



Mayor Liese	
Councilmember Maher	At-Large
Councilmember Finley	Ward 1
Councilmember Sheppard	Ward 2
Councilmember Harwood	Ward 3
Councilmember Clark	Ward 4

**AGENDA**  
**REGULAR MEETING OF THE CITY COUNCIL**  
**Tuesday, May 05, 2026**  
**6:00 PM CST**  
Council Chambers, City Hall  
and via teleconference, if necessary

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**Call to Order.**

Invocation - Councilmember Clark  
Pledge of Allegiance  
Roll Call  
Confirm or Adjust Agenda Order

**Presentation Agenda.**

City Manager's Report.  
Public Comments on Agenda Items.  
Council Comments.

**Policy Agenda.**

**Minutes:**

1. Motion to approve April 21, 2026 Regular Meeting Minutes.

**Ordinances:**

2. **2026-093:** Motion advertise for public hearing on proposed Ordinance 2026-001 Zoning Ordinance thereby establishing standing procedures to ensure that entities which cut and excavate streets owned by the City have the knowledge, competence and resources needed to perform the scope of work for which they are permitted and further to provide focus on the need for better coordination and accountability and for employing less intrusive, more durable, and cost-efficient methods for restoring utility cuts within paved roads.

**Consent Agenda:**

3. **2026-081:** Motion to approve proposal for cost estimate and professional recommendation for renovation of the existing Diamondhead Community Center in the amount of \$3,400.00 to Eley Guild Hardy Architects.
4. **2026-082:** Motion to approve Pay Application 2 in the amount of \$62,925.51 to Gulf Pride Paving, LLC., for the Diamondhead Paving Project 2026.
5. **2026-083:** Motion to approve the Fire Protection Agreement between the City of Diamondhead, Hancock County Board of Supervisors and the Diamondhead Fire District for fire protection services.

6. **2026-084:** Motion to ratify the purchase made prior to authorization in the amount of \$1,100.00 for the Dog Park prep area to Make It Happen Services, LLC.
7. **2026-085:** Motion to accept the low quote from JLB in the amount of \$22,022.00 for the replacement guardrail for Kalipekona Pond.
8. **2026-086:** Motion to approve sole source purchase for East Recreation playground replacement parts in the amount of \$5,361.10 to Pelican Playgrounds.
9. **2026-089:** Motion to approve payments to Chiniche Engineering & Surveying in the amount of \$4,112.50 for Coon Branch Drainage, in the amount of \$9,020.50 for Jourdan River Boardwalk, in the amount of \$10,787.00 for Canal Dredging, in the amount of \$3,515.00 for Pond 6 and in the amount of \$11,891.50 for Rotten Bayou Nature Trail.
10. **2026-090:** Motion to approve payments to Covington Civil & Environmental, LLC in the amount of \$4,655.00 for On-Call Survey Services, in the amount of \$755.00 for Annual Unit Price Contract, in the amount of \$40,250.00 for Bank Stabilization Project, in the amount of \$585.00 for Site Development Plan Review FY26, in the amount of \$3,593.09 for East Aloha Phase II Sidewalks and in the amount of \$31,000.00 for Diamondhead Paving 2026.
11. **2026-091:** Motion to declare surplus real property by accepting the recommendation of the City Manager that the listed real properties are no longer necessary for public purposes, the sale of said properties will promote the best interest of the City, the sale of said properties will be conditioned on the deed restriction, if any, currently in place on the deeds held by the City, establishing Fair Market Value (parcel no. 067N-1-35-048.00 FMV \$39,000, parcel no.067F-2-26-107.00 FMV \$75,000, parcel no. 067H-2-25-014.00 FMV \$6,750 and parcel no. 067F1-26-112.00 FMV \$6,750) and authorizing the advertisement for disposition through competitive bid process.
12. **2026-092:** Motion to approve Work Assignment under the Master Service Agreement with Chiniche Engineering and Surveying Environmental in the amount not to exceed \$35,000.00 for the amendment for construction administration and inspection services for the Montjoy Creek Trailhead Improvements Project.

#### **Action Agenda.**

13. **2026-087:** Motion to approve the Planning & Zoning Commission recommendation to allow a residence within 17' of a rear property line. The property address is 557 Golf Club Drive. The tax parcel number is 131C-2-13-092.000. The property is in a R-10 zoning district. The setback for a residence from the rear property line is 20'. The variance requested is 3'. The Case File Number is 202600241.
14. **2026-088:** Motion to approve the Planning & Zoning Commission recommendation to allow a swimming pool within 8' of a rear property line. The property address is 85007 Diamondhead Lakes Boulevard. The tax parcel number is 067M-2-35-032.000. The property is in a R-6 zoning district. The setback for a swimming pool from the rear property line is 10'. The variance requested is 2'. The Case File Number is 202600240.

#### **Routine Agenda.**

##### **Claims Payable**

15. Motion to approve Docket of Claims (DKT233716- DKT233741) in the amount of \$450,718.95.

16. Motion to approve payroll payables DKT233705-DKT233714 in the amount to \$51,176.46, DKT233628 in the amount of \$90.72, DKT233629 in the amount of \$90.72, DKT233679 in the amount of \$90.72, PRCLAIM 000266 in the amount of \$31,000.56, PRCLAIM 000267 in the amount of \$29,621.19, and PRCLAIM 000268 in the amount of \$3,028.37.

**Department Reports**

- a. Court  
Police  
Building  
Code Enforcement

**Public Comments on Non-Agenda Items.**

**Council Closing Comments**

**Executive Session - If Necessary**

**Adjourn/Recess.**

*NOTE: THE CITY OF DIAMONDHEAD WILL FURNISH APPROPRIATE AUXILIARY AIDS AND SERVICES WHERE NECESSARY TO AFFORD INDIVIDUALS WITH DISABILITIES AN EQUAL OPPORTUNITY TO SERVICES AND ACTIVITIES OF THE CITY. A WRITTEN REQUEST BY OR ON BEHALF OF QUALIFYING INDIVIDUALS SHALL BE SUBMITTED IN A TIMELY MANNER TO THE CITY CLERK.*