



# CITY OF LA PINE, OREGON REGULAR CITY COUNCIL MEETING

Wednesday, October 12, 2022, at 5:00 PM

La Pine City Hall: 16345 Sixth Street, La Pine, Oregon 97739

**Available online via Zoom:** <https://us02web.zoom.us/j/83889128784>

*The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to City Hall at (541-536-1432). For deaf, hearing impaired, or speech disabled dial 541-536-1432 for TTY.*

## AGENDA

### CALL TO ORDER

### ESTABLISH A QUORUM

### PLEDGE OF ALLEGIANCE

### PUBLIC COMMENTS

*Three (3) minutes per person; when asked to the podium, please state your name and whether you live within La Pine city limits.*

### JOINT BOCC AND CITY COUNCIL MEETING

#### BUSINESS:

1. Newberry Neighborhood Update (Quadrants 2, 3, 4)
2. La Pine Industrial Park Update
3. Coordinated Houseless Response Update
4. County Plan Updates
  - a. Comprehensive Plan
  - b. Transportation System Plan
5. Wickiup Park and Ride
  - a. Staff Report.....3.
  - b. Intergovernmental Agreement for Wickiup Park and Ride.....4.

### OTHER ITEMS NOT ON AGENDA

### REGULAR COUNCIL SESSION

**ADDED AGENDA ITEMS**

*Any matters added to the Agenda at this time will be discussed during the "Other Matters" portion of this Agenda or such time selected by the City Council*

**CONSENT AGENDA**

*Information concerning the matters listed within the Consent Agenda has been distributed to each member of the City Council for reading and study, is considered to be routine, and will be enacted or approved by one motion of the City Council without separate discussion. If separate discussion is desired concerning a particular matter listed within the Consent Agenda, that matter may be removed from the Consent Agenda and placed on the regular agenda by request of any member of the City Council.*

- 1. 09.28.22 Regular City Council Meeting Minutes.....10.

**PRESENTATIONS:**

None

**PUBLIC HEARING:**

None

**OLD BUSINESS:**

- 1. Update to City Bank Account (Users).....14.

**NEW BUSINESS:**

None

**PUBLIC COMMENTS**

*Three (3) minutes per person; when asked to the podium, please state your name and whether you live within La Pine city limits.*

**STAFF COMMENTS**

**MAYOR & COUNCIL COMMENTS**

**ADJOURNMENT**

**EXECUTIVE SESSION**

None

**EXECUTIVE SESSION**

*The public will not be permitted to attend the executive session; provided, however, representatives of the news media and designated staff will be allowed to attend the executive session. Representatives of the news media are specifically directed not to report on any of the deliberations during the executive session, except to state the general subject of the executive session as previously announced. No decision will be made in the executive session.*