



Mayor Liese	
Councilmember Maher	At-Large
Councilmember Finley	Ward 1
Councilmember Sheppard	Ward 2
Councilmember Harwood	Ward 3
Councilmember Clark	Ward 4

**AGENDA**  
**REGULAR MEETING OF THE CITY COUNCIL**  
**Tuesday, March 17, 2026**  
**6:00 PM CST**  
Council Chambers, City Hall  
and via teleconference, if necessary

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**Call to Order.**

Invocation - Mayor Liese  
Pledge of Allegiance  
Roll Call  
Confirm or Adjust Agenda Order

**Presentation Agenda.**

- a. The next Regular Meeting of the City Council will be held Tuesday April 7, 2026 at 6:00 p.m. in the Council Chambers located at City Hall.

City Manager's Report.

Public Comments on Agenda Items.

Council Comments.

**Policy Agenda.**

**Minutes:**

1. Motion to approve March 3, 2026 Regular Meeting Minutes.

**Resolutions:**

2. **2026-052:** Motion to adopt Resolution 2026-010 thereby reappointing Bob Armstrong to a 4-year term to represent the City on the Hancock County E-911 Commission.
3. **2026-054:** Motion to adopt Resolution 2026-011 authorizing submittal of grant application to Congressman Mike Ezell's office for FY2027 U.S. Environmental Protection Agency.
4. **2026-055:** Motion to adopt Resolution 2026-012 authorizing submittal of grant application to Congressman Mike Ezell's office for FY2027 U.S. Department of Housing and Urban Development Economic Development Initiative.

**Consent Agenda:**

5. **2026-051:** Motion to approve Sexual Abuse Prevention Policy.
6. **2026-053:** Motion to approve job description for Police Chief.
7. **2026-056:** Motion to amend the employee benefits plan to include elected officials as eligible employees to participate in employer-sponsored health, dental and vision programs at a cost share of 100% employee and 0% city effective April 1, 2026 and to authorize the administration to amend and execute necessary documents to effectuate same.

**Routine Agenda.**

**Claims Payable**

8. Motion to approve Docket of Claims (DKT233600- DKT233627) in the amount of \$116,360.62.
9. Motion to approve Payroll Payables PRCLAIM000264 in the amount of \$29,814.26, PRCLAIM000265 in the amount of \$3,028.37, PRCLAIM000266 in the amount of \$30,487.87, DKT 23359 in the amount of \$90.72 and DKT233590-DKT233599 in the amount of \$48,607.38.

**Department Reports**

- a. January 2026 Financials
- b. February 2026 Financials

**Public Comments on Non-Agenda Items.**

**Council Closing Comments**

**Executive Session - If Necessary**

**Adjourn/Recess.**

*NOTE: THE CITY OF DIAMONDHEAD WILL FURNISH APPROPRIATE AUXILIARY AIDS AND SERVICES WHERE NECESSARY TO AFFORD INDIVIDUALS WITH DISABILITIES AN EQUAL OPPORTUNITY TO SERVICES AND ACTIVITIES OF THE CITY. A WRITTEN REQUEST BY OR ON BEHALF OF QUALIFYING INDIVIDUALS SHALL BE SUBMITTED IN A TIMELY MANNER TO THE CITY CLERK.*