



BOARD OF COMMISSIONERS

BOARD OF COUNTY COMMISSIONERS MEETING

8:00 AM, WEDNESDAY, OCTOBER 23, 2024

Allen Room - Deschutes Services Building - 1300 NW Wall Street - Bend

(541) 388-6570 | www.deschutes.org

AGENDA

MEETING FORMAT: In accordance with Oregon state law, this meeting is open to the public and can be accessed and attended in person or remotely, with the exception of any executive session.

Members of the public may view the meeting in real time via YouTube using this link: <http://bit.ly/3mmlnzy>. **To attend the meeting virtually via Zoom, see below.**

Citizen Input: The public may comment on any topic that is not on the current agenda. Alternatively, comments may be submitted on any topic at any time by emailing citizeninput@deschutes.org or leaving a voice message at 541-385-1734.

When in-person comment from the public is allowed at the meeting, public comment will also be allowed via computer, phone or other virtual means.

Zoom Meeting Information: This meeting may be accessed via Zoom using a phone or computer.

- To join the meeting via Zoom from a computer, use this link: <http://bit.ly/3h3oqD>.
- To join by phone, call 253-215-8782 and enter webinar ID # 899 4635 9970 followed by the passcode 013510.
- If joining by a browser, use the raise hand icon to indicate you would like to provide public comment, if and when allowed. If using a phone, press *9 to indicate you would like to speak and *6 to unmute yourself when you are called on.
- When it is your turn to provide testimony, you will be promoted from an attendee to a panelist. You may experience a brief pause as your meeting status changes. Once you have joined as a panelist, you will be able to turn on your camera, if you would like to.



Deschutes County encourages persons with disabilities to participate in all programs and activities. This event/location is accessible to people with disabilities. If you need accommodations to make participation possible, call (541) 388-6572 or email brenda.fritsvold@deschutes.org.

Time estimates: The times listed on agenda items are estimates only. Generally, items will be heard in sequential order and items, including public hearings, may be heard before or after their listed times.

CALL TO ORDER

ACTION ITEMS

1. La Pine Park & Rec Board Recruitment Interviews

RECESS and RECONVENE AT 1:00

CITIZEN INPUT: Citizen Input may be provided as comment on any topic that is not on the agenda.

Note: In addition to the option of providing in-person comments at the meeting, citizen input comments may be emailed to citizeninput@deschutes.org or you may leave a brief voicemail at 541.385.1734..

CONSENT AGENDA

2. Approval of the dedication of real property to right-of-way for a future portion of Masten Mill Drive in La Pine
3. Authorize the donation of real property located at 16628 Assembly Way in La Pine to the City of Pine
4. Authorize the sale of real property located at 16630 Box Way in La Pine to BP Holdings LLC
5. Consideration of Board Signature on letters thanking Scott Asla and appointing Torry Berger, for service on the Deschutes River Recreation Homesites Special Road District #1
6. Approval of minutes of the BOCC September 16 and 18, 2024 meetings

Continued ACTION ITEMS

7. Continued Discussion of Temporary Safe Stay Area (TSSA) Resolution
8. La Pine Park & Rec Board Recruitment Discussion

OTHER ITEMS

These can be any items not included on the agenda that the Commissioners wish to discuss as part of the meeting, pursuant to ORS 192.640.

EXECUTIVE SESSION

At any time during the meeting, an executive session could be called to address issues relating to ORS 192.660(2)(e), real property negotiations; ORS 192.660(2)(h), litigation; ORS 192.660(2)(d), labor negotiations; ORS 192.660(2)(b), personnel issues; or other executive session categories.

Executive sessions are closed to the public; however, with few exceptions and under specific guidelines, are open to the media.

ADJOURN



BOARD OF COMMISSIONERS

AGENDA REQUEST & STAFF REPORT

MEETING DATE: October 23, 2024

SUBJECT: La Pine Park & Rec Board Recruitment

BACKGROUND AND POLICY IMPLICATIONS:

The five members of the La Pine Park & Recreation District Board have resigned. ORS 198.320 (1) provides that if a majority of the membership of the governing body is vacant, the vacancies shall be filled promptly by the county court of the county in which the administrative office of the district is located.

Staff will connect with commissioners following interviews of applicants interested in serving on the Board. Interviews are scheduled to occur during the morning on Wednesday, Oct. 23.

Staff will seek Board direction on how they would like to proceed with potential appointments to the La Pine Park & Rec Board.

BUDGET IMPACTS:

None.

ATTENDANCE:

Whitney Hale, Deputy County Administrator



BOARD OF COMMISSIONERS

AGENDA REQUEST & STAFF REPORT

MEETING DATE: October 23, 2024

SUBJECT: Approval of the dedication of real property to right-of-way for a future portion of Masten Mill Drive in La Pine

RECOMMENDED MOTION:

Move approval of Document No. 2024-839, authorizing the dedication of +/- 0.24-acres of real property known as Map and Tax Lot 2210110000400 for a future portion of Masten Mill Drive in La Pine.

BACKGROUND AND POLICY IMPLICATIONS:

In December 2023, the Board of County Commissioners authorized the conveyance of 5.02-acres located at 51950 Huntington Road to Habitat for Humanity La Pine Sunriver (Habitat). The 5.02-acres was partitioned from Map and Tax Lot 221110000400 known as the Newberry Neighborhood Quadrant 2a. Earlier this year, staff completed the property conveyance to Habitat.

The City of La Pine's Notice of Decision (NOD, File No. 01SUB-24) associated with Habitat's subdivision to create 34 townhome lots was issued in August 2024. The NOD includes a requirement for a 16 foot dedication to right of way for a future portion of Masten Mill Drive. The +/- 0.24-acre dedication will satisfy the City's requirement, which will allow Habitat to file the final plat.

This request was presented to the Board at an executive session earlier in 2024 and the Board supported proceeding with dedicating the property from Tax Lot 0400. Because the City's NOD has been issued, staff is ready to proceed with the property dedication to right of way.

BUDGET IMPACTS:

Based on a July 2023 property appraisal, the 0.24-acre is valued at approximately \$16,800.

ATTENDANCE:

Kristie Bollinger, Property Manager

REVIEWED

LEGAL COUNSEL

For Recording Stamp Only

10/23/2024 Item #2.

After Recording Return to:
City of La Pine
Attn: City Manager
19345 Sixth Street
La Pine, Oregon, 97739

DEED OF DEDICATION

Deschutes County, a political subdivision of the State of Oregon, Grantor, does hereby dedicate to the public for roadway and utility purposes that parcel of land described in Exhibit "A" and depicted in Exhibit "B" attached hereto and by this reference incorporated herein.

The true consideration for this conveyance is \$0.00.

Dated this _____ of _____, 2024

BOARD OF COUNTY COMMISSIONERS
OF DESCHUTES COUNTY, OREGON

PATTI ADAIR, Chair

ANTHONY DEBONE, Vice Chair

ATTEST:

Recording Secretary

PHIL CHANG, Commissioner

STATE OF OREGON)
) SS.
County of Deschutes)

Before me, a Notary Public, personally appeared Patti Adair, Anthony DeBone, and Phil Chang, the above-named Board of County Commissioners of Deschutes County, Oregon, acknowledged the foregoing instrument, on behalf of Deschutes County, Oregon.

Dated this _____ day of _____, 2024.

NOTARY PUBLIC FOR OREGON
My Commission Expires: _____

ACCEPTANCE

The City of La Pine, acting by and through it's Mayor, does hereby accept the foregoing Deed of Dedication as public road pursuant to ORS 93.808.

CITY OF LA PINE

By: _____
Daniel Richer, Mayor

STATE OF OREGON)
) ss
County of Deschutes)

This instrument was acknowledged before me this _____ day of _____, 2024, by Daniel Richer, Mayor of the City of Sisters.

Notary Public for Oregon

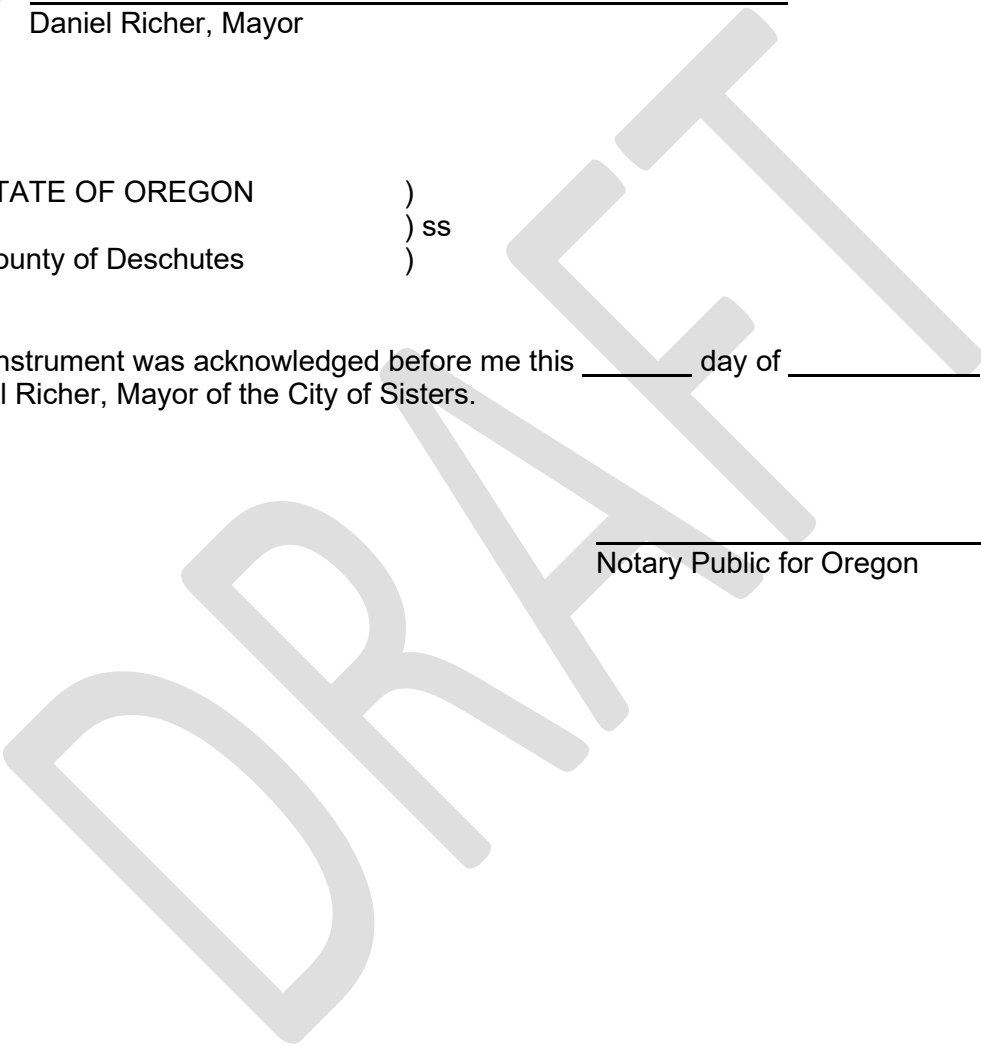


Exhibit "A"

RIGHT OF WAY DEDICATION

HFH-02

February 21, 2024

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A 16.00 foot wide strip of land located in the North one-half of Section 11, Township 22 South, Range 10 East, Willamette Meridian, City of La Pine, Deschutes County, Oregon and being a portion Lot 8, Newberry Neighborhood No. 2, Deschutes County Official Records, being more particularly described as follows:

Bearings are based on the Central Oregon Coordinate System.

Commencing at the northeast corner of Tract J, Crescent Creek, Deschutes County Official Records, from which a 5/8" iron rod bears North 59° 06' 30" West 0.19 feet, and being a point of curvature to the left on the westerly Right of Way of Crescent Creek Drive;

Thence along said Right of Way and along said curve left through an angle of 02° 16' 53", having a radius of 755.00 feet, an arc length of 30.06 feet, and whose long chord bears North 32° 04' 38" East a distance of 30.06 feet;

Thence continuing along said Right of Way North 30° 56' 12" East 289.81 feet to the **True Point of Beginning** of the strip of land herein described, said point being the future boundary line between Parcel 1 and parcel 2 of the Partition Plat approved by the City of La Pine as File Number 08PA-23, and Submitted and Preliminarily approved at the Deschutes County Surveyors office on 01/03/2024 as ST5921;

Thence leaving said Right of Way and along said boundary line the following three course:

Thence North 65° 56' 54" West 130.74 feet to a point of curvature to the left;

Thence along said curve left through an angle of 15° 14' 21", having a radius of 1,082.00 feet, an arc length of 287.78 feet, and whose long chord bears North 73° 34' 05" West a distance of 286.93 feet to a point of compound curvature to the left;

Thence along said curve left through an angle of 19° 37' 35", having a radius of 682.00 feet, an arc length of 233.62 feet, and whose long chord bears South 88° 59' 58" West a distance of 232.48 feet;

Thence leaving said boundary line North 08° 07' 28" West 16.02 feet to a point of non-tangent curvature to the right;

RIGHT OF WAY DEDICATION

HFH-02

February 21, 2024

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Thence along said curve right through an angle of 19° 33' 53", having a radius of 698.00 feet, an arc length of 238.35 feet, and whose long chord bears North 89° 01' 49" East a distance of 237.19 feet to a point of compound curvature to the right;

Thence along said curve right through an angle of 15° 14' 21", having a radius of 1,098.00 feet, an arc length of 292.04 feet, and whose long chord bears North 73° 34' 05" West a distance of 291.18 feet;

Thence South 65° 56' 54" East 132.67 feet to the westerly Right of Way of Crescent Creek Drive;

Thence along said Right of Way South 30° 56' 12" West 16.12 feet to the **Point of Beginning**.

Containing 10,522 square feet, more or less.

See attached Exhibit "B" entitled "RIGHT OF WAY DEDICATION".

REGISTERED
PROFESSIONAL
LAND SURVEYOR


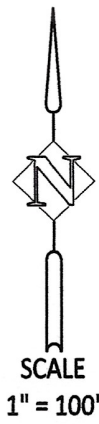
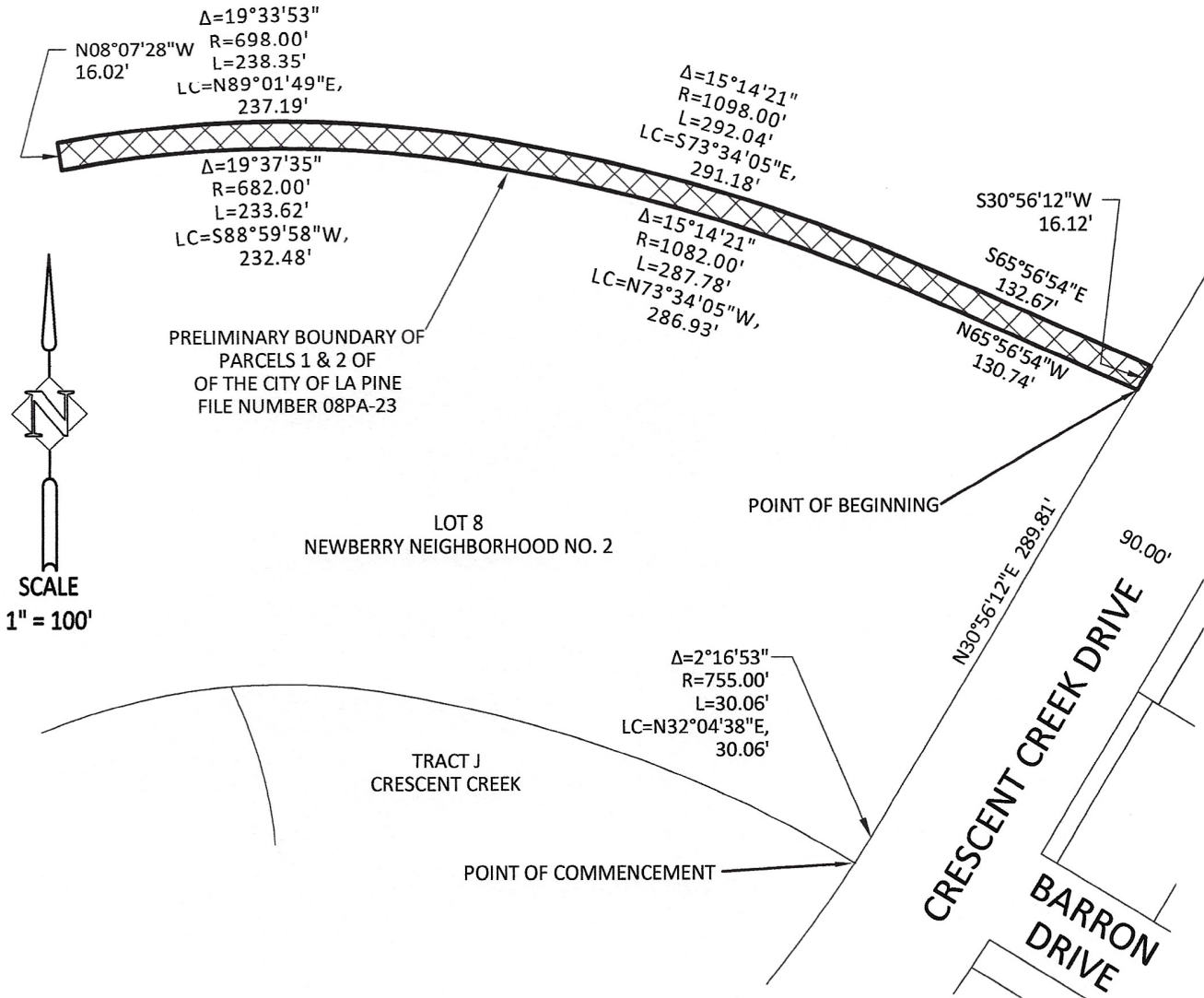

OREGON
Nov. 08, 2010
JOHN TAYLOR HAGLUND
55022PLS
RENEWS: 6-30-25

EXHIBIT "B" RIGHT OF WAY DEDICATION

LOCATED IN THE NORTH ONE-HALF OF SECTION 11, TOWNSHIP 22 SOUTH,
RANGE 10 EAST, WILLAMETTE MERIDIAN, CITY OF LA PINE, DESCHUTES COUNTY, OREGON



LEGEND

RIGHT OF WAY DEDICATION
± 10,522 SQUARE FEET

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON
NOVEMBER 08, 2010
JOHN TAYLOR HAGLUND
55022
RENEWS: 6-30-2025

HHPR Harper Houf Peterson Righellis Inc.

ENGINEERS • PLANNERS
LANDSCAPE ARCHITECTS • SURVEYORS

250 NW Franklin Avenue, Suite 404 Bend, OR 97703
phone: 541.318.1161 www.hhpr.com fax: 541.318.1141

FHF-02 JTH 2/21/2024 PAGE 1 OF 1

SEE ATTACHED LEGAL DESCRIPTION



BOARD OF COMMISSIONERS

AGENDA REQUEST & STAFF REPORT

MEETING DATE: October 23, 2024

SUBJECT: Authorize the donation of real property located at 16628 Assembly Way in La Pine to the City of Pine

RECOMMENDED MOTION:

Move approval of Board signature of Order No. 2024-004 authorizing the donation of real property located at 16628 Assembly Way in La Pine to the City of La Pine, and further authorize the Deschutes County Property Manager to execute the documents associated with the donation.

BACKGROUND AND POLICY IMPLICATIONS:

Deschutes County owns a 0.57-acre lot at 16628 Assembly Way in the Newberry Business Park within the La Pine Industrial area. The property (Map and Tax Lot 221014AB00108) has a real market value of \$64,790 as determined by the Assessor's Office.

As a result of the City of La Pine's capital funding request submitted to the State Legislature through Representative Reschke's office, the City was awarded \$1.5M to construct an incubator/spec building.

To assist with maximizing the City's development funds, in late 2023, the City submitted a request to acquire Tax Lot 108 by donation. At that time, the Board reviewed the request in an executive session and was supportive with proceeding. The conveyance will include a restriction and reversion back to the County if the property is utilized outside of the intended use.

BUDGET IMPACTS:

Property in the La Pine Industrial area is currently marketed at \$1.75 per square foot, therefore the market value Tax Lot 108 is \$43,451.10. Note, as provided by the 2019 Intergovernmental Agreement with the City of La Pine, sales proceeds from property in the La Pine Industrial area are split 50/50 between the City and County. Therefore, budget impacts are approximately \$21,725.55 in unrealized proceeds.

ATTENDANCE: Kristie Bollinger, Property Manager

REVIEWED

LEGAL COUNSEL

10/23/2024 Item #3.

For Recording Stamp Only

BEFORE THE BOARD OF COUNTY COMMISSIONERS OF DESCHUTES COUNTY, OREGON

An Order Designating the Deschutes County	*	
Property Manager, Kristie Bollinger as the	*	ORDER NO. 2024-004
Deschutes County Representative for the	*	
Purpose of Signing Documents for the	*	
Donation of Deschutes County Owned		
Property known as Map and Tax Lot		
221014AB00108 located at 16628 Assembly		
Way, La Pine, Oregon 97739		

WHEREAS, the Board of County Commissioners of Deschutes County has authorized the donation of a 0.57-acre property known as Map and Tax Lot 221014AB00108 located at 16628 Assembly Way, La Pine, Oregon 97739, to the City of La Pine; and

WHEREAS, the City of La Pine received \$1.5M through State legislation to build incubator space to accommodate up to five (5) new traded sector businesses in the La Pine Industrial area to help leverage the economic development capacity of the City of La Pine; and

WHEREAS, to assist with maximizing the City’s development funds, the City submitted a request to the County to acquire Tax Lot 108 by donation for zero consideration; now, THEREFORE,

THE BOARD OF COUNTY COMMISSIONERS OF DESCHUTES COUNTY, OREGON, HEREBY ORDERS as follows:

Section 1. The Deschutes County Property Manager, Kristie Bollinger is designated as the Deschutes County representative to sign the necessary documents to complete the donation of real property known as Map and Tax Lot 221014AB00108 located at 16628 Assembly Way, La Pine, Oregon 97739, to the City of La Pine.

SIGNATURES ON FOLLOWING PAGE

Dated this _____ of _____, 2024

BOARD OF COUNTY COMMISSIONERS
OF DESCHUTES COUNTY, OREGON

PATTI ADAIR, Chair

ANTHONY DEBONE, Vice Chair

ATTEST:

Recording Secretary

PHIL CHANG, Commissioner



BOARD OF COMMISSIONERS

AGENDA REQUEST & STAFF REPORT

MEETING DATE: October 23, 2024

SUBJECT: Authorize the sale of real property located at 16630 Box Way in La Pine to BP Holdings LLC

RECOMMENDED MOTION:

Move approval of Board signature of Order No. 2024-036 authorizing the sale of property located at 16630 Box Way known as Map and Tax Lot 221014AB00132 in La Pine to BP Holdings LLC, and move approval to authorize the Deschutes County Property Manager to execute the documents associated with the sale.

BACKGROUND AND POLICY IMPLICATIONS:

Deschutes County owns a 0.43-acre lot at 16630 Box Way, which is located in the Newberry Business Park within the La Pine Industrial area. The property known as Map and Tax Lot 221014AB00132 has a Real Market Value of \$56,210 as determined by the Assessor's Office.

Jesse and Chandra Bath recently submitted an offer to purchase said property. The Baths who are local developers, intend to construct a 7,500 square foot multi-tenant industrial building with 4-5 flex spaces ranging from 1,200 to 2,000 square feet in size. It is estimated that the new development will create 8-24 new jobs at estimated wages of \$15-\$40/hour. Development timeline is approximately 18-months after the sale is finalized.

Highlights of the offer includes,

1. \$32,845.75 sales price, or \$76,230/acre at \$1.75 per square foot
2. \$4,000 refundable earnest money –becomes nonrefundable after buyer removes contingencies
3. 60-day (calendar) due diligence period
4. Closing to occur within no more than 35-days (calendar) after buyer removes contingencies

In 2019, the County and City of La Pine entered into an intergovernmental agreement that provides the City full power and authority to market, promote and negotiate sales of County-owned property located in the industrial area (La Pine Industrial, Newberry Business Park and Finley Butte Industrial Park) for the purpose of economic development.

The IGA includes a 50/50 split of gross proceeds from sales. The City of La Pine and Sunriver La Pine Economic Development (SLED) support this transaction including the sales

BUDGET IMPACTS:

\$32,845.75 gross proceeds will be allocated between the County and the City per the terms of the Intergovernmental Agreement.

ATTENDANCE:

Kristie Bollinger, Property Manager

REVIEWED

LEGAL COUNSEL

10/23/2024 Item #4.

For Recording Stamp Only

BEFORE THE BOARD OF COUNTY COMMISSIONERS OF DESCHUTES COUNTY, OREGON

An Order Designating the Deschutes County *
Property Manager, Kristie Bollinger as the *
Deschutes County Representative to complete the *
sale of property located at 16630 Box Way, La *
Pine, Oregon 97739 known as Map and Tax Lot
221014AB00132

ORDER NO. 2023-036

WHEREAS, the Board of County Commissioners of Deschutes County has authorized the sale of property located at 16630 Box Way, La Pine, Oregon 97739 known as Map and Tax Lot 221014AB00132 to BP Holdings LLC or their assignee; and

WHEREAS, Deschutes County received an offer from Jesse and Chandra Bath of BP Holdings LLC (Buyer) to purchase (purchase and sale agreement or PSA) the 0.43-acre lot for \$32,845.75 or \$1.75 per square foot, subject to a 60-day due diligence period; and

WHEREAS, upon the execution of the PSA, Buyer will pay \$4,000 Earnest Money, which will be applied to the purchase price at closing; and

WHEREAS, the transaction is estimated to close no more than 35-days (calendar) after the due diligence period from when Buyer removes contingencies, at which time documents to close the transaction need to be signed on behalf of Deschutes County as the seller; now, THEREFORE,

THE BOARD OF COUNTY COMMISSIONERS OF DESCHUTES COUNTY, OREGON, HEREBY ORDERS as follows:

Section 1. The Deschutes County Property Manager, Kristie Bollinger is designated as the Deschutes County representative for the purpose of executing the necessary documents to complete the sale of property located at 16630 Box Way, La Pine, Oregon 97739 and known and Map and Tax Lot 221014AB00132.

SIGNATURES ON FOLLOWING PAGE

Dated this _____ of _____, 2024

BOARD OF COUNTY COMMISSIONERS
OF DESCHUTES COUNTY, OREGON

ANTHONY DEBONE, Chair

PATTI ADAIR, Vice Chair

ATTEST:

Recording Secretary

PHIL CHANG, Commissioner



BOARD OF
COMMISSIONERS

AGENDA REQUEST & STAFF REPORT

MEETING DATE: October 23, 2024

SUBJECT: Continued Discussion of Temporary Safe Stay Area (TSSA) Resolution

BEND CITY COUNCIL RESOLUTION NO.**DESCHUTES COUNTY RESOLUTION NO. 2024-046****A JOINT RESOLUTION OF THE BEND CITY COUNCIL AND THE BOARD OF COMMISSIONERS OF DESCHUTES COUNTY TO AUTHORIZE TEMPORARY OVERNIGHT VEHICLE CAMPING AND IMPROVE SAFETY, SANITATION, AND CASE MANAGEMENT ON PUBLICLY OWNED LAND AT JUNIPER RIDGE****Findings**

- A. Deschutes County, Oregon (“County”), and the City of Bend, an Oregon municipal corporation (“City”), are political subdivisions of the State of Oregon.
- B. The County and the City each own land in Deschutes County north of the city limits of Bend and outside the Bend urban growth boundary, adjacent to US-97 and the Burlington Northern Santa Fe Railroad tracks. This area is part of an area commonly referred to as “Juniper Ridge”. Staff estimate approximately 37 people are residing in 21 unpermitted and unauthorized campsites on the County’s property, and that there are approximately 50-60 unpermitted and unauthorized camps west of the railroad tracks and fewer than 20 campsites east of the railroad tracks on the City’s property. These numbers can fluctuate based on the season and circumstances.
- C. Camping, survival sheltering, and other overnight uses of the land without services or facilities at Juniper Ridge has resulted in unpermitted and potentially unsafe conditions, including unpermitted structures, roadways and trails, disposal of human and solid waste and debris, and other unsafe and unsanitary conditions. Unmanaged camping without appropriate facilities can pose fire danger and imperil public health and safety, both for the larger community and people seeking shelter on public land. Significant fires threatened safety and property in 2020 and 2024, in addition to smaller fires at other times, and the risk of wildland fires is extreme and increasing. Juniper Ridge has also been used as a site for illicit and unlawful dumping of garbage and vehicles, which poses a threat to health and safety, the environment, and the public, including people seeking shelter on Juniper Ridge.
- D. Unmanaged camping and unlawful access to the City’s property at Juniper Ridge has resulted in unpermitted and unsafe crossings of the Burlington Northern Santa Fe railroad tracks within the City’s property, including at crossings licensed only for the City’s own use and at unimproved crossings. Crossing of the railroad tracks poses significant safety risks for people making such unpermitted crossings, the safe operation of the railroad, and the safety of the community. Unpermitted use of the City’s licensed crossings jeopardizes the ability of the City to maintain its license to use these crossings, which are essential to the City’s access to its property at Juniper Ridge.
- E. Camping, sheltering, or otherwise using facilities intended for conveyance of irrigation water and City facilities intended for the treatment of drinking water and wastewater is a threat to public health and safety.

City Resolution No.

County Resolution No. 2024-046

Page 1 of 7

F. The County and the City are committed to addressing homelessness in the area by increasing housing, case management, and a continuum of shelter options. Both entities have provided funding for case management and other services, shelter beds, safe parking locations, and permanent and supportive housing for people experiencing homelessness. In 2021, the City adopted codes authorizing temporary overnight vehicle use and transitional housing accommodations for individuals who lack permanent or safe shelter and who cannot be placed in other low-income housing, as allowed by ORS 195.520 (formerly ORS 203.082, as amended by HB 2006, Section 6 (2021)) and ORS 197.746 (formerly ORS 446.265), referred to as "Safe Parking." The City supports development of hundreds of units of affordable housing and shelters through its Affordable Housing Fee, Community Development Block Grants, Commercial and Industrial Construction Excise Tax, and other funding sources. There are over 250 shelter beds and temporary shelter units directly supported by the City, including 16 units at Safe Parking sites in the City.

G. The County adopted an order allowing property owners to allow overnight camping in vehicles on lands zoned for certain uses within one mile of the City of Bend and City of Redmond urban growth boundaries, as allowed by ORS 195.520 (formerly ORS 203.082, as amended by HB 2006, Section 6 (2021)), also referred to as "Safe Parking". The County is additionally supporting the development of over 100 units of shelter and supportive housing. Both the City and County have elected officials serving on the board of the Coordinated Houseless Response Office, set up by agreement of the County and cities in Deschutes County under HB 4123 (2022), to coordinate efforts for the purpose of strengthening Central Oregon's houseless response system.

H. Both the City and County have made efforts to improve public safety and reduce harms posed by unmanaged camping on their properties at Juniper Ridge. Beginning in 2024, the County and City have provided portable toilets, potable water, and dumpsters on its land at Juniper Ridge. The County contracts with a security contractor that has provided connections to resources and services. The City has removed approximately 131,000 pounds of solid waste, 879 discarded tires, and 39 abandoned campsites from its property at Juniper Ridge. Independent service providers are also in contact with individuals camping on the lands owned by the City and County, building relationships and providing resources and connections to more stable living situations, including shelter and permanent housing.

I. Sanitation facilities and housing-focused case management are essential to improving the risks to public safety posed by unmanaged camping.

J. The Bend City Council and Deschutes County Board of Commissioners held a joint meeting on September 5, 2024, where they discussed, among other items, Juniper Ridge Management Strategy and addressing homelessness. The Council and the Board of Commissioners unanimously agreed on a set of action items, including establishment of a Temporary Safe Stay Area on a portion of lands owned by the City and the County at Juniper Ridge, with direction to staff to coordinate legal and siting issues, communication and outreach, and scoping of on-site services including intensive case management, full closure of areas of Juniper Ridge outside the Temporary Safe Stay

City Resolution No.

County Resolution No. 2024-046

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Area, continued coordination on fire fuel reduction, and allocation and leverage of county-wide resources to assist in case management and operations for the Temporary Safe Stay Area. This resolution is the first step in implementing the direction agreed to at the joint meeting.

K. ORS 195.520 enables political subdivisions of the State of Oregon to allow any public or private entity to allow overnight camping by homeless individuals living in vehicles on the property of the entity. The political subdivision may impose reasonable conditions upon offering camping space under this section, including establishing a maximum number of vehicles allowed. Under this statute, entities providing camping spaces must also provide access to sanitary facilities, including toilet, handwashing and trash disposal facilities. ORS 195.520 does not distinguish between areas inside or outside of city limits or urban growth boundaries, and does not refer to zoning.

L. Permanent improvements for homeless facilities are not allowed uses of the land at Juniper Ridge under the present zoning and development code of Deschutes County. This resolution is not intended to allow any camping by homeless individuals at Juniper Ridge other than vehicle camping as described in this resolution and implementing documents. The activities authorized by this Resolution are not intended to be permanent.

M. This resolution is not a final decision or determination by a local government concerning the goals, a comprehensive plan provision, or a land use regulation, and is not intended to be a land use decision. Neither the City's Safe Parking nor the County's Safe Parking programs were adopted as land use decisions and the temporary authorization for vehicle camping under this resolution follows the same legal framework as those existing programs, under ORS 195.520. It likewise is not a land use decision.

Now, therefore, based on these findings,

THE CITY COUNCIL OF THE CITY OF BEND and THE BOARD OF COMMISSIONERS OF DESCHUTES COUNTY JOINTLY RESOLVE AS FOLLOWS:

1. Temporary Safe Stay Area for Vehicles under ORS 195.520. Overnight camping by homeless individuals living in vehicles is temporarily allowed on approximately 170 acres of property owned by the City and County in the area known as Juniper Ridge, as shown on the attached Exhibit A (the "Temporary Safe Stay Area" or "TSSA"), to mitigate dangers to public health and safety resulting from unmanaged camping currently occurring on the property of each entity, as authorized by the Oregon legislature under ORS 195.520. The TSSA will not be available to homeless individuals not living in vehicles. A "vehicle" includes a car, camper, trailer, recreational vehicle, or other structure intended to be movable by towing.

2. Intent of TSSA. The TSSA is not intended to be a place for people not currently camping or sheltering on the lands at Juniper Ridge to relocate and is not approval for anyone to enter or remain in the area permanently, as further provided in paragraph 4 below. The intent of the TSSA is to mitigate and improve the health and safety risks associated with unmanaged camping, and to provide improved sanitation services and

City Resolution No.

County Resolution No. 2024-046

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case management to facilitate people camping at Juniper Ridge to move into safer shelter or housing.

3. Commitment for funding. The City and County commit to negotiating an intergovernmental agreement (IGA), with each party providing funds toward additional services for people who camp overnight in vehicles in the TSSA, including:

- a. Sanitary facilities, including toilet, handwashing and trash disposal facilities;
- b. Housing-focused case management services, including appropriate follow-up; and
- c. Land management strategies that provide a framework for rules of conduct including property clean-up efforts and security (see paragraphs 4 and 5 below for details).

4. Funding and duration of TSSA. The funds anticipated to be allocated to this effort originate with the American Rescue Plan Act (ARPA), and must be expended by the end of 2026. Therefore, the TSSA is intended to close no later than December 31, 2026, after which time public access, camping, and overnight vehicle use will no longer be allowed on the City and County properties. Any suspension of the TSSA by either the City or County before December 31, 2026 may occur only after consultation between the City Council and Board of County Commissioners, and then by formal action of the governing bodies.

5. Additional future agreements. City and County staff are authorized and directed to work collaboratively on agreements to leverage existing contracts and procurement efforts to expand a security presence onto the City’s land west of the railroad tracks, establish case management for housing connections, at the TSSA, and engage in continued coordination on fire fuel reduction and other fire reduction strategies. Staff are further directed to develop an intergovernmental agreement, memorandum of understanding, joint administrative policies, or other regulatory approaches, to mitigate and improve safety conditions for the community and people staying in the area. These administrative actions should address, at a minimum:

- a. Enforcement and monitoring strategy;
- b. Access by emergency services and how emergency services can obtain information about where people are staying within the TSSA;
- c. Reduction in unlawful access points from US-97 to the County’s property;
- d. Enforcement strategy toward remedying unlawful structures and unlawful dumping of black water and waste;
- e. Management for sanitary, handwashing, potable water, and wastewater disposal, including during winter months;

- f. Coordination between County Counsel and the City Attorney’s Office including joint defense obligations if appropriate; and
 - g. Reasonable rules describing open flame, cooking, and warming fires, and an enforcement strategy.
6. Continued services and enforcement. The City will continue and expand contracts for fuels reduction and clean-up of solid waste, debris, abandoned campsites, and abandoned vehicles on its property at Juniper Ridge. The City will develop an enforcement and monitoring strategy to enforce a prohibition on camping and other unlawful uses of its property east of the railroad tracks. The County will continue its contracts for sanitation and hygiene services, and both entities will work together on contracting for additional services including sanitation, hygiene, and housing-focused case management in the Temporary Safe Stay Area.
7. Closure of the eastern portion of the City’s property. The City will make concerted efforts to remove all people camping on the portion of its property at Juniper Ridge east of the Burlington Northern Santa Fe Railroad tracks, by May 31, 2025. The process and notice for removal will be through the City’s revised Administrative Policy on Removal of City-Owned Property Outside City Limits, with an implementation plan to provide additional advance notice and coordination with service providers for outreach to the individuals camping at Juniper Ridge.
8. Limited authorization. The allowance for overnight camping by homeless individuals living in vehicles applies only to the area identified as the TSSA. All other areas of Juniper Ridge are intended to be closed to camping, consistent with the City’s revised Administrative Policy on Removal of City-Owned Property Outside City Limits and applicable County policies on land management and encampment removal. This resolution does not authorize any other property owner to allow overnight camping by homeless individuals living in vehicles on their property, except as may be otherwise allowed by separate provisions of the Bend City Code or orders of the Board of Commissioners of Deschutes County.
9. This resolution is effective on signing by both the City and County.

Adopted by the Bend City Council on October 16, 2024.

YES:

NO:

Melanie Kebler, Mayor

Attest:

Morgen Fry, Bend City Recorder

Approved as to form:

Mary A. Winters, City Attorney

Adopted by the Board of Commissioners for Deschutes County on October 16, 2024.

THE BOARD OF COUNTY COMMISSIONERS
OF DESCHUTES COUNTY, OREGON

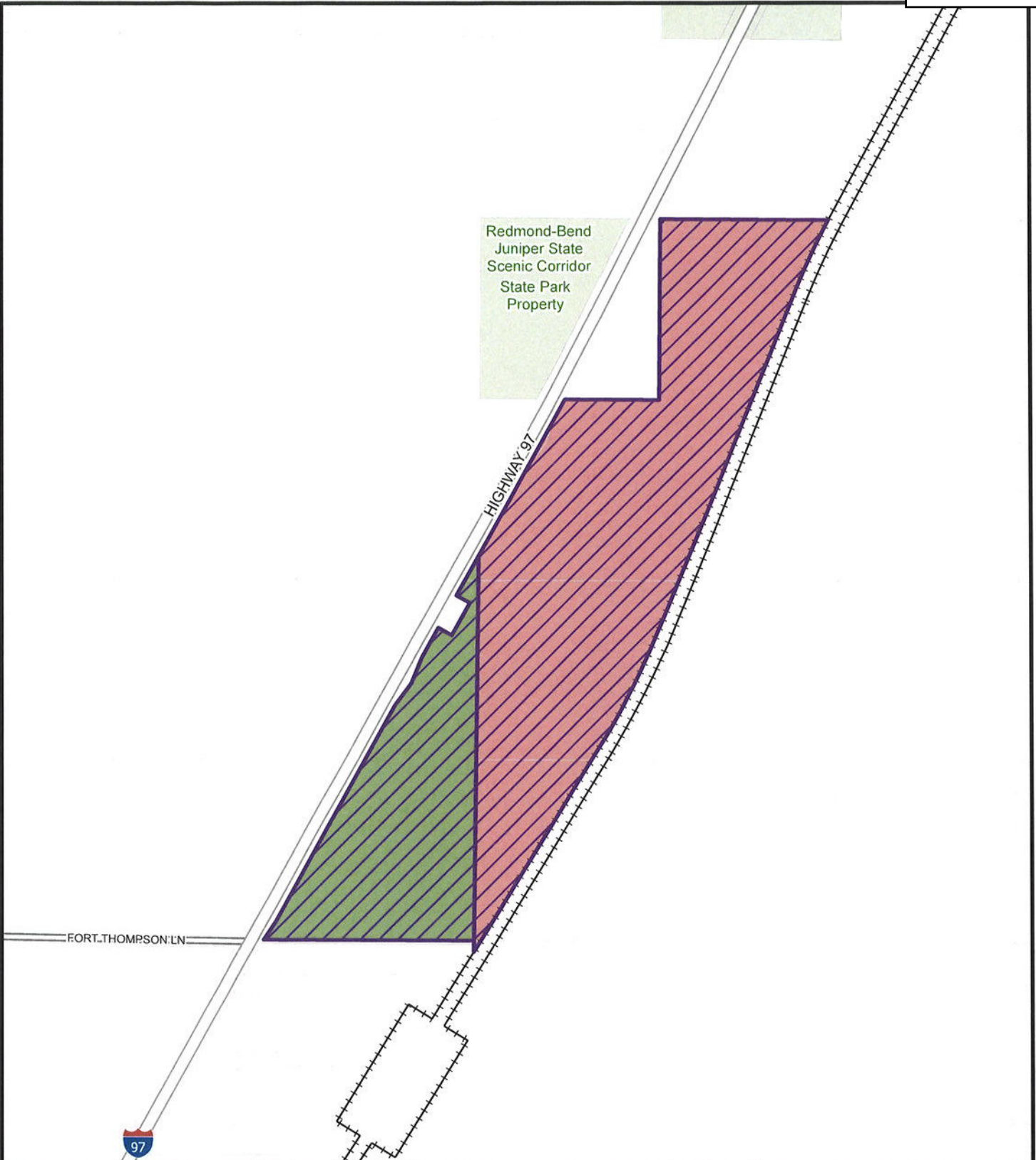
PATTI ADAIR, Chair

ANTHONY DEBONE, Vice-Chair

PHIL CHANG, Commissioner


Attest:

Deschutes County Recording Secretary



TEMPORARY SAFE STAY AREA

OCTOBER 8, 2024

-  Temporary Safe Stay Area
-  City Owned
-  Deschutes County



0 250 500 1,000 Feet

Map prepared by: City of Bend
Print Date: Oct 08, 2024
Sources: City of Bend, Deschutes County



CITY OF BEND

This map is for reference purposes only. Care was taken in the creation of this map, but it is provided "AS IS." Please contact the City of Bend to verify map information or to report any errors.

OPTION 2: VOLUNTARY COMPLIANCE AGREEMENT

BEND CITY COUNCIL RESOLUTION NO.

DESCHUTES COUNTY RESOLUTION NO. 2024-046

A JOINT RESOLUTION OF THE BEND CITY COUNCIL AND THE BOARD OF COMMISSIONERS OF DESCHUTES COUNTY TO AUTHORIZE TEMPORARY OVERNIGHT VEHICLE CAMPING AND IMPROVE SAFETY, SANITATION, AND CASE MANAGEMENT ON PUBLICLY OWNED LAND AT JUNIPER RIDGE

Findings

A. Deschutes County, Oregon (“County”), and the City of Bend, an Oregon municipal corporation (“City”), are political subdivisions of the State of Oregon.

B. The County and the City each own land in Deschutes County north of the city limits of Bend and outside the Bend urban growth boundary, adjacent to US-97 and the Burlington Northern Santa Fe Railroad tracks. This area is part of an area commonly referred to as “Juniper Ridge”. Staff estimate approximately 37 people are residing in 21 unpermitted and unauthorized campsites on the County’s property, and that there are approximately 50-60 unpermitted and unauthorized camps west of the railroad tracks and fewer than 20 campsites east of the railroad tracks on the City’s property. These numbers can fluctuate based on the season and circumstances.

C. Camping, survival sheltering, and other overnight uses of the land without services or facilities at Juniper Ridge has resulted in unpermitted and potentially unsafe conditions, including unpermitted structures, roadways and trails, disposal of human and solid waste and debris, and other unsafe and unsanitary conditions. Unmanaged camping without appropriate facilities can pose fire danger and imperil public health and safety, both for the larger community and people seeking shelter on public land. Significant fires threatened safety and property in 2020 and 2024, in addition to smaller fires at other times, and the risk of wildland fires is extreme and increasing. Juniper Ridge has also been used as a site for illicit and unlawful dumping of garbage and vehicles, which poses a threat to health and safety, the environment, and the public, including people seeking shelter on Juniper Ridge.

D. Unmanaged camping and unlawful access to the City’s property at Juniper Ridge has resulted in unpermitted and unsafe crossings of the Burlington Northern Santa Fe railroad tracks within the City’s property, including at crossings licensed only for the City’s own use and at unimproved crossings. Crossing of the railroad tracks poses significant safety risks for people making such unpermitted crossings, the safe operation of the railroad, and the safety of the community. Unpermitted use of the City’s licensed crossings jeopardizes the ability of the City to maintain its license to use these crossings, which are essential to the City’s access to its property at Juniper Ridge.

E. Camping, sheltering, or otherwise using facilities intended for conveyance of irrigation water and City facilities intended for the treatment of drinking water and

wastewater is a threat to public health and safety.

F. The County and the City are committed to addressing homelessness in the area by increasing housing, case management, and a continuum of shelter options. Both entities have provided funding for case management and other services, shelter beds, safe parking locations, and permanent and supportive housing for people experiencing homelessness. In 2021, the City adopted codes authorizing temporary overnight vehicle use and transitional housing accommodations for individuals who lack permanent or safe shelter and who cannot be placed in other low-income housing, as allowed by ORS 195.520 (formerly ORS 203.082, as amended by HB 2006, Section 6 (2021)) and ORS 197.746 (formerly ORS 446.265), referred to as “Safe Parking.” The City supports development of hundreds of units of affordable housing and shelters through its Affordable Housing Fee, Community Development Block Grants, Commercial and Industrial Construction Excise Tax, and other funding sources. There are over 250 shelter beds and temporary shelter units directly supported by the City, including 16 units at Safe Parking sites in the City.

G. The County adopted an order allowing property owners to allow overnight camping in vehicles on lands zoned for certain uses within one mile of the City of Bend and City of Redmond urban growth boundaries, as allowed by ORS 195.520 (formerly ORS 203.082, as amended by HB 2006, Section 6 (2021)), also referred to as “Safe Parking”. The County is additionally supporting the development of over 100 units of shelter and supportive housing. Both the City and County have elected officials serving on the board of the Coordinated Houseless Response Office, set up by agreement of the County and cities in Deschutes County under HB 4123 (2022), to coordinate efforts for the purpose of strengthening Central Oregon’s houseless response system.

H. Both the City and County are aware that ongoing uses on the site are in violation of applicable land use regulations, building codes, environmental health/sanitation requirements and related health and safety mandates.

I. Within 90 days of the date of this Joint Resolution both the City and the County will enter into Voluntary Compliance Agreements (VCA) with the county code enforcement authority, wherein the City and County as subject landowners will covenant to mitigate and ultimately eliminate all unauthorized uses and activities occurring onsite. Efforts to mitigate and reduce the harms posed by unmanaged camping will at a minimum include providing portable toilets, potable water, and dumpsters. Subject to funding constraints, the City and the County will enter into contracts with a security contractor to patrol the subject area.

J. This joint resolution is intended to articulate at a policy-level the actions to be undertaken by the City and the County in furtherance of the VCA.

K. This joint resolution is not a final decision or determination by a local government concerning the goals, a comprehensive plan provision, or a land use regulation, and is not intended to be a land use decision.

Now, therefore, based on these findings,

City Resolution No.
County Resolution No. 2024-046
Page 2 of 5

THE CITY COUNCIL OF THE CITY OF BEND and THE BOARD OF COMMISSIONERS OF DESCHUTES COUNTY JOINTLY RESOLVE AS FOLLOWS:

1. Voluntary Compliance Agreement. Within 90 days of this Joint Resolution the City and the County will each enter into a VCA with the county code enforcement authority. During the term of the VCA, and subject to requirements in the VCA, the City and the County will use best efforts to mitigate and reduce activities at the site that are in violation of applicable land use regulations, building codes, environmental health/sanitation requirements and related health and safety mandates. Examples include:
 - a. Enforcement and monitoring strategy;
 - b. Access by emergency services and how emergency services can obtain information about where people are staying;
 - c. Reduction in unlawful access points from US-97 to the County’s property;
 - d. Enforcement strategy toward remedying unlawful structures and unlawful dumping of black water and waste;
 - e. Management for sanitary, handwashing, potable water, and wastewater disposal, including during winter months;
 - f. Reasonable rules describing open flame, cooking, and warming fires, and an enforcement strategy.

2. Commitment for funding. The City and County commit to coordination efforts as described in the VCA or through other agreements, and with each party providing funds toward additional services for people who reside at the subject site.

3. Funding. The funds anticipated to be allocated to this effort originate with the American Rescue Plan Act (ARPA), and must be expended by the end of 2026. Therefore, the it is the intent to achieve compliance with the VCA by no later than December 31, 2026.

4. Additional future agreements. City and County staff are authorized and directed to work collaboratively on agreements to leverage existing contracts and procurement efforts to expand a security presence onto the City’s land west of the railroad tracks, establish case management for housing connections, and engage in continued coordination on fire fuel reduction and other fire reduction strategies. Staff are further directed to develop an intergovernmental agreement, memorandum of understanding, joint administrative policies, or other regulatory approaches, to mitigate and improve safety conditions for the community and people staying in the area.

5. This resolution is effective on signing by both the City and County.

Adopted by the Bend City Council on October 16, 2024.

City Resolution No.
County Resolution No. 2024-046
Page 3 of 5

YES:

NO:

Melanie Kebler, Mayor

Attest:

Morgen Fry, Bend City Recorder

Approved as to form:

Mary A. Winters, City Attorney

Adopted by the Board of Commissioners for Deschutes County on October 16, 2024.

THE BOARD OF COUNTY COMMISSIONERS
OF DESCHUTES COUNTY, OREGON

PATTI ADAIR, Chair

ANTHONY DEBONE, Vice-Chair

PHIL CHANG, Commissioner

Attest:

Deschutes County Recording Secretary

OPTION 3: REVISED ORIGINAL RESOLUTION & EXHIBIT A

BEND CITY COUNCIL RESOLUTION NO.

DESCHUTES COUNTY RESOLUTION NO.

A JOINT RESOLUTION OF THE BEND CITY COUNCIL AND THE BOARD OF COMMISSIONERS OF DESCHUTES COUNTY TO AUTHORIZE TEMPORARY OVERNIGHT VEHICLE CAMPING AND IMPROVE SAFETY, SANITATION, AND CASE MANAGEMENT ON PUBLICLY OWNED LAND AT JUNIPER RIDGE

Findings

A. Deschutes County, Oregon (“County”), and the City of Bend, an Oregon municipal corporation (“City”), are political subdivisions of the State of Oregon.

B. The County and the City each own land in Deschutes County north of the city limits of Bend and outside the Bend urban growth boundary, adjacent to US-97 and the Burlington Northern Santa Fe Railroad tracks. This area is part of an area commonly referred to as “Juniper Ridge”. Staff estimate approximately 37 people are residing in 21 unpermitted and unauthorized campsites on the County’s property, and that there are approximately 50-60 unpermitted and unauthorized camps west of the railroad tracks and fewer than 20 campsites east of the railroad tracks on the City’s property. These numbers can fluctuate based on the season and circumstances.

C. Camping, survival sheltering, and other overnight uses of the land without services or facilities at Juniper Ridge has resulted in unpermitted and potentially unsafe conditions, including unpermitted structures, roadways and trails, disposal of human and solid waste and debris, and other unsafe and unsanitary conditions. Unmanaged camping without appropriate facilities can pose fire danger and imperil public health and safety, both for the larger community and people seeking shelter on public land. Significant fires threatened safety and property in 2020 and 2024, in addition to smaller fires at other times, and the risk of wildland fires is extreme and increasing. Juniper Ridge has also been used as a site for illicit and unlawful dumping of garbage and vehicles, which poses a threat to health and safety, the environment, and the public, including people seeking shelter on Juniper Ridge.

D. Unmanaged camping and unlawful access to the City’s property at Juniper Ridge has resulted in unpermitted and unsafe crossings of the Burlington Northern Santa Fe railroad tracks within the City’s property, including at crossings licensed only for the City’s own use and at unimproved crossings. Crossing of the railroad tracks poses significant safety risks for people making such unpermitted crossings, the safe operation of the railroad, and the safety of the community. Unpermitted use of the City’s licensed crossings jeopardizes the ability of the City to maintain its license to use these

City Resolution No.

County Resolution No. 2024-046

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crossings, which are essential to the City’s access to its property at Juniper Ridge.

E. Camping, sheltering, or otherwise using facilities intended for conveyance of irrigation water and City facilities intended for the treatment of drinking water and wastewater is a threat to public health and safety.

F. The County and the City are committed to addressing homelessness in the area by increasing housing, case management, and a continuum of shelter options. Both entities have provided funding for case management and other services, shelter beds, safe parking locations, and permanent and supportive housing for people experiencing homelessness. In 2021, the City adopted codes authorizing temporary overnight vehicle use and transitional housing accommodations for individuals who lack permanent or safe shelter and who cannot be placed in other low-income housing, as allowed by ORS 195.520 (formerly ORS 203.082, as amended by HB 2006, Section 6 (2021)) and ORS 197.746 (formerly ORS 446.265), referred to as “Safe Parking.” The City supports development of hundreds of units of affordable housing and shelters through its Affordable Housing Fee, Community Development Block Grants, Commercial and Industrial Construction Excise Tax, and other funding sources. There are over 250 shelter beds and temporary shelter units directly supported by the City, including 16 units at Safe Parking sites in the City.

G. The County adopted an order allowing property owners to allow overnight camping in vehicles on lands zoned for certain uses within one mile of the City of Bend and City of Redmond urban growth boundaries, as allowed by ORS 195.520 (formerly ORS 203.082, as amended by HB 2006, Section 6 (2021)), also referred to as “Safe Parking”. The County is additionally supporting the development of over 100 units of shelter and supportive housing. Both the City and County have elected officials serving on the board of the Coordinated Houseless Response Office, set up by agreement of the County and cities in Deschutes County under HB 4123 (2022), to coordinate efforts for the purpose of strengthening Central Oregon’s houseless response system.

H. On May 31, 2023, the County initiated a code enforcement action against itself and the City relating to conditions on the properties owned by each entity, including building codes, environmental health/sanitation, solid waste, and other health and safety issues (the “Code Enforcement Action”).

I. Both the City and County have made efforts to improve public safety and reduce harms posed by unmanaged camping on their properties at Juniper Ridge. Beginning in 2024, the County and City have provided portable toilets, potable water, and dumpsters on its land at Juniper Ridge. The County contracts with a security contractor that has provided connections to resources and services. The City has removed approximately 131,000 pounds of solid waste, 879 discarded tires, and 39 abandoned campsites from its property at Juniper Ridge. Independent service providers are also in contact with individuals camping on the lands owned by the City and County, building relationships and providing resources and connections to more stable living situations, including shelter and permanent housing.

J. Sanitation facilities and housing-focused case management are essential to improving the risks to public safety posed by unmanaged camping.

K. The Bend City Council and Deschutes County Board of Commissioners held a joint meeting on September 5, 2024, where they discussed, among other items, Juniper Ridge Management Strategy and addressing homelessness. The Council and the Board of Commissioners unanimously agreed on a set of action items, including establishment of a Temporary Safe Stay Area on a portion of lands owned by the City and the County at Juniper Ridge, with direction to staff to coordinate legal and siting issues, communication and outreach, and scoping of on-site services including intensive case management, full closure of areas of Juniper Ridge outside the Temporary Safe Stay Area, continued coordination on fire fuel reduction, and allocation and leverage of county-wide resources to assist in case management and operations for the Temporary Safe Stay Area. This resolution is the first step in implementing the direction agreed to at the joint meeting.

L. ORS 195.520 enables political subdivisions of the State of Oregon to allow any public or private entity to allow overnight camping by homeless individuals living in vehicles on the property of the entity. The political subdivision may impose reasonable conditions upon offering camping space under this section, including establishing a maximum number of vehicles allowed. Under this statute, entities providing camping spaces must also provide access to sanitary facilities, including toilet, handwashing and trash disposal facilities. ORS 195.520 does not distinguish between areas inside or outside of city limits or urban growth boundaries, and does not refer to zoning.

M. Permanent improvements for homeless facilities are not allowed uses of the land at Juniper Ridge under the present zoning and development code of Deschutes County. This resolution is not intended to allow any camping by homeless individuals at Juniper Ridge other than vehicle camping as described in this resolution and implementing documents. The activities authorized by this Resolution are not intended to be permanent.

N. This resolution is not intended to be a land use decision.

Now, therefore, based on these findings,

THE CITY COUNCIL OF THE CITY OF BEND and THE BOARD OF COMMISSIONERS OF DESCHUTES COUNTY JOINTLY RESOLVE AS FOLLOWS:

1. Temporary Safe Stay Area for Vehicles under ORS 195.520. Overnight camping by homeless individuals living in vehicles is temporarily allowed on a portion of property owned by the City and County in the area known as Juniper Ridge, as shown on the attached Exhibit A (the "Temporary Safe Stay Area" or "TSSA"), to mitigate dangers to public health and safety resulting from unmanaged camping currently occurring on the property of each entity, as authorized by the Oregon legislature under ORS 195.520. Camping within the TSSA should be clustered and limited to locations with existing

City Resolution No.

County Resolution No. 2024-046

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impacts, which represents approximately 40 acres, as shown on the attached Exhibit A, by use of land management and outreach strategies, and reduced over time to approximately 20 acres in the second year of this resolution. The TSSA will not be available to homeless individuals not living in vehicles. A “vehicle” includes a car, camper, trailer, recreational vehicle, or other structure intended to be movable by towing.

2. Intent of TSSA. The intent of the TSSA is to mitigate and improve the health and safety risks associated with unmanaged camping, and to provide improved sanitation services and case management to facilitate people camping at Juniper Ridge moving into safer shelter or housing.

3. Commitment for funding. The City and County commit to negotiating an intergovernmental agreement (IGA), with each party providing funds toward additional services for people who camp overnight in vehicles in the TSSA, including:

- a. Sanitary facilities, including toilet, handwashing and trash disposal facilities;
- b. Housing-focused case management services, including appropriate follow-up and metrics; and
- c. Land management strategies that provide a framework for rules of conduct including property clean-up efforts and security (see paragraphs 4 and 5 below for details).

4. Funding and duration of TSSA. The funds anticipated to be allocated to this effort originate with the American Rescue Plan Act (ARPA), and must be expended by the end of 2026. Therefore, the TSSA is intended to close no later than December 31, 2026, after which time public access, camping, and overnight vehicle use will no longer be allowed on the City and County properties. Any suspension of the TSSA by either the City or County before December 31, 2026, may occur only after consultation between the City Council and Board of County Commissioners, and then by formal action of the governing bodies.

5. Additional future agreements. City and County staff are authorized and directed to work collaboratively on agreements to leverage existing contracts and procurement efforts to expand a security presence onto the City’s land west of the railroad tracks, establish case management for housing connections, at the TSSA, and engage in continued coordination on fire fuel reduction and other fire reduction strategies. Staff are further directed to develop an intergovernmental agreement, memorandum of understanding, joint administrative policies, or other regulatory approaches, to mitigate and improve safety conditions for the community and people staying in the area and address steps each entity can take to work toward compliance under the Code Enforcement Action. These administrative actions should address, at a minimum:

- a. Enforcement and monitoring strategy;
- b. Access by emergency services and how emergency services can obtain information about where people are staying within the TSSA;
- c. Reduction in unlawful access points from US-97 to the County's property;
- d. Enforcement strategy toward remedying unlawful structures and unlawful dumping of black water and waste;
- e. Management for sanitary, handwashing, potable water, and wastewater disposal, including during winter months;
- f. Coordination between County Counsel and the City Attorney's Office including joint defense obligations if appropriate; and
- g. Reasonable rules describing open flame, cooking, and warming fires, and an enforcement strategy.

6. Continued services and enforcement. The City will continue and expand contracts for fuels reduction and clean-up of solid waste, debris, abandoned campsites, and abandoned vehicles on its property at Juniper Ridge. The City will develop an enforcement and monitoring strategy to enforce a prohibition on camping and other unlawful uses of its property east of the railroad tracks. The County will continue its contracts for sanitation and hygiene services, and both entities will work together on contracting for additional services including sanitation, hygiene, and housing-focused case management in the Temporary Safe Stay Area.

7. Closure of the eastern portion of the City's property. The City will make concerted efforts to remove all people camping on the portion of its property at Juniper Ridge east of the Burlington Northern Santa Fe Railroad tracks, by May 31, 2025. The process and notice for removal will be through the City's revised Administrative Policy on Removal of City-Owned Property Outside City Limits, with an implementation plan to provide additional advance notice and coordination with service providers for outreach to the individuals camping at Juniper Ridge.

8. Limited authorization. The allowance for overnight camping by homeless individuals living in vehicles applies only to the area identified as the TSSA. All other areas of Juniper Ridge are intended to be closed to camping, consistent with the City's revised Administrative Policy on Removal of City-Owned Property Outside City Limits and applicable County policies on land management and encampment removal. This resolution does not authorize any other property owner to allow overnight camping by homeless individuals living in vehicles on their property, except as may be otherwise allowed by separate provisions of the Bend City Code or orders of the Board of Commissioners of Deschutes County.

9. This resolution is effective on signing by both the City and County.

City Resolution No.

County Resolution No. 2024-046

Page 5 of 7

Adopted by the Bend City Council on _____, 2024.

YES:

NO:

Melanie Kebler, Mayor

Attest:

Approved as to form:

Morgen Fry, Bend City Recorder

Mary A. Winters, City Attorney

Adopted by the Board of Commissioners for Deschutes County on, 2024.

THE BOARD OF COUNTY COMMISSIONERS
OF DESCHUTES COUNTY, OREGON

PATTI ADAIR, Chair

ANTHONY DEBONE, Vice-Chair

PHIL CHANG, Commissioner

Attest:

Deschutes County Recording Secretary

City Resolution No.
County Resolution No. 2024-046
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BOARD OF COMMISSIONERS

AGENDA REQUEST & STAFF REPORT

MEETING DATE: October 23, 2024

SUBJECT: La Pine Park & Rec Board Recruitment

BACKGROUND AND POLICY IMPLICATIONS:

The five members of the La Pine Park & Recreation District Board have resigned. ORS 198.320 (1) provides that if a majority of the membership of the governing body is vacant, the vacancies shall be filled promptly by the county court of the county in which the administrative office of the district is located.

Staff will connect with commissioners following interviews of applicants interested in serving on the Board. Interviews are scheduled to occur during the morning on Wednesday, Oct. 23.

Staff will seek Board direction on how they would like to proceed with potential appointments to the La Pine Park & Rec Board.

BUDGET IMPACTS:

None.

ATTENDANCE:

Whitney Hale, Deputy County Administrator

List of persons who timely submitted letters of interest to be appointed to the La Pine Parks & Recreation District Board:

1. Shara Bauman
2. Ross Tomlin
3. Janillee Carpenter
4. Wynn Malikowski
5. Brandon Tirrill
6. Cindy Hovey
7. Samuel Olson
8. Robert Ray
9. Stephani Dale
10. Brent Tyler
11. Carlos Soto
12. Nanette Hall
13. Daniel Jones
14. Brittany Whittington
15. Joel Brader
16. Ed Mura