



Mayor Schafer IV	
Councilmember L'Ecuyer	At-Large
Councilmember Depreo	Ward 1
Councilmember Moran	Ward 2
Councilmember Morgan	Ward 3
Vacant	Ward 4

**AGENDA**  
**REGULAR MEETING OF THE CITY COUNCIL**  
**Tuesday, February 18, 2020**  
**6:00 PM CST**  
Council Chambers, City Hall  
and via teleconference, if necessary

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**Call to Order.**

Invocation - Mayor Schafer  
Pledge of Allegiance  
Roll Call  
Confirm or Adjust Agenda Order

**Presentation Agenda.**

Council Comments.

1. The next Regular Meeting of the City Council will Tuesday, March 3, 2020 at 6:00 p.m. CST in Council Chambers located at 5000 Diamondhead Circle.
2. City Hall will be closed Tuesday, February 25, 2020 for Mardi Gras.
3. A Special Election to fill the Ward 4 City Council vacancy will be held March 3, 2020.
4. Proclaim February 29, 2020 Rare Disease Day in the City of Diamondhead.

City Manager's Report.

Public Comments on Agenda Items.

**Policy Agenda.**

**Minutes:**

- a. February 4, 2020 Regular Meeting

**Resolutions:**

- a. **2020-054:** Motion to adopt Resolution 2020-009 thereby authorizing the City Clerk pursuant to MS Code 27-7-803 to submit to Mississippi Intercept Company unpaid debt owed to the City for Debt Setoff through the Department of Revenue and for other related matters.

**Consent Agenda:**

- a. **2020-041:** Motion to approve Change Order No. 1 in the amount of \$38,910.30 to the contract with Huey P Stockstill, LLC for additional mill and overlay on Golf Club Drive.
- b. **2020-043:** Motion to approve payment to Linfield, Hunter & Junius, Inc. in the amount of \$5,857.50 for professional services relating to the Master Plan for Undeveloped Areas.
- c. **2020-044:** Motion to approve payment in the amount of \$3,190.96 to James. J. Chiniche for professional services relating to East Aloha Widening Project.

- d. **2020-045:** Motion to approve payment to James J. Chiniche in the amount of \$1,275.00 for professional services relating to Devil's Elbow Restoration.
- e. **2020-046:** Motion to approve payment request in the amount of \$1,843.75 from James. J. Chiniche for professional services relating to East Aloha Improvement Phase 1.
- f. **2020-047:** Motion to approve payment in the amount of \$1,127.50 to James. J. Chiniche for professional services relating to Shepards Square Design.
- g. **2020-048:** Motion to approve a Master Engineering Work Assignment with Digital Engineering in the amount of \$6,675.00 to perform structure assessments the bridge on Diamondhead Drive North and Cherryhill Drive.
- h. **2020-049:** Motion to approve payment in the amount of \$13,202.00 to Digital Engineering for professional services relating to the construction phase of the Roadway Improvements/Paving Project.
- i. **2020-050:** Motion to approve payment to Digital Engineering in the amount of \$1,067.00 for professional services relating to the GIS Maintenance.
- j. **2020-051:** Motion to approve Pay Application No. 1 in the amount of \$198,071.19 to Huey P. Stockstill, LLC for roadway improvements.
- k. **2020-052:** Motion to approve a Master Services Agreement Work Assignment with Digital Engineering in the amount of \$4,097.34 for construction materials testing services for the Roadway Improvements Project.

**Action Agenda.**

- a. Motion to approve Docket of Claims (Claims DKT156855 - DKT156891) in the amount of 315,205.54.
- b. Motion to approve Payroll Payables PR CLAIM034 in the amount of \$30,129.56, PR CLAIM035 in the amount of \$2,613.74, PR CLAIM036 in the amount of \$30,723.24, Docket of Claims (DKT156844 - DKT156854) totaling \$44,987.60.

**Routine Agenda.**

- a. Motion to accept Department Reports:
  - Building Department
  - Police Department
  - Privilege Licensing
  - Solid Waste
  - Fire Department

**Public Comments on Non-Agenda Items.**

Executive Session, if necessary.

**Adjourn/Recess.**

*NOTE: THE CITY OF DIAMONDHEAD WILL FURNISH APPROPRIATE AUXILIARY AIDS AND SERVICES WHERE NECESSARY TO AFFORD INDIVIDUALS WITH DISABILITIES AN EQUAL OPPORTUNITY TO SERVICES AND ACTIVITIES OF THE CITY. A WRITTEN REQUEST BY OR ON BEHALF OF QUALIFYING INDIVIDUALS SHALL BE SUBMITTED IN A TIMELY MANNER TO THE CITY CLERK.*