

Mayor Depreo Councilmember Maher At-Large Councilmember Finley Ward 1 Councilmember Liese Ward 2 Councilmember Cumberland Ward 3 Councilmember Clark Ward 4

AGENDA

REGULAR MEETING OF THE CITY COUNCIL

Tuesday, March 19, 2024 6:00 PM CST

Council Chambers, City Hall and via teleconference, if necessary

Call to Order.

Invocation

Pledge of Allegiance

Roll Call

Confirm or Adjust Agenda Order

Presentation Agenda.

- a. The next Regular Meeting of the City Council will be held April 2, 2024 at 6:00 p.m. in Council Chambers located at City Hall.
- b. Frank Bordeaux- Cadence Insurance

Council Comments.

City Manager's Report.

Public Comments on Agenda Items.

Policy Agenda.

Minutes:

<u>1.</u> Motion to approve the March 5, 2024 Regular Meeting Minutes.

Tabled Matters:

- 2. 2023-274: Motion to contribute up to \$40,000.00 for the Dog Park from the General Fund Balance. (Finley)
- 3. 2023-408: Discussion on whether or not donations that were made for the Diamondhead Dog Park Twin Lakes location can be refunded to the donors as it was stated at a prior city council meeting. (Depreo)

Resolutions:

- **4. 2024-073:** Motion to adopt Resolution 2024-011 authorizing Cusick & Williams, PLLC, City Attorneys, on behalf of the City of Diamondhead to negotiate acquisition of drainage utility easements and to prosecute suits for eminent domain pertaining to the projects listed herein.
- 5. 2024-077: Motion to adopt Resolution 2024-012 thereby appointing Kurt Raymond to the position of Planning & Zoning Commissioner Ward 2 for a three (3) year term, effective immediately. (Liese)

- 6. 2024-071: Motion to adopt Resolution 2024-013 thereby reappointing Lynn Debrow to the position of Planning & Zoning Commissioner Ward 4 for a three (3) year term, expiring March 2027. (Clark)
- 7. 2024-080: Motion to adopt Resolution 2024-014 Authorizing the Mayor to execute amended Interlocal Cooperation Agreement Between Hancock County, Mississippi Tax Collector and the City of Diamondhead for the collection of taxes.
- 8. 2024-081: Motion to adopt Resolution 2024-015 Authorizing the Mayor to execute amended Interlocal Cooperation Agreement Between Hancock County, Mississippi Tax Collector and the City of Diamondhead for the collection of solid waste fees.

Consent Agenda:

- **<u>9.</u> 2024-066:** Motion to accept and approve the engagement letter with Wright, Ward, Hatten & Guel for the FY23 annual audit.
- **10. 2024-067:** Motion to approve Change Order No. 2 for forty (40) additional days to the contract with Moran Hauling for the Noma Drive Improvements with no change to contract price.
- 11. 2024-068: Motion to approve payments to Chiniche Engineering & Surveying in the amount of \$2,920.00 for Canal Dredging, in the amount of \$5,030.00 for Pond Remediation, in the amount of \$2,489.50 for Tidelands Nature Trail Planning, in the amount of \$3,695.00 for Montjoy Creek Nature Trail and in the amount of \$9,028.50 for Coon Branch Drainage.
- **12. 2024-069:** Motion to approve Pay Application 6 in the amount of \$247,809.09 to Bottom 2 Top Construction, LLC for the Commercial District Transformation Project Phase I.
- 13. 2024-070: Motion to approve payments to Covington Civil & Environmental, LLC in the amount of \$15,178.25 for Support for Makiki Drive Project, in the amount of \$5,345.00 for Kolo Court, in the amount of \$10,015.00 for Kome Drive and Fairway Drive Drainage Project, in the amount of \$15,622.50 for On-Call Survey Services, in the amount of \$25,000.00 for Bayou Drive Drainage Project, in the amount of \$5,600.00 for Kaleki Way Drainage, in the amount of \$28,233.30 for Commercial District Transformation Project, in the amount of \$8,900.00 for Bank Stabilization Project, in the amount of \$15,750.00 for East Aloha Phase II Sidewalks and in the amount of, \$4,211.38 and \$797.50 for Site Development Plan Reviews.
- **14. 2024-072:** Motion to approve the Procedures And Rental Agreement for the Noma Drive Ball Fields.
- **15. 2024-074:** Motion to approve amendment #1 to Work Assignment 00-03-2024 with Covington Civil and Environmental, LLC in the amount of \$15,000.00 for a total amount not to exceed \$35,000.00 for the On-Call Survey Services FY 2024.
- **16. 2024-075:** Motion to approve Work Assignment under the Master Service Agreement with Covington Civil and Environmental, LLC in the amount not to exceed \$20,000.00 for Support for 2024 Annual Unit Price Contract.
- **17. 2024-076:** Motion to reject bids received for Noma Drive Waterfront Improvements Phase I Boat Launch, Parking and Comfort Station Project.
- **18. 2024-079:** Motion to approve insurance renewals for general liability, auto, employment practices liability and equipment.

Action Agenda.

19. 2024-078: Motion to approve E-Blast policy.

Routine Agenda.

Claims Payable

- 20. Motion to approve Docket of Claims (DKT231562 DKT231588) in the amount of \$580,681.07.
- 21. Motion to approve Payroll Payables DKT231552 -DKT231561 in the amount of \$49,603.53, PRCLAIM0190 in the amount of \$29,898.07, PRCLAIM01091 in the amount of \$29,425.47 and PRCLAIM01092 in the amount of \$2,752.79.

Department Reports

- a. Police
 - b. Court
 - c. Code Enforcement
 - d. Building
- b. February 2024 Financial Report

Public Comments on Non-Agenda Items.

Executive Session - If Necessary

Adjourn/Recess.

NOTE: THE CITY OF DIAMONDHEAD WILL FURNISH APPROPRIATE AUXILIARY AIDS AND SERVICES WHERE NECESSARY TO AFFORD INDIVIDUALS WITH DISABILITIES AN EQUAL OPPORTUNITY TO SERVICES AND ACTIVITIES OF THE CITY. A WRITTEN REQUEST BY OR ON BEHALF OF QUALIFYING INDIVIDUALS SHALL BE SUBMITTED IN A TIMELY MANNER TO THE CITY CLERK.



MINUTES REGULAR MEETING OF THE CITY COUNCIL Tuesday, March 05, 2024 6:00 PM CST Council Chambers, City Hall

Call to Order.

Mayor Depreo called the meeting to order at 6:05 p.m.

Invocation - Councilmember Maher

Pledge of Allegiance

Roll Call

PRESENT Mayor Nancy Depreo Councilmember-At-Large Gerard Maher Ward 1 Shane Finley Ward 2 Anna Liese Ward 3 John Cumberland Ward 4 Austin Clark

Confirm or Adjust Agenda Order

Motion made by Mayor Depreo to adjust the agenda adding motion to authorize City Manager to add Zoning Map into the Zoning Ordinance.

Motion Failed For Lack of Second

Motion made by Ward 3 Cumberland, Seconded by Ward 1 Finley to confirm the agenda as presented.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

Presentation Agenda.

- a. The next Regular Meeting of the City Council will be held March 19, 2024 at 6:00 p.m. in Council Chambers located at City Hall.
- b. MDOT Presentation Kodie Koenenn and Billy Owen
- c. Coon Branch Project Presentation Jon McCraw
- d. Hilo Project Presentation Jon McCraw
- e. Turnberry Project Presentation Andrew Levens and Sarah McCullen-Covington Civil and Environmental, LLC.

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March 5, 2024 Regular Meeting Minutes

City Manager's Report.

CITY MANAGER REPORT

March 05, 2024

- <u>Park Ten Road</u> The contract is for 270 Calendar Days with an end date of June 1st. The electrical conduit is being installed. The roadbed has been formed and the last of the drainage culverts are being installed. Curb & Gutter installation will begin this month.
- <u>Noma Drive Restoration</u> The contractor will begin to make the connection to multimodal path once the area is cleaned up from the weather. The contract is for 195 Calendar Days with an end date of March 24th.
- Beaux Vue 2 Held the pre-construction meeting with the contractor and engineer onsite to discuss the project. Contractor had questions that the engineering firm has to address. Waiting on a schedule from the contractor to issue the notice to proceed.
- 4. <u>Bond Paving Diamondhead Drive</u> The engineer will issue the substantial completion for this contract for tomorrow. A final walkthrough is scheduled for Friday to establish a punch list.
- 5. <u>Montjoy Creek</u> –Met with the engineer to review the comments and determine the city's response. The engineer sent the responses back to MDR and MDAH. Finalized design of project with the engineer.
- 6. <u>Noma Drive Phase 1b</u> Bids are still under review by the engineer. The project is to build the parking area, rebuild the boat ramp, and build the kayak launch and pier, and comfort station.
- <u>Kaleki Way</u> Project is on the agenda for approval. The city has been unable to acquire one easement on leke Drive. The engineering firm is making the necessary adjustments to the project if the additional easement is not obtained. The project will start at the other end giving us another 4-6 months to obtain the easement, if necessary.
- 8. <u>Bayou Drive</u> The contractor was issued the notice of award two weeks ago, the city is waiting on the contractor to provide bonds, insurance, and contract. Once received, the city will setup a preconstruction meeting with the contractor and engineering firm.
- 9. <u>Canal Dredging</u> The city has received the permit from USACE to allow for the canal dredging on the south side. The RESTORE team is reviewing the plans and specs. Once approved, a grant agreement will be issued to the city. The current timeline is 2 4 months.
- 10. <u>DH Lakes Road</u> Elliott Homes contractor has mobilized for this project. They are currently sawcutting the roadway. Materials have been delivered to the site.
- 11. <u>Noma Drive Boardwalk</u> Engineer is working on the drawings for this project. All easements have been recorded. MDEQ is going through the final steps with MS TIG getting everything approved and will be in touch regarding the subaward.
- <u>MDOT Roundabout Project</u> The Diamondhead Roundabout project was awarded to TL Wallace on the February 13th MDOT meeting. Additional information will be provided by MDOT at tonight's meeting.

- 13. <u>MDOT Interstate Widening Project</u> This project was awarded on December 12th. Along with the addition of two lanes on the Interstate, the project includes a Sound Barrier Wall, and a multimodal walking path.
- 14. <u>Detention Ponds</u> This project has been reduced to two ponds as the other two will be a part of separate larger drainage projects.
- 15. <u>Pelican Cove Drainage Project</u> Engineer has been provided the work assignment and will begin the surveying on this project.
- 16. <u>Noma Drive Walking Trail</u> The engineer is surveying the area for walking trail and trailheads. The city has been awarded \$500,000 from the MS Outdoor Stewardship Grant Fund. This project will create a walking path from Noma Drive to Montjoy Creek.
- 17. <u>Dog Park</u> Hancock County is working with Neel-Shaffer to update the original survey to show utility easements and provide corrections to the property description. Once complete, they will request for a re-subdivision process. This re-subdivision will also include the dedication of the road to the city.
- 18. <u>ARPA/GOMESA Projects</u> The following projects have been assigned to the engineering firms listed below and are currently in the design phase.
 - a. Coon Branch Chiniche
 - c. Lots 7 & 8 Chiniche
 - e. Turnberry Covington
 - g. Kome Drive Covington
 - i. Hilo Way West MP Design
 - k. Hilo Way at Koko Street MP Design
 - m. DH Drive East/Kalani Covington
 - o. Fairway Drive Covington

- b. Koloa Steet @ Ala Moana Chiniche
- d. Kolo Court Covington
- f. Ahuli Place Covington
- h. Kalae Street Covington
- j. Hilo Way to Hapuna Place MP Design
- l. Aukai Place/DH Dr East MP Design
- n. Veterans/Substation Covington
- p. Anahola Place Covington

Email Request Received

- 1. <u>Request for Overall Proposed Zoning Map</u> Councilmember asked myself and Orion Planning for an overall zoning map. As the city council has not authorized this work, the administration is not working on rezoning any property within Diamondhead.
- <u>Alakoko Place</u> Councilmember asked about the rear ditch on this property. A work order was
 issued to Public Works. Due to equipment failure, this issue is currently on hold. Project is on the
 PW's list to clean out.
- 3. <u>Mahluhia Garden</u> Facebook post about broken gazebo. The Public Works' receptionist noted this post and created a work order to address the issue.
- 4. <u>Pecan Ridge</u> Councilmember asked about a sink hole in right-of-way. A work order was created for public works to address.

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- 5. <u>56131 DH Drive East</u> Councilmember asked about a sink hole in right-of-way. A work order was created for public works to address.
- 6. <u>Alia Street & DH Drive East</u> Councilmember asked about a sink hole in right-of-way. A work order was created for public works to address.
- 7. <u>9834 Pokai Way</u> Councilmember asked for a compliance check at this address.
- 8. <u>Mauna Loa Outfall Ditch</u> A councilmember notified me that the major outfall ditch on Mauna Loa is filled with leaves and a few fallen trees. A work order was issued to Public Works.
- <u>8419 Ieke Drive</u> Councilmember was asked by resident if the camouflage netting on neighbor's property was allowed. Sent to code enforcement to speak to neighbor. Camouflage is being removed.

Public Comments on Agenda Items.

Beverly Ledet - Planning and Zoning Meeting, Activity Center

- Don Duff Rezoning
- Beverly O'Hara Dog Park, Tree Ordinance, Geese Contract, Activity Center
- Jimmy Glass Livestreaming Issues, Tree Ordinance

Bill Atkinson - Traffic Signs

Jan White - Geese Contract

Von Biggs - Disseminate Information to Residents, Activity Center, Dog Park, Geese Contract

Policy Agenda.

Minutes:

1. Motion to approve the February 20, 2024 Regular Meeting Minutes.

Motion made by Ward 1 Finley, Seconded by Ward 3 Cumberland to approve the February 20, 2024 Regular Meeting Minutes.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

Tabled Matters:

2. 2023-274: Motion to contribute up to \$40,000.00 for the Dog Park from the General Fund Balance. (Finley)

NO ACTION TAKEN

3. 2023-408: Discussion on whether or not donations that were made for the Diamondhead Dog Park Twin Lakes location can be refunded to the donors as it was stated at a prior city council meeting. (Depreo)

NO ACTION TAKEN

Resolutions:

 2024-059: Motion to adopt Resolution 2024-008 thereby acquiring by donation certain real property for drainage and greenspace purposes from Diamondhead Country Club & Property Owners Association, Inc.

Motion made by Ward 3 Cumberland, Seconded by Ward 2 Liese to adopt Resolution 2024-008 thereby acquiring by donation certain real property for drainage and greenspace purposes from Diamondhead Country Club & Property Owners Association, Inc.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

5. 2024-062: Motion to adopt Resolution 2024-009 to approve a text amendment in accordance with the Zoning Ordinance Article 2.8 (Amendment Rezoning Procedure). The proposed text amendment will make the following change to the Code of Ordinances Appendix A - Zoning. The Text Amendment will make the following changes to Article 11 - Tree Ordinance: Section 11.1 add additional protected trees, add new Section 11.11.1 - Tree Protection and add new Section 11.12.1 - Prior Tree Removal. The Case file Number is 202300337.

Motion made by Ward 3 Cumberland, Seconded by Ward 1 Finley to adopt Resolution 2024-009 to approve a text amendment in accordance with the Zoning Ordinance Article 2.8 (Amendment Rezoning Procedure). The proposed text amendment will make the following change to the Code of Ordinances Appendix A - Zoning. The Text Amendment will make the following changes to Article 11 - Tree Ordinance: Section 11.1 add additional protected trees, add new Section 11.11.1 - Tree Protection and add new Section 11.12.1 - Prior Tree Removal. The Case file Number is 202300337.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

6. 2024-065: Motion to adopt Resolution 2024-010 to appoint William D. Parrish to the Planning and Zoning Commission to fill the vacant seat that expires in March 2026. (Depreo)

Motion made by Mayor Depreo, Seconded by Ward 1 Finley to adopt Resolution 2024-010 to appoint William D. Parrish to the Planning and Zoning Commission to fill the vacant seat that expires in March 2026.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

Consent Agenda:

Motion made by Ward 3 Cumberland, Seconded by Ward 1 Finley to approve the following consent items:

- 2024-056: Motion to accept and award low bid received from LJ Construction in the amount of \$719,320.31 for the Kaleki Way Drainage Project.
- 8. 2024-057: Motion to approve the amended and restated Grant Agreements with Mississippi Development Authority for Gulf Coast Restoration Fund Program for FY23.
- 9. 2024-058: Motion to approve Work Assignment under the Master Service Agreement with Covington Civil and Environmental, LLC in the amount not to exceed \$76,000.00 for East Aloha Phase II Sidewalks.
- **10. 2024-061:** Motion to approve Account and Arbitration Agreements with The First Bank for all City of Diamondhead depository accounts.
- **11. 2024-064:** Motion to approve Work Assignment under the Master Service Agreement with Covington Civil and Environmental, LLC in the amount not to exceed \$158,000.00 for Commercial District Phase III Project.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

Action Agenda.

12. 2024-060: Motion to remove the Canada geese from the Cooperative Service Agreement between the City of Diamondhead and United States Department of Agriculture that states Canada geese can be removed for zoonotic diseases, or animal species that are injurious and/or a nuisance to, among other things under the Acts of March 2, 1931, 46 ta1. 1468-69, 7 U.S.C. §§ 8351-8352, as amended, and December 22, 1987, Pubilc Law No. 100-102, § 101(k). 1010 Stat. 1329-331. 7 U.S.C. § 8353 and services provided Canada Geese trapping and carcass disposal. (Depreo)

MOTION DIED FOR LACK OF ACTION

13. 2024-063: Motion to discuss the use of the city's Activity Center and e-blast system by City Council members. (Liese)

Motion made by Ward 1 Finley, Seconded by Ward 2 Liese to discuss the use of the city's Activity Center and e-blast system by City Council members.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 1 Finley, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

MOTION CARRIED UNANIMOUSLY

Councilmember Finley exited the meeting during the discussion at 8:37 p.m.



March 5, 2024 Regular Meeting Minutes

Routine Agenda.

Claims Payable

14. Motion to approve Payroll Payables DKT231467-DKT231478 in the amount of \$49,487.07, PYPKT01437 in the amount of \$30,066.66, PYPKT01438 in the amount of \$30,368.76 and PYPKT1439 in the amount of \$2,717.76.

Motion made by Councilmember-At-Large Maher, Seconded by Ward 4 Clark to approve Payroll Payables DKT231467-DKT231478 in the amount of \$49,487.07, PYPKT01437 in the amount of \$30,066.66, PYPKT01438 in the amount of \$30,368.76 and PYPKT1439 in the amount of \$2,717.76.

Voting Yea: Councilmember-At-Large Maher, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark

Voting Nay: Mayor Depreo. Absent: Ward 1 Finley

MOTION CARRIED

15. Motion to approve Docket of Claims (DKT231508 - DKT231551) in the amount of \$101,859.17.

Motion made by Ward 3 Cumberland, Seconded by Ward 4 Clark to approve Docket of Claims (DKT231508 - DKT231551) in the amount of \$101,859.17.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark, Absent: Ward 1 Finley

MOTION CARRIED UNANIMOUSLY

Department Reports

a. Motion to approve January 2024 Financials.

Motion made by Ward 3 Cumberland, Seconded by Ward 2 Liese to approve January 2024 Financials.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark, Absent: Ward 1 Finley

MOTION CARRIED UNANIMOUSLY

March 5, 2024 Regular Meeting Minutes

Public Comments on Non-Agenda Items - None

Adjourn/Recess.

At 8:45 p.m. with no further action to come before the Council, motion made by Ward 4 Clark, Seconded by Councilmember-At-Large Maher to adjourn.

Voting Yea: Mayor Depreo, Councilmember-At-Large Maher, Ward 2 Liese, Ward 3 Cumberland, Ward 4 Clark, Absent: Ward 1 Finley

MOTION CARRIED UNANIMOUSLY

Nancy Depreo Mayor

Jeannie Klein City Clerk

City of Diamondhead, MS Request for Council Action

| TO: <u>Mayor/Council/City Clerk</u> |
|---|
| FROM: <u>S. Finley Ward 1</u> |
| DATE: 07/10/2023 |
| Ordinance Resolution Agreement Info Only Work Session X Other AGENDA LOCATION: Consent Agenda Regular Agenda AGENDA DATE REQUESTED 07/18/2023 |
| ORDINANCE/RESOLUTION CAPTIONS or ISSUE: |
| Motion to contribute up to \$40,000.00 for the Dog Park from the General Fund Balance. |
| REQUESTED BY: |
| COUNCIL ACTION: |

Agenda Item #2023-408

City of Diamondhead, MS Request for Council Action

TO: Members of Council FROM: Mayor Depreo

| | Info Only Work Session Other |
|---------------------------------|------------------------------|
| AGENDA LOCATION: Consent Agenda | X Regular Agenda |
| AGENDA DATE REQUESTED | November 21, 2023 |

ORDINANCE/RESOLUTION CAPTION:

| ORDINANCE/RESOLUTION CAPTIONS or ISSUE: | | | |
|--|---------------------|--|--|
| Discussion on whether or not donations that were made for the Diamondhead Dog Park Twin Lakes location can be refunded to the donors as it was stated at a prior city council meeting. | | | |
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| | REQUIRED SIGNATURES | | |
| REQUESTED BY: | Mayor Nancy Depreo | | |
| City Manager: | | | |
| City Attorney: | | | |
| COUNCIL ACTION: Approved Denied Tabled/Deferred Info Only Completed: | | | |

002.7 Request f Page 13 ction (RCA Mayor 11-21-2023 Dog park donations)

Resolution # 2024- 011

RESOLUTION OF THE CITY COUNCIL (THE "GOVERNING BODY") OF THE CITY OF DIAMONDHEAD, MISSISSIPPI (THE "CITY), TO AUTHORIZE, CUSICK & WILLIAMS, PLLC, CITY ATTORNEYS, ON BEHALF OF THE CITY OF DIAMONDHEAD TO NEGOTIATE ACQUISITION OF DRAINAGE UTILITY EASEMENTS AND TO PROSECUTE SUITS FOR EMINENT DOMAIN PERTAINING TO THE PROJECTS LISTED HEREIN.

WHEREAS, the City Council (the "Governing Body") of the City of Diamondhead, Mississippi (the "City"), acting for and on behalf of the City, hereby finds and determines as follows:

WHEREAS, certain temporary and permanent utility easements for construction, operation and maintenance of drainage in the City of Diamondhead are required for the following projects:

- 1. Turnberry
- 2. Kome
- 3. Coon Branch
- 4. Kolo Ct.
- 5. Bank Stabilization
- 6. Kome Drive

- 7. Ahuli
- 8. Kalae Street
- 9. Beaux Vue 2
- 10. Hilo Street Projects
- 11. Kaleki Way
- 12. Fairway Drive

and,

WHEREAS, said parcels have been appraised at the instance of the City of Diamondhead by Global Valuation Services, Real Estate Appraiser, and said appraisals are to be reviewed and confirmed by a second, Real Estate Appraiser, for the purposes of determining just compensation and damages based on fair market values that the City of Diamondhead may reasonably pay to acquire said easements and property interests; and,

WHEREAS, Cusick & Williams, PLLC, City Attorneys, should be authorized to proceed with negotiation and acquisition of the easements and real property interests remaining to be acquired for said projects, and to proceed with suits for eminent domain if efforts to acquire the property interests by negotiation for the appraised compensation as hereinafter set forth fail; and,

WHEREAS, special checks in the amount of \$161.00 per lawsuit should be hereby authorized to pay to the Clerk of the County Court of Hancock County, Mississippi as required to file eminent domain suits, if suit is filed and the Special Court of Eminent Domain appoints and appraisal pursuant to their statutory authority, special checks in the amount not to exceed \$1,000 per lawsuit should be authorized to pay to the court appointed appraiser; and, if the City's offer of just compensation based upon the above referenced appraisals is accepted by the property owners and interested parties, upon receipt of proper acceptance and tax information from the property owners, the Governing Authority finds that to expedite the projects, special checks should be hereby authorized to be issued to the property owners and interested parties for conveyance of easements and required property interests for the appraised values as hereinafter set forth; and,

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY, AS FOLLOWS:

SECTION 1. That the matters, facts, and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That Cusick & Williams, PLLC, City Attorneys, be and are hereby employed and authorized to do any and all acts necessary and proper as attorneys on behalf of the City of Diamondhead, Mississippi, to offer to acquire the easements and required property interests from property owners and interested parties for the City's appraised values as hereinafter set forth, and to commence and prosecute suits for eminent domain to take and condemn said easements and property interests where negotiations fail, and when suit is required, special checks in the sum of \$161.00 per lawsuit are hereby authorized to be issued to the County Court Clerk for filing fees and special checks in the sum not to exceed \$1,000 per lawsuit are hereby authorized to be issued to the Court appointed appraiser in each lawsuit, if such appraiser is appointed by the Special Court of Eminent Domain.

SECTION 3. The aforesaid City Attorneys are hereby authorized to do any and all things necessary and proper to acquire the easements and property interests hereinabove recited for the appraised value of compensation and damages as listed above; and special checks are authorized to be issued to the owners and interested parties for the total sum not to exceed the appraised values as set forth above when easements are delivered and all documentation and tax information is received to complete the purchase.

SECTION 4. This Resolution shall be in full force and effect immediately upon its passage and enactment according to law.

The above and foregoing resolution, after having been first reduced to writing, was introduced by Councilmember______, seconded by Councilmember______ and the question being put to a roll call vote, the result was as follows:

| | Aye | Nay | Absent |
|--------------------------|-----|-----|--------|
| Councilmember Finley | | | |
| Councilmember Liese | | | |
| Councilmember Cumberland | | | |
| Councilmember Clark | | | · |
| Councilmember Maher | | | |
| Mayor Depreo | | | |

The motion having received the affirmative vote of a majority of all of the members of the Governing Body, the Mayor declared the motion carried and the resolution adopted, this the _____ day of ______, 2024.

MAYOR

ATTEST:

CITY CLERK

(SEAL)

RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF DIAMONDHEAD APPOINTING KURT RAYMOND TO SERVE AS A PLANNING AND ZONING COMMISSIONER FOR THE CITY OF DIAMONDHEAD.

WHEREAS, the Mayor and Council (the governing body) for the City of Diamondhead serve as the appointing authority to the City of Diamondhead Planning and Zoning Commission pursuant to Ordinance 2012-003; and,

WHEREAS, a vacancy exists as the result of the term expiration of Heather Flowers; and the subsequent resignation of Tracey Sheppard.

WHEREAS, it is the recommendation of Anna Liese, Ward 2 Councilmember, to appoint Kurt Raymond (Ward 2) to serve as Planning & Zoning Commissioner, effective immediately and ending March 2027;

NOW, THEREFORE, BE IT RESOLVED, the Mayor and Council of the City of Diamondhead do hereby appoint Kurt Raymond, a resident of Ward 2, to serve as Commissioner to be seated on the Planning and Zoning Commission for the City of Diamondhead ending March 2026.

SO BE IT RESOLVED, this the _____ day of _____, 2024. The above and foregoing Resolution of the Mayor and Council of the City of Diamondhead, after having been first reduced to writing, was introduced by Councilmember______, seconded by Councilmember ______ and the matter being put to a vote, the result was as follows:

| | Aye | Nay | Abstain |
|--------------------------|---------------|-----|---------|
| Councilmember Finley | R | | |
| Councilmember Liese | | | |
| Councilmember Cumberland | | | |
| Councilmember Clark | | | |
| Councilmember Maher | | | |
| Mayor Depreo | | | |

APPROVED

Mayor Nancy Depreo

ATTEST:

Jeannie Klein, City Clerk

seal

KURT RAYMOND

- Bachelor of Science, University of Southern Mississippi
- Master of Business Administration, William Carey University
- 1989-2000: Law enforcement officer
- 2000-present: Federal law enforcement officer-Supervisor since 2009
- Resident of Diamondhead since 2008 and resident of Ward 2 since the city's inception
- He and his wife, Carol, have two adult children.

Agenda Item #2022-_____677

City of Diamondhead, MS Request for Council Action

| TO: City Council | | | |
|--|--|--|--|
| FROM: Anna Liese | | | |
| DATE: 3/13/24 | | | |
| Ordinance X Resolution Agreement Info Only Work Session Other AGENDA LOCATION: Consent Agenda X Regular Agenda 3/19/24 | | | |
| ORDINANCE/RESOLUTION CAPTIONS or ISSUE: | | | |
| Motion to appoint Kurt Raymond to the position of Planning & Zoning Commissioner, Ward 2. | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| REQUIRED SIGNATURE | | | |
| REQUESTED BY: Anna liese | | | |
| COUNCIL ACTION: Approved Denied Tabled/Deferred Info Only Completed: | | | |
| | | | |
| | | | |

Resolution 2024-014 Agenda Item 2024-080

STATE OF MISSISSIPPI COUNTY OF HANCOCK

RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AMENDED INTERLOCAL AGREEMENT BETWEEN HANCOCK COUNTY, MISSISSIPPI AND THE CITY OF DIAMONDHEAD FOR THE COLLECTION OF TAXES

WHEREAS, in the desire of both governmental agencies, the City of Diamondhead under the authority of Chapter 33, Title 21, Mississippi Code 1972 Annotated, as amended and the Board of Supervisors of Hancock County, Mississippi, under the authority of Chapters 1 and 29-53, Title 27, Title 21, Mississippi Code 1972 Annotated, as amended to serve the best interest of their taxpayers through consolidation of services and reduction of costs where possible; and

WHEREAS, the City of Diamondhead, through its governing authority, and Hancock County, Mississippi, through its Board of Supervisors, desire to re-enter into an Interlocal Governmental Agreement to provide for consolidated tax collection services, under the authority of Chapter 13, Title 17, Mississippi Code 1972, Annotated; and

WHEREAS, the purpose of such an Agreement is to provide for the collection of taxes by the Hancock County Tax Assessor/Collector for the City of Diamondhead, with the providing of such governmental services, as more specifically set forth in the interlocal agreement, under the terms and conditions set forth therein; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF DIAMONDHEAD, by and through its Mayor and City Council (hereinafter referred to as the "CITY"), that the Mayor is hereby authorized to execute and enter into an Interlocal Agreement Relating to the Collection of Taxes with Hancock County, Mississippi for the specified services as therein defined; said Agreement being authorized under the authority of Chapter 13, Title 17, Mississippi Code 1972 Annotated, as amended, and subject to the approval of the Attorney General of the State of

Resolution 2024-014 Agenda Item 2024-080

Mississippi.

I HEREBY CERTIFY THAT THE ABOVE AND FOREGOING RESOLUTION WAS ADOPTED IN THE AFFIRMATIVE BY THE FOLLOWING VOTE OF COUNCIL OF THE CITY OF DIAMONDHEAD ON THE ____ DAY OF _____, 2024.

| | Aye | Nay | Absent | |
|--------------------------|-----|-----|--------|--|
| Mayor Depreo | | | | |
| Councilmember Finley | | | | |
| Councilmember Liese | | | | |
| Councilmember Cumberland | | | | |
| Councilmember Clark | | | | |
| Councilmember Maher | | | | |

ATTEST:

CITY CLERK

APPROVED:

NANCY DEPREO, MAYOR

seal

INTERLOCAL AGREEMENT RELATING TO THE COLLECTION OF TAXES

-3

WHEREAS, the City of Diamondhead, Mississippi, under the authority of Chapter 33, Title 21, Mississippi Code of 1972, as amended, and the County of Hancock, under the authority of Chapters 1 and 29-53, title 27, Mississippi Code of 1972, as amended, presently maintain separate offices for the purpose of ad valorem tax collection; and

WHEREAS, it is the desire of both these local governmental units, under the authority of Chapter 13, Title 17, Mississippi Code of 1972, as amended, to serve the best interest of their taxpayers through consolidation of services and reduction of costs where possible:

NOW THERFORE, IT IS AGREED, by and between the City of Diamondhead, ("City") and County of Hancock ("County") as follows:

1. The duly elected Tax Collector of Hancock County shall assume the responsibility for the collection of all City taxes on real, personal and public utility properties, including motor vehicles.

2. This agreement will supersede and replace any previous agreements between the City and the County relating to the collection of taxes and the terms thereof.

3. The City agrees to allow the County to retain 2% of the gross collections under this agreement as a commission to the County, for any and all services, supplies, equipment, space and other effort necessary to carry out the terms of this agreement, in no event, however, shall the County retain an amount in excess of Eighteen Thousand (\$18,000.00) per year for these services. The county agrees to maintain budget support to the County Tax Collector equal to the sum of FY 2023-2024

Budget for the Tax Collector and to provide for reasonable changes in the budget commensurate with increases or decreases in the County's true value of real, personal, and public utility properties in the County, proper allowances being made for any changes in the County's overall financial capability. Ad valorem taxes on real, personal, and public utility property shall be collected as soon as reasonably practical after October 1st of each year to ensure that operation funds are available prior to the tax delinquency date of February 1st of the subsequent year. This commission and payment is authorized pursuant to Mississippi Code Sections 27-51-29, 25-3-3, 25-3-5, and 25-7-21.

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4. All sums collected shall be delivered to the City on or before the 20th of the month following that in which said funds are collected.

5. The County Tax Collector shall collect all homestead exception charge backs and all damages and interest authorized by law on City Taxes, which shall be distributed within the same time limitations and in the same manner as described in the previous section.

6. The County Tax Collector will conduct land tax sales for the City at the same time, in a lawfully designated place, as land tax sales for the County are now held and the City will receive all interest, damages, and other fees from such sales that the City may be entitled to in accordance with the law.

7. On or before August 1st of each year, the County will furnish the City with actual values and anticipated tax collection revenues on all real and personal property within the City.

8. The County Tax Collector will make refunds of all taxes erroneously collected by his office and will make proper adjustments to the daily and monthly distribution reports accordingly. The City agrees to allow the County Tax Collector credit for the list of delinquent or insolvent

Page 23

taxpayers properly presented to it in the same manner as prescribed by Chapter 49, Title 2, Mississippi Code of 1972.

4

9. The County will furnish the City with supplemental homestead exemption roll containing homestead tax loss values on both regular and senior homestead properties for the City and so that homestead reimbursement can be applied for with the State. The County will supply this information on or before December 15th of each calendar year.

10. The County shall pay unto the Tax Assessor-Collector the sum and of Eighteen Thousand Dollars (\$18,000.00) for collection of taxes set out in this agreement for his/her services rendered in collecting and disbursing said taxes and he/she shall be liable for said collection and distribution. This commission and payment is authorized pursuant to Mississippi Code Sections 27-51-29, 25-3-3, 25-3-5, and 25-7-21.

11. Any real and personal property acquired under the auspices of this agreement shall be distributed to the party assuming the costs of such acquisition upon termination of this agreement.

12. The City shall have the right to audit the County Tax Collector's records at any time as they may relate to this contract in any way.

13. The County shall provide all tax collection services on a fair and equitable basis regardless of whether the taxes are being collected under the terms of this agreement or under the customary tax collection services of the County.

14. This contract shall be in effect commencing when approved by the Mississippi Attorney General pursuant to Mississippi Code Section 17-13-11 and hereafter shall automatically renewed on an annual basis unless terminated by one of the parties hereto. It is understood between the parties hereto that neither entity can bind its successors in office and that this agreement can be canceled should the successors in office elect to do so.

15. Amendment of this contract shall take place only by mutual written consent of the parties.

16. This agreement shall be in force and in effect from and after its approval by the Attorney General pursuant to Section 17-13-11, Mississippi Code of 1972, as amended.

17. The terms and provisions of this Agreement do not require the establishment of a joint Board.

18. It is not the intent of this Agreement that title to any real or personal property be transferred between the parties in order to implement this Agreement. Title to all real and personal property shall remain vested in the party in which it is now vested. All real and personal property owned by the City or purchased by the City pursuant to this Agreement shall remain the property of the City. All real and personal property owned or purchased by Hancock County pursuant to this Agreement shall remain the property of Hancock County upon the termination of this Agreement.

19. No additional real or personal property is to be acquired, held or disposed of in this joint or cooperative undertaking, and all real and personal property utilized by any party in implementing this Agreement shall remain the parties' property upon partial or complete termination of this Agreement.

THIS AGREEMENT is entered into by the governing authorities of the City and the County, on this the _____ day of _____, 2024

Item No.7.

CITY OF DIAMONDHEAD, MISSISSIPPI

MAYOR

PRESIDENT OF THE HANCOCK COUNTY BOARD OF SUPERVISORS

APPROVED

. . . .

HANCOCK COUNTY TAX COLLECTOR-ASSESSOR

Resolution 2024-015 Agenda Item 2024-081

STATE OF MISSISSIPPI COUNTY OF HANCOCK

RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AMENDED INTERLOCAL AGREEMENT BETWEEN HANCOCK COUNTY, MISSISSIPPI AND THE CITY OF DIAMONDHEAD FOR THE COLLECTION OF SOLID WASTE FEES

WHEREAS, in the desire of both governmental agencies, the City of Diamondhead under the authority of Chapter 19, Title 21, Mississippi Code 1972 Annotated, as amended is authorized to provide for the collection and disposal of garbage and the disposal of rubbish; and,

WHEREAS, the City of Diamondhead, under the authority of Chapter 19, Title 21, Mississippi Code Annotated, as amended is authorized to contract with a public agency for the purpose of developing, maintaining, operating and administering a system for billing and/or collection of fees or charges imposed by the municipality for the purpose of developing, maintaining, operating and administering a system for the billing and/or collection of fees or charges imposed by the municipality for garbage and/or rubbish collection;

through consolidation of services and reduction of costs where possible; and

WHEREAS, the City of Diamondhead, through its governing authority, and Hancock County, Mississippi, through its Board of Supervisors, desire to re-enter into an Interlocal Agreement to provide for consolidated solid waste fee collection services, and

WHEREAS, the purpose of such an Agreement is to provide for the collection of solid waste fees by the Hancock County Tax Assessor/Collector for the City of Diamondhead, with the providing of such governmental services, as more specifically set forth in the interlocal agreement, under the terms and conditions set forth therein; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF DIAMONDHEAD, by and through its Mayor and City Council (hereinafter referred to as the "CITY"), that the Mayor is

Resolution 2024-015 Agenda Item 2024-081

hereby authorized to execute and enter into an Interlocal Agreement Relating to the Collection of Solid Waste Fees with Hancock County, Mississippi for the specified services as therein defined;, and subject to the approval of the Attorney General of the State of Mississippi.

I HEREBY CERTIFY THAT THE ABOVE AND FOREGOING RESOLUTION WAS ADOPTED IN THE AFFIRMATIVE BY THE FOLLOWING VOTE OF COUNCIL OF THE CITY OF DIAMONDHEAD ON THE ____ DAY OF _____, 2024.

| | Aye | Nay | Absent |
|--------------------------|-----|-----|--------|
| Mayor Depreo | | | |
| Councilmember Finley | | | |
| Councilmember Liese | | | |
| Councilmember Cumberland | | | |
| Councilmember Clark | | | |
| Councilmember Maher | | | |

ATTEST:

APPROVED:

CITY CLERK

NANCY DEPREO, MAYOR

seal

INTERLOCAL AGREEMENT RELATING TO THE COLLECTION OF SOLID WASTE FEES

WHEREAS, the City of Diamondhead, Mississippi, under the authority of Chapter 19, Title 21, Mississippi Code of 1972, is authorized to provide for the collection and disposal of garbage and the disposal of rubbish; and

WHEREAS, the City of Diamondhead, Mississippi, under the authority of Chapter 19, Title 21, Mississippi Code of 1972, is authorized to contract with a public agency for the purpose of developing, maintaining, operating and administering a system for the billing and/or collection of fees or charges imposed by the municipality for the purpose of developing, maintaining, operating and administering a system for the billing and/or collection of fees or charges imposed by the municipality for garbage and/or rubbish collection.

WHEREAS, the Hancock County Tax Collector currently collects the solid waste fees for Hancock County.

WHEREAS, it is the desire of both of these local governmental units to serve the best interest of their citizens through consolidation of services and reduction of costs where possible:

NOW THERFORE, IT IS AGREED, by and between the City of Diamondhead ("City") and Hancock County ("County") as follows:

1. The duly elected Tax Collector of Hancock County shall assume the responsibility for the collection of all solid waste fees in the City of Diamondhead.

2 This agreement will supersede and replace any previous agreements between the City and the County relating to the collection of solid waste fees.

3. The City agrees to allow the County to retain 3% of the gross collections under this agreement as a commission to the County, for any and all services, supplies, equipment, compensation, space and other effort necessary to carry out the terms of this agreement. This commission and payment is authorized pursuant to Mississippi Code Sections 25-3-3, 25-3-5, and 19-5-18.

4. All sums collected shall be delivered to the City on or before the 20th of the month following that in which said funds are collected.

5. The County Tax Collector will make refunds of all solid waste fees erroneously collected by his office and will make proper adjustments to the daily and monthly distribution reports accordingly.

6. The Tax Collector shall notify the City of any unpaid solid waste fees or charges imposed by the City for garbage and/or rubbish collection on a monthly basis. 7. The County shall pay unto the Tax Assessor-Collector the sum of Twelve Thousand Five Hundred Dollars (\$12,500.00) for collection of solid waste fees set out in this agreement for his/her services rendered in collecting and disbursing said solid waste fees and he/she shall be liable for said collection and distribution. This commission and payment is authorized pursuant to Mississippi Code Sections 25-3-3, 25-3-5, and 19-5-18.

8. The City shall have the right to audit the County Tax Collector's records at any time as they may related to this contract in any way.

9. The County shall provide all solid waste fee collection services on a fair and equitable basis regardless of whether the solid waste fees are being collected under the terms of this agreement or under the customary services of the County.

10. This contract shall automatically renew on an annual basis unless terminated by one of the parties hereto. It is understood between the parties hereto that neither entity can bind its successors in office and that this agreement can be cancelled should the successors in office elect to do so.

11. Amendment of this contract shall take place only by mutual written consent of the parties.

12. This agreement shall be in force and in effect from and after its approval by the Attorney General pursuant to Section 17-13-11, Mississippi Code, as amended.

13. The terms and provisions of this Agreement do not require the establishment of a joint Board.

14. It is not the intent of this Agreement that title to any real or personal property be transferred between the parties in order to implement this Agreement. Title to all real and personal property shall remain vested in the party in which it is now vested. All real and personal property owned by the City or purchased by the City pursuant to this Agreement shall remain the property of the City. All real and personal property owned or purchased by Hancock County pursuant to this Agreement shall remain the property of Hancock County upon the termination of this Agreement.

15. No additional real or personal property is to be acquired, held or disposed of in this joint or cooperative undertaking, and all real and personal property utilized by any party in implementing this Agreement shall remain the parties' property upon partial or complete termination of this Agreement.

THIS AGREEMENT is entered into by the governing authorities of the City and the County on this the _____ day of _____, 2024.

CITY OF DIAMONDHEAD, MISSISSIPPI

MAYOR

HANCOCK COUNTY, MISSISSIPPI

PRESIDENT OF THE HANCOCK COUNTY BOARD OF SUPERVISORS

APPROVED

HANCOCK COUNTY TAX ASSESSOR/COLLECTOR

WRIGHT, WARD, HATTEN & GUEL

PROFESSIONAL LIMITED LIABILITY COMPANY

(SUCCESSORS TO A. L. EVANS & COMPANY ESTABLISHED 1929)

Certified Public Accountants

MICHAEL E. GUEL, CPA, CVA, PFS, CFP[®], CFE SANDE W. HENTGES, CPA, CFE

CHARLENE KERKOW, CPA SHARI L. BREEDEN, CPA ROBERT D. FOREMAN, CPA HANCOCK BANK BUILDING 2510 - 14TH STREET P.O. BOX 129 GULFPORT, MISSISSIPPI 39502 MEMBERS AMERICAN INSTITUTE OF CPAS MISSISSIPPI SOCIETY OF CPAS

2024 -- 066

Item No.9.

TELEPHONE (228) 863-6501 FAX NUMBER (228) 863-6544 EMAIL: OFFICE@WWHGCPA.COM

February 29, 2024

To the Mayor, City Council and Management City of Diamondhead, Mississippi

We are pleased to confirm our understanding of the services we are to provide for the City of Diamondhead, Mississippi for the year ended September 30, 2023.

Audit Scope and Objectives

We will audit the financial statements of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information, including the disclosures, which collectively comprise the basic financial statements, of the City of Diamondhead, Mississippi as of and for the year ended September 30, 2023. Accounting standards generally accepted in the United States of America (GAAP) provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to supplement the City of Diamondhead's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to the City of Diamondhead's RSI in accordance with auditing standards generally accepted in the United States of America (GAAS). These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient appropriate evidence to express an opinion or provide any assurance. The following RSI is required by GAAP and will be subjected to certain limited procedures, but will not be audited:

- 1) Management's Discussion and Analysis.
- 2) Budgetary Comparison Schedule

We have also been engaged to report on supplementary information other than RSI that accompanies the City of Diamondhead's financial statements. We will subject the following supplementary information to the auditing procedures applied in our audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements themselves, and other additional procedures in accordance with GAAS, and we will provide an opinion on it in relation to the financial statements as a whole in a report combined with our auditor's report on the financial statements.

- 1) Schedule of expenditures of federal awards.
- Schedule of surety bonds
- 3) Combining Financial Statements

In connection with our audit of the basic financial statements, we will read the following other information and consider whether a material inconsistency exists between the other information and the basic financial statements, or the other information otherwise appears to be materially misstated. If, based on the work performed, we conclude that an uncorrected material misstatement of the other information exists, we are required to describe it in our report.

- 1) City officials
- 2) Organizational chart

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The objectives of our audit are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and issue an auditor's report that includes our opinions about whether your financial statements are fairly presented, in all material respects, in conformity with GAAP, and report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS and *Government Auditing Standards* will always detect a material misstatement when it exists. Misstatements, including omissions, can arise from fraud or error and are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment of a reasonable user made based on the financial statements. The objectives also include reporting on:

- Internal control over financial reporting and compliance with provisions of laws, regulations, contracts, and award agreements, noncompliance with which could have a material effect on the financial statements in accordance with *Government Auditing Standards*.
- Internal control over compliance related to major programs and an opinion (or disclaimer of opinion) on compliance with federal statutes, regulations, and the terms and conditions of federal awards that could have a direct and material effect on each major program in accordance with the Single Audit Act Amendments of 1996 and Title 2 U.S. Code of Federal Regulations (CFR) Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance).

Auditor's Responsibilities for the Audit of the Financial Statements and Single Audit

We will conduct our audit in accordance with GAAS; the standards for financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; the Single Audit Act Amendments of 1996; and the provisions of the Uniform Guidance, and will include tests of accounting records, a determination of major program(s) in accordance with Uniform Guidance, and other procedures we consider necessary to enable us to express such opinions. As part of an audit in accordance with GAAS and *Government Auditing Standards*, we exercise professional judgment and maintain professional skepticism throughout the audit.

We will evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management. We will also evaluate the overall presentation of the financial statements, including the disclosures, and determine whether the financial statements represent the underlying transactions and events in a manner that achieves fair presentation. We will plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the government or to acts by management or employees acting on behalf of the government. Because the determination of waste and abuse is subjective, *Government Auditing Standards* do not expect auditors to perform specific procedures to detect waste or abuse in financial audits nor do they expect auditors to provide reasonable assurance of detecting waste or abuse.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is an unavoidable risk that some material misstatements or noncompliance may not be detected by us, even though the audit is properly planned and performed in accordance with GAAS and *Government Auditing Standards*. In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements or on major programs. However, we will inform the appropriate level of management of any material errors, any fraudulent financial reporting, or misappropriation of assets that come to our attention. We will also inform the appropriate level of management of any violations of laws or governmental. We will include such matters in the reports required for a Single Audit. Our responsibility as auditors is limited to the period covered by our audit and does not extend to any later periods for which we are not engaged as auditors.

We will also conclude, based on the audit evidence obtained, whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the government's ability to continue as a going concern for a reasonable period of time.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, tests of the physical existence of inventories, and direct confirmation of receivables and certain assets and liabilities by correspondence with selected individuals, funding sources, creditors, and financial institutions. We will also request written representations from your attorneys as part of the engagement.

Our audit of financial statements does not relieve you of your responsibilities.

Audit Procedures—Internal Control

We will obtain an understanding of the government and its environment, including the system of internal control, sufficient to identify and assess the risks of material misstatement of the financial statements, whether due to error or fraud, and to design and perform audit procedures responsive to those risks and obtain evidence that is sufficient and appropriate to provide a basis for our opinions. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentation, or the override of internal control. Tests of controls may be performed to test the effectiveness of certain controls that we consider relevant to preventing and detecting errors and fraud that are material to the financial statements and to preventing and detecting misstatements resulting from illegal acts and other noncompliance matters that have a direct and material effect on the financial statements. Our tests, if performed, will be less in scope than would be necessary to render an opinion on internal control and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to *Government Auditing Standards*.

As required by the Uniform Guidance, we will perform tests of controls over compliance to evaluate the effectiveness of the design and operation of controls that we consider relevant to preventing or detecting material noncompliance with compliance requirements applicable to each major federal award program. However, our tests will be less in scope than would be necessary to render an opinion on those controls and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to the Uniform Guidance.

An audit is not designed to provide assurance on internal control or to identify significant deficiencies or material weaknesses. Accordingly, we will express no such opinion. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards, *Government Auditing Standards*, and the Uniform Guidance.

Audit Procedures—Compliance

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of the City of Diamondhead's compliance with provisions of applicable laws, regulations, contracts, and agreements, including grant agreements. However, the objective of those procedures will not be to provide an opinion on overall compliance, and we will not express such an opinion in our report on compliance issued pursuant to *Government Auditing Standards*.

The Uniform Guidance requires that we also plan and perform the audit to obtain reasonable assurance about whether the auditee has complied with federal statutes, regulations, and the terms and conditions of federal awards applicable to major programs. Our procedures will consist of tests of transactions and other applicable procedures described in the *OMB Compliance Supplement* for the types of compliance requirements that could have a direct and material effect on each of the City of Diamondhead's major programs. For federal programs that are included in the Compliance Supplement, our compliance and internal control procedures will relate to the compliance requirements that the Compliance Supplement identifies as being subject to audit. The purpose of these procedures will be to express an opinion on the city of Diamondhead's compliance with requirements applicable to each of its major programs in our report on compliance issued pursuant to the Uniform Guidance.

Other Services

We will also assist in preparing the financial statements, schedule of expenditures of federal awards, and related notes of the City of Diamondhead in conformity with accounting principles generally accepted in the United States of America and the Uniform Guidance based on information provided by you. These nonaudit services do not constitute an audit under *Government Auditing Standards* and such services will not be conducted in accordance with *Government Auditing Standards*. We will perform the services in accordance with applicable professional standards. The other services are limited to the financial statements, schedule of expenditures of federal awards, and related notes services previously defined. We, in our sole professional judgment, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming management responsibilities.

You agree to assume all management responsibilities for the financial statements, schedule of expenditures of federal awards, and related notes, and any other nonaudit services we provide. You will be required to acknowledge in the management representation letter our assistance with preparation of the financial statements,

the schedule of expenditures of federal awards, and related notes and that you have reviewed and approved the financial statements, the schedule of expenditures of federal awards, and related notes prior to their issuance and have accepted responsibility for them. Further, you agree to oversee the nonaudit services by designating an

individual, preferably from senior management, with suitable skill, knowledge, or experience; evaluate the adequacy and results of those services; and accept responsibility for them.

Responsibilities of Management for the Financial Statements and Single Audit

Our audit will be conducted on the basis that you acknowledge and understand your responsibility for (1) designing, implementing, establishing, and maintaining effective internal controls relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error, including internal controls over federal awards, and for evaluating and monitoring ongoing activities to help ensure that appropriate goals and objectives are met; (2) following laws and regulations; (3) ensuring that there is reasonable assurance that government programs are administered in compliance with compliance requirements; and (4) ensuring that management and financial information is reliable and properly reported. Management is also responsible for implementing systems designed to achieve compliance with applicable laws, regulations, contracts, and grant agreements. You are also responsible for the selection and application of accounting principles; for the preparation and fair presentation of the financial statements, schedule of expenditures of federal awards, and all accompanying information in conformity with accounting principles generally accepted in the United States of America; and for compliance with applicable laws and regulations (including federal statutes), rules, and the provisions of contracts and grant agreements (including award agreements). Your responsibilities also include identifying significant contractor relationships in which the contractor has responsibility for program compliance and for the accuracy and completeness of that information.

You are also responsible for making drafts of financial statements, schedule of expenditures of federal awards, all financial records, and related information available to us and for the accuracy and completeness of that information (including information from outside of the general and subsidiary ledgers). You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, such as records, documentation, identification of all related parties and all related-party relationships and transactions, and other matters; (2) access to personnel, accounts, books, records, supporting documentation, and other information as needed to perform an audit under the Uniform Guidance; (3) additional information that we may request for the purpose of the audit; and (4) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence. At the conclusion of our audit, we will require certain written representations from you about the financial statements; schedule of expenditures of federal awards; federal award programs; compliance with laws, regulations, contracts, and grant agreements; and related matters.

Your responsibilities include adjusting the financial statements to correct material misstatements and confirming to us in the management representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements of each opinion unit taken as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the government complies with applicable laws, regulations, contracts, agreements, and grants. You are also responsible for taking timely and appropriate steps to remedy fraud and noncompliance with provisions of laws, regulations, contracts, and grant agreements that we report. Additionally, as required by the Uniform Guidance, it is management's responsibility to evaluate and monitor noncompliance with federal statutes, regulations, and the terms and conditions of federal awards; take prompt action when instances of noncompliance are identified including noncompliance identified in audit findings; promptly follow up and take corrective action on reported audit findings; and prepare a summary schedule of prior audit findings and a separate corrective action plan.

You are responsible for identifying all federal awards received and understanding and complying with the compliance requirements and for the preparation of the schedule of expenditures of federal awards (including notes and noncash assistance received, and COVID-19-related concepts, such as lost revenues, if applicable) in conformity with the Uniform Guidance. You agree to include our report on the schedule of expenditures of federal

awards in any document that contains, and indicates that we have reported on, the schedule of expenditures of federal awards. You also agree to make the audited financial statements readily available to intended users of the schedule of expenditures of federal awards no later than the date the schedule of expenditures of federal awards is issued with our report thereon. Your responsibilities include acknowledging to us in the written representation

letter that (1) you are responsible for presentation of the schedule of expenditures of federal awards in accordance with the Uniform Guidance; (2) you believe the schedule of expenditures of federal awards, including its form and content, is stated fairly in accordance with the Uniform Guidance; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the schedule of expenditures of federal awards.

You are also responsible for the preparation of the other supplementary information, which we have been engaged to report on, in conformity with U.S. generally accepted accounting principles (GAAP). You agree to include our report on the supplementary information in any document that contains, and indicates that we have reported on, the supplementary information. You also agree to include the audited financial statements with any presentation of the supplementary information that includes our report thereon. Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the supplementary information in accordance with GAAP; (2) you believe the supplementary information, including its form and content, is fairly presented in accordance with GAAP; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the supplementary information.

Management is responsible for establishing and maintaining a process for tracking the status of audit findings and recommendations. Management is also responsible for identifying and providing report copies of previous financial audits, attestation engagements, performance audits, or other studies related to the objectives discussed in the Audit Scope and Objectives section of this letter. This responsibility includes relaying to us corrective actions taken to address significant findings and recommendations resulting from those audits, attestation engagements, performance audits, or studies. You are also responsible for providing management's views on our current findings, conclusions, and recommendations, as well as your planned corrective actions for the report, and for the timing and format for providing that information.

Engagement Administration, Fees, and Other

We understand that your employees will prepare all cash, accounts receivable, or other confirmations we request and will locate any documents selected by us for testing.

At the conclusion of the engagement, we will complete the appropriate sections of the Data Collection Form that summarizes our audit findings. It is management's responsibility to electronically submit the reporting package (including financial statements, schedule of expenditures of federal awards, summary schedule of prior audit findings, auditor's reports, and corrective action plan) along with the Data Collection Form to the Federal Audit Clearinghouse. We will coordinate with you the electronic submission and certification. The Data Collection Form and the reporting package must be submitted within the earlier of 30 calendar days after receipt of the auditor's reports or nine months after the end of the audit period.

We will provide copies of our reports to the City; however, management is responsible for distribution of the reports and the financial statements. Unless restricted by law or regulation, or containing privileged and confidential information, copies of our reports are to be made available for public inspection.

The audit documentation for this engagement is the property of Wright, Ward, Hatten & Guel and constitutes confidential information. However, subject to applicable laws and regulations, audit documentation and appropriate individuals will be made available upon request and in a timely manner to the Office of the State Auditor or its designee, a federal agency providing direct or indirect funding, or the U.S. Government Accountability Office for purposes of a quality review of the audit, to resolve audit findings, or to carry out oversight responsibilities. We will notify you of any such request. If requested, access to such audit documentation will be provided under the supervision of Wright, Ward, Hatten & Guel personnel. Furthermore, upon request, we may provide copies of selected audit documentation to the aforementioned parties. These parties may intend, or decide, to distribute the copies or information contained therein to others, including other governmental agencies.

The audit documentation for this engagement will be retained for a minimum of five years after the report release date or for any additional period requested by a Cognizant Agency, Oversight Agency for Audit, or Pass-through Entity. If we are aware that a federal awarding agency, pass-through entity, or auditee is contesting an audit finding, we will contact the party(ies) contesting the audit finding for guidance prior to destroying the audit documentation.

Sande Hentges, CPA is the engagement partner and is responsible for supervising the engagement and signing the reports or authorizing another individual to sign them.

Our fee for these services will be \$35,000. Our fee is based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the engagement. If significant additional time is necessary, we will keep you informed of any problems we encounter and our fees will be adjusted accordingly.

Reporting

We will issue written reports upon completion of our Single Audit. Our reports will be addressed to the Mayor and City Council of the City of Diamondhead, Mississippi. Circumstances may arise in which our report may differ from its expected form and content based on the results of our audit. Depending on the nature of these circumstances, it may be necessary for us to modify our opinions, add a separate section, or add an emphasis-of-matter or othermatter paragraph to our auditor's report, or if necessary, withdraw from this engagement. If our opinions are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or issue reports, or we may withdraw from this engagement.

The Government Auditing Standards report on internal control over financial reporting and on compliance and other matters will state that (1) the purpose of the report is solely to describe the scope of testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance, and (2) the report is an integral part of an audit performed in accordance with Government Auditing Standards in considering the entity's internal control and compliance. The Uniform Guidance report on internal control over compliance will state that the purpose of the report on internal control over compliance is solely to describe the scope of testing based on the requirements of the Uniform Guidance. Both reports will state that the report is not suitable for any other purpose.

We appreciate the opportunity to be of service to the City of Diamondhead, Mississippi and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the attached copy and return it to us.

Very truly yours,

Waly Wed Thethe #

Wright, Ward, Hatten & Guel, PLLC

RESPONSE:

This letter correctly sets forth the understanding of the City of Diamondhead, Mississippi.

| Management signature: | |
|-----------------------|--|
| • | |

| Title: | | | | |
|--------|--|--|--|--|
| | | | | |

Date: _____

Governance signature:

Title: _____

Date: _____

2024-067

Item No.10.



March 8, 2024

Mr. Jon McCraw City Manager City of Diamondhead 5000 Diamondhead Circle Diamondhead, MS 39525

Re: Change Order #2 Recommendation – Noma Drive Improvements

Dear Mr. McCraw:

For consideration by the Council, I have enclosed Change Order #2 for this project. This Change Order serves to increase the Contract Time by an additional 40 days, making the new Substantial Completion date May 3, 2024. The original Substantial Completion date was February 8, 2024, and a previous change order extended the contract time 45 days.

The Contractor has experienced delays in paving due to coordinating with other projects and utility relocation; therefore, it is proposed we add additional Contract Time.

In summary, the Contract Time is being increased by 40 calendar days. With that said, I recommend that the Council approve this Change Order #2. Should you have any questions, please do not hesitate to contact me at 228-396-0486 or <u>sarah@ccellc.us</u>.

Sincerely,

COVINGTON CIVIL & ENVIRONMENTAL, LLC

Sarah McLellan, P.E. *Project Engineer*



3/8/2024

Fax: (228) 396-0487

2300 14th Street Gulfport, Mississippi 39501

Phone: (228) 396-0486

CHANGE ORDER

CONTRACTOR:

Gulfport, MS 39503

Moran Hauling

OWNER:

City of Diamondhead 5000 Diamondhead Circle Diamondhead, MS 39525

10380 Three Rivers Road

CHANGE ORDER NO. 2

DATE: March 8, 2024

ENGINEER: Covington Civil & Environmental

PROJECT: Noma Drive Improvements

SUMMARY:

This change order serves to increase the contract time.

The Contractor has experienced delays in paving due to coordinating with other projects and utilities; therefore, it is proposed an additional 40 days be added to the Contract Time.

THE CONTRACT IS AMENDED AS SHOWN BELOW:

(Not valid until executed by the Owner, Engineer, and Contractor)

| The original Contract Sum: | \$1,068,927.55 |
|--|----------------|
| Net Change by previously authorized Change Orders: | \$0.00 |
| The Contract Sum prior to this Change Order was: | \$1,068,927.55 |
| The Contract Sum will now Change: | \$0.00 |
| The New Contract Sum including this Change Order will be: | \$1,068,927.55 |
| | |
| The original Contract Time: | 9/11/2023 |
| Net Change by previously authorized Change Orders: | 45 |
| The Date of Substantial Completion prior to this Change Order: | 3/24/2024 |
| The Contract Time will now Change by (+) days: | 40 |
| The New Date of Substantial Completion will be: | 5/3/2024 |
| | |

| CONTR | ACTOR: | ENGINEER: | | OWNER: | |
|-------|----------|-----------|-----------|--------|--|
| By: | Jah (| HBy: Sout | SM Geller | By: | |
| Date: | 0 3/8/24 | Date: | 3/8/2024 | Date: | |

Chiniche Engineering & Surveying

407 Highway 90 Bay St. Louis, MS 39520 228-467-6755 jason@chiniche.com www.chiniche.com

INVOICE

BILL TO City of Diamondhead



INVOICE # 17-057-0214 DATE 03/12/2024

TERMS Due on receipt

| 02/28/2024 | 17-057-2021 Principal | plan and spec review | 4.50 | 162.00 | 729.00 | |
|------------|------------------------------------|---|------|--------|--------|--|
| 02/23/2024 | 17-057-2021 Cad | MARKUPS FROM DAWN | 5:00 | 70.00 | 350.00 | |
| 02/22/2024 | 17-057-2021 Senior Professional | project review | 5.50 | 145.00 | 797.50 | |
| 02/21/2024 | 17-057-2021 Sen. Cad Tech | plan updates | 2:30 | 90.00 | 225.00 | |
| 02/19/2024 | 17-057-2021 RPR | plan review | 3:30 | 75.00 | 262.50 | |
| 02/19/2024 | 17-057-2021 Sen. Cad Tech | modify parking and calc quantities | 2:30 | 90.00 | 225.00 | |
| 02/19/2024 | 17-057-2021 Sen. Cad Tech | coordinate with pm on proposed changes to project | 1:30 | 90.00 | 135.00 | |
| 02/12/2024 | 17-057-2021 Professional Land S | review control locations | 2:00 | 98.00 | 196.00 | |
| DATE | ACTIVITY | DESCRIPTION | QTY | RATE | AMOUNT | |
| | | | | | | |

Canal Dredging Project

BALANCE DUE

\$2,920.00

Chiniche Engineering & Surveying

407 Highway 90 Bay St. Louis, MS 39520 228-467-6755 jason@chiniche.com www.chiniche.com



INVOICE # 17-057-0209 DATE 03/12/2024

TERMS Due on receipt

INVOICE

BILL TO City of Diamondhead

| DATE | ACTIVITY | DESCRIPTION | QTY | RATE | AMOUNT |
|------------|------------------------------------|---|-------|-------|--------|
| 02/14/2024 | 17-057-2021 Instrument Person | site topo | 5:30 | 41.00 | 225.50 |
| 02/14/2024 | 17-057-2021 Survey Crew Chief | site topo | 5:30 | 68.00 | 374.00 |
| 02/14/2024 | 17-057-2021 Professional Land S | Calcs and deed research at courthouse. Plot deeds. | 1:00 | 98.00 | 98.00 |
| 02/15/2024 | 17-057-2021 Instrument Person | site topo | 7:00 | 41.00 | 287.00 |
| 02/15/2024 | 17-057-2021 Survey Crew Chief | ROW | 7:00 | 68.00 | 476.00 |
| 02/15/2024 | 17-057-2021 Professional Land S | Review data, calcs and plot deeds. | 2:30 | 98.00 | 245.00 |
| 02/19/2024 | 17-057-2021 Instrument Person | Ponds | 10:00 | 41.00 | 410.00 |
| 02/19/2024 | 17-057-2021 Survey Crew Chief | 17-057-021 row ponds | 9:45 | 68.00 | 663.00 |
| 02/19/2024 | 17-057-2021 Professional Land S | Review data and calcs on property lines. | 2:00 | 98.00 | 196.00 |
| 02/26/2024 | 17-057-2021 Project Engineer | Pond surfaces and outlets | 3:00 | 95.00 | 285.00 |
| 02/27/2024 | 17-057-2021 Sen. Cad Tech | work with pm on drawing and pipe networks. | 1:30 | 90.00 | 135.00 |
| 02/27/2024 | 17-057-2021 Instrument Person | site boundary | 4:00 | 41.00 | 164.00 |
| 02/27/2024 | 17-057-2021 Survey Crew Chief | Locate drainage | 4:00 | 68.00 | 272.00 |
| 02/27/2024 | 17-057-2021 | Review data and | 1:00 | 98.00 | 98.00 |
| | | | | | |

| | | | | | Item No.11. |
|------------|----------------------------------|---|------|-------|-------------|
| DATE | ACTIVITY | DESCRIPTION | QTY | RATE | AMOUNT |
| | Professional Land S | updated allpoints. | | | |
| 02/29/2024 | 17-057-2021 Sen. Cad Tech | draft existing drainage from new point data | 1:00 | 90.00 | 90.00 |
| 02/29/2024 | 17-057-2021 Project Engineer | reduce surface | 3:00 | 95.00 | 285.00 |
| 03/05/2024 | 17-057-2021 Survey Crew Chief | 17-057-2021 locate ditches culverts etc | 3:00 | 68.00 | 204.00 |
| 03/05/2024 | 17-057-2021 Project Engineer | Surface update | 1:30 | 95.00 | 142.50 |
| 03/07/2024 | 17-057-2021 Project Engineer | surface and Model updater | 4:00 | 95.00 | 380.00 |
| | | | | | |

Drainage Pond Remediation

BALANCE DUE

\$5,030.00

Chiniche Engineering & Surveying

407 Highway 90 Bay St. Louis, MS 39520 228-467-6755 jason@chiniche.com www.chiniche.com

INVOICE

City of Diamondhead

Diamondhead, MS

5000 Diamondhead Circle

BILL TO



Item No.11.

INVOICE # 17-057-0213 DATE 03/12/2024

TERMS Due on receipt

| DATE | ACTIVITY | DESCRIPTION | QTY | RATE | AMOUNT |
|------------|------------------------------------|--------------------------------------|------|--------|--------|
| 02/28/2024 | 17-057-2021 Senior Project Mana | Project Coordination | 3:30 | 115.00 | 402.50 |
| 03/07/2024 | 17-057-2021 Instrument Person | site topo | 8:00 | 41.00 | 328.00 |
| 03/07/2024 | 17-057-2021 Instrument Person | site topo | 8:00 | 41.00 | 328.00 |
| 03/07/2024 | 17-057-2021 Survey Crew Chief | 17-057-000-04 topo | 8:00 | 68.00 | 544.00 |
| 03/07/2024 | 17-057-2021 Survey Crew Chief | 17-057-000-04 topo | 8:00 | 68.00 | 544.00 |
| 03/07/2024 | 17-057-2021 Professional Land S | Review data and create allpoints. | 3:30 | 98.00 | 343.00 |

Tidelands Planning

BALANCE DUE

\$2,489.50

Chiniche Engineering & Surveying

407 Highway 90 Bay St. Louis, MS 39520 228-467-6755 jason@chiniche.com www.chiniche.com

INVOICE

BILL TO City of Diamondhead



INVOICE # 17-057-0211 DATE 03/12/2024

TERMS Due on receipt

| DATE | ACTIVITY | DESCRIPTION | QTY | RATE | AMOUNT |
|------------|------------------------------------|--|------|--------|--------|
| 02/12/2024 | 17-057-2021 Cad | review & markups | 3:00 | 70.00 | 210.00 |
| 02/12/2024 | 17-057-2021 Senior Project Mana | Project Coordination | 1:00 | 115.00 | 115.00 |
| 02/13/2024 | 17-057-2021 Cad | markups | 1:00 | 70.00 | 70.00 |
| 02/14/2024 | 17-057-2021 Cad | markups | 9:00 | 70.00 | 630.00 |
| 02/15/2024 | 17-057-2021 Cad | markups | 7:30 | 70.00 | 525.00 |
| 02/20/2024 | 17-057-2021 Senior Project Mana | Project Coordination | 1:00 | 115.00 | 115.00 |
| 02/21/2024 | 17-057-2021 Sen. Cad Tech | print out existing conditions for pm | 0:45 | 90.00 | 67.50 |
| 02/21/2024 | 17-057-2021 Senior Project Mana | Project Coordination | 1:00 | 115.00 | 115.00 |
| 02/22/2024 | 17-057-2021 Sen. Cad Tech | review plans and comment/coordinate with drafter on existing contours | 0:45 | 90.00 | 67.50 |
| 02/22/2024 | 17-057-2021 Senior Project Mana | Project Coordination | 1:30 | 115.00 | 172.50 |
| 02/23/2024 | 17-057-2021 Clerical | project coordinate | 0:15 | 50.00 | 12.50 |
| 02/23/2024 | 17-057-2021 Senior Project Mana | Project Coordination | 2:00 | 115.00 | 230.00 |
| 02/26/2024 | 17-057-2021 Senior Project Mana | Project Coordination | 1:30 | 115.00 | 172.50 |
| 02/27/2024 | 17-057-2021 Senior Project Mana | Project Coordination | 1:30 | 115.00 | 172.50 |
| 03/01/2024 | 17-057-2021 Senior Project Mana | Project Coordination | 2:30 | 115.00 | 287.50 |
| 03/04/2024 | 17-057-2021 Senior Project Mana | Project Coordination | 1:30 | 115.00 | 172.50 |
| 03/05/2024 | 17-057-2021 Clerical | bridge research | 1:00 | 50.00 | 50.00 |
| | | Dama 40 | | | |

| DATE | ACTIVITY | DESCRIPTION | QTY | RATE | Item No.11. |
|------------|------------------------------------|----------------------|------|--------|-------------|
| 03/05/2024 | 17-057-2021 Senior Project Mana | Project Coordination | 2:30 | 115.00 | 287.50 |
| 03/06/2024 | 17-057-2021 Clerical | project coordinate | 1:00 | 50.00 | 50.00 |
| 03/06/2024 | 17-057-2021 Senior Project Mana | Project Coordination | 1:30 | 115.00 | 172.50 |

Montjoy Creek Improvements

BALANCE DUE

\$3,695.00

Chiniche Engineering & Surveying

407 Highway 90 Bay St. Louis, MS 39520 228-467-6755 jason@chiniche.com www.chiniche.com

INVOICE

BILL TO City of Diamondhead



Item No.11.

INVOICE # 17-057-0210 DATE 03/12/2024

TERMS Due on receipt

| DATE | ACTIVITY | DESCRIPTION | QTY | RATE | AMOUNT |
|------------|------------------------------------|---|------|--------|--------|
| 02/14/2024 | 17-057-2021 Principal | project review | 3.50 | 162.00 | 567.00 |
| 02/20/2024 | 17-057-2021 Principal | project meeting and coordination | 5.50 | 162.00 | 891.00 |
| 02/21/2024 | 17-057-2021 Senior Professional | review w/ johana | 2:30 | 145.00 | 362.50 |
| 02/21/2024 | 17-057-2021 Project Engineer | HEC-RAS-Qgis modeling | 6:00 | 95.00 | 570.00 |
| 02/22/2024 | 17-057-2021 Senior Professional | exhibit | 2:30 | 145.00 | 362.50 |
| 02/22/2024 | 17-057-2021 Sen. Cad Tech | export surface in different programs for pm | 6:30 | 90.00 | 585.00 |
| 02/22/2024 | 17-057-2021 Project Engineer | q-gis modeling | 7:00 | 95.00 | 665.00 |
| 02/28/2024 | 17-057-2021 Instrument Person | 17-057-00-11-2023 | 4:30 | 41.00 | 184.50 |
| 02/28/2024 | 17-057-2021 Survey Crew Chief | 17-057-00-11-2023 si locations | 4:45 | 68.00 | 323.00 |
| 02/28/2024 | 17-057-2021 Professional Land S | Review data and updated allpoints. | 2:30 | 98.00 | 245.00 |
| 02/29/2024 | 17-057-2021 Instrument Person | 17-057-00-11-2023 | 6:00 | 41.00 | 246.00 |
| 02/29/2024 | 17-057-2021 Instrument Person | 17-057-00-11-2023 | 4:00 | 41.00 | 164.00 |
| 02/29/2024 | 17-057-2021 Survey Crew Chief | 17-057-00-11-2023 si location | 4:30 | 68.00 | 306.00 |
| 02/29/2024 | 17-057-2021 Survey Crew Chief | 17-057-00-11-2023 si location | 6:30 | 68.00 | 442.00 |
| 02/29/2024 | 17-057-2021 Professional Land S | Review data and updated allpoints. | 4:30 | 98.00 | 441.00 |
| | | | | | |

| | | | | | Item No.11. |
|------------|------------------------------------|-------------------|------|--------|-------------|
| DATE | ACTIVITY | DESCRIPTION | QTY | RATE | AMOUNT |
| 03/01/2024 | 17-057-2021 Instrument Person | 17-057-00-11-2023 | 5:30 | 41.00 | 225.50 |
| 03/01/2024 | 17-057-2021 Survey Crew Chief | 17-057-00-11-2023 | 5:00 | 68.00 | 340.00 |
| 03/04/2024 | 17-057-2021 Senior Professional | project review | 3.50 | 145.00 | 507.50 |
| 03/05/2024 | 17-057-2021 Principal | project review | 4.50 | 162.00 | 729.00 |
| 03/06/2024 | 17-057-2021 Instrument Person | site topo | 8:00 | 41.00 | 328.00 |
| 03/06/2024 | 17-057-2021 Survey Crew Chief | site topo | 8:00 | 68.00 | 544.00 |
| | | | | | |

Coon Branch Drainage

BALANCE DUE

\$9,028.50

2024-0





March 12, 2024

Mr. Jon McCraw City Manager City of Diamondhead 5000 Diamondhead Circle Diamondhead, MS 39525

Re: Pay Application #6 Commercial District Transformation Project Phase I Bottom 2 Top Construction, LLC

Dear Mr. McCraw:

Enclosed, please find Pay Application #6 to be considered for approval by the City Council at the next meeting. The Application includes the period from 2/1/2024 to 2/29/2024. At the end of the application period, we are approximately 35% complete on contract value and 65% on contract time.

I have reviewed this pay application and find that it is an accurate request according to the amount of work that has been completed since the project began. With that said, I recommend that the Council approve payment to Bottom 2 Top Construction, LLC., in the amount of \$247,809.09. Please do not hesitate to contact me should you have any questions.

Sincerely, COVINGTON CIVIL & ENVIRONMENTAL, LLC

Parts

Andrew Levens, P.E. Engineering Manager

Enclosures: B2T Pay Application #6 Signed

Fax: (228) 396-0487

2300 14th Street Gulfport, Mississippi 39501

| | lication for Pa | 1 | | | | | |
|--|---|--|---|---|---|--|---|
| Owner: | City of Diam | ondhead | | Owner's | Project No.: | | |
| Engineer: | Covington Ci | vil & Enviror | nmental LLC | Enginee | r's Project No.: | - | 16383 |
| Contractor: | Bottom 2 To | p Constructi | on LLC | Contrac | tor's Project No.: | | |
| Project: | City of Diam | ondhead Co | mmercial District Tr | ansformation Pro | ject Phase I | | |
| Contract: | | | | | | | |
| | | | | | | | |
| Application No | o.: | 6 | App | lication Date: | 3/4/2024 | | |
| Application Pe | eriod: Fr | om | 2/1/2024 | to | 2/29/2024 | | |
| 1.04 | rinal Contract | Deles | | | | ċ | 4,173,187.31 |
| | ginal Contract | | | | | \$ \$ | (37,425.75) |
| | change by Cha | | | | | - 2 | |
| | rent Contract I | | | | | <u> </u> | 4,135,761.56 |
| | | | terials stored to da | | | | 1 461 264 11 |
| | | Lump Sum | Total and Column J | Unit Price Total) | | \$ | 1,461,264.11 |
| | ainage | | | | | | 70.000.04 |
| а | i. <u>5%</u> | x <u>\$ 1</u> , | 461,264.11 Work C - Stored | ompleted | | \$ | 73,063.21 |
| | the second s | | | Materials | | \$ | - |
| | . Total Retaina | | | | | \$ | 73,063.21 |
| | ount eligible to | | | | | \$ | 1,388,200.90 |
| | | | 6 from prior applica | tion) | | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,140,391.81 |
| 8. Am | ount due this a | pplication | | | | \$ | 247,809.09 |
| 9. Bala | ance to finish, i | including ret | ainage (Line 3 - Line | . 4) | | \$ | 2,674,497.45 |
| (1) All prev | vious progress p | ayments rece | o the best of its knowl lived from Owner on a mate obligations incu | account of Work do | one under the Cont | | |
| (1) All prevactor account to Payment; (2) Title to Payment, covered by | vious progress p o discharge Cont o all Work, mate will pass to Owr y a bond accept | ayments rece ractor's legiti rials and equi her at time of able to Owner | ived from Owner on a mate obligations incu pment incorporated ii | account of Work do rred in connection n said Work, or oth ar of all liens, secur against any such li | ne under the Cont with the Work cove erwise listed in or o ity interests, and e ens, security intere | covered ncumbr | prior Applications for by this Application for ances (except such as ar ncumbrances); and |
| (1) All prevactor: (1) All prevactor: (2) Title to Payment, covered by (3) All the Contractor: | vious progress p o discharge Cont o all Work, mate will pass to Owr y a bond accept | ayments rece ractor's legiti rials and equi her at time of able to Owner | ived from Owner on a mate obligations incu pment incorporated in payment free and cle r indemnifying Owner | account of Work do rred in connection n said Work, or oth ar of all liens, secur against any such li accordance with th | ne under the Cont with the Work cove erwise listed in or o ity interests, and e ens, security intere he Contract Docum | covered ncumbr est, or en ents an | prior Applications for by this Application for ances (except such as ar ncumbrances); and d is not defective. |
| (1) All prevactor account to Payment; (2) Title to Payment, covered by (3) All the payment. | vious progress p o discharge Cont o all Work, mate will pass to Owr y a bond accept | ayments rece tractor's legiti rials and equi her at time of able to Owner by this Applica | ived from Owner on a mate obligations incu pment incorporated in payment free and cle r indemnifying Owner tion for Payment is in | account of Work do rred in connection n said Work, or oth ar of all liens, secur against any such li accordance with th | ne under the Cont with the Work cove erwise listed in or o ity interests, and e ens, security intere | covered ncumbr est, or en ents an | prior Applications for by this Application for ances (except such as ar ncumbrances); and |
| (1) All prevactor: (1) All prevactor: (2) Title to Payment, covered by (3) All the Contractor: | vious progress p o discharge Cont o all Work, mate will pass to Owr y a bond accept Work covered b | ayments rece tractor's legiti rials and equi her at time of able to Owner by this Applica | eived from Owner on a mate obligations incu pment incorporated in payment free and cle r indemnifying Owner tion for Payment is in | account of Work do rred in connection n said Work, or oth ar of all liens, secur against any such li accordance with th | ne under the Cont with the Work cove erwise listed in or o ity interests, and e ens, security interes he Contract Docum Dat | covered ncumbr est, or en ents an | prior Applications for by this Application for ances (except such as ar ncumbrances); and d is not defective. |
| (1) All prevactors account to Payment; (2) Title to Payment, covered by (3) All the Contractor: Signature: Recommended By: | vious progress p o discharge Cont o all Work, mate will pass to Owr y a bond accept Work covered b Bollon Work covered b d by Engineer | ayments rece tractor's legiti rials and equi her at time of able to Owner by this Applica 2 Top 2004 0 M f | eived from Owner on a mate obligations incu pment incorporated in payment free and cle r indemnifying Owner tion for Payment is in | account of Work do rred in connection In said Work, or oth ar of all liens, secur against any such li accordance with th | ne under the Cont with the Work cove erwise listed in or o ity interests, and e ens, security interes he Contract Docum Dat | covered ncumbr est, or en ents an | prior Applications for by this Application for ances (except such as ar ncumbrances); and d is not defective. |
| (1) All prevactors account to Payment; (2) Title to Payment, covered by (3) All the Contractor: Signature: Recommended By: | vious progress p o discharge Cont o all Work, mate will pass to Owr y a bond accept Work covered b | ayments rece tractor's legiti rials and equi her at time of able to Owner by this Applica 2 Top 2004 0 M f | eived from Owner on a mate obligations incu pment incorporated in payment free and cle r indemnifying Owner tion for Payment is in | account of Work do rred in connection a said Work, or oth ar of all liens, secur against any such li accordance with the Approved by | ne under the Cont with the Work cove erwise listed in or o ity interests, and e ens, security interes he Contract Docum Dat | covered ncumbr est, or en ents an | prior Applications for by this Application for ances (except such as ar ncumbrances); and d is not defective. |
| (1) All prevactors account to Payment; (2) Title to Payment, covered by (3) All the Contractor: Signature: Recommended By: Title: | vious progress p o discharge Cont o all Work, mate will pass to Owr y a bond accept Work covered b Bollon Work covered b d by Engineer | ayments rece tractor's legiti rials and equi her at time of able to Owner by this Applica 2 Top 2004 0 M f | eived from Owner on a mate obligations incu pment incorporated in payment free and cle r indemnifying Owner tion for Payment is in | Account of Work do rred in connection a said Work, or oth ar of all liens, secur against any such li accordance with the Approved by By: | ne under the Cont with the Work cove erwise listed in or o ity interests, and e ens, security interes he Contract Docum Dat | covered ncumbr est, or en ents an | prior Applications for by this Application for ances (except such as ar ncumbrances); and d is not defective. |
| (1) All prevaccount to Payment; (2) Title to Payment, covered by (3) All the Contractor: Signature: Recommended By: Title: | vious progress p o discharge Cont o all Work, mate will pass to Owr y a bond accept Work covered b Bollow Work covered b d by Engineer Engineering | ayments rece tractor's legiti rials and equi her at time of able to Owner by this Applica 2 Top 2004 0 M f | eived from Owner on a mate obligations incu pment incorporated in payment free and cle r indemnifying Owner tion for Payment is in | Approved by By: Title: | ne under the Cont with the Work cove erwise listed in or o ity interests, and e ens, security interes he Contract Docum Dat | covered ncumbr est, or en ents an | prior Applications for by this Application for ances (except such as ar ncumbrances); and d is not defective. |
| (1) All prevaccount to Payment; (2) Title to Payment, covered by (3) All the Contractor: Signature: Recommended By: Title: | vious progress p o discharge Cont o all Work, mate will pass to Owr y a bond accept Work covered b Bollow Work covered b Bollow Mork covered b | ayments rece tractor's legiti rials and equi her at time of able to Owner by this Applica 2 Top 2 Top | eived from Owner on a mate obligations incu pment incorporated in payment free and cle r indemnifying Owner tion for Payment is in | Approved by By: Title: | ne under the Cont with the Work cove erwise listed in or o ity interests, and e ens, security interes he Contract Docum Dat | covered ncumbr est, or en ents an | prior Applications for by this Application for ances (except such as ar ncumbrances); and d is not defective. |
| (1) All prevactors account to Payment; (2) Title to Payment, covered by (3) All the Contractor: Signature: Recommended By: Title: | vious progress p o discharge Cont o all Work, mate will pass to Owr y a bond accept Work covered b Bollow Work covered b Bollow Mork covered b | ayments rece tractor's legiti rials and equi her at time of able to Owner by this Applica 2 Top 2 Top | eived from Owner on a mate obligations incu pment incorporated in payment free and cle r indemnifying Owner tion for Payment is in | Approved by By: Title: | ne under the Cont with the Work cove erwise listed in or o ity interests, and e ens, security interes he Contract Docum Dat | covered ncumbr est, or en ents an | prior Applications for by this Application for ances (except such as ar ncumbrances); and d is not defective. |
| (1) All prevactors (2) Title to Payment; (2) Title to Payment, covered by (3) All the Contractor: Signature: Recommended By: Title: | vious progress p o discharge Cont o all Work, mate will pass to Owr y a bond accept Work covered b Bollow Work covered b Bollow Mork covered b | ayments rece tractor's legiti rials and equi her at time of able to Owner by this Applica 2 Top 2 Top | eived from Owner on a mate obligations incu pment incorporated in payment free and cle r indemnifying Owner tion for Payment is in | Approved by By: Title: Date: | ne under the Cont with the Work cove erwise listed in or o ity interests, and e ens, security interes he Contract Docum Dat | covered ncumbr est, or en ents an | prior Applications for by this Application for ances (except such as ar ncumbrances); and d is not defective. |
| (1) All prevaccount to Payment; (2) Title to Payment, covered by (3) All the Contractor: Signature: Recommended By: Title: Date: 3 Approved by FBy: | vious progress p o discharge Cont o all Work, mate will pass to Owr y a bond accept Work covered b Bollow Work covered b Bollow Mork covered b | ayments rece tractor's legiti rials and equi her at time of able to Owner by this Applica 2 Top 2 Top | eived from Owner on a mate obligations incu pment incorporated in payment free and cle r indemnifying Owner tion for Payment is in | Approved by By: By: | ne under the Cont with the Work cove erwise listed in or o ity interests, and e ens, security interes he Contract Docum Dat | covered ncumbr est, or en ents an | prior Applications for by this Application for ances (except such as ar ncumbrances); and d is not defective. |

| Project: Contract: | City of Diamondhead Comme | cial District Transformation | n Project Phase | el | | | | | | |
|-----------------------|---|------------------------------|-----------------|----|------|--|------|--|-----------------------------|-----|
| Project: | City of Diamondhead Comme | | n Project Phase | el | | | | | Contractor's Project No | 0.: |
| Contractor: | Bottom 2 Top Construction LL | | | | | | | | | |
| ngineer: | Covington Civil & Environmen | tal LLC | | | | | | | Engineer's Project No.: | |
| Owner: | City of Diamondhead | | | | | | | | Owner's Project No.: | |

| A | and a state of the | c | D | | - | G | H | The second se | a state of the second sec | | | ation Date: | 03/04/24 |
|----------------------|--|---------------|------------|----------------------|--------------------------------------|---------------------------|---|---|--|---|--|--|-------------------------------------|
| WED THE | | | | t Information | | | the second se | | 1 | K | La La La | M | N |
| Bid Item No. | Description | Item Quantity | Units | Unit Price (\$) | Value of Bid Item (C X E) (\$) | Work - Current Pay App | Value of Work Completed - | Estimated Quantity | Value of Work Completed to Date (E X 1) (\$) | Materials Currently Stored (not in G) (\$) | Work Completed and Materials Stored to Date (J + K) (\$) | % of Value of Item (L/F) (%) | Balance to Finish (- L) (\$) |
| 202-8009 | REMOVAL OF ASPHALT PAVEMENT, ALL DEPTHS | 2.083 | 6 2 | 10 0.00 | | nal Contract | | Card and the state of the | | | A STREET | あるたけに | 1 1 15 |
| | REMOVAL OF CONTINUOUSLY REINFORCED CONCRETE PAVEMENT, | 2,083 | SY | \$ 8.00 | 16,664.00 | | | 42.37 | 338.96 | | 338.96 | 2% | 16,325.04 |
| 202-8087 | ALL DEPTHS | 235 | SY | \$ 10.00 | 2,350.00 | - | 1. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 4 | | | 0% | 2,350.00 |
| | REMOVAL OF BASE (LIMESTONE / GRAVEL), ALL DEPTHS | 3,191 | SY | \$ 10.00 | 31,910.00 | • | | - | | | | 0% | 31,910.00 |
| | SAW CUT, FULL DEPTH (ASPHALT) | 320 | LF | \$ 8.00 | 2,560.00 | | | 135.00 | 1,080.00 | | 1,080.00 | 42% | 1,480.00 |
| 503-C010 | SAW CUT, FULL DEPTH (CONCRETE) | 55 | LF | \$ 8.00 | 440.00 | | | | | | | 0% | 440.00 |
| 202-8191 | REMOVAL OF PIPE, 8" AND ABOVE CLEARING AND GRUBBING | 230 | LF | \$ 5.00 | 1,150.00 | 50.00 | 250.00 | 50.00 | 250.00 | | 250.00 | 22% | 900.00 |
| 202-A001 L00098 | REMOVE AND RESET, MAILBOX | 1 | LS | \$ 76,000.00 | 76,000.00 | | | 1.00 | | | 76,000.00 | 100% | |
| 907-630- | | 3 | EA | \$ 300.00 | 900.00 | 1.00 | 300.00 | 1.00 | 300.00 | | 300.00 | 33% | 600.00 |
| 0004 | REMOVE AND RESET, SIGN | 3 | EA | \$ 300.00 | 900.00 | | | - | | | THUS IN THE | 0% | 900.00 |
| 203-EX001 | BORROW EXCAVATION, AH, FME, CLASS B1 | 4,400 | CY | \$ 12.00 | 52,800.00 | | | 4,400.00 | 52,800.00 | | 52,800.00 | 100% | |
| 203-G001 | EXCESS EXCAVATION, FM, AH (TO BE USED AS DIRECTED) | 800 | CY | \$ 10.00 | 8,000.00 | | | 800.00 | | | 8,000.00 | | |
| 206-A001 | STRUCTURE EXCAVATION | 2,200 | CY | \$ 15.00 | 33,000.00 | - | | | - | | 8,000.00 | 0% | 33,000.00 |
| 216-A001 | SOLID SODDING | 8,500 | SY | \$ 7.20 | 61,200.00 | | iki ali 🖓 🐳 | | Contractions of | | | 0% | 61,200.00 |
| 234-A001 | TEMPORARY SILT FENCE | 5,200 | LF | \$ 3.57 | 18,564.00 | | | 990.00 | 3,534.30 | | 3,534.30 | 19% | 15,029.70 |
| 237-A002 | WATTLES, 20" | 2,400 | LF | \$ 5.43 | 13,032.00 | | | 60.00 | 325.80 | | 325.80 | 3% | 12,706.20 |
| 304-F002 | SIZE 610 CRUSHED STONE BASE | 4,840 | TON | \$ 67.40 | 326,216.00 | 1,042.75 | 70,281.35 | 1,089.53 | 73,434.32 | | 73,434.32 | 23% | 252,781.68 |
| 403-A001 | 12.5-MM, HT, ASPHALT PAVEMENT | 760 | TON | \$ 191.19 | 145,304.40 | | • | | | | | 0% | 145,304.40 |
| 403-A013 501-B005 | 9.5-MM, HT, ASPHALT PAVEMENT | 760 | TON | \$ 195.24 | 148,382.40 | · · | | - | ALC: CONTRACTOR | | | 0% | 148,382.40 |
| 406-A002 | 8" PLAIN CEMENT CONCRETE PAVEMENT, BROOM FINISH COLD MILLING OF BITUMINOUS PAVEMENTS, ALL DEPTH | 92 | SY | \$ 108.00 | 9,936.00 | | | | | | | 0% | 9,936.00 |
| | | 300 | SY | \$ 12.00 | 3,600.00 | · · | | | | | - | 0% | 3,600.00 |
| 603-CA004 | 15" REINFORCED CONCRETE PIPE, CLASS III, RUBBER TYPE GASKETS | 54 | LF. | \$ 41.74 | 2,253.96 | - | Super e | | Louis Self- | | | 0% | 2,253.96 |
| 603-CA012 | 18" REINFORCED CONCRETE PIPE, CLASS III, RUBBER TYPE GASKETS 22"×13" REINFORCED CONCRETE ARCH PIPE, CLASS III, RUBBER TYPE | 2,003 | LF | \$ 49.38 | 98,908.14 | 894.00 | 44,145.72 | 1,717.00 | 84,785.46 | | 84,785.46 | 86% | 14,122.68 |
| 603-CE002 | GASKETS 29"×18" REINFORCED CONCRETE ARCH PIPE, CLASS III, RUBBER TYPE | 1,297 | LF | \$ 65.58 | 85,057.26 | | | 1,236.00 | 81,056.88 | | 81,056.88 | 95% | 4,000.38 |
| 603-CE008 | GASKETS | 427 | LF | \$ 86.30 | 36,850.10 | | | 414.00 | 35,728.20 | | 35,728.20 | 97% | 1,121.90 |
| 603-CB003 | 18" REINFORCED CONCRETE END SECTION | 1 | EA | \$ 870.00 | 870.00 | | | 2.00 | 1,740.00 | | 1,740.00 | 200% | (870.00) |
| 603-CF003 | 29"x18" REINFORCED CONCRETE ARCH END SECTION | 2 | EA | \$ 1,110.00 | 2,220.00 | | antika linta i | 1.00 | 1,110.00 | | 1,110.00 | 50% | 1,110.00 |
| 603-PA010 | 6' x 4' PRECAST CONCRETE BOX CULVERT | 162 | LF | \$ 1,065.00 | 172,530.00 | | • | 160.00 | 170,400.00 | | 170,400.00 | 99% | 2,130.00 |
| | 6' x 4' PRECAST CONCRETE BOX CULVERT, END SECTION | 4 | EA | \$ 4,750.00 | 19,000.00 | - | | 4.00 | 19,000.00 | | 19,000.00 | 100% | |
| | LOOSE RIPRAP, SIZE 300 | 600 | TON | \$ 84.20 | 50,520.00 | • | - | • | | | | 0% | 50,520.00 |
| | GEOTEXTILE UNDER RIPRAP | 950 | SY | \$ 4.82 | 4,579.00 | • | and states that | | | | and the second second | 0% | 4,579.00 |
| | CASTINGS | 5,500 | LBS | \$ 3.38 | 18,590.00 | • | | 3,150.00 | 10,647.00 | | 10,647.00 | 57% | 7,943.00 |
| 604-8001 609-8002 | GRATINGS CONCRETE CURB, HEADER (6"x18") | 4,000 | LBS | \$ 4.02 | 16,080.00 | | | | | | | 0% | 16,080.00 |
| 609-8002 609-D002 | COMBINATION CONCRETE CURB AND GUTTER, TYPE 1 MODIFIED | 727 | LF | \$ 20.40 | 14,830.80 | | | | and a state of the barry | | 101 (St. 221) - | 0% | 14,830.80 |
| 609-0002 | COMBINATION CONCRETE CURB AND GUTTER, TYPE 2 MODIFIED | 4,108 | LF | \$ 20.40 \$ 20.40 | 83,803.20 | · · · | | | | | | 0% | 83,803.20 |
| 608-A001 | CONCRETE SIDEWALK, 4" THICK | 2,990 | SY | \$ 20.40 \$ 78.00 | 9,098.40 233,220.00 | · · | | | | | | 0% | 9,098.40 |
| 608-A001 | CONCRETE SIDEWALK, 6" THICK | 522 | SY | \$ 90.00 | 46,980.00 | | | | | | | 0% | 233,220.00 |
| | DETECTABLE WARNINGS, PER PLANS | 103 | SF | \$ 44.00 | 40,980.00 | | | | | | • | 0% | 46,980.00 |
| 626-G001 | THERMOPLASTIC DETAIL STRIPE, BLUE-ADA | 103 | LF | \$ 24.00 | 2,664.00 | | | | | | | 0% | 4,532.00 2,664.00 |
| 626-G002 | THERMOPLASTIC DETAIL STRIPE, WHITE | 813 | UF | \$ 6.00 | 4,878.00 | | | | | | | 0% | 4,878.00 |
| 907-626- H001 | THERMOPLASTIC LEGEND, BLUE-ADA HANDICAP SYMBOL | 2 | EA | \$ 600.00 | 1,200.00 | • | | | | | | 0% | 1,200.00 |
| 626-H004 | THERMOPLASTIC LEGEND, WHITE | 696 | SF | \$ 14.40 | 10,022.40 | | | | | | | 0% | 10,022.40 |
| 630-A001 | STANDARD ROADSIDE SIGNS, SHEET ALUMINUM, 0.080 THICKNESS | 36 | SF | \$ 19.24 | 692.64 | | | | | | | 0% | 692.64 |
| | DECORATIVE SIGN POST, PER PLANS | 60 | LF | \$ 500.00 | 30,000.00 | | | | | | | 0% | 30,000.00 |
| 620-A001 | MOBILIZATION | 1 | LS | \$ 20,200.00 | 20,200.00 | | | 0.50 | 10,100.00 | | 10,100.00 | 50% | 10,100.00 |

Progress Estimate - Unit Price Work

Owner: Engineer:

Project: Contract:

Contractor:

 City of Diamondhead
 Contractor's Application for Payment

 Covingtion Civil & Environmental LLC
 Owner's Project No.:

 Bottom 2 Top Construction LLC
 Engineer's Project No.:

 City of Diamondhead Commercial District Transformation Project Phase I
 Contractor's Project No.:

| A | on No.:6 Application Period: | | 02/01/24 | to | 02/29/24 | | | | | | Applic | ation Date: | 03/04/24 |
|------------|--|---------------|----------|---|---|--|---|-----------------------|---|---|--|-----------------------------------|--|
| - | B | C | D | E | F | G | H | 1 1 | States J Street St. | ĸ | L | M | N |
| Bid Item | | | | Unit Price | Value of Bid Item (C X E) | Work Completed Estimated Quantity Incorporated in the Work - Current Pay | - Current Pay App Value of Work Completed - Current Pay App (E | Estimated Quantity | Value of Work Completed to Date (E X I) | Materials Currently Stored (not in G) | Work Completed and Materials Stored to Date (J + K) | % of Value of Item (L/F) | Balance to Finish |
| No. | Description REMOVE, RELOCATE, OR PROTECT ELECTRICAL/COMMUNICATION | Item Quantity | Units | (\$) | (\$) | Арр | X G) (\$) | the Work | (\$) | (\$) | (5) | (%) | - L) (\$) |
| 1 | UTILITIES | 1 | LS | \$ 75,000.00 | 75,000.00 | | | | THE REAL PROPERTY OF | | (*) | | |
| 2 | MAINTENANCE OF TRAFFIC | 1 | LS | \$ 12,000.00 | 12,000.00 | | | | and the second state | | 1 | 0% | 75,000.0 |
| 3 | 8" PVC GRAVITY SEWER PIPE | 1,450 | LF | \$ 36.02 | 52,229.00 | 0.15 | 1,800.00 | 0.30 | 3,600.00 | | 3,600.00 | 30% | 8,400.00 |
| 4 | PRECAST MANHOLE, 4' DIAMETER (ALL DEPTHS) | 9 | EA | \$ 3,867.20 | 34,804.80 | | | 1,339.00 | 48,230.78 | | 48,230.78 | 92% | 3,998.22 |
| 5 | 8" PVC WATER MAIN | 1,060 | LF | \$ 43.98 | 46,618.80 | - | | 9.00 | 34,804.80 | | 34,804.80 | 100% | |
| 6 | 12" PVC WATER MAIN | 420 | LF | \$ 75.79 | | | • | 981.00 | 43,144.38 | | 43,144.38 | 93% | 3,474.42 |
| 7 | ADJUSTMENT OF EXISTING FORCE MAIN, STA 3+73 | 1 | LS | \$ 5,584.00 | 31,831.80 | | 2 | 319.00 | 24,177.01 | | 24,177.01 | 76% | 7,654.79 |
| 8 | FIRE HYDRANT ASSEMBLY | 4 | EA | \$ 7,627.60 | 5,584.00 | | | 1.00 | 5,584.00 | | 5,584.00 | 100% | |
| 9 | RECONNECT AND RELOCATE EXISTING FIRE HYDRANT | 2 | EA | \$ 3,339.68 | 30,510.40 | - | | 4.00 | 30,510.40 | | 30,510.40 | 100% | S |
| 10 | SANITARY SEWER/WATER MAIN CROSSING | 1 | EA | \$ 3,339.08 | 6,679.36 | 1.00 | 3,339.68 | 2.00 | 6,679.36 | | 6,679.36 | 100% | |
| 11 | 8" GATE VALVE | 2 | EA | | 3,384.00 | | • | 1.00 | 3,384.00 | | 3,384.00 | 100% | ent files i . |
| 12 | 12" GATE VALVE | 1 | EA | \$ 2,858.96 \$ 4,992.56 | 5,717.92 | | | 3.00 | 8,576.88 | | 8,576.88 | 150% | (2,858.96 |
| 13 | 8" INSERTION VALVE | 2 | EA | \$ 12,000.00 | 4,992.56 | • | | 3.00 | 14,977.68 | | 14,977.68 | 300% | (9,985.12) |
| 14 | 12" INSERTION VALVE | 2 | EA | \$ 24,200.00 | 24,000.00 | • | | | - | | | 0% | 24,000.00 |
| 15 | REMOVAL OF WATER MAIN (ALL SIZES) | 340 | LF | \$ 10.00 | 48,400.00 | - | | | | | | 0% | 48,400.00 |
| 16 | SINGLE SEWER SERVICE | 7 | EA | \$ 1,254.06 | 3,400.00 | • | The Dilling | | | | | 0% | 3,400.00 |
| 17 | DOUBLE SEWER SERVICE | 6 | EA | | 8,778.42 | 1.00 | 1,254.06 | 8.00 | 10,032.48 | | 10,032.48 | 114% | (1,254.06) |
| 18 | SINGLE WATER SERVICE | 9 | EA | \$ 1,624.74 | 9,748.44 | • | • | 6.00 | 9,748.44 | | 9,748.44 | 100% | |
| 19 | DOUBLE WATER SERVICE | 6 | EA | \$ 1,161.73 \$ 2,455.00 | 10,455.57 | 1.00 | 1,161.73 | 3.00 | 3,485.19 | | 3,485.19 | 33% | 6,970.38 |
| 20 | 12"x8" TAPPING VALVE, CONNECT TO EXISTING WATER MAIN | 2 | EA | and the second se | 14,730.00 | | • | 11.00 | 27,005.00 | | 27,005.00 | 183% | (12,275.00) |
| 21 | 8"x8" TAPPING VALVE, CONNECT TO EXISTING WATER MAIN | 1 | EA | \$ 6,821.28 \$ 5,899.68 | 13,642.56 | • | 1.5 | - | | | | 0% | 13,642.56 |
| 22 | 12"x6" TAPPING VALVE, CONNECT TO EXISTING WATER MAIN | 1 | EA | | 5,899.68 | | | - | | | | 0% | 5,899.68 |
| 23 | DUCTILE IRON FITTINGS | 6 | TON | \$ 16,635.78 | 16,635.78 | • | | - | | | - | 0% | 16,635.78 |
| 24 | IRRIGATION | 1 | LS | \$ 43,399.60 | 260,397.60 | 0.25 | 10,849.90 | 3.82 | 165,786.47 | | 165,786.47 | 64% | 94,611.13 |
| 26 01 00-A | 1-1/4" HDPE "ROLL PIPE" CONDUIT | 1,800 | LS | \$ 132,000.00 \$ 19.18 | 132,000.00 | | | | | | | 0% | 132,000.00 |
| 26 01 00-B | 2" PVC CONDUIT | 5,400 | LF | 5 22.14 | 34,524.00 119,556.00 | 825.00 | 15,823.50 | 825.00 | 15,823.50 | | 15,823.50 | 46% | 18,700.50 |
| LTERNATE | 2 | 3,400 | u | 22.14 | 119,556.00 | 2,475.00 | 54,796.50 | 2,475.00 | 54,796.50 | | 54,796.50 | 46% | 64,759.50 |
| | | | | | | - | | - | | | | 1 | and the second s |
| 27 | PRECAST CONCRETE DRAINAGE STRUCTURES | 82 | EA | \$ 2,368.00 | 194,176.00 | 16.00 | 37,888.00 | 82.00 | 194,176.00 | | 101 175 00 | | |
| LTERNATE | 3 | | | | 1.7.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1 | | | 02.00 | 194,170.00 | | 194,176.00 | 100% | |
| L00091 | STONE PAVERS, PER PLANS | 14.000 | | | | | | | | | | | |
| LTERNATE | | 14,869 | SF | \$ 22.20 | 330,091.80 | | | - | | | | 0% | 330,091.80 |
| | | | | | | - | | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| L00060 | TREE GRATE (ARGO 3'x3' HEEL-PROOF) | 30 | EA | \$ 1,411.20 | 42,336.00 | | | | Sec. Contraction | | | | |
| 25 | CEDAR ELM TREE | 77 | EA | \$ 2,340.00 | 180,180.00 | | | | | | | 0% | 42,336.00 |
| LTERNATE | 5 | | | 1 2,340.00 | 100,100.00 | | | | • | | | 0% | 180,180.00 |
| 6 01 00-C | LIGHTING STANDARDS | 42 | F.4 | 0.000.00 | | | | - | | | - | 1914 | |
| | ELECTRICAL DISTRIBUTION | | EA | \$ 9,480.62 | 398,186.04 | 2.00 | 18,961.24 | 2.00 | 18,961.24 | | 18,961.24 | 5% | 379,224.80 |
| | ELECTRICAL SERVICE, PANEL, METER, RACK | 9,200 | LF | \$ 9.47 | 87,124.00 | - | | - | | | - | 0% | 87,124.00 |
| 0 01 00-E | CLEARCHE SERVICE, PANEL, MEIER, RACK | 1 | کا | \$ 7,084.08 | 7,084.08 | | • | | - 18 D. S 1 | | | 0% | 7,084.08 |
| | | | | | | | 40 | | | | | | |
| | | | Origin | al Contract Totals | \$ 4,173,187.31 | | \$ 260,851.68 | 5,145.00 | \$ 1,354,115.03 | \$ - | \$ 1,354,115.03 | 41% | \$ 2,819,072.28 |

Progress Estimate - Unit Price Work

| 6 | | Contractor's Application for | for Payment |
|-------------|--|------------------------------|-------------|
| Owner: | City of Diamondhead | | |
| Engineer: | Covington Civil & Environmental LLC | Owner's Project No.: | |
| Contractor: | Bottom 2 Top Construction LLC | Engineer's Project No.: | 16383 |
| Project: | City of Diamondhead Commercial District Transformation Project Phase I | Contractor's Project No.: | |
| Contract: | | | |

| Application | n No.: <u>6</u> Application Period | d: From | 02/01/24 | to | 02/29/24 | | | | | | Applica | ation Date: | 03/04/24 |
|---|--|--|---------------|-------------------------------------|------------------|----------------------|----------------------|--|---------------------------------|------------------|---------------------------|----------------|-----------------|
| A | B | C | D | E | and Frank Frank | G | H H | | 1 | K | | M | N |
| | | S REPORTED AND IN | Contrac | Information | terror intervent | Work Completed | Current Pay App | Work Com | pleted to Date | and shall be any | Contraction of the second | La villa antig | |
| Bid Item No. | Description | Item Quantity Unit Price Quantity Quantity Value of Work Estimated Value of Work Materials and Materials Value Value Item Quantity Units (S) (S) (S) (S) (L/F) (L/F) <t< th=""><th>(L/F)</th><th>Balance to Finish (- L) (\$)</th></t<> | (L/F) | Balance to Finish (- L) (\$) | | | | | | | | | |
| | the second s | | also diminase | ED MIL ACTURE | Cha | nge Orders | CONCERCION OF | CONTRACTOR OF STREET | | 141 | 1 19/ | 1 (2) | (3) |
| | BORROW EXCAVATION, AH, FME, CLASS B1 | 10,000 | CY | \$ 12.00 | 120,000.00 | | | 5 145 00 | 61 740 00 | | 61 740 00 | 51% | 58,260.00 |
| | EXCESS EXCAVATION, FM, AH (TO BE USED AS DIRECTED) | 9,500 | CY | \$ 10.00 | 95,000.00 | | | 2,029.00 | 20,290.00 | | 20,290.00 | 21% | |
| | 8" PVC GRAVITY SEWER PIPE | (111) | LF | \$ 36.02 | (3,998.22) | - | | 2,023.00 | 20,230.00 | | 20,290.00 | 0% | |
| | 8" PVC WATER MAIN | (60) | LF | \$ 43.98 | (2,638.80) | | | | | | | 0% | |
| | 12" PVC WATER MAIN | (100) | LF | \$ 75.79 | (7,579.00) | | | | | | | 0% | (2,638.80 |
| 11 | B" GATE VALVE | 1 | EA | \$ 2,858.96 | 2,858.96 | | Distance Lat | 1.00 | 2,858.96 | | 2,858.96 | 100% | (7,579.00 |
| | 12" GATE VALVE | 2 | EA | \$ 4,992.56 | 9,985.12 | | | 2.00 | 9,985.12 | | 9,985.12 | | |
| 13 | 8" INSERTION VALVE | (2) | EA | \$ 12,000.00 | (24,000.00) | | Contraction (1) | 2.00 | 3,303.12 | | 9,985.12 | 100% | - |
| 14 | 12" INSERTION VALVE | (2) | EA | \$ 24,200.00 | (48,400.00) | | | | | | • | 0% | (24,000.00 |
| | REMOVAL OF WATER MAIN (ALL SIZES) | (340) | LF | \$ 10.00 | (3,400.00) | | 1991 | | the second second | | | 0% | (48,400.00 |
| 18 | SINGLE WATER SERVICE | (7) | EA | \$ 1,161.73 | (8,132.11) | | | | | | - | 0% | (3,400.00 |
| and the second se | DOUBLE WATER SERVICE | 5 | EA | \$ 2,455.00 | 12,275.00 | | | 5.00 | 12,275.00 | | | 0% | (8,132.11 |
| | 12*x8" TAPPING VALVE, CONNECT TO EXISTING WATER MAIN | (2) | EA | \$ 6,821.28 | (13,642.56) | | | 5.00 | | | 12,275.00 | 100% | |
| 21 | 8"x8" TAPPING VALVE, CONNECT TO EXISTING WATER MAIN | (1) | EA | \$ 5,899.68 | (5,899.68) | | | | | | • | 0% | (13,642.56 |
| 22 | 12"x6" TAPPING VALVE, CONNECT TO EXISTING WATER MAIN | (1) | EA | \$ 16,635.78 | (16,635.78) | | | | • | | • | 0% | (5,899.68 |
| 23 | DUCTILE IRON FITTINGS | (3.3) | TON | \$ 43,399.60 | (143,218.68) | | | | • | | • | 0% | (16,635.78 |
| | | 1 | | 10,022100 | 1145,210.001 | | | | • | | | 0% | (143,218.68 |
| | | | Cha | inge Order Totals | \$ (37,425.75) | | \$ - | | \$ 107,149.08 | \$ - | \$ 107,149.08 | 23% | \$ (144,574.83 |
| | | | | | Original Contra | ct and Change Orders | and the state of the | and the second second second | ALC: NOT THE OWNER OF THE OWNER | | HILL COLOR | | |
| | | | | Project Totals | | | \$ 260,851.68 | and the second sec | \$ 1,461,264.11 | \$. | \$ 1,461,264.11 | | \$ 2,674,497.45 |

Item No.13.



Covington Civil & Environmental, LLC 2300 14th Street Gulfport, MS 39501 228-396-0486

| Project Tit Project Numb Invoice | er | | 2 | Support for M 161 1617 | 75.0 | 08 | - | | |
|---|--------|-----------|----|------------------------------|------|--------------------|----------------------|-------|------------------------|
| Budgeted Tasks | Budget | | | Previously Billed | | Current Invoice | Balance Remaining | | Percentage Complete |
| Task 1: Topographic Survey | \$ | 7,000.00 | \$ | 7,000.00 | \$ | | \$ | | 100% |
| Task 2: Water Main Plans/Specifications | \$ | 5,000.00 | \$ | 5,000.00 | \$ | | \$ | _ | 100% |
| Task 3: Drainage Structures Plans/Specifications | \$ | 15,000.00 | \$ | 4,800.00 | \$ | 10,200.00 | \$ | - | 100% |
| Task 4: Construction Phase Services | \$ | 5,000.00 | \$ | | \$ | 4,978.25 | \$ | 21.75 | 100% |
| otal | \$ | 32,000.00 | \$ | 16,800.00 | \$ | 15,178.25 | \$ | 21.75 | 100% |



Item No.13.

Invoice

Invoice #: 16175.08-87 Invoice Date: 11/28/2023 Due Date: 12/28/2023 Project: WA #22 - Makiki Drive P... P.O. Number: Terms: Net 30

| Description | Hours/Qty | Rate | Amount |
|--|--|---|---|
| Support for Makiki Dr. Project Services Provided through 11/28/23 | | | |
| Task 3: Drainage Structures Plans/ Specifications | 0.68 | 15,000.00 | 10,200.00 |
| Task 4: Construction Phase Services: Ben Benvenutti, Principal Engineer Andrew Levens, Senior Engineer Sarah McLellan, Professional Engineer Nathan Long, Project Engineer Don Fayard, 1 Man RTK GPS Survey Crew Louis Chambliss, 1 Man RTK GPS Survey Crew Tommy Parker, Senior CAD Tech Ryan Ladner, RPR Suellen Radich, Administrative Julie Daughdrill, Administrative | 8 4 3 4.5 2.5 2.5 1 17.75 2 0.5 | 162.00 145.00 95.00 150.00 90.00 75.00 80.00 57.00 | 580.00 315.00 427.50 375.00 375.00 90.00 1,331.25 160.00 |
| All payments are due by "Due Date" shown on invoice. Finance fees will be charged for all payments received past | Total | | \$15,178.25 |
| "Due Date". Please call 228-396-0486 with any questions about invoice. | Paymen | ts/Credits | \$0.00 |
| | Balance | Due | \$15,178.25 |



Bill To:

City of Diamondhead

TIME AND EXPENSES

FILTERS USED :

Time Expense Date In : 1/1/1970 To 11/28/2023 and Bill Status In : Un Billed and Project In : 16175.08 Makiki T4 | 16175.08 Makiki T4 - Construction Phase Services

| DATE | ITEM | DESCRIPTION | HRS/UNITS | RATE | CHARGE | * |
|---------------------------------|------------------------------------|---|-----------|----------|----------|-----|
| drew Levens | | | | | | |
| | Askiki TA. Construction Dhave Co | | | | | |
| | Aakiki T4 - Construction Phase Ser | vices | | | | |
| 10/17/2023 | Sr. Engineer: | Senior Engineer | 1.00 | \$145.00 | \$145.00 | SB |
| | Bunter easement | | | | | |
| 10/16/2023 | Sr. Engineer: | Senior Engineer | 2.00 | \$145.00 | \$290.00 | S B |
| | Contract award; NT | P | | | | |
| 8/29/2023 | Sr. Engineer: | Senior Engineer | 1.00 | \$145.00 | \$145.00 | SB |
| | Bidder questions | | | | | |
| TOTAL SERV | ICES FOR 16175.08 Makiki T4 16 | 175.08 Makiki T4 - Construction Phase Services: | 4.00 | | \$580.00 | |
| | | Total Services: | 4.00 | | \$580.00 | |
| | | Total Services For Andrew Levens: | 4.00 | | \$580.00 | |
| njamin B Benvenutti ERVICES | | | | | | |
| 16175.08 Makiki T4 16175.08 M | lakiki T4 - Construction Phase Ser | vices | | | | |
| 11/24/2023 | PE: | Principal Engineer | 1.00 | \$162.00 | \$162.00 | В |
| | Project Managemen | t Oversight | | | | |
| 11/17/2023 | PE: | Principal Engineer | 1.00 | \$162.00 | \$162.00 | В |
| | Project Managemen | | | | 4102.00 | 2 |
| | PE: | Principal Engineer | 1.00 | \$162.00 | \$162.00 | В |
| 11/10/2023 | PE. | r incipal crigiteer | | | | |
| 11/10/2023 | Project Managemen | | | | 4102.00 | |

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TIME AND EXPENSES

| DATE | ITEM | DESCRIPTION | HRS/UNITS | RATE | d , B= Billable , S= Sul CHARGE | * |
|------------------------------|--|--|-----------|----------|------------------------------------|-----|
| enjamin B Benvenutti | | | | | AMOUNT | |
| SERVICES | | | | | | |
| 11/3/2023 | PE: | Principal Engineer | 1.00 | \$162.00 | \$162.00 | В |
| | Project Management | Oversight | | | + 102.00 | D |
| 10/27/2023 | PE: | Principal Engineer | 1.00 | \$162.00 | \$162.00 | В |
| | Project Management | Oversight | | | | |
| 10/20/2023 | PE: | Principal Engineer | 1.00 | \$162.00 | \$162.00 | В |
| | Project Management | Oversight | | | | |
| 10/13/2023 | PE: | Principal Engineer | 1.00 | \$162.00 | \$162.00 | В |
| | Project Management | Oversight | | | | |
| 10/6/2023 | PE: | Principal Engineer | 1.00 | \$162.00 | \$162.00 | В |
| | Project Management | Oversight | | | | |
| TOTAL SE | RVICES FOR 16175.08 Makiki T4 1617 | 75.08 Makiki T4 - Construction Phase Services: | 8.00 | | \$1,296.00 | |
| | | Total Services: | 8.00 | | \$1,296.00 | |
| on Fayard | | Total Services For Benjamin B Benvenutti: | 8.00 | | \$1,296.00 | 1.1 |
| SERVICES | | | | | | |
| 16175.08 Makiki T4 16175.0 | 8 Makiki T4 - Construction Phase Servi | ices | | | | |
| 11/1/2023 | 1 Man RTK GPS: | 1 Man RTK GPS Survey Crew | 2.50 | \$150.00 | \$375.00 | S B |
| | Restake ditch stakes. | shoot asbuilt on new ditch per Andrew. | | | | |
| TOTAL SE | RVICES FOR 16175.08 Makiki T4 1617 | 5.08 Makiki T4 - Construction Phase Services: | 2.50 | | \$375.00 | |
| | | Total Services: | 2.50 | | \$375.00 | |
| | | Total Services For Don Fayard: | 2.50 | | \$375.00 | |

TIME AND EXPENSES

| | | | | * A=Approved | , B= Billable , S= Su | bmit , Bd= Bille |
|--|------------------------------|--|-----------|--------------------|-----------------------|------------------|
| DATE | ITEM | DESCRIPTION | HRS/UNITS | RATE | CHARGE | * |
| Julie Daughdrill | | | | | AMOUNT | |
| SERVICES | | | | | | |
| 16175.08 Makiki T4 16175.08 Makiki | T4 - Construction Phase Serv | vices | | | | |
| 9/28/2023 | Administrative: | Administrative | 0.50 | \$57.00 | \$28.50 | S B |
| | Entered Bid tabulation | on into Certified Bad Tab Spreadsheet. | | | 420.50 | 50 |
| TOTAL SERVICES F | | 75.08 Makiki T4 - Construction Phase Services: | 0.50 | | \$28.50 | |
| | | Total Services: | 0.50 | - All and a second | \$28.50 | |
| | | Total Services For Julie Daughdrill: | 0.50 | | \$28.50 | |
| ouis Chambliss | | | | | \$20.50 | |
| SERVICES | | | | | | |
| 16175.08 Makiki T4 16175.08 Makiki | T4 - Construction Phase Serv | rices | | | | |
| 11/1/2023 | 1 Man RTK GPS: | 1 Man RTK GPS Survey Crew | 2.50 | \$150.00 | \$375.00 | S B |
| | currently constructed | B CL Ditch and shot bottom of ditch that is | | +150.00 | \$373.00 | 50 |
| TOTAL SERVICES FO | OR 16175.08 Makiki T4 1617 | 75.08 Makiki T4 - Construction Phase Services: | 2.50 | | \$375.00 | Bille TH |
| | | Total Services: | 2.50 | | \$375.00 | |
| | | Total Services For Louis Chambliss: | 2.50 | | \$375.00 | |
| lathan Long | | | | | | |
| SERVICES | | | | | | |
| 16175.08 Makiki T4 16175.08 Makiki 1 | T4 - Construction Phase Serv | ices | | | | |
| 10/27/2023 | Project Enginee: | Project Engineer | 1.50 | \$95.00 | \$142.50 | S B |
| | Contractor Submittal | s | | | | |
| 10/26/2023 | Project Enginee: | Project Engineer | 1.50 | \$95.00 | \$142.50 | S B |
| | Wire rope lifting detai | il | | 175100 | \$142.50 | 50 |
| 10/25/2023 | Project Enginee: | Project Engineer | 1.50 | \$95.00 | \$142.50 | S B |
| ROUPED BY Employee | | | | | | |
| | | Page 59 | | | | |
| | | | | | | Page 3 of 6 |

TIME AND EXPENSES

Item No.13.

| DATE | ITEM | DESCRIPTION | HRS/UNITS | RATE | CHARGE AMOUNT | * |
|---------------------------------|----------------------------------|---|-----------|----------|------------------|-----------------------------|
| than Long | | | | | | |
| ERVICES | | | | | | |
| | Wire rope lifting | calculation | | | | |
| TOTAL SERVI | ICES FOR 16175.08 Makiki T4 | 16175.08 Makiki T4 - Construction Phase Services: | 4.50 | | \$427.50 | Nation of |
| | | Total Services: | 4.50 | | \$427.50 | |
| | | Total Services For Nathan Long: | 4.50 | | \$427.50 | discontinuo de la constante |
| an Ladner | | | | | | |
| ERVICES | | | | | | |
| 16175.08 Makiki T4 16175.08 M | lakiki T4 - Construction Phase S | iervices | | | | |
| 11/15/2023 | RPR: | Resident Project Representative | 1.50 | \$75.00 | \$112.50 | S B |
| | Site visit | | | | | |
| 11/14/2023 | RPR: | Resident Project Representative | 1.00 | \$75.00 | \$75.00 | S B |
| | Site visit | | | | | |
| 11/13/2023 | RPR: | Resident Project Representative | 1.50 | \$75.00 | \$112.50 | S B |
| | Site visit | | | | | |
| 11/7/2023 | RPR: | Resident Project Representative | 3.00 | \$75.00 | \$225.00 | SB |
| | Site visit | | | | | |
| 11/6/2023 | RPR: | Resident Project Representative | 1.50 | \$75.00 | \$112.50 | SB |
| | Site visit | | | | | |
| 11/2/2023 | RPR: | Resident Project Representative | 2.00 | \$75.00 | \$150.00 | S B |
| | Site visit | | | | | |
| 11/1/2023 | RPR: | Resident Project Representative | 1.00 | \$75.00 | \$75.00 | S B |
| | Site visit | | | (******* | 31. A.A. | |
| | RPR: | Resident Project Representative | | | | |

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GROUPED BY Emplo

Employee

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TIME AND EXPENSES

Item No.13.

| DATE yan Ladner | ITEM | DESCRIPTION | HRS/UNITS | RATE | CHARGE AMOUNT | * |
|-------------------------------|---|--|---------------------|----------|----------------------|----------|
| SERVICES | | | | | | |
| | Site visit | | | | | |
| 10/30/2023 | RPR: | Resident Project Representative | 1.50 | ¢75.00 | **** | |
| | Site visit | Resident i tojett kepresentative | 1.50 | \$75.00 | \$112.50 | S B |
| 10/27/2023 | RPR: | Resident Project Representative | 1.50 | t75.00 | \$440 F0 | |
| 10/2//2023 | Site visit | Resident Project Representative | 1.50 | \$75.00 | \$112.50 | S B |
| 10/26/2023 | RPR: | Decident Duringt Decident Attack | | | | |
| 10/20/2025 | | Resident Project Representative | 1.25 | \$75.00 | \$93.75 | S B |
| 10/25/2023 | Site visit RPR: | | | 4-1 × 1 | | |
| 10/25/2025 | | Resident Project Representative | 1.00 | \$75.00 | \$75.00 | S B |
| TOTAL SE | Site visit RVICES FOR 16175.08 Makiki T4 161 | 75.08 Makiki T4 - Construction Phase Services: | 17.75 | | \$1,331.25 | |
| | | Total Services: | 17.75 | | \$1,331.25 | |
| | | Total Services For Ryan Ladner: | 17.75 | | \$1,331.25 | |
| rah McLellan | | | | | +1,551.25 | |
| ERVICES | | | | | | |
| 16175.08 Makiki T4 16175.08 | Makiki T4 - Construction Phase Serv | rices | | | | |
| 11/1/2023 | Prof. Engineer: | Professional Engineer | 1.50 | \$105.00 | \$157.50 | S B |
| | Pay Application #1 a Application Tracking | nd Recommendation of Payment, Created Pay Spreadsheet | | | | |
| | Prof. Engineer: | Professional Engineer | 0.50 | \$105.00 | \$52.50 | SB |
| 9/28/2023 | | tion | | | | |
| 9/28/2023 | Reviewed Bid Tabula | uon | | | | Saturaci |
| 9/28/2023 9/19/2023 | Prof. Engineer: | Professional Engineer | 1.00 | \$105.00 | \$105.00 | S B |
| 9/19/2023 | Prof. Engineer: Addendum No. 1, Up | Professional Engineer loaded to Planhouse | 1.00 | \$105.00 | \$105.00 | S B |
| 9/19/2023 | Prof. Engineer: Addendum No. 1, Up | Professional Engineer | 1.00 3.00 | \$105.00 | \$105.00 \$315.00 | S B |

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TIME AND EXPENSES

Item No.13.

| | | | | * A=Approved | , B= Billable , S= Sul | omit , Bd= Bille |
|-------------------------|---|--|-----------|----------------------------|------------------------|------------------|
| DATE | ITEM | DESCRIPTION | HRS/UNITS | RATE | CHARGE | * |
| | | Total Services For Sarah McLellan: | 3.00 | 8 6 - 1 1 1 1 1 1 1 | \$315.00 | |
| Suellen Radich | | | | | | |
| SERVICES | | | | | | |
| 16175.08 Makiki T4 1 | 6175.08 Makiki T4 - Construction Phase Serv | vices | | | | |
| 11/28/2023 | Administrative: | Administrative | 2.00 | \$80.00 | \$160.00 | В |
| | Project oversight/rev | view and final billing | | | | |
| TO | TAL SERVICES FOR 16175.08 Makiki T4 161 | 75.08 Makiki T4 - Construction Phase Services: | 2.00 | | \$160.00 | |
| | | Total Services: | 2.00 | | \$160.00 | - |
| | | Total Services For Suellen Radich: | 2.00 | | \$160.00 | |
| ommy Parker | | | | | | |
| SERVICES | | | | | | |
| 16175.08 Makiki T4 16 | 6175.08 Makiki T4 - Construction Phase Serv | rices | | | | |
| 11/1/2023 | Sr. CAD Tech: | Senior CAD Tech | 1.00 | \$90.00 | \$90.00 | S B |
| | Located new ditch as | of 11-1-23 | | | | |
| TOT | TAL SERVICES FOR 16175.08 Makiki T4 1617 | 75.08 Makiki T4 - Construction Phase Services: | 1.00 | - | \$90.00 | |
| | | Total Services: | 1.00 | | \$90.00 | |
| | | Total Services For Tommy Parker: | 1.00 | | \$90.00 | |
| | | Grand Total Billable Services: | 45.75 | | \$4,978.25 | |
| | | | | | | |

GROUPED BY



Covington Civil & Environmental, LLC 2300 14th Street Gulfport, MS 39501 228-396-0486

| Project Title Project Number Invoice # | | | | 161 | olo Court 6175.08 .75.08-112 | | | | |
|---|----|-----------|----|----------------------|------------------------------------|--------------------|----|----------------------|------------------------|
| Budgeted Tasks | | Budget | F | Previously Billed | | Current Invoice | F | Balance Remaining | Percentage Complete |
| Task 1: Surveying | \$ | 10,500.00 | \$ | 5,040.00 | \$ | 2,625.00 | \$ | 2,835.00 | 73% |
| Task 2: Engineering and Design | \$ | 16,000.00 | \$ | 2,720.00 | \$ | 2,720.00 | \$ | 10,560.00 | 34% |
| Task 3: Bidding | \$ | 5,000.00 | \$ | | \$ | - | \$ | 5,000.00 | 0% |
| Task 4: Construction Inspection and Administration | \$ | 14,000.00 | \$ | - | \$ | - N | \$ | 14,000.00 | 0% |
| Total | \$ | 45,500.00 | \$ | 7,760.00 | \$ | 5,345.00 | \$ | 32,395.00 | 29% |

Item No.13.

Invoice

Invoice #: 16175.08112 Invoice Date: 3/13/2024 Due Date: 4/12/2024 Project: FP WA 10 - Kolo Court P.O. Number: 2023-442 Terms: Net 30

| Description | Hours/Qty | Rate | Amount |
|--|------------------------|---|------------------------------|
| Professional Engineering Fees Kolo Court PO #2023-442 Services provided through 01/20/24 - 02/29/24 Task 1: Surveying Task 2: Engineering and Design Task 3: Bidding Task 4: Construction Inspection and Administration | 0.25 0.17 0 0 | 10,500.00 16,000.00 5,000.00 14,000.00 | 2,625.00 2,720.00 0.00 |
| All payments are due by "Due Date" shown on invoice. Finance fees will be charged for all payments received past | Total | | \$5,345.00 |
| "Due Date". Please call 228-396-0486 with any questions about invoice. | Payment | ts/Credits | \$0.00 |
| | Balance | Due | \$5,345.00 |



Bill To:

City of Diamondhead



Covington Civil & Environmental, LLC 2300 14th Street Gulfport, MS 39501 228-396-0486

| Project Title Project Number Invoice # | | Ko | Pro | oject 75.0 | 8 | | | | |
|---|----|------------|-----|----------------------|----|--------------------|----|----------------------|------------------------|
| Budgeted Tasks | | Budget | F | Previously Billed | | Current Invoice | F | Balance Remaining | Percentage Complete |
| Engineering and Design | \$ | 70,000.00 | \$ | 19,500.00 | \$ | 6,055.00 | \$ | 44,445.00 | 37% |
| Surveying | \$ | 72,000.00 | \$ | 18,800.00 | \$ | 3,960.00 | \$ | 49,240.00 | 32% |
| Permitting | \$ | 28,000.00 | \$ | | \$ | 1 | \$ | 28,000.00 | 0% |
| Bidding | \$ | 10,000.00 | \$ | - | \$ | | \$ | 10,000.00 | 0% |
| Construction Inspection and Administration | \$ | 85,000.00 | \$ | | \$ | | \$ | 85,000.00 | 0% |
| Гotal | \$ | 265,000.00 | \$ | 38,300.00 | \$ | 10,015.00 | \$ | 216,685.00 | 18% |



March 12, 2024

Mr. Jon McCraw City Manager City of Diamondhead 5000 Diamondhead Circle Diamondhead, MS 39525

Re: Professional Services - City of Diamondhead Fairway Dr and Kome Dr Project

Dear Mr. McCraw:

Enclosed, for your review and approval, is a copy of Invoice #16175.08-109 services through 02/29/2024 for the referenced project.

We appreciate the opportunity to provide these services to the City of Diamondhead. If you have any questions on the attached invoice, please contact me at 228-396-0486.

Sincerely,

COVINGTON CIVIL & ENVIRONMENTAL, LLC

Ben Benvenutti, P.E. Principal Engineer

2300 14th Street Gulfport, Mississippi 39501



Invoice

Invoice #: 16175.08109 Invoice Date: 3/12/2024 Due Date: 4/11/2024 Project: FP WA 1 - Fairway Dr an... P.O. Number: Terms: Net 30

| Description | Hours/Qty | Rate | Amount |
|--|--------------------------------|---|--------------------------|
| Professional Engineering Services Kome Drive and Fairway Drive - FP WA 1 Services Provided 01/01/24 - 02/29/24 PO: 1-00-24-2023 | | | |
| Task 1: Engineering and Design Task 2: Surveying Task 3: Permitting Task 4: Bidding Task 5: Construction Inspection and Administration | 0.0865 0.055 0 0 0 | 70,000.00 72,000.00 28,000.00 10,000.00 85,000.00 | 3,960.00 0.00 0.00 |
| All payments are due by "Due Date" shown on invoice. Finance fees will be charged for all payments received past "Due Date". Please call 228-396-0486 with any questions about invoice. | Total Paymer | nts/Credits | \$10,015.00 |
| | Balance | e Due | \$10,015.00 |



City of Diamondhead

Gulfport, MS 39501

Bill To:



Covington Civil & Environmental, LLC 2300 14th Street Gulfport, MS 39501 228-396-0486

| Invoice | er # | | 161 1617 | 75. | | - | | |
|----------------------|---------|-----------|----------------------|-----|--------------------|----|----------------------|------------------------|
| | | Budget | Previously Billed | | Current Invoice | | Balance Remaining | Percentage Complete |
| Task 1: Site Surveys | \$ | 20,000.00 | \$ | \$ | 15,622.50 | \$ | 4,377.50 | 78% |
| Total | \$ | 20,000.00 | \$ - | \$ | 15,622.50 | \$ | 4,377.50 | 78% |

Item No.13.

Invoice

Invoice #: 16175.13-93 Invoice Date: 2/15/2024 Due Date: 3/16/2024 Project: WA 27 On-Call Survey S... P.O. Number: WA 27 Terms: Net 30

| Description | Hours/Qty | Rate | Amount |
|--|------------------------------------|--|---|
| Professional Surveying Services On-Call Survey Services - WA 27 Services Provided 12/01/23 - 01/31/24 On-Call Survey Services Andrew Levens, Senior Engineer Daniel Overstreet, Professional Land Surveyor Todd Lafferty, Sr. Project Mgr Louis Chambliss, 1 Man RTK GPS Survey Crew Tommy Parker, Senior CAD Designer Suellen Radich, Administrative Subtotal | 6.5 7 1 74.5 27 0.5 | 165.00 115.00 150.00 90.00 50.00 | 805.00 115.00 11,175.00 2,430.00 |
| All payments are due by "Due Date" shown on invoice. Finance fees will be charged for all payments received past | Total | | \$15,622.50 |
| Due Date". Please call 228-396-0486 with any questions bout invoice. | Payment | s/Credits | \$0.00 |
| | Balance | Due | \$15,622.50 |



Bill To:

City of Diamondhead

TIME AND EXPENSES

FILTERS USED :

Bill Status In : Un Billed and Time Expense Date In : 1/1/1970 To 1/31/2024 and Project In : 16175.13 | City of Diamondhead WA27 - On-Call Survey Services

| DATE | ITEM | DESCRIPTION | HRS | RATE | , B= Billable , S= Su CHARGE AMOUNT | * |
|-------------------------------|---|--|------|----------|---|-----|
| idrew Levens | | | | | | |
| SERVICES | | | | | | |
| 16175.13 City of Diamondhe | ad WA27 - On-Call Survey Services | | | | | |
| 1/17/2024 | Sr. Engineer: | Senior Engineer | 1.00 | \$165.00 | \$165.00 | В |
| | Lily pond review | | | | | |
| 1/11/2024 | Sr. Engineer: | Senior Engineer | 1.50 | \$165.00 | \$247.50 | В |
| | Langkopp Property | - Plan review and transmittal | | | | |
| 1/3/2024 | Sr. Engineer: | Senior Engineer | 1.00 | \$165.00 | \$165.00 | S B |
| | Coordinating additi | ional tasks | | | | |
| 1/2/2024 | Sr. Engineer: | Senior Engineer | 1.50 | \$165.00 | \$247.50 | S B |
| | Coordinating additi and Kalipekona por | ional tasks for Gex Drive lighting survey, Duck pond nd surveys | | | | |
| 12/6/2023 | Sr. Engineer: | Senior Engineer | 0.50 | \$165.00 | \$82.50 | AB |
| | LaaLa Way - Survey | coordination | | | | |
| 12/5/2023 | Sr. Engineer: | Senior Engineer | 1.00 | \$165.00 | \$165.00 | AB |
| | Project coordination | 7 | | | | |
| TOTA | AL SERVICES FOR 16175.13 City of | Diamondhead WA27 - On-Call Survey Services : | 6.50 | | \$1,072.50 | |
| | | Total Services: | 6.50 | | \$1,072.50 | |
| niel Overstreet | | Total Services For Andrew Levens: | 6.50 | | \$1,072.50 | |
| ERVICES | | | | | | |
| 16175 13 City of Diamondhos | ad WA27 - On-Call Survey Services | | | | | |

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GROUPED BY

Employee

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TIME AND EXPENSES

| DATE | ITEM | DESCRIPTION | HRS | RATE | d , B= Billable , S= Su CHARGE | * |
|-------------------------------|--------------------------------------|---|------|----------|-----------------------------------|-----------|
| aniel Overstreet | | | | | AMOUNT | |
| SERVICES | | | | | | |
| 1/19/2024 | PLS: | Professional Land Surveyor | 2.00 | \$115.00 | \$230.00 | S B |
| | Duck Pond and Kalip | pekona Pond Parcel Boundary | | | | |
| 1/16/2024 | PLS: | Professional Land Surveyor | 1.50 | \$115.00 | \$172.50 | S B |
| | Initial point calculati Boundary | on for Duck Pond and Kalipekona Pond Parcel | | | | |
| 1/5/2024 | PLS: | Professional Land Surveyor | 1.50 | \$115.00 | \$172.50 | В |
| | | 9 132A-2-026.008 boundary ccel No. 132A-1-03-113.001 | | | | |
| 1/3/2024 | PLS: | Professional Land Surveyor | 2.00 | \$115.00 | \$230.00 | В |
| | | o. 132A-2-03-026.008 boundary ccel No. 132A-1-03-113.001 | | | | |
| тот | | Diamondhead WA27 - On-Call Survey Services : | 7.00 | | \$805.00 | |
| | | Total Services: | 7.00 | | \$805.00 | |
| ouis Chambliss | | Total Services For Daniel Overstreet: | 7.00 | | \$805.00 | |
| SERVICES | | | | | | |
| 16175.13 City of Diamondhea | ad WA27 - On-Call Survey Services | | | | | |
| 1/31/2024 | 1 Man RTK GPS: | 1 Man RTK GPS Survey Crew | 8.00 | \$150.00 | \$1,200.00 | S B |
| | Topo along the Kalipe | ekona Pond top of bank, ground and bottom shots. | | | | |
| 1/23/2024 | 1 Man RTK GPS: | 1 Man RTK GPS Survey Crew | 2.00 | \$150.00 | \$300.00 | S B |
| | Topo shots added per | r Andrew on Moanalua Way project. | | | | |
| 1/19/2024 | 1 Man RTK GPS: | 1 Man RTK GPS Survey Crew | 7.00 | \$150.00 | \$1,050.00 | S B |
| | Look for property con per Daniel. | ners around the duck pond and kalipekona pond | | | | |
| ROUPED BY Employee | | | | | | |
| | | Page 71 | | | | Dere 2 el |

TIME AND EXPENSES

Item No.13.

| DATE | ITEM | DESCRIPTION | HRS | RATE | CHARGE AMOUNT | * |
|-------------------|--|---|------|----------|------------------|-----|
| uis Chambliss | | | | | | |
| SERVICES | | | | | | |
| 1/18/2024 | 1 Man RTK GPS: | 1 Man RTK GPS Survey Crew | 1.50 | \$150.00 | \$225.00 | S B |
| | Took some check sho | ots per Tommy on two pipe inverts. | | | | |
| 1/10/2024 | 1 Man RTK GPS: | 1 Man RTK GPS Survey Crew | 5.00 | \$150.00 | \$750.00 | S B |
| | Searched and located | d more property corners on Kalipekona Pond | | | | |
| 1/9/2024 | 1 Man RTK GPS: | 1 Man RTK GPS Survey Crew | 3.00 | \$150.00 | \$450.00 | S B |
| | Looked for more cor | ners around the ponds. | | | | |
| 1/8/2024 | 1 Man RTK GPS: | 1 Man RTK GPS Survey Crew | 5.00 | \$150.00 | \$750.00 | S B |
| | Finished up locations Duck Pond and the o | on Gex Dr. Also searched for boundary on the ther pond. | | | | |
| 1/5/2024 | 1 Man RTK GPS: | 1 Man RTK GPS Survey Crew | 8.00 | \$150.00 | \$1,200.00 | S B |
| | Started located on th | e Duck Pond project. | | | | |
| 12/22/2023 | 1 Man RTK GPS: | 1 Man RTK GPS Survey Crew | 4.00 | \$150.00 | \$600.00 | AB |
| | Added more location. sewer man holes per | s per Andrew and Tommy. Also shot in two more request. | | | | |
| 12/18/2023 | 1 Man RTK GPS: | 1 Man RTK GPS Survey Crew | 6.00 | \$150.00 | \$900.00 | AB |
| | Located fiber marks o as they didn't go far e | also inverts on manholes. I had to call 811 back out enough on an area. | | | | |
| 12/8/2023 | 1 Man RTK GPS: | 1 Man RTK GPS Survey Crew | 5.00 | \$150.00 | \$750.00 | A B |
| | Shot the area per ma | p. All locations done except, ATT/CSpire Fiber. | | | | |
| 12/7/2023 | 1 Man RTK GPS: | 1 Man RTK GPS Survey Crew | 8.50 | \$150.00 | \$1,275.00 | AB |
| | Worked on Moanalua topo. | Way. Located property corners and finished up | | | | |
| 12/6/2023 | 1 Man RTK GPS: | 1 Man RTK GPS Survey Crew | 8.50 | \$150.00 | \$1,275.00 | AB |
| | shots on Miller Pond | eas per scope given by Andrew. Located ground project. Also found rods on Moanalua Way and got for pipes and measure downs. | | | | |
| OUPED BY Employee | | | | | | |

TIME AND EXPENSES

Item No.13.

| | | | | * A=Approve | d , B= Billable , S= Su | bmit , Bd= Bil |
|------------------------------|-------------------------------------|--|-------|-------------|-------------------------|----------------|
| DATE | ITEM | DESCRIPTION | HRS | RATE | CHARGE AMOUNT | * |
| Louis Chambliss | | | | | | |
| SERVICES | | | | | | |
| 12/5/2023 | 1 Man RTK GPS: | 1 Man RTK GPS Survey Crew | 3.00 | \$150.00 | \$450.00 | AB |
| | Called in 811 and m | arked area with white paint for 811. | | | | |
| TO | TAL SERVICES FOR 16175.13 City of | Diamondhead WA27 - On-Call Survey Services : | 74.50 | | \$11,175.00 | |
| | | Total Services: | 74.50 | | \$11,175.00 | |
| | | Total Services For Louis Chambliss: | 74.50 | | \$11,175.00 | |
| Suellen Radich | | | | | | |
| SERVICES | | | | | | |
| 16175.13 City of Diamondhe | ead WA27 - On-Call Survey Services | | | | | |
| 1/10/2024 | Administrative: | Administrative | 0.50 | \$50.00 | \$25.00 | S B |
| | Financial Oversite/R | eview - Billing | | | | |
| TO | TAL SERVICES FOR 16175.13 City of | Diamondhead WA27 - On-Call Survey Services : | 0.50 | | \$25.00 | |
| | | Total Services: | 0.50 | | \$25.00 | |
| | | Total Services For Suellen Radich: | 0.50 | | \$25.00 | |
| Fodd Lafferty | | | | | | |
| SERVICES | | | | | | |
| 16175.13 City of Diamondhe | ead WA27 - On-Call Survey Services | | | | | |
| 12/4/2023 | Sr. Proj Mgr: | Senior Project Manager | 1.00 | \$115.00 | \$115.00 | A B |
| | Project set-up and C | ontract Review. | | | | |
| TOT | TAL SERVICES FOR 16175.13 City of | Diamondhead WA27 - On-Call Survey Services : | 1.00 | | \$115.00 | |
| | | Total Services: | 1.00 | | \$115.00 | |
| | | Total Services For Todd Lafferty: | 1.00 | | \$115.00 | |

TIME AND EXPENSES

Item No.13.

| DATE | ITEM | DESCRIPTION | HRS | RATE | CHARGE AMOUNT | * |
|------------------------|----------------------------------|--|-------|---------|------------------|-----|
| mmy Parker SERVICES | | | | | | |
| | | | | | | |
| | d WA27 - On-Call Survey Services | | | | | |
| 1/11/2024 | Sr CAD Designer: | Senior CAD Designer | 2.00 | \$90.00 | \$180.00 | S B |
| | DITCH GRADING | | | | | |
| 1/8/2024 | Sr CAD Designer: | Senior CAD Designer | 1.00 | \$90.00 | \$90.00 | S B |
| | Lilly Pond surface che | eck | | | | |
| 1/5/2024 | Sr CAD Designer: | Senior CAD Designer | 1.00 | \$90.00 | \$90.00 | S B |
| | existing site demo & µ | proposed for review | | | | |
| 1/4/2024 | Sr CAD Designer: | Senior CAD Designer | 2.00 | \$90.00 | \$180.00 | S B |
| | La Laa Way topo com | pleted | | | +100.00 | 50 |
| /4/2024 | Sr CAD Designer: | Senior CAD Designer | 2.00 | \$90.00 | \$180.00 | S B |
| | Lilly Pond surface con | npare | | | 4100.00 | 50 |
| 1/4/2024 | Sr CAD Designer: | Senior CAD Designer | 5.00 | \$90.00 | \$450.00 | S B |
| | Langkopp Property St | irvey | | | ++50.00 | 50 |
| 12/26/2023 | Sr CAD Designer: | Senior CAD Designer | 7.00 | \$90.00 | \$630.00 | AB |
| | Langkopp Property Su | irvey | | 450.00 | \$050.00 | A D |
| 12/22/2023 | Sr CAD Designer: | Senior CAD Designer | 1.00 | \$90.00 | \$90.00 | A B |
| | Miller Pond | | | \$30.00 | \$90.00 | AB |
| 12/21/2023 | Sr CAD Designer: | Senior CAD Designer | 4.00 | \$90.00 | \$360.00 | |
| | Langkoop Property Su | | 4.00 | \$90.00 | \$360.00 | AB |
| 12/20/2023 | Sr CAD Designer: | Senior CAD Designer | 2.00 | \$90.00 | ¢100.00 | |
| | Langkopp Property Su | | 2.00 | \$90.00 | \$180.00 | AB |
| TOTAL | | amondhead WA27 - On-Call Survey Services : | 27.00 | | \$2,430.00 | |

TIME AND EXPENSES

Item No.13.

| | | | | * A=Approved | , B= Billable , S= Sub | mit , Bd= Bi |
|--------------|------|----------------------------------|--------|--------------|------------------------|--------------|
| DATE | ITEM | DESCRIPTION | HRS | RATE | CHARGE | * |
| Tommy Parker | | | | | | |
| | | Total Services: | 27.00 | | \$2,430.00 | |
| | | Total Services For Tommy Parker: | 27.00 | | \$2,430.00 | |
| | | Grand Total Billable Services: | 116.50 | | \$15,622.50 | |



Covington Civil & Environmental, LLC 2300 14th Street Gulfport, MS 39501 228-396-0486

| Project Numbe | Project Title Project Number Invoice # | | | | 75.0 5.08 | | | | |
|---|--|-----------|----|----------------------|--------------|--------------------|----|----------------------|------------------------|
| Budgeted Tasks | | Budget | | Previously Billed | | Current Invoice | 1 | Balance Remaining | Percentage Complete |
| Survey | \$ | 5,000.00 | \$ | 5,000.00 | \$ | | \$ | - | 100% |
| Engineering, D esign and Permitti ng | \$ | 40,000.00 | \$ | 20,000.00 | \$ | 20,000.00 | \$ | - | 100% |
| Bidding | \$ | 5,000.00 | \$ | | \$ | 5,000.00 | \$ | - | 100% |
| Construction Inspection and Adminstration | \$ | 26,000.00 | \$ | | \$ | | \$ | 26,000.00 | 0% |
| Total | \$ | 76,000.00 | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 26,000.00 | 66% |

Item No.13.

Invoice

Invoice #: 16175.08104 Invoice Date: 2/16/2024 Due Date: 3/17/2024 Project: FP WA 9 - Bayou Drive ... P.O. Number: #9-00-28-2023 Terms: Net 30

Description Hours/Qty Rate Amount Professional Engineering Fees Bayou Drive Drainage Project WA9 PO#9-00-28-2023 Services provided through 01/31/2024 Survey 0 5,000.00 0.00 Engineering, Design, and Permitting 0.5 40,000.00 20,000.00 Bidding 1 5,000.00 5,000.00 Construction Inspection and Administration 0 26,000.00 0.00 All payments are due by "Due Date" shown on invoice. Total \$25,000.00 Finance fees will be charged for all payments received past "Due Date". Please call 228-396-0486 with any questions **Payments/Credits** about invoice. \$0.00 **Balance Due** \$25,000.00



Bill To:

City of Diamondhead



Covington Civil & Environmental, LLC 2300 14th Street Gulfport, MS 39501 228-396-0486

| Project Numbe | Project Title Project Number Invoice # | | | Kaleki Way D 161 16175 | 75.0 | 8 | - | | |
|---|--|-----------|----|------------------------------|------|--------------------|----|----------------------|------------------------|
| Budgeted Tasks | | Budget | | Previously Billed | | Current Invoice | ł | Balance Remaining | Percentage Complete |
| Task 1: Surveying | \$ | 20,000.00 | \$ | 20,000.00 | \$ | | \$ | - | 100% |
| Task 2: Permitting | \$ | 2,500.00 | \$ | 2,500.00 | \$ | | \$ | - | 100% |
| Task 3: Engineering and Design | \$ | 22,000.00 | \$ | 20,900.00 | \$ | 1,100.00 | \$ | - | 100% |
| Task 4: Bidding | \$ | 4,500.00 | \$ | | \$ | 4,500.00 | \$ | - | 100% |
| Task 5: Construction Inspection/Administration | \$ | 22,500.00 | \$ | - | \$ | | \$ | 22,500.00 | 0% |
| Total | \$ | 71,500.00 | \$ | 43,400.00 | \$ | 5,600.00 | \$ | 22,500.00 | 69% |



Item No.13.

Invoice

Invoice #: 16175.08107 Invoice Date: 3/12/2024 Due Date: 4/11/2024 Project: P.O. Number: 2023-0349 Terms:

| Description | Hours/Qty | Rate | Amount |
|--|---------------------|---|--|
| Professional Engineering Fees Kaleki Way Drainage PO #2023-0349 Requisition #R-05295 Services Provided 01/01/24 through 02/29/24 | | | |
| Task 1: Survey Task 2: Permitting Task 3: Engineering and Design Task 4: Bidding Task 5: Construction Inspection/Administration | 0 0.05 1 0 | 20,000.00 2,500.00 22,000.00 4,500.00 22,500.00 | 0.00 0.00 1,100.00 4,500.00 0.00 |
| All payments are due by "Due Date" shown on invoice. Finance fees will be charged for all payments received past | Total | | \$5,600.00 |
| "Due Date". Please call 228-396-0486 with any questions about invoice. | Paymen | ts/Credits | \$0.00 |
| | Balance | Due | \$5,600.00 |

2300 14th Street Gulfport, MS 39501

Bill To:

CIVIL AND ENVI

Kaleki



Г

Covington Civil & Environmental, LLC 2300 14th Street Gulfport, MS 39501 228-396-0486

| Project Title | | | | Commercial [| Dis | trict Transfor | rma | ation Project | | | |
|-------------------------------|-----|------------------|------|----------------------|------|--------------------|-----|------------------------|----------|----------------------|------------------------|
| Project Number | | | | | | 16383.08 | | | 1 | | |
| Invoice # | | | | | 1 | 16383.08-24 | | | - | | |
| Budgeted Tasks | | Budget | Γ | Previously Billed | Ι | Current Invoice | ľ | otal Billed to Date | Ι | Balance Remaining | Percentage Complete |
| Task 1 - Topographic and | | | | | | | 1 | | | | |
| Boundary Surveying | \$ | 63,000.00 | \$ | 63,000.00 | \$ | ; - | \$ | 63,000.00 | \$ | | 100.00% |
| Task 2 – Preliminary Design | | | | | | | | | | | |
| and Conceptual Roadway | | | | | | | | | | | |
| Alignment Plan | \$ | 34,500.00 | \$ | 34,500.00 | \$ | - | \$ | 34,500.00 | \$ | - | 100.00% |
| Task 3 – Permitting | \$ | 31,000.00 | \$ | 31,000.00 | \$ | | \$ | 31,000.00 | \$ | - | 100.00% |
| Task 4 - Land Acquisition | | | | | 1 | | 7 | 51,000.00 | - | | 100.00% |
| Support Documents | \$ | 19,500.00 | \$ | 12,881.25 | \$ | 6,618.30 | \$ | 19,499.55 | \$ | 0.45 | 100.00% |
| Task 5 - Geotechnical | | | | | 1 | -,-10.00 | 1° | 10,400.00 | - | 0.45 | 100.00% |
| Investigations | \$ | 5,040.00 | \$ | 5,040.00 | \$ | | \$ | 5,040.00 | \$ | - | 100.00% |
| Task 6 - Roadway Design Plans | \$ | 231,960.00 | \$ | 231,960.00 | \$ | | \$ | | \$ | | 100.00% |
| Task 7 - Bidding | \$ | 9,500.00 | \$ | 9,500.00 | \$ | | \$ | 9,500.00 | | _ | 100.00% |
| Task 8 - Construction | | | | | | | 1 | | Ý | | 100.0078 |
| Engineering and Inspection | \$ | 245,000.00 | \$ | 80,619.60 | \$ | 21,615.00 | \$ | 102,234.60 | \$ | 142,765.40 | 41.73% |
| Total | \$ | 639,500.00 | \$ | 468,500.85 | \$ | 28,233.30 | \$ | 496,734.15 | \$ | 142,765.85 | 78% |
| | | *Task 8 is ba | ase | d on a 12-mo | ntł | o constructio | n s | chedule. | | | |
| Tasks 1, 2, 3 5, 6 | and | d 7 shall be bil | lled | as a fixed fee | e lu | Imp sum cos | t b | ased on perce | nta | age complete. | |
| | 1 | Tasks 4 and 8 | sha | Il be billed pe | r t | he attached | rat | e schedule | | | |
| **\$15, | 500 | of funds mov | ed | from Task 4 to | ъT | ask 3. \$25,00 | 00 | from Task 4 to | Ta | ask 6 | |
| | | ***\$ | 5,4 | 160 moved fro | m | Task 5 to Ta | sk | 6 | | | |

***\$5,460 moved from Task 5 to Task 6

****Task 6 Budget increased by \$19,500 with Amendment 2

Item No.13.

Invoice

Invoice #: 16383.08-24 Invoice Date: 2/15/2024 Due Date: 3/16/2024 Project: 16383.08 Commercial Di... P.O. Number: Terms: Net 30

| Description | Hours/Qty | Rate | Amount |
|--|---|--|--|
| Commercial District Transformation Project Professional Engineering Services Services Provided 01/01/2024 - 01/31/2024 | | | |
| Task 1 - Survey Task 2 - Preliminary Design Task 3 - Permitting Task 4 - Land Acquisition Support Documents Task 5 - Geotechnical Investigations Task 6 - Roadway Design Plans Task 7 - Bidding Task 8 - Construction Engineering and Inspection Andrew Levens, Engineer IV Ryan Ladner, RPR Luke Matthews, RPR Suellen Radich, Administrative Subtotal ot Task 8 - Construction Engineering and Inspection | 0 0 0.3394 0 0 0 29.5 100 96.5 1 | 63,000.00 34,500.00 31,000.00 19,500.00 231,960.00 9,500.00 245,000.00 165.00 85.00 45.00 | 0.00 0.00 6,618.30 0.00 0.00 0.00 4,867.50 8,500.00 8,202.50 |
| All payments are due by "Due Date" shown on invoice. Finance fees will be charged for all payments received past | Total | | \$28,233.30 |
| "Due Date". Please call 228-396-0486 with any questions about invoice. | Paymer | nts/Credits | \$0.00 |
| | Balance | e Due | \$28,233.30 |



2300 14th Street Gulfport, MS 39501

Bill To:

City of Diamondhead

TIME AND EXPENSES

FILTERS USED :

Bill Status In : Un Billed and Time Expense Date In : 1/1/1970 To 1/31/2024 and Project In : 16383.08 Engineering ServicesT8 | Construction Engineering and Inspection

| DATE | ITEM | DESCRIPTION | HRS | RATE | CHARGE | * |
|------------------------------|-------------------------------------|---------------------------|------|----------|----------|-----|
| drew Levens | | | | | | |
| ERVICES | | | | | | |
| 16383.08 Engineering Service | esT8 Construction Engineering and | Inspection | | | | |
| 1/31/2024 | Engineer IV: | Engineer IV | 1.50 | \$165.00 | \$247.50 | S B |
| | Site visit | | | | | |
| 1/30/2024 | Engineer IV: | Engineer IV | 2.00 | \$165.00 | \$330.00 | S B |
| | Project meeting | | | | | |
| 1/29/2024 | Engineer IV: | Engineer IV | 1.50 | \$165.00 | \$247.50 | S B |
| | Site visit | | | | | |
| 1/25/2024 | Engineer IV: | Engineer IV | 1.00 | \$165.00 | \$165.00 | S B |
| | Coordinating with L | Coordinating with DWSD | | | | |
| 1/24/2024 | Engineer IV: | Engineer IV | 1.00 | \$165.00 | \$165.00 | S B |
| | Paver design coord | Paver design coordination | | | | |
| 1/23/2024 | Engineer IV: | Engineer IV | 3.00 | \$165.00 | \$495.00 | SB |
| | Weekly meeting; Co | ordinating with DWSD | | | | |
| 1/22/2024 | Engineer IV: | Engineer IV | 1.00 | \$165.00 | \$165.00 | S B |
| | Paver work directive | e | | | | |
| 1/19/2024 | Engineer IV: | Engineer IV | 1.00 | \$165.00 | \$165.00 | В |
| | Test report review | | | | | |
| 1/17/2024 | Engineer IV: | Engineer IV | 1.00 | \$165.00 | \$165.00 | В |
| | GCRF quarterly repo | ort update | | | | |

GROUPED BY Employee

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Item No.13.

TIME AND EXPENSES

Item No.13.

| DATE | ITEM | DESCRIPTION | HRS | RATE | CHARGE AMOUNT | * |
|----------------|----------------------------------|--|-------|----------|------------------|-----|
| drew Levens | | | | | | |
| ERVICES | | | | | | |
| 1/16/2024 | Engineer IV: | Engineer IV | 1.00 | \$165.00 | \$165.00 | В |
| | Project manageme | nt | | | | |
| 1/15/2024 | Engineer IV: | Engineer IV | 2.00 | \$165.00 | \$330.00 | В |
| | Site visit | | | | | |
| 1/12/2024 | Engineer IV: | Engineer IV | 1.00 | \$165.00 | \$165.00 | В |
| | RFI review and resp | oonse | | | | |
| 1/11/2024 | Engineer IV: | Engineer IV | 1.50 | \$165.00 | \$247.50 | В |
| | Site visit | | | | | |
| 1/10/2024 | Engineer IV: | Engineer IV | 1.50 | \$165.00 | \$247.50 | В |
| | Work Directive on p | pavers | | | | |
| 1/9/2024 | Engineer IV: | Engineer IV | 2.50 | \$165.00 | \$412.50 | В |
| | Pay application; Sit | re visit | | | | |
| 1/8/2024 | Engineer IV: | Engineer IV | 1.50 | \$165.00 | \$247.50 | В |
| | Pay application | | | | | |
| 1/5/2024 | Engineer IV: | Engineer IV | 1.00 | \$165.00 | \$165.00 | S B |
| | Рау арр З | | | | | |
| 1/4/2024 | Engineer IV: | Engineer IV | 1.50 | \$165.00 | \$247.50 | S B |
| | Meeting with landso | cape contractor for paver selection | | | | |
| 1/2/2024 | Engineer IV: | Engineer IV | 3.00 | \$165.00 | \$495.00 | S B |
| | Site visit; Project co | ordination | | | | |
| TOTAL SERVICES | FOR 16383.08 Engineering Service | sT8 Construction Engineering and Inspection: | 29.50 | | \$4,867.50 | |

GROUPED BY

Employee

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TIME AND EXPENSES

Item No.13.

| DATE | ITEM | DESCRIPTION | HRS | RATE | CHARGE AMOUNT | * |
|--------------------------------|---------------------------------|--------------------------------------|-------|---------|------------------|-----|
| | | Total Services For Andrew Levens: | 29.50 | | \$4,867.50 | |
| e Matthews | | | | | | |
| ERVICES | | | | | | |
| 16383.08 Engineering ServicesT | 8 Construction Engineering an | d Inspection | | | | |
| 1/30/2024 | RPR: | Resident Project Representative | 6.50 | \$85.00 | \$552.50 | S B |
| | Site visit | | | | | |
| 1/29/2024 | RPR: | Resident Project Representative | 5.50 | \$85.00 | \$467.50 | S B |
| | Sites visit | | | | | |
| 1/26/2024 | RPR: | Resident Project Representative | 4.00 | \$85.00 | \$340.00 | S B |
| | Site visit | | | | | |
| 1/25/2024 | RPR: | Resident Project Representative | 3.00 | \$85.00 | \$255.00 | S B |
| | Site visit | | | | | |
| 1/24/2024 | RPR: | Resident Project Representative | 6.00 | \$85.00 | \$510.00 | S B |
| | Site visit | | | | | |
| 1/23/2024 | RPR: | Resident Project Representative | 6.50 | \$85.00 | \$552.50 | S B |
| | Site visit | | | | | |
| 1/22/2024 | RPR: | Resident Project Representative | 5.00 | \$85.00 | \$425.00 | S B |
| | Site visit | | | | | |
| 1/19/2024 | RPR: | Resident Project Representative | 6.00 | \$85.00 | \$510.00 | S B |
| | Site visit, grate ii | nlets and lids on curb inlets | | | | |
| 1/18/2024 | RPR: | Resident Project Representative | 7.00 | \$85.00 | \$595.00 | S B |
| | Site visit, grate i | nlets and rcp | | | | |
| 1/16/2024 | RPR: | Resident Project Representative | 4.00 | \$85.00 | \$340.00 | S B |
| | Site visit, strippi | ng forms and working on grate inlets | | | | |

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TIME AND EXPENSES

Item No.13.

| DATE | ITEM | DESCRIPTION | HRS | RATE | CHARGE | * |
|--------------------------------|--------------------------------|--|-------|---------|------------|-----|
| uke Matthews | | | | | | |
| SERVICES | | | | | | |
| 1/15/2024 | RPR: | Resident Project Representative | 5.00 | \$85.00 | \$425.00 | S B |
| | Site visit, conflic | t box, wing wall | | | | |
| 1/12/2024 | RPR: | Resident Project Representative | 4.00 | \$85.00 | \$340.00 | S B |
| | Site visit, grate in | nlets, wing wall on leisure time, | | | | |
| 1/11/2024 | RPR: | Resident Project Representative | 7.00 | \$85.00 | \$595.00 | S B |
| | Site visit, grate ii | nlets, inverts, and poured wing wall base leisure time | | | | |
| 1/10/2024 | RPR: | Resident Project Representative | 6.00 | \$85.00 | \$510.00 | SB |
| | Site visit, rcp and | d wing wall on leisure time, dewatering | | | | |
| 1/8/2024 | RPR: | Resident Project Representative | 2.00 | \$85.00 | \$170.00 | S B |
| | Site visits, invert | s and wing wall | | | | |
| 1/5/2024 | RPR: | Resident Project Representative | 6.00 | \$85.00 | \$510.00 | S B |
| | Site visit, curb in | lets, inlet tops, forming of fes, 18" rcp | | | | |
| 1/4/2024 | RPR: | Resident Project Representative | 6.00 | \$85.00 | \$510.00 | S B |
| | Site visit, setting | Site visit, setting curb inlets, forming fes, laying pipe | | | | |
| 1/2/2024 | RPR: | Resident Project Representative | 7.00 | \$85.00 | \$595.00 | S B |
| | | all base pour on leisure time, adding pipe to curb inlet en structure 201 & 202 | | | | |
| TOTAL SERVICES | | icesT8 Construction Engineering and Inspection: | 96.50 | | \$8,202.50 | |
| | Lee start | Total Services: | 96.50 | | \$8,202.50 | |
| | | Total Services For Luke Matthews: | 96.50 | | \$8,202.50 | |
| yan Ladner | | | | | | |
| SERVICES | | | | | | |
| 16383.08 Engineering ServicesT | 8 Construction Engineering a | ad Inspection | | | | |

TIME AND EXPENSES

Item No.13.

| | | | | AMOUNT | |
|------------|--|---|---|---|---|
| | | | | | |
| | | | | | |
| RPR: | Resident Project Representative | 2.00 | \$85.00 | \$170.00 | S B |
| Site visit | | | | | |
| RPR: | Resident Project Representative | 4.00 | \$85.00 | \$340.00 | S B |
| Site visit | | | | | |
| RPR: | Resident Project Representative | 8.00 | \$85.00 | \$680.00 | S B |
| Site visit | | | | | |
| RPR: | Resident Project Representative | 4.50 | \$85.00 | \$382.50 | S B |
| Site visit | | | | | |
| RPR: | Resident Project Representative | 8.00 | \$85.00 | \$680.00 | S B |
| Site visit | | | | | |
| RPR: | Resident Project Representative | 8.00 | \$85.00 | \$680.00 | S B |
| Site visit | | | | | |
| RPR: | Resident Project Representative | 8.50 | \$85.00 | \$722.50 | S B |
| Site visit | | | | | |
| RPR: | Resident Project Representative | 6.00 | \$85.00 | \$510.00 | S B |
| Site visit | | | | | |
| RPR: | Resident Project Representative | 8.00 | \$85.00 | \$680.00 | S B |
| Site visit | | | | | |
| RPR: | Resident Project Representative | 8.00 | \$85.00 | \$680.00 | S B |
| Site visit | | | | | |
| | Resident Project Representative | 4.00 | \$85.00 | \$340.00 | S B |
| | | | | | |
| | | | | | |
| mployee | Site visitRPR:Site visitSite visitRPR:Site visitSite visit | Site visitRPR:Resident Project RepresentativeSite visitResident Project RepresentativeSite visitRPR:Resident Project RepresentativeSite visitSite v | Site visitRPR:Resident Project Representative4.00Site visitRPR:Resident Project Representative8.00Site visitRPR:Resident Project Representative4.50Site visitRPR:Resident Project Representative8.00Site visitRPRResident Project Represen | Site visit4.00\$85.00Site visitRPR:Resident Project Representative8.00\$85.00Site visitSite visitSite visitSite visitRPR:Resident Project Representative4.50\$85.00Site visitSite visitSite visitSite visitRPR:Resident Project Representative8.00\$85.00Site visitSite visitSite visitSite visitRPR:Resident Project Representative8.00\$85.00Site visitSite visitSite visitSite visitRPR:Resident Project Representative8.50\$85.00Site visitSite visitSite visitSite visitRPR:Resident Project Representative8.00\$85.00Site visitSite visitSi | Site visitResident Project Representative4.00\$85.00\$340.00Site visitResident Project Representative8.00\$85.00\$680.00Site visitResident Project Representative4.50\$85.00\$382.50Site visitResident Project Representative8.00\$85.00\$382.50Site visitResident Project Representative8.00\$85.00\$680.00Site visitResident Project Representative8.00\$85.00\$680.00Site visitResident Project Representative8.00\$85.00\$680.00Site visitResident Project Representative8.50\$85.00\$510.00Site visitResident Project Representative8.50\$85.00\$510.00Site visitResident Project Representative8.00\$85.00\$510.00Site visitResident Project Representative8.00\$85.00\$680.00Site visitSite visit< |

TIME AND EXPENSES

Item No.13.

| DATE | ITEM | DESCRIPTION | HRS | RATE | CHARGE | * |
|------------------------------|---------------------------------------|---|--------|---------|------------|-----|
| yan Ladner | | | | | | |
| SERVICES | | | | | | |
| 1/8/2024 | RPR: | Resident Project Representative | 4.50 | \$85.00 | \$382.50 | S B |
| | Site visit | | | | | |
| 1/5/2024 | RPR: | Resident Project Representative | 8.00 | \$85.00 | \$680.00 | SB |
| | Site visit | | | | | |
| 1/4/2024 | RPR: | Resident Project Representative | 8.00 | \$85.00 | \$680.00 | S B |
| | Site visit | | | | | |
| 1/3/2024 | RPR: | Resident Project Representative | 2.50 | \$85.00 | \$212.50 | S B |
| | Site visit | | | | | |
| 1/2/2024 RPR: | | Resident Project Representative | 8.00 | \$85.00 | \$680.00 | S B |
| | Site visit | | | | | |
| TOTAL SERVICE | S FOR 16383.08 Engineering Services | T8 Construction Engineering and Inspection: | 100.00 | | \$8,500.00 | |
| | | Total Services: | 100.00 | | \$8,500.00 | |
| | | Total Services For Ryan Ladner: | 100.00 | | \$8,500.00 | |
| uellen Radich | | | | | | |
| SERVICES | | | | | | |
| 16383.08 Engineering Service | sT8 Construction Engineering and Ir | nspection | | | | |
| 1/10/2024 | Administrative: | Administrative | 0.50 | \$45.00 | \$22.50 | S B |
| | Financial Review/Ove | rsite - Billing | | | | |
| 1/9/2024 | Administrative: | Administrative | 0.50 | \$45.00 | \$22.50 | S B |
| | Financial Review/Ove | rsite - Billing | | | | |
| TOTAL SERVICE | S FOR 16383.08 Engineering Services | 8 Construction Engineering and Inspection: | 1.00 | | \$45.00 | |
| | | Total Services: | 1.00 | | \$45.00 | |
| | | Total Services For Suellen Radich: | 1.00 | | \$45.00 | |
| | | | | | | |

TIME AND EXPENSES

Item No.13.

| Grand Total Billable Services: | 227.00 | \$21,615.00 |
|--------------------------------|--------|-------------|
| | | |

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Covington Civil & Environmental, LLC 2300 14th Street Gulfport, MS 39501 228-396-0486

| | Project Title Project Number | | | | on Project 08 | | | |
|------------------------|---------------------------------|----|----------------------|-----|--------------------|----|----------------------|------------------------|
| Invoice | Invoice # | | 16175 | .08 | -108 | | | |
| Budgeted Tasks | Budget | | Previously Billed | | Current Invoice | 0 | Balance Remaining | Percentage Complete |
| Surveying | \$ 120,000.00 | \$ | 92,400.00 | \$ | 3,600.00 | \$ | 24,000.00 | 80% |
| Engineering and Design | \$ 265,000.00 | \$ | 45,050.00 | \$ | 5,300.00 | \$ | 214,650.00 | 19% |
| Permitting | \$ 45,000.00 | \$ | | \$ | | \$ | 45,000.00 | 0% |
| Total | \$ 430,000.00 | \$ | 137,450.00 | \$ | 8,900.00 | \$ | 283,650.00 | |



Invoice

Invoice #: 16175.08108 Invoice Date: 3/12/2024 Due Date: 4/11/2024 Project: FP WA 2 - Bank Stabiliz... P.O. Number: 2023-0257 Terms: Net 30

| Description | Hours/Qty | Rate | Amount |
|---|--------------------------------|---|--|
| Description Professional Engineering Fees Bank Stabilization Project FP WA 2 PO #2023-0257 Requisition #R-05205 Services Provided 02/01/24 - 02/29/24 Surveying Engineering and Design Permitting | Hours/Qty 0.03 0.02 0 | Rate 120,000.00 265,000.00 45,000.00 | Amount 3,600.00 5,300.00 0.00 |
| All payments are due by "Due Date" shown on invoice. | Total | | \$8,900.00 |



Gulfport, MS 39501

Bill To:

City of Diamondhead



Covington Civil & Environmental, LLC 2300 14th Street Gulfport, MS 39501 228-396-0486

| Project Title Project Number Invoice # | | 161 | ase II Sidewalks 75.08 .08-106 | | |
|--|-------------|----------------------|--------------------------------------|----------------------|------------------------|
| Budgeted Tasks | Budget | Previously Billed | Current Invoice | Balance Remaining | Percentage Complete |
| Task 1: Engineering and Design | \$49,000.00 | \$0.00 | \$0.00 | \$49,000.00 | 0% |
| Task 2: Surveying | \$21,000.00 | \$0.00 | \$15,750.00 | \$5,250.00 | 75% |
| Task 3: Bidding | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | 0% |
| Total | \$76,000.00 | \$0.00 | \$15,750.00 | \$60,250.00 | 21% |
| | | | | | |

Item No.13.

Invoice

Invoice #: 16175.08106 Invoice Date: 2/21/2024 Due Date: 3/22/2024 Project: WA 16 East Aloha Phas... P.O. Number: Terms: Net 30

| Description | Hours/Qty | Rate | Amount |
|---|-----------|------------------------------------|-------------------|
| Professional Engineering Fees East Aloha Phase II SIdewalks - WA 16 Services provided 06/01/23 through 02/15/2024 Engineering and Design Surveying Bidding Subtotal | 00.75 | 49,000.00 21,000.00 6,000.00 | 0.00 15,750.00 |
| All payments are due by "Due Date" shown on invoice. Finance fees will be charged for all payments received past | Total | | \$15,750.00 |
| "Due Date". Please call 228-396-0486 with any questions about invoice. | Paymen | ts/Credits | \$0.00 |
| | Balance | Due | \$15,750.00 |



2300 14th Street Gulfport, MS 39501

Bill To:

City of Diamondhead



February 16, 2024

Mr. Jon McCraw City Manager City of Diamondhead 5000 Diamondhead Circle Diamondhead, MS 39525

Re: Professional Services - City of Diamondhead Bayou Drive Drainage Project

Dear Mr. McCraw:

Enclosed, for your review and approval, is a copy of Invoice #16175.08104 services through 01/31/2024 for the referenced project.

We appreciate the opportunity to provide these services to the City of Diamondhead. If you have any questions on the attached invoice, please contact me at 228-396-0486.

Sincerely,

COVINGTON CIVIL & ENVIRONMENTAL, LLC

Ben Benvenutti, P.E. Principal Engineer

2300 14th Street Gulfport, Mississippi 39501



Covington Civil & Environmental, LLC 2300 14th Street Gulfport, MS 39501 228-396-0486

| Project Titl Project Numbe Invoice | er | | Si | te Developme 161 1617! | 75.0 | 8 | | | |
|--|----|-----------|----|------------------------------|------|--------------------|----|----------------------|------------------------|
| Budgeted Tasks | | Budget | | Previously Billed | | Current Invoice | F | Balance Remaining | Percentage Complete |
| Site Development Reviews | \$ | 29,500.00 | \$ | | \$ | 14,378.50 | \$ | 15,121.50 | 49% |
| Total | \$ | 29,500.00 | \$ | - | \$ | 14,378.50 | \$ | 15,121.50 | 49% |



Covington Civil & Environmental, LLC 2300 14th Street Gulfport, MS 39501 228-396-0486

| er | | S | 161 | 75.(| 08 | _ | | |
|----|-----------|-----------------------------------|----------------------|---|---|--|--|--|
| | Budget | | Previously Billed | | Current Invoice | F | Balance Remaining | Percentage Complete |
| \$ | 39,500.00 | \$ | 34,659.75 | \$ | 4,211.38 | \$ | 628.87 | 98% |
| \$ | 39,500.00 | \$ | 34,659.75 | \$ | 4,211.38 | \$ | 628.87 | 98% |
| | | er # Budget \$ 39,500.00 | er | er 161 # 16179 Budget Previously Billed \$ 39,500.00 \$ 34,659.75 | er 16175.0 # 16175.08 Previously Billed \$ 39,500.00 \$ 34,659.75 \$ | Budget Previously Billed Current Invoice \$ 39,500.00 \$ 34,659.75 \$ 4,211.38 | # 16175.08 # 16175.08103 Budget Previously Billed Current Invoice F \$ 39,500.00 \$ 34,659.75 \$ 4,211.38 \$ | Budget Previously Billed Current Invoice Balance Remaining \$ 39,500.00 \$ 34,659.75 \$ 4,211.38 \$ 628.87 |

Item No.13.

Invoice

Invoice #: 16175.08103 Invoice Date: 2/15/2024 Due Date: 3/16/2024 Project: WA 17 - Site Developme ... P.O. Number: 2023-0029 Terms: Net 30

Description Hours/Qty Rate Amount Site Development Plan Services provided 10/01/2023 - 12/31/2023 PO 2023-0029 Andrew Levens, Senior Engineer 14 145.00 2,030.00 Nathan Long, Project Engineer 22.25 95.00 2,113.75 Suellen Radich, Administrative 0.75 50.00 37.50 Mileage, per mile 46 0.655 30.13 All payments are due by "Due Date" shown on invoice. Total \$4,211.38 Finance fees will be charged for all payments received past "Due Date". Please call 228-396-0486 with any questions about invoice. Payments/Credits \$0.00 **Balance Due** \$4,211.38

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Bill To:

City of Diamondhead

TIME AND EXPENSES

FILTERS USED :

Project In : 16175.08 City of Diamondhead WA #17 | Site Development Plan and **Bill Status In :** Un Billed

| DATE drew Levens | ITEM | DESCRIPTION | HRS/UNITS | RATE | l , B= Billable , S= Su CHARGE AMOUNT | * |
|-----------------------------|----------------------------------|--|-----------|----------|---|-----|
| SERVICES | | | | | | |
| 16175.08 City of Diamondhea | d WA #17 Site Development Plan | | | | | |
| 12/13/2023 | Sr. Engineer: | Senior Engineer | 0.50 | \$145.00 | \$72.50 | A B |
| | Response to Indian | Hill commercial developer | | | | |
| 12/12/2023 | Sr. Engineer: | Senior Engineer | 0.50 | \$145.00 | \$72.50 | AB |
| | Meeting with develo | pper on Indian Hill commercial development | | | | |
| 12/7/2023 | Sr. Engineer: | Senior Engineer | 1.50 | \$145.00 | \$217.50 | AB |
| | Meeting with Beau | on W Aloha - Grotowski development | | | | |
| 12/6/2023 | Sr. Engineer: | Senior Engineer | 0.50 | \$145.00 | \$72.50 | AB |
| | Site review coording | ation | | | | |
| 11/30/2023 | Sr. Engineer: | Senior Engineer | 2.00 | \$145.00 | \$290.00 | AB |
| | Parcel "A" Indian Hi | ll - Site plan review and comments | | | | |
| 11/17/2023 | Sr. Engineer: | Senior Engineer | 1.50 | \$145.00 | \$217.50 | AB |
| | Deer Crossing road | reconstruction review | | | | |
| 11/14/2023 | Sr. Engineer: | Senior Engineer | 1.00 | \$145.00 | \$145.00 | AB |
| | DH Lakes drainage i | inspection | | | | |
| 11/8/2023 | Sr. Engineer: | Senior Engineer | 1.00 | \$145.00 | \$145.00 | AB |
| | Deer Crossing road | review; W Aloha Commercial property review | | | | |
| 11/1/2023 | Sr. Engineer: | Senior Engineer | 2.00 | \$145.00 | \$290.00 | AB |
| | Sanctuary Phase 1 - | Preliminary Plat review | | | | |

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GROUPED BY

Employee

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Item No.13.

TIME AND EXPENSES

Item No.13.

| DATE | ITEM | DESCRIPTION | HRS/UNITS | RATE | CHARGE | * |
|------------------------------------|---------------------------------------|--|-----------|----------|------------|----------|
| ndrew Levens | | | | | | |
| SERVICES | | | | | | |
| 10/20/2023 | Sr. Engineer: | Senior Engineer | 2.00 | \$145.00 | \$290.00 | A B |
| | Preserve Phase 1 - F | Preliminary Plat review | | | | |
| 10/3/2023 | Sr. Engineer: | Senior Engineer | 1.00 | \$145.00 | \$145.00 | AB |
| | Parcel A Indian Hill | - Preliminary grading review | | | | |
| 10/3/2023 | Sr. Engineer: | Senior Engineer | 0.50 | \$145.00 | \$72.50 | AB |
| | Maunea Kea draina | ge review | | | | |
| т | OTAL SERVICES FOR 16175.08 City of D | iamondhead WA #17 Site Development Plan: | 14.00 | | \$2,030.00 | |
| | | Total Services: | 14.00 | | \$2,030.00 | |
| EXPENSES | | | | | | |
| 16175.08 City of Diamondhe | ad WA #17 Site Development Plan | | | | | |
| 11/14/2023 | Mileage: | Mileage, per mile | 46.00 | \$0.66 | \$30.13 | A B |
| | Site visit for DH Lake | es drainage inspection | | | | |
| то | TAL EXPENSES FOR 16175.08 City of D | iamondhead WA #17 Site Development Plan: | 46.00 | | \$30.13 | |
| | | Total Expenses: | 46.00 | | \$30.13 | |
| | | Total Services For Andrew Levens: | 14.00 | | \$2,030.00 | |
| | | Total Expenses For Andrew Levens: | 46.00 | | \$30.13 | |
| athan Long | | | | | | |
| SERVICES | | | | | | |
| 16175.08 City of Diamondhea | ad WA #17 Site Development Plan | | | | | |
| 12/12/2023 | Project Enginee: | Project Engineer | 8.00 | \$95.00 | \$760.00 | A B |
| | Plan review for Dian Lakes Phase 2 | nondhead Sanctuary Phase 1 and Diamondhead | | | | |
| 12/11/2023 | Project Enginee: | Project Engineer | 2.00 | \$95.00 | \$190.00 | A B |
| OUPED BY Employe | e | | | | | |
| | | Page 98 | | | | |
| e Standard Report Copyright © 2024 | | | | | | Page 2 (|

TIME AND EXPENSES

Item No.13.

| DATE | ITEM | DESCRIPTION | HRS/UNITS | RATE | CHARGE AMOUNT | * |
|-----------------------------|---------------------------------------|--|-----------|---------|------------------|-----|
| Nathan Long | | | | | | |
| SERVICES | | | | × | | |
| | Plan review for Diam Lakes Phase 2 | ondhead Sanctuary Phase 1 and Diamondhead | | | | |
| 11/9/2023 | Project Enginee: | Project Engineer | 5.25 | \$95.00 | \$498.75 | A B |
| | Review of Indian Hill , submittal | plan submittal; review of Deer Crossing plan | | | | |
| 10/16/2023 | Project Enginee: | Project Engineer | 4.50 | \$95.00 | \$427.50 | AB |
| | Preliminary plat revie | ew for Sanctuary Phase 1 | | | | |
| 10/12/2023 | Project Enginee: | Project Engineer | 2.50 | \$95.00 | \$237.50 | AB |
| | Sanctuary Phase pla | at review | | | | |
| TC | TAL SERVICES FOR 16175.08 City of Di | amondhead WA #17 Site Development Plan: | 22.25 | | \$2,113.75 | |
| | | Total Services: | 22.25 | | \$2,113.75 | |
| | | Total Services For Nathan Long: | 22.25 | | \$2,113.75 | |
| uellen Radich | | | | | | |
| SERVICES | | | | | | |
| 16175.08 City of Diamondhea | ad WA #17 Site Development Plan | | | | | |
| 10/10/2023 | Administrative: | Administrative | 0.75 | \$50.00 | \$37.50 | AB |
| | Financial Oversite/Rev | view - Billing | | | | |
| TO | TAL SERVICES FOR 16175.08 City of Dia | amondhead WA #17 Site Development Plan: | 0.75 | | \$37.50 | |
| | | Total Services: | 0.75 | | \$37.50 | |
| | | Total Services For Suellen Radich: | 0.75 | | \$37.50 | |
| | | Grand Total Billable Services: | 37.00 | | \$4,181.25 | |
| | | Grand Total Billable Expenses : | 46.00 | | \$30.13 | |



1

Covington Civil & Environmental, LLC 2300 14th Street Gulfport, MS 39501 228-396-0486

| Project Title Project Number Invoice # | | | Site Development Plan Reviews FY2024 16175.08 16175.08105 | | | | | | |
|--|----|-----------|--|--|----|--------------------|----|-----------|------------------------|
| Budgeted Tasks | | Budget | Previously Billed | | | Current Invoice | | | Percentage Complete |
| Site Development Reviews | \$ | 25,000.00 | \$ | | \$ | 797.50 | \$ | 24,202.50 | 3% |
| Total | \$ | 25,000.00 | \$ - | | \$ | 797.50 | \$ | 24,202.50 | 3% |

Item No.13.

Invoice

Invoice #: 16175.08105 Invoice Date: 2/16/2024 Due Date: 3/17/2024 Project: WA 26 - Site Developme... P.O. Number: 00-01-2024 Terms: Net 30

| Description | Hours/Qty | Rate | Amount |
|---|---------------------------------|--------|----------|
| Site Development Plan Review FY24 Services provided 01/01/2024 - 01/31/2024 PO #00-01-2024 | | | |
| Andrew Levens, Senior Engineer | 5.5 | 145.00 | 797.50 |
| | | | |
| | | | |
| | | | |
| | | | |
| All payments are due by "Due Date" shown on invoice. Finance fees will be charged for all payments received past | Total | | \$797.50 |
| Due Date". Please call 228-396-0486 with any questions | Payments/Credits Balance Due | | \$0.00 |
| | | | \$797.50 |

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Bill To:

City of Diamondhead

TIME AND EXPENSES

FILTERS USED :

Project In : 16175.08 City of Diamondhead WA 26 | Site Development Plan Reviews FY 2024 and Bill Status In : Un Billed and Time Expense Date In : 1/1/1970 To 1/31/2024

| | | | | * A=Approved , B= Billable , S= Submit , Bd= Bil | | | |
|------------------------------|------------------------------------|--|-----------|--|------------------|-------|--|
| DATE | ITEM | DESCRIPTION | HRS/UNITS | RATE | CHARGE AMOUNT | * | |
| drew Levens | | | | | | | |
| SERVICES | | | | | | | |
| 16175.08 City of Diamondhead | d WA 26 Site Development Plan Re | eviews FY 2024 | | | | | |
| 1/10/2024 | Sr. Engineer: | Senior Engineer | 1.00 | \$145.00 | \$145.00 | В | |
| | Deer Crossing road | Deer Crossing roadway repair review | | | | | |
| 1/5/2024 | Sr. Engineer: | Senior Engineer | 1.50 | \$145.00 | \$217.50 | S B | |
| | Sanctuary Phase 1 | Sanctuary Phase 1 - Review and response | | | | | |
| 1/5/2024 | Sr. Engineer: | Senior Engineer | 1.00 | \$145.00 | \$145.00 | S B | |
| | Review and respons design | Review and response on Indian Hill Commercial Development drainage design | | | | | |
| 1/4/2024 | Sr. Engineer: | Senior Engineer | 1.00 | \$145.00 | \$145.00 | S B | |
| | Meeting with Deer 0 | Meeting with Deer Crossing developer for road repairs | | | | | |
| 1/2/2024 | Sr. Engineer: | Senior Engineer | 1.00 | \$145.00 | \$145.00 | S B | |
| | Deer crossing road | repair plan review | | | | | |
| TOTAL SERVICES FO | R 16175.08 City of Diamondhead W | A 26 Site Development Plan Reviews FY 2024: | 5.50 | | \$797.50 | G. 14 | |
| | | Total Services: | 5.50 | a service of | \$797.50 | | |
| | | Total Services For Andrew Levens: | 5.50 | | \$797.50 | | |
| | | Grand Total Billable Services: | 5.50 | | \$797.50 | | |

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Item No.13.

Item No.14.

CITY OF DIAMONDHEAD

NOMA DRIVE BALL FIELDS

PROCEDURES AND RENTAL AGREEMENT

- 1. Dates for use of the Noma Drive Ball Fields are awarded on a first come first serve basis with priority given to organizations within the City of Diamondhead.
- 2. Only persons twenty-one (21) years of age and older may reserve the Noma Drive Ball Fields.
- 3. The facility is the total responsibility of the lessee while under a rental agreement. Lessee assumes complete liability for all participants and spectators and any injuries or accidents that may occur at the event.
- 4. Lessee must be on-site for the duration of the event.
- 5. Person(s) or group(s) renting the facility shall provide proof of general liability insurance coverage not less than \$1,000,000.00 for the event being held. The City of Diamondhead shall be named as an additional insured on such insurance policy. A copy of the liability insurance must be attached to the original application with proof of listing the City of Diamondhead as an additional insured provided at least 72 hours prior to the event.
- Any damage to the facility is the responsibility of the lessee. Missing items are also the responsibility of the lessee.
- 7. Lessee is responsible for leaving the facility in a clean state including, but not limited to, parking areas, concessions, restrooms, bleacher areas, and playing fields. Lessee must assist with litter pick up and trash removal. Lessee will forfeit the deposit if the facility and its surrounding areas are not properly cleaned.
- NO GLASS BOTTLES OR ALCOHOLIC BEVERAGES ARE ALLOWED ON THE PREMISES. Alcoholic beverages are prohibited on all City property.
- 9. The City of Diamondhead will assume no responsibility for the lining of fields. The lessee will be responsible for dragging and lining fields for the duration of the season.
- 10. Concession shall only be provided by the lessee.
- Merchandise and food vendors may be allowed with permission from lessee and City approval. A vendor permit must be attained per vendor. Lessee much collect applicable sales tax and remit to the City within three (3) days.

- 12. Lessee may charge a gate admission fee and shall have full rights to gate admission during the season.
- 13. Lessee shall secure all doors and gates each night during the season.
- 14. All activities at the facility must be concluded by 10:00 pm each day.
- 15. Lessee will be responsible for the conduct of all players and spectators attending the event and shall enforce all applicable rules and regulations.

RULES AND REGULATIONS

- 1. No overnight parking allowed.
- 2. No personal coolers or ice chests allowed.
- No alcoholic beverages, firearms, tobacco products, barbecue grills, or other cooking apparatus are permitted at the complex, including parking lots.
- Individuals are not allowed to bring any outside food or beverage into the complex unless approved by lessee.
- 5. No tobacco or smoking within the complex.
- 6. No pets or animals allowed within the complex.
- 7. No profanity or foul language allowed.
- 8. No bicycles, skateboards, rollerblades, scooters, or motorcycles allowed.
- 9. No glass containers or bottles.
- 10. All persons shall wear shirts, pants or shorts, and shoes at all times.
- 11. No graffiti or defacing City property will be tolerated.
- 12. Children must have adult supervision at all times.
- 13. Picnic tables, ramps, or other equipment shall not be used as "grinding" or "jumping" areas.
- 14. No soft toss against fence.
- 15. No tents or canopies allowed on fields.

- 16. Any EZ up tents or canopies must use sandbags no anchors.
- 17. Guests, spectators, or any individual violating any rule will be asked to comply with these rules and regulations. Anyone not complying with these Rules will be reported to the Diamondhead Police Department for appropriate action.
- 18. No additional electrical support will be provided.
- 19. No sunflower seeds will be sold or consumed at the complex.

The City reserves the right to change and/or amend these Rules and Regulations at any time. Notice of changes will be provided to all Organizations with pending Use Agreements.

RENTAL AGREEMENT FOR NOMA DRIVE BALL FIELDS

| Name of Person and Organization | Requesting Facility | |
|---------------------------------|---------------------|------------|
| Street | City | |
| State | Zip | |
| Home Phone | Work Phone | Cell Phone |
| Date of Season | То | |
| Other Organization Contacts: | | |

PLEASE READ CAREFULLY BEFORE SIGNING:

1. LESSEE represents that it is fully aware of all of the applicable laws, ordinances and rules pertaining to the use of this property and lessee will fully abide by such laws, ordinances and rules.

2. LESSEE further represents that it will not conduct, nor allow to be conducted, any improper or unlawful act or deed in or on the Noma Ball Fields and, specifically, that it will not violate such laws, rules and ordinances concerning curfew, minor rights, disorderly conduct, alcoholic beverages, or like or similar activities or deeds and, in consideration of lease of premises, does further indemnify and hold harmless the City of Diamondhead, its officers, agents, and employees.

3. LESSEE further agrees, if permission is granted, to abide by the rules and regulations of the City, to assume responsibility and liability, and to be answerable for any and all accidents or injuries to persons or damages to property resulting from the use of the facility.

| Signature of Responsible Party | Date | |
|--------------------------------|-----------------------------------|--|
| OFF | FICE USE ONLY | |
| Date Permit Issued | | |
| Proof of Insurance Received | City Listed as Additional Insured | |
| Signature of City Manager | | |
| Evaluation or Comments | | |
| | | |
| | | |

2024-0 Item No.15.

EXHIBIT "C"

WORK ASSIGNMENT WORK ASSIGNMENT NO 27

PROJECT NUMBER: - On-Call Survey Services FY 2024 - Amendment #1

This Work Assignment is executed in accordance with the Master Services Agreement entered into by the City of Diamondhead, Mississippi and Covington Civil and Environmental, LLC on the 29th day of October 2021.

WHEREAS, each of said parties represents that it continues to have authority to execute this Work Assignment and that all certifications previously made in said Agreement remain in effect;

NOW THEREFORE, the parties hereto do further contract and agree to add the following items of work to the above Agreement under the additional terms and conditions as are hereinafter stated:

<u>SPECIFIC SCOPE OF WORK FOR THIS WORK ASSIGNMENT OR</u> <u>PHASE</u>

Task 1: Site :

- A. Property and Right-of-Way Surveys. Conduct surveys suitable for the determination of property lines and corners and the preparation of Legal Descriptions, Property, and Rightof-Way Maps. These surveys will be used to define project boundaries and for the acquisition of property needed for project construction.
- B. Topographic Surveys. Conduct surveys to determine the horizontal and vertical position of existing natural features (ground elevations, bodies of water, vegetation, etc.), and constructed features (roads, pipelines, utilities, drainage structures, buildings, etc.) within a specified area.
- C. Bathymetric and Hydrographic Surveys. Conduct surveys to determine the shoreline and depths of ponds, bays, tidal inlets, and other bodies of water requested by the City.
- D. Fees will be based off the current master service agreement rate schedule and shall be tracked for each survey request.

Amendment #1 increase the total not to exceed amount from \$20,000 to \$35,000.

<u>WORK ASSIGNMENT TERM</u> [No new Work Assignments shall be executed after *September 30, 2024.]*

This WORK ASSIGNMENT shall be effective upon the latest date of execution hereof and continue until *September 30, 2024,* at 11:59 P.M. CDT. However, the Engineer may not begin work prior to receiving a Notice to Proceed.

DBEGOAL The DBE goal established for this Work Assignment shall be 0 %

KEY PERSONNEL

CITY

CONSULTANT PROJECT MANAGER: (Certified as a Professional Engineer to do business in the State of Mississippi)

Ben Benvenutti, P.E., Principal Engineer

MAXIMUM ALLOWABLE COST

Contract Maximums:

Under no circumstances shall the amount payable by the City for this assignment exceed \$35,000.00 (Total of all Charges) without the prior written consent of both parties.

Both parties hereto represent that they have authority to enter into Work Assignment No. 27, as "Exhibit C" of the Agreement executed by and between the City and Engineer to which is now made a part of said Agreement.

SO EXECUTED AND AGREEDTHIS THE _____ DAY OF ____

City of Diamondhead

Signature

Covington Civil and Environmental

Signature

WITNESS this my signature in execution hereof, this the _____ day of _____.

ATTEST:

2024-075

Item No.16.

EXHIBIT "C"

WORK ASSIGNMENT WORK ASSIGNMENT NO 29

PROJECT NUMBER: - Support for 2024 Annual Unit Price Contract

This Work Assignment is executed in accordance with the Master Services Agreement entered into by the City of Diamondhead, Mississippi and Covington Civil and Environmental, LLC on the 29th day of October 2021.

WHEREAS, each of said parties represents that it continues to have authority to execute this Work Assignment and that all certifications previously made in said Agreement remain in effect;

NOW THEREFORE, the parties hereto do further contract and agree to add the following items of work to the above Agreement under the additional terms and conditions as are hereinafter stated:

<u>SPECIFIC SCOPE OF WORK FOR THIS WORK ASSIGNMENT OR</u> <u>PHASE</u>

Tasks:

- A. Provide schematic level drawings as needed to be used by unit price contractor showing the components of the project (i.e. location, depth, pipe size, inverts, etc)
- B. Perform field site visits and investigations at the request of the city to determine the need and scope of improvements.
- C. Perform field site visits to inspect the work completed by the unity price contract.
- D. Perform field surveys and documents as requested by the City of Diamondhead and as necessary to support the work of the unit price contractor.
- E. Perform other tasks requested by the City of Diamondhead to support the unit price contractor.

Fees will be based off the current master service agreement rate schedule and shall be tracked for each project request.

<u>WORK ASSIGNMENT TERM</u> [No new Work Assignments shall be executed after *September 30, 2024.]*

This WORK ASSIGNMENT shall be effective upon the latest date of execution hereof and continue until *September 30, 2024,* at 11:59 P.M. CDT. However, the Engineer may not begin work prior to receiving a Notice to Proceed.

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DBEGOAL The DBE goal established for this Work Assignment shall be 0 %

KEY PERSONNEL

CITY

CONSULTANT PROJECT MANAGER: (Certified as a Professional Engineer to do business in the State of Mississippi)

-

Ben Benvenutti, P.E., Principal Engineer

MAXIMUM ALLOWABLE COST

Contract Maximums:

Under no circumstances shall the amount payable by the City for this assignment exceed \$20,000.00 (Total of all Charges) without the prior written consent of both parties.

Both parties hereto represent that they have authority to enter into Work Assignment No. 29, as "Exhibit C" of the Agreement executed by and between the City and Engineer to which is now made a part of said Agreement.

SO EXECUTED AND AGREEDTHIS THE _____ DAY OF ______

City of Diamondhead

Signature

Covington Civil and Environmental

Signature

WITNESS this my signature in execution hereof, this the _____ day of _____.

ATTEST:_____

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Item No.17.



February 19, 2024

Mr. Jon McCraw City of Diamondhead 500 Diamondhead Circle Diamondhead, MS 39525

RE: City of Diamondhead Noma Drive Waterfront Improvement Phase 1 Boat Launch, Parking and Comfort Station

Dear Mr. McCraw,

As you know, bids were received for the Noma Drive Waterfront Improvement Phase 1 Boat Launch, Parking and Comfort Station Project on February 14, 2024, at 10 am at Diamondhead City Hall. Five (5) bids were received and reviewed for inclusion of appropriate bidding documents. The bids ranged from \$1,298,840.00 to \$1,835,062.08. The certified bid tabulation is attached for your reference. All bids were well above the construction budget. One reason for the high bids appears to be the unit cost of the limestone for the parking area.

It is my recommendation that all bids be rejected.

We recommend that the scope of the project be revised by reducing the gravel parking area to secure a project bid within the proposed budget. We also request authorization to advertise the re-bid of this project with the revised scope.

Please let me know if you have any questions regarding this matter.

Sincerely,

Jason Chiniche, P.E.

Enclosure

407 Highway 90 · Bay St. Louis, MS 39520 · O: (228) 467-6755 · F: (844) 273-1291



City of Diamondhead: Noma Drive Waterfront Improvements Phase 1 Boat Launch, Parking, & Comfort Station Bid Opening: Wednesday, February 14th, 2024 #10:00 AM Bid Location: 5000 Diamondhead Circle, Diamondhead, MS 39525 Bid Tabulation

| Bid Tabulatio | | | | | eers Ent No. 17-0 2021 | timate 57-00-07 | Gill's Crane & Doz 116 Marli Sildell, L/ | n Drive | | Moran Haul 10380 Three F Gulfport, M | tivers Road 8 39503 | | David Rush Cons 18390 Runnymedo Christian, N | Road Pass 18 39571 | | J.E Borrie 16701 Hy Vancleave, M | vy 57 18 39565 | |
|--|---|--------|----------|-----------|------------------------------|--------------------|---|-------------------------------|------------------------------|--|------------------------------|---|--|---|---|--|-----------------------------|--|
| 100000 100 | Rid No. 2024-001 ITEM DESCRIPTION | QUANTI | TYLUNE | T UNIT PR | CELE | XTENSION | UNIT PRICE | EXTENSION | EXCEL CHECK | UNIT PRICE | EXTENSION | EXCEL CHECK | UNIT PRICE | EXTENSION | EXCEL CHECK | UNIT PRICE \$ 39,500.00 5 | EXTENSION 30 500 00 | S 39,500.00 |
| 01500-A | | 1 | LS | \$ 20.00 | | 20,000.00 | \$ 100,000.00 | \$ 100,000,00 | \$ 100.000.00 | \$ 75,000,00 | \$ 76,000.00 | \$ 76,000.00 | | \$ 54,794.60 \$ 3,424.70 | \$ 54,794.00 \$ 3,424.70 | | 12,000,00 | \$ 12,000.00 |
| | Maintenance of Traffic | 1 | LS | \$ 2,00 | 0.00 \$ | 2,000.00 | \$ 6,300.00 | \$ 6,500.00 | \$ 6,500.00 | \$ 525.00 | \$ 525.00 | \$ 525.00 \$ 20.103.75 | \$ 6,849,40 | | | \$ 25,000.00 \$ | 25,000.00 | \$ 25,000.00 |
| 02000 A | Demolition of Existing Boat Ramp - all types & thicknesses | | 1.8 | | 7.00 \$ | 5,000.00 | \$ 10,000,00 | \$ 10,000,00 | \$ 10,000.00 | \$ 20,103,75 \$ 3,50 | \$ 20,103/75 \$ 4,725.00 | | | | \$ 8,370.00 | \$ 7.00 \$ | 9,450.00 | \$ 9,450.00 |
| | Silt Fence * | 1350 | | | | 6,750.00 | | 8 9,450.00 8 1,100.00 | \$ 9,450.00 \$ 1,100.00 | \$ 4,50 | \$ 000.00 | \$ 900.00 | | \$ 560.00 | \$ 560.00 | \$ 10.00 \$ | 2,000.00 | \$ 2.000.00 |
| 02020-B | Straw Wattles | 200 | LF | | 5.00 \$ | 1,000,00 | \$ 5.50 \$ 8.500.00 | \$ 12,750.00 | \$ 12,750.00 | \$ 13,500.00 | \$ 20,250.00 | | | \$ 24.657.60 | \$ 24,657.60 | | 22,500.00 | \$ 22,500.00 |
| | Clearing and Grubbing * | 1.5 | AC | | 0.00 \$ | 3,750.00 | \$ 8,00 | \$ 32,000.00 | \$ 12,000.00 | 8 8.50 | \$ 34,000,00 | \$ 34,000.00 | \$ 11.00 | | \$ 44,000,00 | \$ 7.00 \$ | 2,800.00 | \$ 28,000.00 \$ 2,400.00 |
| 02300 A | General Excavation, varies depths * | 4000 | CY BY | | 5.00 \$ | 6,000,00 | | \$ 3,000.00 | \$ 2,000.00 | \$ 2.50 | \$ 1,000,00 | | | | \$ 5,480.00 | 8 6.00 S | 2,400.00 | \$ 7,300.00 |
| | Slope Grading Grinder Pump System | 400 | LS | | 00 \$ | 5,000,00 | \$ 25,000.00 | \$ 25,000.00 | \$ 25,000.00 | \$ 5,230.00 | \$ 5,230.00 | \$ 5.230.00 | | | \$ 10.274.00 \$ 85.617.50 | | 5,000.00 | \$ 5,000.00 |
| | Force Main Tubing | 25 | LF | | 0.00 \$ | 1,250.00 | \$ 100.00 | \$ 2,500.00 | \$ 2,500.00 | | \$ 2,000.00 | \$ 2,000.00 | | | \$ 3,424,70 | \$ 4.000.00 \$ | 4,000,00 | \$ 4,000.00 |
| | Water Service | 1 | LS | | 0.00 \$ | 1,000.00 | \$ 5,000.00 | \$ 8,000.00 | \$ 8,000.00 | \$ 2,103.75 | \$ 2,103.75 | \$ 2,103.75 \$ 34,200.00 | | | | \$ 7.00 \$ | 39,900.00 | \$ 39,900.00 |
| 02705-A | Pilter Grid * | 5700 | | | | 57,000.00 | \$ 6.60 | \$ 37,620.00 \$ 43,030.00 | \$ 37,620.00 \$ 43,030.00 | <u>\$ 6.00</u> \$ 14.50 | \$ 34,200.00 \$ 47,995.00 | \$ 47,995.00 | | | \$ 90,694.00 | \$ 20.00 \$ | 66,200.00 | \$ 66,200.00 |
| 02705 B | Select Backfill * | 3310 | | | | 33,100.00 | \$ 13.00 \$ 120.00 | \$ 43,030,00 \$ 315,000,00 | \$ 315,000,00 | | | | | \$ 366,975.00 | \$ 366,975.00 | \$ 160.00 \$ | 420,000.00 | \$ 420,000.00 |
| | Granular 610 Limestone " | 2625 | | | | 196,875.00 | \$ 120.00 | \$ 140,400.00 | \$ 140,400.00 | \$ 99.75 | \$ 116,707.50 | \$ 116,707.50 | | \$ 155,493.00 | \$ 155,493.00 | \$ 170.00 \$ | 198,900.00 | \$ 198,900.00 |
| | Granular 57 Stone * | 1170 | | | 00 \$ | 87,750.00 | | \$ 800.00 | \$ 800.00 | \$ 205.00 | \$ 1,640.00 | \$ 1,640.00 | 8 274.00 | | \$ 2,192.00 | \$ 140.00 \$ | 1,120.00 | \$ 1,120.00 |
| 02705-E | | 8 | EA | | 0.00 \$ | 1,600.00 | | \$ 1,500.00 | \$ 1,500.00 | \$ 117.50 | \$ 1,175.00 | | | \$ 1,644.00 | | \$ 180.00 \$ | 1,800.00 | \$ 1,800.00 \$ 4,500.00 |
| | 100 lb. Riprap | 10 | CY | | 0.00 \$ | 250.00 | | \$ 3,750.00 | \$ 3,750,00 | \$ 117.50 | \$ 2,937.50 | \$ 2,937.50 | | | | \$ 180.00 S | 4,500.00 | |
| 02750-B 02900-A | 200 lb. Riprap | 60 | CY | | 5.00 \$ | 300.00 | \$ 25.00 | \$ 1,500.00 | \$ 1,500.00 | \$ 27.50 | \$ 1,650.00 | \$ 1,650.00 | | \$ 7.812.00 | \$ 7,812,00 | \$ 40.00 \$ \$ 10.00 \$ | 2,400.00 | \$ 2,400.00 \$ 5,500.00 |
| 02900-A 02900-B | Topaoil 4" thick | 550 | 57 | | 7.50 \$ | 4,125.00 | \$ 10.00 | \$ 5,500.00 | \$ 5,500.00 | | | \$ 4,400.00 | 8 7.60 | | 1 1111111111 | s 90.00 s | 22,500.00 | |
| | Concrete Sidewalk | 250 | SY | 8 4 | 5.00 \$ | 11,250.00 | \$ 100.00 | \$ 25,000.00 | \$ 25,000.00 | \$ 86.00 | \$ 21,500.00 | | | \$ 17,125.00 \$ 49,320.00 | | \$ 100.00 5 | 60,000.00 | \$ 60,000.00 |
| | Concrete Slab for Comfort Station | 600 | | | | 27,000.00 | \$ 100.00 | | | | \$ 62,400.00 | | | | | \$ 147.00 \$ | 13,230.00 | |
| 03300-C | Concrete Boat Launch Approach | 90 | SY | | | 15,750.00 | \$ 150.00 | | \$ 13,500.00 \$ 33,000.00 | \$ 178.00 \$ 296.50 | \$ 16,020.00 \$ 32,615.00 | | | | | \$ 260.00 \$ | 28,600.00 | |
| | Concrete Boat Launch | 110 | | | | 19,250.00 | \$ 300.00 \$ 30.00 | \$ 33,000.00 \$ 44,100.00 | \$ 44,100.00 | \$ 296,50 | \$ 41 527 50 | | | | \$ 30,282,00 | \$ 40.00 \$ | 58,800.00 | |
| 03300-E | Concrete Curbing * | 1470 | | | | 22,050.00 | \$ 1,000.00 | \$ 2,000.00 | \$ 2.000.00 | 8 777.25 | \$ 1,554.50 | \$ 1,554.50 | | | | | 2,000.00 | |
| | Drain Inlet Adjustments | 2 | EA | | 0.00 \$ | 3.000.00 | \$ 1.000.00 | \$ 2.000.00 | \$ 2,000.00 | \$ 1,839.50 | \$ 3,679.00 | \$ 3,679.00 | | | | \$ 1,000.00 \$ | 3 2,000.00 | |
| 03300-0 | Concrete Drain Infer Apron | 2 | | | 0.00 8 | 2.000.00 | \$ 1,000.00 | \$ 2,000.00 | \$ 2,000.00 | \$ 1,200.00 | \$ 2,400.00 | | S 822,00 | | \$ 1,644.00 | | 300.00 | |
| 03300-H | Concrete Drainage Flume Wheel Stop, ADA Blue | 1 | EA | | 0.00 \$ | 200.00 | \$ 1.000.00 | \$ 1,000.00 | \$ 1,000.00 | \$ 500,00 | \$ 500.00 | | | \$ 274.00 \$ 685.00 | \$ 274,00 \$ 685.00 | | | |
| | Cold Plastic Legend, ADA Blue | 1 | EA | | 0.00 \$ | 500.00 | \$ 1,000,00 | \$ 1,000.00 | \$ 1,000.00 | | \$ 1,500.00 | | | | | | 750.00 | \$ 750.00 |
| | Cold Plastic Stripe, ADA Blue, 4" | 50 | 1.F | 8 | 7.30 \$ | 375.00 | \$ 10.00 | \$ 500.00 | \$ 500.00 | \$ 6.00 | \$ 300.00 | | | | | | 1,500.00 | |
| 03300-L | ADA Parking Signage | 1 | EA | | 8 00.0 | 250.00 | | | \$ 200.00 \$ 75.000.00 | \$ 300.00 \$ 157,500.00 | \$ 300.00 | | | | | | 130,000.00 | \$ 130,000.00 |
| 03300-M | Cofferdam | 1 | 1.5 | | 0.00 8 | | \$ 75,000.00 \$ 400.00 | \$ 75,000.00 \$ 1,200.00 | \$ 1,200.00 | \$ 157,500,00 | \$ 2,730.00 | | | | | \$ 1,000.00 \$ | 3,000.00 | |
| 03300-N | Bollards | 3 | | | 0.00 \$ | | \$ 400.00 | | \$ 34,250.00 | \$.10.00 | \$ 53,430.00 | | | \$ 65,760,00 | \$ 65,760,00 | \$ 34.00 8 | \$ 46,580.00 | \$ 46,580.00 |
| 06100-A | 12" Diameter Class B Timber Piling - 150' Pier * | 1370 | | | | 68,500.00 | | | | | \$ 85,297.50 | \$ 85,297.50 | \$ 411.00 | \$ 69,870.00 | \$ 69,870.00 | s 440.00 s | 5 74,800.00 | \$ 74,800.00 |
| 06100-B | Timber Framing and Decking for 12 Wide Pier (Excluding Piling) - 150 Pier * | 170 | LF | \$ 20 | 0.00 \$ | 34,000.00 | \$ 400.00 | \$ 68,000.00 | \$ 68,000.00 | \$ 501.75 | | | | A second s | - | \$ 25.00 \$ | \$ 3,750.00 | \$ 3,750.00 |
| 06100-C | Piling] - 150 Pier * Pier Waler - 150 Pier | 150 | LF | S | 0.00 \$ | 3,000.00 | \$ 50.00 | \$ 7,500.00 | \$ 7,500.00 | \$ 35,75 | \$ 5,362.50 | \$ 5,362.50 | | \$ 4,110.00 | | | s 1.350.00 | |
| | Cleats -150' Pier | 30 | EA | | 0.00 \$ | 1,500.00 | | | | | | | | \$ 13,440,00 | | | 5 11.200.00 | |
| 05100-F | 12" Diameter Class 5 Timber Piling - Boat Launch | 280 | | | 0.00 \$ | | \$ 25,00 | | | \$ 50.00 | \$ 14,000.00 \$ 5,975.00 | | | | | | \$ 5.000.00 | \$ 5,000.00 |
| 06100-G | 8" Dimeter Class 5 Timber Piling - Vinyl Sheet Piling | 100 | | | 0.00 \$ | | | | \$ 2,500.00 \$ 32,500.00 | \$ 59.75 \$ 673.50 | \$ 43,777.50 | | | | | \$ 565.00 1 | \$ 36,725.00 | |
| | Vinvl Sheet Pile | 65 | U U | | 0.00 \$ | | | | | | | | | | | | \$ 3,250.00 | |
| | Waler - Vinyl Sheet Pile | 65 | | \$ | 5.00 \$ 7.00 \$ | 1,625.00 | | \$ 2,500.00 | \$ 2,500.00 | \$ 35.75 | \$ 3,575.00 | | \$ 13.70 | | | \$ 20.00 1 | s 2,000.00 s 144.000.00 | |
| 10700-C | 1 th Tie Back Rods Comfort Station Pavilion with ADA Access Ramp | 100 | | | 0.00 \$ | | | \$ 95,000.00 | \$ 95.000.00 | \$ 166,750.00 | \$ 166,750.00 | \$ 166,750.00 | | | | | s 144,000.00 s 17.000.00 | |
| | Electrical Service | 1 | | | 0.00 \$ | 5,000.00 | | \$ 6,500.00 | \$ 6,500.00 | \$ 12,570.50 | \$ 12,570.00 | |) \$ 4,109.60 | | | \$ 17,000.00 1 \$ 22.00 1 | \$ 25,740.00 | |
| | 2° Schedule 40 Conduit * | 1170 | | | | 11,700.00 | | \$ 14,040.00 | \$ 14,040.00 | | | | | | | | \$ 14,000,00 | |
| | 2" Schedule 80 Conduit | 700 | | 5 | 0.00 \$ | 7,000.00 | S 12.00 | \$ 8,400.00 | \$ 8,400.00 | | | | | \$1,577,035.60 | | | | And in case of the local division of the loc |
| TUUUU-C | a building of another | | | Bas | Bid S | 510,700.00 | Base Bid | \$ 1,298,840.00 | \$ 1.298,840.00 | Base Bid | \$ 1,433,027,75 | \$ 1,433,027.71 | Dase Did | 01,077,030,00 | 1. 1.011,000,000 | and and a | | |
| - | Additive Alternate 1- Expanded Parking Layout | | | | | | | | 1. 1.150.00 | \$ 3.50 | \$ 875.00 | 875.00 | 6.20 | \$ 1,550.00 | \$ 1,550.00 | \$ 7.00 | | |
| 02020-A | Silt Fence | 250 | | | | 1,250.00 | | \$ 1,250.00 \$ 4,250.00 | | | | | | | \$ 6,849.35 | \$ 22,000.00 | \$ 11,000.00 | \$ 11.000.00 |
| 02100-A | Clearing and Grubbing | 0.5 | | | 0.00 \$ | 1,250,00 | and the second se | \$ 4,000.00 | | 8 8.50 | \$ 4,250.00 | | 8.30 | | \$ 4,150.00 | \$ 12.00 | \$ 6,000.00 | |
| 02300 A | General Excavation, varies depths | 1300 | | | | 13,000.00 | | | | \$ 6.25 | \$ 8,125.00 | \$ 8,125.00 | | | | \$ 7.00 | \$ 9,100.00 \$ 33,800.00 | |
| 02705-A | Filter Grid Select Backfill | 1090 | | | | 16,900.00 | | \$ 21,970.00 | 5 21,970.00 | \$ 14.50 | 8 24,505.00 | | | | \$ 46,306,00 \$ 52,425.00 | \$ 20.00 \$ 160.00 | \$ 60,000.00 | and the second se |
| | Granular 610 Linestone | 375 | | | 5.00 \$ | | | \$ 45,000.00 | | | | | | | \$ 52,425.00 \$ 19,935.00 | | \$ 25,500.00 | |
| | Granular 57 Stone | 150 | C | | 5,00 \$ | 11.250.00 | \$ 120.00 | \$ 18,000,00 | | | | | | | | | \$ 5.200.00 | |
| | Concrete Curbing | 130 | LF | \$ | 5.00 \$ | | | | | | | | | | | | \$ 3,600.00 | 5 3.600.00 |
| 06100-A | 12" Diameter Class B Timber Piling - 150' Pier | 80 | LI | 5 | 0.00 \$ | 4.000.00 | \$ 25.00 | \$ 2,000.00 | \$ 2,000.00 | | \$ 4,300.00 | and the second se | and sufficient statements and s | | | | \$ 52.020.00 | \$ 52.020.00 |
| 06100-B | Timber Framing for 12' Wide Pier (Excluding Piling) - 150' | | | 8 2 | 0.00 \$ | 34,000.00 | 8 400.00 | \$ 68,000.00 | \$ 68,000.00 | \$ 376.75 | \$ 64,047.50 | \$ 64,047.5 | 0 \$ 280.90 | 8 47,753.00 | | | | Contraction of the second s |
| The second s | Pier | 170 | | | 0.00 \$ | 1 300.00 | | \$ 1,300.00 | \$ 1,300.00 | \$ 16.50 | \$ 2.145.00 | | | | | \$ 20.00 | \$ 2,600.00 | and an and a state of the state |
| 16050-B | 2º Schedule 40 Conduit | 130 | 1.1 | Alternate | | | Alternate 1 Bid | | | Alternate 1 Bid | | | Alternate 1 Bid | \$ 200,256.40 | \$ 200,256,35 | Alternate 1 Bid | \$ 210,570.00 | \$ 210,570.00 |
| | Addition Alternate 2. Original FRB Deskins on the 1801 | Dier | | Anernate | - mal 3 | 10,020.00 | - succession a sold | | | | | | | - | | | | |
| | Additive Alternate 2: Original FRP Decking on the 150' J Tumber Framing for FRP for 12' Wide Pier (Excluding Piling) | 1 | | | | | | | \$ 49,980.00 | \$ 560.25 | \$ 95,242.50 | \$ 95.242.5 | 0 \$ 280.90 | \$ 47,753.00 | s 47,753.00 | \$ 470.00 | \$ 79,900.00 | \$ 79,900.00 |
| 06100-8 | Thinker Prinning for Fid- for 12 while Fiel (Exchang Pling) | 170 | 1.1 | \$ 2 | 0.00 \$ | 34,000.00 | \$ 294.00 | \$ 49,980.00 | | | State State | 1/ 1/10 | Per Photo and a second de an | | | | 8 68 850.00 | \$ 68,850.00 |
| 06100.0 | FRP Decking -150' Pier | 225 | 5 5 | 8 4 | 0.00 \$ | 101,250.00 | \$ 120,00 | \$ 27,000.00 | \$ 27,000.00 | | | | | | The second se | Alternate 2 Bid | # 00700000000 | |
| 30100-0 | IN FARME AVE LIN | | | Alternate | 2 Bid S | 135,250.00 | Alternate 2 Bid | \$ 76,980.00 | \$ 76,980.00 | Alternate 2 Bid | 5 177,311.2 | 5 177,311.2 | 6 Alternate 2 Bid | 1 00,100,00 | 100,100.00 | 1 million a sine 1 | | |
| | Additive Alternate 3- Original Kayak Launch | | | | | | | | | \$ 59.75 | \$ 4,780.00 | 1 \$ 4,780.0 | 0 5 48.00 | 3.840.00 | s 3,840.00 | \$ 50.00 | \$ 4.000.00 | |
| 06100-A | 12' Diameter Class B Timber Piling - 150' Pier | 80 | | | | 4.000.00 | | - | | | | | | | 58,904.20 | | \$ 50,000.00 | |
| 10350-A | Double ADA Kavak Launch Floating Dock System | 1 | 1.3 | \$ 60,0 | | | | | | Alternate 3 Bid | | | O Alternate 3 Bid | | 0 8 62,744.20 | Alternate 3 Bid | \$ 54,000.00 | 54,000.00 |
| | | | | Alternate | 3 Bid 8 | 64,000.00 | Alternate 3 Bid | 1 47.000.00 | 1 47,040.00 | I second o bid | 01111010101 | | | | | | | |

Item No.17.

| | Apple Cons 11515 Norti Gulfport, M | hpa | rk Dr. | | |
|-----|--|-----|--------------------|-----|-----------------------|
| _ | UNIT PRICE | | EXTENSION | | XCEL CHECK |
| \$ | | \$ | | 8 | |
| 5 | 1,800.00 | 8 | 1.800.00 10.692.00 | 8 | 1,800.00 |
| 9 | 8.40 | 2 | 11,340.00 | 8 | 11,340.00 |
| \$ | 12.00 | 8 | 2,400.00 | 5 | 2,400.00 |
| S | 10,200.00 | s | 15,300.00 | \$ | 15,300.00 |
| \$ | 9.60 | 8 | 38,400.00 | 8 | 38,400.00 |
| \$ | 6.00 | \$ | 2,400.00 | s | 2,400.00 |
| 8 | 13,248.00 | \$ | 13,248.00 | 8 | 13,248.00 |
| s | 258.00 | 8 | 6,450.00 | 8 | 6.450.00 |
| \$ | 8,832.00 | \$ | 8.832.00 | \$ | 6,450.00 8,832.00 |
| 8 | 8.40 | 8 | 47,880.00 | 8 | 47,880.00 |
| \$ | 16.80 | \$ | 55,608.00 | \$ | 55,608,00 |
| 5 | 168.00 | \$ | 441,000.00 | \$ | 441.000.00 |
| \$ | 168.00 | \$ | 196,560.00 | 8 | 196,560.00 |
| \$ | 157.20 | \$ | 1,257.60 | \$ | 1,257.60 |
| \$ | 210.00 | \$ | 2,100.00 | \$ | 2,100.00 |
| 8 | 210.00 | s | 5,250.00 | \$ | 5,250.00 |
| 8 | 26.40 | 5 | 1,584.00 | 8 | 1.584.00 |
| 3 | 6.60 | 8 | 3,630.00 | 8 | 3,630.00 |
| \$ | 132.00 | \$ | 33,000.00 | \$ | 33,000.00 |
| 5 | 138.00 | 8 | 82,800.00 | 8 | 82,800.00 |
| 5 | 414.00 | 5 | 37,260.00 | 8 | 37,260.00 |
| \$ | 914.11 | 8 | 100,552,10 | 8 | 100,552,10 |
| \$ | 20.40 | 5 | 38,808.00 | 5 | 38,808.00 |
| \$ | 1,440.00 | \$ | 2,880.00 | \$ | 2,880.00 |
| 8 | 1,800.00 | \$ | 3,600.00 | \$ | 3,600.00 |
| 5 | 3,000.00 | \$ | 6.000.00 | \$ | 6.000.00 |
| 8 | 150.00 | 8 | 150.00 | \$ | 150.00 |
| \$ | 156.00 | 8 | 156.00 240.00 | \$ | 156.00 240.00 |
| \$ | 4,80 | 5 | 240.00 | \$ | 240.00 |
| \$ | 156,00 | \$ | 156.00 | \$ | 186.00 |
| \$ | 138,000.00 | \$ | 138.000.00 | \$ | 138,000.00 |
| 8 | 300.00 | \$ | 900.00 | 8 | 900.00 |
| \$ | 51.60 | 5 | 70.692.00 | \$ | 70,692.00 |
| 5 | 600.00 | 8 | 102.000.00 | 5 | 102,000.00 |
| \$ | 91.08 99.36 | 8 | 13.662.00 2.980.80 | 8 8 | 13,662.00 2,980.80 |
| \$ | 68.40 | \$ | 19,152.00 | \$ | 19,152,00 |
| 8 | 82.80 | \$ | 8,280.00 | \$ | 8,280.00 |
| \$ | 745,20 | \$ | 48,438.00 | \$ | 48,438.00 |
| \$ | 210.00 | \$ | 13,650.00 | \$ | 13,650.00 |
| \$ | 84.00 | \$ | 8,400.00 | 8 | 8,400.00 |
| S | 31,136.00 | \$ | 31.136.00 | 8 | 31.136.00 |
| \$ | 14,674.00 | \$ | 14,674,00 | \$ | 14,674.00 |
| \$ | 16.39 | 5 | 19,176.30 | \$ | 19,176.30 8,680.00 |
| \$ | | \$ | 8,680.00 | \$ | 8,680.00 |
| | Base Bid | ş | 1,671,154.80 | ŝ | 1.671,154.80 |
| \$ | 8,40 | \$ | 2.100.00 | \$ | 2,100.00 |
| \$ | 5,100.00 | \$ | 2,550.00 | \$ | 2,550.00 |
| \$ | 9.60 | \$ | 4,800.00 | \$ | 4,800.00 |
| \$ | 8.40 | \$ | 10,920.00 | 5 | 10,920.00 28,392.00 |
| \$ | 16.80 | 8 | 28,392.00 | 8 | 28,392.00 |
| \$ | 168.00 | \$ | 63,000.00 | 2 | 63,000.00 |
| s | 168.00 | \$ | 25,200.00 | 5 | 25,200.00 3,250.00 |
| 5 | 25.00 51.60 | 3 | 4,128.00 | 8 | 4,128.00 |
| 8 | 324.00 | 3 | 48.600.00 | | 55.080.00 |
| 8 | | 5 | | s | 1,679.60 |
| - C | Iternate 1 Bid | \$ | 194,619,60 | 4 | 201.099.60 |
| 8 | 324.00 | \$ | 55,080.00 | \$ | \$5,080.00 |
| s | 366.00 | 8 | 82,350,00 | \$ | 82.350.00 |
| ٨ | Iternate 2 Bid | 8 | 137,430.00 | 8 | 137,430.00 |
| _ | | - | | - | |
| | 51.60 | 8 | 4.128.00 | \$ | 4,128.00 |
| 8 | 72,000.00 | 4 | 72.000.00 | 8 | 72.000.00 |



Item No.19.



5000 Diamondhead Circle Diamondhead, MS 39525-3260 Phone: 228.222.4626 Fax 228.222.4390 www.diamondhead.ms.gov

E-BLAST POLICY

Email blast ("E-blast") is an email that is sent directly to a recipient's email address from the City of Diamondhead. The recipient must sign up to receive these city emails. The recipient may also request to be removed from receiving emails from the city. The city does not remove a recipient unless requested.

The City Council hereby sets forth its E-Blast Policy and authorizes the Administration to use the E-blast system for the following types of communications with the E-blast system without further City Council approval:

- 1. City sponsored events
- 2. Communications sent by the Hancock Emergency Operations Center (EOC)
- 3. Communications from the Hancock Sherriff Office or Diamondhead Police (i.e. public safety, traffic problems, animal control, weather, crime, etc.)
- 4. Community blood or food drive information
- 5. Hancock Military Banner Program
- 6. Chamber of Commerce events located in Diamondhead
- 7. Disaster preparedness and recovery information
- 8. General information about City Hall operations (i.e. office closed for weather, limited access to the building, etc.)
- 9. Promotion of city council meetings, town hall meeting and ward meetings

The City Council prohibits the Administration from distributing the following types of communications with the E-blast system:

- 1. Any political messages OR messages promoting a specific candidate or ballot initiative
- 2. Promotion of any individual business or non-profit organization

If a City Council Member or the Administration requests a message to be E-blast that is not specifically approved above, the City Council must approve the distribution of this message by a favorable vote in a public meeting. The Council Member or Administration must submit an RCA and provide specific language that will be used in the E-blast message as well as any attachments or pictures for City Council approval.



City of Diamondhead, MS

Docket of Claims Register - Item No.20.

APPKT02144 - 3.19.24 DOCKET

By Docket/Claim Number

| Docket/Claim # DKT231562 | Vendor Name Payable Date Airgas Inc 03/19/2024 | Payable Number | Payable Description | Payable Description Account Number Account Name ACETYLENE AND OXYGEN RENTAL 001-301-640.00 Rentals | | | |
|-----------------------------|---|--------------------|---|--|--|------------|-----------|
| DKT231563 | | P CONSTRUCTION LLC | | | | 24 | 17,809.09 |
| DK1231303 | 03/19/2024 | 6 | COMMERCIAL DISTRICT TRANSFORMATION PROJECT | 156-653-912.00 | Capital Outlay - Streets & Drainage-Commercial Dis | 247,809.09 | 17,005.05 |
| DKT231564 | Cash | | | | | | 113.83 |
| | 03/19/2024 | 3/19/24 | PETTY CASH REIMBURSEMENT | 001-200-505.00 | FF&E Non-Capitalized | 27.96 | |
| | | | | 001-140-505.00 | FF&E Non-Capitalized | 26.52 | |
| | | | | 001-200-505.00 | FF&E Non-Capitalized | 25.00 | |
| | | | | 001-140-611.00 | Postage | 10.55 | |
| | | | | 001-140-650.00 | Promotions | 23.80 | |
| DKT231565 | Clyde C Scott I | nsurance | | | | | 12.00 |
| | 03/19/2024 | 49759 | CHUCK CLARK CANCELLATION | 001-100-625.00 | Insurance | -88.00 | |
| | | 49760 | AUSTIN CLARK - SURETY | 001-100-625.00 | Insurance | 100.00 | |
| DKT231566 | Coast Electric I | Power Association | | | | | 406.31 |
| | 03/19/2024 | 2/25/24-021 | MONTHLY ELECTRIC BILL | 001-301-630.00 | Utilities - Streetlights & Other | 49.17 | |
| | | 2/25/24-022 | | 001-301-630.00 | Utilities - Streetlights & Other | 141.29 | |
| | 02/25/2024 | 2/25/24-023 | | 001-301-630.00 | Utilities - Streetlights & Other | 55.90 | |
| | | 2/25/24-024 | | 001-301-630.00 | Utilities - Streetlights & Other | 55.90 | |
| | | 2/25/24-025 | | 001-301-630.00 | Utilities - Streetlights & Other | 48.15 | |
| | | 2/25/24-027 | | 001-301-630.00 | Utilities - Streetlights & Other | 55.90 | |

| Docket of Claims | Register - Coun Vendor Name | | | | | | m No.20. |
|------------------|--------------------------------|-------------------------|--|----------------|---|-----------------|------------|
| Docket/Claim # | Payable Date | | Payable Description | Account Number | Account Name | Line Amount | nt Amount |
| DKT231567 | Covington Civi | l and Environmental LLC | | | | | 137,652.93 |
| | 03/19/2024 | 16175.08103 | SITE DEVELOPMENT PLAN REVIEWS - FY24 | 001-280-602.00 | Professional Fees - Engineering | 4,211.38 | 197,092.99 |
| | | 16175.08104 | BAYOU DRIVE DRAINAGE | 190-000-602.00 | Professional Fees - Engineering | 12,500.00 | |
| | | 16175 00105 | | 192-000-602.00 | Prof Fees-Engineering-ARPA Match STATE of MS | 12,500.00 | |
| | | 16175.08105 | SITE DEVELOPMENT PLAN REVIEWS - FY24 | 001-280-602.00 | Professional Fees - Engineering | 797.50 | |
| | | 16175.08106 | EAST ALOHA SIDEWALKS | 157-653-602.00 | Professional Fees - Engineering -E Aloha Impr Ph2 | 15,750.00 | |
| | | 16175.08107 | KALEKI WAY DRAINAGE | 190-000-602.00 | Professional Fees - Engineering | 2,800.00 | |
| | | | | 192-000-602.00 | Prof Fees-Engineering-ARPA Match STATE of MS | 2,800.00 | |
| | | 16175.08108 | BANK STABILIZATION PROJECT | 191-000-602.00 | Professional Fees - Engineering | 8,900.00 | |
| | | 16175.08109 | KOME DRIVE AND FAIRWAY DRIVE DRAINAGE | 165-000-602.00 | Professional Fees Engineering - GOMESA FY23 | 10,015.00 | |
| | | 16175.08112 | KOLO COURT DRAINAGE PROJECT | 190-000-602.00 | Professional Fees - Engineering | 2,672.50 | |
| | | | | 192-000-602.00 | Prof Fees-Engineering-ARPA Match STATE of MS | 2,672.50 | |
| | | 16175.08-87 | SUPPORT FOR MAKIKI DR PROJECT | 001-301-602.00 | Professional Fees - Engineering | 8,978.25 | |
| | | | | 001-301-602.00 | Professional Fees - Engineering | 6,200.00 | |
| | | 16175.13-93 | ON CALL SURVEY SERVICES | 001-301-602.00 | Professional Fees - Engineering | 15,622.50 | |
| | | 16383.08-24 | COMMERCIAL DISTRICT TRANSFORMATION PROJECT | 161-653-602.00 | Professional Fees - Engineering - Commercial Dist | 28,233.30 | |
| | | 16422.08-26 | CITY ENGINEER SERVICES | 001-301-602.00 | Professional Fees - Engineering | 3,000.00 | |
| DKT231568 | Cspire Interne | t Service | | | | | 644.33 |
| | 03/19/2024 | 0690858-55 | INTERNET & PHONE RENTAL FOR THE MONTH OF FEBRUARY | 001-140-612.00 | Internet | 208.99 | |
| | | | | 001-140-643.00 | Rent - Phone System | 435.34 | |
| DKT231569 | Diaz Brothers F | Printing | | | | | 2,310.00 |
| | 03/19/2024 | 7114 | MAGNETIC SIGN | 001-200-501.00 | Supplies | 60.00 | |
| | | | | 001-200-681.00 | Other Services & Charges | 750.00 | |
| | | | | 001-200-681.00 | Other Services & Charges | 750.00 | |
| | | | | 001-200-681.00 | Other Services & Charges | 750.00 | |
| DKT231570 | FirstPoint Inc | | | | | | 101.08 |
| | 03/19/2024 | 22197 | FINGERPRINT BACKGROUND CHECK | 001-301-698.00 | Misc. Services - Drug Testing & Other | 101.08 | |
| DKT231571 | Fuelman | NECCOFFECO | | | | Sector Contract | 1,721.37 |
| | 03/19/2024 | NP66055869 | FOR THE WEEK ENDING 3/3/24 | 001-200-525.00 | Fuel | 734.57 | |
| | | NDCC002000 | | 001-280-525.00 | Fuel | 34.75 | |
| | | NP66093009 | FOR THE WEEK ENDING 3.10.24 | 001-140-525.00 | Fuel | 57.43 | |
| | | | | 001-200-525.00 | Fuel | 842.28 | |
| | | | | 001-280-525.00 | Fuel | 52.34 | |

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| Docket of Claims | | | | | | APPKT02144 - 3. | em No.20. |
|------------------|-----------------------------|--------------------|--|----------------|--|-----------------|------------------------------|
| Docket/Claim # | Vendor Name Pavable Date | Payable Number | Payable Description | Account Number | Account Name | 200.000 | ent Amour |
| DKT231572 | George Blair A | | | Account Number | Account Name | Line Amount | t |
| 081251572 | 03/19/2024 | FEBRUARY 2024 | PUBLIC DEFENDER FOR CODH | 001 110 602 00 | | | 2,000.0 |
| | 05/15/2024 | JANUARY 2024 | PUBLIC DEFENDER FOR CODH | 001-110-603.00 | Professional Fees - Legal | 1,000.00 | |
| | | | | 001-110-603.00 | Professional Fees - Legal | 1,000.00 |) |
| DKT231573 | GULF COPY SY | STEMS LLC | | | | | 305.9 |
| | 03/19/2024 | 3967 | COPY COUNT FOR THE MONTH | 001-110-506.00 | Copier Usage/Maintenance | 31.57 | |
| | | | | 001-110-506.00 | Copier Usage/Maintenance | 82.32 | 2 |
| | | | | 001-140-506.00 | Copier Usage/Maintenance | 19.48 | |
| | | | | 001-140-506.00 | Copier Usage/Maintenance | 92.60 |) |
| | | | | 001-200-506.00 | Copier Usage/Maintenance | 14.14 | |
| | | | | 001-200-506.00 | Copier Usage/Maintenance | 57.92 | |
| | | | | 001-301-506.00 | Copier Usage/Maintenance | 3.16 | |
| | | | | 001-301-506.00 | Copier Usage/Maintenance | 4.72 | |
| DKT231574 | Hancock Count | ty Sheriffs Office | | | | | 24 740 0 |
| | 03/19/2024 | 2024-DH-002H | INMATE HOUSING FOR FEBRUARY | 001-200-689.00 | Prisoner's Expense | 140.00 | 34,718.9 |
| | | | 2024 | | insoner s'expense | 140.00 | |
| | | 2024-DH-05 | DEPUTY CELL PHONE SERVICES | 001-200-632.00 | Telephone - Cell Service | 452.51 | |
| | | 2024-DHLE-011 | INTERLOCAL AGREEMENT FOR | 001-110-681.00 | Other Services & Charges | 303.27 | |
| | | | WEEK ENDING 2.24.24 | | | | |
| | | | | 001-200-690.00 | Interlocal Agreement | 33,577.21 | |
| | | | | 001-200-612.00 | Internet | 246.00 | |
| | | | | | | | |
| DKT231575 | Hancock Count | y Solid Waste | | | | | 63,390.7 |
| | 03/19/2024 | 1288 | FEBRUARY RESIDENTIAL SOLID WASTE COLLECTION | 401-322-680.00 | Other Services & Charges | 63,390.72 | nemer (the set of set of the |
| DKT231576 | James J Chinich | e PA Inc | | | | | 23,163.0 |
| | 03/19/2024 | 17-057-0209 | DRAINAGE POND REMEDIATION PROJECT | 001-301-602.00 | Professional Fees - Engineering | 5,030.00 | 23,103.00 |
| | | 17-057-0210 | COON BRANCH DRAINAGE IMPROVEMENTS | 162-000-602.00 | Prof Fees Engineering- GOMESA FY22 Coon Branch | 9,028.50 | |
| | | 17-057-0211 | MONTJOY CREEK TRAIL PROJECT | 115-000-602.00 | Professional Fees - Engineering Tidelands FY20 | 3,695.00 | |
| | | 17-057-0213 | TIDELANDS NATURE TRAIL | 149-000-602.00 | Professional Fees - Engineering Tidelands FY24 | 2,489.50 | |
| | | 17-057-0214 | CANAL DREDGIN IMPROVEMENTS PROJECT | 001-301-602.00 | Professional Fees - Engineering | 2,920.00 | |
| DKT231577 | MEMORIAL HO | SPITAL AT GULFPORT | | | | | 120.00 |
| | 03/19/2024 | 1152282 | EMPLOYEE DRUG SCREENING FOR EMPLOYMENT | 001-301-698.00 | Misc. Services - Drug Testing & Other | 130.00 | 130.00 |
| DKT231578 | | t of Public Safety | | | | | 245.39 |
| | 03/19/2024 | FEBRUARY 2024 | COURT ASSESSMENTS | 650-110-131.00 | State Assessments Payable | 245.39 | |

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| | Vendor Name | | | | | АРРКТО2144 - 3. | |
|----------------|-----------------|------------------------------|---|----------------|--------------------------------|----------------------|-----------|
| Docket/Claim # | Payable Date | Payable Number | Payable Description | Account Number | Account Name | Payme Line Amount | ent Amour |
| DKT231579 | MS Municipal | Workers Compensation Gro | up | | | | 10,381.0 |
| | 03/19/2024 | 0383WC2023-6 | WORKER'S COMPENSATION PREMIUM | 001-140-625.00 | Insurance | 10,381.05 | |
| DKT231580 | Orion Planning | and Design | | | | | 1,637.2 |
| | 03/19/2024 | 3888 | ZONING CODE REWRITE | 001-280-601.00 | Professional Fees - Consulting | 1,637.20 | 100 P |
| DKT231581 | Southern Print | ing | | | | | 205.5 |
| | 03/19/2024 | 240557 | PUBLIC WORKS POLOS | 001-301-535.00 | Uniforms | 59.50 | |
| | | | | 001-301-535.00 | Uniforms | 100.00 | |
| | | | | 001-301-535.00 | Uniforms | 46.00 | |
| DKT231582 | State Treasure | r | | | | | 2,620.6 |
| | 03/19/2024 | FEBRUARY 2024 | COURT ASSESSMENT/FINE FOR FEBRUARY | 650-110-131.00 | State Assessments Payable | 2,577.01 | |
| | | | LDROART | 650-110-131.01 | Court Bond Fees Payable | 43.60 | |
| DKT231583 | Sun Coast Busi | ness Supply | | | | | 42.4 |
| | 03/19/2024 | 1358249-0 | NAME PLATE - A. CLARK | 001-100-501.00 | Supplies | 42.40 | |
| DKT231584 | TIFFANY COWN | MAN | | | | | 360.0 |
| | 03/19/2024 | FEBRUARY 2024 | TAX SALE REDEMPTIONS FOR FEBRUARY | 001-140-694.00 | Collection Fees | 360.00 | |
| DKT231585 | TransUnion Ris | k and Alternative Data Solut | ions Inc | | | | 150.0 |
| | 03/19/2024 | 5859551-202402-1 | TLOxp FOR FEBRUARY | 001-110-681.00 | Other Services & Charges | 75.00 | |
| | | 6177932-202402-1 | | 001-200-681.00 | Other Services & Charges | 75.00 | |
| OKT231586 | UniFirst Corpor | | | | | | 265.7 |
| | 03/19/2024 | 1530131412 | UNIFORM RENTAL FOR THE WEEK ENDING 3/4/24 | 001-301-535.00 | Uniforms | 132.86 | |
| | | 1530132796 | UNIFORM RENTAL FOR THE WEEK ENDING 3/11/24 | 001-301-535.00 | Uniforms | 132.86 | |
| KT231587 | WageWorks | | | | | | 100.0 |
| | 03/19/2024 | 0224-DR42799 | COBRA PAYMENT FOR | 001-140-625.00 | Insurance | 100.00 | |
| KT231588 | WILDFLOWER N | MEADOWS, LLC | | | | | 50,102.1 |
| | 03/19/2024 | 46569 | ROADWAY REFLECTORS | 302-301-912.00 | Capital Outlay - Paving | 48,240.00 | 6 |
| | | | | 302-301-912.00 | Capital Outlay - Paving | 1,862.17 | |

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| 32.78 | Colonial Withheld | 650-140-113.00 | | INV0006025 | | |
|---|----------------------------|----------------|---|-------------------------|------------------------------|----------------|
| 12.80 | Colonial Withheld | 650-140-113.00 | | INV0006024 | | |
| 24.60 | Colonial Withheld | 650-140-113.00 | EE PREMIUM | INV0006023 | | |
| 18.17 | Colonial Withheld | 650-140-113.00 | EE Premium | INV0006022 | | |
| 3.81 | Colonial Withheld | 650-140-113.00 | Critical Illness | INV0006021 | | |
| 33.13 | Colonial Withheld | 650-140-113.00 | | INV0006020 | 02/21/2024 | |
| 32.78 | Colonial Withheld | 650-140-113.00 | | INV0005984 | | |
| 12.80 | Colonial Withheld | 650-140-113.00 | | INV0005983 | | |
| 24.60 | Colonial Withheld | 650-140-113.00 | EE PREMIUM | INV0005982 | | |
| 18.17 | Colonial Withheld | 650-140-113.00 | EE Premium | INV0005981 | | |
| 3.81 | Colonial Withheld | 650-140-113.00 | Critical Illness | INV0005980 | | |
| 33.13 | Colonial Withheld | 650-140-113.00 | EE PREMIUM | INV0005979 | 02/07/2024 | |
| 250.58 | | | | | Colonial Life | DKT231554 |
| 6,343.80 | BCBS Withheld/Payable | 650-140-112.00 | | INV0006032 | 02/21/2024 | |
| | BCBS Withheld/Payable | 650-140-112.00 | MONTHLY PREMIUM | INV0005991 | 02/07/2024 | |
| 11 Page | | | | e Shield of MS | Blue Cross Blue Shield of MS | DKT231553 |
| 30.85 = 11 | American Fidelity Withheld | 650-140-113.04 | AmFid Cancer Pre Tax | INV0006019 | | |
| - | American Fidelity Withheld | 650-140-113.04 | AmFid Cancer Post Tax | INV0006018 | | |
| 229.97 | American Fidelity Withheld | 650-140-113.04 | American Fidelity Disability | INV0006017 | | |
| 48.00 | American Fidelity Withheld | 650-140-113.04 | American Fidelity Critical Illness | INV0006016 | | |
| 76.30 | American Fidelity Withheld | 650-140-113.04 | American Fidelity Accident | INV0006015 | | |
| 34.89 | American Fidelity Withheld | 650-140-113.04 | American Fidelity Term Life | INV0006014 | | |
| 37.85 | American Fidelity Withheld | 650-140-113.04 | American Fidelity Hospital Gap Plan | INV0006013 | 02/21/2024 | |
| 30.85 | American Fidelity Withheld | 650-140-113.04 | AmFid Cancer Pre Tax | INV0005978 | | |
| 18.55 | American Fidelity Withheld | 650-140-113.04 | AmFid Cancer Post Tax | INV0005977 | | |
| 229.97 | American Fidelity Withheld | 650-140-113.04 | American Fidelity Disability | INV0005976 | | |
| 48.00 | American Fidelity Withheld | 650-140-113.04 | American Fidelity Critical Illness | INV0005975 | | |
| 76.30 | American Fidelity Withheld | 650-140-113.04 | American Fidelity Accident | INV0005974 | | |
| 34.89 | American Fidelity Withheld | 650-140-113.04 | American Fidelity Term Life | INV0005973 | | |
| 37.85 | American Fidelity Withheld | 650-140-113.04 | American Fidelity Hospital Gap Plan | INV0005972 | 02/07/2024 | 1 |
| 952.82 | | | | lity | American Fidelity | DKT231552 |
| Line Amount | Account Name | Account Number | Payable Description | Payable Number | Payable Date | Docket/Claim # |
| Payment Amount | | | | | Vendor Name |))) |
| | | | | | ~ | |
| | | | | | E | |
| By Docket/Claim Number | | | | | w | |
| APPKT02142 - February 2024 Payroll Payables | | | | City of Diamondhead, MS | City of I | Rem |
| | | | | | | No. |
| t of Claime Bogietor - Council | Dockot | | | | | 21. Ş |
| | | | | | | |

Page 1 of 3

| | 71.77 71.76 | Texas Life Withheld Texas Life Withheld | 650-140-113.05 650-140-113.05 | Texas Life | INV0005993 INV0006034 | 02/07/2024 02/21/2024 | |
|---|--|--|--|---|--|---|-------------|
| 143.53 | | | | | | Texas Life | DKT231561 |
| 9,051.60 | 4,525.80 4,525.80 | Deferred Compensation Withheld/Payable Deferred Compensation Withheld/Payable | 650-140-110.00 650-140-110.00 | Deferred Compensation | Systematized Benefits and Administrators Inc 02/07/2024 INV0005985 C 02/21/2024 INV0006026 | Systematized E 02/07/2024 02/21/2024 | DKT231560 |
| 2,223.00 | 1,131.00 1,098.00 | State Withholding Tax State Withholding Tax | 650-140-134.00 650-140-134.00 | Payroll State Withholding Taxes | M3 Department of Revenue Payron 02/07/2024 INV0005994 02/21/2024 INV0006035 | MS Departmen 02/07/2024 02/21/2024 | DK1231559 |
| 836.36 | 418.18 418.18 | Garnishment Withheld Garnishment Withheld | 650-140-106.00 650-140-106.00 | 620583243 | MS Department of Human Services 02/07/2024 INV0005987 02/21/2024 INV0006028 | MS Departmen 02/07/2024 02/21/2024 | DKT231558 |
| 1,604.49 | 802.28 802.21 | Morgan White Payable Morgan White Payable | 650-140-112.01 650-140-112.01 | Morgan White | Group INV0005992 INV0006033 | Morgan White Group 02/07/2024 INV0 02/21/2024 INV0 | DKT231557 |
| Page 120 | 405.99 121.67 83.12 5.28 405.86 121.67 83.08 21.21.67 83.08 29.58 5,381.12 1,258.50 3,271.03 5,303.08 1,240.22 3,195.32 3,195.32 373.56 87.36 29.58 | Guardian Withheld/Payable Guardian Withheld/Payable Guardian Withheld/Payable Guardian Withheld/Payable Guardian Withheld/Payable Guardian Withheld/Payable Medicare Withheld/Payable Federal Withheld/Payable Federal Withholding Tax Social Security Withheld/Payable Federal Withholding Tax Social Security Withheld/Payable Federal Withholding Tax Social Security Withheld/Payable Federal Withholding Tax Social Security Withheld/Payable Federal Withholding Tax | 650-140-113.01 650-140-113.01 650-140-113.01 650-140-113.01 650-140-113.01 650-140-113.01 650-140-122.00 650-140-122.01 650-140-122.00 650-140-122.00 650-140-122.01 650-140-122.00 650-140-122.00 650-140-122.00 650-140-122.00 650-140-122.01 650-140-122.00 | EE PREMIUM ER BENEFIT LIFE INS MONTHLY PREMIUM ER Guardian Life Over 70 EE PREMIUM ER BENEFIT LIFE INS MONTHLY PREMIUM EE PREMIUM Federal Payroll Taxes | INV0005989 INV0005989 INV0006027 INV0006020 INV0006030 INV0006031 INV0005969 INV0005969 INV0005995 INV0005995 INV0005997 INV0005997 INV0006036 INV0006037 INV0006037 INV0006038 INV0006041 INV0006042 | INV0005 INV0005 02/21/2024 INV0006 INV0006 INV0006 Internal Revenue Service 02/01/2024 INV0005 02/07/2024 INV0005 02/21/2024 INV0005 02/21/2024 INV0006 03/01/2024 INV0006 INV0006 INV0006 INV0006 INV0006 INV0006 | DKT231556 |
| Payroll Payables Payment Amount mount 1,231.97 5.30 | APPKT02142 - February 2024 Payroll Payables Payment Amount Line Amount 1,231.97 5.30 | Account Name Guardian Withheld/Payable | Account Number 650-140-113.01 | Payable Description ER Guardian Life Over 70 | ii Payable Number INV0005986 | Claims Register - Council Vendor Name im # Payable Date Guardian 02/07/2024 | Item No.21. |
| | | | | | | | |

3/8/2024 1:46:27 PM

Page 2 of 3

3/8/2024 1:46:27 PM

D

im #

Vendor Name Payable Date Payable Number

Payable Description

Account Number

Account Name

Ď

Claims Register - Council

Item No.21.

Total Claims: 10 Line Amount

Total Payment Amount: 49,603.53

| DescriptionPaymt DateAmountNet Wages Payable2/7/202429,898.07Net Wages Payable2/21/202429,425.47Net Wages Payable3/1/20242,752.79 |
|---|
| |

G.

Diamondhead Monthly Statistics

| The second s | NAME AND ADDRESS OF TAXABLE PARTY. | ruary-24 | 10 |
|--|------------------------------------|--|------|
| Animal Problem / Complaints | 23 | Civil Disputes / Escorts / Process | 10 |
| Drug Law Violation | 0 | Complaint / See An Officer | 15 |
| Fire Structure / Vehicle | 0 | Death | 1 |
| Fireworks | 1 | Disturbance | 12 |
| Funeral Escort | 2 | False Alarms- Residential/ Business/ 911 | 16 |
| .ittering/Dumping/Haz-Mat Spill | 7 | Follow ups/ citizen call requests | 974 |
| Medical Emergency | 5 | Juvenile Problem | 7 |
| Missing/Runaway | 2 | Lost/Found Item | 2 |
| Parking Violation | 6 | Miscellaneous- Reckless Driver | 8 |
| Prostitution | 0 | TOTAL MISCELLANEOUS CALLS | 1045 |
| Public Drunk | 0 | Accident – Private Property | 2 |
| Shots Fired | 0 | Accident – Public Roadway | 9 |
| Suicide | 0 | Accident - Hit & Run | 0 |
| Suicide / Threat / Attempt | 1 | Accident - Fatality | 0 |
| Suspicious / Person / Vehicle | 44 | TOTAL ACCIDENTS/COLLISIONS | 11 |
| Welfare Concern | 16 | Assist Motorist | 7 |
| TOTAL PUBLIC HEALTH & SAFETY | 107 | Traffic Stop | 250 |
| Animal Bite | 2 | TOTAL TRAFFIC CALLS | 257 |
| Assault By Threat | 1 | | |
| Assault | 2 | Total Calls for Service | 1451 |
| Child Abuse / Neglect | 0 | Total Calls for Service | 1451 |
| Domestic Violence | 2 | Traffic Citation (Adults) | 36 |
| Harrassment | 1 | manic citation (Addits) | |
| Harassing Phone Call | 1 | Traffic Citation (Minors) | 5 |
| Robbery – Armed | 0 | france citation (winters) | |
| Sexual Abuse / Molestation | 0 | Warrant Arrests | 1 |
| Stalking | 0 | Drunk Driver (DUI) Arrests | 1 |
| TOTAL CRIMES AGAINST PERSON | 9 | Traffic Arrests | 0 |
| Attempted Burglary | 0 | Domestic Assault Arrests | 1 |
| Burglary – Residence | 0 | Other Arrests | 3 |
| Burglary – Vehicle | 0 | Total Arrests | 6 |
| Counterfeit Money | 0 | Total Arrests | U |
| Damage – Property | 7 | Significant Events | |
| Embezzlement | 0 | Missing Rock case - closed | |
| Forgery / Bad Check/Fraud | 8 | 1 | |
| Malicious Mischief | 0 | 1 | |
| Recovered Stolen Property | 0 | | |
| Recovered Stolen Vehicle | 0 | | |
| Shoplifting | 0 | 7 | |
| Stolen Vehicle | 0 | | |
| Theft (Grand) | 2 | | |
| Theft (Petit) | 3 | | 11 |
| Trespassing | 0 | 1/hallas | N |
| Unauthorized Use / Vehicle | 2 | Darryl Russell | |
| TOTAL PROPERTY CRIME | 22 | Captain | |

Item No.a.



DIAMONDHEAD MUNICIPAL COURT 5000 Diamondhead Circle Diamondhead, MS 39525 Tel.: (228) 222-4626 Fax: (228) 222-4390

> Robert H. Johnson, Jr., Judge Derek Cusick, Prosecutor Lolita McSwain, Court Clerk Lauren Prater, Deputy Clerk

March 11, 2024

To: DIAMONDHEAD CITY MANAGER

Re: STATS FOR THE MONTH OF FEBRUARY 2024

Number of Tickets written: 44 Violations City Animal Ordinance: 1 Leash Law Violations: 1 DUI Arrests: 1

Total fines and fees collected: \$5,913.00 State portion of the fees collected: \$2,620.61 Wireless Communications portion collected: \$203.39 Crime Stopper Fund: \$42.00 Remaining balance the City of Diamondhead received: \$3,047.40

Total inmates held and billed for jail housing: (Housing cost rate of \$20 per day per inmate) 6 inmates @ a total of 7 days = \$140.00

CODE ENFORCEMENT

| Code Violations Through | February | Total | Closed | Open |
|---|-------------|-------|--------|------|
| Abandoned Vehicles | | | | |
| Abandoned/Dilapidated/Deteriorated House (u | inoccupied) | 6 | 6 | 0 |
| Advertising/Solicitation | | 0 | 0 | 0 |
| ATV | | 7 | 7 | 0 |
| Boats | | 1 | 0 | 1 |
| Camper | | 10 | 4 | 3 |
| Cars in Yard | | 4 | 4 | 6 |
| Construction Equipment | + | 4 | 4 | 0 |
| Dumpster (commercial) | | 0 | 6 | 0 |
| Dumpster (residential) | | | 0 | 0 |
| Fence | | 0 | 0 | 0 |
| Furniture in Yard | | | 2 | 3 |
| Golf Carts | | 0 | 0 | 0 |
| Graffiti | | 0 | 0 | 0 |
| High Grass (overgrown)/Shrubs | | 0 | 0 | 0 |
| let Ski | | 0 | 0 | 0 |
| Lack of Maintenance (structure) | | | 0 | 0 |
| Parking | | 0 | 0 | 0 |
| Permit | | | 17 | 0 |
| POD | | 5 | | 3 |
| Pool | | 0 | 0 | 0 |
| Other | | 7 | 2 | 0 |
| Signs | | 77 | 77 | 5 |
| Slab/Driveway Removal | | 0 | | 0 |
| Trailers | | 17 | 0 | 0 |
| Frash & Rubbish | | 1/ | 12 | 5 |
| Trash Cans | | 8 | 8 | 6 |
| Jnapproved Structure | | 0 | 8 | 0 |
| Cumulative Totals | | 104 | | |
| | | 191 | 159 | 32 |

| 3-01-2024 2 TF | 2:54 PM ASK CODE | | | | | Т | ASK | STA TOT | | | REPO | Item No.a. | |
|-------------------|--------------------------|-----|---|---|------|-------|------------------|------------|---|---|-------|------------|-----|
| | INC CODE: * | | | | | | USER: GROUP: | * - A] | | | | ORIC | GIN |
| ΤA | ASK CODE: * STATUS: * | | | | | PR | IORITY: TYPE: | * - Al | | | | RES | SOL |
| | | | | | | ===== | | | | | | | |
| | | | | | | | | | | | | | |
| | - | | | | PRIO | RITY | | | | | | | |
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 8 | 8 | 9 | TOTAL | | |
| E. | ACTIVE | 4 | | | | | | | | | 4 | | |
| STATUS | CLOSED | 260 | | | | | | | | | 260 | | |
| 1 | VOIDED | | | | | | | | | | | | |
| I. | SUSPENDED | | | | | | | | | | | | |

| ١. | DODI LINDLD | | |
|----|-------------|-----|-----|
| | - | | |
| | TOTALS | 264 | 264 |

| SEQUENCES | 3 |
|-----------------|-------|
| TASK CODE | COUNT |
| DOCUMENT | 8 |
| INSPECTION | 242 |
| REINSPECTION | 10 |
| REVIEW | 4 |
| TOTAL INCIDENTS | 264 |

Onspection Report. Feb. 2024

3/01/2024 2:49 PM LICENSE MASTER REPORT LICENSES: ALL SORTED BY: LICENSE NUMBER LICENSE CODES: Include: PRIV-MFG, PRIV-RET, PRIV-SERV CLASSES: Include: PRIV STATUS: ACTIVE CITY LIMITS: INSIDE, OUTSIDE

REPORT CODE SUMMARY

| CODE | DESCRIPTION | NUMBER | BALAN |
|-------------------------------|--|-------------|-------------------|
| PROF-SVC HAIR RET-CLOTH | PROF. SERV. HAIR AND/OR NAIL SALON RETAIL CLOTHING STORE | 1 2 1 | 0.0 0.0 0.0 |
| TOTAL: | | 4 | 0.0 |

Privilege Ricense Feb. 2024

PROJECT MASTER REPORT 3/01/2024 2:58 PM PROJECTS: THRU ZZZZZZZZZ CONTRACTOR Item No.a. PROJECT TYPE: All CONTRACTORS: All APPLIED DATES: 0/00/0000 THRU 99/99/9999 EXPIRE ISSUED STATUS INCLUDED: All _____

*** PROJECT TYPE RECAP ***

11

| PROJECT TYPE | # OF PROJECTS | BALANCE |
|-----------------------------------|---------------|----------|
| B01-SFR - SINGLE FAMILY RESIDENTI | 5 | 3,004.00 |
| B02-ADD - RESIDENTIAL ADDITION | 2 | 0.00 |
| B03-REM - RESIDENTIAL REMODEL | 1 | 0.00 |
| B04-ACC - RESIDENTIAL ACCESSORY | 4 | 89.00 |
| B05-REP - RESIDENTIAL REPAIR | 9 | 0.00 |
| B22-ADD - COMMERCIAL ADDITION | 1 | 0.00 |
| ELEC-RES - RESIDENTIAL ELECTRICAL | 3 | 50.00 |
| FENCE-RES - RESIDENTIAL FENCE | 12 | 24.00 |
| FLAT-RES - RESIDENTIAL FLATWORK | 5 | 0.00 |
| MECH-RES - RESIDENTIAL MECHANICAL | 1 | 0.00 |
| PLB-RES - RESIDENTIAL PLUMBING | 2 | 0.00 |
| POOL-RES - RESIDENTIAL POOL | 4 | 639.00 |
| PZ-01 - DEVELOPMENT | 1 | 0.00 |
| PZ-06 - VARIANCE | 1 | 0.00 |
| TREE - TREE REMOVAL | 3 | 0.00 |
| *** TOTALS *** | 54 | 3,806.00 |

Kopeet Report Feb. 2024

CITY OF DIAMONDHEAD, MISSISSIPPI Financial Statements Coversheet to Monthly Budget Report For the Month Ended February 29, 2024

| ALL FUNDS HIGHLIGH | TS | | | |
|---|----|--------------|------------------|--|
| *Revenue: | | Current Year | Prior Year | |
| Total YTD Revenue | \$ | 5,465,444 | \$ 8,244,874 | |
| Total Budget | \$ | 20,662,481 | \$ 19,526,777 | |
| % Actual to Budget | | 26.5% | | |
| Current Month % to Fiscal Year | | 41.7% | 41.7% | |
| *Expenses YTD Activity: | Cu | irrent Year | Last Year | |
| Total YTD Expenses Actual Activity | \$ | 7,416,655 | \$ 2,880,613 | |
| Total YTD Expenses Activity w/ Encumbrances | \$ | 4,088,158 | \$ 3,426,569 | |
| Total Budget | \$ | 24,330,542 | \$ 23,383,842 | |
| % Actual to Budget | | 30.5% | | |
| % Actual w/ Encumbrances to Budget | | 16.8% | | |
| Current Month % to Fiscal Year | | 41.7% | 41.7% | |

* Excludes Other Financing Sources and Uses

| TOTAL | \$ | 8,137,264 | \$ | 8,137,264 |
|--------------------------------------|----------|--|-------------------|-----------|
| | 1. Annas | Sec. 1 | GO BONDS 2022 | 1,385,519 |
| | | | Amer Rescue & F | 2,076,030 |
| | PUNDS | | MS Infrastructure | 238,000 |
| Contingency Operating Fund: | | 2,181,577 | Grant Funds | (573,553 |
| Payroll Clearing: | | 25,119 | Solid Waste | 289,136 |
| Accounts Payable Clearing: | | 23,747 | Fiduciary Fund | 25,613 |
| General Bank Acct: | \$ | 5,906,820 | Unrestricted \$ | 4,696,518 |
| Depository Account Balances as of: F | ebruary | and the second sec | | |

| | | | YT | D Actual w/ | To | otal Current |
|--|----|-------------|-----|-------------|----|--------------|
| Fund Activity | Y | TD Actual | End | cumbrances | | Budget |
| 001 - General Fund | \$ | 1,443,017 | \$ | 1,399,273 | \$ | (156,822) |
| 104 - MS Infrastructure Modernization Fund | \$ | 189,295 | \$ | 196,527 | \$ | 1,278 |
| 113 - Grant - GRPC Multi Modal Path | \$ | LAND STREET | \$ | The surface | \$ | (20,000) |
| 115 - Grant- Tidelands FY20 Rotten Bayou F | \$ | (8,449) | \$ | (36,216) | \$ | (8,716) |
| 156 - Grant- GCRF-MDA FY2020 Commercia | \$ | (866,303) | \$ | 29,580 | \$ | (207,596) |
| 157 - Grant- GRPC - East Aloha Improvemer | \$ | - | \$ | - | \$ | - |
| 158 - Grant - Tidelands FY21-23 Noma Dr Pi | \$ | 329,339 | \$ | 315,226 | \$ | (18,126) |
| 160 - Grant - DMR - Twin Lakes Pier/Boardw | \$ | - | \$ | (5,250) | \$ | (5,250) |
| 161 - Grant - GCRF-MDA FY2021 COMMER | \$ | 77,356 | \$ | (332,626) | \$ | (490,615 |
| 162 - Grant-GOMESA FY22 -Coon Branch P | \$ | (28,753) | \$ | - | \$ | 175,925 |
| 163 - Grant - GCRF-MDA FY22 Noma | \$ | (196,226) | \$ | 252,309 | \$ | (207,090 |
| 164 - Grant - GCRF MDA FY23 Comn | \$ | (1,800) | \$ | 55,028 | \$ | (400,000) |
| 190 - American Rescue & Recovery Act | \$ | (6,566) | \$ | (234,557) | \$ | (2,173,350) |
| 191 - Hancock County Match Bank Stabiliza | \$ | (31,700) | \$ | _ | \$ | 128,000 |
| 192 - ARPA Match - STATE OF MS | \$ | (53,043) | \$ | (319,982) | \$ | (173,850) |
| 302 - FY22 BOND ISSUE | \$ | (2,929,130) | \$ | (7,436) | \$ | 1,000 |
| 401 - Solid Waste Fund | \$ | 127,531 | \$ | 127,531 | \$ | (112,850 |
| TOTAL Surplus (Deficit) | \$ | (1,955,430) | \$ | 1,439,408 | \$ | (3,668,061) |





For Fiscal: 2023-2024 Period Ending: 02/29/2024

| | | | | | | Variance | |
|--|---------------|---------------|--------------|--------------|--------------|----------------|-----------|
| | Original | Current | Period | Fiscal | | Favorable | Percent |
| Fund | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | |
| SubCategory: 200 - GENERAL PROPERTY TAXES | | | | | | | |
| 001 - GENERAL FUND | 3,043,500.00 | 3,043,500.00 | 19.83 | 669,400.67 | 0.00 | -2,374,099.33 | 78.01% |
| SubCategory: 200 - GENERAL PROPERTY TAXES Total: | 3,043,500.00 | 3,043,500.00 | 19.83 | 669,400.67 | 0.00 | -2,374,099.33 | 78.01% |
| SubCategory: 203 - PRIOR YEAR PROPERTY TAXES | | | | | | | |
| 001 - GENERAL FUND | 29,500.00 | 29,500.00 | 1,719,698.25 | 1,780,724.40 | 0.00 | 1,751,224.40 | 5,936.35% |
| SubCategory: 203 - PRIOR YEAR PROPERTY TAXES Total: | 29,500.00 | 29,500.00 | 1,719,698.25 | 1,780,724.40 | 0.00 | 1,751,224.40 | 5,936.35% |
| SubCategory: 220 - LICENSES AND PERMITS | | | | | | | |
| 001 - GENERAL FUND | 470,750.00 | 470,750.00 | 25,048.60 | 223,244.82 | 0.00 | -247,505.18 | 52.58% |
| SubCategory: 220 - LICENSES AND PERMITS Total: | 470,750.00 | 470,750.00 | 25,048.60 | 223,244.82 | 0.00 | -247,505.18 | 52.58% |
| SubCategory: 230 - FEDERAL REVENUE/GRANTS | | | | | | | |
| 113 - Grant - GRPC Multi Modal Path | 80,000.00 | 80,000.00 | 0.00 | 0.00 | 0.00 | -80,000.00 | 100.00% |
| SubCategory: 230 - FEDERAL REVENUE/GRANTS Total: | 80,000.00 | 80,000.00 | 0.00 | 0.00 | 0.00 | -80,000.00 | 100.00% |
| SubCategory: 250 - STATE REVENUE/GRANTS | | | | | | | |
| 001 - GENERAL FUND | 300,500.00 | 300,500.00 | 59.39 | 64,422.68 | 0.00 | -236,077.32 | 78.56% |
| 115 - Grant- Tidelands FY20 Rotten Bayou Public Access | 556,878.94 | 556,878.94 | 0.00 | 0.00 | 0.00 | -556,878.94 | 100.00% |
| 118 - Grant-GRPC/MDOT West Aloha Streets & Sidewalks | 800,000.00 | 800,000.00 | 0.00 | 0.00 | 0.00 | -800,000.00 | 100.00% |
| 156 - Grant- GCRF-MDA FY2020 Commercial District | 1,300,000.00 | 1,300,000.00 | 0.00 | 223,283.87 | 0.00 | -1,076,716.13 | 82.82% |
| 157 - Grant- GRPC - East Aloha Improvements Phase 2 | 490,000.00 | 490,000.00 | 0.00 | 0.00 | 0.00 | -490,000.00 | 100.00% |
| 158 - Grant - Tidelands FY21-23 Noma Dr Public Access | 711,000.00 | 711,000.00 | 0.00 | 337,101.96 | 0.00 | -373,898.04 | 52.59% |
| 160 - Grant - DMR - Twin Lakes Pier/Boardwalk | 225,000.00 | 225,000.00 | 0.00 | 0.00 | 0.00 | -225,000.00 | 100.00% |
| 161 - Grant - GCRF-MDA FY2021 COMMERCIAL DISTRICT | 1,800,000.00 | 1,800,000.00 | 43,534.58 | 157,976.02 | 0.00 | -1,642,023.98 | 91.22% |
| 162 - Grant-GOMESA FY22 -Coon Branch Projects | 1,027,522.00 | 1,027,522.00 | 0.00 | 0.00 | 0.00 | -1,027,522.00 | 100.00% |
| 163 - Grant - GCRF-MDA FY22 Noma Drive Project | 900,000.00 | 900,000.00 | 532,409.59 | 532,409.59 | 0.00 | -367,590.41 | 40.84% |
| 164 - Grant - GCRF MDA FY23 Commercial District | 2,000,000.00 | 2,000,000.00 | 0.00 | 0.00 | 0.00 | -2,000,000.00 | 100.00% |
| 192 - ARPA Match - STATE OF MS | 1,978,561.96 | 1,978,561.96 | 0.00 | 0.00 | 0.00 | -1,978,561.96 | 100.00% |
| SubCategory: 250 - STATE REVENUE/GRANTS Total: | 12,089,462.90 | 12,089,462.90 | 576,003.56 | 1,315,194.12 | 0.00 | -10,774,268.78 | 89.12% |
| SubCategory: 260 - TAX ON SALES | | | | | | | |
| 001 - GENERAL FUND | 1,022,200.00 | 1,022,200.00 | 85,475.47 | 406,368.21 | 0.00 | -615,831.79 | 60.25% |
| 104 - MS Infrastructure Modernization Fund | 570,000.00 | 570,000.00 | 0.00 | 280,163.56 | 0.00 | -289,836.44 | 50.85% |
| SubCategory: 260 - TAX ON SALES Total: | 1,592,200.00 | 1,592,200.00 | 85,475.47 | 686,531.77 | 0.00 | -905,668.23 | 56.88% |
| SubCategory: 270 - LOCAL GOVERNMENT REVENUE/GRANTS | | | | | | | |
| 001 - GENERAL FUND | 220,000.00 | 220,000.00 | 65,848.12 | 93,545.60 | 0.00 | -126,454.40 | 57.48% |
| | | | | | | | |

| Budget Report | | | | | For Fis | cal: 2023-2024 Pe | eriod Ending: 0 | Item No.k |
|---|--|--------------|--------------|------------|------------|-------------------|-----------------|-----------|
| | | | | | | | Variance | |
| | | Original | Current | Period | Fiscal | | Favorable | Percent |
| Fund | | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | |
| | ah Dauk Chakilingtion | 1,928,000.00 | 1,928,000.00 | 0.00 | 0.00 | 0.00 | -1,928,000.00 | 100.00% |
| 191 - Hancock County Mat Su | bCategory: 270 - LOCAL GOVERNMENT REVENUE/GRANTS Total: | 2,148,000.00 | 2,148,000.00 | 65,848.12 | 93,545.60 | 0.00 | -1,928,000.00 | 95.64% |
| | FOR GOVERNMENTAL SERVICES | | | | | | | |
| 001 - GENERAL FUND | | 1,000.00 | 1,000.00 | 150.00 | 1,113.96 | 0.00 | 113.96 | 11.40% |
| | Category: 280 - CHARGES FOR GOVERNMENTAL SERVICES Total: | 1,000.00 | 1,000.00 | 150.00 | 1,113.96 | 0.00 | 113.96 | 11.40% |
| SubCategory: 295 - SUBCATE | COPY 295 | - | - | | | | | |
| 401 - SOLID WASTE FUND | 30AT 255 | 688.068.00 | 688,068.00 | 151,158.49 | 387,523.67 | 0.00 | -300.544.33 | 43.68% |
| 401 - 30EID WASTET 014D | SubCategory: 295 - SUBCATEGORY 295 Total: | 688,068.00 | 688,068.00 | 151,158.49 | 387,523.67 | 0.00 | -300,544.33 | 43.68% |
| SubCategory: 330 - FINES & I | - | - | | | | | · | |
| 001 - GENERAL FUND | | 35,000.00 | 35,000.00 | 3,128.00 | 18,259.25 | 0.00 | -16,740.75 | 47.83% |
| | SubCategory: 330 - FINES & FORFEITS Total: | 35,000.00 | 35,000.00 | 3,128.00 | 18,259.25 | 0.00 | -16,740.75 | 47.83% |
| SubCategory: 340 - MISCELL | ANFOLIS | | | | | | | |
| 001 - GENERAL FUND | | 268,000.00 | 268,000.00 | 8,535.43 | 131,749.52 | 0.00 | -136,250.48 | 50.84% |
| 004 - CONTENGENCY FUND | | 0.00 | 0.00 | 8,880.68 | 46,045.71 | 0.00 | 46.045.71 | 0.00% |
| 104 - MS Infrastructure Mo | | 12,000.00 | 12,000.00 | 894.57 | 2,704.86 | 0.00 | -9,295.14 | 77.46% |
| 190 - American Rescue & R | | 500.00 | 500.00 | 7,803.14 | 47,233.58 | 0.00 | • | 9,346.72% |
| 302 - FY22 BOND ISSUE | | 1,000.00 | 1,000.00 | 5,207.73 | 56,975.85 | 0.00 | 55,975.85 | 5,597.59% |
| 401 - SOLID WASTE FUND | | 3,500.00 | 3,500.00 | 1,086.77 | 5,196.06 | 0.00 | 1,696.06 | 48.46% |
| | SubCategory: 340 - MISCELLANEOUS Total: | 285,000.00 | 285,000.00 | 32,408.32 | 289,905.58 | 0.00 | 4,905.58 | 1.72% |
| SubCategory: 380 - TRANSFE | RS IN | | | | | | | |
| | Vest Aloha Streets & Sidewalks | 200,000.00 | 200,000.00 | 0.00 | 0.00 | 0.00 | -200,000.00 | 100.00% |
| 110 01011 010 0700000 | SubCategory: 380 - TRANSFERS IN Total: | 200,000.00 | 200,000.00 | 0.00 | 0.00 | 0.00 | -200,000.00 | 100.00% |
| SubCategory: 400 - SALARIES | | | | | | | | |
| 001 - GENERAL FUND | 9 | 1,283,216.08 | 1,283,216.08 | 86,703.89 | 486,341.78 | 0.00 | 796,874.30 | 62.10% |
| ODI - OENENAET OND | SubCategory: 400 - SALARIES Total: | 1,283,216.08 | 1,283,216.08 | 86,703.89 | 486,341.78 | 0.00 | 796,874.30 | 62.10% |
| SubCategory: 460 - EMPLOY | FF RENEFITS | | | - | | | | |
| 001 - GENERAL FUND | | 416.848.74 | 416,848.74 | 24,658.54 | 128,235.92 | 0.00 | 288,612.82 | 69.24% |
| | SubCategory: 460 - EMPLOYEE BENEFITS Total: | 416,848.74 | 416,848.74 | 24,658.54 | 128,235.92 | 0.00 | 288,612.82 | 69.24% |
| SubCatagony 500 SLIDDLES | | - | - | · | | | - | |
| SubCategory: 500 - SUPPLIES 001 - GENERAL FUND | , | 50,280.00 | 50,280.00 | 2,498.89 | 9,156.10 | 2,853.52 | 38,270.38 | 76.11% |
| OUT - GENERAL FOND | SubCategory: 500 - SUPPLIES Total: | 50,280.00 | 50,280.00 | 2,498.89 | 9,156.10 | 2,853.52 | 38,270.38 | 76.11% |
| C | • • | | | _, ~ | -, | | , | |
| SubCategory: 510 - OPERATI | | 143,220.00 | 143,220.00 | 8,074.16 | 35,797.49 | 1,832.94 | 105,589.57 | 73.73% |
| 001 - GENERAL FUND | SubCategory: 510 - OPERATING SUPPLIES Total: | 143,220.00 | 143,220.00 | 8,074.16 | 35,797.49 | 1,832.94 | 105,589.57 | 73.73% |
| | • • | A79,220.00 | 279,22V.VV | 0,077.10 | | 2,072.74 | 14,605,402 | |
| SubCategory: 560 - REPAIRS | & MAINTENANCE SUPPLIES | 105 500 00 | 100 000 00 | 10 005 44 | 22 640 05 | A 405 70 | 70 400 00 | 74 5 70/ |
| 001 - GENERAL FUND | | 106,600.00 | 106,600.00 | 12,205.44 | 22,640.95 | 4,465.76 | 79,493.29 | 74.57% |
| | SubCategory: 560 - REPAIRS & MAINTENANCE SUPPLIES Total: | 106,600.00 | 106,600.00 | 12,205.44 | 22,640.95 | 4,465.76 | 79,493.29 | 74.57% |

| Budget Report For Fiscal: 2023-2024 Period Ending: 02 | | | | | | eriod Ending: 02 | Item No.b. |
|--|--------------|--------------|------------|------------|--------------|------------------|------------|
| | | | | | | Variance | |
| | Original | Current | Period | Fiscal | | Favorable | Percent |
| Fund | Total Budget | Total Budget | Activity | Activity | Encumbrances | (Unfavorable) | Remaining |
| SubCategory: 600 - PROFFESSIONAL SERVICES | | | | | | | |
| 001 - GENERAL FUND | 464,770.00 | 578,332.30 | 38,349.39 | 236,733.00 | 94,886.98 | 246,712.32 | 42.66% |
| 104 - MS Infrastructure Modernization Fund | 100,000.00 | 100,000.00 | 2,587.50 | 3,710.00 | -7,232.50 | 103,522.50 | 103.52% |
| 113 - Grant - GRPC Multi Modal Path | 12,000.00 | 12,000.00 | 0.00 | 0.00 | 0.00 | 12,000.00 | 100.00% |
| 115 - Grant- Tidelands FY20 Rotten Bayou Public Access | 42,402.00 | 51,117.76 | 8,449.25 | 8,449.25 | 27,766.51 | 14,902.00 | 29.15% |
| 118 - Grant-GRPC/MDOT West Aloha Streets & Sidewalks | 110,000.00 | 110,000.00 | 0.00 | 0.00 | 0.00 | 110,000.00 | 100.00% |
| 149 - Grant-Tidelands FY24 Trail/ Marine Ed Planning | 0.00 | 0.00 | 2,558.50 | 2,558.50 | 97,441.50 | -100,000.00 | 0.00% |
| 156 - Grant- GCRF-MDA FY2020 Commercial District | 0.00 | 207,595.55 | 0.00 | 0.00 | 193,526.22 | 14,069.33 | 6.78% |
| 157 - Grant- GRPC - East Aloha Improvements Phase 2 | 98,000.00 | 98,000.00 | 0.00 | 0.00 | 0.00 | 98,000.00 | 100.00% |
| 158 - Grant - Tidelands FY21-23 Noma Dr Public Access | 0.00 | 15,836.77 | 4,012.50 | 4,012.50 | 11,824.27 | 0.00 | 0.00% |
| 159 - Grant - GOMESA Marsh Erosion Prevention | 0.00 | 0.00 | 0.00 | 8,167.50 | 0.00 | -8,167.50 | 0.00% |
| 160 - Grant - DMR - Twin Lakes Pier/Boardwalk | 28,750.00 | 34,000.00 | 0.00 | 0.00 | 5,250.00 | 28,750.00 | 84.56% |
| 161 - Grant - GCRF-MDA FY2021 COMMERCIAL DISTRICT | 0.00 | 490,615.08 | 0.00 | 80,619.60 | 409,982.37 | 13.11 | 0.00% |
| 162 - Grant-GOMESA FY22 -Coon Branch Projects | 0.00 | 0.00 | 5,866.50 | 28,753.25 | -28,753.25 | 0.00 | 0.00% |
| 163 - Grant - GCRF-MDA FY22 Noma Drive Project | 0.00 | 207,090.42 | 0.00 | 35,499.97 | 185,672.89 | -14,082.44 | -6.80% |
| 164 - Grant - GCRF MDA FY23 Commercial District | 285,000.00 | 285,000.00 | 0.00 | 0.00 | 0.00 | 285,000.00 | 100.00% |
| 165 - Grant-GOMESA FY23-Kome/Fairway/Anahola | 0.00 | 0.00 | 0.00 | 31,100.00 | -31,100.00 | 0.00 | 0.00% |
| 190 - American Rescue & Recovery Act | 80,000.00 | 253,850.00 | 19,367.50 | 53,800.00 | 104,510.00 | 95,540.00 | 37.64% |
| 191 - Hancock County Match Bank Stabilization | . 0.00 | 0.00 | 7,700.00 | 31,700.00 | -31,700.00 | 0.00 | 0.00% |
| 192 - ARPA Match - STATE OF MS | 80,000.00 | 253,850.00 | 19,367.50 | 53,042.50 | 143,557.50 | 57,250.00 | 22.55% |
| 302 - FY22 BOND ISSUE | . 0.00 | 0.00 | 40,950.00 | 102,585.00 | -102,585.00 | 0.00 | 0.00% |
| SubCategory: 600 - PROFFESSIONAL SERVICES Total: | 1,300,922.00 | 2,697,287.88 | 149,208.64 | 680,731.07 | 1,073,047.49 | 943,509.32 | 34.98% |
| | | | • | | | · | |
| SubCategory: 610 - GENERAL SERVICES | 72.224.40 | 72,249.40 | 4,356.72 | 25,870.84 | 2,413.15 | 43,965.41 | 60.85% |
| 001 - GENERAL FUND | 0.00 | 0.00 | 4,330.72 | 0.00 | 195.17 | -195.17 | 0.00% |
| 190 - American Rescue & Recovery Act | 0.00 | 0.00 | 0.00 | 0.00 | 96.76 | -195.17 | 0.00% |
| 192 - ARPA Match - STATE OF MS | 72.224.40 | 72,249.40 | 4,356.72 | 25.870.84 | 2,705.08 | 43,673.48 | 60.45% |
| SubCategory: 610 - GENERAL SERVICES Total: | /2,224.40 | 72,249.40 | 4,330.72 | 23,070.04 | 2,705.08 | 43,073.48 | 00.45% |
| SubCategory: 625 - INSURANCE | | | | | | | |
| 001 - GENERAL FUND | 176,868.60 | 171,373.60 | 1,221.00 | 25,876.70 | 0.00 | 145,496.90 | 84.90% |
| SubCategory: 625 - INSURANCE Total: | 176,868.60 | 171,373.60 | 1,221.00 | 25,876.70 | 0.00 | 145,496.90 | 84.90% |
| SubCategory: 630 - UTILITIES | | | | | | | |
| 001 - GENERAL FUND | 250,445.00 | 255,965.00 | 43,488.75 | 110,338.18 | -125.00 | 145,751.82 | 56.94% |
| SubCategory: 630 - UTILITIES Total: | 250,445.00 | 255,965.00 | 43,488.75 | 110,338.18 | -125.00 | 145,751.82 | 56.94% |
| SubCategory: 635 - REPAIRS & MAINTENANCE OUTSIDE SERVICES | | | | | | | |
| | 58,000.00 | 62,057.86 | 1,663.00 | 10.622.61 | 8,328.66 | 43.106.59 | 69.46% |
| 001 - GENERAL FUND | 58,000.00 | 62,057.86 | 1,663.00 | 10,622.61 | 8,328.66 | 43,106.59 | 69.46% |
| SubCategory: 635 - REPAIRS & MAINTENANCE OUTSIDE SERVICES Total: | 30,000.00 | 02,037.00 | 1,005.00 | 10,022.01 | 0,320.00 | -3,100.33 | JJ.70/0 |
| SubCategory: 640 - RENTALS | | | | | | | |
| 001 - GENERAL FUND | 21,176.00 | 21,176.00 | 1,530.49 | 6,947.42 | 0.00 | 14,228.58 | 67.19% |
| SubCategory: 640 - RENTALS Total: | 21,176.00 | 21,176.00 | 1,530.49 | 6,947.42 | 0.00 | 14,228.58 | 67.19% |

| For Fiscal: 2023-2024 Period Ending: 02 | Item No.b. |
|---|------------|
|---|------------|

| Budget Report | | | | For Fisc | al: 2023-2024 P | eriod Ending: 02 | Item No.b. |
|---|--------------------------|-------------------------|--------------------|--------------------|-----------------|-----------------------|------------------|
| | | • | n -1-1 | Placel | | Variance Favorable | Percent |
| | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | (Unfavorable) | |
| Fund | iotal buuget | iotal budget | Activity | Activity | Lindamorandad | (0 | |
| SubCategory: 650 - PROMOTIONS / EXHIBITIONS | | | | | 2 005 02 | 40 447 60 | 70 (70) |
| 001 - GENERAL FUND | 60,600.00 | 61,200.00 | 1,084.50 | 16,879.23 | -3,826.83 | 48,147.60 | 78.67% 78.67% |
| SubCategory: 650 - PROMOTIONS / EXHIBITIONS Total: | 60,600.00 | 61,200.00 | 1,084.50 | 16,879.23 | -3,826.83 | 48,147.60 | /8.0/70 |
| SubCategory: 680 - OTHER OUTSIDE SERVICES | | | | | | | |
| 001 - GENERAL FUND | 1,038,869.50 | 1,038,869.50 | 205,335.46 | 365,820.26 | 15,196.00 | 657,853.24 | 63.32% |
| 158 - Grant - Tidelands FY21-23 Noma Dr Public Access | 0.00 | 0.00 | 0.00 | 3,750.00 | 0.00 | -3,750.00 | 0.00% |
| 164 - Grant - GCRF MDA FY23 Commercial District | 0.00 | 0.00 | 1,800.00 | 1,800.00 | 2,100.00 | -3,900.00 | 0.00% |
| 401 - SOLID WASTE FUND | 804,417.59 | 804,417.59 | 67,925.47 | 265,188.59 | 0.00 | 539,229.00 | 67.03% |
| SubCategory: 680 - OTHER OUTSIDE SERVICES Total: | 1,843,287.09 | 1,843,287.09 | 275,060.93 | 636,558.85 | 17,296.00 | 1,189,432.24 | 64.53% |
| SubCategory: 700 - GRANTS, SUBSIDIES AND ALLOCATION | | | | | | | |
| 001 - GENERAL FUND | 57,800.00 | 57,800.00 | 0.00 | 37,700.00 | 0.00 | 20,100.00 | 34.78% |
| SubCategory: 700 - GRANTS, SUBSIDIES AND ALLOCATION Total: | 57,800.00 | 57,800.00 | 0.00 | 37,700.00 | 0.00 | 20,100.00 | 34.78% |
| SubCategory: 800 - DEBT SERVICE | | | | | | | |
| 001 - GENERAL FUND | 183,776.54 | 183,776.54 | 475.00 | 68,652.03 | 0.00 | 115,124.51 | 62.64% |
| 104 - MS Infrastructure Modernization Fund | 480,722.00 | 480,722.00 | 0.00 | 89,863.58 | 0.00 | 390,858.42 | 81.31% |
| SubCategory: 800 - DEBT SERVICE Total: | 664,498.54 | 664,498.54 | 475.00 | 158,515.61 | 0.00 | 505,982.93 | 76.15% |
| SubCategory: 900 - CAPITAL OUTLAY | | | | | | | |
| 001 - GENERAL FUND | 298,400.00 | 344,306.79 | 17,251.58 | 358,199.35 | -82,281.16 | 68,388.60 | 19.86% |
| 113 - Grant - GRPC Multi Modal Path | 88,000.00 | 88,000.00 | 0.00 | 0.00 | 0.00 | 88,000.00 | 100.00% |
| 115 - Grant - Tidelands FY20 Rotten Bayou Public Access | 514,476.94 | 514,476.94 | 0.00 | 0.00 | 0.00 | 514,476.94 | 100.00% |
| 113 - Grant-GRPC/MDOT West Aloha Streets & Sidewalks | 890,000.00 | 890,000.00 | 0.00 | 0.00 | 0.00 | 890,000.00 | 100.00% |
| 118 - Grant- GCRF-MDA FY2020 Commercial District | 1,300,000.00 | 1,300,000.00 | 167,890.21 | 1,089,586.48 | -1,089,408.48 | 1,299,822.00 | 99.99% |
| 150 - Grant- GRPC - East Aloha Improvements Phase 2 | 392,000.00 | 392,000.00 | 0.00 | 0.00 | 0.00 | 392,000.00 | 100.00% |
| 157 - Grant - Tidelands FY21-23 Noma Dr Public Access | 711,000.00 | 713,288.90 | 0.00 | 0.00 | 2,288.90 | 711,000.00 | 99.68% |
| 160 - Grant - DMR - Twin Lakes Pier/Boardwalk | 196,250.00 | 196,250.00 | 0.00 | 0.00 | 0.00 | 196,250.00 | 100.00% |
| 161 - Grant - GCRF-MDA FY2021 COMMERCIAL DISTRICT | 1,800,000.00 | 1,800,000.00 | 0.00 | 0.00 | 0.00 | 1,800,000.00 | 100.00% |
| 162 - Grant-GOMESA FY22 -Coon Branch Projects | 851,597.00 | 851,597.00 | 0.00 | 0.00 | 0.00 | 851,597.00 | 100.00% |
| 163 - Grant - GCRF-MDA FY22 Noma Drive Project | 900,000.00 | 900,000.00 | 262,907.76 | 693,135.23 | -634,207.68 | 841,072.45 | 93.45% |
| 164 - Grant - GCRF MDA FY23 Commercial District | 2,115,000.00 | 2,115,000.00 | 0.00 | 0.00 | -58,927.55 | 2,173,927.55 | 102.79% |
| 190 - American Rescue & Recovery Act | 1,920,000.00 | 1,920,000.00 | 0.00 | 0.00 | 123,285.00 | 1,796,715.00 | 93.58% |
| 191 - Hancock County Match Bank Stabilization | 1,800,000.00 | 1,800,000.00 | 0.00 | 0.00 | 0.00 | 1,800,000.00 | 100.00% |
| 192 - ARPA Match - STATE OF MS | 1,898,561.96 | 1,898,561.96 | 0.00 | 0.00 | 123,285.00 | 1,775,276.96 | 93.51% |
| 302 - FY22 BOND ISSUE | 0.00 | 0.00 | 229,540.80 | 2,883,520.72 | -2,819,108.55 | -64,412.17 | 0.00% |
| SubCategory: 900 - CAPITAL OUTLAY Total: | 15,675,285.90 | 15,723,481.59 | 677,590.35 | 5,024,441.78 | -4,435,074.52 | 15,134,114.33 | 96.25% |
| SubCategory: 951 - INTERFUND TRANSFERS - GRANT FUNDS | | | | | | | |
| 001 - GENERAL FUND | 700,000.00 | 700,000.00 | 0.00 | 0.00 | 0.00 | 700,000.00 | 100.00% |
| SubCategory: 951 - INTERFUND TRANSFERS - GRANT FUNDS Total: | 700,000.00 | 700,000.00 | 0.00 | 0.00 | 0.00 | 700,000.00 | 100.00% |
| Report Surplus (Deficit): | -2,218,791.45 | -3,668,060.88 | 1,369,118.34 | -1,951,210.69 | 3,328,496.90 | 5,045,347.09 | 137.55% |
| | | • • | | | | | |

Fund Summary

| Fund | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Encumbrances | Variance Favorable (Unfavorable) | |
|-----------------------------------|--------------------------|-------------------------|--------------------|--------------------|--------------|--|--|
| 001 - GENERAL FUND | 7,355.14 | -156,821.81 | 1,459,066.28 | 1,443,017.25 | -43,744.02 | 1,556,095.04 | |
| 004 - CONTENGENCY FUND | 0.00 | 0.00 | 8,880.68 | 46,045.71 | 0.00 | 46,045.71 | |
| 104 - MS Infrastructure Moderni: | 1,278.00 | 1,278.00 | -1,692.93 | 189,294.84 | 7,232.50 | 195,249.34 | |
| 113 - Grant - GRPC Multi Modal I | -20,000.00 | -20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | |
| 115 - Grant- Tidelands FY20 Rott | 0.00 | -8,715.76 | -8,449.25 | -8,449.25 | -27,766.51 | -27,500.00 | |
| 118 - Grant-GRPC/MDOT West A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 149 - Grant-Tidelands FY24 Trail/ | 0.00 | 0.00 | -2,558.50 | -2,558.50 | -97,441.50 | -100,000.00 | |
| 156 - Grant- GCRF-MDA FY2020 | 0.00 | -207,595.55 | -167,890.21 | -866,302.61 | 895,882.26 | 237,175.20 | |
| 157 - Grant- GRPC - East Aloha Ir | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 158 - Grant - Tidelands FY21-23 I | 0.00 | -18,125.67 | -4,012.50 | 329,339.46 | -14,113.17 | 333,351.96 | |
| 159 - Grant - GOMESA Marsh Erc | 0.00 | 0.00 | 0.00 | -8,167.50 | 0.00 | -8,167.50 | |
| 160 - Grant - DMR - Twin Lakes P | 0.00 | -5,250.00 | 0.00 | 0.00 | -5,250.00 | 0.00 | |
| 161 - Grant - GCRF-MDA FY2021 | 0.00 | -490,615.08 | 43,534.58 | 77,356.42 | -409,982.37 | 157,989.13 | |
| 162 - Grant-GOMESA FY22 -Coor | 175,925.00 | 175,925.00 | -5,866.50 | -28,753.25 | 28,753.25 | -175,925.00 | |
| 163 - Grant - GCRF-MDA FY22 No | 0.00 | -207,090.42 | 269,501.83 | -196,225.61 | 448,534.79 | 459,399.60 | |
| 164 - Grant - GCRF MDA FY23 Co | -400,000.00 | -400,000.00 | -1,800.00 | -1,800.00 | 56,827.55 | 455,027.55 | |
| 165 - Grant-GOMESA FY23-Kome | 0.00 | 0.00 | 0.00 | -31,100.00 | 31,100.00 | 0.00 | |
| 190 - American Rescue & Recove | -1,999,500.00 | -2,173,350.00 | -11,564.36 | -6,566.42 | -227,990.17 | 1,938,793.41 | |
| 191 - Hancock County Match Ba | 128,000.00 | 128,000.00 | -7,700.00 | -31,700.00 | 31,700.00 | -128,000.00 | |
| 192 - ARPA Match - STATE OF M! | 0.00 | -173,850.00 | -19,367.50 | -53,042.50 | -266,939.26 | -146,131.76 | |
| 302 - FY22 BOND ISSUE | 1,000.00 | 1,000.00 | -265,283.07 | -2,929,129.87 | 2,921,693.55 | -8,436.32 | |
| 401 - SOLID WASTE FUND | -112,849.59 | -112,849.59 | 84,319.79 | 127,531.14 | 0.00 | 240,380.73 | |
| Report Surplus (Deficit): | -2,218,791.45 | -3,668,060.88 | 1,369,118.34 | -1,951,210.69 | 3,328,496.90 | 5,045,347.09 | |