | \$ | 4,480.00 |
| 3 | Temporary Rock Check Dam | EA | 5 | \$ | 2,000.00 | \$ 10,000.00 | \$ | 600.00 | \$ | 3,000.00 | \$ | 59.07 | \$ | 295.35 |
| 4 | Temporary Sediment Baffle | LF | 125 | \$ | 20.00 | \$ 2,500.00 | \$ | 40.00 | \$ | 5,000.00 | \$ | 7.40 | \$ | 925.00 |
| 5 | Temporary Straw Wattle | LF | 300 | \$ | 15.00 | \$ 4,500.00 | \$ | 8.00 | \$ | 2,400.00 | \$ | 1.95 | \$ | 585.00 |
| 6 | Temporary Silt Fence | LF | 985 | \$ | 6.00 | \$ 5,910.00 | \$ | 3.00 | \$ | 2,955.00 | \$ | 1.17 | \$ | 1,152.45 |
| 7 | Erosion Control Blanket | SY | 3,750 | \$ | 9.00 | \$ 33,750.00 | \$ | 1.00 | \$ | 3,750.00 | \$ | 55.00 | \$ | 206,250.00 |
| 8 | Clearing & Grubbing, Debris Haul Off | SY | 4,614 | \$ | 12.00 | \$ 55,368.00 | \$ | 5.00 | \$ 23 | 3,070.00 | \$ | 83,089.08 | \$ | 383,373,015.12 |
| 9 | Common Excavation (Spoiled On-Site) (FM) | CY | 1,200 | \$ | 8.00 | \$ 9,600.00 | \$ | 8.00 | \$ | 9,600.00 | \$ | 92.32 | \$ | 110,784.00 |
| 10 | Common Excavation (Removed From Site) (FM) | CY | 19,576 | \$ | 15.00 | \$ 293,640.00 | \$ | 22.00 | \$ 43 | 0,672.00 | \$ | 80.44 | \$ | 1,574,693.44 |
| 11 | 100 LB Riprap W/ Type V Filter Fabric | TON | 103 | \$ | 145.00 | \$ 14,935.00 | \$ | 130.00 | \$ 1. | 3,390.00 | \$ | 64.00 | \$ | 6,592.00 |
| 12 | Seeding, Sprigging, & Mulching | AC | 0.95 | \$ | 5,500.00 | \$ 5,225.00 | \$ | 3,000.00 | \$ | 2,850.00 | \$ | 2,500.00 | \$ | 2,375.00 |
| | TOTAL BASE BID | | | | | \$ 478,428.00 | | | \$ 53 | 9,687.00 | | | \$ | 385,304,547.36 |

DESCRIPTION OF HIGHLIGHTED ERRORS ON BIDS SUBMITTED

Castle Energy Group, LLC, Item 3, unit price times quantity

does not match extension calculation

Castle Energy Group, LLC, Item 6, unit price times quantity

does not match extension calculation

Castle Energy Group, LLC, Item 7, unit price times quantity

does not match extension calculation

Castle Energy Group, LLC, Item 8, unit price times quantity

does not match extension calculation

Castle Energy Group, LLC, Item 9, unit price times quantity does not match extension calculation

Castle Energy Group, LLC, Item 10, unit price times quantity

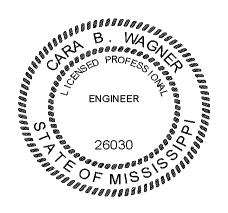
does not match extension calculation

Castle Energy Group, LLC, Item 11, unit price times quantity

does not match extension calculation

Castle Energy Group, LLC, Item 12, unit price times quantity

- does not match extension calculation
- Breakwater Marine Construction, LLC, Item 12, unit price times quantity
- does not match extension calculation



I, THE UNDERSIGNED REGISTERED PROFESSIONAL ENGINEER, DO HEREBY CERTIFY THAT, TO THE BEST OF MY ABILITY AND UNDERSTANDING, THIS IS A TRUE AND ACCURATE TABULATION OF THE BIDS RECEIVED BY THE CITY OF DIAMONDHEAD, ON JULY 21, 2022 AT 10:00 A.M. FOR THE SUBJECT PROJECT IN DIAMONDHEAD, MS.

CARA WAGNER, LICENSED PROFESSIONAL ENGINEER

7/26/2022

2021-276

Item No.10.

Orion Planning + Design 919 Getwell Road South Hernando, MS 38632 US (901) 268-7566 amy@orionplanningdesign.com

BILL TO City of Diamondhead, MS (Project #7 Hourly Contract)

AUG 0 8 2022

ВҮ:

ORION OPD

INVOICE 3620

DATE 08/05/2022 TERMS Net 30

DUE DATE 09/04/2022

PROJECT NAME Diamondhead, MS PROJECT MANAGER Robert Barber

| DATE | NEW CHARGES DETAIL | AMOUNT |
|---|--|--------|
| 07/31/2022 | Consulting - July 2022 | 247.50 |
| | PROJECT NAME: Hourly Contract | |
| | DESCRIPTION: Ongoing consulting for Aloha District Planning and construction | |
| Thank you for allow | ving Orion Planning + Design to serve you! | |
| Remit payment to: Orion Planning + D 919 Getwell Road S | • | |

919 Getwell Road South Hernando, MS 38632

TOTAL DUE

\$247.50



-918 Howard Ave. Suite F Biloxi, MS 39530 (228)388-1950 RECEIVED AUG 0 8 2022 BY:

City of Diamondhead 5000 Diamondhead Circle Diamondhead, MS 39525 Ronald Jones

Invoice number Date 14089 08/04/2022

2021-275

Project 0275.20.007 Master Services Plan Review 2021-2023

Professional Services through July 31, 2022

Invoice Summary

| Description | | Contract Amount | Percent Complete | Prior Billed | Total Billed | Remaining | Current Billed |
|------------------|-------|--------------------|---------------------|-----------------|-----------------|-----------|-------------------|
| TACO BELL REVIEW | | 5,000.00 | 68.76 | 2,930.25 | 3,437.75 | 1,562.25 | 507.50 |
| | Total | 5,000.00 | 68.76 | 2,930.25 | 3,437.75 | 1,562.25 | 507.50 |

Fees

Taco Bell Review

| | | | | | Hours | Rate | Billed Amount |
|---------------------------------|--------------|-------------|---------|----------------|---------|---------------|------------------|
| Sr. Professional En | igineer | | | | | | |
| j John M. van Duijv | rendijk | | | | | | |
| Project Time | | | | | 0.50 | 145.00 | 72.50 |
| Revision review | w | | | | | 110.00 | 12.00 |
| Nicholas W. Mood | iy | | | | | | |
| Project Time | | | | | 3.00 | 145.00 | 435.00 |
| Civil re-review. Plan Review | | | | | 0.00 | 140.00 | -55.00 |
| | | | | Subtotal | 3.50 | - | 507.50 |
| | | | | Phase subtotal | 3.50 | | 507.50 |
| | | | | Fees subtotal | 3.50 | | 507.50 |
| | | | | | | Invoice total | <u>507.50</u> |
| Aging Summary | | | | | | | |
| Invoice Number | Invoice Date | Outstanding | Current | Over 30 | Over 60 | Over 90 | Over 120 |
| 14089 | 08/04/2022 | 507.50 | 507.50 | | | | |
| | Total | 507.50 | 507.50 | 0.00 | 0.00 | 0.00 | 0.00 |

Invo



| City of Diamondhead | Invoice number | 14089 |
|---|----------------|------------|
| Project 0275.20.007 Master Services Plan Review 2021-2023 | Date | 08/04/2022 |

Approved by:

And WIC

Gerrod W. Kilpatrick Principal

Remit Payment to: MP Design Group 918 Howard Ave., Suite F Biloxi, MS 39530

All payment terms are NET 30, unless otherwise noted



918 Howard Ave. Suite F Biloxi, MS 39530 (228)388-1950

| City of Diamondhead 5000 Diamondhead Circle Diamondhead, MS 39525 | Invoice number 14090 Date 08/04/2022 |
|---|--|
| Ronald Jones | Project 0275.20.007 Master Services Plan Review 2021-2023 |

Professional Services through August 02, 2022

Invoice Summary

| Description | | Contract Amount | Percent Complete | Prior Billed | Total Billed | Remaining | Current Billed |
|-------------------------|-------|--------------------|---------------------|-----------------|-----------------|-----------|-------------------|
| PRESTIGE FITNESS REVIEW | | 5,000.00 | 75.13 | 2,397.50 | 3,756.25 | 1,243.75 | 1,358.75 |
| • | Total | 5,000.00 | 75.13 | 2,397.50 | 3,756.25 | 1,243.75 | 1,358.75 |

Fees

Prestige Fitness Review

| | | Hours | Rate | Billed Amount |
|--|----------------|-------|--------|------------------|
| Sr. Professional Engineer | - | | | |
| John M. van Duijvendijk | | | | |
| Project Time | | 2.50 | 145.00 | 362.50 |
| Mechanical review Mechanical review | | 2.00 | 140.00 | 502.50 |
| Kenneth D. Beverin | | | | |
| Project Time | | 2.00 | 95.00 | 190.00 |
| REview | | 2.00 | 90.00 | 190.00 |
| Nicholas W. Moody | | | | |
| Project Time | | 0.25 | 145.00 | 36.25 |
| Coordinating the plan review. | | 0.20 | 145.00 | 30.25 |
| | Subtotal | 4.75 | L | 588.75 |
| Sr. Professional Architect | | | | |
| Theresa H. Jones | | | | |
| Project Time | | 4.00 | 145.00 | 580.00 |
| plan review | | | | |
| Project Engineer | | | | |
| Jason G. Polite | | | | |
| Project Time | | 2.00 | 95.00 | 190.00 |
| PLAN REVIEW PLAN REVIEW | | | | |
| | Phase subtotal | 10.75 | | 1,358.75 |
| | Fees subtotal | 10.75 | | 1,358.75 |
| ty of Diamondhead | Page 57 | | | ate 08/04/2022 |



| City of Diamondhead Project 0275.20.007 | Master Services Plan | Review 2021-2023 | | | | nvoice number Date | 14090 08/04/2022 |
|--|----------------------|------------------|----------|---------|---------|-----------------------|---------------------|
| | | | | | | Invoice total | <u>1.358.75</u> |
| Aging Summary Invoice Number | Invoice Date | Outstanding | Current | Over 30 | Over 60 | Over 90 | Over 120 |
| 14090 | 08/04/2022 | 1,358.75 | 1,358.75 | | | | |
| | Total | 1,358.75 | 1,358.75 | 0.00 | 0.00 | 0.00 | 0.00 |

Approved by:

And WIC.

Gerrod W. Kilpatrick Principal

Remit Payment to: MP Design Group 918 Howard Ave., Suite F Biloxi, MS 39530

All payment terms are NET 30, unless otherwise noted

In

2021-276

Item No.11.

Orion Planning + Design 919 Getwell Road South Hernando, MS 38632 US (901) 268-7566 amy@orionplanningdesign.com

BILL TO City of Diamondhead, MS (Project #7 Hourly Contract)

AUG 0 8 2022

ВҮ:

ORION OPD

INVOICE 3620

DATE 08/05/2022 TERMS Net 30

DUE DATE 09/04/2022

PROJECT NAME Diamondhead, MS PROJECT MANAGER Robert Barber

| DATE | NEW CHARGES DETAIL | AMOUNT |
|---|--|--------|
| 07/31/2022 | Consulting - July 2022 | 247.50 |
| | PROJECT NAME: Hourly Contract | |
| | DESCRIPTION: Ongoing consulting for Aloha District Planning and construction | |
| Thank you for allow | ving Orion Planning + Design to serve you! | |
| Remit payment to: Orion Planning + D 919 Getwell Road S | • | |

919 Getwell Road South Hernando, MS 38632

TOTAL DUE

\$247.50

Contractor's Application for Payment

| Owner: City of Diamondhea | ad Owner | 's Project No.: | |] |
|--|-------------------------------------|---|--------------|----------|
| Engineer: Jason Chiniche, PE | Engine | er's Project No.: | 17-057-00-08 | |
| Contractor: Moran Hauling, Inc | Contra | ctor's Project No.: | | |
| Project: East Aloha Drive Im | provements Phase 1 | | | |
| Contract: East Aloha Drive Im | provements Phase 1 | | | |
| Application No.: 4 | Application Date: | 8/3/2022 | | |
| Application Period: From | 6/22/2022 to | 7/26/2022 | | |
| 1. Original Contract Price | | \$ | 420,061.49 | 1 |
| 2. Net change by Change (| Orders | \$ | 45,378.31 | |
| 3. Current Contract Price (| | \$ | 465,439.80 | |
| Capital Construction and a second sec | and materials stored to date | the second se | | |
| | Sum Total and Column J Unit P | rice Total) \$ | 449,041.85 | |
| 5. Retainage | | | | |
| a. 5% X \$ 4 | 49,041.85 Work Completed = | \$ 22,452 | .09 | |
| b. X \$ | - Stored Materials = | \$ | - | |
| c. Total Retainage (Lir | ne 5.a + Line 5.b) | \$ | 22,452.09 | |
| 6. Amount eligible to date | (Line 4 - Line 5.c) | \$ | 426,589.76 | |
| 7. Less previous payments | (Line 6 from prior application) | \$ | 314,983.61 | |
| 8. Amount due this applica | ation | | 111,606.15 | |
| 9. Balance to finish, includ | ing retainage (Line 3 - Line 4 + Li | ne 5.c) \$ | 38,850.04 | |
| and encumbrances (except such as a such liens, security interest, or encur (3) All the Work covered by this App not defective. | mbrances); and | | | |
| Contractor: Moran, | lan ling Inc | | | |
| Signature: | The | Date: | 8-9-22 | |
| Recommended by Engineer | Approved I | | | |
| By: Jun (1) | Ву: | Jy Owner | | |
| Title: Proster Entring | Title: | | | |
| Date: 8/9/2022 | Date: | | | |
| Approved by Funding Agency | | | | |
| Зу: | Ву: | | | |
| Title: | Title: | | | |
| Date: | Date: | | | |
| | | | SCAN | NED |
| (c) 2018 Natio | | for Payment r EJCDC. All rights reserv | red. 09 AUG | 2022 |
| | Page 60 | | JOB | # 17-057 |

L

EA Phase J

C

Item No.12.

Progress Estimate - Unit Price Work

Contractor's Application for Payment

| Owner: Ingineer: Contractor: Project: | City of Diamondhead Jason Chiniche, PE : Moran Hauling, Inc East Aloha Drive Improvements Phase 1 | | | | | | | | Owner's Project No. Engineer's Project N Contractor's Project | 17-057-00-08 | |
|---|--|---------------|-----------------|--------------------|--------------------------------------|--|---|--|--|--|--------------------------------------|
| Contract: | East Aloha Drive Improvements Phase 1 | | | | | | | 5 - | | | |
| Application | No.: <u>4</u> Application Period: | From | 06/22/22 | to | 07/26/22 | | | | Applica | tion Date: | 08/03/22 |
| A | В | С | D | E | F | G | Н | 1 | and a second second second | K | L |
| | | | Contract | Information | tion Work (| ompleted | | | | | |
| Bid Item No. | Description | Item Quantity | Units | Unit Price (\$) | Value of Bid Item (C X E) (\$) | Estimated Quantity Incorporated in the Work | Value of Work Completed to Date (E X G) (\$) | Materials Currently Stored (not in G) (\$) (\$) (\$) Work Completed and Materials Stored to Date (H + I) (\$) (\$) | | % of Value of Item (J / F) (%) | Balance to Finish (F - J) (\$) |
| | | | 072 m 292 a 194 | Origina | I Contract | | | | | | |
| | Mobilization | 1 | LS | \$25,400.00 | 25,400.00 | 1.00 | 25,400.00 | | 25,400.00 | 100% | terite Service - |
| 02071C | Removal of Topsoil (4") | 200 | CY | \$10.50 | 2,100.00 | 394.00 | 4,137.00 | | 4,137.00 | 197% | (2,037.0 |
| 02071D | Removal of Excess Material | 425 | CY | \$7.25 | 3,081.25 | 1,703.00 | 12,346.75 | | 12,346.75 | 401% | (9,265.5 |
| 02071E | Removal of existing curbing | 370 | LF | \$10.50 | 3,885.00 | 440.00 | 4,620.00 | | 4,620.00 | 119% | (735.00 |
| 02071F | Crushed Rock (610 stone 8") | 600 | CY | \$83.00 | 49,800.00 | 1,724.00 | 143,092.00 | | 143,092.00 | 287% | (93,292.0 |
| 02500A | Asphalt Leveling Course | 300 | Ton | \$91.19 | 27,357.00 | - | ABADON AND SALER | | - minute in other | 0% | 27,357.0 |
| 02500B | 2" Asphalt Base Course | 500 | Ton | \$91.19 | 45,595.00 | 344.23 | 31,390.33 | | 31,390.33 | 69% | 14,204.6 |
| 02500C | 2" Asphalt Surface Course | 500 | Ton | \$92.33 | 46,165.00 | - | and the start of the | | And Last in Find Million and -P | 0% | 46,165.0 |
| 02500D | Demolition of Pavement All types and thicknesses | 1200 | SY | \$3.11 | 3,732.00 | 2,285.60 | 7,108.22 | | 7,108.22 | 190% | (3,376.2 |
| 02500E | Milling | 100 | SY | \$40.00 | 4,000.00 | - | And the second second | | a share and a second second second | 0% | 4,000.0 |
| 02500F | Thermoplastic Striping (Double Yellow) | 2300 | LF | \$1.43 | 3,289.00 | - | September Ed | | Store Manual Anthering | 0% | 3,289.0 |
| 02500G | Thermoplastic Striping Crosswalk | 3000 | SF | \$7.15 | 21,450.00 | - | Hand Bunklauser | | Markara and | 0% | 21,450.0 |
| 02500H | Thermoplastic Striping Stop Bar | 130 | SF | \$7.15 | 929.50 | - | Same Sheading | | Same and a standard and | 0% | 929.5 |
| 025001 | Street Signs | 9 | Each | \$417.10 | 3,753.90 | - | a la dista di Kara | | C. C. Standard | 0% | 3,753.9 |
| | PE 15" Pipe | 660 | LF | \$55.85 | 36,861.00 | 744.00 | 41,552.40 | | 41,552.40 | 113% | (4,691.4 |
| and the second se | PE 18" Pipe | 140 | LF | \$64.00 | 8,960.00 | | 5,440.00 | | 5,440.00 | 61% | 3,520.0 |
| | Drain Inlets | 17 | Each | \$2,873.52 | 48,849.84 | 17.00 | 48,849.84 | | 48,849.84 | 100% | Children in 1010- |
| | Utility Adjustments | 13 | Each | \$855.00 | 11,115.00 | 13.00 | 11,115.00 | | 11,115.00 | 100% | |
| | Curbing | 2300 | LF | \$22.00 | 50,600.00 | 2,067.00 | 45,474.00 | | 45,474.00 | 90% | 5,126.0 |
| | Brick Pavers Pedestrian Crosswalk | 90 | SY | \$327.00 | 29,430.00 | - | 1 11 aug 11 40 37 5 - 10 | | 1200年1月1日日日 1200年1月1日日日 1200年1月1日日 1200年1月1日日 1200年1月1日 1100年1月1日 1100年1100年1100年1100年1100年1100年1100年11 | 0% | 29,430.0 |
| 03310A | Thermoplastic Striping Crosswalk (Deducted) | (880) | SF | \$7.15 | (6,292.00) | - | 14 10 A | | and the second states of the | 0% | (6,292.0 |
| | | | | | . C. HE G. G. C. | | 的目的目的成本是一次日本 | | man Samaret | de la final | -mention via har 1. |
| | | | Origin | al Contract Totals | \$ 420,061.49 | 1 | \$ 380,525.54 | \$ - | \$ 380,525.54 | 91% | \$ 39,535.9 |

and the second second

.

|)wner: | City of Diamondhead | | | | | | | | Owner's Project No. | | | |
|-----------------------|---|--|--|-------------------|--|--|--|--|--|--------------------|---------------------------|--|
| ingineer: | Jason Chiniche, PE | Jason Chiniche, PE | | | | | | | | | | |
| ontractor | | Moran Hauling, Inc | | | | | | | | | | |
| roject: | East Aloha Drive Improvements Phase 1 | | | | | | | | Contractor's Project | NO.: | | |
| Contract: | East Aloha Drive Improvements Phase 1 | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Application | No.:4 Application Period | : From | 06/22/22 | to | 07/26/22 | - | | | Applica | ation Date: | 08/03/22 | |
| A | В | С | D | E | F | G | Н | an an Irean an | J | К | L | |
| | | A CONTRACTOR OF | Contract | Information | | Work C | ompleted | | and the second second | | | |
| Bid Item | | | | Unit Price | Value of Bid Item (C X E) | Estimated Quantity Incorporated in | (E X G) | Materials Currently Stored (not in G) | Work Completed and Materials Stored to Date (H + I) | (J / F) | Balance to Finish - J) | |
| No. | Description | Item Quantity | Units | (\$) | (\$) | the Work | (\$) | (\$) | (\$) | (%) | (\$) | |
| | | | | | ige Orders | | | | | | | |
| CO 1 | Thermoplastic Striping Crosswalk (Deducted) | 880.00 | | 7.15 | 6,292.00 | | The strange with the second | | TOTAL STOCKARD THE | 0% | 6,292.0 | |
| CO 1 | Brick Pavers Pedestrian Crosswalk | (90.00) | | 327.00 | (29,430.00) | | Million Million - | | m minister of the fills-1 | 0% | (29,430.0 | |
| CO 1 | Installation of Water Line | 1.00 | LS | 68,516.31 | 68,516.31 | 1.00 | 68,516.31 | | 68,516.31 | 100% | Beutley " | |
| | | | | | | | Standard States | | Section Contactor | All Short | And the states - | |
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| | | | | | and the statistic provide a st | | Server and the server of the | | a the and the paids | Read Street | 3.5 | |
| | | - | | | and the ball the state | | 9.962.955.9552.068 - 9 | | Section of Sections-1 | San Balling | provides a provide - | |
| | | | | | weinstallt Fridage St | | - 1. Sec. 19. 19. 19. 19. 19. 19. 19. 19. 19. 19 | | CONTROL STOR-1 | | to an enter | |
| | | | | | | | SHARE IN THE REAL PROPERTY OF | | definition has excited | Rechardense | S. S. Samerador I. | |
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| | | | | | to- encountraction- | | Florid States - Co | | - Inderstation and Party | - Carlor Carlo | an a featral served - | |
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| | | | | | | | Contactor Angele Rom | | 1 Sectore de la sector | nta Porta In | and the start of | |
| ······ | | | | | 1000 CONTRACTOR - 10 | | March Strategy and | | n sandersteller stell | 1 Sal Vill | Nu Heernus | |
| and the second second | | 1 | | | - | | - | | - | 10.000 | | |
| | | an a | Chi | ange Order Totals | \$ 45,378.31 | I | \$ 68,516.31 | \$ - | \$ 68,516.31 | 151% | \$ (23,138.0 | |
| | | | | Original Contra | ct and Change Order | 'S | | | | | | |
| | | | the second s | Project Totals | | 1 | \$ 449,041.85 | ls - | \$ 449,041.85 | 96% | \$ 16,397.9 | |

EXHIBIT "C"

WORK ASSIGNMENT

WORK ASSIGNMENT NO. 001A

GIS SYSTEM MAINTENANCE

ENGINEERS PROJECT NUMBER:

This Work Assignment is executed in accordance with the Master Services Agreement entered into by **THE CITY OF DIAMONDHEAD** and **DIGITAL ENGINEERING**, on the 29th day of October, 2021.

WHEREAS, each of said parties represents that it continues to have authority to execute this Work Assignment and that all certifications previously made in said Agreement remain in effect;

WHEREAS, the parties hereto do further contract and agree toad the following items of work to the above Agreement under the additional terms and conditions as are hereinafter stated:

Work Assignment will include monthly maintenance to the City of Diamondhead GIS System. Updates will be made to the GIS System as requested by the City of Diamondhead for a period of up to 12 months.

NOW THEREFORE, an adjustment of fees of an additional \$5,000.00 to update GIS System, which has been mutually agreed upon by all parties for professional services

WORK ASSIGNMENT TERM

No new Work Assignments shall be executed after October 28, 2024.

This WORK ASSIGNMENT shall be effective upon the latest date of execution hereof and continue until October 28, 2024., at 11:59 P.M/ CDT. However, the Engineer may not begin work prior to receiving a Notice to Proceed.

DBE GOAL

The DBE goal established for this Work Assignment shall be 0%.

KEY PERSONNEL

PRINCIPAL ENGINEER L. Bruce Newton, PE **SENIOR PROFESSIONAL ENGINEER** John M. Stein, PE

PROFESSIONAL ENGINEER Patrick Stiegmen, PE SENIOR CADD TECHNICIAN Michael Prine

SENIOR ADMINISTRATION Candice Cox

PROGRESS SCHEDULE

This Work Assignment will include maintenance to the City of Diamondhead GIS system, as requested by the City of Diamondhead, for a period of one year.

MAXIMUM ALLOWABLE COST

Contract Maximums:

Under no circumstances shall the amount payable by the Owner for this assignment exceed \$17,000.00 (Total of all Charges) without the prior consent of both parties. The Labor Rate has been identified in Table 1: Rate Schedule for Labor Hours.

Table 1: Rate Schedule for Labor Hours

| NAMES | LABOR CLASSIFICATION | RATE |
|----------------------|-------------------------|--------|
| L. Bruce Newton, PE | PRINCIPAL ENGINEER | \$ 162 |
| John M. Stein, PE | SENIOR PROFESSIONAL ENG | \$ 145 |
| Patrick Stiegman, PE | PROFESSIONAL ENG | \$ 105 |
| Michael Prine | SENIOR CADD TECHNICIAN | \$ 90 |
| Candice Cox | SENIOR ADMINISTRATION | \$ 80 |

Both parties hereto represent that they have authority to enter into this Work Assignment No. 001A, as "Exhibit "C" of the Agreement executed by and between the City and Engineer to which is now made a part of said Agreement.

SO EXECUTED AND AGREED THIS THE _____ DAY OF , 2022.

CITY OF DIAMONDHEAD

Jon McCraw, City Manager

WITNESS this my signature in execution hereof, this the 9^{th} day of August, 2022,

DIGITAL ENGINEERING

1. Brune Meta

Bruce Newton, PE., President

ATTEST: Condus

Page 64



August 10, 2022

Jon McCraw City Manager City of Diamondhead Via email to: jmccraw@diamondhead.ms.gov

Re: Makiki Dr. Drainage 00-14-2021 J&A Excavation LLC Pickering Firm, Inc. Project No. 26040.00

Jon:

Transmitted herewith is a copy of Pay Application One (1) for the above referenced project and contract. We recommend payment approval of this Estimate for J&A Excavation LLC in the amount of **\$16,133.38** by the City of Diamondhead at the next regularly scheduled board meeting.

Upon approval, please return a copy of this estimate signed (in space provided on recap sheet of estimate) to us for our records.

We appreciate the opportunity to serve you on this project. Should you have any questions concerning our recommendation, please do not hesitate to contact me.

Sincerely,

PICKERING FIRM, INC.

Cara Wagner, PE

Enclosures (1): Ann Parker, J&A Excavation LLC

Contractors Application for Payment No.

Item No.14.

| | Application Period: | | 0/12/2022 | Application Date: | 8/12/2022 |
|---------------------------------|---------------------------|-----------|----------------|--------------------------|-----------|
| To (Owner): City of Diamondhead | From (Contractor): | J and A E | xcavation Inc. | Via (Engineer) Pickering | |
| Project: Makiki Drive Drainage | Contract: | Makiki D | Drive Drainage | | |
| Contract No: 00-14-2021 | Contractor's Project No.: | | | Engineer's Project No .: | 26040.00 |

APPLICATION FOR PAYMENT

Change Order Summary

| Approved Change Or | ders | |]1. Original Con | tract Price | | \$ | 138,945.00 |
|---|---|---|--------------------|---------------------------|--|-----|------------|
| Number | Additions | Deductions | 2. Net change b | by Change Orders | | \$ | - |
| | | | 3. Current Cont | tract Price (Line 1 ± L | ine 2) | \$ | 138,945.00 |
| | | | 4. Total Comple | eted and Stored to Da | ite | | |
| | | | (Column F o | on Progress Estimate | | \$ | 16,982.50 |
| | | | 5. Retainage: | _ | | | |
| | | | a. 5.0% | x \$ 16,982.5 | 0 Work Completed | \$ | 849.13 |
| | | | b. 5.0% | 5x\$- | Stored Material | \$ | - |
| | | | c. Total Reta | ainage (Line 5a + Lin | e 5b) | \$ | 849.13 |
| | | | | ible to Date (Line 4 - I | | \$ | 16,133.38 |
| TOTALS | | | 7. Less Previou | is Payments (Line 6 f | rom prior Application) | \$ | - |
| | \$- | \$ - | 8. Amount Due | This Application | | \$ | 16,133.38 |
| NET CHANGE BY | , | | 9. Balance to Fi | inish, Plus Retainage | | | |
| CHANGE ORDERS | \$ | - | (Column G c | on Progress Estimate | + Line 5 above) | \$ | - |
| CONTRACTOR'S CE | ERTIFICATION | | | • | | | |
| | | | Payment of: | | 5,133.38 n explanation of other amount) | | |
| | | | | | | | |
| | or certifies that: (1) all prev ccount of Work done under | | is recommended by: | Cr/ | | 8/1 | 0/2022 |
| | harge Contractor's legitima | | | | (Engineer) | | (Date) |
| | ered by prior Applications for ment incorporated in said V | or Payment; (2) title of all Vork or otherwise listed in or | Payment of: | \$ 16,133.38 | - | | |
| covered by this Application | n for Payment will pass to C | wner at time of payment | | (Line 8 or other - attacl | n explanation of other amount) | | |
| free and clear of all Liens, are covered by a Bond acc | security interests and encu ceptable to Owner indemnif | mbrances (except such as ying Owner against any such | is approved by: | | | | |
| Liens, security interest or e | encumbrances); and (3) all | Work covered by this | | | (Owner) | · | |
| Application for Payment is defective. | in accordance with the Cor | ntract Documents and is not | Approved by: | | | | |
| By: Ann Par | ha. | Date: 8/9/22 | 1 | Funding A | gency (if applicable) | | (Date) |
| rynn Par | kir | 0/9/22 | Page 66 | 5 | | | |
| | | | Page 66 | Ď | | | |

Progress Estimate

| _ | | / |
|--------------|----|---|
| Contractor's | Δr | |
| Contractor S | | |

| wire starla | Δ. | Item No.14. |
|-------------|----|---------------------------------------|
| ontractor's | Aþ | · · · · · · · · · · · · · · · · · · · |

| For (contract): | Makiki Drive Drainage - Makiki | Drive Dra | inage | | Application Number: 1 | | | | | | | | | | |
|--------------------|----------------------------------|-----------------|-------|--------------|-----------------------|---------------|------------------------------------|-----|----------|---|----|--|--------------|-------|-------------------------|
| Appliction Period: | 8/12/2022 | | | | Appl | ication Date: | | 8/1 | 2/2022 | | | | | | |
| | А | | | | | В | С | | D | E F | | | G | | |
| Pay Item No. | Item Description | Bid Quantity | Unit | Unit Price | E | Bid Value | Estimated Quantity Installed | | Value | Materials Presently Stored (not in C) | ar | al Completed nd Stored to Date (D+E) | % (F) / B | Balar | nce to Finish (B· F) |
| | BASE BID | | | | | | | | | . , | | () | | | |
| 1 | Mobilization | 1 | LS | \$ 18,850.00 | \$ | 18,850.00 | 0.25 | \$ | 4,712.50 | | \$ | 4,712.50 | 25% | \$ | 14,137.50 |
| 2 | Stormwater Protection | 1 | LS | \$ 6,500.00 | \$ | 6,500.00 | 0.5 | \$ | 3,250.00 | | \$ | 3,250.00 | 50% | \$ | 3,250.00 |
| 3 | Erosion Control Blanket | 1370 | SY | \$ 1.75 | \$ | 2,397.50 | 200 | \$ | 350.00 | | \$ | 350.00 | 15% | \$ | 2,047.50 |
| 4 | Clearing and Grubbing | 0.3 | AC | \$ 10,850.00 | \$ | 3,255.00 | 0.2 | \$ | 2,170.00 | | \$ | 2,170.00 | 67% | \$ | 1,085.00 |
| 5 | Removal and Replacement of Fence | 405 | LF | \$ 25.00 | \$ | 10,125.00 | 0 | \$ | - | | \$ | - | | \$ | 10,125.00 |
| 6 | Removal of Existing Pipe | 81 | LF | \$ 15.00 | \$ | 1,215.00 | 0 | \$ | - | | \$ | - | | \$ | 1,215.00 |
| 7 | Removal of Structure | 1 | Each | \$ 3,850.00 | \$ | 3,850.00 | 0 | \$ | - | | \$ | - | | \$ | 3,850.00 |
| 8 | Channel Clearing & Shaping | 800 | LF | \$ 10.00 | \$ | 8,000.00 | 650 | \$ | 6,500.00 | \$- | \$ | 6,500.00 | 81% | \$ | 1,500.00 |
| 9 | Exces Excavation (FM) | 461 | CY | \$ 15.00 | \$ | 6,915.00 | 0 | \$ | - | \$- | \$ | - | | \$ | 6,915.00 |
| 10 | Borrow Excavation (FM) | 73 | CY | \$ 18.00 | \$ | 1,314.00 | 0 | \$ | - | \$- | \$ | - | | \$ | 1,314.00 |
| 11 | Bedding Material (FM) | 50 | CY | \$ 82.00 | \$ | 4,100.00 | 0 | \$ | - | \$- | \$ | - | | \$ | 4,100.00 |
| 12 | Riprap Loos (300# 3' THICK) | 255 | SY | \$ 16.50 | \$ | 4,207.50 | 0 | \$ | - | \$- | \$ | - | | \$ | 4,207.50 |
| 13 | Grassing | 1370 | SY | \$ 5.00 | \$ | 6,850.00 | 0 | \$ | - | \$- | \$ | - | | \$ | 6,850.00 |
| 14 | Bermud Sod | 50 | SY | \$ 9.00 | \$ | 450.00 | 0 | \$ | - | \$- | \$ | - | | \$ | 450.00 |
| 15 | Water Main Adjustment | 25 | LF | \$ 250.00 | \$ | 6,250.00 | 0 | \$ | - | \$- | \$ | - | | \$ | 6,250.00 |
| 16 | Asphal Road Repair | 50 | SY | \$ 50.00 | \$ | 2,500.00 | 0 | \$ | - | \$- | \$ | - | | \$ | 2,500.00 |
| 17 | 4" White Painted Stripe | 120 | LF | \$ 27.50 | \$ | 3,300.00 | 0 | \$ | - | \$- | \$ | - | | \$ | 3,300.00 |
| 18 | 24" RCP | 8 | LF | \$ 42.00 | \$ | 336.00 | 0 | \$ | - | \$- | \$ | - | | \$ | 336.00 |
| 19 | 42" RCP | 56 | LF | \$ 155.00 | \$ | 8,680.00 | 0 | \$ | - | \$- | \$ | - | | \$ | 8,680.00 |
| | • | | • | • | · [| Page 67 | | | | | • | | | | |

Page 67

Progress Estimate

| Contractor's | Ar | Item No.14. |
|--------------|------|-------------|
| | / \P | |

| For (contract): | Makiki Drive Drainage - Makiki D | rive Dra | inage | | Application Numb | er: | 1 | | | | | |
|--------------------|----------------------------------|----------|-------|--------------|-------------------|-----------------------|-----|-----------|--------------------------------|-----------------------------|---------|-----------------------------|
| Appliction Period: | 8/12/2022 | | | | Application Date: | | 8/1 | 2/2022 | | | | |
| A | | | | В | С | | D | E | F | | G | |
| Item | | Bid | | | | Estimated | | Materials | Total Completed % | | | |
| Pay Item No. | Description | Quantity | Unit | Unit Price | Bid Value | Quantity Installed | | Value | Presently Stored (not in C) | and Stored to Date (D+E) | (F) / B | Balance to Finish (B- F) |
| 20 | 24" FES | 1 | Each | \$ 1,500.00 | \$ 1,500.00 | 0 | \$ | - | \$- | \$- | | \$ 1,500.00 |
| 21 | 24" FES | 1 | Each | \$ 3,250.00 | \$ 3,250.00 | 0 | \$ | - | \$- | \$- | | \$ 3,250.00 |
| 22 | Juction Box | 1 | Each | \$ 10,500.00 | \$ 10,500.00 | 0 | \$ | - | \$- | \$- | | \$ 10,500.00 |
| 23 | Conflict Box | 1 | Each | \$ 17,500.00 | \$ 17,500.00 | 0 | \$ | - | \$- | \$- | | \$ 17,500.00 |
| 24 | Headwall for 2 Barrel 42" | 1 | Each | \$ 5,500.00 | \$ 5,500.00 | 0 | \$ | - | \$- | \$- | | \$ 5,500.00 |
| 25 | 18" Ductile Iron Sewer Pipe | 20 | LF | \$ 80.00 | \$ 1,600.00 | 0 | \$ | - | \$ - | \$- | | \$ 1,600.00 |
| | Total | | | | \$ 138,945.00 | | \$ | 16,982.50 | \$- | \$ 16,982.50 | 12.22% | \$ 121,962.50 |
| | | | | | | | | | | | | |



CERTIFICATE OF SUBSTANTIAL COMPLETION

| Owner: | City of Diamondhead | Owner's Contract No.: | |
|--------------|--|---------------------------|----------------------------|
| Contractor: | Moran Hauling, Inc. | Contractor's Project No.: | |
| Engineer: | Jason Chiniche, PE | Engineer's Project No.: | 17-057-00-08 |
| Project: | East Aloha Phase 1 Improvements | Contract Name: | East Aloha P1 Improvements |
| This Certifi | cate of Substantial Completion applies to: | | |

All Work:

The following specified portions of the Work:

Item No.15.

August 5, 2022

Date of Substantial Completion

The Work to which this Certificate applies has been inspected by authorized representatives of Owner, Contractor, and Engineer, and found to be substantially complete. The Date of Substantial Completion of the Work or portion thereof designated above is hereby established, subject to the provisions of the Contract pertaining to Substantial Completion. The date of Substantial Completion in the final Certificate of Substantial Completion marks the commencement of the contractual correction period and applicable warranties required by the Contract.

The following work is to be completed as part of the punch list: 1. Final Asphalt Paving 2. Curb Adjustment 3. Striping 4. Final Dress Up and 5. Final Clean Up. This list may not be all-inclusive, and the failure to include any items on such list does not alter the responsibility of the Contractor to complete all Work in accordance with the Contract.

The responsibilities between Owner and Contractor for security, operation, safety, maintenance, heat, utilities, insurance, and warranties upon Owner's use or occupancy of the Work shall be as provided in the Contract, except as amended as follows:

| Amendments to Owner's | |
|-----------------------|------------|
| responsibilities: | 🔀 None |
| | As follows |
| Amendments to | _ |

Contractor's responsibilities:

As follows:

The following documents are attached to and made a part of this Certificate: N/A

This Certificate does not constitute an acceptance of Work not in accordance with the Contract Documents, nor is it a release of Contractor's obligation to complete the Work in accordance with the Contract.

| EXECUTED BY ENGINEER: | | RECEIVED: | | RECEIVED: |
|---|--------|------------------------------|--------|-----------------------------------|
| By: Jun Chube (Authorized signature) | _ By: | Owner (Authorized Signature) | By: | Contractor (Authorized Signature) |
| (Authorized signature) | | Owner (Aumorized Signature) | | Contractor (Authorized Signature) |
| Title: PROSECT ENGINEER | Title: | | Title: | |
| Date: 8/10/2022 | Date: | | Date: | |
| 1 1 | | | | |

| EJCDC [®] C-625, Certi | ificate of Su | ubstantial Completion. |
|----------------------------------|---------------|-------------------------------------|
| Prepared and published 2013 by t | | Joint Contract Documents Committee. |
| | Page 69 | 1 |
| | 0 | |

EXHIBIT "C"

WORK ASSIGNMENT WORK ASSIGNMENT NO <u>20</u>

PROJECT NUMBER: - <u>Traffic Impact Study – Stop Sign Warrant Analysis</u>

This Work Assignment is executed in accordance with the Master Services Agreement entered into by the City of Diamondhead, Mississippi and Covington Civil and Environmental, LLC on the 29th day of October 2021.

WHEREAS, each of said parties represents that it continues to have authority to execute this Work Assignment and that all certifications previously made in said Agreement remain in effect;

NOW THEREFORE, the parties hereto do further contract and agree to add the following items of work to the above Agreement under the additional terms and conditions as are hereinafter stated:

<u>SPECIFIC SCOPE OF WORK FOR THIS WORK ASSIGNMENT OR</u> <u>PHASE</u>

The city of Diamondhead has requested a traffic impact study specific at seven (7) intersections to determine the need for additional stop signs. Covington proposes to conduct a Stop Sign Warrant Analysis at the proposed intersections (see attached map). A report will be provided to the City of Diamondhead outlining our findings.

Covington will provide these services for a lump sum fee of \$5,250.00 and will provide final reports within 60 days from the notice to proceed and receipt of traffic counts from GRPC.

Assumptions and Qualifications:

- Traffic counts will be provided by Gulf Regional Planning Commission. If traffic counts are not available or are found to be insufficient, a supplemental work authorization will be provided to the City to cover the additional scope of work.
- If additional intersections are requested, Covington will provide a supplemental work authorization to complete the additional scope of work.

<u>WORK ASSIGNMENT TERM</u> [No new Work Assignments shall be executed after *October 28, 2024.]*

This WORK ASSIGNMENT shall be effective upon the latest date of execution hereof and continue until *November 30, 2022*, at 11:59 P.M. CDT.

DBEGOAL The DBE goal established for this Work Assignment shall be 0 %

KEY PERSONNEL

CITY

CONSULTANT PROJECT MANAGER: (Certified as a Professional Engineer to do business in the State of Mississippi)

Ben Benvenutti, P.E., Principal Engineer

MAXIMUM ALLOWABLE COST

Contract Maximums:

Under no circumstances shall the amount payable by the City for this assignment exceed \$ 5,250.00 (Total of all Charges) without the prior written consent of both parties.

Both parties hereto represent that they have authority to enter into Work Assignment No. 20, as "Exhibit C" of the Agreement executed by and between the City and Engineer to which is now made a part of said Agreement.

SO EXECUTED AND AGREEDTHIS THE _____DAY OF ______

City of Diamondhead

Signature

Covington Civil and Environmental

Signature

WITNESS this my signature in execution hereof, this the _____ day of _____.

ATTEST:_____





Item No.16.

1/1

EXHIBIT "C"

WORK ASSIGNMENT

WORK ASSIGNMENT NO 9

(Open Work Assignment for Plan Review)

PROJECT NUMBER: -

This Work Assignment is executed in accordance with the Master Services Agreement entered into by the <u>City of Diamondhead</u>, Mississippi and <u>Machado Patano</u>, <u>PLLC</u> on October 29^{th} , 2021.

WHEREAS, each of said parties represents that it continues to have authority to execute this Work Assignment and that all certifications previously made in said Agreement remain in effect;

NOW THEREFORE, the parties hereto do further contract and agree to add the following items of work to the above Agreement under the additional terms and conditions as are hereinafter stated:

SPECIFIC SCOPE OF WORK FOR THIS WORK ASSIGNMENT OR PHASE

The Scope of Work is as follows:

- Review the construction plans for Various developments in Diamondhead for compliance with the 2012 edition of the International Building, Mechanical, Plumbing, Fire and Gas (if needed) codes and the 2011 edition of the National Electrical Code.
- Review the construction and site plans for compliance with Accessible and Usable Buildings and Facilities ICC A117.1-2009
- Review the site plans for compliance with the Stormwater Ordinance and the Zoning Ordinance as it relates to stormwater.
- Provide a written report identifying non-compliance issues. Please state if more information is required.
- Complete the review and submit report within 10 business working days upon given a Notice To Proceed by the Building Official and/or City Manager*.
- Participate in a Development Review Committee meeting with the developer, contractor and/or their representative and other City representatives to discuss your report.
- Complete reviews and make recommendations to the city on individual drainage issues that may arise throughout the city.
- If re-submittals are required, you shall also review and comment on those submittals.

WORK ASSIGNMENT TERM No new Work Assignments shall be executed after October 28, 2024.

This WORK ASSIGNMENT shall be effective upon the latest date of execution hereof and continue until October 28, 2024 at 11:59 P.M. CDT. However, the Engineer may not begin work prior to receiving a Notice to Proceed.

Item No.17.

DBEGOAL

The DBE goal established for this Work Assignment shall be $\underline{N\!/\!A}$ %

KEYPERSONNEL

Principal in Charge Sr. Professional Engineer Project Manager Project Manager Gerrod Kilpatrick, P.E. Nick Moody, P.E. Bradford Jones, AIA Fernanda Silva, AIA

PROGRESS SCHEDULE

M \mid P will complete this scope of work within 10 working days from the Notice to Proceed

MAXIMUM ALLOWABLE COST

Contract Maximums:

[Use for Labor Hour/Unit Cost Work Assignments]

Under no circumstances shall the amount payable by the City for this assignment exceed $_10,000$ (Total of all Charges) without the prior written consent of both parties. See attached labor estimate. The Labor Rates have been identified in Table 1: Rate Schedule for Labor Hours.

| NAMES | LABOR CLASSIFICATION | RATE |
|-------------------------|-----------------------------------|-------|
| Gerrod Kilpatrick, P.E. | Principal Engineer | \$162 |
| Brad Jones, AIA | Principal Architect | \$145 |
| Fernanda Silva, AIA | Principal Architect | \$145 |
| Nick Moody, P.E. | Sr. Professional Engineer (Civil) | \$145 |
| Tyler Able | Project Engineer (Mechanical) | \$95 |
| Jason Polite, EI | Project Engineer (Civil) | \$95 |
| Kenneth Beverin | Project Engineer (Electrical) | \$95 |
| Vanessa Hemingway, AIA | Project Architect | \$95 |

Table 1: Rate Schedule for Labor Hours

Both parties hereto represent that they have authority to enter into Work Assignment No. 9_, as "Exhibit C" of the Agreement executed by and between the City and Engineer to which is now made a part of said Agreement.

SO EXECUTED AND AGREEDTHIS THE _____DAY OF _______

City of Diamondhead

By;

WITNESS this my signature in execution hereof, this the 12^{th} day of August , 2022.

By:

ATTEST:

Ch Ibil

Gerrod Kilpatrick, P.E.,

Page 76



Docket of Claims Register

APPKT01790 - 08.16.22 DOCKET

By Vendor Name

| | Vendor Name | | | | | Рауте | nt Amount |
|----------------|------------------|-------------------|------------------------------|----------------|----------------------------------|-------------|-----------|
| Docket/Claim # | Payable Date | Payable Number | Payable Description | Account Number | Account Name | Line Amount | |
| DKT159909 | AGJ | | | | | | 349.81 |
| | 08/16/2022 | 97943 | EMAIL ACCESS | 001-140-605.00 | Professional Fees - IT | 349.81 | |
| DKT159910 | Coast Electric F | Power Association | | | | | 363.39 |
| | 08/16/2022 | 07/205/22-027 | MONTHLY ELECTRIC BILL | 001-301-630.00 | Utilities - Streetlights & Other | 50.00 | |
| | | 07/25/22-021 | | 001-301-630.00 | Utilities - Streetlights & Other | 48.13 | |
| | | 07/25/22-022 | | 001-301-630.00 | Utilities - Streetlights & Other | 130.31 | |
| | | 07/25/22-023 | | 001-301-630.00 | Utilities - Streetlights & Other | 46.29 | |
| | | 07/25/22-024 | | 001-301-630.00 | Utilities - Streetlights & Other | 45.85 | |
| | | 07/25/22-025 | | 001-301-630.00 | Utilities - Streetlights & Other | 42.81 | |
| DKT159911 | Diaz Brothers P | Printing | | | | | 200.00 |
| | 08/16/2022 | 5078 | STOP WORK ORDER SIGNS | 001-280-621.00 | Printing & Binding | 200.00 | |
| DKT159912 | Enmon Enterpr | ises | | | | | 2,100.00 |
| | 08/16/2022 | mgc08220066 | MONTHLY CONTRACT FOR AUGUST | 001-140-681.00 | Other Services & Charges | 2,100.00 | |
| DKT159913 | Eric Nolan | | | | | | 100.00 |
| | 08/16/2022 | 202200369 | TREE REMOVAL | 001-280-681.00 | Other Services & Charges | 100.00 | |
| DKT159914 | Fuelman | | | | | | 1,875.97 |
| | 08/16/2022 | NP6259511 | FOR THE WEEK ENDING 07/31/22 | 001-200-525.00 | Fuel | 833.99 | |
| | | | | 001-280-525.00 | Fuel | 81.79 | |
| | | NP62686055 | FOR THE WEEK ENDING 08/07/22 | 001-200-525.00 | Fuel | 960.19 | |
| DKT159915 | George Blair At | torney | | | | | 1,000.00 |
| | 08/16/2022 | JULY 2022 | PUBLIC DEFENDER FOR CODH | 001-110-603.00 | Professional Fees - Legal | 1,000.00 | |
| DKT159916 | GULF COPY SYS | TEMS LLC | | | | | 367.19 |
| | 08/16/2022 | 3964 | COPY COUNT FOR THE MONTH | 001-110-506.00 | Copier Usage/Maintenance | 18.49 | |
| | | | | 001-110-506.00 | Copier Usage/Maintenance | 89.36 | |
| | | | | 001-140-506.00 | Copier Usage/Maintenance | 28.73 | |
| | | | | 001-140-506.00 | Copier Usage/Maintenance | 145.85 | |
| | | | | 001-200-506.00 | Copier Usage/Maintenance | 10.92 | |
| | | | | 001-200-506.00 | Copier Usage/Maintenance | 57.92 | |
| | | | | 001-301-506.00 | Copier Usage/Maintenance | 4.08 | |
| | | | | 001-301-506.00 | Copier Usage/Maintenance | 11.84 | |

| Docket of Claims | Register - Council | | | | | АРРКТ01790 - 0 | n No.18. |
|------------------|---|-----------------------|---|---|--|--|-----------|
| | Vendor Name | | | | | Рауте | ent Amoui |
| Docket/Claim # | Payable Date Payab | ole Number | Payable Description | Account Number | Account Name | Line Amount | |
| DKT159917 | Hancock Bank credit c 08/16/2022 07/27 | | MML SUMMER CONFERENCE | 001-100-615.00 | Travel & Training | 837.76 | 837.7 |
| DKT159918 | Hancock County Cham 08/16/2022 DH 7 | | DIGITAL MARKETING & PUBLIC RELATIONS JULY 2022 | 001-140-623.00 | Membership Dues/Fees | 1,000.00 | 1,000.0 |
| DKT159919 | Hancock County Sherif 08/16/2022 2022- | fs Office DHLE-015 | INTERLOCAL AGREEMENT FOR | 001-200-690.00 | Interlocal Agreement | 961.54 | 33,148.9 |
| | | | WEEK ENDING 07.16.22 | 001-200-690.00 | Interlocal Agreement | 30,711.37 | |
| | | | | 001-200-612.00 | Internet | 1,476.00 | |
| DKT159920 | Hancock County Solid | Waste | | | ······································ | | 57,788.5 |
| | 08/16/2022 1107 | | JULY RESIDENTIAL SOLID WASTE COLLECTION | 401-322-680.00 | Other Services & Charges | 57,788.50 | |
| DKT159921 | J & A EXCAVATION INC | | | | | ······ | 16,133.3 |
| | 08/16/2022 1 | | MAKIKI DRAINAGE PROJECT | 190-000-602.00 | Professional Fees - Engineering | 16,133.38 | |
| DKT159922 | Law offices of Derek R | Cusick PLLC | · · · · · · · · · · · · · · · · · · · | • | | ······································ | 18,312.5 |
| | 08/16/2022 587 | | GENERAL MATTERS JUNE | 001-140-603.00 | Professional Fees - Legal | 1,906.25 | |
| | 588 | | PLANNING AND ZONING JUNE | 001-280-603.00 | Professional Fees - Legal | 500.00 | |
| | 589 | | LADNER VS CODH JUNE | 001-280-603.00 | Professional Fees - Legal | 250.00 | |
| | 594 | | GENERAL MATTERS JULY | 001-140-603.00 | Professional Fees - Legal | 10,093.75 | |
| | 595 | | PLANNING AND ZONING JULY | 001-280-603.00 | Professional Fees - Legał | 1,968.75 | |
| | 596 | | CITY PROSECUTOR JULY | 001-110-603.00 | Professional Fees - Legal | 3,000.00 | |
| | 597 | | LADNER VS CODH JULY | 001-280-603.00 | Professional Fees - Legal | 5 9 3.75 | |
| DKT159923 | Lowes Home Improven | nent | | | | | 77.8 |
| | 08/16/2022 98529 | 4-JJOSLZ | PUBLIC WORKS SUPPLIES | 001-301-502.00 | Small Hand Tools | 77.89 | |
| DKT159924 | Marvin J Bobinger III | | | | | | 4,000.00 |
| | 08/16/2022 AUGU | ST 2022 | LOBBYING SERVICES FOR AUGUST | 001-653-601.00 | Professional Fees - Consulting | 4,000.00 | |
| DKT159925 | MEMORIAL HOSPITAL | AT GULFPORT | | | · · · · · · · · · · · · · · · · · · · | | 145.00 |
| | 08/16/2022 10430 | 95 | EMPLOYEE DRUG SCREENING FOR EMPLOYMENT | 001-301-698.00 | Misc. Services - Drug Testing & Other | 145.00 | |

| Docket of Claims | s Register - Council | | | | | АРРКТ01790 - C | No.18. |
|------------------|-----------------------------------|--------------------------|--|----------------------------------|--|----------------------|-----------|
| Docket/Claim # | Vendor Name Payable Date | Payable Number | Payable Description | Account Number | Account Name | Payme Line Amount | ent Amoun |
| DKT159926 | Moran Hauling In | - | , , | | | | 111,606.1 |
| | + | 4.1 | EAST ALOHA IMPROVEMENT PROJECT PHASE #001 | 117-301-912.00 | Capital Outlay - Streets & Drainage-MDA East Aloha | 6,528.27 | 111,000.1 |
| | | | | 117-301-912.00 | Capital Outlay - Streets & Drainage-MDA East Aloha | 81,939.88 | |
| | | | | 117-301-912.00 | Capital Outlay - Streets & Drainage-MDA East Aloha | 23,138.00 | |
| DKT159927 | MS Department o | of Public Safety | | | | | 54.50 |
| | 08/16/2022 J | ULY 2022 | COURT ASSESSMENTS | 650-110-131.00 | State Assessments Payable | 54.50 | |
| DKT159928 | MS Power Compa 08/16/2022 0 | iny 98/01/2022 | SURVEILLANCE CONTRACT FOR JULY | 001-200-681.00 | Other Services & Charges | 1,265.00 | 1,265.00 |
| DKT159929 | NATALIE GUESS | | | | | | 1,275.00 |
| | 08/16/2022 4 | 9 | MONTHLY LIAISON - AUGUST | 001-653-601.00 | Professional Fees - Consulting | 1,275.00 | |
| DKT159930 | Orion Planning an 08/16/2022 3 | d Design 620 | GENERAL SERVICES CONSULTING AGREEMENT | 001-653-601.00 | Professional Fees - Consulting | 247.50 | 247.50 |
| DKT159931 | Sea Coast Echo | | | | | | 125.40 |
| | 08/16/2022 0 | 8/03/22 | PUBLIC HEARING ADS | 001-280-620.00 | Advertising | 39.96 | |
| | | | | 001-280-620.00 001-280-620.00 | Advertising Advertising | 56.64 28.80 | |
| DKT159932 | South MS Busines | s Machines Gulfport | | | | | 150.00 |
| | 08/16/2022 S | 084835 | KIPP PAPER | 001-280-501.00 | Office Supplies | 150.00 | |
| DKT159933 | State Treasurer | | | | ····· | | 1,298.25 |
| | 08/16/2022 JU | JLY 2022 | COURT ASSESSMENT/FINE FOR JULY | 650-110-131.00 | State Assessments Payable | 1,238.25 | _, |
| | | | | 650-110-131.01 | Court Bond Fees Payable | 60.00 | |
| DKT159934 | Sun Coast Busines | s Supply | | | | | 200.97 |
| | 08/16/2022 1 | 314029-0 | COUNCIL NAME PLATES | 001-100-501.00 | Supplies | 13.37 | |
| | | | | 001-100-501.00 | Supplies | 13.37 | |
| | | | | 001-100-501.00 001-100-501.00 | Supplies Supplies | 37.86 | |
| | | | | 001-100-501.00 | Supplies | 13.37 123.00 | |
| DKT159935 | THE MCCLATCHY (| COMPANY LLC | | | | | 453.00 |
| | 08/16/2022 13 | 38145 | DIAMONDHEAD NEWS - MAIN TAB | 001-140-620.00 | Advertising | 453.00 | |
| DKT159936 | TransUnion Risk ar | nd Alternative Data Solu | ations Inc | n | ···· | | 175.00 |
| | 08/16/2022 58 | 859551-202207-01 | TLOxp FOR JULY | 001-110-681.00 | Other Services & Charges | 75.00 | |
| | 61 | 177932-202207-01 | | 001-200-681.00 | Other Services & Charges | 100.00 | |

г

| | Vendor Name | | | | | | • | nt Amoun |
|----------------|----------------|----------------|--|----------------|--------------|------------------|-----------------------|------------|
| Docket/Claim # | Payable Date | Payable Number | Payable Description | Account Number | Account Name | | Line Amount | |
| DKT159937 | UniFirst Corpo | ation | | | | | | 368.78 |
| | 08/16/2022 | 1530018203 | UNIFORM RENTAL FOR THE WEEK ENDING 08/01/2022 | 001-301-535.00 | Uniforms | | 172.75 | |
| | | 1530019618 | UNIFORM RENTAL FOR THE WEEK ENDING 08/08/2022 | 001-301-535.00 | Uniforms | | 196.03 | |
| DKT159938 | WageWorks | | | | | | | 40.00 |
| DRIIJJJJ | 08/16/2022 | 0722-DR42799 | COBRA PAYMENT FOR | 001-140-625.00 | Insurance | | 40.00 | |
| | | | | | | Total Claims: 30 | Total Payment Amount: | 255,059.85 |



Docket of Claims Register - Item No. 19.

APPKT01784 - JULY MONTHLY PAYROLL PAYABLES

By Docket/Claim Number

| Docket/Claim # | Vendor Name Payable Date | Payable Number | Payable Description | Account Number | Account Name | Paymer Line Amount | nt Amount |
|----------------|-----------------------------|----------------|-------------------------------------|----------------|----------------------------|-----------------------|-----------|
| DKT159865 | American Fidel | lity | | | | | 778.78 |
| DK1133003 | 07/13/2022 | INV0004817 | American Fidelity Hospital Gap Plan | 650-140-113.04 | American Fidelity Withheld | 27.05 | |
| | 0772072022 | INV0004818 | American Fidelity Term Life | 650-140-113.04 | American Fidelity Withheld | 70.52 | |
| | | INV0004819 | American Fidelity Accident | 650-140-113.04 | American Fidelity Withheld | 117.95 | |
| | | INV0004820 | American Fidelity Critical Illness | 650-140-113.04 | American Fidelity Withheld | 33.68 | |
| | | INV0004821 | American Fidelity Disability | 650-140-113.04 | American Fidelity Withheld | 140.19 | |
| | 07/27/2022 | INV0004847 | American Fidelity Hospital Gap Plan | 650-140-113.04 | American Fidelity Withheld | 27.05 | |
| | 0772772022 | INV0004848 | American Fidelity Term Life | 650-140-113.04 | American Fidelity Withheld | 70.52 | |
| | | INV0004849 | American Fidelity Accident | 650-140-113.04 | American Fidelity Withheld | 117.95 | |
| | | INV0004850 | American Fidelity Critical Illness | 650-140-113.04 | American Fidelity Withheld | 33.68 | |
| | | INV0004851 | American Fidelity Disability | 650-140-113.04 | American Fidelity Withheld | 140.19 | |
| | | | | | | | 12,446.28 |
| DKT159866 | Blue Cross Blue | | MONTHLY PREMIUM | 650-140-112.00 | BCBS Withheld/Payable | 7,073.20 | |
| | 07/13/2022 | INV0004836 | MONTHLY PREMIUM | 650-140-112.00 | BCBS Withheld/Payable | 5,373.08 | |
| | 07/27/2022 | INV0004866 | | | | | 767.82 |
| DKT159867 | Colonial Life | | | | | 59.26 | /0/.82 |
| | 07/13/2022 | INV0004822 | EE PREMIUM | 650-140-113.00 | Colonial Withheld | 127.01 | |
| | - | INV0004823 | | 650-140-113.00 | Colonial Withheld | 21.50 | |
| | | INV0004824 | Critical Illness | 650-140-113.00 | Colonial Withheld | 20.38 | |
| | | INV0004825 | Colonial Individual Medical Bridge | 650-140-113.00 | Colonial Withheld | 18.17 | |
| | | INV0004826 | EE Premium | 650-140-113.00 | Colonial Withheld | 36.90 | |
| | | INV0004827 | EE PREMIUM | 650-140-113.00 | Colonial Withheld | 49.50 | |
| | | INV0004828 | | 650-140-113.00 | Colonial Withheld | 51.19 | |
| | | INV0004829 | | 650-140-113.00 | Colonial Withheld | 59.26 | |
| | 07/27/2022 | INV0004852 | | 650-140-113.00 | Colonial Withheld | 127.01 | |
| | | INV0004853 | | 650-140-113.00 | Colonial Withheld | 21.50 | |
| | | INV0004854 | Critical Illness | 650-140-113.00 | Colonial Withheld | 20.38 | |
| | | INV0004855 | Colonial Individual Medical Bridge | 650-140-113.00 | Colonial Withheld | 18.17 | |
| | | INV0004856 | EE Premium | 650-140-113.00 | Colonial Withheld | 36.90 | |
| | | INV0004857 | EE PREMIUM | 650-140-113.00 | Colonial Withheld | 49.50 | |
| | | INV0004858 | | 650-140-113.00 | Colonial Withheld | 49.50 | |
| | | INV0004859 | | 650-140-113.00 | Colonial Withheld | 51.19 | |

| Docket of Claims | Register - Counc | cil | | | | APPKT01784 - JULY MONTHLY PAY Item | No.19. 5 |
|------------------|------------------|-----------------------|--|----------------|----------------------------------|------------------------------------|-----------|
| | Vendor Name | | | | | Payme | nt Amount |
| Docket/Claim # | Payable Date | | Payable Description | Account Number | Account Name | Line Amount | |
| DKT159868 | Guardian | | | | | | 863.29 |
| 511155000 | 07/13/2022 | INV0004831 | ER Life Ins Over 65 | 650-140-113.01 | Guardian Withheld/Payable | 8.55 | |
| | | INV0004832 | ER Guardian Life Over 70 | 650-140-113.01 | Guardian Withheld/Payable | 6.60 | |
| | | INV0004833 | EE PREMIUM | 650-140-113.01 | Guardian Withheld/Payable | 319.59 | |
| | | INV0004834 | ER BENEFIT LIFE INS MONTHLY PREMIUM | 650-140-113.01 | Guardian Withheld/Payable | 79.02 | |
| | | INV0004835 | EE PREMIUM | 650-140-113.01 | Guardian Withheld/Payable | 54.65 | |
| | 07/27/2022 | INV0004861 | ER Life Ins Over 65 | 650-140-113.01 | Guardian Withheld/Payable | 2.85 | |
| | 0.,,==== | INV0004862 | ER Guardian Life Over 70 | 650-140-113.01 | Guardian Withheld/Payable | 6.57 | |
| | | INV0004863 | EE PREMIUM | 650-140-113.01 | Guardian Withheld/Payable | 251.81 | |
| | | INV0004864 | ER BENEFIT LIFE INS MONTHLY PREMIUM | 650-140-113.01 | Guardian Withheld/Payable | 79.02 | |
| | | INV0004865 | EE PREMIUM | 650-140-113.01 | Guardian Withheld/Payable | 54.63 | |
| DKT159869 | Internal Reven | ue Service | | | | | 19,154.07 |
| D.((1200000 | 07/01/2022 | INV0004812 | Federal Payroll Taxes | 650-140-122.00 | Social Security Withheld/Payable | 363.70 | |
| | ., | INV0004813 | · | 650-140-122.01 | Medicare Withheld/Payable | 85.06 | |
| | | INV0004814 | | 650-140-123.00 | Federal Withholding Tax | 145.00 | |
| | 07/13/2022 | INV0004843 | | 650-140-122.00 | Social Security Withheld/Payable | 4,937.02 | |
| | 0.7,20,2022 | INV0004844 | | 650-140-122.01 | Medicare Withheld/Payable | 1,154.56 | |
| | | INV0004845 | | 650-140-123.00 | Federal Withholding Tax | 2,970.85 | |
| | 07/27/2022 | INV0004873 | | 650-140-122.00 | Social Security Withheld/Payable | 5,076.94 | |
| | 07,27,2022 | INV0004874 | | 650-140-122.01 | Medicare Withheld/Payable | 1,187.30 | |
| | | INV0004875 | | 650-140-123.00 | Federal Withholding Tax | 3,233.64 | |
| DKT159870 | Morgan White | Group | | | | | 1,245.41 |
| | 07/13/2022 | INV0004838 | Morgan White | 650-140-112.01 | Morgan White Payable | 622.80 | |
| | 07/27/2022 | INV0004868 | - | 650-140-112.01 | Morgan White Payable | 622.61 | |
| DKT159871 | MS Departme | nt of Human Services | | | | | 223.86 |
| | 07/13/2022 | INV0004841 | M Ladner | 650-140-106.00 | Garnishment Withheld | 223.86 | |
| DKT159872 | MS Departme | nt of Human Services | | | | | 223.86 |
| | 07/27/2022 | INV0004871 | M Ladner | 650-140-106.00 | Garnishment Withheld | 223.86 | |
| DKT159873 | MS Departme | nt of Revenue Payroll | | | | | 2,170.00 |
| | 07/01/2022 | INV0004811 | Payroll State Withholding Taxes | 650-140-134.00 | State Withholding Tax | 32.00 | |
| | 07/13/2022 | INV0004842 | | 650-140-134.00 | State Withholding Tax | 1,047.00 | |
| | 07/27/2022 | INV0004872 | | 650-140-134.00 | State Withholding Tax | 1,091.00 | |
| DKT159874 | Symantec Cor | poration | | | | | 8.99 |
| | 07/13/2022 | INV0004837 | LifeLock | 650-140-113.03 | Identity Theft-Life Lock Payable | 4.50 | |
| | 07/27/2022 | INV0004867 | | 650-140-113.03 | Identity Theft-Life Lock Payable | 4.49 | |

| | Vendor Name | | | | | | Payr | nent Amoun |
|----------------|----------------|-------------------------|-----------------------|----------------|----------------------|--------------------|-----------------------|------------|
| Docket/Claim # | Payable Date | Payable Number | Payable Description | Account Number | Account Name | | Line Amour | t |
| DKT159875 | Systematized B | enefits and Administrat | tors Inc | | | | | 8,534.82 |
| 511255075 | 07/13/2022 | INV0004830 | Deferred Compensation | 650-140-110.00 | Deferred Compensatio | n Withheld/Payable | 4,267.4 | 1 |
| | 07/27/2022 | INV0004860 | • • | 650-140-110.00 | Deferred Compensatio | n Withheld/Payable | 4,267.4 | 1 |
| DKT159876 | Teladoc | <u> </u> | | | | | | 81.65 |
| DK1133070 | 07/13/2022 | INV0004839 | Teladoc | 650-140-112.02 | Teledoc Payable | | 40.9 | 4 |
| | 07/27/2022 | INV0004869 | | 650-140-112.02 | Teledoc Payable | | 40.7 | 1 |
| DKT159877 | Texas Life | | | | | | | 95.56 |
| DRTISSON | 07/13/2022 | INV0004840 | Texas Life | 650-140-113.05 | Texas Life Withheld | | 47.7 | 8 |
| | 07/27/2022 | INV0004870 | | 650-140-113.05 | Texas Life Withheld | | 47.7 | 8 |
| | | | | | | Total Claims: 13 | Total Payment Amount: | 46,594.39 |

PRCLAIM OCA132 Item No. 19. Report Summary

Pay Period: 7/4/2022-7/17/2022

Packet: PYPKT01262 - 07.27.2022 Regular Payroll Payroll Set: DiamondHead - DH

| Туре | Count | Amount |
|-----------------|-------|-----------|
| Regular Checks | 0 | 0.00 |
| Manual Checks | 0 | 0.00 |
| Reversals | 0 | 0.00 |
| Voided Checks | 0 | 0.00 |
| Direct Deposits | 29 | 28,010.88 |
| Total | 29 | 28,010.88 |



PRCLAIMOUN 22 Item No. 19. Report Summary

Pay Period: 7/1/2022-7/31/2022

Packet: PYPKT01265 - 08.01.22 MONTHLY Payroll Set: DiamondHead - DH

| Туре | Count | Amount |
|-----------------|-------|----------|
| Regular Checks | 0 | 0.00 |
| Manual Checks | 0 | 0.00 |
| Reversals | 0 | 0.00 |
| Voided Checks | 0 | 0.00 |
| Direct Deposits | 6 | 2,531.97 |
| Total | 6 | 2,531.97 |



PRCLATM 200 13 1 Item No. 19. My Payroll Check Register Report Summary

Pay Period: 7/18/2022-7/31/2022

Packet: PYPKT01277 - 08.10.2022 Regular Payroll Payroll Set: DiamondHead - DH

| Туре | Count | Amount |
|-----------------|-------|-----------|
| Regular Checks | 0 | 0.00 |
| Manual Checks | 0 | 0.00 |
| Reversals | 0 | 0.00 |
| Voided Checks | 0 | 0.00 |
| Direct Deposits | 30 | 29,711.86 |
| Total | 30 | 29,711.86 |

Item No.a.

Diamondhead Monthly Statistics July 2022

(Sections in italics not counted toward call total)

| False Alarms- Residential/ Business/ 911 Civil Disputes / Escorts / Process | 13 31 | | |
|--|----------|-----------------------------|------|
| Complaint / See An Officer | 6 | Stolen Vehicle | 0 |
| Death | 2 | | 0 |
| Disturbance | 12 | Burglary – Residence | 1 |
| | 1999600 | Burglary – Vehicle | 3 |
| Follow ups/ citizen call requests Juvenile Problem | 714 | Attempted Burglary | 0 |
| | 6 | Counterfeit Money | 0 |
| Lost/Found Item | 4 | Damage – Property | 8 |
| Miscellaneous | 21 | Embezzlement | 0 |
| TOTAL MICCELLANEOUS | 000 | Forgery / Bad Check/Fraud | 1 |
| TOTAL MISCELLANEOUS | 809 | Malicious Mischief | 4 |
| | 0 | Recovered Stolen Vehicle | 0 |
| Drug Law Violation | 0 | Recovered Stolen Property | 0 |
| Prostitution | 0 | Shoplifting | 1 |
| TOTAL ODIMES ACAINST NUM IS SAFETY | 0 | Theft (Grand) | 1 |
| TOTAL CRIMES AGAINST PUBLIC SAFETY | 0 | Theft (Petit) | 0 |
| | - | Trespassing | 2 |
| Animal Problem / Complaints | 5 | Unauthorized Use / Vehicle | 0 |
| Public Drunk | 0 | | |
| Fire Structure / Vehicle | 1 | TOTAL PROPERTY CRIME | 21 |
| Fireworks | 0 | | |
| Funeral Escort | 0 | Accident – Private Property | 3 |
| Littering/Dumping/Haz-Mat Spill | 1 | Accident – Public Roadway | 5 |
| Medical Emergency | 6 | Accident - Hit & Run | 2 |
| Missing/Runaway | 4 | | |
| Parking Violation | 11 | TOTAL ACCIDENTS/COLLISIONS | 10 |
| Shots Fired | 0 | | |
| Suicide / Threat / Attempt | 1 | | |
| Suicide | 0 | Assist motorist | 7 |
| Suspicious / Person / Vehicle | 36 | Traffic Stop | 111 |
| Welfare Concern | 20 | Traffic Citation (Adults) | 14 |
| | | Traffic citation (minors) | 2 |
| TOTAL PUBLIC HEALTH & SAFETY | 85 | Traffic Fatality | 0 |
| Animal Bite | 0 | TOTAL TRAFFIC | 118 |
| Assault By Threat | 1 | | 110 |
| Assault | 0 | | |
| Child Abuse / Neglect | 0 | Warrant Arrests | 5 |
| Domestic violence | 1 | Drunk Driver (DUI) Arrests | 0 |
| Harassment | 1 | Traffic Arrests | 0 |
| Harassing Phone Call | 2 | Domestic Assault Arrests | 3 |
| Robbery – Armed | 0 | Other Arrests | 2 |
| Sexual Abuse / Molestation | 0 | TOTAL ARRESTS | 10 |
| Stalking | 0 | | 10 |
| TOTAL CRIMES AGAINST PERSON | 5 | TOTAL CALLS | 1048 |

Diamondhead Monthly Statistics July 2022 (Sections in italics not counted toward call total)

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Item No.a.

| Code Violations Through | July-22 | Total | Closed | Open |
|---|-----------|---------|--------|------|
| Abandoned Vehicles | | 1 | | 1 |
| Abandoned/Dilapidated/Deteriorated House (u | accunied) | | | |
| Advertising/Solicitation | | | | |
| ATV | | | | |
| Boats | | 4 | 2 | 2 |
| Camper | | 5 | 2 | 3 |
| Care of Premises | | 6 | 4 | 2 |
| Cars in Yard | | | | |
| Construction Equipment | | | | |
| Dumpster (commercial) | | | | |
| Dumpster (residential) | | | | |
| Fence | | 2 | 1 | 1 |
| Furniture in Yard | | | | |
| Golf Carts | | | | |
| Graffiti | | | | |
| High Grass (overgrown)/Shrubs | | 1 | 1 | |
| Jet Ski | | | | |
| Lack of Maintenance (structure) | | | | |
| Noise Violation | | | | |
| Other | | | | |
| Parking | | 2 | 1 | 1 |
| Permit | | | | |
| POD | | | | |
| Pool | | | | |
| RV | | | | |
| Signs | | 1 | 1 | |
| Slab/Driveway Removal | | | | |
| Trailers | | 4 | 3 | 1 |
| Trash & Rubbish | | 3 | 2 | 1 |
| Trash Cans | | | | |
| Unapproved Structure | | | | |
| Cumulative Totals | | 29 | 17 | 12 |

| 8/10/2022 9:10 AM | PROJECT MASTER REPORT | | | PAGE: | |
|--|-----------------------|--------|-------------------------|---------|-----|
| PROJECTS: THRU ZZZZZZZZZ PROJECT TYPE: All | CONTRACTOR CLASS: All | | SEQUENCE: All Contra | | sse |
| CONTRACTORS: All APPLIED DATES: 0/00/0000 THRU 99/99/9999 | | DATES: | 0/00/0000 | L 99/ | |
| STATUS INCLUDED: All | ISSUED | DATES: | 7/01/2022 | THRU 7/ | 31/ |
| | | | | | |

*** PROJECT TYPE RECAP ***

| PROJECT TYPE | # OF PROJECTS | BALANCE |
|---|--|--|
| B01-SFR - SINGLE FAMILY RESIDENTI B02-ADD - RESIDENTIAL ADDITION B03-REM - RESIDENTIAL REMODEL B04-ACC - RESIDENTIAL REMODEL B05-REP - RESIDENTIAL ACCESSORY B05-REP - RESIDENTIAL REPAIR DEMO-RES - RESIDENTIAL DEMOLITION ELEC-RES - RESIDENTIAL ELECTRICAL FENCE-RES - RESIDENTIAL FENCE FLAT-RES - RESIDENTIAL FENCE FLAT-RES - RESIDENTIAL GAS MECH-RES - RESIDENTIAL MECHANICAL PZ-01 - DEVELOPMENT PZ-09 - TEXT AMENDMENT PZ-10 - REZONING SIGN - SIGN TREE - TREE REMOVAL | 3 2 1 10 1 5 4 2 2 2 1 3 1 2 2 | $\begin{array}{c} 1,000.00\\ 81.00\\ 0.00\\ 0.00\\ 318.00\\ 0.00\\ 50.00\\ 73.00\\ 0.$ |
| *** TOTALS *** | 42 | 1,922.00 |

Projects July-2022

.

| LICENSES: LICENSE CC CLASSES: I STATUS: AC | DES: All nclude: PRI | | L | I | СE | N S E SORTE | MAST BY: I | R E P O NUMBER | R | T EFFECTIVE DATES: EXPIRATION DATES: COMMENT: PAY STATUS: | PAGE: 7/01/2022 TO 7/31/ 0/00/000 <i>Item No.a.</i> | |
|---|-------------------------|----------------------------------|---|---|----------|----------------|--------------------|-----------------------|---|---|--|--|
| ID | CODE | NAME/ PROPERTY ADDRESS | | | S | TATUS | CLASS/ REPORT | RIG/ ENEW | - | TERM/ PRINTED | | |
| 01576 7/01/22- | PRIV-SERV 9/30/22 | QUALITY SERVICE 1049 KOLO WAY | | | ——— А | CTIVE | PRIV LAWN C | 6/30/2022 | 2 | 6/30/2022 | | |

REPORT TOTALS:

1 LICENSES

Prinlege Ricense July-2022

| 8-10-2022 | 2 2:57 PM INCIDENT COL | DE | | ТА | | T A T U O T A L | S REPORT S | |
|-----------|--|--|----|------------------|--|--------------------|--|--|
| ====== | INC CODE: * TASK CODE: * STATUS: C | * - ALL | | GR PRIOR T | USER: * - ROUP: * - RITY: * - TYPE: | - All - All | | Item No.a. ORIGINATION: 0/00/0000 THR0 99/99/99 DUE: 0/00/0000 THRU 99/99/99 RESOLUTION: 7/01/2022 THRU 7/31/20 |
| | - ACTIVE | 1 2 | | IORITY | 7 | 8 | 9 TOTAL | Inspections ley Types July-2022 |
| STATUS | | 214 | | | | | 214 | 14per |
| | TOTALS | 214 | | | | | 214 | July-dua |
| | CONCRET CULVERT CULVERT DWV TES ELECTRI ELECTRI FENCE F FLATWOR FOOTING FORMS FRAMING GAS FIN GAS PRE GAS ROU HIGH WI MECHANI MECHANI MISCELL PARK/DR PLAN RE PLUMBIN PLUMBIN PLUMBIN PLUMBIN SHEATHI | NT CODE TIE NG FINAL TE SLAB FOUND T FINAL T SITE ST ICAL FINAL ICAL FINAL ICAL ROUGH FINAL RK FINAL GS/COLUMNS G NAL ESSURE TEST UGH IND CONNECTORS ICAL FINAL ICAL ROUGH LANEOUS RIVEWAY FINAL EVIEW NG BLD SEWER NG FINAL NG ROUGH NG ROUGH NG WATER SVC ING-ROOF ING-WALL INAL | SI | EQUENCES | | | COUNT 3 15 5 6 1 7 15 8 2 1 1 1 8 4 2 1 4 8 7 4 6 7 4 9 5 7 7 5 1 20 14 9 4 2 11 214 | |

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