



Commissioner Bennett  
Commissioner Brewer  
Commissioner Parrish  
Commissioner Peters  
Commissioner Lawson  
Commissioner Raymond  
Commissioner Sutherland

## **MINUTES**

### **PLANNING AND ZONING COMMISSION**

**Tuesday, September 23, 2025**

**6:00 PM CST**

Council Chambers, City Hall  
and via teleconference, if necessary

---

#### **Call to Order**

Chairman Brewer called the meeting to order at 6:00 p.m.

#### **Statement of Purpose**

1. May our decisions today be made with wisdom, careful deliberation and in the best interest of the City of Diamondhead. May we display patience and kindness in our dealings with each other and all who are in attendance and may any decisions made today promote the health, safety and welfare of the citizens of Diamondhead and the enhancement of the City as a whole.

Commissioner Raymond read The Statement of Purpose.

#### **Pledge of Allegiance**

Commissioner Peters led The Pledge of Allegiance.

#### **Roll Call**

Present at the meeting were: Commissioners Sutherland, Raymond, Peters, and Chairman Brewer.

Absent from meeting were: Commissioners Parrish, Lawson, Bennett.

Also present were: Development Coordinator, Pat Rich, City Attorney, Derek Cusick, Code Enforcement Officer, Jasmine Sescrovic.

Absent were: Building Official Beau King, Minute Clerk, Tammy Braud.

#### **Confirmation or Adjustments to Agenda**

Motion was made by Commissioner Raymond, second by Commissioner Sutherland to Accept the Agenda as presented,

#### **Motion Passed Unanimously**

#### **Approval of Minutes**

1. Approval of August 26, 2025 minutes.

Motion was made by Commissioner Peters, second by Commissioner Raymond to accept the Minutes as presented

#### **Motion Passed Unanimously**

#### **Architectural Review**

None

#### **New Business**

2. Public hearing on a proposed Text Amendment to Article 4 – Uses and Use Conditions, 4.3.7 Residential Accessory Building. The proposed text amendment is to remove the 10 feet setback from the primary residence requirement. The case file number is 202500573.

Chairman Brewer opened the Hearing at 6:02 p.m.

Chairman Brewer asked for Public Comments, there were none.

Chairman Brewer closed the hearing at 6:03 p.m.

Development Coordinator, Pat Rich explained that the Fire Code was changed, and the City wants to be in compliance. He also answered any questions from Commissioners.

Motion was made by Commissioner Peters, Second by Commissioner Raymond to accept changing the Text Amendment as presented to the City Council.

**Motion Passed Unanimously**

3. Public hearing on a proposed Text Amendment to Article 9 – Administration, 9.7 Conditional Use Procedure. The proposed text amendment is to consolidate the timeframe for approval. The case file number is 202500574.

Chairman Brewer opened the hearing at 6:08 p.m.

Chairman Brewer asked for any Public Comments. There were none.

Chairman Brewer closed the hearing at 6:09 p.m.

Development Coordinator, Pat Rich explained the purpose of the Text Amendment to the Commissioners.

Commissioner Raymond made a motion, second by Commissioner Sutherland to accept to consolidate the Amendment as presented to the City Council.

**Motion Passed Unanimously**

4. Public hearing on a proposed Text Amendment to Article 4 – Uses and Use Conditions, Table 4.1 Use Matrix. The proposed text amendment is to add additional requirements for Boat Storage uses.

Chairman Brewer opened the hearing at 6:13 p.m.

Chairman asked for any Public Comments. There were none.

Chairman Brewer closed the hearing at 6:14 p.m.

Development Coordinator answered questions from Commissioners.

Motion was made by Commissioner Peters, second by Commissioner Raymond to accept the Text Amendment as presented to the City Council.

**Motion Passed Unanimously**

**Unfinished Business**

Development Coordinator gave Commissions updates

**Open Public Comments to Non-Agenda Items**

**Commissioners' Comments**

None

**Communication / Announcements**

5. The next City Council meeting is Tuesday, October 8, 2025.  
The next Planning Commission meeting is Tuesday, October 28, 2025.

**Adjourn or Recess**

Commissioner Peters made a motion, second by Commissioner Raymond to adjourn the meeting at 6:25 p.m.

**Motion Passed Unanimously**