



Mayor Depreo
Councilmember Maher At-Large
Councilmember Finley Ward 1
Councilmember Liese Ward 2
Councilmember Cumberland Ward 3
Councilmember Clark Ward 4

AGENDA
REGULAR MEETING OF THE CITY COUNCIL
Tuesday, May 02, 2023
6:00 PM CST
Council Chambers, City Hall
and via teleconference, if necessary

Call to Order.

- Invocation
- Pledge of Allegiance
- Roll Call
- Confirm or Adjust Agenda Order

Presentation Agenda.

- a. The next Regular Meeting of the City Council will be held May 16, 2023 at 6:00 p.m. in Council Chambers located at City Hall.
- b. Trey Bobinger, Point One Strategies, LLC - Legislative Activities

Council Comments.

City Manager's Report.

Public Comments on Agenda Items.

Policy Agenda.

Minutes:

- 1. Motion to approve the April 18, 2023 Regular Meeting Minutes.

Tabled:

- 2. **2023-202:** Motion to authorize City Manager to advertise to bid the Twin Lakes Fishing Pier and Walking Trail Project as per completed construction plans dated August 2022 with entry building as Bid Alternate No. 1.

Resolutions:

- 3. **2023-213:** Motion to adopt Resolution 2023-019 establishing compensation for certain positions for the City of Diamondhead.
- 4. **2023-018:** Motion to adopt Resolution 2023-020 thereby appointing Jessie Harwood to serve as Planning & Zoning Commissioner effective immediately for a 3-year term expiring March 2026. (Cumberland)

Consent Agenda:

- [5.](#) **2023-214:** Motion to approve the Budget Adoption Calendar for FY24.
- [6.](#) **2023-215:** Motion to approve amended application for FY21 Tideland for the Fishing Pier and Walking Trail Projects at Twin Lakes.
- [7.](#) **2023-219:** Motion to approve amended contract agreement with Rostan Solutions, LLC to extend current contract for one(1) year expiring March 25, 2024.
- [8.](#) **2023-221:** Motion to approve Work Assignment under the Master Service Agreement with Covington Civil and Environmental, LLC in the amount not to exceed \$48,000.00 for Standard Specifications and Drawings.
- [9.](#) **2023.028:** Motion to approve Budget Amendment 2023-008.
- [10.](#) **2023-230:** Motion to approve Pay Application #2 in the amount of \$4,140.85 to Fair Tide Marine & Construction , LLC for the Bayou Drive Kayak Launch Repair.

Action Agenda.

- [11.](#) **2023-216:** Motion for discussion on ways to to improve ARTICLE 14. -LAND ALTERATIONS AND DISTURBANCES 14.1.4 Filling. (Depreo)
- [12.](#) **2023-217:** Motion for discussion ARTICLE 9. - FENCES. (Depreo)
- [13.](#) **2023-220:** Motion to approve a Steering Committee to work on updating the Tree Ordinance. The committee of residents with assistance from professional experts shall meet as follows:
Thursday 6:00pm – May 4, 2023 – Kick off meeting. Assign agencies to reach out to for professional advice.
Thursday 6:00pm – May 11, 2023 – All suggestions compiled into one document, reviewed, revised, and selected for final draft.
Thursday 6:00pm – May 18, 2023 – final draft reviewed and emailed to P&Z Official by May 26, 2026. (Depreo)
- [14.](#) **2023-222:** Motion to approve the re-subdivision of tax parcel number 132-0-04-003.000 owned by Purcell Company, Inc. (Exhibit parcel number 3). This property will be sold to the State of MS for wetland restoration.
- [15.](#) **2023-223:** Motion to approve the re-subdivision of property tax parcel number 068-0-41-001.000 (Exhibit Parcel 1) owned by Purcel Co., Inc. This property will be sold to the State of MS for wetland restoration.
- [16.](#) **2023-224:** Motion to approve the re-subdivision of tax parcel number 132-0-09-001.000 (Exhibit parcel number 5) owned by Purcel Co. This property will be sold to the State of MS for wetland restoration.
- [17.](#) **2023-225:** Motion to approve the re-subdivision of property tax parcel number 131-0-11-001.000 (Exhibit parcel number 8) owned by Purcel Co. This property will be sold to the State of MS for wetland restoration.
- [18.](#) **2023-226:** Motion to approve the re-subdivision of tax parcel number 132-0-3-001.000 (Exhibit parcel number 11) owned by Purcell Co. This property will be sold to the State of MS for wetland restoration.

19. **2023-227:** Motion to approve the re-subdivision of property tax parcel number 132-0-09-002.000 (Exhibit parcel number 12) owned by Purcel Co. This property will be sold to the State of MS for wetland restoration.

20. **2023-229:** Motion to deny the appeal of the Stormwater Ordinance (Section 24-10) by Phil Latapie owner of property at 98190 Golf Club Drive.

Routine Agenda.

Claims Payable

21. Motion to approve Docket of Claims (DKT230673-DKT230710) in the amount of \$123,842.79.

Department Reports

Public Comments on Non-Agenda Items.

Executive Session - If Necessary

Adjourn/Recess.

NOTE: THE CITY OF DIAMONDHEAD WILL FURNISH APPROPRIATE AUXILIARY AIDS AND SERVICES WHERE NECESSARY TO AFFORD INDIVIDUALS WITH DISABILITIES AN EQUAL OPPORTUNITY TO SERVICES AND ACTIVITIES OF THE CITY. A WRITTEN REQUEST BY OR ON BEHALF OF QUALIFYING INDIVIDUALS SHALL BE SUBMITTED IN A TIMELY MANNER TO THE CITY CLERK.



MINUTES
REGULAR MEETING OF THE CITY COUNCIL
Tuesday, April 18, 2023
6:00 PM CST
Council Chambers, City Hall

Call to Order.

Mayor Depreo called the meeting to order at 6:00 p.m.

Invocation

Pledge of Allegiance

Roll Call

PRESENT

Mayor Nancy Depreo

Councilmember-At-Large Gerard Maher

Ward 1 Shane Finley

Ward 2 Anna Liese

Ward 3 John Cumberland

Ward 4 Charles Clark

Confirm or Adjust Agenda Order

Motion made by Mayor Depreo, Seconded by Ward 4 Clark to amend the agenda as follows:

AMENDMENTS:

- 21. 2023-210:** Motion to award the low quote received from Pine Belt Chrysler Dodge Jeep Ram for the purchase of two (2) new Police Pursuit Vehicles in the amount of \$34,717 each for a total purchase in the amount of \$69,434.00

DELETE:

- 23.** Motion to approve Docket of Claims in the amount of TBD to the Department of Revenue for Dog Park Day Sales Tax.

ADD TO ACTION AGENDA:

- 21A. 2023-212:** Motion to authorize emergency repairs to the Makiki Drive Drainage Project for water line, erosion control and debris removal pursuant to MS Code 31-7-13- (j) and further to award the quote for the repairs to Bottom 2 Top Construction in the amount of \$22,584.60.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

Presentation Agenda.

- a. The next Regular Meeting of the City Council will be held May 2, 2023 at 6:00 p.m. in Council Chambers located at City Hall.
- b. Whoofstock 3rd Annual Dog Park Day has been Rescheduled to Saturday, April 23, 2023, 12:00 p.m. - 4:00 p.m. on the South Side at Harbor Circle.
- c. Proclamation Presentation - Vancleave Live Oak Choctaw Tribe Diamondhead.
- d. Legislative Update - Senator Philip Moran and Representative Jay McKnight.

City Manager's Report.

1. Bayou Drive Kayak Launch Repairs –The city is waiting on the contractor to complete the punch-list items. The engineer was checking with the contractor yesterday on a timeline for completion of the project.
2. Lily Pond and I-10 Pond – The contractor is nearly complete with dredging the Lily Pond. They have cleared the area around the I-10 pond needed to access the south side of the pond and have installed silt fencing. They will begin dredging within the next two weeks. The current end date for the contract is July 17, 2023.
3. Park Ten Road – The City is still finalizing easement needed and MDEQ permits. Once everything is in order, the engineer will advertise the project.
4. Phase 4 paving – The paving project is currently demobilized until the area around Bayou Circle is available to complete the project. The current end date of the project is June 30th.
5. Diamondhead Drive Paving – The engineering firm received comments back from the city engineer regarding the 50% drawings. A meeting will be scheduled with all firms to discuss the drawings.
6. Code Enforcement – Due to the city not being able to fill the code enforcement position at this time, I have contacted AJ Gambino, Diamondhead Police Chief to ascertain if any current Diamondhead officers would be willing to work in code enforcement during their time off. Currently three officers are interested.
7. Makiki Drive – The City Attorney provided an update on this project to the City Council.

Pat Rich, Planning & Zoning Director provided an update on the Planning and Zoning Day.

Ben Benvenuti and Andrew Levens, Covington Civil & Environmental presented a PowerPoint with an update on current drainage projects.

Public Comments on Agenda Items.

Durell Pellegrin - Drainage

Barbara Gibbons - Dog Park

Barbara Easler - Dog Park

Policy Agenda.

Minutes:

1. Motion to approve the April 4, 2023 Regular Meeting Minutes.

Motion made by Ward 1 Finley, Seconded by Ward 4 Clark to approve the April 4, 2023 Regular Meeting Minutes.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

Resolutions:

2. **2023-199:** Motion to adopt Resolution 2023-018 thereby appointing Sue Laya to serve as Planning & Zoning Commissioner effective immediately for a 3-year term expiring March 2026.

Motion made by Mayor Depreo, Seconded by Ward 3 Cumberland to adopt Resolution 2023-018 thereby appointing Sue Laya to serve as Planning & Zoning Commissioner effective immediately for a 3-year term expiring March 2026.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

Consent Agenda:

Motion made by Ward 3 Cumberland, Seconded by Ward 1 Finley to approve the following consent items:

3. **2023-192:** Motion to approve payment to Machado Patano in the amount of \$450.00 for Hilo Way Drainage.
4. **2023-193:** Motion to approve payment in the amount of \$1,817.54 to Orion Planning for March 2023 services.
5. **2023-194:** Motion to approve payments to Chiniche Engineering & Surveying in the amount of \$332.50 for Bayou Drive Kayak Launch, in the amount of \$2,359.50 for Drainage Pond Remediation and in the amount of \$7,332.50 for Canal Dredging.
6. **2023-195:** Motion to approve payments in the amount of \$145.00 to Digital Engineering for Beaux Vue Phase 2 Drainage Improvements and \$51,056.25 for Bond Paving Project.
7. **2023-196:** Motion to refund Grant for the Diamondhead Dog Park Project in the amount of \$10,000.00 to the Hancock County Community Development Foundation.
8. **2023-197:** Motion to approve Pay Application 1 in the amount of \$100,233.55 to JLB Contractors, LLC for the Lily Pond and Diamondhead Drive East Retention Pond.
9. **2023-198:** Motion to accept and award the low quote received from Moran Hauling, Inc. in the amount of \$32,474.00 for Bayou Drive Drainage Improvements.
10. **2023-204:** Motion to approve the transfer of the Master Service Agreement between City of Diamondhead and Neel-Schaffer, Inc. (formerly Compton Engineering, Inc.).

11. **2023-205:** Motion to approve Jon McCraw and Jeannie Klein as authorized signatories for the Small Municipalities and Limited Population Counties Grant (East Aloha Improvements) for cash request and other grant related reporting.
12. **2023-206:** Motion to approve Change Order for sixty (60) additional days to the contract with Huey P. Stockstill, LLC. for the Roadway Improvements Phase 4 with no change to contract price.
13. **2023-207:** Motion to approve Payment Request No 3 in the amount of \$18,050.00 and Payment Request No 4 in the amount of \$13,695.28 to Huey P. Stockstill, LLC for Diamondhead Roadway Improvements-Phase 4.
14. **2023-208:** Motion to approve Budget Amendments 2023-004, 2023-005, 2023-006.
15. **2023-209:** Motion to concur with the recommendation to reject the sole bid received for the purchase of police pursuit vehicles.
16. **2023-211:** Motion to approve payment in the amount of \$25,655.00 to Rostan Solutions for MSA-Disaster Consulting Services.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

Action Agenda.

17. **2023-200:** Motion for discussion on ways to improve ARTICLE 11 - TREE ORDINANCE (3)

Motion made by Mayor Depreo, Seconded by Councilmember Liese for discussion on ways to improve ARTICLE 14 - LAND ALTERATIONS AND DISTURBANCES 14.1.4 Filling.

NO ACTION TAKEN

18. **2023-201:** Motion for discussion on ways to improve ARTICLE 14 - LAND ALTERATIONS AND DISTURBANCES 14.1.4 Filling.

Motion made by Mayor Depreo, Seconded by Councilmember-At-Large Maher for discussion on ways to improve ARTICLE 14 - LAND ALTERATIONS AND DISTURBANCES 14.1.4 Filling.

NO ACTION TAKEN

19. **2023-202:** Motion to authorize City Manager to advertise to bid the Twin Lakes Fishing Pier and Walking Trail Project as per completed construction plans dated August 2022 with entry building as Bid Alternate No.1.

Motion made by Mayor Depreo, Seconded by Ward 1 Finley to authorize City Manager to advertise to bid the Twin Lakes Fishing Pier and Walking Trail Project as per completed construction plans dated August 2022 with entry building as Bid Alternate No.1.

Motion made by Mayor Depreo, Seconded by Ward 1 Finley to **TABLE** the above motion **2023-202**.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

20. **2023-203:**

To discuss procedure(s) of Diamondhead’s storm water drainage regulations on the books for both subdivisions as well as individual lots. To ask the Building Inspector and city engineer and any other city staff employed in the enforcement of above, to give example of the steps they take in practice of verifying the regulations and ask them what suggestions they would make to amend, keep, or add to the regulations already on the books to adequately regulate these regulations so that no new building or development will cause a change in the flow of water onto any adjacent properties except through the ditches or through other methods such as retention and or detention ponds.

To gather these suggestions and send then to Orion planning for Orion’s review and possible implementation into the new City code they are working on.

And to see what this council thinks of the requirement of notifying all adjacent property owners on any new builds or developments, by mail, of the possibility of deepening or adjusting in any way the co-joining swales or drainage ditches on City's easements in order for the water to better flow.

Motion made by Mayor Depreo, Seconded by Councilmember-At-Large Maher to discuss procedure(s) of Diamondhead’s storm water drainage regulations on the books for both subdivisions as well as individual lots. To ask the Building Inspector and city engineer and any other city staff employed in the enforcement of above, to give example of the steps they take in practice of verifying the regulations and ask them what suggestions they would make to amend, keep, or add to the regulations already on the books to adequately regulate these regulations so that no new building or development will cause a change in the flow of water onto any adjacent properties except through the ditches or through other methods such as retention and or detention ponds.

To gather these suggestions and send then to Orion planning for Orion’s review and possible implementation into the new City code they are working on.

And to see what this council thinks of the requirement of notifying all adjacent property owners on any new builds or developments, by mail, of the possibility of deepening or adjusting in any way the co-joining swales or drainage ditches on City's easements in order for the water to better flow.

NO ACTION TAKEN

- 21. **2023-210:** Motion to award quotes for the purchase of two (2) new Police Pursuit Vehicles.

Motion made by Ward 4 Clark, Seconded by Councilmember-At-Large Maher to award the low quote received from Pine Belt Chrysler Dodge Jeep for the purchase of two (2) new Police Pursuit Vehicles in the amount of \$34,717.00 each for a total purchase in the amount of \$69,434.00.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

21A. 2023-212: Motion to authorize emergency repairs to the Makiki Drive Drainage Project for water line, erosion control and debris removal pursuant to MS Code 31-7-13- (j) and further to award the quote for the repairs to Bottom 2 Top Construction in the amount of \$22,584.60.

Motion made by Ward 4 Clark, Seconded by Councilmember-At-Large Maher to authorize emergency repairs to the Makiki Drive Drainage Project for water line, erosion control and debris removal pursuant to MS Code 31-7-13- (j) and further to award the quote for the repairs to Bottom 2 Top Construction in the amount of \$22,584.60.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

Routine Agenda.

Claims Payable

22. Motion to approve Docket of Claims (DKT230630 - DKT230672) in the amount of \$428,631.83.

Motion made by Ward 4 Clark, Seconded by Councilmember-At-Large Maher to approve Docket of Claims (DKT230630 - DKT230672) in the amount of \$428,631.83.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

Department Reports

Motion made by Ward 4 Clark, Seconded by Councilmember-At-Large Maher to approve the following Reports-

- a. Building Department
- Police Department
- Court Department
- b. March 2023 Financial Report

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

Public Comments on Non-Agenda Items - None

Adjourn/Recess.

At 8:28 p.m. with no further business to come before the Council, motion made by Ward 4 Clark, Seconded by Councilmember-At-Large Maher to adjourn.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

Agenda Item #2022- 202

City of Diamondhead, MS
Request for Council Action

TO: Members of Council
FROM: Mayor Depreo

Ordinance Resolution Agreement Info Only Work Session Other

AGENDA LOCATION: Consent Agenda Regular Agenda

AGENDA DATE REQUESTED

ORDINANCE/RESOLUTION CAPTION:

Motion to authorize city manager to advertise to bid the Twin Lakes Fishing Pier and Walking Trail Project as per completed construction plans dated August 2022 with entry building as Bid Alternate No.1.

REQUIRED SIGNATURES

REQUESTED BY:
City Manager:
City Attorney:

COUNCIL ACTION:
 Approved Denied Tabled/Deferred Info Only Completed:

**RESOLUTION OF THE DIAMONDHEAD CITY COUNCIL ESTABLISHING FISCAL
 YEAR 2023 COMPENSATION FOR CERTAIN EMPLOYEES AND/OR POSITIONS
 FOR THE CITY OF DIAMONDHEAD, MISSISSIPPI**

WHEREAS, the City Council is entrusted with the authority to budget annually for the salaries and hourly rates of City employees where in its official record of action shall such salaries be recorded; and

WHEREAS, The City Council sets FY23 salaries and hourly rates for specified positions as defined below with said compensation becoming effective May 8, 2023 and authorizes same to be expended; and

Department	Position	Status	Proposed Salary
Public Works	GEI	Current	12.40
Public Works	Maintenance	New/Replacing Mechanic	15.00
Public Works	Mechanic	Eliminate	17.50
Public Works	Foreman	Eliminate	20.90
Public Works	GEI	Hourly Increase	13.50
Public Works	GEI	Hourly Increase	16.92

WHEREAS THE GOVERNING BODY OF THE CITY, does hereby establish and resolve to incorporate into its official record of action FY23 salaries and hourly rates for specified positions and those employees of the City.

I hereby certify that the above and forgoing Resolution was adopted in the affirmative by the following vote of the Council of the City of Diamondhead on the _____ day of _____, 2023.

	Aye	Nay	Absent
Mayor Depreo	_____	_____	_____
Councilmember Finley	_____	_____	_____
Councilmember Liese	_____	_____	_____
Councilmember Cumberland	_____	_____	_____
Councilmember Clark	_____	_____	_____
Councilmember Maher	_____	_____	_____

ATTEST: _____
 JEANNIE KLEIN, CITY CLERK

APPROVED: _____
 NANCY DEPREGO MAYOR

**RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF DIAMONDHEAD
APPOINTING JESSIE HARWOOD TO SERVE AS A PLANNING AND ZONING COMMISSIONER
FOR THE CITY OF DIAMONDHEAD.**

WHEREAS, the Mayor and Council (the governing body) for the City of Diamondhead serve as the appointing authority to the City of Diamondhead Planning and Zoning Commission pursuant to Ordinance 2012-003; and,

WHEREAS, the term of Commissioner Cook (Ward 3) expired on March 2023; and

WHEREAS, it is the recommendation of John Cumberland Councilmember Ward 3, to appoint, Jessie Harwood (Ward 3) to serve as Planning & Zoning Commission for a term of three (3) years beginning immediately and ending March 2026;

NOW, THEREFORE, BE IT RESOLVED, the Mayor and Council of the City of Diamondhead do hereby appoint Jessie Harwood, a resident of Ward 3, to serve as Commissioner to be seated on the Planning and Zoning Commission for the City of Diamondhead for a three (3) year term expiring March 2026.

SO BE IT RESOLVED, this the _____ day of _____, 2023.

The above and foregoing Resolution of the Mayor and Council of the City of Diamondhead, after having been first reduced to writing, was introduced by Councilmember _____, seconded by Councilmember _____ and the matter being put to a vote, the result was as follows:

	Aye	Nay	Abstain
Councilmember Finley	_____	_____	_____
Councilmember Liese	_____	_____	_____
Councilmember Cumberland	_____	_____	_____
Councilmember Clark	_____	_____	_____
Councilmember Maher	_____	_____	_____
Mayor Depreo	_____	_____	_____

APPROVED _____
Mayor Nancy Depreo

ATTEST: _____
Jeannie Klein, City Clerk

seal



Timeline for **FY2024** Budget

Date	Action
May 8-26	Meet with department heads to discuss current budget and future needs
May 2	Discuss and adopt timeline for FY24 Budget process; (Regular Council Meeting)
June 6	Comptroller presents FY23 year-end projection (Regular Council Meeting)
June 20	City Manager Presents FY24 Proposed Budget (5:00 p. m. Recess Meeting)
July 5	Budget Workshop to discuss/formulate FY24 Budget (5:00/5:30 p.m. Recess Meeting)
July 12	if necessary, Workshop to discuss/formulate FY24 Budget (5:00 p.m. Recess Meeting)
July 18	Council accepts FY24 Budget/authorizes necessary publications & hearing (Regular Council Meeting)
Aug 3	First Advertisement for Public Hearing (§27-39-203) <ul style="list-style-type: none"> • Advertise the adoption of the tax levy • Meeting must be set after business hours • Meeting must not be the same time as any other taxing entity in the county
Aug 10	Second Advertisement Public Hearing (§27-39-203)
August 15	Public Hearing (Regular Meeting) <ul style="list-style-type: none"> • Accept FY24 Budget • Adopt/Set Millage by Resolution (§21-33-45) • Immediately send certified copy of resolution to county tax collector and state tax commission; certified copy of resolution must be available to the public (§21-33-47) • Publish Resolution in paper within 10 days after adoption (§21-33-47) • Announce Date of Adoption of FY24 Budget to be September 5, 2023 at time at 6:00 pm; announcement must be a part of the agenda
Sept 5	Meeting to Adopt the FY24 Budget (§21-35-5 & §21-33-47) (Regular Council Meeting) <ul style="list-style-type: none"> • Give public notice of availability of FY24 Budget for inspection; include as announcement at the August 15th Meeting

*** NOTE -ALL DATES ARE DETERMINED APPLYING STATE STATUTE SET FOR NO INCREASE IN MILLAGE ***

BUDGET WORKSHOPS scheduled for Recess Meetings beginning at 5:00 p.m. or 5:30 p.m. immediately preceding the Regular Meeting.



ENHANCE * PROTECT * CONSERVE

MISSISSIPPI TIDELANDS TRUST FUND PROGRAM Amended Application for FY 21

Project Number:

PROJECT SUMMARY

<p>1. Title of Project: <i>red outlines indicate required fields</i></p> <input type="text" value="Diamondhead Fishing Pier and Boardwalk"/>	<p>6. Funding Requested:</p> <input type="text" value="150000.00"/>
<p>2. Location of Project:</p> <input type="text" value="Twin Lakes, City of Diamondhead"/> <input type="text" value="Diamondhead Drive West"/> <input type="text" value="Diamondhead, Mississippi"/>	<p>7. Matching Funds:</p> <input type="text"/>
<p>3. Requesting Agency:</p> <input type="text" value="City of Diamondhead"/>	<p>8. Source of Matching Funds:</p> <input type="text"/>
<p>4. Requesting Agency Representative:</p> <p>a. Name: <input type="text" value="Jon McCraw"/></p> <p>b. Phone: <input type="text" value="228-222-4626"/></p> <p>c. Fax: <input type="text" value="228-222-4390"/></p> <p>d. Address: <input type="text" value="5000 Diamondhead Circle, Diamondhead, MS 39525"/></p> <p>e. Email: <input type="text" value="jmccraw@diamondhead.ms.gov"/></p>	<p>9. Total Project Funds:</p> <input type="text" value="150000"/>

5. Project Manager:

a. Name:

b. Phone:

c. Fax:

d. Address:

e. Email:



MISSISSIPPI TIDELANDS TRUST FUND PROGRAM Amended Application for FY 21

Project Number: FY21-P510-02

PROJECT SUMMARY

? 10. Provide Brief Project Description/Overview:

This project will create a new park along the east waterfront at Twin Lakes in Diamondhead, MS. There will be off-street parking (including ADA accessibility and golf cart parking). There will be a pier for fishing, bird watching and relaxing. This will connect to an 8-foot wide walking path along the water and through the woods to allow residents to enjoy the outdoors. In addition, the plans include ADA bathrooms, storage area with covering for protection from the weather. Future amenities include a fenced-in area with amenities for dogs to play. The City has been awarded additional project funding in the amount of \$75,000 (\$37,500 Heritage and \$37,500 NPS Heritage Tidelands Match)

? 11. LIST Project Goals/Objectives:

The goals and objectives for the project are to enhance public access and natural trail access while promoting fishing, recreation, education and conservation.

? 12. LIST Project Benefits:

Allow residents access to the waterways
Promote public health and fitness
Promotes wildlife observation
Year-round opportunity for nature walks, picnicking, fishing and bird-watching



MISSISSIPPI TIDELANDS TRUST FUND PROGRAM

Amended Application for FY 21

Project Number: FY21-P510-02

PROJECT SUMMARY

? 13. LIST Project Tasks:

- Permiliminary Site Layout
- Construction Plans
- Bidding & Contract Award
- Construction
- Final Project Closeout

? 14. Project Timetable/Milestones:

- Preliminary Bid Design
- Construction Plans Ready to let project
- Bid Project
- Construction Begins
- Construction Completed

? 15. If this project has been funded previously through Tidelands Trust Fund indicate which fiscal years: (type N/A if not applicable)

? 16. Project Timing:

- Short-term (3 years or less) Deferred/long-term (3 – 5 years)



ENHANCE * PROTECT * CONSERVE

MISSISSIPPI TIDELANDS TRUST FUND PROGRAM Amended Application for FY 21

Project Number: FY21-P510-02

APPLICATION SUMMARY QUESTIONNAIRE

? 17. Is this a Multi-Phase Project? Yes No

18. Is any part of this project located on private property? Yes No

19. Is there an existing lease between the requesting agency and property owner? Yes No

20. If required, are the plans approved by the DMR Permitting Office? Yes No

? 21. Will this project enhance an existing water-dependent activity? Yes No

Identify the activity:

Prove increased access to fishing and water access to the Twin Lakes in Diamondhead. Currently there is no fishing pier amenities on the east side of the lake.

? 22. Does this project coordinate with other existing or planned projects? Yes No

Identify the project(s):

This project will connect to the proposed greenway project.

? 23. Will this project involve impacting, filling, or dredging coastal wetlands? Yes No

If yes, what acreage:

? 24. Identify the constituency or interest group(s) which this project will serve:

All Diamondhead residents, tourist and visitors will enjoy this amenity. The waterfront park are is designed to accommodate the residents of Woodland Village Nursing Home in Diamondhead. The proposed park is ADA accessible.

? 25. Identify the service that this project will provide to the group(s) identified in 24:

This service will afford residents of Woodland Village Nursing Home an opportunity to observe nature, fish, bird watch and enjoy access to the ADA trails.



ENHANCE * PROTECT * CONSERVE

MISSISSIPPI TIDELANDS TRUST FUND PROGRAM Amended Application for FY 21

Project Number: FY21-P510-02

APPLICATION SUMMARY QUESTIONNAIRE

? 26. Project Category:
(more than one may apply)

- Conservation
- Reclamation
- Preservation
- Acquisition
- Education
- Public Access
- Public Improvement
- Other (Identify)

? 27. Current status of architectural/ engineering plans & specifications for this project (if applicable):
(check one from each group)

- Group 1:
- Completed
 - In Progress
 - Ready to Bid
 - Other (identify)

- Group 2:
- Paid for
 - Funds budgeted
 - Funds not budgeted

? 28. Categorize the benefits from 12:

- Environmental
- Economic
- Safety
- Public
- Other (identify)

? 29. Have other State or Federal funding sources been identified for the project?

- Yes
- No

If yes, identify:

\$37,500 Heritage
\$37,500 NPS Heritage Tidelands Match

\$37,500 Heritage
\$37,500 NPS Heritage Tidelands Match

? 30. In what way does this project meet the goals and objectives of the Department of Marine Resources and the Secretary of State's Office, which include enhancing, protecting, conserving and providing public access to tidelands affected areas?

This project will allow residents and visitors access to nature and water ways that are currently not accessible. The walking trails provides opportunity to enjoy nature while learning from educational signage.

This project will allow residents and visitors access to nature and water ways that are currently not accessible. The walking trails provides opportunity to enjoy nature while learning from educational signage.



MISSISSIPPI TIDELANDS TRUST FUND PROGRAM Amended Application for FY 21

Project Number: FY21-P510-02

APPLICATION SUMMARY



31. Summarize, in paragraph form, your Tidelands Application below. Give additional detail from TTF-1 Section 7 and include how the project will meet the requirements of the Public Trust Tidelands Act and the potential benefits that would be derived from receipt of Tidelands Trust Funds.

Porous pavement parking for golf cart and car parking will be available to secure runoff. Handicap parking will be provided with pavement and access ramps to enter the ADA nature trail.

The nature trail meanders through the wooded area promoting health and wellness while allowing access to the outdoors for bird watching and nature exploration. The public pier, viewing dock and brick paver sitting area along with educational signage will serve the public for fishing and educational enrichment.

This project will also provide access to nature and waterways that are currently not accessible. With the nature trail and educational signage, residents will enjoy nature and educational opportunities.

The project will provide conservation, preservation, education and enhance public access to waterways and nature.



MISSISSIPPI TIDELANDS TRUST FUND PROGRAM Amended Application for FY 21

Project Number: FY21-P510-02

APPLICATION SUMMARY

? 32. Estimated number of years to completion:

? 33. Estimated Completion Date:

? 34. Prioritize if your agency has submitted multiple projects

35. SIGNATURES

Project Manager:

Signature

Date

Requesting Agency Representative:

Signature

Date

36. Attach project schematics or drawings as appropriate



MISSISSIPPI TIDELANDS TRUST FUND PROGRAM

Amended Application for FY 21

Project Number: FY21-P510-02

BUDGET

	?	?	?	?	?	
Category	Year 1	Year 2	Year 3	Year 4	Year 5	Total
Salaries, wages, Fringe						\$ 0.00
Travel						\$ 0.00
Architecture & Engineering	13750					\$ 13,750.00
Legal						\$ 0.00
Consulting						\$ 0.00
Construction	187050.00					\$ 187,050.00
Site Work						\$ 0.00
Equipment						\$ 0.00
Land Acquisition						\$ 0.00
Indirects						\$ 0.00
Other						\$ 0.00
Total	\$ 200,800.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 200,800.00

Funding Sources	Year 1	Year 2	Year 3	Year 4	Year 5	Total
Tidelands Funding Reallocated (Project #: _____, Year _____)						\$ 0.00
Tidelands Funding Awarded	75000					\$ 75,000.00
Federal Grants Funding						\$ 0.00
FEMA Funding						\$ 0.00
MEMA Funding						\$ 0.00
CDBG Funding						\$ 0.00
In-Kind Donations						\$ 0.00
Other	125800					\$ 125,800.00
Total	\$ 200,800.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 200,800.00

Instructions:

1. If project will be completed in one year, complete only the "Year 1" budget column.
2. If project will be completed in two years, complete "Year 1" and "Year 2" columns.
3. Follow the same process as above for "Year 3", "Year 4", and "Year 5", if project will not be completed for 5 years.

CONTRACT AGREEMENT FOR PROFESSIONAL SERVICES

Between City of Diamondhead and Rostan Solutions, LLC

2020-2024
Item No.7.

Amendment to Professional Services Agreement

Amendment 1

WHEREAS City of Diamondhead, MS (hereinafter the “Client”) and Rostan Solutions LLC (hereinafter referred to as “Rostan”; both entities collectively referred to as the “Parties”) entered into a master services agreement (the “Agreement”) for Rostan to provide certain Disaster Recovery Services on March 26, 2021; and

WHEREAS, the Agreement initially authorized a term of two years with two, one-year extensions available upon mutual consent of the Parties; and

WHEREAS, the scope of work authorized by the Agreement has yet to be fully performed within the initial two-year term; and

WHEREAS, the remaining scope of work to be performed will exceed the current Term of the Agreement; and

WHEREAS, the Parties do mutually agree and consent to extend the Agreement to authorize one of the two available one year extensions.

The Parties now agree:

Section 3.1 [Time of Performance] is hereby amended as follows:

“Section 3 of the Task Order anticipates the orderly and continuous progress of the Task Order through completion of the Scope of Services. However, the period of service is subject to change and is thus subject to the terms of Section 6.1 herein. The period of service for this Professional Service Agreement is limited to a two [2] year period of performance term with an option for two [2], one [1] year extensions, at the discretion of the CLIENT.

The parties, through this mutual written Amendment to this Agreement, have executed one of the available two, one-year extensions to the duration of this Agreement with a new end date of March 25, 2024. One, one-year extension remains available upon written Amendment to this Agreement.”

This amendment is hereby agreed to and is incorporated into the Agreement as of the date of the signature of the latest party’s authorized agent.

CITY OF DIAMONDHEAD, MS

ROSTAN SOLUTIONS, LLC

By: _____

By: _____

Title: _____

Title: _____

Date: _____

Date: _____

EXHIBIT "C"

**WORK ASSIGNMENT
WORK ASSIGNMENT NO 23**

PROJECT NUMBER: - Standard Specifications and Drawings

This Work Assignment is executed in accordance with the Master Services Agreement entered into by the City of Diamondhead, Mississippi and Covington Civil and Environmental, LLC on the 29th day of October 2021.

WHEREAS, each of said parties represents that it continues to have authority to execute this Work Assignment and that all certifications previously made in said Agreement remain in effect;

NOW THEREFORE, the parties hereto do further contract and agree to add the following items of work to the above Agreement under the additional terms and conditions as are hereinafter stated:

**SPECIFIC SCOPE OF WORK FOR THIS WORK ASSIGNMENT OR
PHASE**

The City has requested Covington assist the City in procuring the services of a contractor to supplement the Public Works department in the execution of city projects. The scope of work includes the development of standard specifications and standard drawings for the City as well as utilizing the standard specifications and drawings for the Diamondhead Water and Sewer District. Covington proposes the following tasks to complete the requested scope of work.

Task 1: Standard Specifications and Drawings: Covington will develop standard drawings and technical specifications. Standards will be developed for the following items: roadway section, parking, pipe wrap, pipe embedment, swales, ditches, check dam, sidewalks, curbs, storm drainage structures, handicap ramp, handicap parking, construction entrances, inlet protection, silt fence, straw wattles, stop sign, fencing.

Task 2: Develop Bid Package: Covington will complete a bid package to include the standards developed in Task 1 along with the current standards issued by the Diamondhead Water and Sewer District.

Task 3: Bidding and Contract Award: Covington will provide bid phase support services for the city of Diamondhead to include pre-bid meetings, bid opening and review and recommendation of contract award.

Task	Fee
1. Develop Standard Drawings and Specifications	\$ 28,000.00
2. Develop Bid Package	\$ 12,000.00
3. Bidding	\$ 8,000.00

WORK ASSIGNMENT TERM [No new Work Assignments shall be executed after *October 28, 2024.*]

This WORK ASSIGNMENT shall be effective upon the latest date of execution hereof and continue until *December 30, 2023*, at 11:59 P.M. CDT.

DBEGOAL

The DBE goal established for this Work Assignment shall be 0 %

KEY PERSONNEL

CITY

CONSULTANT PROJECT
MANAGER: (Certified as a
Professional Engineer to do
business in the State of Mississippi)



Ben Benvenuti, P.E., Principal Engineer

MAXIMUM ALLOWABLE COST

Contract Maximums:

Under no circumstances shall the amount payable by the City for this assignment exceed \$ 48,000.00 (Total of all Charges) without the prior written consent of both parties. Project will be billed monthly based on a percentage complete of the lump sum cost of each phase

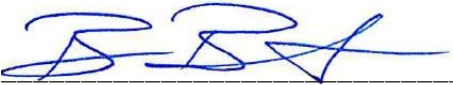
Both parties hereto represent that they have authority to enter into Work Assignment No. 23, as "Exhibit C" of the Agreement executed by and between the City and Engineer to which is now made a part of said Agreement.

SO EXECUTED AND AGREED THIS THE _____ DAY OF _____ -

City of Diamondhead

Signature

Covington Civil and Environmental



Signature

WITNESS this my signature in execution hereof, this the _____ day of _____.

ATTEST: _____

City of Diamondhead
Budget Adjustments
For the Fiscal Year Ending September 30, 2023

<u>Budget Entry</u> <u>No. (InCode)</u>	<u>Account</u>	<u>Account Name</u>	<u>Acct Type</u>	<u>Adjustment Amount</u>	<u>Description</u>
2023-008	001-301-420.00	Salaries			
	001-301-602.00	Engineering Fees		65,000.00	
					-65000.00 reallocate mechanic/supervisor salary increase for drainage/culvert pre-design



April 25, 2023

Jon McCraw
City Manager
City of Diamondhead
5000 Diamondhead Circle
Diamondhead, MS 39525

RE: Pay Application #2 Retainage for the Bayou Drive Kayak Launch Repairs

Dear Mr. McCraw,

Please find the attached Pay Application #2 Retainage for Fair Tide Marine & Construction, LLC for the amount due of \$4,140.85 for work complete on the Bayou Drive Kayak Launch Repair. This Pay Application #2 Retainage has been reviewed, approved, and payment is recommended.

Thank you for your consideration with this matter and if you should have any questions or need any additional information do not hesitate to contact me at 228-467-6755 or jason@jjc-eng.com.

Sincerely,

A handwritten signature in black ink, appearing to read "Jason Chiniche".

Jason Chiniche, P.E.
Project Manager

Contractor's Application for Payment

Owner: <u>City of Diamondhead</u>	Owner's Project No.: _____
Engineer: <u>Jason Chiniche, P.E.</u>	Engineer's Project No.: <u>17-057</u>
Contractor: <u>Fair Tide Marine & Construction</u>	Contractor's Project No.: _____
Project: <u>Bayou Drive Kayak Launch Repair</u>	
Contract: <u>Bayou Drive Kayak Launch Repair</u>	
Application No.: <u>Retainag</u>	Application Date: <u>4/25/2023</u>
Application Period: <u>From 3/23/2023</u>	<u>to 4/17/2023</u>

1. Original Contract Price	\$	76,100.00
2. Net change by Change Orders	\$	6,717.03
3. Current Contract Price (Line 1 + Line 2)	\$	82,817.03
4. Total Work completed and materials stored to date (Sum of Column G Lump Sum Total and Column J Unit Price Total)	\$	82,817.03
5. Retainage		
a. <u>5%</u> X <u>\$ 82,817.03</u> Work Completed =	\$	4,140.85
b. _____ X <u>\$ -</u> Stored Materials =	\$	-
c. Total Retainage (Line 5.a + Line 5.b)	\$	4,140.85
6. Amount eligible to date (Line 4 - Line 5.c)	\$	78,676.18
7. Less previous payments (Line 6 from prior application)	\$	74,535.33
8. Amount due this application	\$	4,140.85
9. Balance to finish, including retainage (Line 3 - Line 4 + Line 5.c)	\$	4,140.85

Contractor's Certification

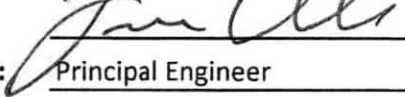
The undersigned Contractor certifies, to the best of its knowledge, the following:

- (1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;
- (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such liens, security interest, or encumbrances); and
- (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Contractor: Fair Tide Marine & Construction

Signature: _____ **Date:** _____

Recommended by Engineer

By: 
Title: Principal Engineer
Date: 4/25/2023

Approved by Owner

By: _____
Title: _____
Date: _____

Approved by Funding Agency

By: _____
Title: _____
Date: _____

By: _____
Title: _____
Date: _____

Agenda Item #2022- 216

City of Diamondhead, MS
Request for Council Action

TO: Members of Council
FROM: Mayor Depreo

Ordinance Resolution Agreement Info Only Work Session Other

AGENDA LOCATION: Consent Agenda Regular Agenda

AGENDA DATE REQUESTED

ORDINANCE/RESOLUTION CAPTIONS or ISSUE:

Motion for discussion on ways to improve ARTICLE 14. - LAND ALTERATIONS AND DISTURBANCES
14.1.4 Filling.

Proposed additions to the fill application:

- 9. **Finish floor elevation** - Plot plan shall include Finish floor elevations for new build and for adjoining property owners and the adjacent centerline of street elevation.
- 8. **Drainage plan** – plot plan to include drainage plan to ensure positive drainage from the property to the nearest DISCHARGE drainage ditch, structure, or outfall. Drainage plan stamped by an engineer.
- 3. **Wetlands** - verification that property has been reviewed for wetlands and if any were found then they shall be clearly shown on plot plan.
- 6. **Lot cross section** – *Optional and in addition to a plot plan a typical lot cross section clearly showing the side slopes from the proposed fill area, percentage of side slopes and elevation at existing tie in grade.*

Newly Implemented for the fill application:

- 1. **Building setbacks** – setbacks shown on plot plan. – no fill is allowed in rear and side setbacks
- 2. **Drainage Easements** – all easements shown on the plot plan. No fill is allowed in easements.
- 4. **Existing drainage** - ditches should be located as shown on the plot plan with inverts.
- 5. **Flood zone classification** – shown on plot plans - certain flood zones prohibit fill and others required the finish floor to be above the flood zone
- 7. **Protected Trees** shown – protected trees shown on the plot plan o compaction of fill around the tree will cause harm

REQUIRED SIGNATURES

REQUESTED BY:

<i>Mayor Nancy Depreo</i>

City Manager:

City Attorney:

COUNCIL ACTION:

Approved Denied Tabled/Deferred Info Only Completed:

Agenda Item #2022-217

City of Diamondhead, MS
Request for Council Action

TO: Members of Council
FROM: Mayor Depreo

Ordinance Resolution Agreement Info Only Work Session Other

AGENDA LOCATION: Consent Agenda Regular Agenda

AGENDA DATE REQUESTED May 2, 2023

ORDINANCE/RESOLUTION CAPTIONS or ISSUE:

Motion for discussion ARTICLE 9. – FENCES.

9.8. - GENERAL REQUIREMENTS AND RESTRICTIONS.

- A. Fences constructed on any lot, and specifically corner lots, will be subject to, and shall conform to the visibility range requirements contained in Section 5.4.3 Traffic Visibility across Corners of this ordinance. An additional clear zone may be required by the Zoning Administrator.
- B. No fence, guy wire, brace or post shall be constructed upon or extend over property that the City has control over, owns or has an easement over or under, except upon: i. Underground drainage easements that contain non-pressurized storm sewer pipes if written permission is granted by all users. ii. Underground sanitary sewer easements that contain non-pressurized pipes if written permission is granted by all users. iii. Utility easements if written permission is granted by all users.
- C. No drainage easement, public or private, shall be fenced or obstructed in any manner, without prior written permission by all users. A gate shall be constructed in a fence along easements to allow ingress and egress for maintenance.

REQUIRED SIGNATURES

REQUESTED BY: *Mayor Nancy Depreo*

City Manager:

City Attorney:

COUNCIL ACTION: Approved Denied Tabled/Deferred Info Only Completed:

Agenda Item #2022-_____

City of Diamondhead, MS
Request for Council Action

TO: Members of Council
FROM: Mayor Depreo

Ordinance Resolution Agreement Info Only Work Session Other

AGENDA LOCATION: Consent Agenda Regular Agenda

AGENDA DATE REQUESTED

ORDINANCE/RESOLUTION CAPTION:

ORDINANCE/RESOLUTION CAPTIONS or ISSUE:

Motion to approve a Steering Committee to work on updating the Tree Ordinance. The committee of residents with assistance from professional experts shall meet as follows:

Thursday 6:00pm – May 4, 2023 – Kick off meeting. Assign agencies to reach out to for professional advice.

Thursday 6:00pm – May 11, 2023 – All suggestions compiled into one document, reviewed, revised, and selected for final draft.

Thursday 6:00pm – May 18, 2023 – final draft reviewed and emailed to P&Z Official by May 26, 2026.

REQUIRED SIGNATURES

REQUESTED BY:
City Manager:
City Attorney:

COUNCIL ACTION:
 Approved Denied Tabled/Deferred Info Only Completed:

EXHIBIT "A"

LEGAL DESCRIPTION

Lands depicted in the attached plats owned in Hancock County, Mississippi, and also being described as all or part of the following tax parcels:

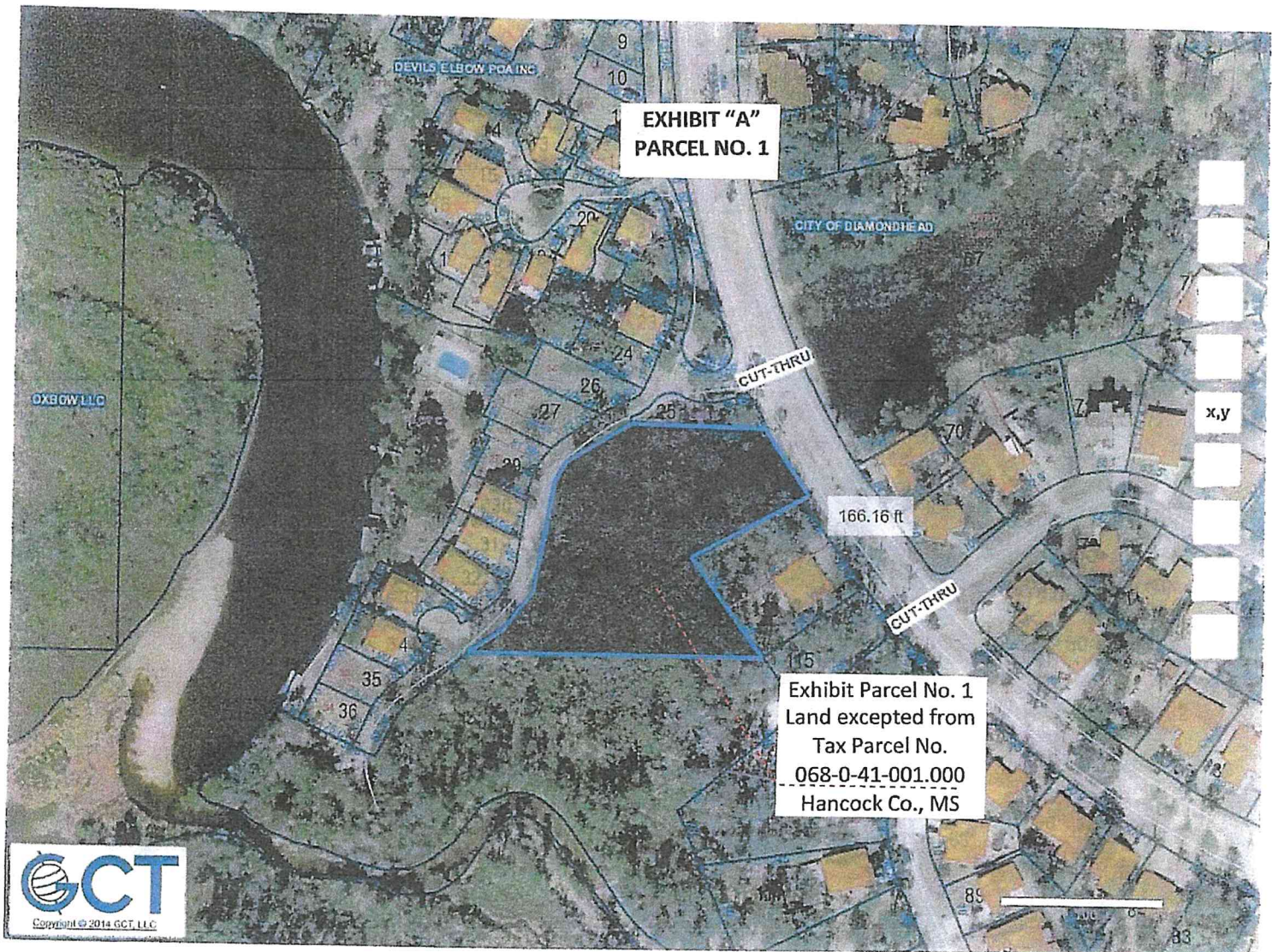
Exhibit Parcel No.	PARCEL NO	ABBREVIATED LEGAL DESCRIPTION
1	068 -0-41-001.000	All of Exhibit Parcel No. 1, Less and Except the property that is contained within the boundaries of the shape drawn with the blue outline on the attached plat. The precise location of the excepted property boundary and quantity of acreage are subject to delineation by an approved survey.
2	132 -0-04-001.000	All of Exhibit Parcel No. 2
3	132 -0-04-003.000	All of Exhibit Parcel No. 3, Less and Except the property that is contained within the boundaries of the shape drawn with the blue outline on the attached plat. The precise location of the excepted property boundary and quantity of acreage are subject to delineation by an approved survey.
4	132 -0-10-002.000	All of Exhibit Parcel No. 4
5	132 -0-09-001.000	All of Exhibit Parcel No. 5, Less and Except the property that is contained within the boundaries of the shape drawn with the blue outline on the attached plat. The precise location of the excepted property boundary and quantity of acreage are subject to delineation by an approved survey.
6	131 -0-01-002.000	All of Exhibit Parcel No. 6
7	131 -0-02-001.000	All of Exhibit Parcel No. 7
8	131 -0-11-001.000	All of Exhibit Parcel No. 8, Less and Except the property that is contained within the boundaries of the shape drawn with the blue outline on the attached plat known as 9.00 acres East of Phase 1, Unit 9, Diamondhead Subdivision, according to Plat recorded in Plat Book 4 at Page 12-13 inf the Office of the Chancery Clerk of Hancock Co., MS. The precise location of the excepted property boundary and quantity of acreage are subject to delineation by an approved survey.
9	131 -0-12-001.000	All of Exhibit Parcel No. 9
10	131 -0-13-001.000	All of Exhibit Parcel No. 10

EXHIBIT "A"

LEGAL DESCRIPTION

Lands depicted in the attached plats owned in Hancock County, Mississippi, and also being described as all or part of the following tax parcels:

Exhibit Parcel No.	PARCEL NO	ABBREVIATED LEGAL DESCRIPTION
11	132 -0-03-001.000	All of Exhibit Parcel No. 11, Less and Except the property that is contained within the boundaries of the shape drawn with the blue outline on the attached plat. The precise location of the excepted property boundary and quantity of acreage are subject to delineation by an approved survey.
12	132 -0-09-002.000	All of Exhibit Parcel No. 12, Less and Except the property that is contained within the boundaries of the shape drawn with the blue outline on the attached plat. The precise location of the excepted property boundary and quantity of acreage are subject to delineation by an approved survey.
13	132 -0-10-003.000	All of Exhibit Parcel No. 13
14	135 -0-15-001.000	All of Exhibit Parcel No. 14
15	136 -0-14-002.000	All of Exhibit Parcel No. 15



**EXHIBIT "A"
PARCEL NO. 3**

Exhibit Parcel No. 3
Land excepted from
Tax Parcel No.
132-0-04-003.000
and a Portion of
Tax Parcel No.
132-0-03-001.000
Hancock Co., MS



**EXHIBIT "A"
PARCEL NO. 5**

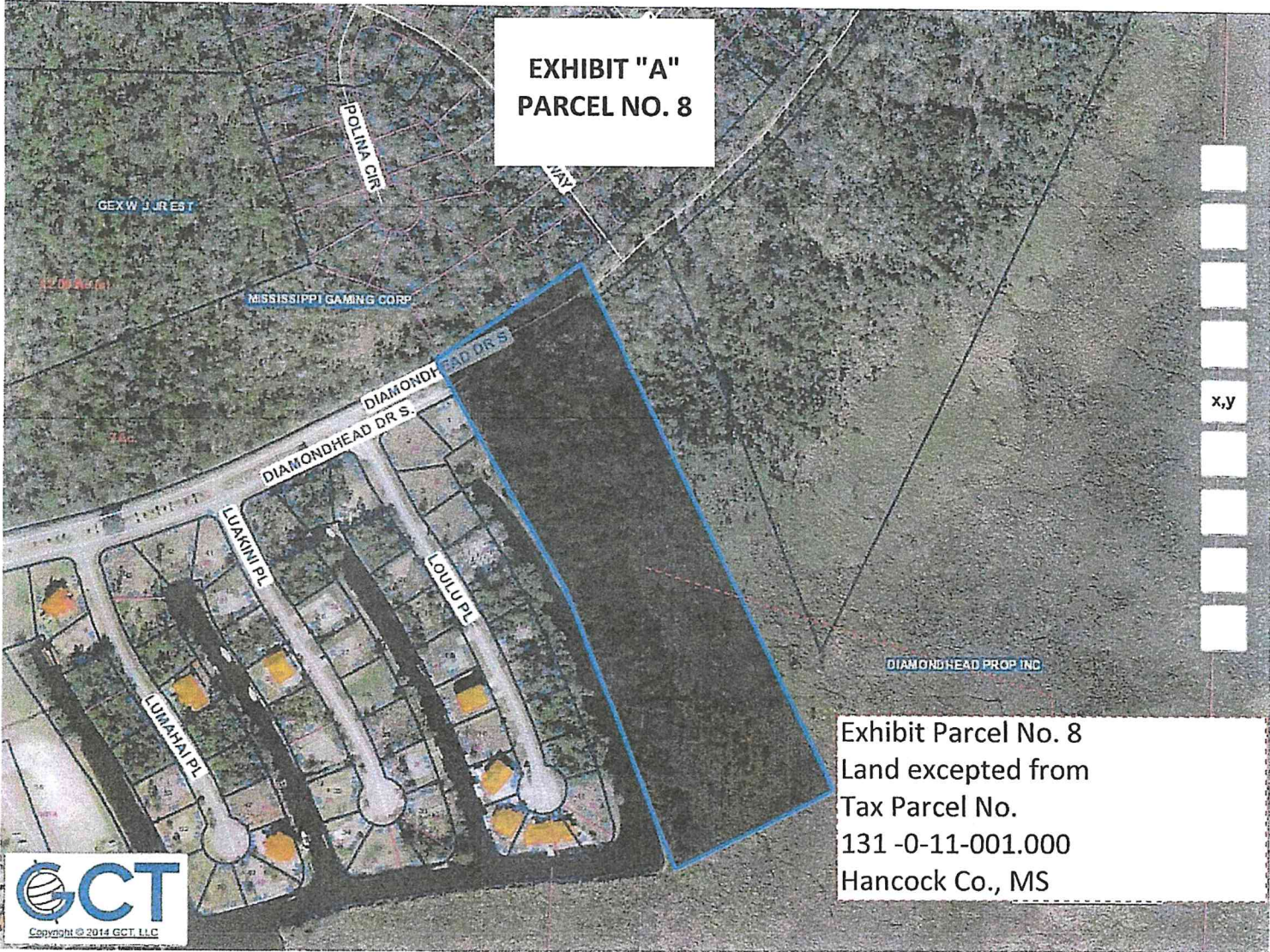
Exhibit Parcel No. 5
Land excepted from
Tax Parcel No.
132 -0-09-001.000
Hancock Co., MS

CASANO PETER J

DIAMONDHEAD PROP INC

49.9 AC (U)





**EXHIBIT "A"
PARCEL NO. 12**

Exhibit Parcel No. 12
Land excepted from
Tax Parcel No.
132 -0-09-002.000
Hancock Co., MS

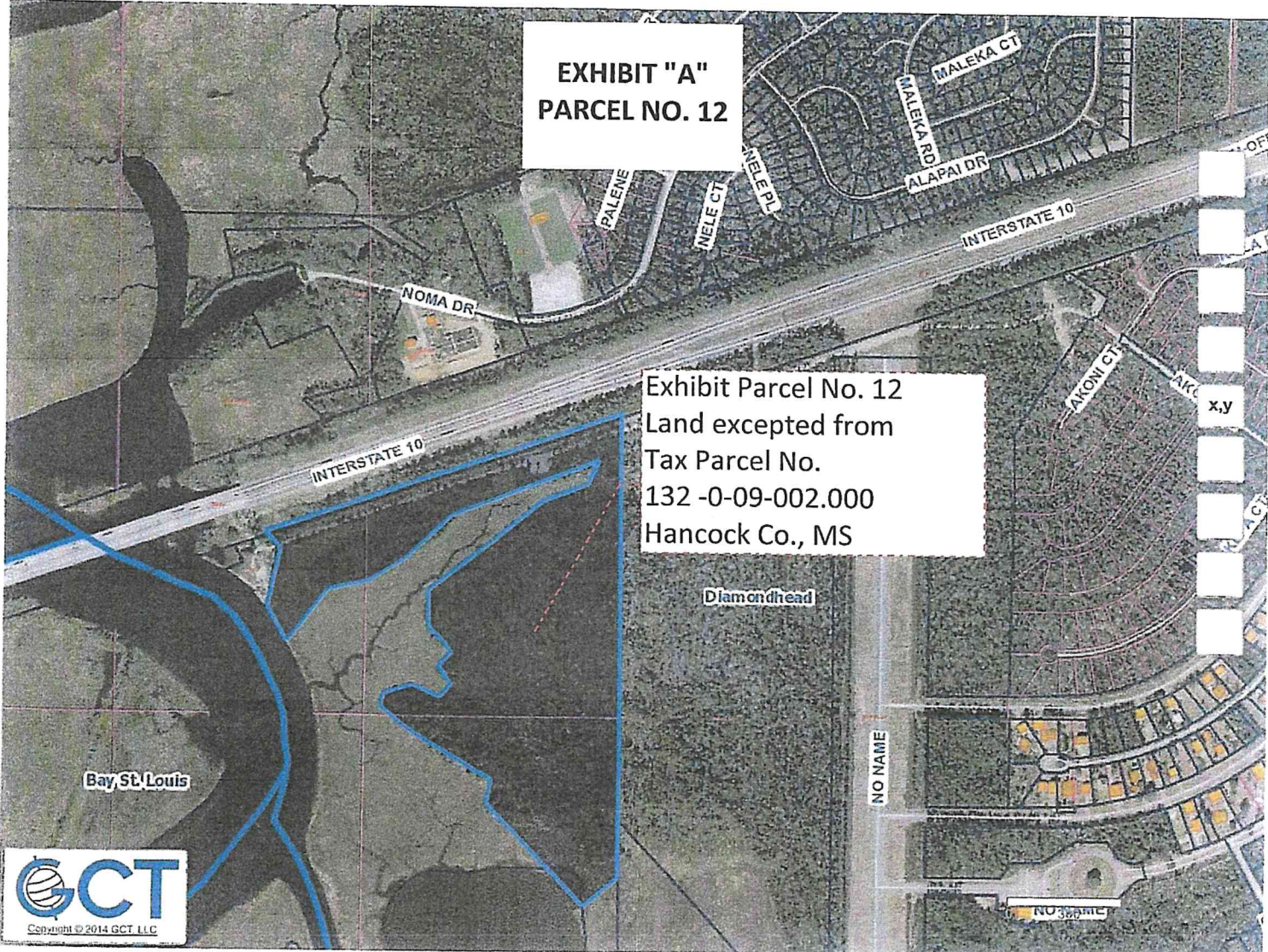


EXHIBIT "A"

LEGAL DESCRIPTION

Lands depicted in the attached plats owned in Hancock County, Mississippi, and also being described as all or part of the following tax parcels:

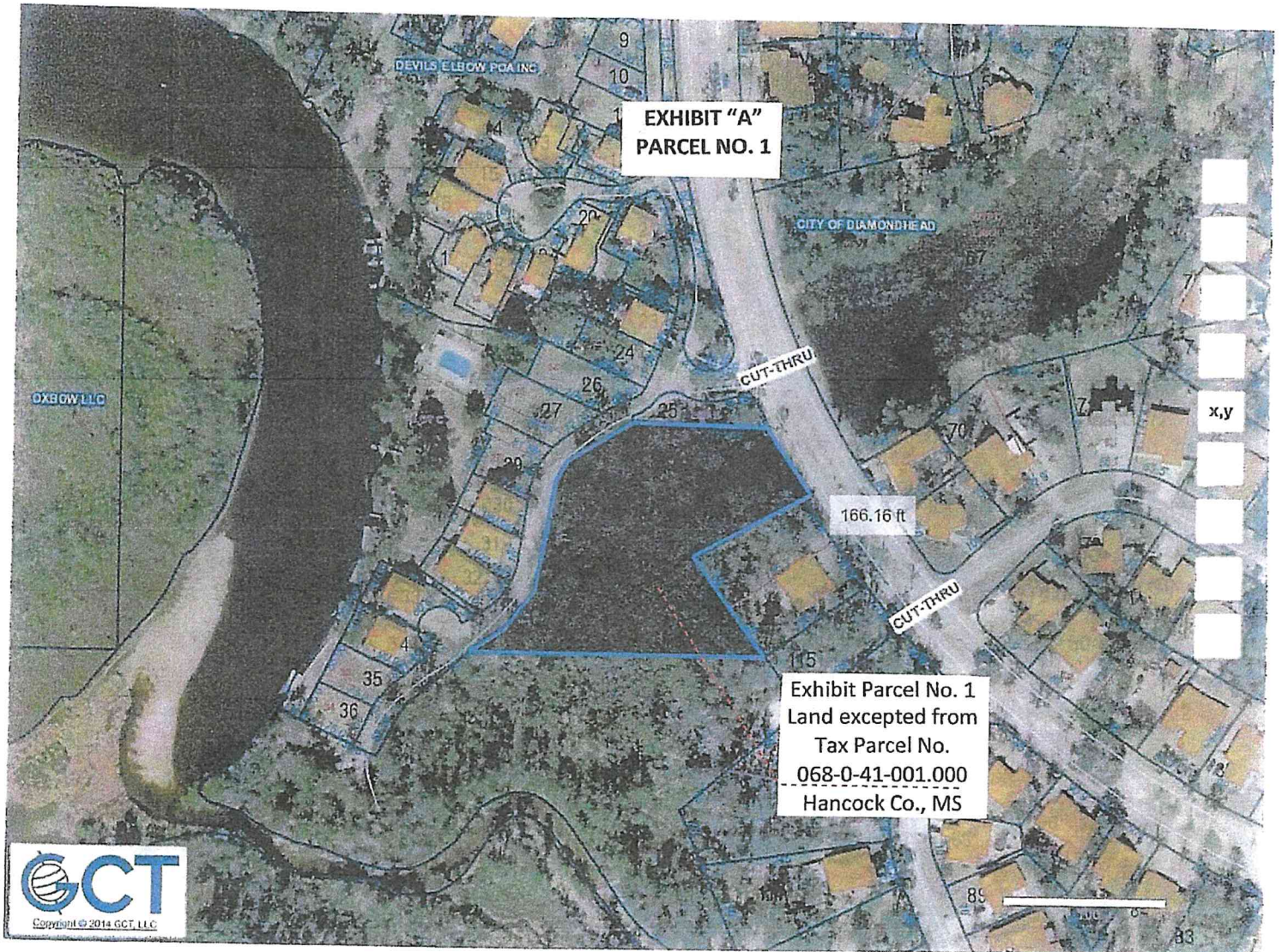
Exhibit Parcel No.	PARCEL NO	ABBREVIATED LEGAL DESCRIPTION
1	068 -0-41-001.000	All of Exhibit Parcel No. 1, Less and Except the property that is contained within the boundaries of the shape drawn with the blue outline on the attached plat. The precise location of the excepted property boundary and quantity of acreage are subject to delineation by an approved survey.
2	132 -0-04-001.000	All of Exhibit Parcel No. 2
3	132 -0-04-003.000	All of Exhibit Parcel No. 3, Less and Except the property that is contained within the boundaries of the shape drawn with the blue outline on the attached plat. The precise location of the excepted property boundary and quantity of acreage are subject to delineation by an approved survey.
4	132 -0-10-002.000	All of Exhibit Parcel No. 4
5	132 -0-09-001.000	All of Exhibit Parcel No. 5, Less and Except the property that is contained within the boundaries of the shape drawn with the blue outline on the attached plat. The precise location of the excepted property boundary and quantity of acreage are subject to delineation by an approved survey.
6	131 -0-01-002.000	All of Exhibit Parcel No. 6
7	131 -0-02-001.000	All of Exhibit Parcel No. 7
8	131 -0-11-001.000	All of Exhibit Parcel No. 8, Less and Except the property that is contained within the boundaries of the shape drawn with the blue outline on the attached plat known as 9.00 acres East of Phase 1, Unit 9, Diamondhead Subdivision, according to Plat recorded in Plat Book 4 at Page 12-13 inf the Office of the Chancery Clerk of Hancock Co., MS. The precise location of the excepted property boundary and quantity of acreage are subject to delineation by an approved survey.
9	131 -0-12-001.000	All of Exhibit Parcel No. 9
10	131 -0-13-001.000	All of Exhibit Parcel No. 10

EXHIBIT "A"

LEGAL DESCRIPTION

Lands depicted in the attached plats owned in Hancock County, Mississippi, and also being described as all or part of the following tax parcels:

Exhibit Parcel No.	PARCEL NO	ABBREVIATED LEGAL DESCRIPTION
11	132 -0-03-001.000	All of Exhibit Parcel No. 11, Less and Except the property that is contained within the boundaries of the shape drawn with the blue outline on the attached plat. The precise location of the excepted property boundary and quantity of acreage are subject to delineation by an approved survey.
12	132 -0-09-002.000	All of Exhibit Parcel No. 12, Less and Except the property that is contained within the boundaries of the shape drawn with the blue outline on the attached plat. The precise location of the excepted property boundary and quantity of acreage are subject to delineation by an approved survey.
13	132 -0-10-003.000	All of Exhibit Parcel No. 13
14	135 -0-15-001.000	All of Exhibit Parcel No. 14
15	136 -0-14-002.000	All of Exhibit Parcel No. 15



**EXHIBIT "A"
PARCEL NO. 3**

Exhibit Parcel No. 3
Land excepted from
Tax Parcel No.
132-0-04-003.000
and a Portion of
Tax Parcel No.
132-0-03-001.000
Hancock Co., MS



**EXHIBIT "A"
PARCEL NO. 5**

CASANO PETER J

-
-
-
-
-
-
-
-

x,y

Exhibit Parcel No. 5
Land excepted from
Tax Parcel No.
132 -0-09-001.000
Hancock Co., MS

DIAMONDHEAD PROP INC

49.9 Ac. (0)



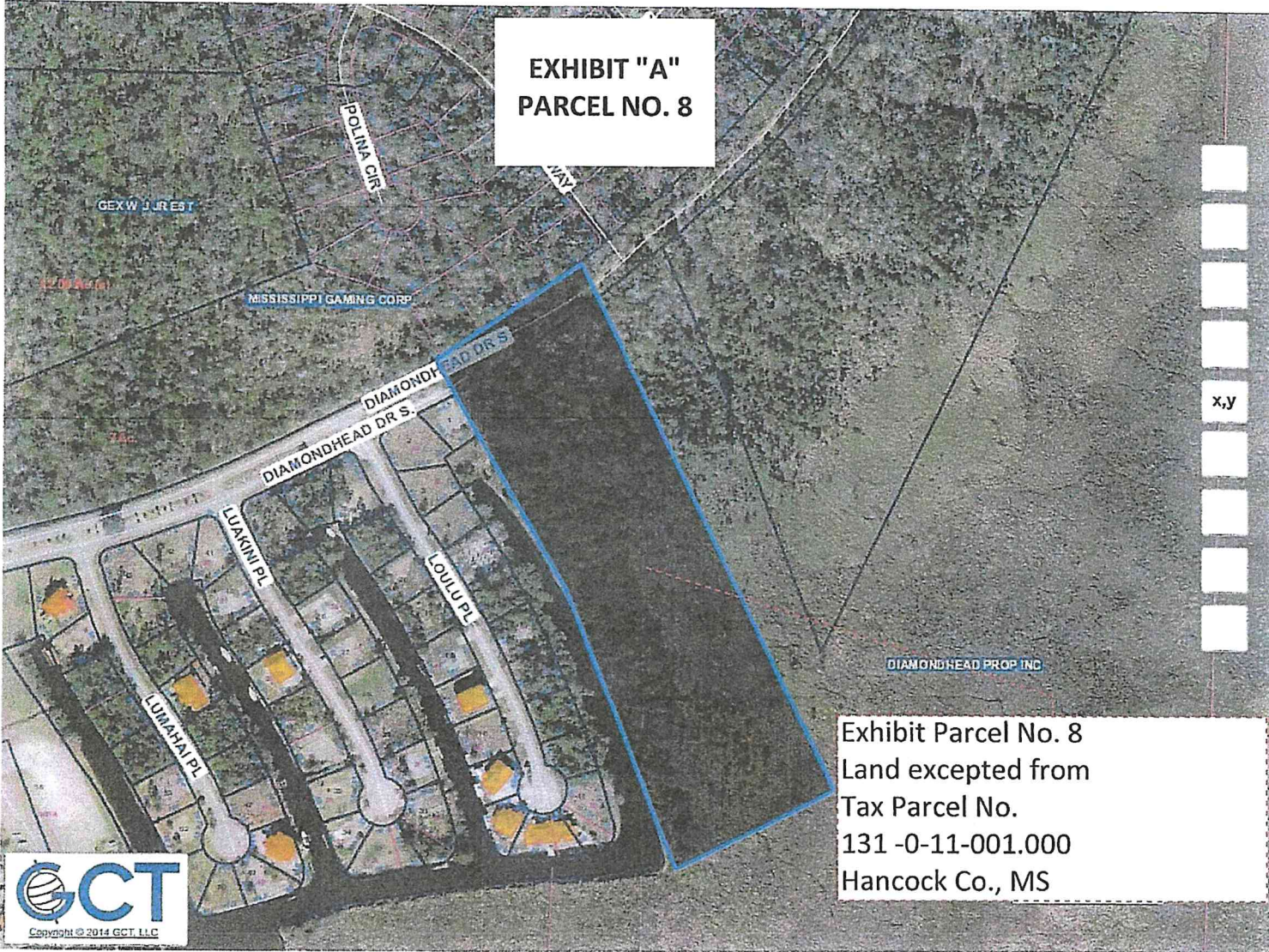
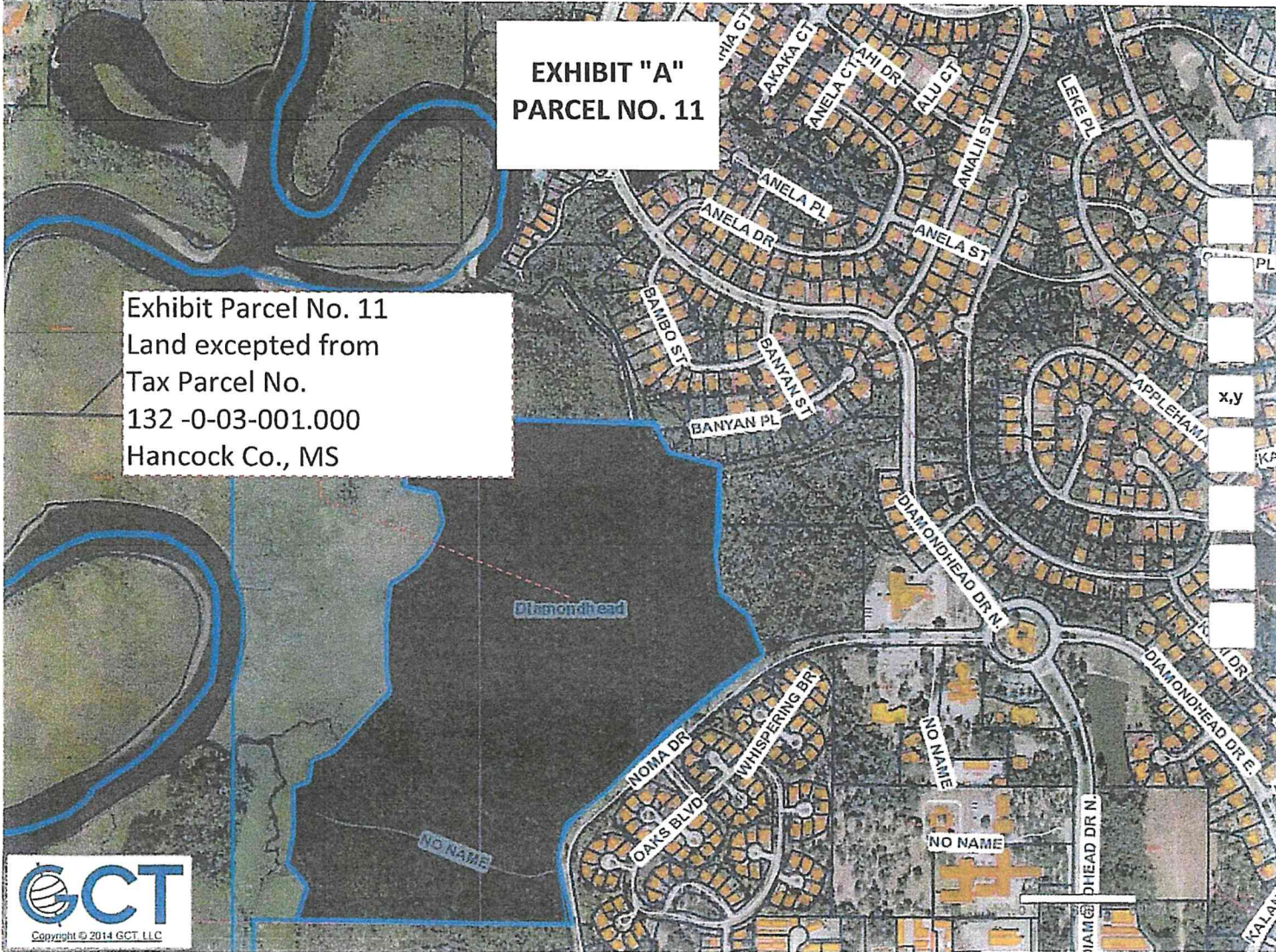


EXHIBIT "A"
PARCEL NO. 11

Exhibit Parcel No. 11
Land excepted from
Tax Parcel No.
132 -0-03-001.000
Hancock Co., MS



**EXHIBIT "A"
PARCEL NO. 12**

Exhibit Parcel No. 12
Land excepted from
Tax Parcel No.
132 -0-09-002.000
Hancock Co., MS

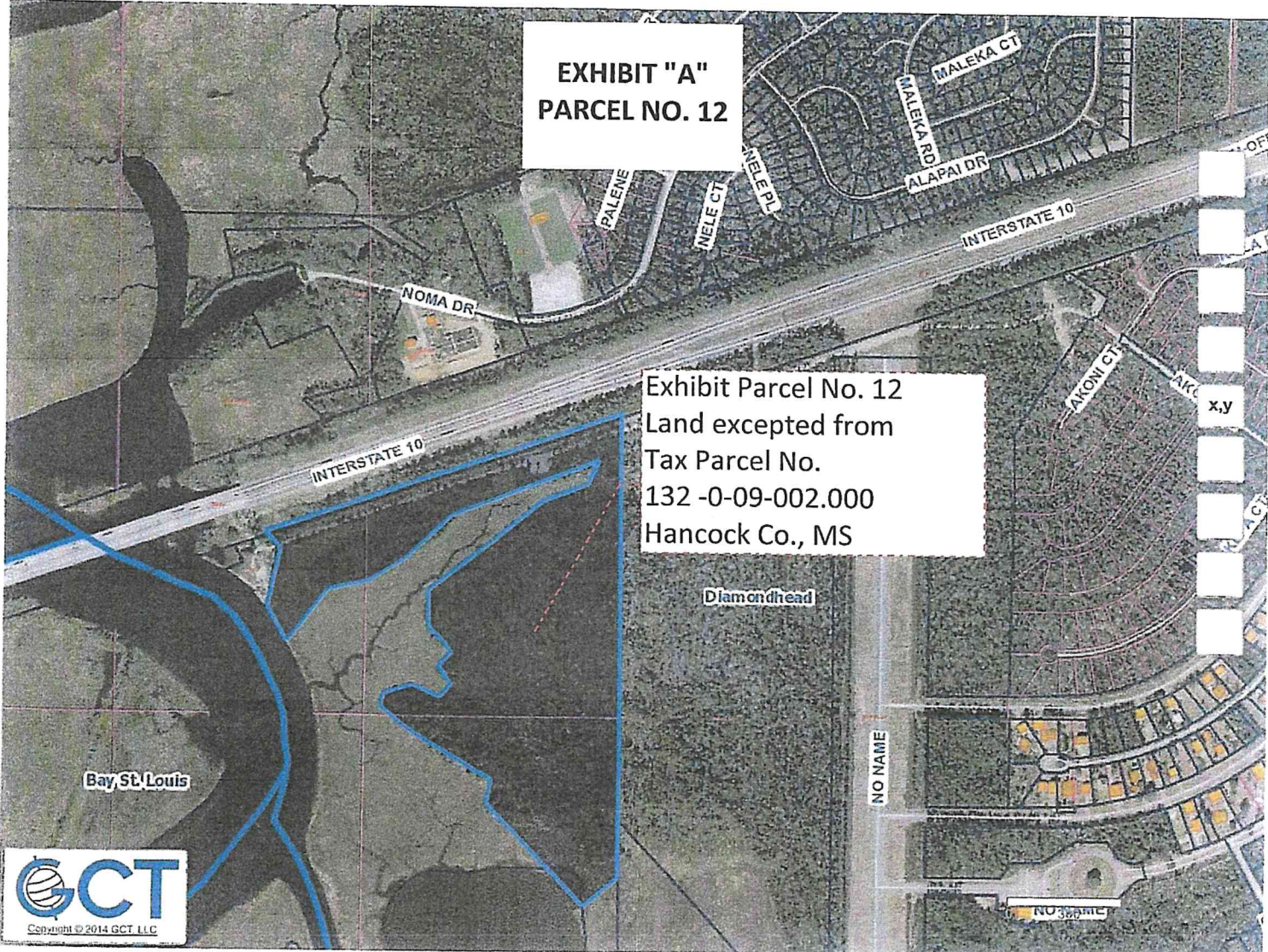


EXHIBIT "A"

LEGAL DESCRIPTION

Lands depicted in the attached plats owned in Hancock County, Mississippi, and also being described as all or part of the following tax parcels:

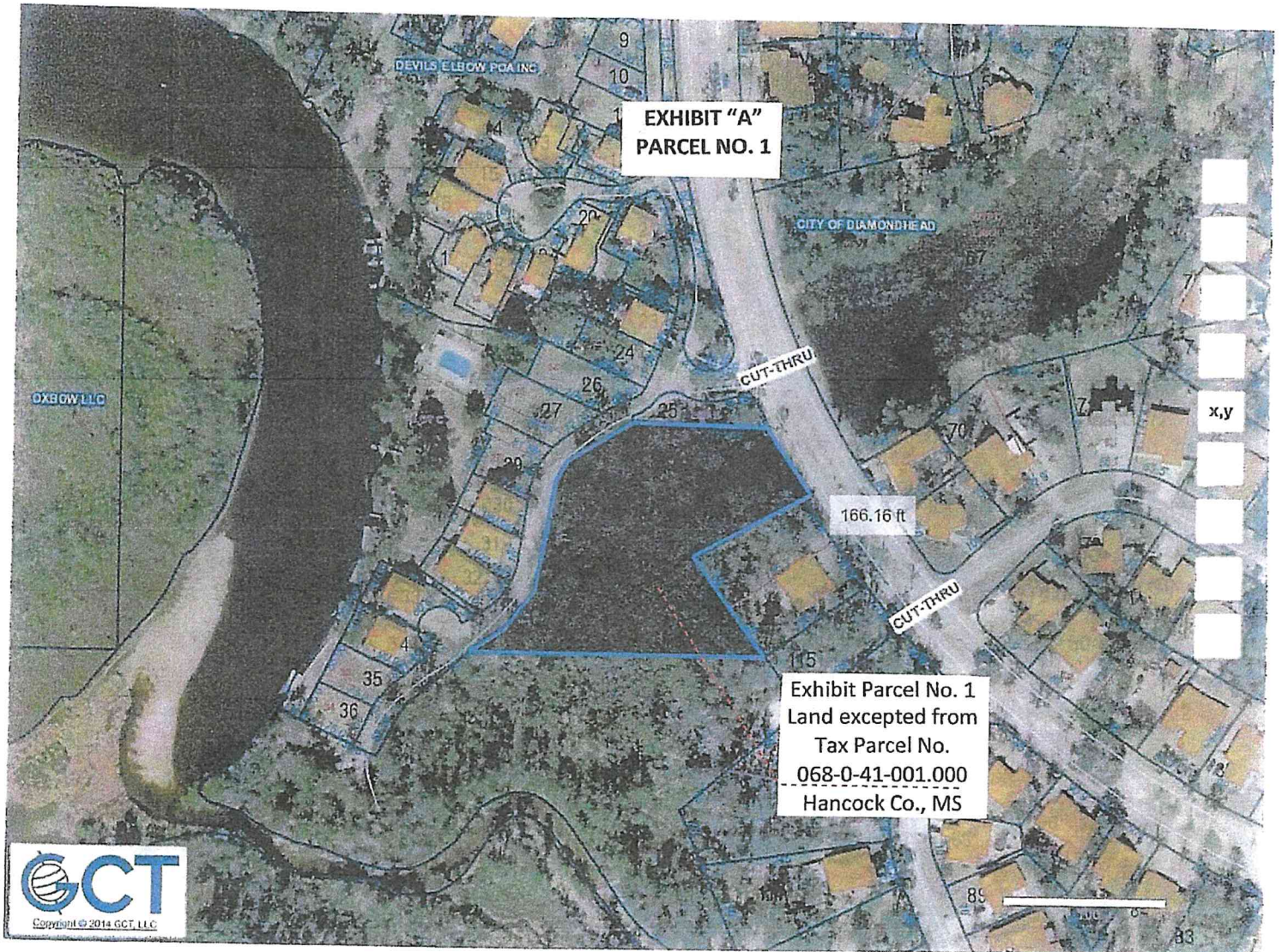
Exhibit Parcel No.	PARCEL NO	ABBREVIATED LEGAL DESCRIPTION
1	068 -0-41-001.000	All of Exhibit Parcel No. 1, Less and Except the property that is contained within the boundaries of the shape drawn with the blue outline on the attached plat. The precise location of the excepted property boundary and quantity of acreage are subject to delineation by an approved survey.
2	132 -0-04-001.000	All of Exhibit Parcel No. 2
3	132 -0-04-003.000	All of Exhibit Parcel No. 3, Less and Except the property that is contained within the boundaries of the shape drawn with the blue outline on the attached plat. The precise location of the excepted property boundary and quantity of acreage are subject to delineation by an approved survey.
4	132 -0-10-002.000	All of Exhibit Parcel No. 4
5	132 -0-09-001.000	All of Exhibit Parcel No. 5, Less and Except the property that is contained within the boundaries of the shape drawn with the blue outline on the attached plat. The precise location of the excepted property boundary and quantity of acreage are subject to delineation by an approved survey.
6	131 -0-01-002.000	All of Exhibit Parcel No. 6
7	131 -0-02-001.000	All of Exhibit Parcel No. 7
8	131 -0-11-001.000	All of Exhibit Parcel No. 8, Less and Except the property that is contained within the boundaries of the shape drawn with the blue outline on the attached plat known as 9.00 acres East of Phase 1, Unit 9, Diamondhead Subdivision, according to Plat recorded in Plat Book 4 at Page 12-13 inf the Office of the Chancery Clerk of Hancock Co., MS. The precise location of the excepted property boundary and quantity of acreage are subject to delineation by an approved survey.
9	131 -0-12-001.000	All of Exhibit Parcel No. 9
10	131 -0-13-001.000	All of Exhibit Parcel No. 10

EXHIBIT "A"

LEGAL DESCRIPTION

Lands depicted in the attached plats owned in Hancock County, Mississippi, and also being described as all or part of the following tax parcels:

Exhibit Parcel No.	PARCEL NO	ABBREVIATED LEGAL DESCRIPTION
11	132 -0-03-001.000	All of Exhibit Parcel No. 11, Less and Except the property that is contained within the boundaries of the shape drawn with the blue outline on the attached plat. The precise location of the excepted property boundary and quantity of acreage are subject to delineation by an approved survey.
12	132 -0-09-002.000	All of Exhibit Parcel No. 12, Less and Except the property that is contained within the boundaries of the shape drawn with the blue outline on the attached plat. The precise location of the excepted property boundary and quantity of acreage are subject to delineation by an approved survey.
13	132 -0-10-003.000	All of Exhibit Parcel No. 13
14	135 -0-15-001.000	All of Exhibit Parcel No. 14
15	136 -0-14-002.000	All of Exhibit Parcel No. 15



**EXHIBIT "A"
PARCEL NO. 3**

Exhibit Parcel No. 3
Land excepted from
Tax Parcel No.
132-0-04-003.000
and a Portion of
Tax Parcel No.
132-0-03-001.000
Hancock Co., MS



**EXHIBIT "A"
PARCEL NO. 5**

Exhibit Parcel No. 5
Land excepted from
Tax Parcel No.
132 -0-09-001.000
Hancock Co., MS

CASANO PETER J

DIAMONDHEAD PROP INC

49.9 AC (±)



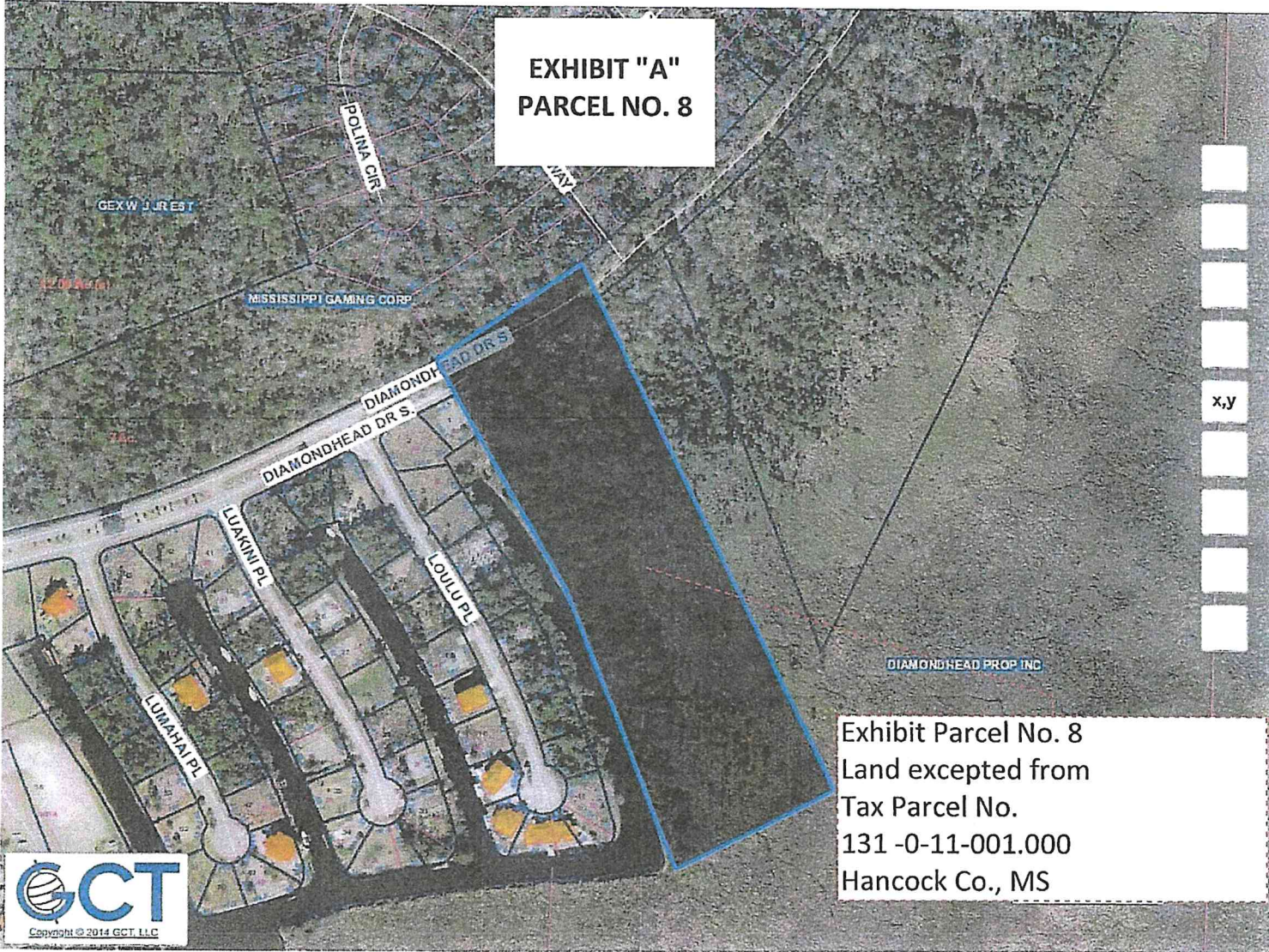


EXHIBIT "A"
PARCEL NO. 11

Exhibit Parcel No. 11
Land excepted from
Tax Parcel No.
132 -0-03-001.000
Hancock Co., MS

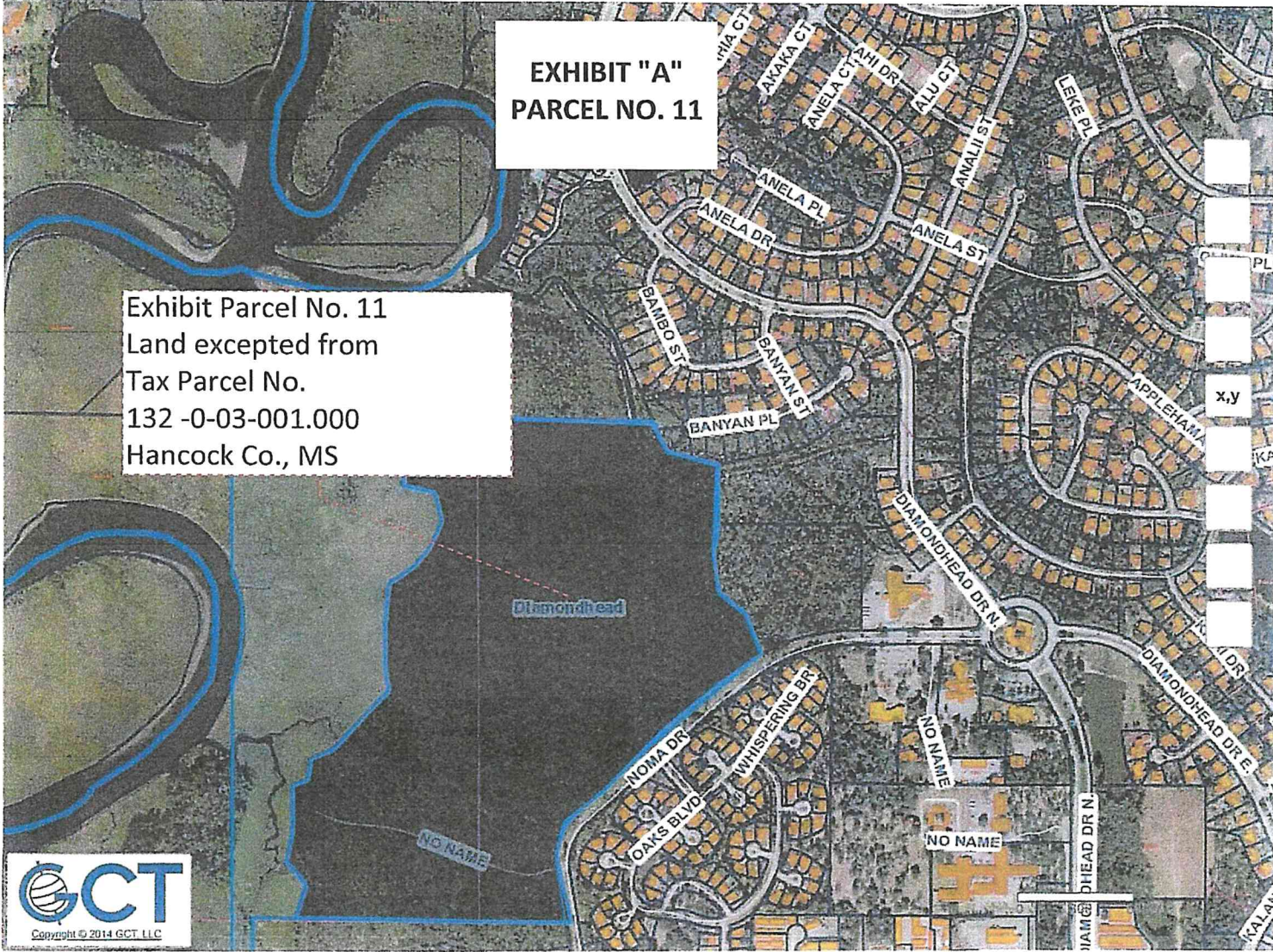


EXHIBIT "A"
PARCEL NO. 12

Exhibit Parcel No. 12
Land excepted from
Tax Parcel No.
132 -0-09-002.000
Hancock Co., MS

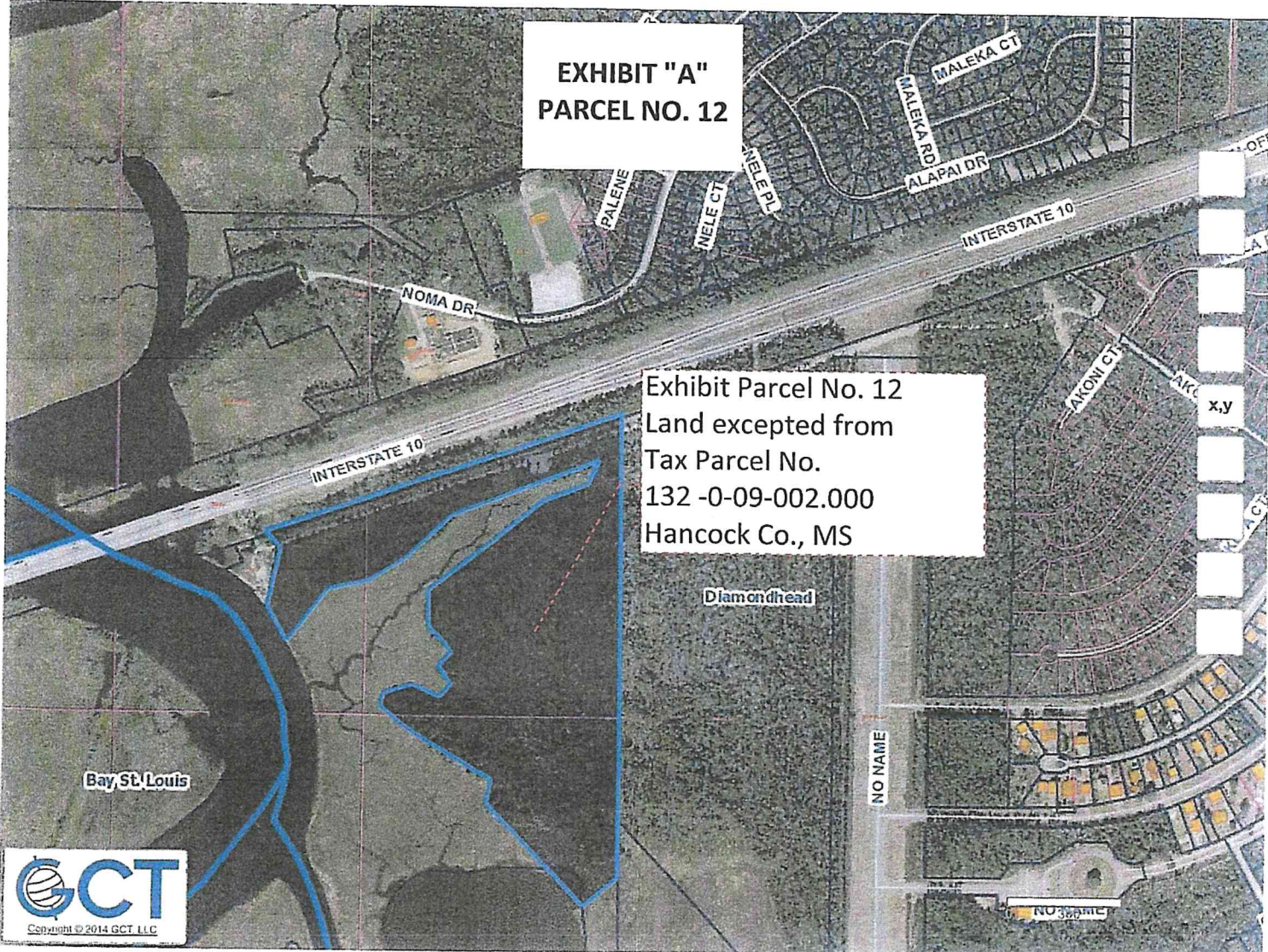


EXHIBIT "A"

LEGAL DESCRIPTION

Lands depicted in the attached plats owned in Hancock County, Mississippi, and also being described as all or part of the following tax parcels:

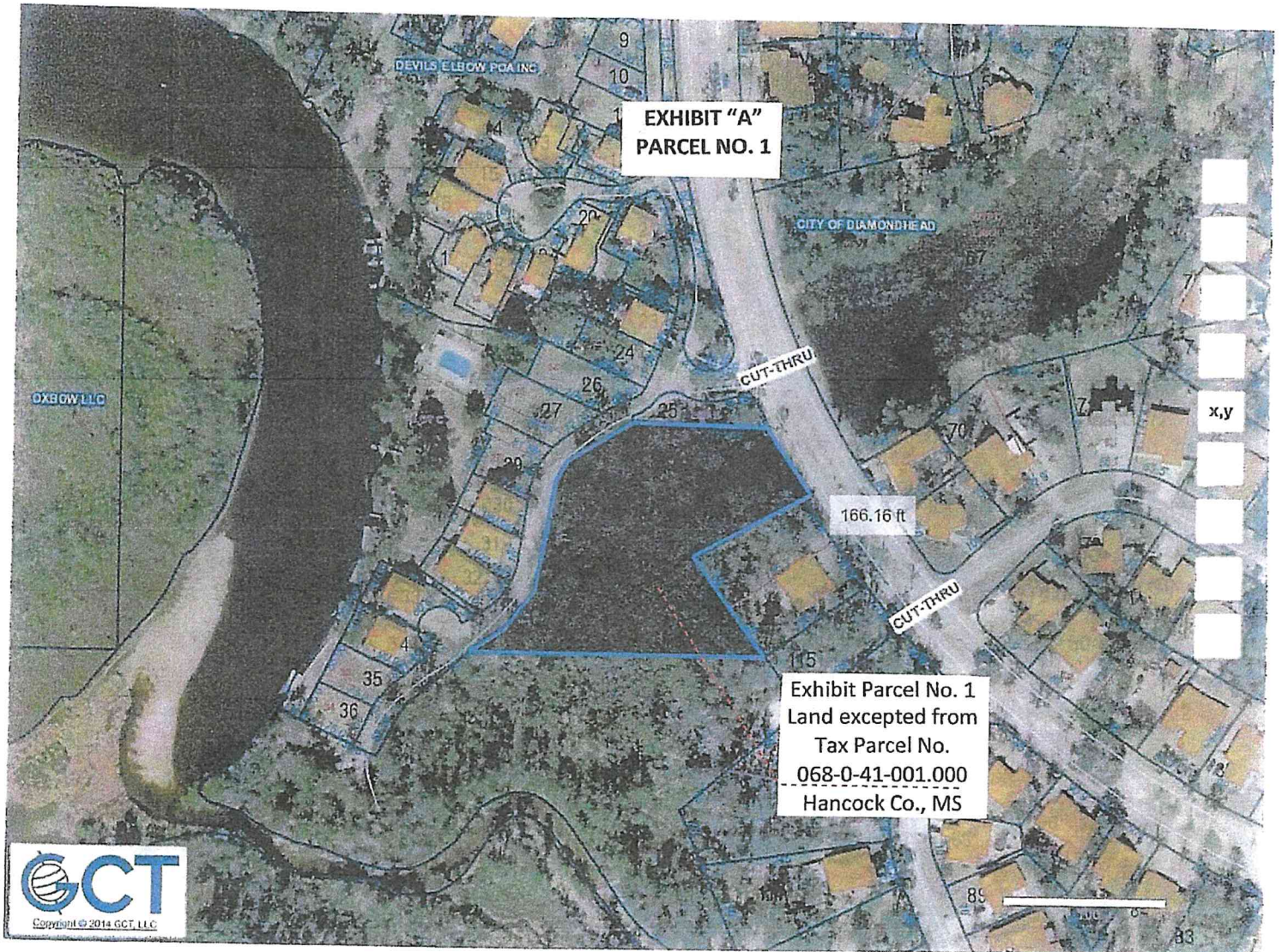
Exhibit Parcel No.	PARCEL NO	ABBREVIATED LEGAL DESCRIPTION
1	068 -0-41-001.000	All of Exhibit Parcel No. 1, Less and Except the property that is contained within the boundaries of the shape drawn with the blue outline on the attached plat. The precise location of the excepted property boundary and quantity of acreage are subject to delineation by an approved survey.
2	132 -0-04-001.000	All of Exhibit Parcel No. 2
3	132 -0-04-003.000	All of Exhibit Parcel No. 3, Less and Except the property that is contained within the boundaries of the shape drawn with the blue outline on the attached plat. The precise location of the excepted property boundary and quantity of acreage are subject to delineation by an approved survey.
4	132 -0-10-002.000	All of Exhibit Parcel No. 4
5	132 -0-09-001.000	All of Exhibit Parcel No. 5, Less and Except the property that is contained within the boundaries of the shape drawn with the blue outline on the attached plat. The precise location of the excepted property boundary and quantity of acreage are subject to delineation by an approved survey.
6	131 -0-01-002.000	All of Exhibit Parcel No. 6
7	131 -0-02-001.000	All of Exhibit Parcel No. 7
8	131 -0-11-001.000	All of Exhibit Parcel No. 8, Less and Except the property that is contained within the boundaries of the shape drawn with the blue outline on the attached plat known as 9.00 acres East of Phase 1, Unit 9, Diamondhead Subdivision, according to Plat recorded in Plat Book 4 at Page 12-13 in the Office of the Chancery Clerk of Hancock Co., MS. The precise location of the excepted property boundary and quantity of acreage are subject to delineation by an approved survey.
9	131 -0-12-001.000	All of Exhibit Parcel No. 9
10	131 -0-13-001.000	All of Exhibit Parcel No. 10

EXHIBIT "A"

LEGAL DESCRIPTION

Lands depicted in the attached plats owned in Hancock County, Mississippi, and also being described as all or part of the following tax parcels:

Exhibit Parcel No.	PARCEL NO	ABBREVIATED LEGAL DESCRIPTION
11	132 -0-03-001.000	All of Exhibit Parcel No. 11, Less and Except the property that is contained within the boundaries of the shape drawn with the blue outline on the attached plat. The precise location of the excepted property boundary and quantity of acreage are subject to delineation by an approved survey.
12	132 -0-09-002.000	All of Exhibit Parcel No. 12, Less and Except the property that is contained within the boundaries of the shape drawn with the blue outline on the attached plat. The precise location of the excepted property boundary and quantity of acreage are subject to delineation by an approved survey.
13	132 -0-10-003.000	All of Exhibit Parcel No. 13
14	135 -0-15-001.000	All of Exhibit Parcel No. 14
15	136 -0-14-002.000	All of Exhibit Parcel No. 15



**EXHIBIT "A"
PARCEL NO. 3**

Exhibit Parcel No. 3
Land excepted from
Tax Parcel No.
132-0-04-003.000
and a Portion of
Tax Parcel No.
132-0-03-001.000
Hancock Co., MS



**EXHIBIT "A"
PARCEL NO. 5**

CASANO PETER J

-
-
-
-
-
-
-
-

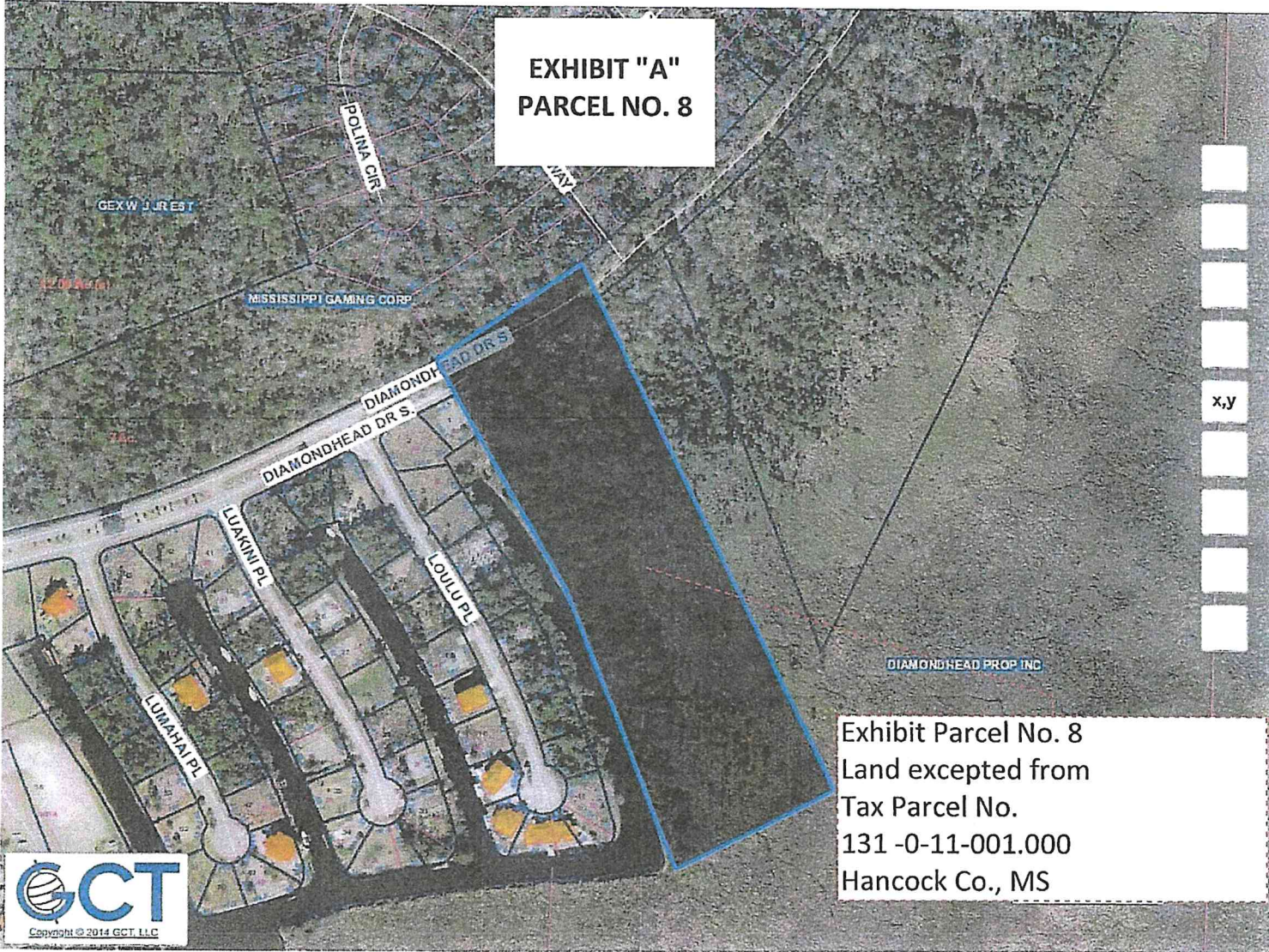
x,y

Exhibit Parcel No. 5
Land excepted from
Tax Parcel No.
132 -0-09-001.000
Hancock Co., MS

DIAMONDHEAD PROP INC

49.9 Ac. (0)





**EXHIBIT "A"
PARCEL NO. 12**

Exhibit Parcel No. 12
Land excepted from
Tax Parcel No.
132 -0-09-002.000
Hancock Co., MS

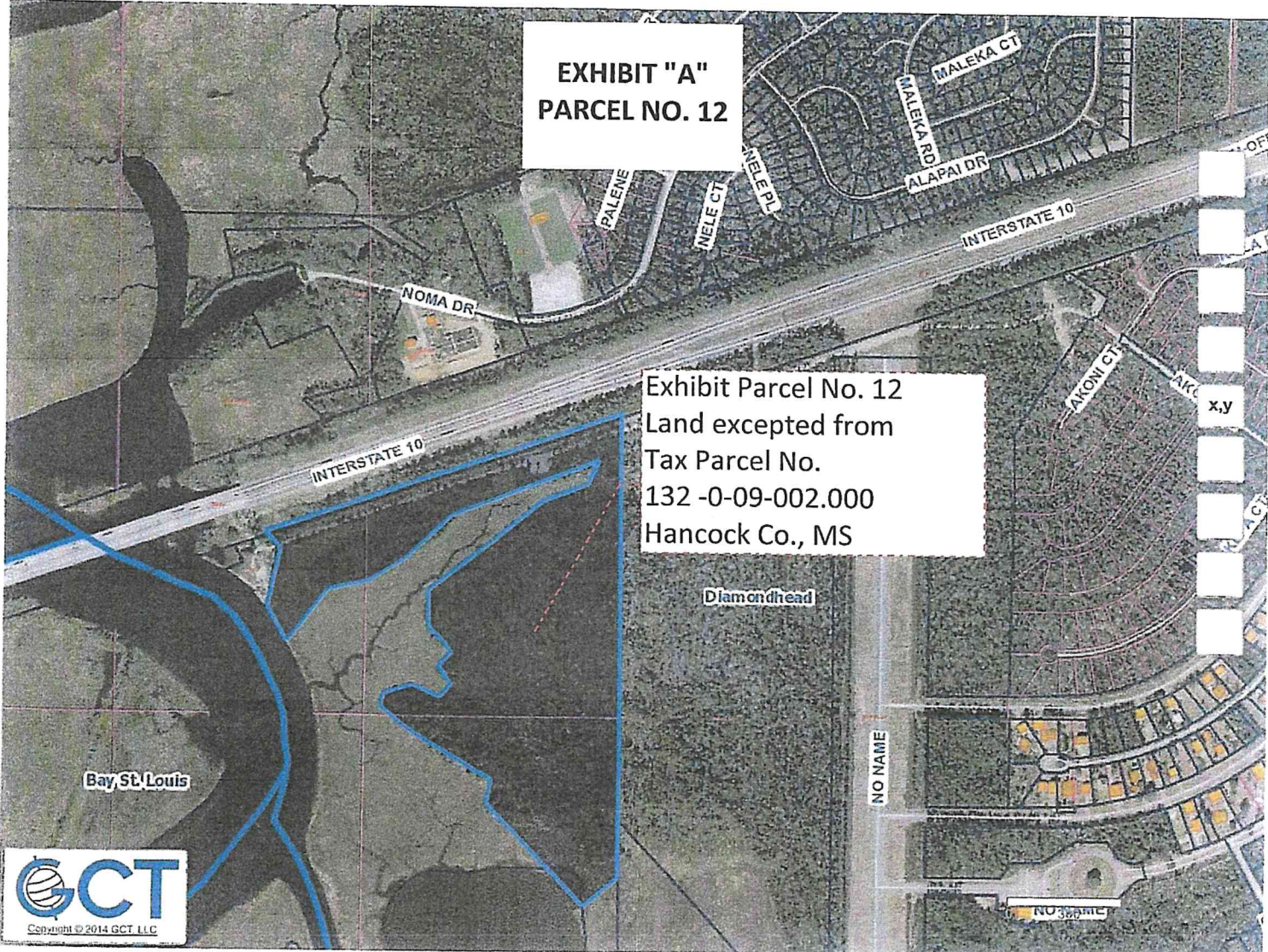


EXHIBIT "A"

LEGAL DESCRIPTION

Lands depicted in the attached plats owned in Hancock County, Mississippi, and also being described as all or part of the following tax parcels:

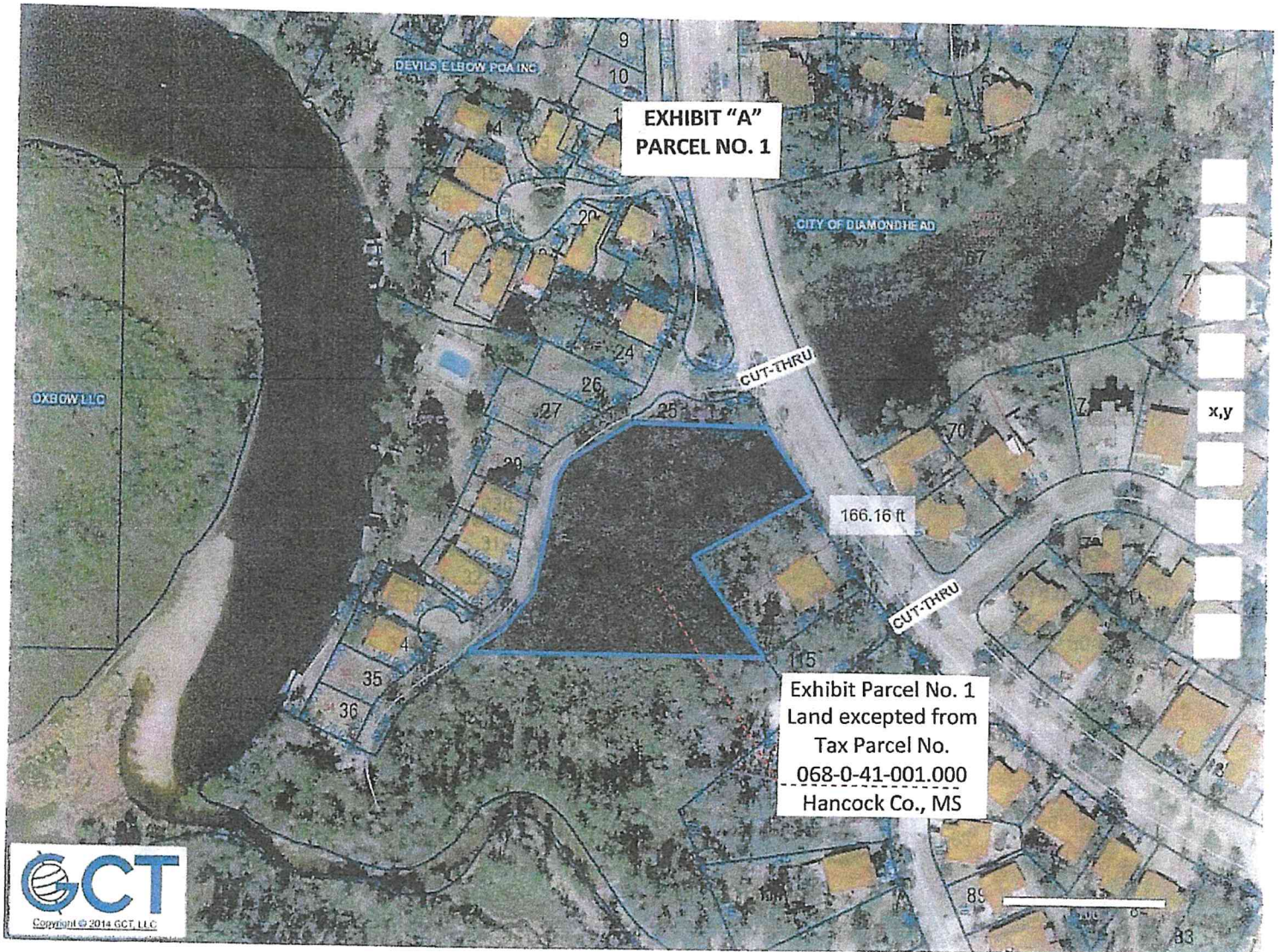
Exhibit Parcel No.	PARCEL NO	ABBREVIATED LEGAL DESCRIPTION
1	068 -0-41-001.000	All of Exhibit Parcel No. 1, Less and Except the property that is contained within the boundaries of the shape drawn with the blue outline on the attached plat. The precise location of the excepted property boundary and quantity of acreage are subject to delineation by an approved survey.
2	132 -0-04-001.000	All of Exhibit Parcel No. 2
3	132 -0-04-003.000	All of Exhibit Parcel No. 3, Less and Except the property that is contained within the boundaries of the shape drawn with the blue outline on the attached plat. The precise location of the excepted property boundary and quantity of acreage are subject to delineation by an approved survey.
4	132 -0-10-002.000	All of Exhibit Parcel No. 4
5	132 -0-09-001.000	All of Exhibit Parcel No. 5, Less and Except the property that is contained within the boundaries of the shape drawn with the blue outline on the attached plat. The precise location of the excepted property boundary and quantity of acreage are subject to delineation by an approved survey.
6	131 -0-01-002.000	All of Exhibit Parcel No. 6
7	131 -0-02-001.000	All of Exhibit Parcel No. 7
8	131 -0-11-001.000	All of Exhibit Parcel No. 8, Less and Except the property that is contained within the boundaries of the shape drawn with the blue outline on the attached plat known as 9.00 acres East of Phase 1, Unit 9, Diamondhead Subdivision, according to Plat recorded in Plat Book 4 at Page 12-13 inf the Office of the Chancery Clerk of Hancock Co., MS. The precise location of the excepted property boundary and quantity of acreage are subject to delineation by an approved survey.
9	131 -0-12-001.000	All of Exhibit Parcel No. 9
10	131 -0-13-001.000	All of Exhibit Parcel No. 10

EXHIBIT "A"

LEGAL DESCRIPTION

Lands depicted in the attached plats owned in Hancock County, Mississippi, and also being described as all or part of the following tax parcels:

Exhibit Parcel No.	PARCEL NO	ABBREVIATED LEGAL DESCRIPTION
11	132 -0-03-001.000	All of Exhibit Parcel No. 11, Less and Except the property that is contained within the boundaries of the shape drawn with the blue outline on the attached plat. The precise location of the excepted property boundary and quantity of acreage are subject to delineation by an approved survey.
12	132 -0-09-002.000	All of Exhibit Parcel No. 12, Less and Except the property that is contained within the boundaries of the shape drawn with the blue outline on the attached plat. The precise location of the excepted property boundary and quantity of acreage are subject to delineation by an approved survey.
13	132 -0-10-003.000	All of Exhibit Parcel No. 13
14	135 -0-15-001.000	All of Exhibit Parcel No. 14
15	136 -0-14-002.000	All of Exhibit Parcel No. 15



**EXHIBIT "A"
PARCEL NO. 3**

Exhibit Parcel No. 3
Land excepted from
Tax Parcel No.
132-0-04-003.000
and a Portion of
Tax Parcel No.
132-0-03-001.000
Hancock Co., MS



**EXHIBIT "A"
PARCEL NO. 5**

CASANO PETER J

-
-
-
-
-
-
-
-

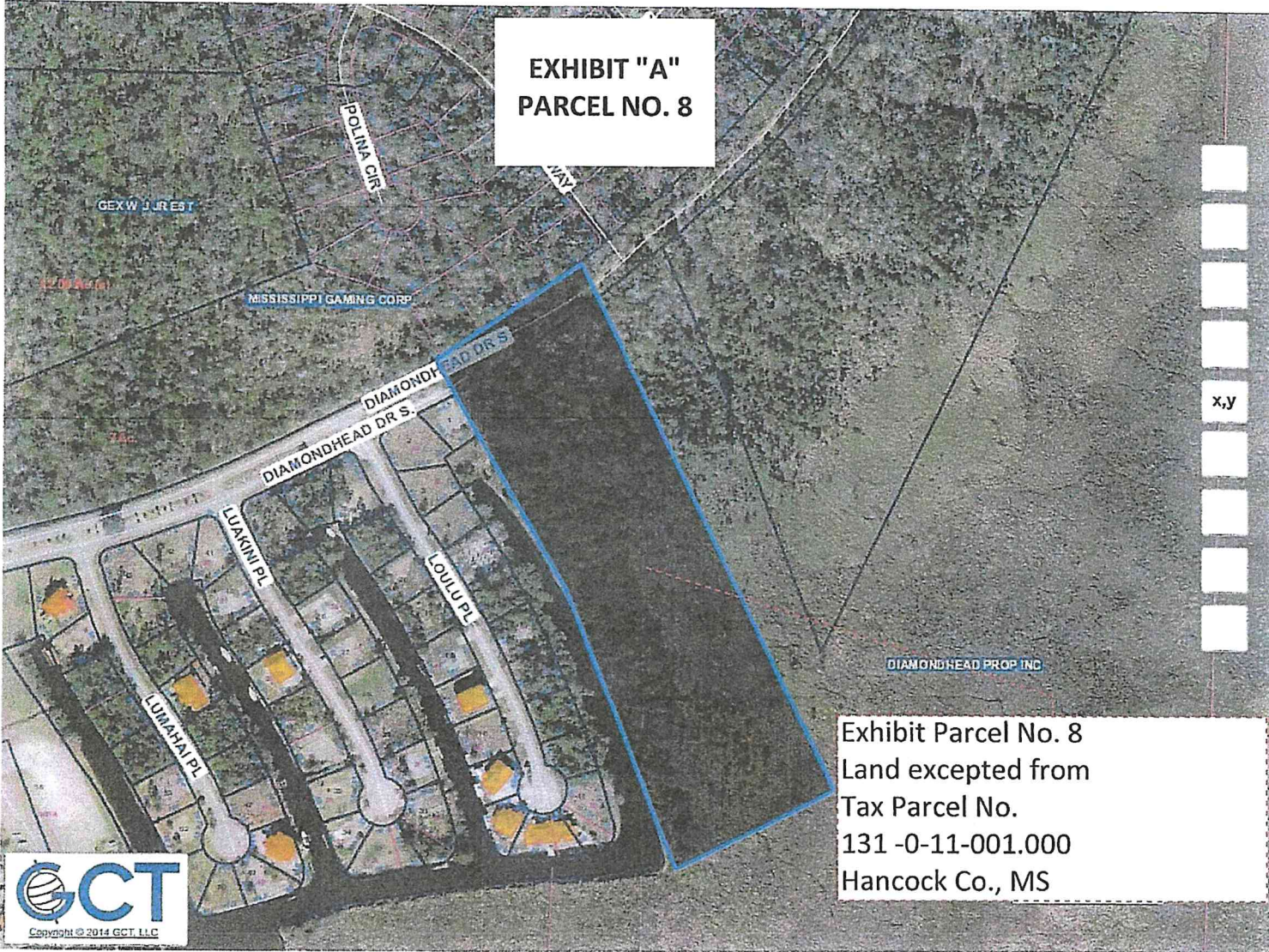
x,y

Exhibit Parcel No. 5
Land excepted from
Tax Parcel No.
132 -0-09-001.000
Hancock Co., MS

DIAMONDHEAD PROP INC

49.9 AC (U)





**EXHIBIT "A"
PARCEL NO. 12**

Exhibit Parcel No. 12
Land excepted from
Tax Parcel No.
132 -0-09-002.000
Hancock Co., MS

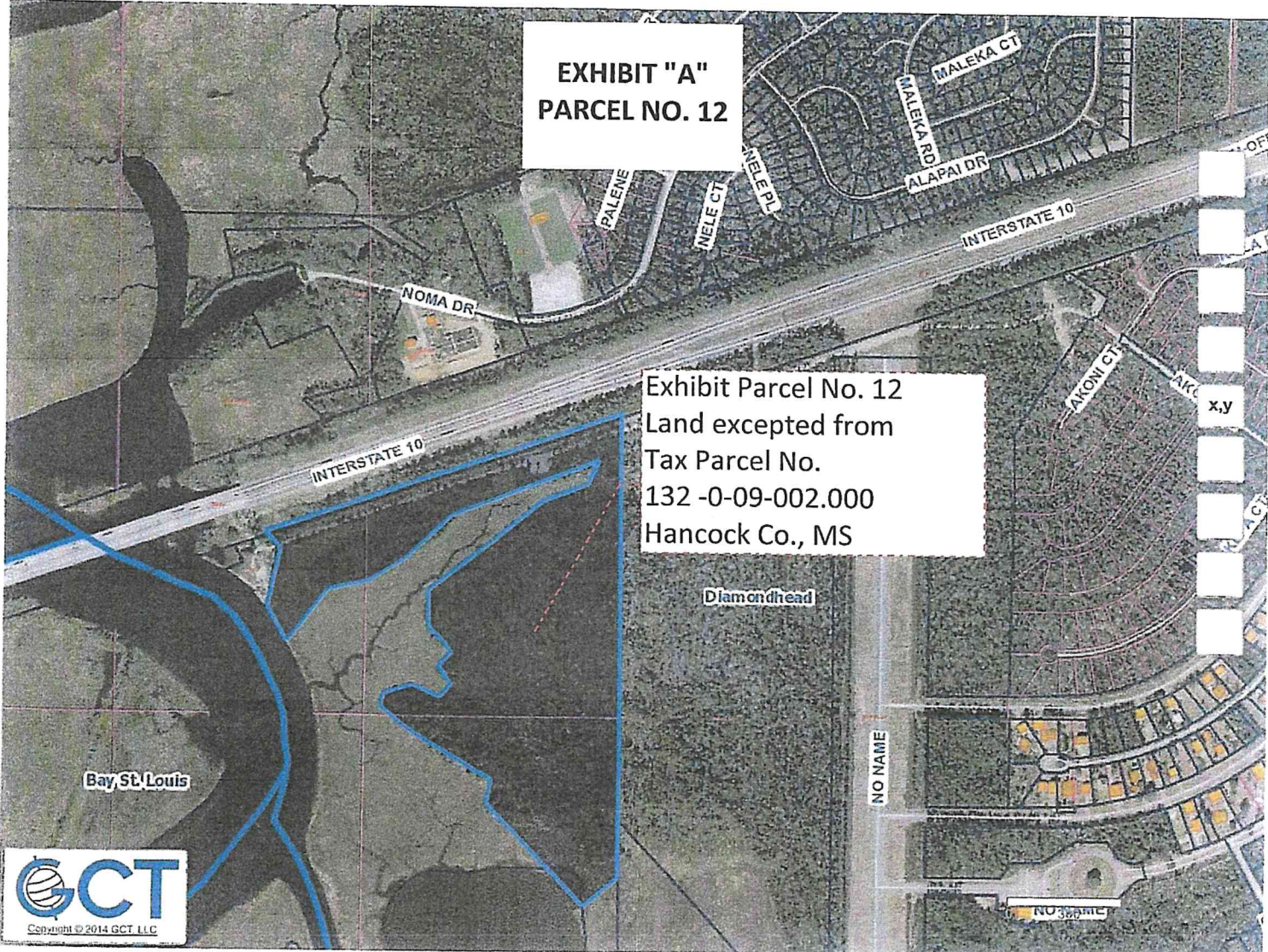


EXHIBIT "A"

LEGAL DESCRIPTION

Lands depicted in the attached plats owned in Hancock County, Mississippi, and also being described as all or part of the following tax parcels:

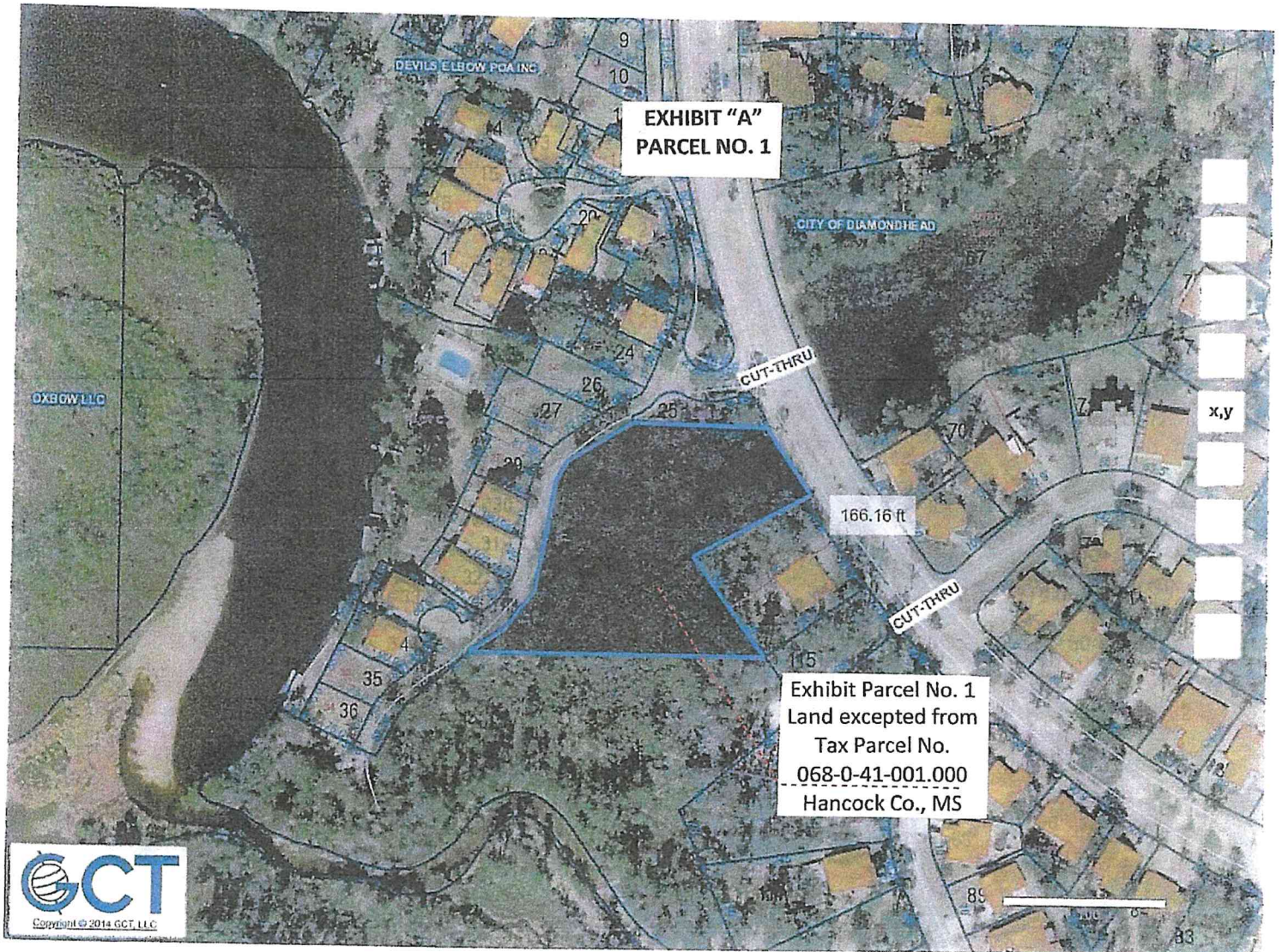
Exhibit Parcel No.	PARCEL NO	ABBREVIATED LEGAL DESCRIPTION
1	068 -0-41-001.000	All of Exhibit Parcel No. 1, Less and Except the property that is contained within the boundaries of the shape drawn with the blue outline on the attached plat. The precise location of the excepted property boundary and quantity of acreage are subject to delineation by an approved survey.
2	132 -0-04-001.000	All of Exhibit Parcel No. 2
3	132 -0-04-003.000	All of Exhibit Parcel No. 3, Less and Except the property that is contained within the boundaries of the shape drawn with the blue outline on the attached plat. The precise location of the excepted property boundary and quantity of acreage are subject to delineation by an approved survey.
4	132 -0-10-002.000	All of Exhibit Parcel No. 4
5	132 -0-09-001.000	All of Exhibit Parcel No. 5, Less and Except the property that is contained within the boundaries of the shape drawn with the blue outline on the attached plat. The precise location of the excepted property boundary and quantity of acreage are subject to delineation by an approved survey.
6	131 -0-01-002.000	All of Exhibit Parcel No. 6
7	131 -0-02-001.000	All of Exhibit Parcel No. 7
8	131 -0-11-001.000	All of Exhibit Parcel No. 8, Less and Except the property that is contained within the boundaries of the shape drawn with the blue outline on the attached plat known as 9.00 acres East of Phase 1, Unit 9, Diamondhead Subdivision, according to Plat recorded in Plat Book 4 at Page 12-13 in the Office of the Chancery Clerk of Hancock Co., MS. The precise location of the excepted property boundary and quantity of acreage are subject to delineation by an approved survey.
9	131 -0-12-001.000	All of Exhibit Parcel No. 9
10	131 -0-13-001.000	All of Exhibit Parcel No. 10

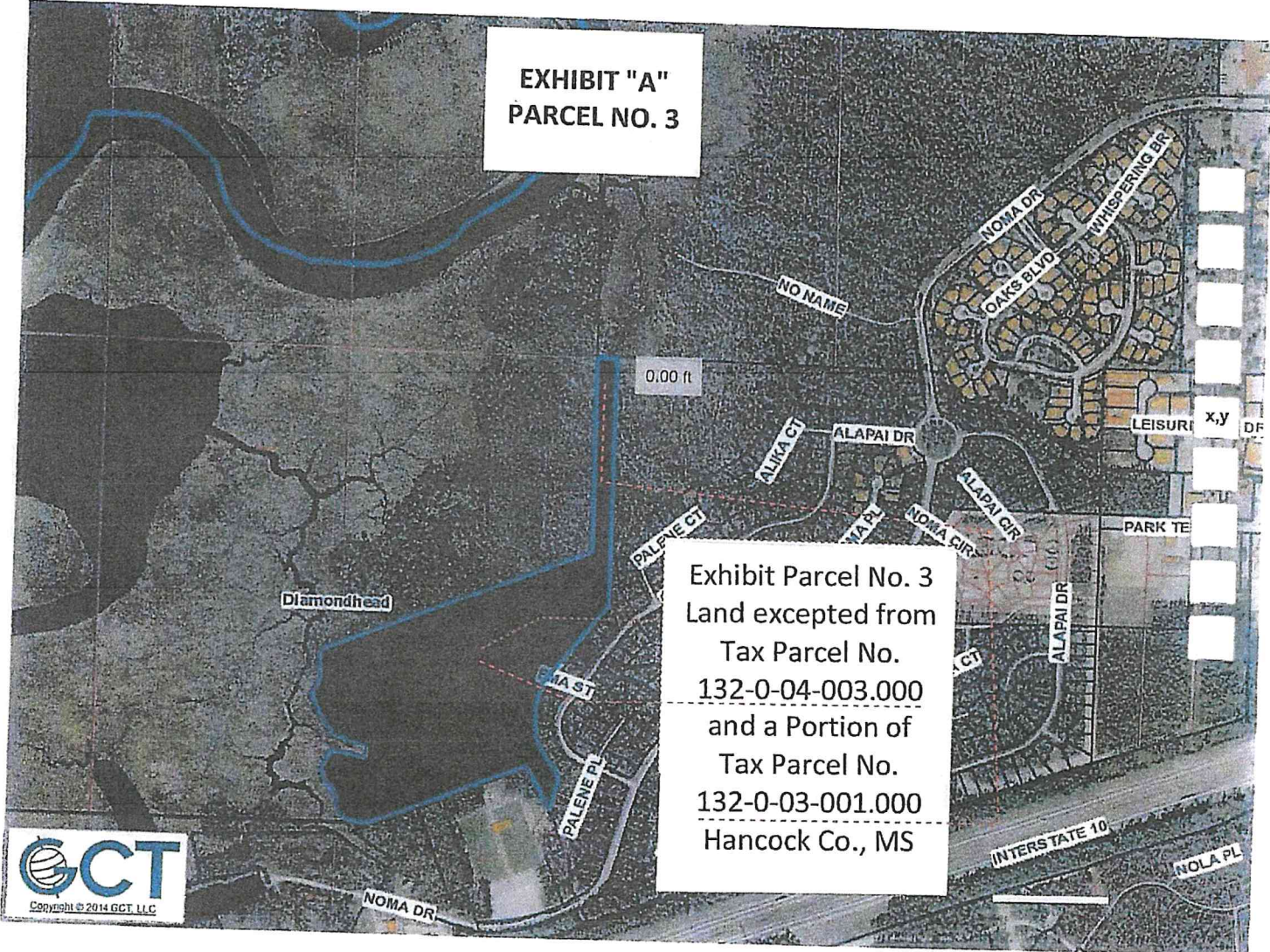
EXHIBIT "A"

LEGAL DESCRIPTION

Lands depicted in the attached plats owned in Hancock County, Mississippi, and also being described as all or part of the following tax parcels:

Exhibit Parcel No.	PARCEL NO	ABBREVIATED LEGAL DESCRIPTION
11	132 -0-03-001.000	All of Exhibit Parcel No. 11, Less and Except the property that is contained within the boundaries of the shape drawn with the blue outline on the attached plat. The precise location of the excepted property boundary and quantity of acreage are subject to delineation by an approved survey.
12	132 -0-09-002.000	All of Exhibit Parcel No. 12, Less and Except the property that is contained within the boundaries of the shape drawn with the blue outline on the attached plat. The precise location of the excepted property boundary and quantity of acreage are subject to delineation by an approved survey.
13	132 -0-10-003.000	All of Exhibit Parcel No. 13
14	135 -0-15-001.000	All of Exhibit Parcel No. 14
15	136 -0-14-002.000	All of Exhibit Parcel No. 15





**EXHIBIT "A"
PARCEL NO. 5**

CASANO PETER J

-
-
-
-
-
-
-
-

x,y

Exhibit Parcel No. 5
Land excepted from
Tax Parcel No.
132 -0-09-001.000
Hancock Co., MS

DIAMONDHEAD PROP INC

49.9 AC (U)



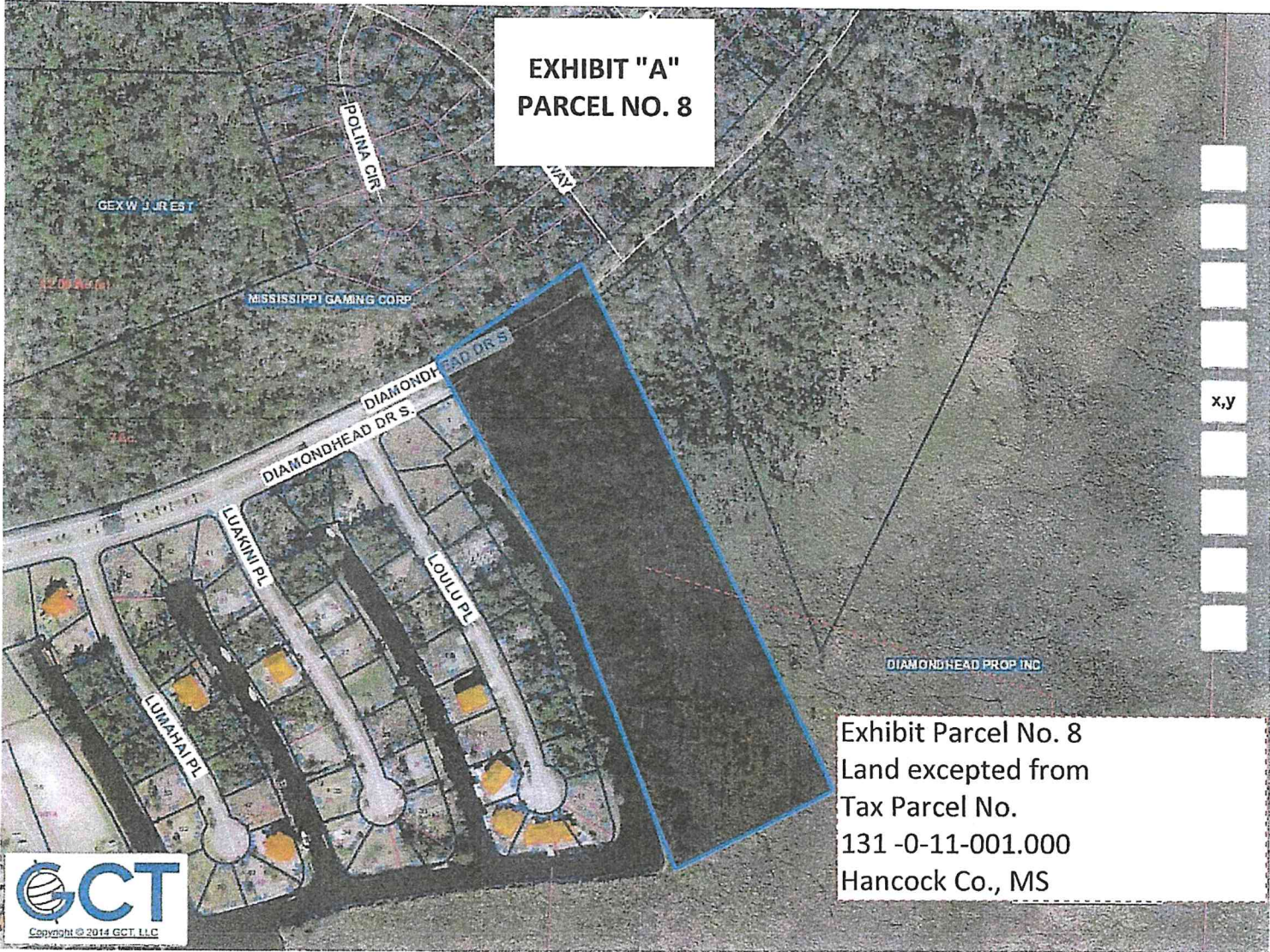
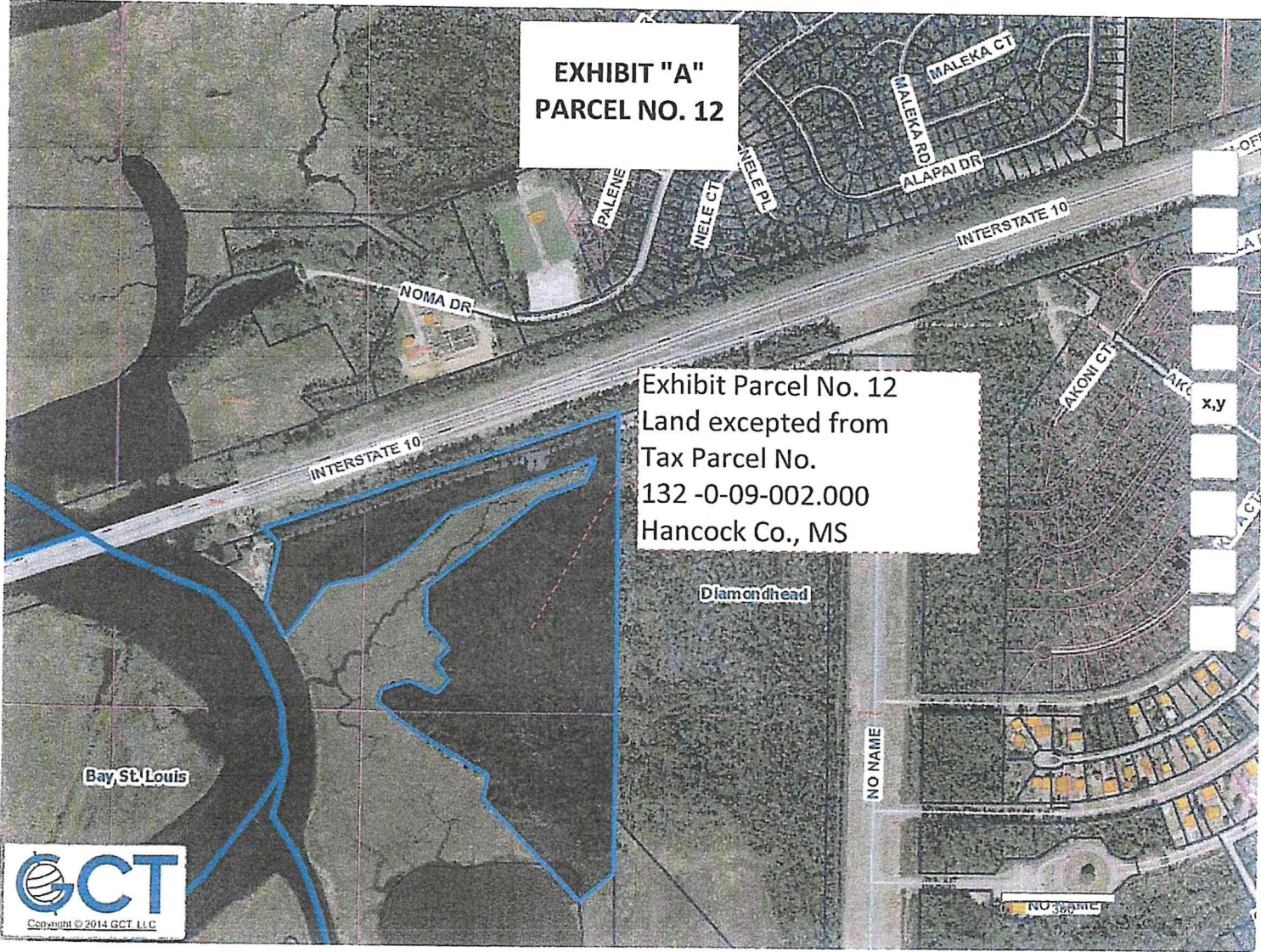


EXHIBIT "A"
PARCEL NO. 12

Exhibit Parcel No. 12
Land excepted from
Tax Parcel No.
132 -0-09-002.000
Hancock Co., MS





5000 Diamondhead Circle · Diamondhead, MS 39523
Phone: 228.222.4626 Fax: 228-222-4390
www.diamondhead.ms.gov

COPY

April 20, 2023

Mr. Phil Latapie
206 Lakeside Villa
Diamondhead, MS 39525

Re: Violation of the City of Diamondhead Ordinance for Stormwater Runoff, Illicit discharges, and Illegal Connections (Chapter 24); Violation of the Zoning Ordinance Article 14.1.4 Filling 98190 Golf Club Drive- parcel number 067G-2-25-024.000

Dear Mr. Phil Latapie:

Fill has been placed upon this lot without authorization. A fill permit has not been applied nor a fill permit has not been issued (Zoning Ordinance Article 14.1.4 Filling). A stop work order was placed on the property and it has been removed. The Storm Water Ordinance (Section 24-10) also prohibits the placement of fill which alters the flow of surface water across said property in a manner which damages any adjacent property.

You are hereby directed to remove all fill from the property and bring the lot back to original grade. These corrective actions shall be completed by 5:00 p.m. on Friday, April 28, 2023. Upon completion, will you please notify this office for an inspection?

The penalties for failure to correct the violations set forth in this letter are noted in Chapter 24-19 of the City of Diamondhead Ordinance for Stormwater Runoff, Illicit discharges and Illegal Connections under Penalties and Prosecution.

The determination of the stormwater violations may be appealed to the City Council by filing a written notice of appeal within 30 days of service of notice of violation. The determination of the Zoning violation may be appealed to the Planning Commission by filing a written notice of appeal within 10 days of service of notice of violation by filing with the Zoning Administrator a notice of appeal which specify the grounds thereof.

If you have any questions or comments, please advise. Thank you in advance for your immediate attention to these matters.

Sincerely,


Ronald Jones, CBO
Building Official

Ronald Jones

From: Ronald Jones
Sent: Thursday, April 20, 2023 2:00 PM
To: latapiephil@yahoo.com
Cc: Beau King; Pat Rich; Steven J Torone
Subject: stormwater/Zoning violation; 98160 Golf Club Drive
Attachments: stormwater violation; 98190 Golf club drive.pdf

Good afternoon,

Please remove the fill placed on 98160 Golf Club Drive.

Sincerely,

Ronald Jones, CBO
City of Diamondhead

April 27, 2023

Amy Perry

From: PHIL LATAPIE <latapiephil@yahoo.com>
Sent: Wednesday, April 26, 2023 10:43 AM
To: Amy Perry
Subject: prmt

RECEIVED
APR 27 2023
BY: B 9:54 AM

Diamondhead City
Council,

I am writing this letter in appeal to Zoning Ordinance Article 14.1.4 This in reference to Lot 21, 98120 Golf Club Dr. As shown in the fotos provided, there are no problems with obstruction of drainage whatsoever. There is a foto, #5 shows the tip soil for my gardens and yard pictured on the property. I am not impeding my neighbors yard with any drainage' Foto 1 is from the right side of the property. it is in its natural state. Foto 2 is the left side of the property, in its natural state. In foto 3, it shows where my culvert will be placed in accordance with the slope of the land. The foto shows where my neighbors culvert is placed. Foto 4 shows the rear yard, again, in its natural state. Foto 5 shows where the topsoil was placed, again, not impeding any drainage. I want to apply for my fill permit where i need some fill under my homes instruction.

Thanks,

Philip A.Latapie

①

RECEIVED
APR 27 2023
BY: _____

2

Item No.20.

RECEIVED
APR 27 2023
BY _____



RECEIVED
APR 27 2003

3

3



APR 27 2023
BY: _____



Bk



City of Diamondhead, MS

Docket of Claims Register - Council

Item No.21.

APPKT01984 - 5.2.23 DOCKET

By Docket/Claim Number

Docket/Claim #	Vendor Name	Payable Date	Payable Number	Payable Description	Account Number	Account Name	Payment Amount Line Amount				
DKT230673	AGJ	05/02/2023	MSP-104126	MONTHLY IT SUBSCRIPTIONS	001-140-605.00	Professional Fees - IT	2,390.78				
							250.00				
							96.18				
							1,923.60				
							36.00				
							36.00				
DKT230674	Amazon com LLC	05/02/2023	1XDC-WV3L-JQTR	OFFICE SUPPLIES	001-140-501.00	Supplies	451.61				
							57.98				
							31.74				
							205.89				
DKT230675	B&J PITT STOP LLC	05/02/2023	11-0185594	OIL CHANGE UNIT 699	001-200-635.00	Professional Fees - R&M Outside Services	214.45				
							45.00				
							11-0185712	OIL CHANGE UNIT 691	001-200-635.00	Professional Fees - R&M Outside Services	45.00
							11-0185920	UNIT 729 OIL CHANGE	001-200-635.00	Professional Fees - R&M Outside Services	72.45
							11-0185957	OIL CHANGE UNIT 850	001-200-635.00	Professional Fees - R&M Outside Services	52.00
DKT230676	CADENCE INSURANCE	05/02/2023	733518	COPIER LEASE AGREEMENT -- 19 OF 48	001-800-820.07	Note Principal Payment - Copier Lease Purch 2021	475.00				
							441.16				
DKT230677	Clyde C Scott Insurance	05/02/2023	4/4/23	SURETY BOND RENEWAL 07/1/23-7/1/24	001-800-830.07	Note Interest Payment - Copier Lease Purch 2021	33.84				
							1,500.00				
DKT230678	Coast Electric Power Association	05/02/2023	4/18/23-026	MONTHLY ELECTRIC BILL	001-100-625.00	Insurance	1,500.00				
							56.04				
DKT230679	Coastal Tire and Auto LLC	05/02/2023	67053	FA #522 - TIRE REPAIRS	001-301-630.00	Utilities - Streetlights & Other	56.04				
							558.00				
							4.00				
							2.00				
							278.00				
DKT230679	67075	GATOR TIRE - MOUNT AND	001-301-571.00	Repairs & Maintenance - Equipment	001-301-571.00	Repairs & Maintenance - Equipment	7.00				
							267.00				
							001-301-571.00	Repairs & Maintenance - Equipment	278.00		
DKT230679	67075	GATOR TIRE - MOUNT AND	001-301-571.00	Repairs & Maintenance - Equipment	001-301-571.00	Repairs & Maintenance - Equipment	2.00				
							001-301-635.00	Professional Fees - R&M Outside Services	267.00		

Docket of Claims Register - Council

Docket/Claim #	Vendor Name		Payable Description	Account Number	Account Name	Payment Amount	
	Payable Date	Payable Number				Line Amount	
DKT230680	CSpire Cell Service						955.10
	05/02/2023	MARCH 2023	CELLULAR SERVICE FOR MARCH	001-140-632.00	Telephone - Cell	47.62	
				001-200-612.00	Internet	343.30	
				001-280-632.00	Telephone - Cell	130.86	
			001-301-632.00	Telephone - Cell	433.32		
DKT230681	CUSICK & WILLIAMS, PLLC						15,734.37
	05/02/2023	895	GENERAL MATTERS -- APRIL	001-140-603.00	Professional Fees - Legal	7,796.87	
		896	PLANNING AND ZONING -- APRIL	001-280-603.00	Professional Fees - Legal	4,156.25	
		897	CITY PROSECUTOR -- APRIL	001-110-603.00	Professional Fees - Legal	3,000.00	
		898	LADNER VS CODH -- APRIL	001-280-603.00	Professional Fees - Legal	93.75	
		899	LANGKOPP VS CODH -- APRIL	001-280-603.00	Professional Fees - Legal	93.75	
		900	BYCHURCH VS CODH -- APRIL	001-280-603.00	Professional Fees - Legal	93.75	
	901	MAKIKI MATTERS -- APRIL	001-140-603.00	Professional Fees - Legal	500.00		
DKT230682	DAVID'S CHAINSAW & LAWNMOWER REPAIR, LLC						196.50
	05/02/2023	41418	TRIMMER AND BLOWER REPAIRS FA#346	001-301-635.00	Professional Fees - R&M Outside Services	196.50	
DKT230683	DIAMONDHEAD COUNTRY CLUB & POA						1,000.00
	05/02/2023	MAY 2023	RENTAL OF MAINTENANCE YARD -- MAY	001-301-640.00	Rentals	1,000.00	
DKT230684	Diamondhead True Value						371.90
	05/02/2023	A428496	FACE SHIELD VISOR - SHOP SUPPLIES	001-301-501.00	Supplies	18.98	
		A428566	BAYOU DRIVE REPAIRS	001-301-501.00	Supplies	38.15	
		A428617	PECAN SEALER	001-301-501.00	Supplies	39.99	
		A428633	GALV TEE AND NIPPLE - FA#367	001-301-570.00	Repairs & Maintenance - Vehicle	6.28	
		A429397	BR30 BULB	001-301-501.00	Supplies	31.99	
		A429729	SAW SET, SAW BLADE, SCREW SET	001-301-502.00	Small Hand Tools	41.97	
		A429749	PIPE, CEMENT, REDUCING, ADAPTER, COUPLING	001-301-501.00	Supplies	38.66	
		A429799	BLANK COVER	001-301-501.00	Supplies	2.49	
		A429854	BALL VALVE, GALV NIPPLE, SEAL	001-301-571.00	Repairs & Maintenance - Equipment	20.77	
		A429865	SS CLAMP, BALL VALVE	001-301-571.00	Repairs & Maintenance - Equipment	16.36	
		A430586	RING HANGER	001-301-501.00	Supplies	7.28	
		A430587	CONNECTOR, PIPE	001-301-571.00	Repairs & Maintenance - Equipment	46.75	
		A430705	60 LB CEMENT	001-301-575.00	Repairs & Maintenance-Streets/Drainage/Other	14.25	
		A430972	FIRE ANT KILLER	001-301-501.00	Supplies	25.99	
		A430996	COMB PADLOCK	001-301-571.00	Repairs & Maintenance - Equipment	21.99	

Docket of Claims Register - Council

APPKT01984 - Item No.21.

Docket/Claim #	Vendor Name	Payable Date	Payable Number	Payable Description	Account Number	Account Name	Line Amount	Payment Amount
DKT230685	Diamondhead Water and Sewer District	05/02/2023	5/10/23-020	WATER	001-140-630.00	Utilities - General	141.75	414.10
			5/10/23-021		001-140-630.00	Utilities - General	70.87	
			5/10/23-170		001-301-630.00	Utilities - Streetlights & Other	23.95	
			5/10/23-170		001-301-630.00	Utilities - Streetlights & Other	81.73	
			5/10/23-2070		001-301-630.00	Utilities - Streetlights & Other	23.95	
			5/10/23-2075		001-301-630.00	Utilities - Streetlights & Other	23.95	
			5/10/23-2080		001-301-630.00	Utilities - Streetlights & Other	23.95	
			5/10/23-830		001-301-630.00	Utilities - Streetlights & Other	23.95	
DKT230686	Dixieland Home Farm and Garden Center Inc	05/02/2023	517642	BROWN MILLET SEED	001-301-583.00	Gravel, Sand, Rip Rap	520.00	520.00
DKT230687	Enmon Enterprises	05/02/2023	mgc04230158	MONTHLY CONTRACT FOR APRIL	001-140-633.00	Professional Fees -- Cleaning/Janitorial	2,799.00	2,799.00
DKT230688	Eric Nolan	05/02/2023	202300193	TREE REMOVAL - 68215 DH DR E	001-280-681.00	Other Services & Charges	100.00	300.00
			3-36-215.000	TREE TRIM - LIVE OAKS	001-280-681.00	Other Services & Charges	100.00	
			9710	TREE REMOVAL - LUALINI PLACE	001-280-681.00	Other Services & Charges	100.00	
DKT230689	FAIR TIDE MARINE & CONSTRUCTION, LLC	05/02/2023	2	KAYAK LAUNCH REPAIRS	001-301-907.00	Capital Outlay - Other	4,140.85	4,140.85
DKT230690	Fuelman	05/02/2023	NP64206192	FOR THE WEEK ENDING 04.16.23	001-200-525.00	Fuel	950.91	1,939.59
			NP64235752	FOR THE WEEK ENDING 4.23.23	001-200-525.00	Fuel	957.39	
					001-280-525.00	Fuel	31.29	
DKT230691	George Blair Attorney	05/02/2023	MARCH 2023	PUBLIC DEFENDER FOR CODH	001-110-603.00	Professional Fees - Legal	1,000.00	1,000.00
DKT230692	Hancock County Sheriffs Office	05/02/2023	2023-DH-003H	INMATE HOUSING FOR MARCH 2023	001-200-689.00	Prisoner's Expense	420.00	420.00
DKT230693	International Code Council	05/02/2023	101530794	RESIDENTIAL CONTRUCTION IN HIGH WIND - BOOK	001-280-615.00	Travel & Training	43.50	43.50
DKT230694	James J Chiniche PA Inc	05/02/2023	17-057-175	DRAINAGE POND REMEDIATION PROJECT	001-301-602.00	Professional Fees - Engineering	2,359.50	2,359.50

Docket of Claims Register - Council

Docket/Claim #	Vendor Name	Payable Date	Payable Number	Payable Description	Account Number	Account Name	Line Amount	Payment Amount
DKT230695	King Waste Services LLC	05/02/2023	10709	PORTOLETS - DOG PARK DAY	001-653-650.00	Promotions	145.00	295.00
					001-653-650.00	Promotions	50.00	
					001-653-650.00	Promotions	100.00	
DKT230696	Lowes Home Improvement	05/02/2023	961651	VALSPAR BASE A PAINT AND PRIMER	001-200-501.00	Supplies	26.59	164.79
					001-200-501.00	Supplies	15.18	
					001-200-501.00	Supplies	2.45	
					001-200-501.00	Supplies	6.63	
					001-200-501.00	Supplies	75.96	
001-200-501.00	Supplies	37.98						
DKT230697	Marvin J Bobinger III	05/02/2023	APRIL 2023	LOBBYING SERVICES FOR APRIL	001-653-601.00	Professional Fees - Consulting	4,000.00	4,000.00
DKT230698	Mow Life LLC	05/02/2023	12125	WEEDEATER STRING	001-301-501.00	Supplies	252.00	252.00
DKT230699	Napa of Bay St Louis	05/02/2023	345873	FA#367 ADAPTER & COUPLING	001-301-570.00	Repairs & Maintenance - Vehicle	10.12	367.20
					001-301-570.00	Repairs & Maintenance - Vehicle	15.12	
					001-301-571.00	Repairs & Maintenance - Equipment	164.24	
					001-301-570.00	Repairs & Maintenance - Vehicle	81.84	
					001-140-570.00	Repairs & Maintenance - Vehicle	56.28	
					001-301-501.00	Supplies	39.60	
DKT230700	PINE BELT CDJR INC	05/02/2023	5GV6024	2023 DODGE CHARGER POLICE	001-200-917.00	Capital Outlay - Mobile Equipment	34,717.00	69,434.00
					001-200-917.00	Capital Outlay - Mobile Equipment	34,717.00	
DKT230701	S&L Office Supplies	05/02/2023	107925	JANITORIAL SUPPLIES	001-140-510.00	Cleaning & Janitorial	104.58	391.62
					001-140-510.00	Cleaning & Janitorial	50.76	
					001-301-510.00	Janitorial Supplies	82.52	
					001-140-510.00	Cleaning & Janitorial	111.08	
					001-140-510.00	Cleaning & Janitorial	42.68	
DKT230702	Sea Coast Echo	05/02/2023	5/11/23	PHASE IV ROADWAY IMPROVEMENTS - BIDS AD	001-140-620.00	Advertising	194.40	1,390.64
					001-140-620.00	Advertising	1,196.24	
			FY 23 BUDGET	PROPOSED BUDGET HEARING - DISPLAY AD				

Docket of Claims Register - Council

Docket/Claim #	Vendor Name		Payable Description	Account Number	Account Name	Payment Amount	
	Payable Date	Payable Number				Line	Amount
DKT230703	South MS Business Machines Gulfport						382.41
	05/02/2023	435602	PER COPY CHARGE FOR MARCH	001-280-506.00	Copier Usage/Maintenance	101.13	
		55	PAYMENT 55 OF 60 -- ADMIN	001-280-642.00	Rent - Copier	281.28	
DKT230704	Southern MS Planning and Development District Inc						6,360.26
	05/02/2023	12769	ECONOMIC DEVELOPMENT	001-653-601.00	Professional Fees - Consulting	6,000.00	
				001-653-601.00	Professional Fees - Consulting	360.26	
DKT230705	Southern Printing						1,136.00
	05/02/2023	231238	DOG PARK DAY SHIRTS - 2023	001-653-650.00	Promotions	76.50	
				001-653-650.00	Promotions	175.50	
				001-653-650.00	Promotions	120.00	
				001-653-650.00	Promotions	495.00	
				001-653-650.00	Promotions	120.00	
		231239	DOG PARK DAY STAFF SHIRTS	001-653-650.00	Promotions	149.00	
DKT230706	Sun Coast Business Supply						347.37
	05/02/2023	1337520-0	OFFICE SUPPLIES	001-140-501.00	Supplies	257.40	
				001-140-510.00	Cleaning & Janitorial	89.97	
DKT230707	UMB Card Services						741.59
	05/02/2023	038239	DOG PARK DAY GENERAL SUPPLIES	001-653-650.00	Promotions	60.00	
		074952	SAMS CLUB MEMBERSHIP RENEWAL	001-140-623.00	Membership Dues/Fees	110.00	
		074952B	DOG PARK DAY GENERAL SUPPLIES	001-653-650.00	Promotions	206.14	
		261229	MONTHLY CHARGES FOR CONSTANT CONTACT	001-140-623.00	Membership Dues/Fees	45.00	
		407310	DOG PARK DAY GENERAL SUPPLIES	001-653-650.00	Promotions	17.42	
	F1037789838	AIR BRAKE RESERVOIR DRAIN VALVE	001-301-570.00	Repairs & Maintenance - Vehicle	303.03		
DKT230708	UniFirst Corporation						333.49
	05/02/2023	1530068987	UNIFORM RENTAL FOR THE WEEK ENDING 04/17/23	001-301-535.00	Uniforms	157.76	
		1530070576	UNIFORM RENTAL FOR THE WEEK ENDING 04/24/23	001-301-535.00	Uniforms	175.73	
DKT230709	Unifirst First Aid Corp						337.30
	05/02/2023	H975378	FIRST AID CABINET REFILL	001-301-501.00	Supplies	100.97	
		H975379		001-140-501.00	Supplies	99.22	
				001-200-501.00	Supplies	137.11	
DKT230710	Waste Management						68.83
	05/02/2023	0792363-4768-2	DUMPSTER RENTAL	001-140-681.00	Other Services & Charges	68.83	
Total Claims: 38						Total Payment Amount:	123,842.79