



Mayor Depreo
Councilmember Maher At-Large
Councilmember Finley Ward 1
Councilmember Liese Ward 2
Councilmember Cumberland Ward 3
Councilmember Clark Ward 4

AGENDA
REGULAR MEETING OF THE CITY COUNCIL
Tuesday, November 07, 2023
6:00 PM CST
Council Chambers, City Hall
and via teleconference, if necessary

Call to Order.

- Invocation
- Pledge of Allegiance
- Roll Call
- Confirm or Adjust Agenda Order

Presentation Agenda.

- a. The next Regular Meeting of the City Council will be held November 21, 2023 at 6:00 p.m. in Council Chambers located at City Hall.
- b. The Diamondhead BBQ and Brews will be held Saturday, November 11, 2023 from 3:00 p.m. - 8:00 p.m. at City Hall.
- c. Town Green Christmas Festival Saturday, December 9, 2023. Parade 4 - 5 p.m. Festival 5 - 8 p.m.
- d. City Hall will be closed Friday, November 10, 2023 in observance of Veterans Day.
- e. Proclamation - Mrs. June Duffour 2023 (AARP) Andrus Award Recipient for the State of Mississippi
- f. Proclamation - Diamondhead Youth Athletic Association

Council Comments.

City Manager's Report.

Public Comments on Agenda Items.

Policy Agenda.

Minutes:

- 1. Motion to approve the October 17, 2023 Regular Meeting Minutes.

Tabled:

- 2. **2023-274:** Motion to contribute up to \$40,000.00 for the Dog Park from the General Fund Balance. (Finley)

- 3.** **2023-350:** Motion to adopt Resolution 2023-041 thereby concurring with the Planning Commission recommendation for the rezoning of tax parcel number 132A-2-03-028.000 owned by Cure Land Company, LLC, from the current zoning from C-1 (General Commercial District) to TCMU (Town Center Mixed Use). The physical address is 5410 Gex Drive. The Case File Number is 202300417. The purpose of the zoning change is for condominium development. **(Tabled until December 19, 2023 per request of applicant)**
- 4.** **2023-367:** Motion to purchase 2575 sq. ft. of Part of Lot 7, Blk. 6, First Addition, Unit 6, Phase 1 (Makiki Drive) in the amount of \$1.25 per sq. ft. for a total purchase price of \$3,218.75 from Zachary and Callie Bunter for a Permanent Drainage Easement. **(To Be Amended-See Attached)**

Resolutions:

- 5.** **2023-383:** Motion to adopt Resolution 2023-044 thereby abandoning a 5' drainage/utility easement on each side of the common property line between lots 22 and 23, Diamondhead Phase 2, Unit 9, Block 2. The parcel number is 067D-0-26-010.000. The physical street address is 11444 Haleiwa Place. (Bryne)
- 6.** **2023-384:** Motion to adopt Resolution 2023-045 thereby extending the current Interlocal Agreement between Hancock County and the City of Diamondhead for police protection services and for other related purposes through September 30, 2025.
- 7.** **2023-387:** Motion to adopt Resolution 2023-346 thereby abandoning a 5' drainage/utility easement on each side of the common property line between lots 175A and 176A, Glen Eagle Phase 1 Replat. The parcel number is 067N-1-35-088.000. The physical street address is 7416 Turnberry Way.

Consent Agenda:

- 8.** **2023-378:** Motion to authorize payroll expenses for the Employee Incentive Plan for FY24 in the amount of \$250 each for eligible employees for the second payroll periods in November 2023 and May 2024 to be determined by the City Manager.
- 9.** **2023-379:** Motion to accept and approve existing renewals from Blue Cross Blue Shield of Mississippi(2.3% reduction), Morgan White (major medical and deductible buy back) and Guardian (life, dental and vision) and employee benefits insurance renewals for calendar year 2024.
- 10.** **2023-380:** Motion to approve FY24 appropriations totaling \$45,200 to CASA of Hancock County in the amount of \$5,200, East Hancock Library in the amount of \$30,000, Hancock Human Resource Center in the amount of \$2,000, Hancock County Sheriff's Camp in the amount of \$500, Hancock County Tourism in the amount of \$1,000, American Red Cross in the amount of \$500, Magadelenene House in the amount of \$1,000, Pearl River Community College Scholarship in the amount of \$5,000 and to authorize lump-sum disbursements.
- 11.** **2023-381:** Motion to approve events hosted and/or sponsored by the City.
- 12.** **2023-382:** Motion to approve Memorandum of Understanding Between The City of Diamondhead and Hancock County Board of Supervisors to construct a connector road that will be located between Bayou Place and Kapalama Drive.
- 13.** **2023-385:** Motion to approve the Mississippi Department of Marine Resources FY23 Tidelands Grant Agreement in the amount of \$300,000 for the Dredging Project for Noma Drive Boat Ramp and for other related purposes.

- [14.](#) **2023-385:** Motion to approve the Mississippi Department of Marine Resources FY23 Tidelands Grant Agreement in the amount of \$100,000 for the Nature Trail and Nature Education Center Planning Project and for other related purposes.
- 15. 2023-389:** Motion to approve Budget Amendments for FY2023.
- 16. 2023-390:** Motion to approve FY2023 Interfund Loans and Interfund Transfers.

Action Agenda.

- 17. 2023-388:** Motion to reconsider allowing anyone that had a permit for a landscape culvert that expired during the moratorium on Landscape Culverts, to request during moratorium time period a new permit and they be allowed to do a landscape culvert according to the present permit and building review requirements for culvert size and other requirements set forth by building officials. (Finley)

Routine Agenda.

Claims Payable

- [18.](#) Motion to approve Docket of Claims (DKT231183- DKT231226) in the amount of \$193,738.56.

Department Reports

Public Comments on Non-Agenda Items.

Executive Session - If Necessary

Adjourn/Recess.

NOTE: THE CITY OF DIAMONDHEAD WILL FURNISH APPROPRIATE AUXILIARY AIDS AND SERVICES WHERE NECESSARY TO AFFORD INDIVIDUALS WITH DISABILITIES AN EQUAL OPPORTUNITY TO SERVICES AND ACTIVITIES OF THE CITY. A WRITTEN REQUEST BY OR ON BEHALF OF QUALIFYING INDIVIDUALS SHALL BE SUBMITTED IN A TIMELY MANNER TO THE CITY CLERK.



MINUTES
REGULAR MEETING OF THE CITY COUNCIL
Tuesday, October 17, 2023
6:00 PM CST
Council Chambers, City Hall
and via teleconference, if necessary

Call to Order.

Mayor Depreo called the meeting to order at 6:00 p.m.

Invocation - Councilmember Liese

Pledge of Allegiance

Roll Call

PRESENT

Mayor Nancy Depreo

Councilmember-At-Large Gerard Maher

Ward 2 Anna Liese

Ward 3 John Cumberland

Ward 4 Charles Clark

ABSENT

Ward 1 Shane Finley

Confirm or Adjust Agenda Order

Motion made by Mayor Depreo, Seconded by Ward 2 Liese to confirm agenda.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

Presentation Agenda.

- a. The next Regular Meeting of the City Council will be held November 7, 2023 at 6:00 p.m. in Council Chambers located at City Hall.
- b. The Diamondhead BBQ and Brews will be held Saturday, November 11, 2023 from 3:00 p.m. - 8:00 p.m. at City Hall.

City Manager's Report.

CITY MANAGER REPORT

October 17, 2023

1. Makiki Drive – Notice to Proceed has been issued to contractor. The contract is for 90 days. A settlement offer is on this agenda for council approval.
2. Park Ten Road –The contract is for 270 Calendar Days with an end date of June 1st. Currently on schedule. The contractor is starting utilities installation this week. This will include the water, sewer, and electrical conduit. Dirt is being hauled in for a new roadbed. This is Phase I of the Commercial District Transformation Project.
3. Noma Drive Restoration –The contract is for 150 Calendar Days with an end date of February 7th. Currently on schedule. Contractor has started milling/removing old roadway for new asphalt. This is Phase II of the Commercial District Transformation Project.
4. Phase 4 paving – Currently waiting on contractor to complete the punch list.
5. Diamondhead Drive – The contract is for 150 Calendar Days with an end date of March 6th. Contractor has completed all Full Depth Patches, Leveling, and Mill Patches. None of the full depth patches required a base rebuild and were filled with a complete 9” of asphalt patch. The contractor will be doing the Variable Mill and on Friday plan to start Overlay in the same area behind the Milling Crew. Of course, the schedule is weather dependent.
6. Kaleki Way – Received 60% drawing from engineer last week. They have been reviewed and returned to the engineer for continued design.
7. Montjoy Creek – Engineer is working on the legal description for the 15-foot easement so a deed can be created. Final design is being completed.
8. ARPA/GOMESA Projects – The following projects have been assigned to an engineering firm and are currently in the design phase.
 - a. Coon Branch – Chiniche
 - b. Koloa Steet @ Ala Moana – Chiniche
 - c. Lots 7 & 8 – Chiniche
 - d. Kolo Court – Covington
 - e. Turnberry – Covington
 - f. Ahuli Place – Covington
 - g. Kome Drive – Covington
 - h. Kalae Street – Covington
 - i. Hilo Way – West – MP Design
 - j. Hilo Way to Hapuna Place – MP Design
 - k. Hilo Way at Koko Street – MP Design
 - l. Aukai Place/DH Dr East – MP Design
 - m. DH Drive East/Kalani – Covington
 - n. Veterans/Substation – Covington
 - o. Bayou Drive Culvert – Covington
 - p. Anahola Place – Covington
 - q. Fairway Drive – Covington

Email Request Received

1. Drainage Ditch – Request to clean out drainage ditch behind 3, 4, and 5 Rabbit Run. Public works will complete this project this month.
2. #4 Rabbit Run – Shed behind the house where it was reported the Owner or resident was operating a dog grooming business. Code enforcement does not see any evidence of such and cannot go onto the resident’s property to investigate. I will explain this to the HOA.
3. #4 Rabbit Run – Two vehicles in the drive that appear inoperable and with out-of-date license plates. Code enforcement has sent the resident a letter to remove one vehicle. The other vehicle is covered under the carport.
4. Mahalo Hui Drive – Report of alligator on golf course and residents’ yards. I have asked public works to keep watch. I have also made the POA aware, and they will call wildlife and fisheries if they see the alligator.
5. Lily Pond – Silt fencing is down in several places. Public Works is currently reestablishing the banks on the North side of the pond to remove all erosion material. The area will be seeded and watered to allow for germination.
6. Alkii Court – Resident concerned about pine tree in cul-de-sac. The pine tree is healthy and does not need to be removed.
7. Hilo Street Culvert – Resident concerned about sink holes inside yard. This is being caused by culverts installed during the Hilo Street Culvert project in 2021. The contractor is going to be on site next week to remove the culverts, rewrap them, and repack the dirt around them to prevent the erosion from reoccurring.
8. Mauna Loa Drive – Request to check and repair hole in street. Public Works will determine if any repair is needed.

Public Comments on Agenda Items

Callie Bunter – Makiki Drive Easement Purchase

Motion made by Mayor Depreo, Seconded by Councilmember-At-Large Maher to amend the agenda tabling the following-

16. **2023-367:** Motion to purchase 2575 sq. ft. of Part of Lot 7, Blk. 6, First Addition, Unit 6, Phase 1 (Makiki Drive) in the amount of \$1.25 per sq. ft. for a total purchase price of \$3,218.75 from Zachary and Callie Bunter for a Permanent Drainage Easement.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

Policy Agenda.

Minutes:

1. Motion to approve the October 3, 2023 Regular Meeting Minutes.

Motion made by Ward 4 Clark, Seconded by Ward 2 Liese to approve the October 3, 2023 Regular Meeting Minutes.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

Tabled:

2. **2023-274:** Motion to contribute up to \$40,000.00 for the Dog Park from the General Fund Balance. (Finley)

NO ACTION TAKEN

3. **2023-350:** Motion to adopt Resolution 2023-041 thereby concurring with the Planning Commission recommendation for the rezoning of tax parcel number 132A-2-03-028.000 owned by Cure Land Company, LLC, from the current zoning from C-1 (General Commercial District) to TCMU (Town Center Mixed Use). The physical address is 5410 Gex Drive. The Case File Number is 202300417. The purpose of the zoning change is for condominium development.

NO ACTION TAKEN

Resolutions:

4. **2023-375:** Motion to adopt Resolution 2023-042 to authorize grant application to Mississippi Outdoor Stewardship Trust Fund in the amount of \$500,000 for Noma Drive Walking Trail Project.

Motion made by Ward 3 Cumberland, Seconded by Councilmember-At-Large Maher to adopt Resolution 2023-042 to authorize grant application to Mississippi Outdoor Stewardship Trust Fund in the amount of \$500,000 for Noma Drive Walking Trail Project.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

5. **2023-376:** Motion to adopt Resolution 2023-043 thereby authorizing the submittal of a grant application to Gulf Regional Planning Commission MPO for Transportation Improvement Project (TIP) Funding for Highpoint Intersection Realignment at Golf Club Drive Project in the amount of \$60,000, committing local match funding in the amount of \$15,000 and for other related purposes.

Motion made by Ward 3 Cumberland, Seconded by Councilmember-At-Large Maher to adopt Resolution 2023-043 thereby authorizing the submittal of a grant application to Gulf Regional Planning Commission MPO for Transportation Improvement Project (TIP) Funding for Highpoint Intersection Realignment at Golf Club Drive Project in the amount of \$60,000, committing local match funding in the amount of \$15,000 and for other related purposes.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

Consent Agenda:

Motion made by Ward 2 Liese, Seconded by Ward 4 Clark to approve the following consent items:

6. **2023-357:** Motion to approve Pay Application 1 in the amount of \$102,182.12 to Moran Hauling Inc for Noma Drive Improvements.
7. **2023-358:** Motion to approve payments to Digital Engineering in the amount of \$9,417.50 for Roadway Improvements Phase 4 and in the amount of \$6,000.00 for the Bond Paving Project.
8. **2023-359:** Motion to approve Master Service Agreement Work Assignment with Chiniche Engineering for monthly maintenance of the GIS System Maintenance for FY24 not to exceed \$500.00 monthly.
9. **2023-360:** Motion to approve payments to Pickering in the amount of \$1,080.00 and in the amount of \$25.00 for Lily Pond Dredging, in the amount of \$4,387.50 and in the amount of \$1,080.00 for Diamondhead Dr East Retention Pond Dredging and in the amount of \$2225.00 for Kolo Court Ditch Improvements.
10. **2023-361:** Motion to approve Final Payment in the amount of \$6,500.00 to Covington Civil and Environmental for Turnberry Detention Pond Design.
11. **2023-362:** Motion to approve Pay Application 3 in the amount of \$15,246.67 to Bottom 2 Top Construction, LLC for Noma Drive Phase 1 Utilities, Drainage and Road Improvements Project.
12. **2023-363:** Motion to enter into an agreement with Orion Planning & Design at an hourly rate of \$175 per hour for design review services related to interpretation of municipal, codes, plans and ordinances.
13. **2023-364:** Motion to approve Pay Application 1 in the amount of \$50,983.33 to Bottom to Top Construction, LLC for the Commercial District Transformation Project Phase I.
14. **2023-365:** Authorize travel and related expenses for City Manager and Council Members to travel and attend the MML 2023 Small Town Conference to be held October 25-26, 2023 in Meridian.
15. **2023-366:** Motion to purchase 89 sq. ft. of Part of Lot 1, Blk. 1, Unit 1, Phase 3 (Noma Drive) in the amount of \$2.00 per sq. ft. for a total purchase price of \$178.00 from Purcell Co., Inc. for easement.
17. **2023-368:** Motion to purchase 1470 sq. ft. of Part of Lot 9, Blk. 4, First Addition, Unit 6, Phase 1 (Makiki Drive) in the amount of \$1.25 per sq. ft. for a total purchase price of \$1,837.50 from Marvin Lee and Angela Robinson for a Permanent Drainage Easement.
18. **2023-370:** Motion to approve payments to Chiniche Engineering & Surveying in the amount of \$5,354.00 for Montjoy Creek Improvements, in the amount of \$4222.75 for Golf Course Pond Remediation, in the amount of \$230.00 for GIS and in the amount of \$1,635.50 for Canal Dredging.
19. **2023-371:** Motion to approve to advertise for bids for the Beaux Vue Ph 2 Drainage Improvements.
20. **2023-372:** Motion to approve Work Assignment under the Master Service Agreement with Covington Civil and Environmental, LLC in the amount not to exceed \$25,000.00 for Site Development Plan Review FY24 as needed.
21. **2023-373:** Motion to approve payments to Covington Civil & Environmental, LLC in the amount of \$17,450.00 for Turnberry Drainage Project, in the amount of \$7,200.00 for Fairway Drive and

Kome Drive Project, in the amount of \$24,000.00 for Bank Stabilization Project, in the amount of \$13,500.00 for Bayou Drive Drainage Project, in the amount of \$5,220.00 for Site Development Plan, and in the amount of \$17,100.00 for Kaleki Way Drainage.

- 22. **2023-377:** Motion to amend the purchase approved June 21, 2022 for a Ford medium duty landscape/dump truck with Cannon Chevrolet Nissan in the amount of \$112,000 and to allow the purchase of a replacement medium duty model Chevrolet Silverado 5500 Regular Cab Work Truck with Switch-N-Go Series Rollback Dump Body in the amount of \$95,000 due to delivery deadlines and the emergency needs of the department.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

Action Agenda.

- 23. **2023-369:** Motion to allow anyone that had a permit for a landscape culvert that expired during the moratorium on Landscape Culverts, to request during moratorium time period a new permit and they be allowed to do a landscape culvert according to the present permit and building review requirements for culvert size and other requirements set forth by building officials. (Maher)

Motion made by Councilmember-At-Large Maher, Seconded by Ward 3 Cumberland to allow anyone that had a permit for a landscape culvert that expired during the moratorium on Landscape Culverts, to request during moratorium time period a new permit and they be allowed to do a landscape culvert according to the present permit and building review requirements for culvert size and other requirements set forth by building officials. (Maher)

Voting Yea: Councilmember-At-Large Maher, Ward 3 Cumberland, Ward 4 Clark

Voting Nay: Mayor Depreo, Ward 2 Liese

MOTION FAILED

- 24. **2023-374:** Motion to accept offer from United States Fire Insurance Company in the amount of \$97,641.75 as full and final settlement of the performance bond claim filed by the City of Diamondhead on the project known as Makiki Dr. Drainage and further to authorize the City Attorney and City Manager to execute all necessary documents to effectuate the settlement.

Motion made by Ward 2 Liese, Seconded by Councilmember-At-Large Maher to accept offer from United States Fire Insurance Company in the amount of \$97,641.75 as full and final settlement of the performance bond claim filed by the City of Diamondhead on the project known as Makiki Dr. Drainage and further to authorize the City Attorney and City Manager to execute all necessary documents to effectuate the settlement.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

Routine Agenda.

Claims Payable

- 25. Motion to approve Docket of Claims (DKT231149 - DKT231182) in the amount of \$412,493.09

Motion made by Ward 4 Clark, Seconded by Councilmember-At-Large Maher to approve Docket of Claims (DKT231149 - DKT231182) in the amount of \$412,493.09.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

- 26. Motion to approve Payroll Payables APPKT02070 (DKT231137-DKT231148) in the amount of \$46,560.68, PRCLAIM010173 in the amount of \$2,523.58, PRCLAIM010174 in the amount of \$28,337.39, PRCLAIM010175 in the amount of \$28,216.25 and PRCLAIM01076 in the amount of \$2,523.58.

Motion made by Ward 4 Clark, Seconded by Ward 3 Cumberland to approve Payroll Payables APPKT02070 (DKT231137-DKT231148) in the amount of \$46,560.68, PRCLAIM010173 in the amount of \$2,523.58, PRCLAIM010174 in the amount of \$28,337.39, PRCLAIM010175 in the amount of \$28,216.25 and PRCLAIM01076 in the amount of \$2,523.58.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

Department Reports

Motion made by Ward 3 Cumberland, Seconded by Councilmember-At-Large Maher to approve the following Department Reports:

Building

Court

Police

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

Public Comments on Non-Agenda Items.

Penny Crawford - Condos/Zoning

Clare Hanson - Condos/Zoning

Beverly O'Hara - Condos/Zoning

Terri Duff - Condos/Zoning

Adjourn/Recess.

At 6:35 p.m. with no further business to come before the council motion made by Ward 4 Clark, Seconded by Ward 3 Cumberland to adjourn.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

Nancy Depreo
Mayor

Jeannie Klein
City Clerk

City of Diamondhead, MS
Request for Council Action

TO: Mayor/Council/City Clerk

FROM: S. Finley Ward 1

DATE: 07/10/2023

Ordinance Resolution Agreement Info Only Work Session Other

AGENDA LOCATION: Consent Agenda Regular Agenda


AGENDA DATE REQUESTED

ORDINANCE/RESOLUTION CAPTIONS or ISSUE:

Motion to contribute up to \$40,000.00 for the Dog Park from the General Fund Balance.

REQUIRED SIGNATURE

REQUESTED BY:



COUNCIL ACTION:

Approved Denied Tabled/Deferred Info Only Completed:

A TEXT AMENDMENT TO AMEND THE ZONING MAP FOR THE RE-ZONING OF CURE LAND COMPANY, LLC’S TAX PARCEL TAX PARCEL 132A-2-03-028.00 (5410 GEX DRIVE)

A resolution of the Mayor and City Council of the City of Diamondhead amending the Zoning Map to change Tax Parcel 132A-2-03-028.00 (physical address 5410 Gex Drive) from C-1 (General Commercial District) to TCMU (Town Center Mixed Use)

WHEREAS, Cure Land Company, LLC submitted a request to change the zoning of its Tax Parcel 132A-2-03-028.00 (physical address 5410 Gex Drive) from C-1 (General Commercial District) to TCMU (Town Center Mixed Use) and, .

WHEREAS, the Planning & Zoning Commission at its meeting on September 26, 2023 concurred with the recommendation of the Planning & Zoning Administrator to approve the request of Cure Land Company, LLC for the rezoning of Tax Parcel 132A-2-03-028.00 (physical address 5410 Gex Drive) from C-1 (General Commercial District) to TCMU (Town Center Mixed Use) citing the City’s Comprehensive Plan, Envision Diamondhead 2040, was adopted in August 2020 and wherein the Center District and mixed-use subdistrict were added to the Zoning Ordinance, and

WHEREAS, the subject parcel is one which has been identified as mixed use and meets with Envision Diamondhead 2040 goals and objectives to provide additional housing options for those not interested in single-family detached homes.

NOW, THEREFORE BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY, that the City Council does here by amend the Zoning Map and further amends the zoning for Tax Parcel Tax Parcel 132A-2-03-028.00 (physical address 5410 Gex Drive) from C-1 (General Commercial District) to TCMU (Town Center Mixed Use).

I HEREBY CERTIFY THAT THE ABOVE AND FOREGOING RESOLUTION WAS ADOPTED IN THE AFFIRMATIVE BY THE FOLLOWING VOTE OF COUNCIL OF THE CITY OF DIAMONDHEAD ON THE 3TH DAY OF OCTOBER, 2023.

	Aye	Nay	Absent
Councilmember Finley	_____	_____	_____
Councilmember Liese	_____	_____	_____
Councilmember Cumberland	_____	_____	_____
Councilmember Clark	_____	_____	_____
Councilmember Maher	_____	_____	_____
Mayor Depreo	_____	_____	_____

MAYOR NANCY DEPREO

ATTEST: _____
Jeannie Klein, City Clerk

City of Diamondhead
5000 Diamondhead Circle
Diamondhead, MS 39525



Office 228-222-4626
Fax 228-222-4390
www.Diamondhead.ms.gov

APPLICATION FOR ZONING CHANGE

CASE NO. 202300417

DATE 8-21-23

APPLICANT: MICHAEL D. CURE

APPLICANT'S ADDRESS: 106 YALBOROUGH PL. WARELAND, MS. 39596

APPLICANT'S TELEPHONE: (HOME) ⁽²²⁸⁾ 304-7157 (WORK) ⁽²²⁸⁾ 463-0050

PROPERTY OWNER: CURE LAND COMPANY LLC

MAILING ADDRESS: P.O. Box 44 LAKEVILLE, MS. 39558

TELEPHONE NUMBER: (HOME) ⁽²²⁸⁾ 304-7157 (WORK) 228-463-0050

TAX ROLL PARCEL NUMBER: # 132-A-2-03-028

STREET ADDRESS OR LEGAL DESCRIPTION OF PROPERTY: _____

5410 GEX DRIVE

ZONING CHANGE (FROM) C-1 (TO) R-3

STATE PURPOSE OF REZONING: CONDOMINIUM DEVELOPMENT

STATEMENT OF UNDERSTANDING

As the applicant or owner/s for the requested Zoning Change in the City of Diamondhead, I (we) understand the following:

The application fee of ~~\$600.00~~ ^{200.00} must be paid prior to the acceptance of the application. Further, that if the application is withdrawn for any reason that the application fee is forfeited to the City of Diamondhead.

As the applicant or owner/s, I (we), or the designated representative, must be present at the public hearing.

That all information provided with this application is true and correct to the best of my knowledge.

That this application represents only property owned by me (us) and that any other adjoining property owners must apply for a change on his own behalf.

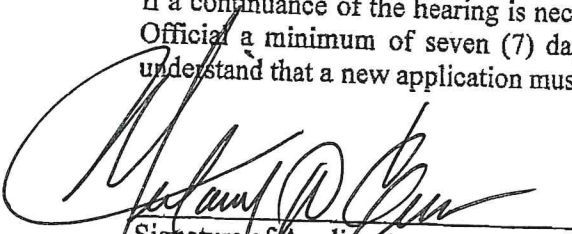
That all required attachments have been provided to the City of Diamondhead.

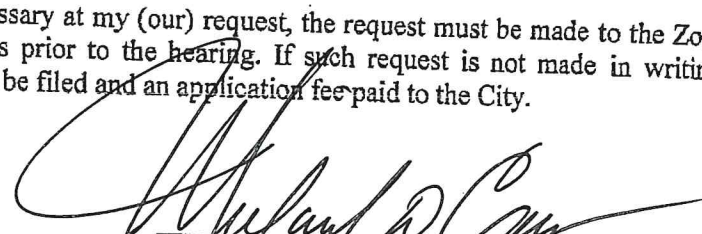
That additional information may be required by the Planning Commission prior to final disposition.

The City Council will not accept new case evidence once the recommendation has been made by the Planning Commission. If new evidence needs to be presented, the applicant will need to request that the matter be referred back to the Planning Commission for review.

The Public Hearing will be held on 9/24/23 at 6 p.m. in the Council Chambers of the Diamondhead City Hall.

If a continuance of the hearing is necessary at my (our) request, the request must be made to the Zoning Official a minimum of seven (7) days prior to the hearing. If such request is not made in writing, I understand that a new application must be filed and an application fee paid to the City.


Signature of Applicant


Signature of Property Owner

_____ For Official Use Only _____

- ~~\$600.00~~ ^{200.00}
- Copy of Deed, Lease or Contract
- Site Plan
- Parking Spaces
- List of Property Owners NA ()

- Application Signed
- Written Project Description
- Drainage Plan NA ()
- Notarized Statement NA ()

January 11, 2023

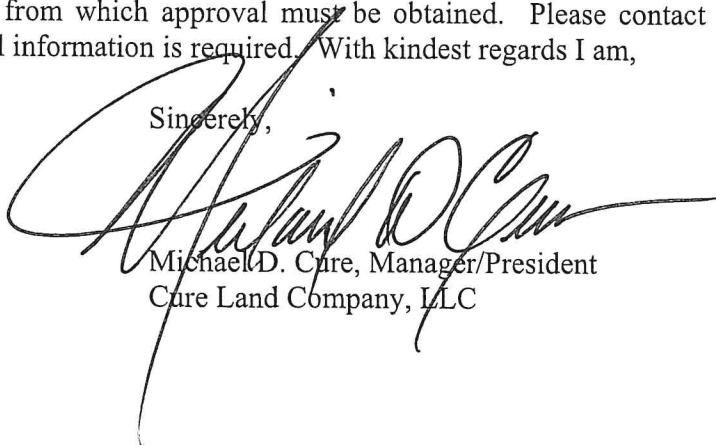
City of Diamondhead, Mississippi
ATTN: Planning and Zoning
5000 Diamondhead Circle
Diamondhead, MS 39525

RE: Developer: Carlene Alfonso, and/or Assigns
Property: Pt. (8.72 ac) JOHN B. LADNER CLAIM, Sec. 13, Ts. 8-S, R. 14-W,
Diamondhead, Hancock Co., MS
Parcel No.: 132A-2-03-028.000
Address: 5410 Gex Drive (n/k/a Diamondhead Drive North)

To whom it may concern:

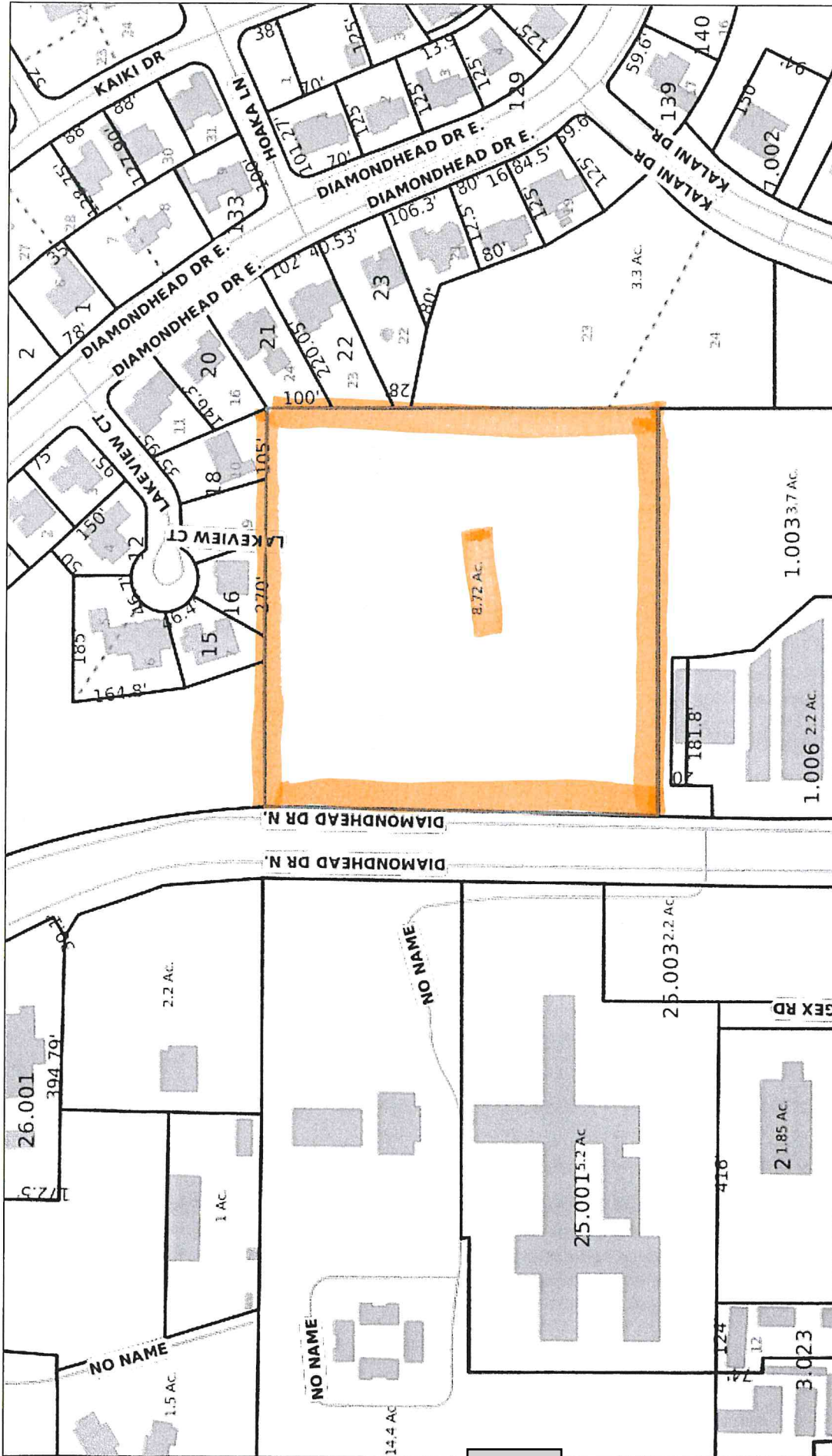
Please be advised that the above-named Developer is presently in the process of negotiating an agreement with Cure Land Company, LLC, as owner of the above-referenced property, which I represent herein as Manager/President. Such agreement involves the purchase and/or development of said property which will be made contingent on certain matters, including approval by the City of Diamondhead for the intended use and/or change to the current zoning. Please accept this correspondence as proof of the pending agreement with the Developer, and for authorization for the Developer to act on behalf of the Company. Such shall include, but not be limited to, the authority to make application, on behalf of Cure Land Company, LLC for approval by the City for such use and/or zoning change, and to represent the company in regard to such application before the City of Diamondhead and/or any other entities, departments, boards, or commissions from which approval must be obtained. Please contact me with any questions, or if additional information is required. With kindest regards I am,

Sincerely,



Michael D. Cure, Manager/President
Cure Land Company, LLC

Geoportal Map



DISCLAIMER: Any user of this map product accepts its faults and assumes all responsibility for the use thereof, and further agrees to hold Hancock County harmless from and against any damage, loss or liability arising from any use of the map product. Users are cautioned to consider carefully the provisional nature of the maps and data before using it for decisions that concern personal or public safety or the conduct of business that involves monetary or operational consequences. Conclusions drawn from, or actions undertaken, on the basis of such maps and data, are the sole responsibility of the user.

DIAMONDHEAD CONDOMINIUM
ZONING REQUEST CHANGE FROM C-1 TO R-3
REQUIRED ITEMS

August 11, 2023

- i. Zoning request from C-1 to R-3/ATTACHED.

- ii. The attached Site plan shows the location of the proposed site of 8.31 acres located on Diamondhead Drive North (Gex Drive) with a 3-4 story residential condominium structure of 58 units with parking garage for 30 cars/golf carts with a total of 119 additional parking spaces/ATTACHED.

- iii. It is estimated that construction will begin in 2024 and be completed in the 2025 or the early spring of 2026.

- iv. The proposed 58 unit luxury condominium development will be located adjacent to Gex Drive buffered from Gex Drive by existing wetlands which will be left intact with the exception of an entry drive. The attractiveness of the wetlands and the existing lake will not be altered but will be insured by the site planning being proposed. A 20ft landscaped buffer is proposed on the perimeter of the site. Landscaping reflective of the wetlands will be incorporated in the community as a buffer. Further a nature preserve with walking trail will be designed to further buffer the adjacent/existing single family residences. This buffer will surround the development to provide attractive privacy and screening for both the condominium residents and adjoin residential and commercial properties. Our proposed condominium development's, existing site consists of 8.72 acres located at 5410 Gex Drive. The property is adjacent to the main entrance road into Diamondhead and is surrounded by commercial structures and C-1 zoning, as well as R-3 residential. The condominium property is roughly one half wooded wetlands and one half cleared uplands that as immediately adjacent to property zoned C-1 (vacant land) and R-3 (land developed). The wetlands are a tremendous asset to both Diamondhead and the condominium development the developer will not develop or intrude into the wetlands with the exception of building an entry drive adjacent to a portion of the wetlands and were previously filled.

- v. The proposed zoning charge from C-1 to R-3 allows for a condominium community of 8 units per acre. This zoning change allows for the development of a condominium community which matches the recommendations of future land use as identified in ENVISION DIAMONDHEAD 2040 (a plan for long term future and sustainable development adopted by the City Council July, 2021).

DIAMONDHEAD CONDOMINIUM
ZONING REQUEST CHANGE FROM C-1 TO R-3
REQUIRED ITEMS/page 2
August 11, 2023

The existing zoning of C-1 allow development of use by right without planning oversight of some uses that may not or are not compatible with adjoining single family residences. It is acceptable planning practice to provide a transitional zone or buffer zone of multifamily land use between residential and additional residential commercial developments. This zoning “step down” insures the viability of adjacent single family residences. The developer is are proposing to build a Condominium Community on this property located between the properties zoned C-1, General Commercial, and R-3, Low Density Single Family Residential Homes. Between these two zoned districts, Standard Planning Practices would expect a transitional zone or transitional development to provide a development Buffer zone to protect integrity of the existing Residential Homes from the C-1 uses that I Have listed above.

The current zoning (C-1) allows by “use by right” some of the following land uses. These uses do not require planning oversight as implied by “use by right”.

Under C-1 Zoning

- Bowling Alley
- Cabinet Shop
- Construction Office
- Feed & Seed Store
- Furniture Store
- Grocery Store
- Landscape Garden Sales
- Parking Garage
- Pest Control
- Short Term Rental
- Restaurant
- Seafood Shop
- Water Elevated Store (Water Tank)

The addition of the condominium community will increase the housing opportunities of residents either moving into Diamondhead or wishing to move from Apartment or single family homes within Diamondhead. The appeal of Diamondhead continues to increase as additional residential and as commercial development increases; this condominium as additional residential and allow

DIAMONDHEAD CONDOMINIUM
ZONING REQUEST CHANGE FROM C-1 TO R-3
REQUIRED ITEMS/ Page 3
August 11, 2023


Condominium it’s residents to walk to current and proposed downtown shopping opportunities. The condominium units will serve a population wanting to reside in Diamondhead but are not interest in rental apartments or single family residences with individual yards & structures requiring upkeep and maintenance. The proposed zoning charge would positively affect adjoining residential properties by providing a buffer from future commercial development. Again to protect the “Character “of existing neighborhood there should be a step down of transitioning zoning from the C-1 zoning down or transition in zoning from C-1 zoning to R-3, then down to the R-1 zoning. Again transitional zoning is standard zoning practice. Secondly, we believe that there is A “Public Need” for owner occupied permanent market rate housing in this area.

When you consider the uses allowed by right by the current zoning ordinance, along with uses allowed by Planning Commission and by Conditional Use. This condominium development would provide those businesses with a regular and consistent client base that could request those businesses from a walking distance!

- vi. The incorporation of the land use proposed as a outlined in ENVISION DIAMONDHEAD 2040, changing the existing land use from C-1, general commercial, to R-3, high density single family, will allow the addition of a high end residential community along Diamondhead Drive North (GEX-Drive) is which is consistent with the overall master plan and will prevent the intrusion of commercial development that could result in lower residential property values.
- vii. -Tax Parcel Map/Attached.
- viii. As previously stated the zoning change from C-1 (commercial) to R-3 (condominium residential) will provide another type of housing for people desiring to live in Diamondhead. We have designed the development so that the structure is architecturally appealing and consistent with Design Standards of the City of Diamondhead, ENVISION DIAMONDHEAD 2040. Significant green space has been preserved on site and we have provided for a large landscape buffer between our developments to provide added protection for the single family neighborhood. In every aspect of our design we have made every effort to comply with the Master Plan for the City of Diamondhead, but also with standard zoning practices that compliment the surrounding area while protecting the single family residential neighborhood.

DIAMONDHEAD CONDOMINIUMS
 DIAMONDHEAD, MISSISSIPPI

SHEET TITLE: SITE PLAN
 DRAWING STATUS: PRELIM DES. CODE REV. DES. REV. CONST. DOC.
 DATE: 04-12-23
 DRAWN: T.H. CHKD: F.G.
 SHEET: **A1.00** OF

REVISIONS: _____
 DATE: _____

FRANK GEVER, JR., AIA
 ARCHITECT
 115 S. Main St., Room 105
 Biloxi, MS 39201
 P: 228.374.2264 F: 228.374.2263

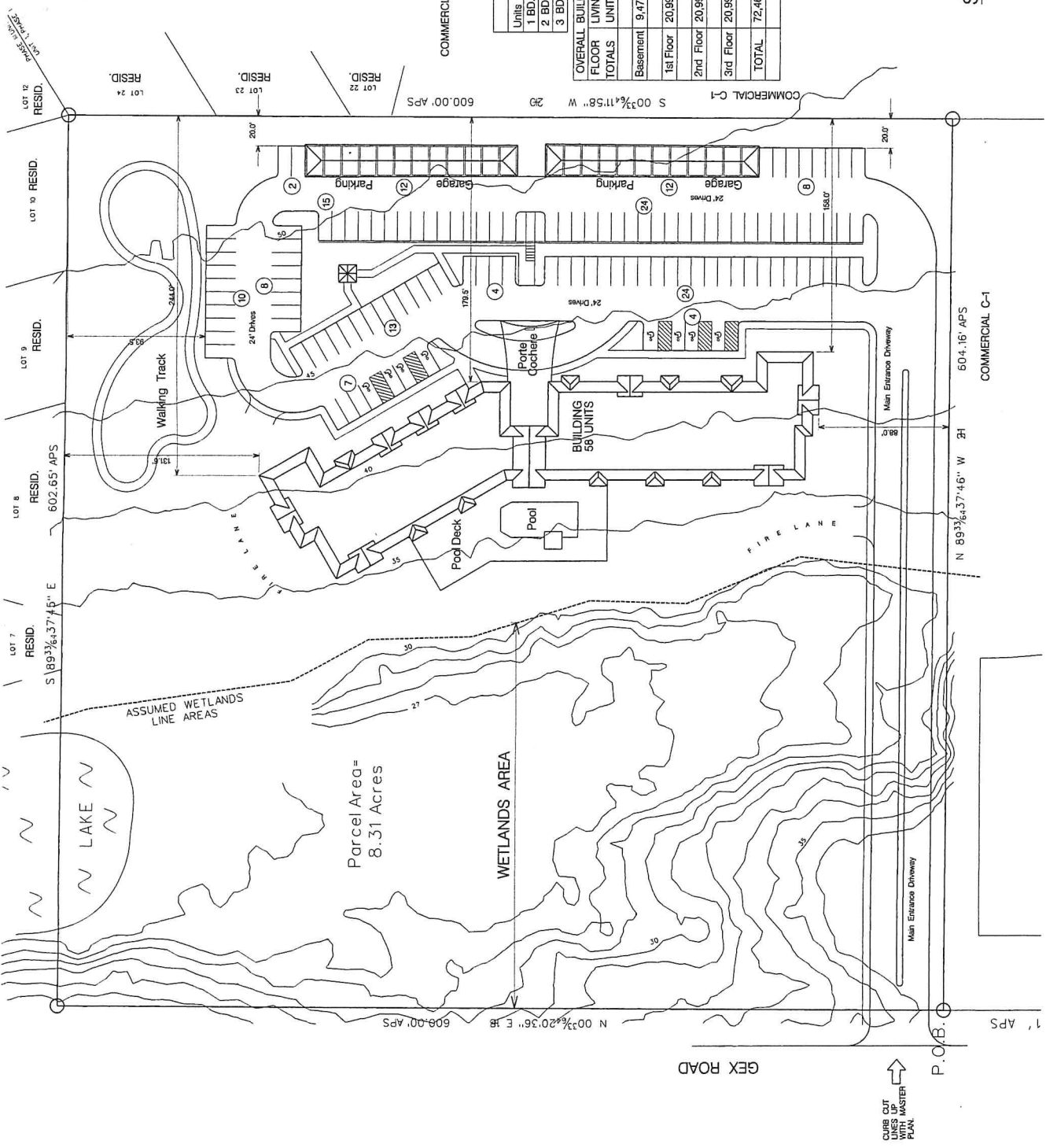
139 PARKING SPACES

UNIT COUNT:	1 BEDROOM UNITS	2 BEDROOM UNITS	3 BEDROOM UNITS
Basement	0	5	2
1st Floor	6	7	4
2nd Floor	6	7	4
3rd Floor	6	7	4
TOTAL	18	26	14

COMMERCIAL C-1

SQUARE FOOTAGE CALCULATION	
Units	Inside Heat-Cool Balcony Total Footprint
1 BD.	730.5
2 BD.	1,015
3 BD.	1,525
TOTAL	3,270.5

OVERALL BUILDING SQUARE FOOTAGE CALCULATIONS		
FLOOR	LIVING COMMON STOR. MAINT.	TOTAL
Basement	9,478	5,532
1st Floor	20,996	6,064
2nd Floor	20,996	5,302
3rd Floor	20,996	5,377
TOTAL	72,466	22,275



SITE PLAN
 1" = 30'

REVISIONS	NO.	DATE:



FRANK GWIZDER JR. ARCHITECT
 16 S. Judd St.
 22337-2264 F: 202.374.2262

DISCLAIMER: THE ARCHITECT'S RESPONSIBILITY IS TO THE CLIENT AND NOT TO THE CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER CONSTRUCTION OF THE PROJECT. THE ARCHITECT SHALL NOT BE RESPONSIBLE FOR THE PROPER CONSTRUCTION OF THE PROJECT. THE ARCHITECT SHALL NOT BE RESPONSIBLE FOR THE PROPER CONSTRUCTION OF THE PROJECT.

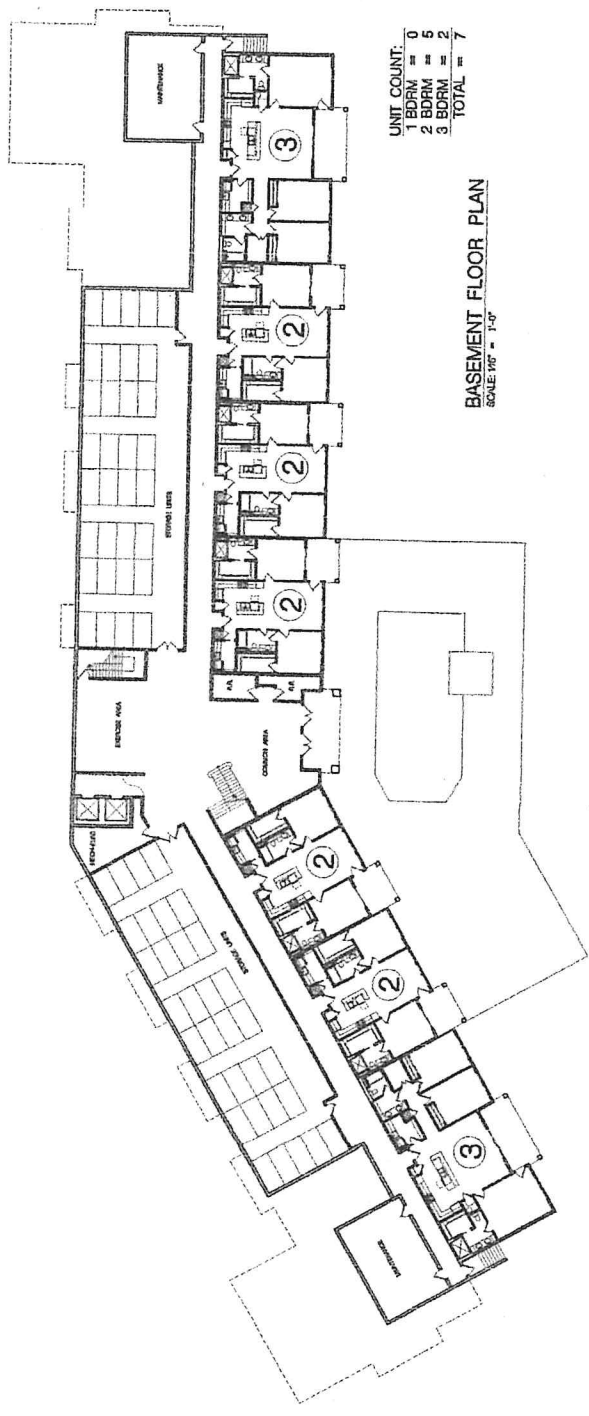
DIAMONDHEAD CONDOMINIUMS
 DIAMONDHEAD, MISSISSIPPI

SHEET TITLE: **BASEMENT & FIRST FLOOR PLANS**

DRAWING SUBMITTAL STATUS:
 PRELIM. DES. CODE REV.
 DESIGN. CD. CONST. DOC.
 DATE: 06-12-23

DATE: 06-12-23
 DRAWN: TJA
 CHECKED: F.A.L.

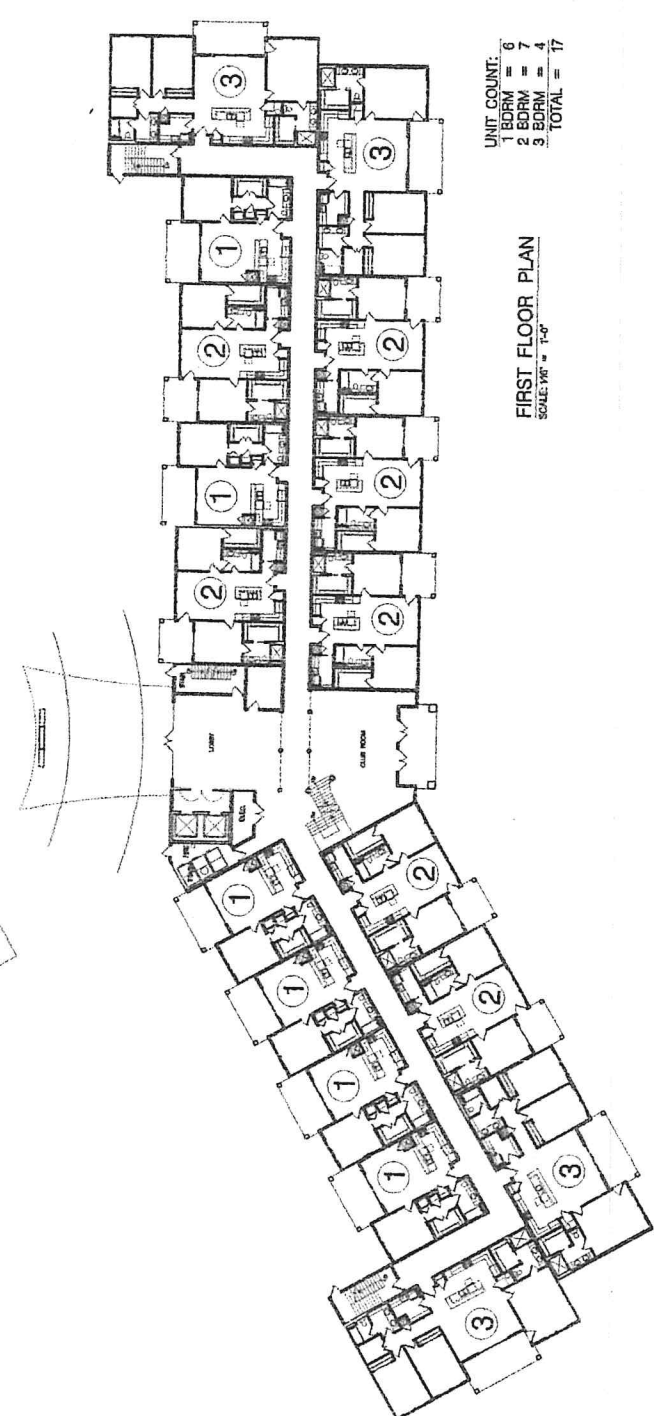
Item No. 3.
 A2.



UNIT COUNT:

1 BDRM	=	0
2 BDRM	=	5
3 BDRM	=	2
TOTAL	=	7

BASEMENT FLOOR PLAN
 SCALE: 1/8" = 1'-0"



UNIT COUNT:

1 BDRM	=	6
2 BDRM	=	7
3 BDRM	=	4
TOTAL	=	17

FIRST FLOOR PLAN
 SCALE: 1/8" = 1'-0"

REVISIONS	NO.	DATE:

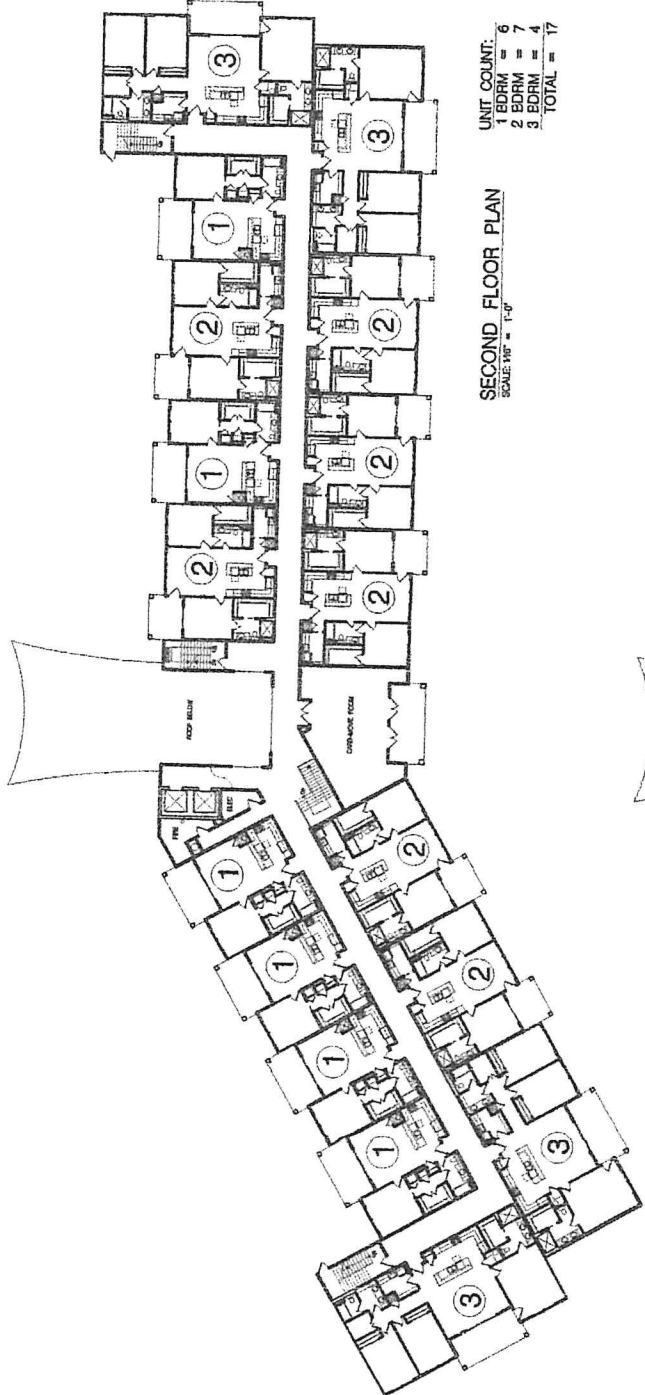
FRANK GENZLER JR. AIA
architect
 205 N. LAMB BLVD.
 SUITE 1000
 MEMPHIS, TN 38102-1420
 TEL: 901.525.4400

THESE PLANS WERE PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND TO THE BEST OF MY KNOWLEDGE AND BELIEF THEY COMPLY WITH ALL CITY, STATE AND FEDERAL REQUIREMENTS. I AM NOT PROVIDING ANY WARRANTY OR GUARANTEE FOR THE ACCURACY OR COMPLETENESS OF THESE PLANS. I AM NOT RESPONSIBLE FOR ANY ERRORS OR OMISSIONS IN THESE PLANS. I AM NOT PROVIDING ANY CONSULTING OR ENGINEERING SERVICES. I AM NOT PROVIDING ANY DESIGN SERVICES. I AM NOT PROVIDING ANY CONSTRUCTION SERVICES. I AM NOT PROVIDING ANY FINANCIAL SERVICES. I AM NOT PROVIDING ANY LEGAL SERVICES. I AM NOT PROVIDING ANY OTHER SERVICES.

DIAMONDHEAD CONDOMINIUMS
 DIAMONDHEAD, MISSISSIPPI

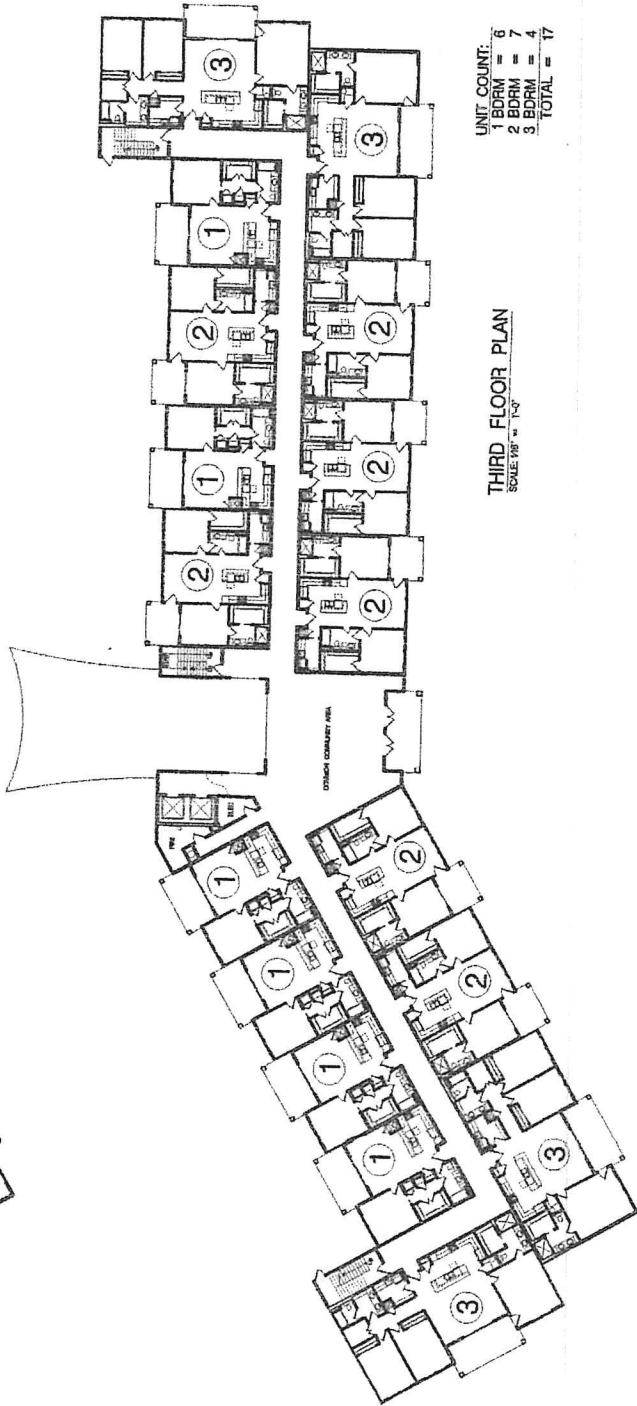
PROJECT
SHEET TITLE
 SECOND & THIRD FLOOR PLANS
DRAWING SUBMITTAL STATUS
 PRELIM DES CODE REV DEL. REV. NO. CONST. DOC.
DATE: 04-10-23
DRAWN: TFL
CHECKED: FGL
FILE:
SHEET:
NO.:

Item No. 3.
A3.



UNIT COUNT:
 1 BDRM = 6
 2 BDRM = 7
 3 BDRM = 4
TOTAL = 17

SECOND FLOOR PLAN
 SCALE: 1/8" = 1'-0"



UNIT COUNT:
 1 BDRM = 6
 2 BDRM = 7
 3 BDRM = 4
TOTAL = 17

THIRD FLOOR PLAN
 SCALE: 1/8" = 1'-0"

REVISIONS	NO.	DATE:

FRANK GENZER JR. ARCHITECT
 16 S. Lake St.
 228.747.2254

DISCLAIMER:
 THE ARCHITECT HAS PREPARED THESE PLANS TO THE BEST OF HIS KNOWLEDGE AND BELIEF. HE MAKES NO WARRANTY, EXPRESS OR IMPLIED, AS TO THE ACCURACY, COMPLETENESS, OR SUITABILITY OF THESE PLANS. THE ARCHITECT SHALL NOT BE RESPONSIBLE FOR ANY ERRORS OR OMISSIONS IN THESE PLANS, NOR FOR ANY CONSEQUENCES ARISING FROM THE USE OF THESE PLANS. THE ARCHITECT'S LIABILITY IS LIMITED TO THE PROFESSIONAL SERVICES PROVIDED BY HIM OR HIS FIRM. THE ARCHITECT SHALL NOT BE RESPONSIBLE FOR ANY DELAYS OR INTERUPTIONS IN THE CONSTRUCTION OF THE PROJECT, NOR FOR ANY COSTS INCURRED BY THE OWNER AS A RESULT OF SUCH DELAYS OR INTERUPTIONS. THE ARCHITECT SHALL NOT BE RESPONSIBLE FOR ANY CHANGES TO THESE PLANS MADE BY THE OWNER OR ANY OTHER PARTY WITHOUT THE WRITTEN CONSENT OF THE ARCHITECT. THE ARCHITECT SHALL NOT BE RESPONSIBLE FOR ANY VIOLATIONS OF ANY APPLICABLE LAWS, REGULATIONS, OR ORDINANCES. THE ARCHITECT SHALL NOT BE RESPONSIBLE FOR ANY INADEQUACIES IN THE DESIGN OR CONSTRUCTION OF THE PROJECT, NOR FOR ANY CONSEQUENCES ARISING FROM THE USE OF SUCH DESIGN OR CONSTRUCTION. THE ARCHITECT SHALL NOT BE RESPONSIBLE FOR ANY CLAIMS, DAMAGES, OR LOSSES, INCLUDING REASONABLE ATTORNEY'S FEES, ARISING OUT OF OR FROM THE USE OF THESE PLANS. THE ARCHITECT'S LIABILITY IS LIMITED TO THE PROFESSIONAL SERVICES PROVIDED BY HIM OR HIS FIRM. THE ARCHITECT SHALL NOT BE RESPONSIBLE FOR ANY DELAYS OR INTERUPTIONS IN THE CONSTRUCTION OF THE PROJECT, NOR FOR ANY COSTS INCURRED BY THE OWNER AS A RESULT OF SUCH DELAYS OR INTERUPTIONS. THE ARCHITECT SHALL NOT BE RESPONSIBLE FOR ANY CHANGES TO THESE PLANS MADE BY THE OWNER OR ANY OTHER PARTY WITHOUT THE WRITTEN CONSENT OF THE ARCHITECT. THE ARCHITECT SHALL NOT BE RESPONSIBLE FOR ANY VIOLATIONS OF ANY APPLICABLE LAWS, REGULATIONS, OR ORDINANCES. THE ARCHITECT SHALL NOT BE RESPONSIBLE FOR ANY INADEQUACIES IN THE DESIGN OR CONSTRUCTION OF THE PROJECT, NOR FOR ANY CONSEQUENCES ARISING FROM THE USE OF SUCH DESIGN OR CONSTRUCTION. THE ARCHITECT SHALL NOT BE RESPONSIBLE FOR ANY CLAIMS, DAMAGES, OR LOSSES, INCLUDING REASONABLE ATTORNEY'S FEES, ARISING OUT OF OR FROM THE USE OF THESE PLANS.

DIAMONDHEAD CONDOMINIUMS
 DIAMONDHEAD, MISSISSIPPI

SHEET TITLE
 UNIT FLOOR PLANS

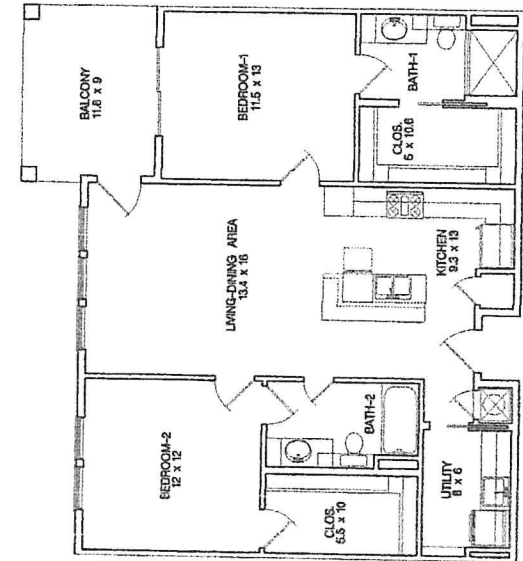
UNLESS OTHERWISE NOTED:
 PRELIM. DES. CODE REV. CORR. DES. CORR. DOC.
 DATE: 01-12-23

DRWN: T.H.
CRDL: F.G.L.

FILE:
SHEET:
NO.:

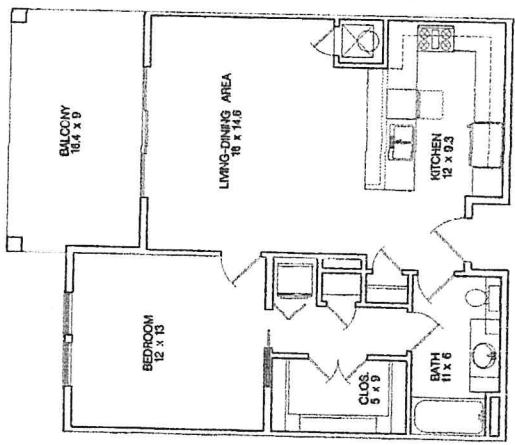
Item No. 3.

A4.



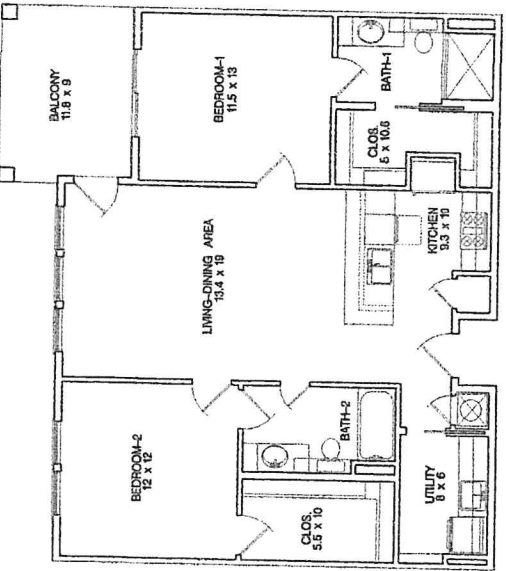
① 1. BEDROOM UNIT PLAN
 SCALE 1/8" = 1'-0"

730.5 s.f. Inside Heat-Cool
 1,015 s.f. Outside Heat-Cool
 1,075 s.f. Outside Heat-Cool
 1,077 s.f. Balcony
 1,182 s.f. Total Unit Area



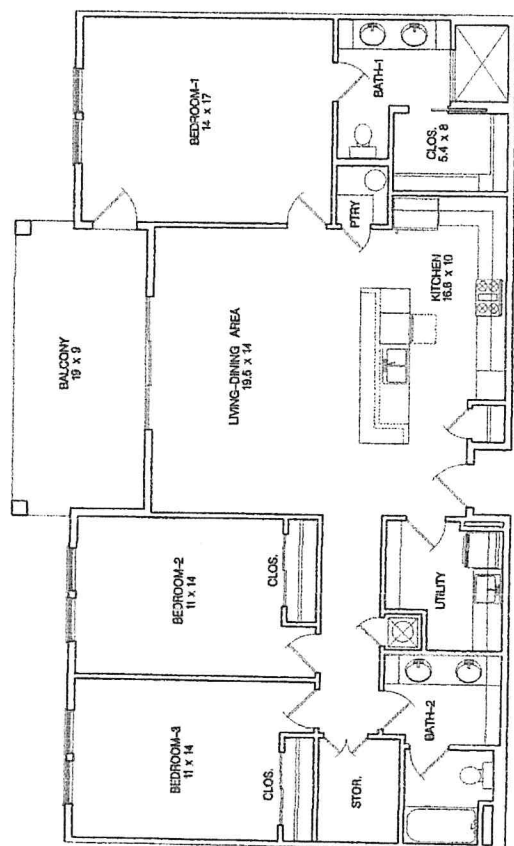
② 2. BEDROOM UNIT PLAN
 SCALE 1/8" = 1'-0"

730.5 s.f. Inside Heat-Cool
 1,015 s.f. Outside Heat-Cool
 1,075 s.f. Outside Heat-Cool
 1,077 s.f. Balcony
 1,182 s.f. Total Unit Area



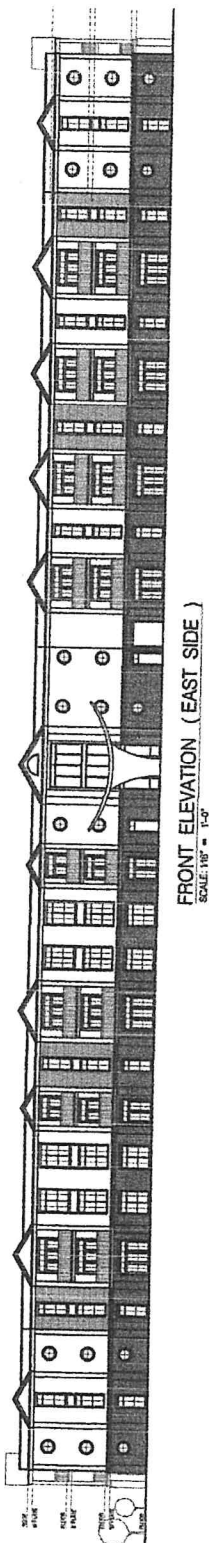
③ 3. BEDROOM UNIT PLAN
 SCALE 1/8" = 1'-0"

1,015 s.f. Inside Heat-Cool
 1,075 s.f. Outside Heat-Cool
 1,077 s.f. Balcony
 1,182 s.f. Total Unit Area

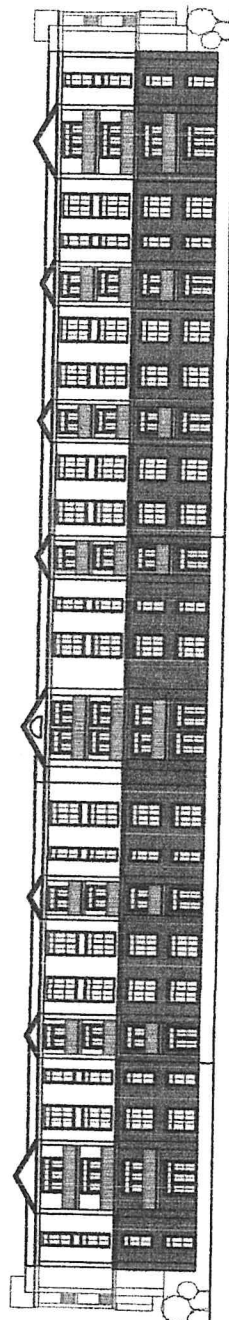


④ 3. BEDROOM UNIT PLAN
 SCALE 1/8" = 1'-0"

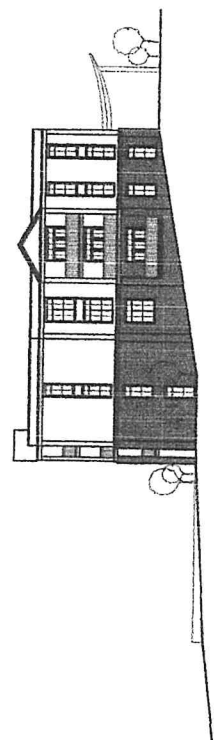
1,025 s.f. Inside Heat-Cool
 1,075 s.f. Outside Heat-Cool
 1,077 s.f. Balcony
 1,182 s.f. Total Unit Area



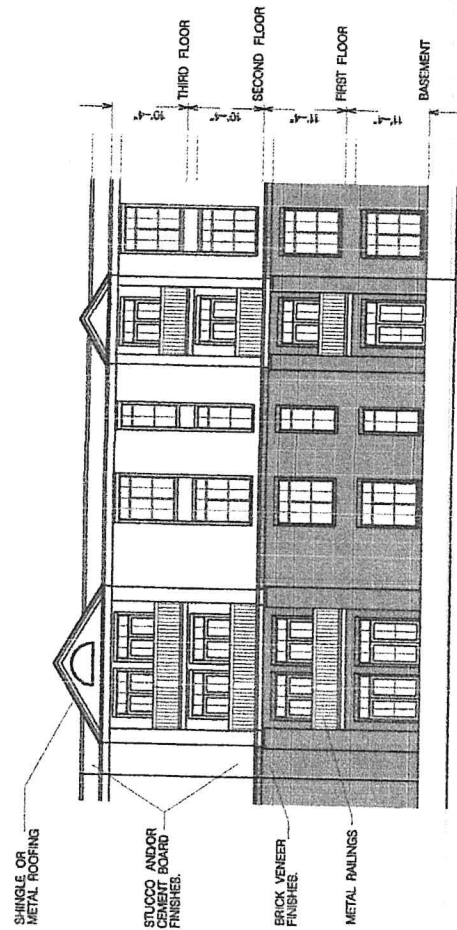
FRONT ELEVATION (EAST SIDE)
SCALE: 1/8" = 1'-0"



REAR ELEVATION (WEST SIDE)
SCALE: 1/8" = 1'-0"



TYPICAL SIDE ELEVATIONS
SCALE: 1/8" = 1'-0"



ENLARGED TYPICAL ELEVATION STYLE
SCALE: 1/8" = 1'-0"

- SHINGLE OR METAL ROOFING
- STUCCO AND/OR CEMENT BOARD FINISHES
- BRICK VENEER FINISHES
- METAL PANELS

NO.	DATE	REVISIONS

FRANK GENZER JR. AIA
ARCHITECT
 200 N. LINDEN ST.
 SUITE 100
 MEMPHIS, TN 38102
 P: 901.525.1234

DISCLAIMER
 THE ARCHITECT HAS PREPARED THESE DRAWINGS TO THE BEST OF HIS KNOWLEDGE AND BELIEF AND HAS NOT CONDUCTED A VISUAL SURVEY OF THE PROJECT. THE ARCHITECT HAS NOT CONDUCTED A VISUAL SURVEY OF THE PROJECT AND HAS NOT CONDUCTED A VISUAL SURVEY OF THE PROJECT. THE ARCHITECT HAS NOT CONDUCTED A VISUAL SURVEY OF THE PROJECT. THE ARCHITECT HAS NOT CONDUCTED A VISUAL SURVEY OF THE PROJECT.

DIAMONDHEAD CONDOMINIUMS
 DIAMONDHEAD, MISSISSIPPI

SHEET TITLE
 EXTERIORS

DRAWING SUBMITTAL STATUS
 PRELIM. DES. CODE REV.
 LOSS. REV. CONST. DOC.
 DATE: 04-15-23

DRWN: T.J.L.
 CHKD: F.A.G.
 FILE

SHEET
A5.
 Item No. 3.



5000 Diamondhead Circle · Diamondhead, MS 39525

Phone: 228.222.4626 Fax: 228-222-4390

TO: City Council and City Manager

FROM: J. Pat Rich, Development Coordinator

DATE: September 27, 2023

SUBJECT: Cure Land Company, LLC, Rezone Request

Cure Land Company, LLC, represented by Carlene Alfonso requested to rezone a parcel from C-1 to R-3 to accommodate a condominium development. The staff recommended and the Planning Commission approved rezone to Town Center Mixed Use (TCMU) based on the following:

TCMU district is in zoning ordinance.

4 story condos are allowed in this district as mid-rise dwellings.

Staff will introduce the C-1 rezoning plan in September. This parcel is identified as TCMU.

Follows Comprehensive Plan recommendation.

The Planning & Zoning Commission voted 4-0 to recommend the rezone.



5000 Diamondhead Circle · Diamondhead, MS 39525
Phone: 228.222.4626 Fax: 228-222-4390

STAFF REPORT TO PLANNING COMMISSION

DATE: September 26, 2023

CASE FILE NUMBER: 202300417

APPLICANT: Cure Land Company, LLC / Carlene Alfonso

TAX PARCEL NUMBER: 132A-2-03-028.000

PHYSICAL STREET ADDRESS: 5410 Gex Drive

ZONING DISTRICT: C-1 General Commercial

TYPE OF APPLICATION: Zoning Change

NATURE OF REQUEST: Change the current zoning from C-1 (General Commercial District) to R-3 (High Density Single Family Residential) to build a 58-unit condominium development. The parcel of property is generally described as being bounded on the west by Diamondhead Drive North, the north by the Duck Pond and Lakeview Court, the east by Diamondhead Drive East and Prestige Properties and the south by Universal Storage and a vacant parcel owned by Tara Corp. The parcel of property is legally described as 8.72 Acre Pt. J B Ladner Claim 13-8-14.

DATE OF PUBLIC HEARING BEFORE PLANNING COMMISSION: September 26, 2023

ACTION BY THE PLANNING COMMISSION:

FINDINGS: This ordinance, including the zoning map, is based on comprehensive planning studies, and is intended to carry out the objectives of a sound, stable and desirable environment. It is recognized that casual amendments of the ordinance would be detrimental to the achievement of that objective, and it is therefore declared to be the public policy to amend this ordinance only when one or more of the following conditions prevail:

- A. Error: There was an error in the initial zoning of the property as it was brought into the city.
- B. Change in Condition: Changed or changing conditions in a particular area in the city or metropolitan area generally, resulting from changes in population, both of the area

proposed to be rezoned and in the surrounding areas, or changes in existing road patterns or traffic, including traffic volumes, and also including the development of new roadways in the vicinity.

- C. Changes in whatever is classified as the "neighborhood" (which may not necessarily be limited to that of a relatively concise area), and which may include changes in population, development trends, and the existing character of nearby property and/or changes that have occurred in the character of nearby property.

RECOMMENDATION TO PLANNING COMMISSION: To approve the rezoning to Town Center District Mixed Use (TCMU).

The staff recommends the rezoning based on the following findings of fact.

- A. There have been changes in conditions which are identified in the comprehensive plan. Per the comprehensive plan, Envision Diamondhead 2040, the Town Center District and mixed-use subdistrict were added to the Zoning Ordinance in August 2020. This parcel is one which has been identified as mixed use. The comprehensive plan also identified the need for additional housing options for those not interested in single-family detached homes. The proposed development will qualify as a mid-rise dwelling.

Grantor:

Zachary and Callie Bunter
8343 Makiki Drive
Diamondhead, MS 39525
(228) 304-2534

Grantee:

City of Diamondhead
5000 Diamondhead Circle
Diamondhead, MS 39525
(228) 222-4626

Prepared by and Return to:

Derek R. Cusick, Esq.
Cusick & Williams, PLLC
1414 25th Avenue
Post Office Box 4008
Gulfport, MS 39502
(228) 206-3819

STATE OF MISSISSIPPI

INDEXING INSTRUCTIONS

COUNTY OF HANCOCK

**Part of Lot 7, Block 6, First
Addition, Unit 6, Phase 1 of
Diamondhead Subdivision,
City of Diamondhead,
Hancock County, Mississippi
TITLE NOT EXAMINED**

RIGHT OF ENTRY AND PERMANENT DRAINAGE EASEMENT

FOR AND IN CONSIDERATION of the sum of Ten and no/100 Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, we, **Zachary Bunter and Callie Bunter**, the owners of the property listed above, hereby grant a Right of Entry and a Permanent Drainage Easement to **CITY OF DIAMONDHEAD, MISSISSIPPI** from the public right of way to the drainage easement located on this property for construction and maintenance of said drainage

easement. The Permanent Drainage Easement shall be described as follows:

See attached survey and legal description thereto incorporated herein by as Exhibit “A”.

I also hereby further grant a Right of Entry for the property to CITY OF DIAMONDHEAD, MISSISSIPPI, its agents or assigns, for the construction and maintenance of said easement.

I hereby further agree not to construct, plant or place anything within the Permanent Drainage Easement that will interfere with the CITY OF DIAMONDHEAD, MISSISSIPPI'S subservient rights. This Permanent Drainage Easement shall be limited to and for the exclusive use of CITY OF DIAMONDHEAD, MISSISSIPPI, its agents or assigns, for its drainage and utility needs.

It is further acknowledged that the drafter of this instrument performed no title search prior to preparing this instrument.

IT IS FURTHER UNDERSTOOD AND AGREED that this instrument constitutes the entire agreement between Grantor and Grantee, there being no other oral agreements or representations of any kind or nature whatsoever.

EXECUTED, this the ____ day of _____, 2023.

GRANTORS:

ZACHARY BUNTER

CALLIE BUNTER

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me, the undersigned Notary Public, the within named _____ and _____, who acknowledged that they signed and delivered this instrument on the day and year herein mentioned, after first having been duly authorized to do so.

GIVEN UNDER MY HAND AND SEAL this the ____ day of _____, 2023.

NOTARY PUBLIC

My Commission Expires:

GRANTEE:
CITY OF DIAMONDHEAD, MISSISSIPPI

BY: _____

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me, the undersigned Notary Public, the within named _____, who acknowledged that she is Mayor of the City of Diamondhead, Mississippi, and that in said representative capacity she signed and delivered this instrument on the day and year herein mentioned, after first having been duly authorized to do so.

GIVEN UNDER MY HAND AND SEAL this the ____ day of _____, 2023.

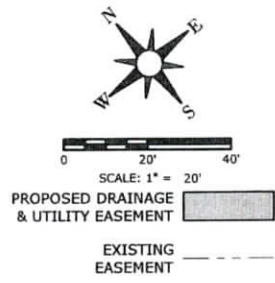
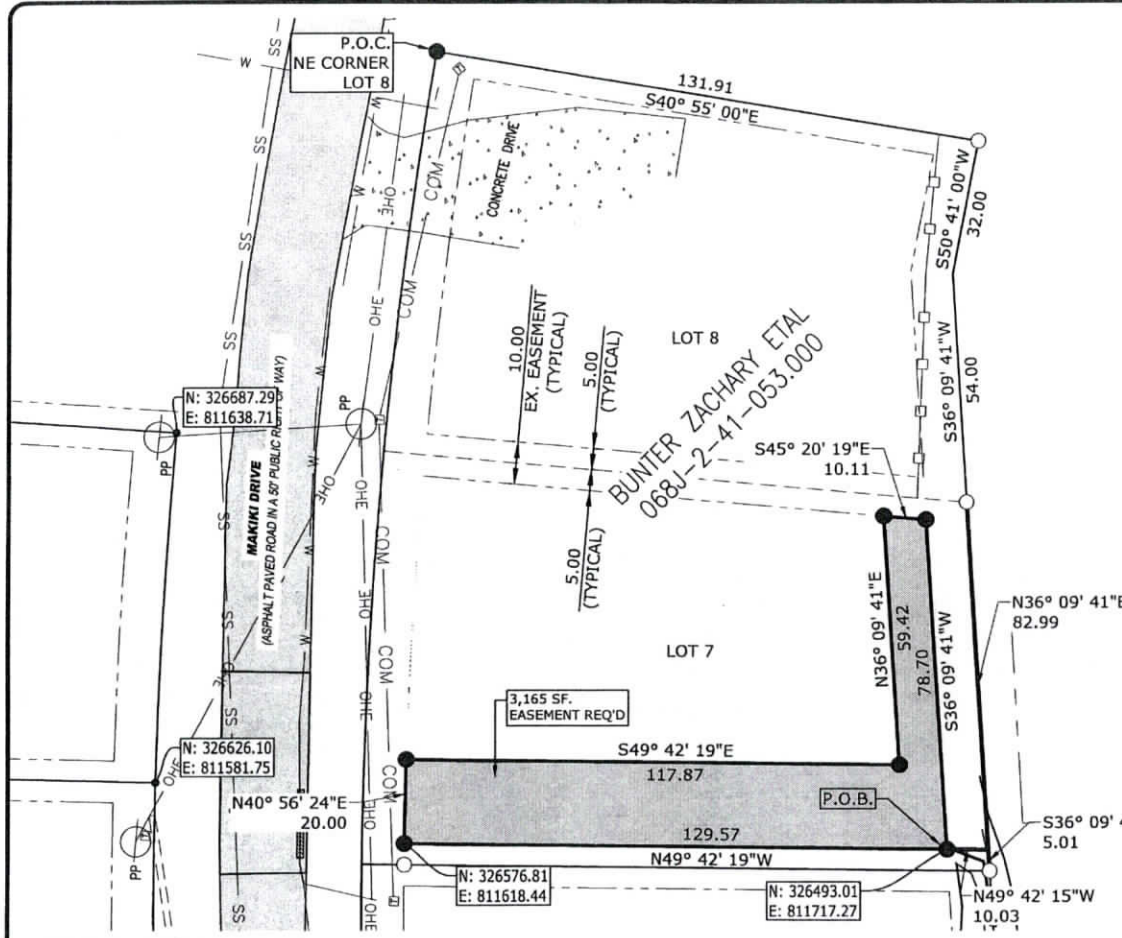
NOTARY PUBLIC

My Commission Expires:



COVINGTON
CIVIL AND ENVIRONMENTAL

2300 14TH STREET
GULFPORT, MISSISSIPPI 39501
Office: (228)396-0486



GENERAL NOTES:

1. The basis of bearings for this survey is the Mississippi State Plane Coordinate System, East Zone (2301), NAD 83, grid values, using a scale factor of 0.999950000 and a convergence angle of 00 degrees 00 minutes 00 seconds determined specifically for this project using G.P.S. methods from a base station located at N 19595.913, E 813140.499 obtained by an OPUS solution.
2. This survey was prepared without the benefit of a Title Search.
3. Date of this Mississippi Standards Class B Survey August 24, 2023.
4. A Property Description of even date herewith accompanies this Plat of Survey.
5. Reference material: all those deeds referenced hereon and recorded in the deed records, Hancock County, Mississippi.
6. ○ - IRON ROD FOUND
● - IRON ROD SET

THIS IS TO CERTIFY THAT I HAVE CAUSED A SURVEY TO BE MADE ON THE ABOVE DESCRIBED PROPERTY AND THAT SAID SURVEY TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



DANIEL A. OVERSTREET
MISSISSIPPI P.S. - 3126
DATE OF FIELD SURVEY: 8-24-2023
**PLAT REVISION 10-25-2023

LEGAL DESCRIPTION (LOT 7 EASEMENT)

A VARIABLE WIDTH EASEMENT LOCATED IN LOT 7, BLOCK 6, FIRST ADDITION, UNIT 6, PHASE 1 OF DIAMONDHEAD SUBDIVISION, (A PART OF THE CHARLES FAYRE CLAIM) SOUTHEAST ¼ OF SECTION 27, TOWNSHIP 7 SOUTH, RANGE 14 WEST, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT A CAPPED IRON ROD ON THE SOUTHERN MARGIN OF MAKIKI DRIVE RIGHT OF WAY BEING THE NORTHEAST CORNER OF SAID LOT 8; THENCE SOUTH 40 DEGREES 55 MINUTES 00 SECONDS EAST A DISTANCE OF 131.91 FEET; THENCE SOUTH 50 DEGREES 41 MINUTES 00 SECONDS WEST A DISTANCE OF 32.00 FEET; THENCE SOUTH 36 DEGREES 09 MINUTES 41 SECONDS WEST A DISTANCE OF 54.00 FEET; THENCE SOUTH 36 DEGREES 09 MINUTES 41 SECONDS WEST A DISTANCE OF 82.99 FEET; THENCE NORTH 49 DEGREES 42 MINUTES 15 SECONDS WEST 10.03 FEET TO A CAPPED IRON ROD SET AT THE POINT OF BEGINNING; THENCE NORTH 49 DEGREES 42 MINUTES 19 SECONDS WEST 129.57 FEET TO A CAPPED IRON ROD SET; THENCE NORTH 40 DEGREES 56 MINUTES 24 SECONDS EAST A DISTANCE OF 20.00 FEET TO A CAPPED IRON ROD SET; THENCE SOUTH 49 DEGREES 42 MINUTES 19 SECONDS WEST A DISTANCE OF 117.87 FEET TO A CAPPED IRON ROD SET; THENCE NORTH 36 DEGREES 09 MINUTES 41 SECONDS EAST 59.42 FEET TO A CAPPED IRON ROD SET; THENCE SOUTH 45 DEGREES 20 MINUTES 19 SECONDS WEST 10.11 FEET TO A CAPPED IRON ROD SET; THENCE SOUTH 36 DEGREES 09 MINUTES 41 SECONDS WEST 78.70 FEET TO THE POINT OF BEGINNING;

SAID EASEMENT CONTAINS 3,165 SQUARE FEET, MORE OR LESS.

3,165 SQ. FT. REQUIRED
LOT 7, BLOCK 6
DIAMONDHEAD 1ST ADD. UNIT 6 PHASE 1
HANCOCK COUNTY, MISSISSIPPI

DRAWN: T. P. CHECK: D.O. DATE: 10-25-2023 SCALE: AS NOTED SHEET: PS3.0 PROJ #: 16175

Pat Rich

From: Beau King
Sent: Wednesday, October 18, 2023 10:55 AM
To: shimbo13@icloud.com
Cc: Jeff Jassby; annbyrne@bellsouth.net; Pat Rich
Subject: RE: Release of Utility and Drainage Easements on 11444 Haleiwa Place

We will begin the abandonment process. And yes, that is correct. Once the plans are submitted,
Beau King
Building Official
City of Diamondhead
5000 Diamondhead Circle
Diamondhead, MS 39525
Office: 228-222-4626 Ext. 1807
Direct: 228-222-4023



we will begin our review.

From: shimbo13@icloud.com <shimbo13@icloud.com>
Sent: Wednesday, October 18, 2023 10:38 AM
To: Beau King <bking@diamondhead.ms.gov>
Cc: Jeff Jassby <jeff@jassbycustomhome.com>; annbyrne@bellsouth.net
Subject: Release of Utility and Drainage Easements on 11444 Haleiwa Place

[EXTERNAL EMAIL] DO NOT CLICK links or attachments unless you recognize the sender and know the content is safe.

Hi Beau,

Pursuant to our discussion this morning, I will be building a new house at 11444 Haleiwa Place on two lots. I am requesting removal of all utility, drainage, and other easements between these two lots that are required for construction of my house. I have submitted a request with Diamondhead Water & Sewer to have the easements removed. Please see the legal description for the lots below.

Parcel Number: 067D-0-26-010.000

Legal Description: Lots 22 & 23 BLK 2 Unit 9 DIAMONDHEAD PH 2

As discussed, this matter will be reviewed at the next City Council meeting on 11/7. My understanding is that the building permit approval process can proceed but final approval for construction will not be granted until after the City Council has approved the abandonment of these easements. Please confirm.

Pat Rich

From: Ashley Hebert <ashleyhebert@coastelectric.coop>
Sent: Tuesday, October 31, 2023 8:07 AM
To: Pat Rich
Cc: Steven Broussard
Subject: RE: AOE 114444 Haleiwa Place

[EXTERNAL EMAIL] DO NOT CLICK links or attachments unless you recognize the sender and know the content is safe.

Coast Electric is good with the abandonment of easement for 11444 Haleiwa Place.

Ashley Hebert

Engineering and Operations
Coast Electric Power Association
Office: 228-363-7238
Cell: 228-493-4300

From: Pat Rich <prich@diamondhead.ms.gov>
Sent: Thursday, October 26, 2023 9:13 AM
To: Ashley Hebert <ashleyhebert@coastelectric.coop>; Ty Wiltz <TWiltz@diamondhead.ms.gov>
Subject: [BULK] AOE 114444 Haleiwa Place

CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good morning,

Tim Byrne is requesting the abandonment of the 5' drainage/utility easements on either side of the common property lines between Lots 22 and 23, Diamondhead Phase 2, Unit 9, Block 2 for the purpose of constructing a residence with the street address of 11444 Haleiwa Place.

Does your company or office need this easement to provide current or future services? Please provide me your written comments by Tuesday, October 31st.

Thanks in advance,

J. Pat Rich
Development Coordinator

City of Diamondhead
5000 Diamondhead Circle
Diamondhead, MS 39525
228-242-1613

Pat Rich

From: Pat Rich
Sent: Thursday, October 26, 2023 9:13 AM
To: Ashley Hebert; Ty Wiltz
Subject: AOE 114444 Haleiwa Place
Attachments: Request Byrne.pdf

Good morning,

Tim Byrne is requesting the abandonment of the 5' drainage/utility easements on either side of the common property lines between Lots 22 and 23, Diamondhead Phase 2, Unit 9, Block 2 for the purpose of constructing a residence with the street address of 11444 Haleiwa Place.

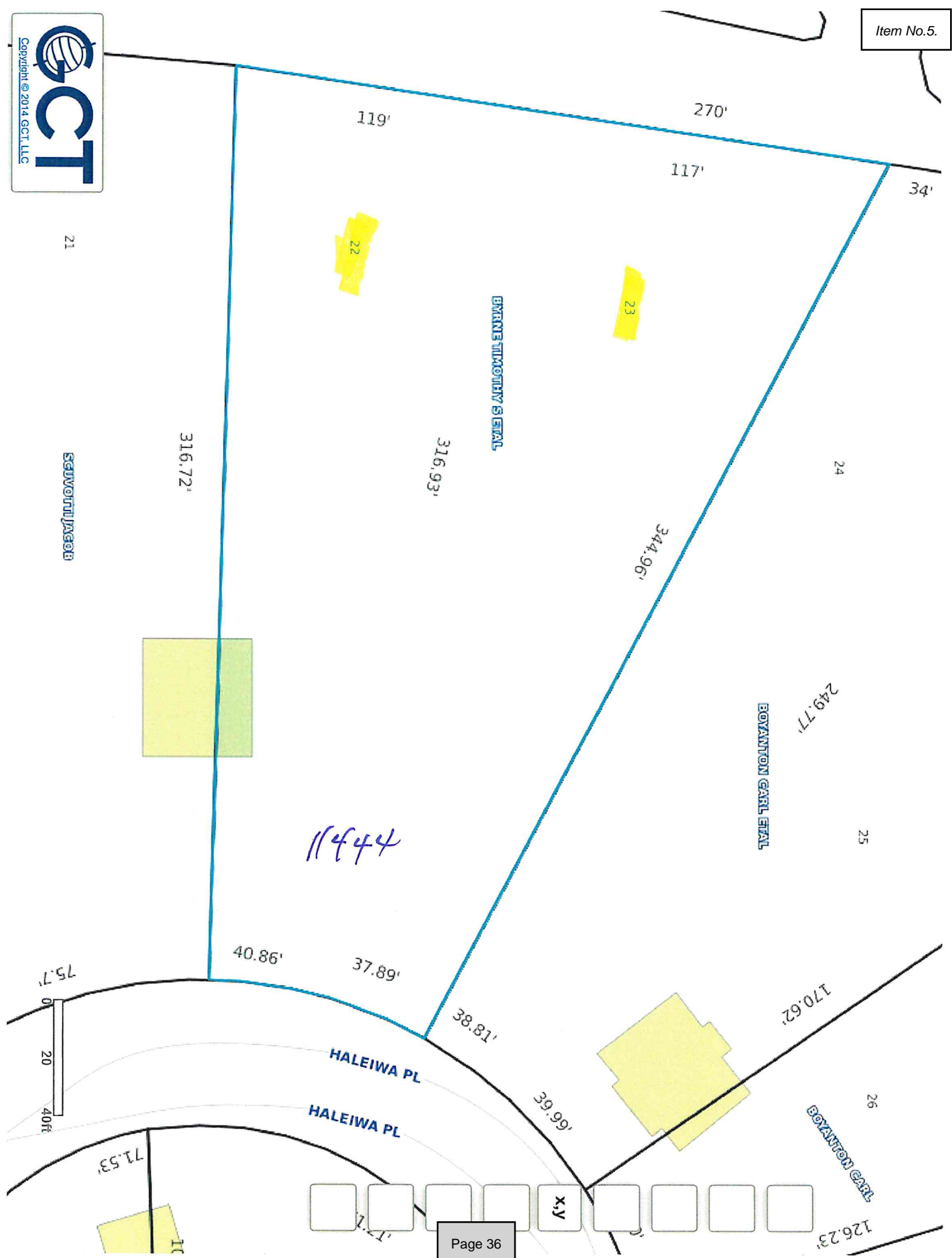
Does your company or office need this easement to provide current or future services? Please provide me your written comments by Tuesday, October 31st.

Thanks in advance,

J. Pat Rich
Development Coordinator

City of Diamondhead
5000 Diamondhead Circle
Diamondhead, MS 39525
228-242-1613

*Public Works
Has No Issues
w/ Easement.
TW*



Resolution 2023-044
Agenda Item 2023-383

RESOLUTION AUTHORIZING THE MAYOR AND CITY COUNCIL (THE “GOVERNING BODY”) OF THE CITY OF DIAMONDHEAD, MISSISSIPPI (THE CITY), TO VACATE AND/OR ABANDON A 5’ DRAINAGE/UTILITY EASEMENT ON EACH SIDE OF THE COMMON PROPERTY LINE BETWEEN LOTS 22 AND 23, DIAMONDHEAD PHASE 2, UNIT 9, BLOCK 2, HANCOCK COUNTY LOCATED WITHIN THE CITY

WHEREAS the Mayor and City Council (the Governing Body) of the City of Diamondhead, Mississippi (the City), acting for and on behalf of the City, hereby finds and determines as follows:

1. The City currently has a 5’ drainage/utility easement on each side of the common property line between lots 22 and 23, Diamondhead Phase 2, Unit 9, Block 2.
2. Tim Bryne is the owner of lots 22 and 23, Diamondhead Phase 2, Unit 9, Block 2. The parcel number is 067D-0-26-010.000. The physical street address is 11444 Haleiwa Place.
3. Further, the City hereby abandons and/or vacates the drainage/utility easements for the full width and length as petitioned except for the front and rear drainage and utility easement. These drainage/utility easements are 5’ drainage and utility easements on each side of the common property line between lots 22 and 23, Diamondhead Phase 2, Unit 9, Block 2.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY, AS FOLLOWS:

4. SECTION 1. That the Governing Body of the City will hereby abandon the selected drainage/utility easements with respect to lots 22 and 23, Diamondhead Phase 2, Unit 9, Block 2, described in bullet #3. The Diamondhead Public Works, Diamondhead Water & Sewer District and CEPA do not have any objections.

SECTION 2. It is agreed and understood that Tim Byrne will be responsible for the filing of all necessary documents with the Chancery Clerk of Hancock County, Mississippi.

The above and foregoing resolution, after having been first reduced to writing, was introduced by Councilmember _____, seconded by Councilmember _____ and the question being put to a roll call vote, the result was as follows:

Resolution 2023-044
Agenda Item 2023-383

	Aye	Nay	Absent
Councilmember Finley	—	—	—
Councilmember Liese	—	—	—
Councilmember Cumberland	—	—	—
Councilmember Clark	—	—	—
Councilmember Maher	—	—	—
Mayor Depreo	—	—	—

The motion having received the affirmative vote of a majority of all the members of the Governing Body, the Mayor declared the motion carried and the resolution adopted, this the _____ day of _____, 2023.

MAYOR

ATTEST:

CITY CLERK

(SEAL)

**STATE OF MISSISSIPPI
COUNTY OF HANCOCK**

**RESOLUTION AUTHORIZING THE EXTENSION OF THE INTERLOCAL
COOPERATION AGREEMENT BETWEEN HANCOCK COUNTY AND THE CITY OF
DIAMONDHEAD FOR POLICE PROTECTION SERVICES AND OTHER PURPOSES
THROUGH SEPTEMBER 30, 2025**

WHEREAS, the City of Diamondhead and the Board of Supervisors of Hancock County, Mississippi, desire to continue to work together to combine governmental activities in the City of Diamondhead in a cost effective manner which we believe will result in substantial savings to the taxpayers of the City of Diamondhead and thereby a savings on the amount of taxes required to be paid by the citizens; and

WHEREAS, the City of Diamondhead, through its governing authority, and Hancock County, Mississippi, through its Board of Supervisors, desire to extend the current Interlocal Governmental Cooperation Agreement as provided by §17-13-1 and §17-17-5, et. seq., Mississippi Code of 1972, Annotated; and

WHEREAS, the purpose of such an Agreement is to provide that Hancock County will, through September 30, 2025, provide governmental services to the City of Diamondhead, as more specifically set forth in the interlocal cooperation agreement, upon payment of certain fees from the City of Diamondhead unto the County of Hancock under the terms and conditions set forth thereto; and

WHEREAS, there will be no separate or legal or administrative entity created hereby, but the purposes of this Agreement shall be that the governing authorities of the respective governmental entities, namely Hancock County, Mississippi, and the City of Diamondhead, shall each cooperate together within and under the terms of this Agreement to achieve maximum efficiency for governmental services in law enforcement at minimum cost to the taxpayers of the

Resolution 2023-045
Agenda Item 2023-384

City of Diamondhead.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF DIAMONDHEAD, by and through its Mayor and City Council (hereinafter referred to as the "CITY", that the Mayor is hereby authorized to execute and extend the Interlocal Governmental Cooperation Agreement with Hancock County and the Hancock County Sheriff=s Office to provide law enforcement services as therein defined; said Agreement being authorized by §17-13-7(1), Mississippi Code of 1972, Annotated, and subject to the approval of the Attorney General of the State of Mississippi.

I HEREBY CERTIFY THAT THE ABOVE AND FOREGOING RESOLUTION ON MOTION MADE BY COUNCILMEMBER DEPREO, SECONDED BY COUNCILMEMBER MORAN, WAS ADOPTED IN THE AFFIRMATIVE BY THE FOLLOWING VOTE OF COUNCIL OF THE CITY OF DIAMONDHEAD ON THE ____ DAY OF _____, 2023.

	Aye	Nay	Absent
Mayor Depreo	_____	_____	_____
Councilmember Finley	_____	_____	_____
Councilmember Liese	_____	_____	_____
Councilmember Cumberland	_____	_____	_____
Councilmember Clark	_____	_____	_____
Councilmember Maher	_____	_____	_____

ATTEST: _____
CITY CLERK

APPROVED: _____
NANCY DEPREO, MAYOR

Pat Rich

From: coastmale28@yahoo.com
Sent: Friday, February 17, 2023 2:23 PM
To: Pat Rich
Subject: Utilities Abandonment

[EXTERNAL EMAIL] DO NOT CLICK links or attachments unless you recognize the sender and know the content is safe.

Hello, per our conversation today, I own lots 175A and 176A phase 1 Glenn Eagle on Turnberry Way in Diamondhead. I believe the addresses are 7516 and 7518 Turnberry Way. I combined these lots in late 2021 and plan to build my house across the property line between these lots. I am interested in having the utilities abandoned between these two lots since my house will be spanning across both of them.

Please let me know what you need from me to start the abandonment process. I will also contact water and sewer to inform them.

Thanks for your help.

I can be contacted at 228-342-5553 if we need to speak in person.

Sincerely,

Chad Ambrose

Sent from my iPad

Pat Rich

From: Ty Wiltz
Sent: Tuesday, February 28, 2023 9:24 AM
To: Pat Rich; Ashley Hebert
Subject: RE: AOE 7416 Turnberry Way

Public Works has no issues with abandonment of the easement.

Ty Wiltz
Public Works Director
City of Diamondhead

From: Pat Rich <prich@diamondhead.ms.gov>
Sent: Monday, February 27, 2023 2:16 PM
To: Ty Wiltz <TWiltz@diamondhead.ms.gov>; Ashley Hebert <ashleyhebert@coastepa.com>
Subject: AOE 7416 Turnberry Way

Good afternoon,

Chad Ambrose is requesting the abandonment of the 5' drainage/utility easements on either side of the common property lines between Lots 175A and 176A, Glen Eagle Phase 1, 175A and 176A replat for the purpose of constructing a residence with the street address of 7416 Turnberry Way.

Does your company or office need this easement to provide current or future services? Please provide me your written comments by Monday, March 6th.

Thanks in advance,

J. Pat Rich
Development Coordinator

City of Diamondhead
5000 Diamondhead Circle
Diamondhead, MS 39525
228-242-1613

Pat Rich

From: Ashley Hebert <ashleyhebert@coastepa.com>
Sent: Monday, February 27, 2023 2:48 PM
To: Pat Rich
Subject: RE: AOE 7416 Turnberry Way

[EXTERNAL EMAIL] DO NOT CLICK links or attachments unless you recognize the sender and know the content is safe.

Coast Electric has no issue with this.

Ashley Hebert

Engineering and Operations
Coast Electric Power Association
228-363-7238

From: Pat Rich <prich@diamondhead.ms.gov>
Sent: Monday, February 27, 2023 2:16 PM
To: Ty Wiltz <TWiltz@diamondhead.ms.gov>; Ashley Hebert <ashleyhebert@coastepa.com>
Subject: [BULK] AOE 7416 Turnberry Way

CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon,

Chad Ambrose is requesting the abandonment of the 5' drainage/utility easements on either side of the common property lines between Lots 175A and 176A, Glen Eagle Phase 1, 175A and 176A replat for the purpose of constructing a residence with the street address of 7416 Turnberry Way.

Does your company or office need this easement to provide current or future services? Please provide me your written comments by Monday, March 6th.

Thanks in advance,

J. Pat Rich
Development Coordinator

City of Diamondhead
5000 Diamondhead Circle
Diamondhead, MS 39525
228-242-1613

DIAMONDHEAD WATER & SEWER DISTRICT

REQUEST FOR AN ABANDONMENT OF EASEMENT

DATE: 2/20/23

PROPERTY OWNER OR OWNERS: Chad Ambrose

PHONE NUMBER: 228-342-5553

EMAIL ADDRESS: COAGYMALE23@YAHOO.COM

DESIRE TO HAVE UTILITY EASEMENT ABANDONED BETWEEN:

PROPERTY DESCRIPTION: PHASE 1 UNIT _____ BLOCK _____ LOT 175A

PHASE 1 UNIT _____ BLOCK _____ LOT 176A

PHASE _____ UNIT _____ BLOCK _____ LOT _____

PROPERTY ADDRESS: 7416 AND 7418 TURNBERRY WAY

CUSTOMER SIGNATURE: Chad Ambrose

OFFICE USE ONLY:

DATE APPROVED: 3/6/2023

APPROVED BY: [Signature]

ABANDONMENT FEE: \$50.00 50.00 pd CY

APPROVED BY BOARD: Motion 9.3. @ 3/9/23 [Signature]

EMAILED COPY: (SIGN/DATE) _____



DIAMONDHEAD COUNTRY CLUB & POA INC

Parcels
067N-1-35-
089.000

Parcel Number: 067N-1-35-089.000
Owner Name: AMBROSE CHAD
Owner Address: 10514 BAYOU CIR
Owner City, State ZIP:
DIAMONDHEAD, MS 39525
Physical Address: 0 TURNBERRY WAY
Improvement Type:
Year Built: 0
Base Area: 0
Adjusted Area: 0
Actual Total Value: 60000
Taxable Total Value: 0
Estimated Tax: 1122.66
Homestead Exemption: No
Deed Book: 2020
Deed Page: 6261
Legal Description 1: 176A REPLAT

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Print Labels

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WAYNE RAPHAEL
GIS Coordinator
Field Appraiser
Post Office Box 2428
Day Saint Louis, MS 39521-2428



Office 228.467.0130
Fax 228.466.6239
draphael@co.hancock.ms.us



PHONE NUMBERS:
COLLECTOR - 228.467.4425
ASSESSOR - 228.467.5727
APPRAISAL - 228.467.0130

PROPERTY OWNER
PARCEL INFORMATION CHANGE REQUEST FORM

PARCEL NUMBER _____ CURRENT TAXES PAID YES _____ NO _____

Denied _____ Reason For Denial _____
Approved _____

THIS IS NOT FOR PLANNING & ZONING PURPOSES
CHECK WITH YOUR PROPER ZONING AUTHORITY

Reason For Change: _____

Parcel Combination
Combine With Parcel Number 067N-1-35-088.000

Parcels To Be Deleted 067N-1-35-089.000



Parcel Split
Parent Parcel Number _____
Split Into _____ Parcels

Billing Address Change
New Address _____

I Clad Ambrose
Parcel Number (s) _____ request the above changes be made to the above

Signature: _____ Date: 3/9/23
Phone: 228-342-5553

Resolution 2023-046
Agenda Item 2023-387

RESOLUTION AUTHORIZING THE MAYOR AND CITY COUNCIL (THE “GOVERNING BODY”) OF THE CITY OF DIAMONDHEAD, MISSISSIPPI (THE CITY), TO VACATE AND/OR ABANDON A 5’ DRAINAGE/UTILITY EASEMENT ON EACH SIDE OF THE COMMON PROPERTY LINE BETWEEN LOTS 175A AND 176A, GLEN EAGLE PHASE 1 REPLAT, HANCOCK COUNTY LOCATED WITHIN THE CITY

WHEREAS the Mayor and City Council (the Governing Body) of the City of Diamondhead, Mississippi (the City), acting for and on behalf of the City, hereby finds and determines as follows:

1. The City currently has a 5’ drainage/utility easement on each side of the common property line between lots 175A and 176A, Glen Eagle Phase 1 Replat.
2. Chad Ambrose is the owner of lots 175A and 176A, Glen Eagle Phase 1 Replat. The parcel number is 067N-1-35-088.000. The physical street address is 7416 Turnberry Way.
3. Further, the City hereby abandons and/or vacates the drainage/utility easements for the full width and length as petitioned except for the front and rear drainage and utility easement. These drainage/utility easements are 5’ drainage and utility easements on each side of the common property line between lots 175A and 176A, Glen Eagle Phase 1 Replat.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY, AS FOLLOWS:

4. SECTION 1. That the Governing Body of the City will hereby abandon the selected drainage/utility easements with respect to lots 175A and 176A, Glen Eagle Phase 1 Replat, described in bullet #3. The Diamondhead Public Works, Diamondhead Water & Sewer District and CEPA do not have any objections.

SECTION 2. It is agreed and understood that Chad Ambrose will be responsible for the filing of all necessary documents with the Chancery Clerk of Hancock County, Mississippi.

The above and foregoing resolution, after having been first reduced to writing, was introduced by Councilmember _____, seconded by Councilmember _____ and the question being put to a roll call vote, the result was as follows:

Resolution 2023-046
Agenda Item 2023-387

	Aye	Nay	Absent
Councilmember Finley	—	—	—
Councilmember Liese	—	—	—
Councilmember Cumberland	—	—	—
Councilmember Clark	—	—	—
Councilmember Maher	—	—	—
Mayor Depreo	—	—	—

The motion having received the affirmative vote of a majority of all the members of the Governing Body, the Mayor declared the motion carried and the resolution adopted, this the _____ day of _____, 2023.

MAYOR

ATTEST:

CITY CLERK

(SEAL)



5000 Diamondhead Circle ·
Diamondhead, MS 39525-3260

October 30, 2023

Mayor and Council
City of Diamondhead
5000 Diamondhead Circle
Diamondhead, MS 39525

Dear Councilmembers:

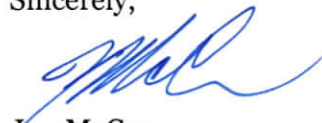
RE: FY24 Support Appropriations

Below is a list of funding appropriations budgeted for FY24. These agencies/groups have been allocated funds from the City on an annual basis. I am recommending authorization for the FY24 allocation and approval for lump sum disbursements as follows:

CASA of Hancock County	\$5,200
Hancock Library System	\$30,000
Hancock Human Resource Agency	\$2,000
Hancock County Sheriff's Camp	\$500
Hancock County Tourism	\$1,000
American Red Cross	\$500
Magdalene House	\$1,000
Pearl River Community College Scholarship	\$5,000

Thank you in advance for your favorable consideration in this matter.

Sincerely,



Jon McCraw
City Manager



5000 Diamondhead Circle ·
Diamondhead, MS 39525-3260

October 30, 2023

Mayor and Council
City of Diamondhead
5000 Diamondhead Circle
Diamondhead, MS 39525

Dear Councilmembers:


Re: Funding annual events

Below is a listing for the events hosted and/or sponsored by the City. Approval is hereby requested to as appropriated in the FY24 Budget:

Blessing of the Classics	Garden Club Pilgrimage
POA Halloween Trunk or Treat	Mardi Gras
Diamondhead Festival and BBQ	Paddle Paradise
Christmas on the Green & Parade	Dog Park Day
National Night Out	Veterans Day
Magdalene House 5K Run	Rotary 5K Run
Rotary Chili Cook-Off	4 th of July
CASA Gala	CASA Red Beans and Rice Event
MS Deep Sea Fishing Rodeo	

Thank you in advance for your approval in this matter.

Sincerely,



Jon McCraw
City Manager

MEMORANDUM OF UNDERSTANDING
BETWEEN
HANCOCK COUNTY, MISSISSIPPI
AND
THE CITY OF DIAMONDHEAD

This **MEMORANDUM OF UNDERSTANDING** (this "Agreement") is executed by and between **HANCOCK COUNTY, MISSISSIPPI** (the "County"), a political subdivision of the State of Mississippi, acting by and through its Board of Supervisors, and the City of Diamondhead, Mississippi, ("Diamondhead"), acting by and through its Board, and is effective as of the last signature hereon.

WITNESSETH:

WHEREAS, there presently exists an Interlocal Government Cooperation Agreement among the Cities of Bay Saint Louis, Waveland, Diamondhead, and Hancock County that authorizes coordinated services among those entities for, among other things, work and repairs on roads, highways, bridges and other approaches upon request of one entity to another.

WHEREAS, Diamondhead has made a request to Hancock County for assistance from Hancock County's Road Department in the construction of a temporary road adjacent to Rotten Bayou cemetery for connection of roads pending construction, with Diamondhead agreeing to pay to Hancock County the costs of the road department constructing that road out of Diamondhead's Road and Bridge Fund allocation.

WHEREAS, the Hancock County Board of Supervisors, on October 16, 2023, approved and authorized its road department to so construct the temporary road under the condition that Diamondhead would pay for the costs out of Diamondhead's Road and Bridge Fund allocation.

NOW, THEREFORE, in consideration of the mutual covenants and promises set forth herein, and other good and valuable consideration, the County and Diamondhead do hereby agree as follows:

A. The Parties Agree as Follows:

1. Hancock County's Road Department will construct the temporary connection road by Rotten Bayou cemetery. Upon completion of the work, Hancock County shall submit an invoice to Diamondhead reflecting the actual costs of the construction of that road. At its first regular meeting following the receipt of that invoice, Diamondhead shall approve the amount of the invoice and thereby authorize Hancock County to be paid those costs for the construction of the road, with the funds being taken

from Diamondhead's Road and Bridge fund and paid to the appropriate road fund of Hancock County.

- 2. No provision of this Agreement is intended, nor shall it be construed, to grant any right, title, or interest to any party or third party not a signatory hereto.
- 3. This Agreement may be amended in writing as mutually agreed upon by the parties.
- 4. This agreement shall not create rights in any person(s) or entity(ies) not a signatory hereto.
- 5. Should any provision of this Cooperative Agreement be found to be unconstitutional, or otherwise be contrary to the laws of the State of Mississippi or the United States of America, to the extent that it is reasonably possibly to do so, the remainder of this Agreement shall remain in full force and effect.

SO EXECUTED AND AGREED THIS 16 DAY OF October, 2023.

HANCOCK COUNTY, MISSISSIPPI

By: Scotty Adam

President, Board of Supervisors, Scotty Adam.

Attest:

By: Timothy A. Kellar

Clerk, Board of Supervisors, Tim Kellar

THE CITY OF DIAMONDHEAD, MISSISSIPPI

By: _____

City Manager, _____

Attest:

By: _____



MISSISSIPPI DEPARTMENT OF MARINE RESOURCES

Tidelands Grant Agreement City of Diamondhead FISCAL YEAR 2023

City of Diamondhead hereby agrees to expend funds as authorized by the Mississippi Legislature in H.B. 1636 2023 Regular Session and Mississippi Code Section 29-15-9.

The Mississippi Department of Marine Resources will disburse funds in the amount of \$ 300,000 for the Dredging for Noma Drive Boat Ramp, upon (1) receipt of this signed document; (2) MDMR possession of amended application with complete and final project designs and plans; (3) release of funds from the Mississippi Department of Finance and Administration; and (4) availability of said funds. The Mississippi Department of Marine Resources shall make progress payments in installments based on work completed and material used in the performance of a Tidelands project only after receiving written verification using Form TTF-3 and Form TTF-4 or Form TTF-5.


The **City of Diamondhead** agrees to:

- 1) Expend monies for the project as designated by the Legislature in H.B. 1636 2023 Regular Session Dredging for Noma Drive Boat Ramp and Mississippi Code Section 29-15-9 and be subject to an audit by the State Auditor.
- 2) Provide the Department of Marine Resources with detailed reports beginning January 31, 2024, and every six months thereafter for the duration of project, using the attached form TTF-4. Project reports will include:

-Final project design and budget	- Description of Work Completed
-Benefits to the public and community	- Milestones for Completion
-Visual presentation (photographs) of project	- Funds expended (to include Tidelands and Matching Funds)
-Narrative description of project	
- 3) Provide the Department of Marine Resources with a Notification of Completion – TTF-5 (to be included in final payment request-Form TTF-3) to include a detailed final report of entire project, using the attached forms.
- 4) Erect a prominent, permanent sign to be displayed at all funded public access and construction related projects. The sign shall read “Funds for this project appropriated by the Mississippi Legislature, 2024 Tidelands Trust Fund, through the Secretary of State, Michael Watson, and the Mississippi Department of Marine Resources.”
- 5) To comply with the Stop Work Order Provisions listed below:
 1. *Order to Stop Work:* The MDMR may, by written order to the Grantee at any time, and without notice to any surety, require Grantee to stop all or any part of the work called for by this Grant Agreement. This order shall be for a specified period not exceeding 90 days after the order is delivered to Grantee, unless the parties agree to any further period. Any such order shall be identified specifically as a stop work order issued pursuant to this clause. Upon receipt of such an order, Grantee shall forthwith comply with its terms and take all reasonable steps to minimize the occurrence of costs allocable to the work covered by the order during the period of work stoppage. Before the stop work order expires, or within any further period to which the parties shall have agreed, the MDMR shall either:

- 2. cancel the stop work order; or,
- 3. terminate the work covered by such order by terminating the Grant Agreement, in whole or in part.
- 4. *Cancellation or Expiration of the Order:* If a stop work order issued under this clause is canceled at any time during the period specified in the order, or if the period of the order or any extension thereof expires, Grantee shall have the right to resume work. An appropriate adjustment shall be made in the time required for completion of the work, and the Grant Agreement shall be modified in writing accordingly, if the Grantee asserts a claim for such adjustment within 30 days after the period of work stoppage; provided that if the MDMR determines that the facts justify such action, any such claim asserted may be received and acted upon at any time prior to final payment under this Grant Agreement. In no event will the MDMR be responsible for additional costs allocable to the work covered by the order during the period of work stoppage.

On behalf of the **City of Diamondhead** I have read, understand, and agree to all terms listed above, and recognize that failure to comply with any portion of this Grant Agreement could jeopardize the receipt of any future Tidelands Trust Funds Appropriations.


Joe Spraggins (31, 2023 15:46 CDT)

 Joe Spraggins, Executive Director
 Department of Marine Resources

Oct 31, 2023

 Date

 Nancy Depreo, Mayor
 City of Diamondhead

 Date





Dredging for Noma Drive Boat Ramp Grant Agreement 10-31-2023

Final Audit Report

2023-10-31

Created:	2023-10-31
By:	Sonja Slater (sonja.slater@dmr.ms.gov)
Status:	Signed
Transaction ID:	CBJCHBCAABAABufPRICxv25NEGb1ezD_GiBrYRkUQjbk

"Dredging for Noma Drive Boat Ramp Grant Agreement 10-31-2023" History

-  Document created by Sonja Slater (sonja.slater@dmr.ms.gov)
2023-10-31 - 8:35:22 PM GMT- IP address: 69.60.32.16
-  Document emailed to Joe Spraggins (joe.spraggins@dmr.ms.gov) for signature
2023-10-31 - 8:35:47 PM GMT
-  Email viewed by Joe Spraggins (joe.spraggins@dmr.ms.gov)
2023-10-31 - 8:46:29 PM GMT- IP address: 104.47.65.254
-  Document e-signed by Joe Spraggins (joe.spraggins@dmr.ms.gov)
Signature Date: 2023-10-31 - 8:46:37 PM GMT - Time Source: server- IP address: 69.60.32.16
-  Agreement completed.
2023-10-31 - 8:46:37 PM GMT



MISSISSIPPI DEPARTMENT OF MARINE RESOURCES

Tidelands Grant Agreement City of Diamondhead FISCAL YEAR 2023

City of Diamondhead hereby agrees to expend funds as authorized by the Mississippi Legislature in H.B. 1636 2023 Regular Session and Mississippi Code Section 29-15-9.

The Mississippi Department of Marine Resources will disburse funds in the amount of \$ **100,000** for the Nature Trail and Nature Education Center Planning, upon (1) receipt of this signed document; (2) MDMR possession of amended application with complete and final project designs and plans; (3) release of funds from the Mississippi Department of Finance and Administration; and (4) availability of said funds. The Mississippi Department of Marine Resources shall make progress payments in installments based on work completed and material used in the performance of a Tidelands project only after receiving written verification using Form TTF-3 and Form TTF-4 or Form TTF-5.


The **City of Diamondhead** agrees to:

- 1) Expend monies for the project as designated by the Legislature in H.B. 1636 2023 Regular Session Nature Trail and Nature Education and Mississippi Code Section 29-15-9 and be subject to an audit by the State Auditor.
- 2) Provide the Department of Marine Resources with detailed reports beginning January 31, 2023, and every six months thereafter for the duration of project, using the attached form TTF-4. Project reports will include:

-Final project design and budget	- Description of Work Completed
-Benefits to the public and community	- Milestones for Completion
-Visual presentation (photographs) of project	- Funds expended (to include Tidelands and Matching Funds)
-Narrative description of project	
- 3) Provide the Department of Marine Resources with a Notification of Completion – TTF-5 (to be included in final payment request-Form TTF-3) to include a detailed final report of entire project, using the attached forms.
- 4) Erect a prominent, permanent sign to be displayed at all funded public access and construction related projects. The sign shall read “Funds for this project appropriated by the Mississippi Legislature, 2024 Tidelands Trust Fund, through the Secretary of State, Michael Watson, and the Mississippi Department of Marine Resources.”
- 5) To comply with the Stop Work Order Provisions listed below:
 1. *Order to Stop Work:* The MDMR may, by written order to the Grantee at any time, and without notice to any surety, require Grantee to stop all or any part of the work called for by this Grant Agreement. This order shall be for a specified period not exceeding 90 days after the order is delivered to Grantee, unless the parties agree to any further period. Any such order shall be identified specifically as a stop work order issued pursuant to this clause. Upon receipt of such an order, Grantee shall forthwith comply with its terms and take all reasonable steps to minimize the occurrence of costs allocable to the work covered by the order during the period of work stoppage. Before the stop work order expires, or within any further period to which the parties shall have agreed, the MDMR shall either:

2. cancel the stop work order; or,
3. terminate the work covered by such order by terminating the Grant Agreement, in whole or in part.
4. *Cancellation or Expiration of the Order:* If a stop work order issued under this clause is canceled at any time during the period specified in the order, or if the period of the order or any extension thereof expires, Grantee shall have the right to resume work. An appropriate adjustment shall be made in the time required for completion of the work, and the Grant Agreement shall be modified in writing accordingly, if the Grantee asserts a claim for such adjustment within 30 days after the period of work stoppage; provided that if the MDMR determines that the facts justify such action, any such claim asserted may be received and acted upon at any time prior to final payment under this Grant Agreement. In no event will the MDMR be responsible for additional costs allocable to the work covered by the order during the period of work stoppage.

On behalf of the **City of Diamondhead** I have read, understand, and agree to all terms listed above, and recognize that failure to comply with any portion of this Grant Agreement could jeopardize the receipt of any future Tidelands Trust Funds Appropriations.


Joe Spraggins, 31, 2023 12:58 CDT

 Joe Spraggins, Executive Director
 Department of Marine Resources

Oct 31, 2023

 Date

 Nancy Depreo, Mayor
 City of Diamondhead

 Date

Nature Trails and Nature Education Grant Agreement 10-31-2023

Final Audit Report

2023-10-31

Created:	2023-10-31
By:	Sonja Slater (sonja.slater@dmr.ms.gov)
Status:	Signed
Transaction ID:	CBJCHBCAABAANM2wIU258cbVr3WMB9qpFPQjLmp58jju

"Nature Trails and Nature Education Grant Agreement 10-31-2023" History

-  Document created by Sonja Slater (sonja.slater@dmr.ms.gov)
2023-10-31 - 5:53:15 PM GMT- IP address: 69.60.32.16
-  Document emailed to Joe Spraggins (joe.spraggins@dmr.ms.gov) for signature
2023-10-31 - 5:53:41 PM GMT
-  Email viewed by Joe Spraggins (joe.spraggins@dmr.ms.gov)
2023-10-31 - 5:58:07 PM GMT- IP address: 104.47.65.254
-  Document e-signed by Joe Spraggins (joe.spraggins@dmr.ms.gov)
Signature Date: 2023-10-31 - 5:58:18 PM GMT - Time Source: server- IP address: 69.60.32.16
-  Agreement completed.
2023-10-31 - 5:58:18 PM GMT



City of Diamondhead, MS

Docket of Claims Register

Item No. 18.

APPKT02077 - 11.7.23 DOCKET

By Docket/Claim Number

Docket/Claim #	Vendor Name	Payable Date	Payable Number	Payable Description	Account Number	Account Name	Payment Amount Line Amount
DKT231183	AGJ	11/08/2023	109253 MSP-109000	MONTHLY IT SERVICES - NOVEMBER	001-140-605.00 001-140-605.00	Professional Fees - IT Professional Fees - IT	2,404.28
							31.50
							2,372.78
DKT231184	ALEXANDER DEEKS	11/08/2023	2023	BUILDING DEPT CREDIT CARD REFUND	650-140-118.00	Credit Card Fees Collected/Due	242.00
DKT231185	Amazon com LLC	11/08/2023	17VR-V4NT-4Q7D	BBQ FESTIVAL SUPPLIES	001-653-650.00 001-653-650.00 001-200-501.00 001-653-650.00 001-653-650.00 001-653-650.00 001-200-501.00 001-653-650.00 001-200-501.00 001-200-501.00 001-200-505.00 001-301-505.00	Promotions Promotions Supplies Promotions Promotions Promotions Supplies Promotions Supplies Supplies FF&E Non-Capitalized FF&E Non-Capitalized	1,174.19
							14.74
							15.98
							15.10
							23.99
							12.74
							19.99
							16.89
							14.99
							19.88
							18.04
							103.98
897.87							
DKT231186	B&J PITT STOP LLC	11/08/2023	11-0193352 11-0193952 11-0194098 11-0194131 11-0194412	OIL CHANGE UNIT 691 OIL CHANGE UNIT 958 UNIT 951 OIL CHANGE OIL CHANGE UNIT 340 UNIT 729 OIL CHANGE	001-200-635.00 001-200-635.00 001-200-635.00 001-200-635.00 001-200-635.00	Professional Fees - R&M Outside Services Professional Fees - R&M Outside Services Professional Fees - R&M Outside Services Professional Fees - R&M Outside Services Professional Fees - R&M Outside Services	319.90
							45.00
							65.00
							65.00
							72.45
							72.45
DKT231187	CADENCE EQUIPMENT FINANCE	11/08/2023	745499	COPIER LEASE AGREEMENT -- 25 OF 48	001-800-820.07 001-800-830.07	Note Principal Payment - Copier Lease Purch 2021 Note Interest Payment - Copier Lease Purch 2021	475.00
							447.73
DKT231188	CALLIE RODGERS BUNTER	11/08/2023	2023	EASEMENT PURCHASE	001-140-900.00	Capital Outlay - Land	3,956.25

Docket of Claims Register - Council

Docket/Claim #	Vendor Name	Payable Date	Payable Number	Payable Description	Account Number	Account Name	Payment Amount	
							Line	Amount
DKT231189	CATEGORY 6 ENTERTAINMENT INC	11/08/2023	2023	BBQ FEST BAND	001-000-066.00	Prepaid Other	3,000.00	3,000.00
DKT231190	CIVICPLUS, LLC	11/08/2023	280072	ANNUAL SUPPLEMENT SERVICES	001-140-605.00	Professional Fees - IT	3,473.70	7,273.70
			281484	PREMIUM ANNUAL RENEWAL	001-140-605.00	Professional Fees - IT	3,800.00	
DKT231191	Coast Electric Power Association	11/08/2023	10/13/23-001	MONTHLY ELECTRIC BILL	001-301-630.00	Utilities - Streetlights & Other	10,971.38	19,858.55
			10/13/23-002		001-301-630.00	Utilities - Streetlights & Other	1,600.31	
			10/18/23-026		001-301-630.00	Utilities - Streetlights & Other	55.33	
		11/07/2023	10/24/23-021		001-301-630.00	Utilities - Streetlights & Other	42.86	
			10/24/23-022		001-301-630.00	Utilities - Streetlights & Other	134.29	
			10/24/23-023		001-301-630.00	Utilities - Streetlights & Other	48.65	
			10/24/23-024		001-301-630.00	Utilities - Streetlights & Other	48.65	
			10/24/23-025		001-301-630.00	Utilities - Streetlights & Other	43.66	
			10/24/23-027		001-301-630.00	Utilities - Streetlights & Other	48.65	
		11/08/2023	10/7/23-003		001-140-630.00	Utilities - General	2,206.86	
					001-301-630.00	Utilities - Streetlights & Other	2,948.08	
			10/7/23-005		001-301-630.00	Utilities - Streetlights & Other	86.11	
			10/7/23-007		001-301-630.00	Utilities - Streetlights & Other	49.26	
			10/7/23-010		001-140-630.00	Utilities - General	64.70	
			10/7/23-012		001-140-630.00	Utilities - General	51.88	
			10/7/23-016		001-301-630.00	Utilities - Streetlights & Other	47.20	
			10/7/23-017		001-301-630.00	Utilities - Streetlights & Other	231.30	
			10/7/23-018		001-301-630.00	Utilities - Streetlights & Other	61.79	
			10/7/23-019		001-301-630.00	Utilities - Streetlights & Other	53.09	
			10/7/23-020		001-301-630.00	Utilities - Streetlights & Other	1,064.50	
DKT231192	Coastal Tire and Auto LLC	11/08/2023	74191	UNIT 684 NEW TIRE	001-200-635.00	Professional Fees - R&M Outside Services	832.00	1,141.99
					001-200-635.00	Professional Fees - R&M Outside Services	79.99	
					001-200-635.00	Professional Fees - R&M Outside Services	54.00	
			74240	Tires for Trailer	001-301-571.00	Repairs & Maintenance - Equipment	176.00	
DKT231193	CSpire Cell Service	11/08/2023	10/18/23	CELLULAR SERVICE FOR OCTOBER	001-140-632.00	Telephone - Cell	48.91	1,006.97
					001-200-612.00	Internet	344.80	
					001-280-632.00	Telephone - Cell	179.64	
					001-301-632.00	Telephone - Cell	433.62	

Docket of Claims Register - Council

Docket/Claim #	Vendor Name		Payable Description	Account Number	Account Name	Payment Amount			
	Payable Date	Payable Number				Line	Amount		
DKT231194	Cspire Internet Service		INTERNET & PHONE RENTAL FOR THE MONTH OF OCTOBER	001-140-612.00	Internet		643.99		
	11/08/2023	0690858-51					435.00		
				001-140-643.00	Rent - Phone System		208.99		
DKT231195	CUSICK & WILLIAMS, PLLC						16,125.00		
	11/08/2023	1122	GENERAL MATTERS -- OCTOBER	001-140-603.00	Professional Fees - Legal	9,437.50			
		1123	PLANNING AND ZONING --	001-280-603.00	Professional Fees - Legal	2,375.00			
		1124	CITY PROSECUTOR -- OCTOBER	001-110-603.00	Professional Fees - Legal	3,000.00			
		1125	LANGKOPP VS CODH -- OCTOBER	001-280-603.00	Professional Fees - Legal	156.25			
		1126	MAKIKI BOND -- OCTOBER	001-140-603.00	Professional Fees - Legal	1,156.25			
DKT231196	Custom Products Corporation		GALVANIZED PIPE SIGNS	001-301-586.00	Street Signs		2,127.57		
	11/08/2023	401113					2,127.57		
DKT231197	DIAMONDHEAD COUNTRY CLUB & POA		RENTAL OF MAINTENANCE YARD -- NOVEMBER	001-301-640.00	Rentals		2,000.00		
	11/08/2023	NOVEMBER2023					1,000.00		
		OCTOBER2023	RENTAL OF MAINTENANCE YARD -- OCTOBER	001-301-640.00	Rentals		1,000.00		
DKT231198	Diamondhead True Value		BYPASS SHEAR, HOSE CLAMP	001-301-571.00	Repairs & Maintenance - Equipment		468.41		
	11/08/2023	A446829					177.59		
		A446853					-177.59		
		A446854					177.59		
		A446865				1 PLY SISAL TWINE	001-301-501.00	Supplies	7.49
		A446896				HILLMAN ITEM	001-301-501.00	Supplies	16.88
		A446968				FORGED LOPPER	001-301-502.00	Small Hand Tools	55.99
		A447018				SP COVER, PROSTAR	001-301-501.00	Supplies	37.05
		A447635				MTL ANCHOR	001-140-501.00	Supplies	2.99
		A447746				SHOP COMB WRENCH	001-301-571.00	Repairs & Maintenance - Equipment	6.99
		A447752				CLEANING SUPPLIES	001-140-510.00	Cleaning & Janitorial	38.96
		A448255				LIQUID NAILS, PANEL NAIL	001-301-571.00	Repairs & Maintenance - Equipment	10.98
		A448310				GRN SCREW, WD SCREW	001-301-501.00	Supplies	17.48
		A448437				HILLMAN ITEM, BARREL BOLT	001-301-571.00	Repairs & Maintenance - Equipment	26.01
		A448590				COUPLER	001-301-571.00	Repairs & Maintenance - Equipment	10.99
		A448597				FA346 MAINTENANCE	001-301-571.00	Repairs & Maintenance - Equipment	2.29
		A449045				CAULK GUN, LIQUID NAILS	001-301-575.00	Repairs & Maintenance-Streets/Drainage/Other	32.97
		B2131				60LB QUIKRETE	001-301-575.00	Repairs & Maintenance-Streets/Drainage/Other	23.75

Docket of Claims Register - Council

APPKT02077 - Item No. 18. T

Docket/Claim #	Vendor Name	Payable Date	Payable Number	Payable Description	Account Number	Account Name	Line Amount	Payment Amount
DKT231199	Diamondhead Water and Sewer District	11/08/2023	11/10/23-020	WATER	001-140-630.00	Utilities - General	552.31	1,053.02
			11/10/23-021		001-140-630.00	Utilities - General	276.16	
			11/10/23-170		001-301-630.00	Utilities - Streetlights & Other	24.95	
			11/10/23-2070		001-301-630.00	Utilities - Streetlights & Other	99.80	
			11/10/23-2075		001-301-630.00	Utilities - Streetlights & Other	24.95	
			11/10/23-2080		001-301-630.00	Utilities - Streetlights & Other	24.95	
			11/10/23-830		001-301-630.00	Utilities - Streetlights & Other	24.95	
			DKT231200	Diaz Brothers Printing	11/08/2023	6573	5X3 - MARK DUFFY BANNERS	
			6573.2	CTC FLYERS	001-000-066.00	Prepaid Other	785.00	
DKT231201	Dixieland Home Farm and Garden Center Inc	11/08/2023	534365	BARBWIRE, STAPLES, TIE WIRE	001-301-501.00	Supplies	99.45	777.45
			537000	RYEGRASS SEED	001-301-575.00	Repairs & Maintenance-Streets/Drainage/Other	554.25	
			537001	DECORATIVE HAY BALES	001-301-501.00	Supplies	123.75	
DKT231202	Eagle Energy	11/08/2023	40618	PUBLIC WORKS FUEL	001-301-525.00	Fuel	9.59	2,455.52
					001-301-525.00	Fuel	1,184.29	
			40619		001-301-525.00	Fuel	1,261.64	
DKT231203	FirstPoint Inc	11/08/2023	19982	FINGERPRINT BACKGROUND CHECK	001-301-698.00	Misc. Services - Drug Testing & Other	20.00	20.00
DKT231204	Fuelman	11/08/2023	NP65254887	FOR THE WEEK ENDING 10.15.23	001-200-525.00	Fuel	1,105.94	3,536.25
					001-280-525.00	Fuel	98.60	
			NP65284724	FOR THE WEEK ENDING 10/22/23	001-200-525.00	Fuel	1,115.46	
					001-280-525.00	Fuel	45.47	
			NP65306925	FOR THE WEEK ENDING 10/29/23	001-140-525.00	Fuel	52.94	
					001-200-525.00	Fuel	1,055.64	
				001-280-525.00	Fuel	62.20		
DKT231205	George Blair Attorney	11/08/2023	SEPT 2023	PUBLIC DEFENDER FOR CODH	001-110-603.00	Professional Fees - Legal	1,000.00	1,000.00

Docket of Claims Register - Council

Docket/Claim #	Vendor Name	Payable Date	Payable Number	Payable Description	Account Number	Account Name	Line	Amount
DKT231206	GULF COPY SYSTEMS LLC	11/08/2023	3516	COPY COUNT FOR THE MONTH	001-110-506.00	Copier Usage/Maintenance		337.30
								19.53
								72.40
								29.70
								170.65
								32.72
								8.44
								1.86
DKT231207	Hancock County Sheriffs Office	11/08/2023	2023-DHLE-001	INTERLOCAL AGREEMENT FOR WEEK ENDING 10.7.23	001-110-681.00	Other Services & Charges		70,111.76
								51.60
								33,367.43
								1,796.26
				246.00				
			2023-DHLE-002	INTERLOCAL AGREEMENT FOR WEEK ENDING 10.21.23	001-200-690.00	Interlocal Agreement		33,971.87
								432.60
								246.00
	246.00							
DKT231208	J&M DISPLAYS, INC.	11/08/2023	2023	2024 FIREWORK DISPLAY	001-653-650.00	Promotions	6,000.00	
DKT231209	KATHLEEN FUCICH	11/08/2023	2023	COURT BOND REFUND	650-110-131.01	Court Bond Fees Payable	1,500.00	
DKT231210	Lowe's Home Improvement	11/08/2023	454411107	EROSION CONTROL MATTING	001-301-575.00	Repairs & Maintenance-Streets/Drainage/Other	319.20	
DKT231211	Marvin J Bobinger III	11/08/2023	OCTOBER2023	LOBBYING SERVICES FOR OCTOBER	001-653-601.00	Professional Fees - Consulting	4,000.00	
DKT231212	MARVIN LEE ROBINSON, JR.	11/08/2023	2023	EASEMENT PURCHASE	001-140-900.00	Capital Outlay - Land	1,837.50	
DKT231213	Metrix Solutions LLC	11/08/2023	M98960	BODY CAMERAS	001-200-907.00	Capital Outlay - Other	28,490.73	
DKT231214	Mid South Uniform and Supply	11/08/2023	643205	POLICE UNIFORMS	001-200-535.00	Uniforms	1,446.77	

Docket of Claims Register - Council

APPKT02077 Item No. 18. T
 Payment Amount

Docket/Claim #	Vendor Name	Payable Date	Payable Number	Payable Description	Account Number	Account Name	Line Amount	Payment Amount
DKT231215	MS Department of Archives & History	11/08/2023	9/30/23	1/2 DOCUMENT FILING FEE	650-140-132.00	1/2 DOCUMENT FILING FEE	151.00	151.00
DKT231216	MS Department of Revenue	11/08/2023	FA#055-2023	TAG	001-301-681.00	Other Services & Charges	12.00	12.00
DKT231217	MS Power Company	11/08/2023	10/30/23	SURVEILLANCE CONTRACT FOR OCTOBER	001-200-681.00	Other Services & Charges	1,265.00	1,265.00
DKT231218	Napa of Bay St Louis	11/08/2023	363816	FA #346 COOL HOSE, HYDRAULIC FLUID, MOTOR TUNE UP	001-301-571.00	Repairs & Maintenance - Equipment	163.48	1,027.08
			363863	FA 346 MAINTENANCE SUPPLIES	001-301-571.00	Repairs & Maintenance - Equipment	184.40	
			364325	UNIT 850 REPAIRS	001-200-570.00	Repairs & Maintenance - Vehicle	212.00	
			364330	UNIT 287 FRONT CONVENT	001-200-570.00	Repairs & Maintenance - Vehicle	126.11	
			364406	UNIT 684 REPAIRS	001-200-570.00	Repairs & Maintenance - Vehicle	43.60	
			365225	FA #498 HOSE FITTINGS	001-301-571.00	Repairs & Maintenance - Equipment	160.57	
							136.92	
DKT231219	PURCELL CO INC	11/08/2023	2023	EASEMENT PURCHASE - NOMA	163-653-900.00	Capital Outlay- Land	178.00	178.00
DKT231220	South MS Business Machines Gulfport	11/08/2023	446741	PER COPY CHARGE FOR OCTOBER	001-280-506.00	Copier Usage/Maintenance	61.12	61.12
DKT231221	ThyssenKrupp Elevator Corporation	11/08/2023	3007517333	MAINTENANCE CONTRACT FOR 2023 - QUARTER 4	001-140-681.00	Other Services & Charges	815.25	815.25
DKT231222	Timothy A Kellar Chancery Clerk	11/08/2023	OCTOBER2023	TAX SALE REDEMPTIONS FOR OCTOBER	001-140-694.00	Collection Fees	2,160.00	2,160.00
DKT231223	TransUnion Risk and Alternative Data Solutions Inc	11/08/2023	5859551-202309-1	TLOxp FOR SEPTEMBER	001-110-681.00	Other Services & Charges	75.00	300.00
			5859551-202310-1	TLOxp FOR OCTOBER	001-110-681.00	Other Services & Charges	75.00	
			6177932-202309-1	TLOxp FOR SEPTEMBER	001-200-681.00	Other Services & Charges	75.00	
			6177932-202310-1	TLOxp FOR OCTOBER	001-200-681.00	Other Services & Charges	75.00	

Docket of Claims Register - Council

APPKT02077 - Item No. 18. T

Docket/Claim #	Vendor Name	Payable Date	Payable Number	Payable Description	Account Number	Account Name	Line Amount	Payment Amount
DKT231224	UMB Card Services	11/08/2023	1014769 1406	MONROE CALCULATOR TAPE	001-140-501.00	Supplies	64.97	1,158.35
				NATIONAL NIGHT OUT & TRUNK OR TREAT	001-140-650.00	Promotions	64.00	
					001-140-650.00	Promotions	336.90	
			215	APA MISSISSIPPI	001-100-615.00	Travel & Training	224.40	
					001-140-615.00	Travel & Training	224.40	
			55959	APA REGISTRATION	001-100-615.00	Travel & Training	53.00	
					001-140-615.00	Travel & Training	53.00	
			CTC2023 INV225575386	VOLUNTEER LUNCH - CTC MONTHLY CHARGES FOR ZOOM	001-653-650.00	Promotions	121.69	
					001-140-623.00	Membership Dues/Fees	15.99	
			DKT231225	UniFirst Corporation	11/08/2023	1530103804	UNIFORM RENTAL FOR THE WEEK ENDING 10/16/23	
UNIFORM RENTAL FOR THE WEEK ENDING 10/23/23	001-301-535.00	Uniforms					166.66	
UNIFORM RENTAL FOR THE WEEK ENDING 10/30/23	001-301-535.00	Uniforms					166.66	
1530105263								
1530106719								
DKT231226	Waste Management	11/08/2023	0816518-4768-3	DUMPSTER RENTAL	001-140-681.00	Other Services & Charges	72.48	72.48
Total Claims: 44							Total Payment Amount:	193,738.56