



Mayor Liese	
Councilmember Maher	At-Large
Councilmember Finley	Ward 1
Councilmember Sheppard	Ward 2
Councilmember Harwood	Ward 3
Councilmember Clark	Ward 4

**AGENDA**  
**REGULAR MEETING OF THE CITY COUNCIL**  
**Tuesday, October 07, 2025**  
**6:00 PM CST**  
Council Chambers, City Hall  
and via teleconference, if necessary

---

**Call to Order.**

Invocation

Pledge of Allegiance

Roll Call

Confirm or Adjust Agenda Order

**Presentation Agenda.**

- a. The next Regular Meeting of the City Council will be held Tuesday, October 21, 2025 at 6:00 p.m. in the Council Chambers located at City Hall.
- b. The 13th Annual Blessing of the Classics will be Wednesday, October 8th from 1 p.m. - 7 p.m. at City Hall. Cruisers, live music and food on the Town Green. Cruisers' parade to the blessing circle will be from 4 p.m. - 5 p.m.
- c. Covington Civil and Environmental - Bank Stabilization Project

City Manager's Report.

Public Comments on Agenda Items.

Council Comments.

**Policy Agenda.**

**Minutes:**

1. Motion to approve September 16, 2025 Regular Meeting Minutes.

**Tabled Matters:**

2. **2025-209:** Motion to approve the Planning Commission recommendation to deny an addition (covered patio) within 0' of the rear yard setback. The property address is 3 Whispering Branch Way. The tax parcel number is 123A-3-03-028.000. The property is in a R-3 zoning district. The rear yard setback for an addition is 20'. The variance requested is 20'. The Case File Number is 202500448.

**Ordinances:**

**Resolutions:**

3. **2025-243:** Motion to adopt Resolution 2025-049 thereby acquiring by donation, grant or conveyance, certain real property located within the city from GEM City Properties, LLC for right-of-way and sidewalk.

4. **2025-244:** Motion to adopt Resolution 2025-050 thereby acquiring by donation, grant or conveyance, certain real property located within the city from Rouse Land Company, LLC for right-of-way and sidewalk.
5. **2025-254:** Motion to adopt Resolution 2025-051 thereby authorizing the City Manager to permit the use of city-owned barricades or similar devices on private property to aid in traffic control and for other related purposes.

**Consent Agenda:**

6. **2025-234:** Motion to approve the Municipal Compliance Questionnaire for Fiscal Year 2025.
7. **2025-235:** Motion to accept substantial completion of the Kome Drive and Kalipekona Pond Drainage Project as of August 18, 2025.
8. **2025-236:** Motion to approve payment to Chiniche Engineering & Surveying in the amount of \$1,131.25 for Pond 6 Improvements, in the amount of \$8,324.00 for Jourdan River Boardwalk, and in the amount of \$7,610.50 for Canal Dredging Rebid.
9. **2025-237:** Motion to approve Work Assignment under the Master Service Agreement with Machado Patano, PLLC, in the amount not to exceed \$5,000.00 for the Diamondhead Town Green.
10. **2025-238:** Motion to approve and accept the Federal Emergency Management Agency statement of assurances terms and conditions for property acquisition projects and to authorize the City Manager to execute same.
11. **2025-239:** Motion to approve payments to Covington Civil & Environmental, LLC in the amount of \$19,915.00 for Diamondhead Paving 2025, in the amount of \$21,250.00 for Kome Dr and Fairway Dr Drainage Project, in the amount of \$32,500.00 for Bank Stabilization Project, in the amount of \$905.95 for Site Development Plan, in the amount of \$1,035.00 for On Call Survey Services, in the amount of \$1,645.65 for Annual Unit Price Contract, in the amount of \$13,440.00 for West Aloha Roadway Improvements Project and in the amount of \$6,020.00 for East Aloha Phase II Sidewalks.
12. **2025-240:** Motion to approve Pay Application 7 in the amount of \$164,296.05 to JLB Contractors, LLC., for the Kome Drive and Kalipekona Pond Drainage Project.
13. **2025-241:** Motion to approve Work Assignment under the Master Service Agreement with Covington Civil and Environmental, LLC in the amount not to exceed \$142,000.00 for Diamondhead Paving 2026.
14. **2025-242:** Motion to approve to advertise for bids for the Shepherd Square Dog Park.
15. **2025-246:** Motion to approve Pay Application 2 in the amount of \$130,940.10 to SCI, LLC., for the Coon Branch Drainage Improvements - Phase I.
16. **2025-247:** Motion to declare surplus equipment and proceed with proper disposal.
17. **2025-248:** Motion to approve Budget Adjustment 2026-001.
18. **2025-249:** Motion to accept and award the low bid received from Taylor Power Systems in the amount of \$41,313.00 for a 125kW standby generator and to award to Energy Systems Southeast, LLC (ESEE, LLC) in the total low bid amount of \$88,221.00 for the purchase of one (1) 45kW trailer-mounted generator (\$74,605.50) and an alternate integrated light tower (\$13,615.50.)
19. **2005-250:** Motion to enter into Interlocal Agreement with Hancock County for the transfer of surplus reinforced concrete pipe.

**Action Agenda.**

- 20. 2025-245:** Motion to approve a text amendment to remove the 10 feet setback from the primary residence requirement for accessory structures. The case file number is 202500573.
- 21. 2025-251:** Motion to approve a Text Amendment to add additional requirements for Camper/Boat/RV Storage in C-1, C-2, PFR, and ADWF Districts.
- 22. 2025-252:** Motion to concur with the Planning Commission recommendation to approve a Text Amendment to Article 9 – Administration, 9.7 Conditional Use Procedure. The proposed text amendment is to consolidate the timeframe for approval. The case file number is 202500574.
- 23. 2025-253:** Motion to discuss and consider possible action regarding the regulation and/or sale of kratom within the City of Diamondhead.

**Routine Agenda.****Claims Payable**

- 24. Motion to approve Docket of Claims (DKT233171 - DKT233222) in the amount of \$682,975.99.

**Department Reports****Public Comments on Non-Agenda Items.****Council Closing Comments****Executive Session - If Necessary****Adjourn/Recess.**

*NOTE: THE CITY OF DIAMONDHEAD WILL FURNISH APPROPRIATE AUXILIARY AIDS AND SERVICES WHERE NECESSARY TO AFFORD INDIVIDUALS WITH DISABILITIES AN EQUAL OPPORTUNITY TO SERVICES AND ACTIVITIES OF THE CITY. A WRITTEN REQUEST BY OR ON BEHALF OF QUALIFYING INDIVIDUALS SHALL BE SUBMITTED IN A TIMELY MANNER TO THE CITY CLERK.*