



DELTA CITY COUNCIL REGULAR MEETING AGENDA

Wednesday, April 21, 2021 at 7:00 PM
Delta City Municipal Complex Council Chambers*

CALL TO ORDER

OPENING REMARKS

PLEDGE OF ALLEGIANCE

CONSENT AGENDA

1. Minutes Approval: RCCM 2021-04-07
2. Accounts Payable, Payroll and Electronic Disbursements Approval: 4/21/2021 \$ 393,273.62

PUBLIC COMMENT PERIOD – *Ten (10) Minutes Total Limitation*

BUSINESS – Any such business as may come before the Council.

3. Rob Droubay; Notch Peak Phase 4 Plat E Lot 4 Final Approval
Discussion/Consideration for approval
4. Jacob Groesbeck; White Oak Investments Subdivision Final Approval
Discussion/Consideration for approval
5. Mayor Niles; Resolution 21-446; Fee Schedule 04/21/21
Discussion/Consideration for approval
6. Mayor Niles; Resolution 21-447; Six County Hazard Mitigation Plan
Discussion/Consideration for approval
7. Mayor Niles; PEHP Benefit Renewal
Discussion/Consideration for approval
8. Dent R. Kirkland, Public Works Director, Public Works Update
Discussion Only

ADDITIONAL ITEMS

NOTICE: Be advised the City Council may commence a Closed Meeting, pursuant to Utah Code Annotated (UCA) § 52-4-204 and § 52-4-205, (1953), as amended. Further, be aware the City Council may also conduct an Electronic Meeting so that a member of the Public Body may participate, pursuant to UCA §52-4-207, (1953), as amended. Agenda items are considered flexible and may be conducted sequentially different than illustrated herein to meet the needs of the City Council. Individuals and entities that have business before the City Council should be present at meeting commencement.

CERTIFICATE OF MAILING & DELIVERY

The below signed, duly-appointed and acting City Recorder for Delta City, Utah, hereby certifies that a copy of the foregoing Notice and Agenda was emailed to the Millard County Chronicle-Progress, LLC, chronpro@millardccp.com, electronically published on the Delta City and Utah Public Notice websites and was personally provided to each member of the City Council, on this date:

Tuesday, April 20, 2021

THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN ALL CITY MEETINGS. In accordance with the Americans with Disabilities Act (ADA), we will make reasonable accommodations for those needing assistance to participate in our meetings. Requests for assistance can be made by contacting the City at 435.864.2759 at least forty-eight hours in advance of the meeting.



**DELTA CITY COUNCIL
REGULAR CITY COUNCIL MEETING**

Wednesday, April 7, 2021
Delta City Municipal Complex
76 North 200 West
Delta, Utah 84624-9440

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PRESENT

- | | |
|--|---|
| John W. Niles, Mayor | Betty Jo Western, Council Member |
| Brett C. Bunker, Council Member | Nicholas W. Killpack, Council Member |
| Kiley J. Chase, Council Member arrived at 7:12 | Robert W. Banks, Council Member arrived at 7:40 |

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ABSENT

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OTHERS PRESENT

- | | |
|----------------------------------|--------------------------------------|
| Sherri Westbrook, City Recorder | Dent Kirkland, Public Works Director |
| Todd F. Anderson, City Attorney | Michelle Lovejoy, Head Librarian |
| Sam Jacobsen, Chronicle Progress | Rob Clark, Lieutenant |
| Jody Anderson, Treasurer | |

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Mayor Niles called the meeting to order at 7:01 p.m. He stated that notice of the time, place and the agenda of the meeting had been posted at the Delta City Complex, on the Delta City website, on the Utah Public Notice website, had been provided to the Millard County Chronicle-Progress, LLC and to each member of the City Council at least 24 hours prior to the meeting. Mayor Niles conducted roll call. Council Members Bunker, Western and Killpack were present. Council Member Killpack offered the opening remarks and Mayor Niles led those in attendance in the Pledge of Allegiance.

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MINUTES

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The minutes of the Regular City Council Meeting held 3/17/21 were presented for approval. Council Member Killpack wanted to clarify in lines 148-149 that the money from the Federal Government could not be spent on whatever the council deems fit, but that they were given more leeway. Council Member Killpack MOVED to approve the minutes of the Regular City

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41 Council Meeting held 3/17/21 with the adjustment made on lines 148-149. The motion was
42 SECONDED by Council Member Bunker. Mayor Niles asked if there were any other questions or
43 comments regarding the motion. There being none, he called for a vote. The motion passed with
44 Council Member Bunker, Council Member Western, and Council Member Killpack in favor.
45 Council Member Chase and Council Member Banks were absent.

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48 **ACCOUNTS PAYABLE**

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50 The Council reviewed the accounts payable, payroll and electronic transactions for the period
51 ending April 7, 2021 in the amount of \$188,667.17. Council Member Bunker MOVED to approve
52 the accounts payable, payroll, and electronic transactions for the period ending April 7, 2021.
53 The motion was SECONDED by Council Member Killpack. Mayor Niles asked if there were any
54 other questions or comments regarding the motion. There being none, he called for a vote. The
55 motion passed with Council Member Bunker, Council Member Western, and Council Member
56 Killpack in favor. Council Member Chase and Council Member Banks were absent.

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59 **PUBLIC COMMENT PERIOD**

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61 Lieutenant Rob Clark wanted to give the council a brief on what had happened over the quarter.
62 There had been 497 calls from January to the end of March with 61 calls ending in arrest. He
63 would like to remind citizens to continue having self-awareness and to call the sheriff's office if
64 there are any concerns. The sheriff would also like to extend an invitation to all of the
65 communities in Millard County to sign up for the Alert Sense program on their Facebook page. It
66 will be taking the place of Code Red.

67

68 **BUSINESS**

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70 **Mayor Niles: Intermountain Power Service Donation**

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72 Mayor Niles wanted to inform the Council that Intermountain Power had donated \$5,000 to the
73 city beautification program.

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75 **Mayor Niles: Water Rate**

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77 Mayor Niles informed the Council that the water rate had not been raised in 14 years, and he felt
78 like that was doing the citizens a disservice. The council members felt like it would be best to
79 increase a small amount now so that those on fixed incomes would be able to slowly adjust over
80 time instead of a more sudden transition. It was suggested to raise the monthly water rate by a
81 dollar. After some further discussion Council Member Bunker MOVED to approve a dollar per
82 month increase to the water rate. The motion was SECONDED by Council Member Killpack.

83 Mayor Niles asked if there were any questions or comments regarding the motion. There being
84 none, he called for a vote. The motion passed with Council Member Western, Council Member
85 Bunker, Council Member Chase, and Council Member Killpack in favor. Council Member Banks
86 was absent.

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88 **Mayor Niles: Sewer Rate**

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90 Council Member Killpack asked if the current rate was 28 dollars a month. Council Member
91 Western informed him that it was 26 dollars a month. Council Member Bunker asked what the
92 rate should be at based on the medium income. Council Member Bunker said it was 50 dollars a
93 month. Jody Anderson gave several suggestions. The biggest change to them was giving
94 commercial water less of a discount seeing as how they were using it to make money and often
95 had a harsher effect on the system. The Council discussed what this would mean for several
96 businesses in Delta City including the car washes and motels. Council Member Killpack felt that a
97 6% increase would be enough to show the grant and loan companies that Delta City is doing their
98 part without being overly burdensome on the residents of Delta City. Council Member Western
99 felt that a two dollar increase would be most appropriate at this time. Council Member Killpack
100 MOVED to increase the sewer base rate to 28 dollars a month and start the process of adjusting
101 how those rates are related to each other. The motion was SECONDED by Council Member
102 Western. Mayor Niles asked if there were any questions or comments regarding the motion.
103 There being none, he called for a vote. The motion passed with Council Member Western, Council
104 Member Bunker, Council Member Banks, Council Member Chase, and Council Member Killpack
105 in favor.

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107 **Mayor Niles: Fee Schedule**

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109 Council Member Chase MOVED to table the consideration of the fee schedule until after further
110 discussion. The motion was SECONDED by Council Member Bunker. Mayor Niles asked if there
111 were any questions or comments regarding the motion. There being none, he called for a vote.
112 The motion passed with Council Member Western, Council Member Bunker, Council Member
113 Banks, Council Member Chase, and Council Member Killpack in favor.

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116 **Dent R. Kirkland, Public Works Director: Public Works Update**

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118 Public Works Director Kirkland told the council that over the last few weeks lots of street
119 sweeping and spraying had been done. He also told the council that he had spent some time with
120 the engineer at the airport to get the project ready and that there was an issue with the funds.
121 He informed the council that the engineer had suggested that they wait an additional two years
122 to receive the funding before bidding and FFA suggested that they bid as soon as they can. Mayor
123 Niles asked if they had gotten a new street sweeper. Director Kirkland explained that they had
124 purchased a used street sweeper and would be putting new bristles on it.

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126 **Other Business**

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 128 Council Member Killpack MOVED to adjourn the City Council Meeting. The motion was
 129 SECONDED by Council Member Bunker. Mayor Niles asked if there were any questions or
 130 comments regarding the motion. There being none, he called for a vote. The motion passed with
 131 Council Member Western, Council Member Bunker, Council Member Chase, Council Member
 132 Banks, and Council Member Killpack in favor.

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 134 The meeting was adjourned at 8:00 p.m.

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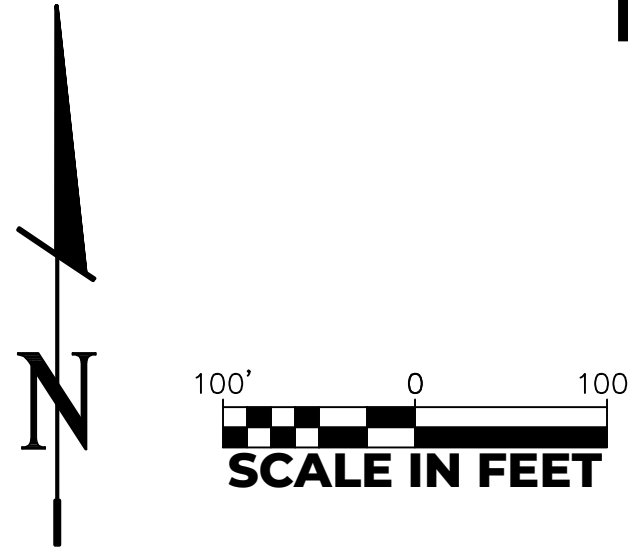


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 138 MINUTES APPROVED: 04/21/21

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NOTCH PEAK VIEW SUBDIVISION, PHASE 4, PLAT "E" FOR NOTCH PEAK VIEW, LLC

LOCATED IN THE SE1/4 OF THE NE1/4 OF SECTION 6, T17S, R6W, SLB&M, DELTA, UTAH



LEGEND

- ◆ SECTIONAL MARKER
- PROPERTY CORNER 1/2" REBAR & PLASTIC "IRLS" CAP
- NOT SET

SUBDIVISION COVENANTS

- OUTSIDE OF HOUSE SHALL BE BRICK, ROCK, OR STUCCO OR A COMBINATION.
- MINIMUM OF TWO (2) CAR GARAGE
- MINIMUM OF 2000 SQUARE FEET MAIN FLOOR.
- UP TO 25% "CRAFTSMAN" LOOK IF USING PRE-CAST/COLORED MATERIAL.
- ACCESSORY STRUCTURES WITH LIVING QUARTERS ARE FOR PERSONAL FAMILY USE ONLY.
- STORAGE CONTAINERS ARE PROHIBITED EXCEPT FOR TEMPORARY USE DURING THE HOME CONSTRUCTION PHASE.

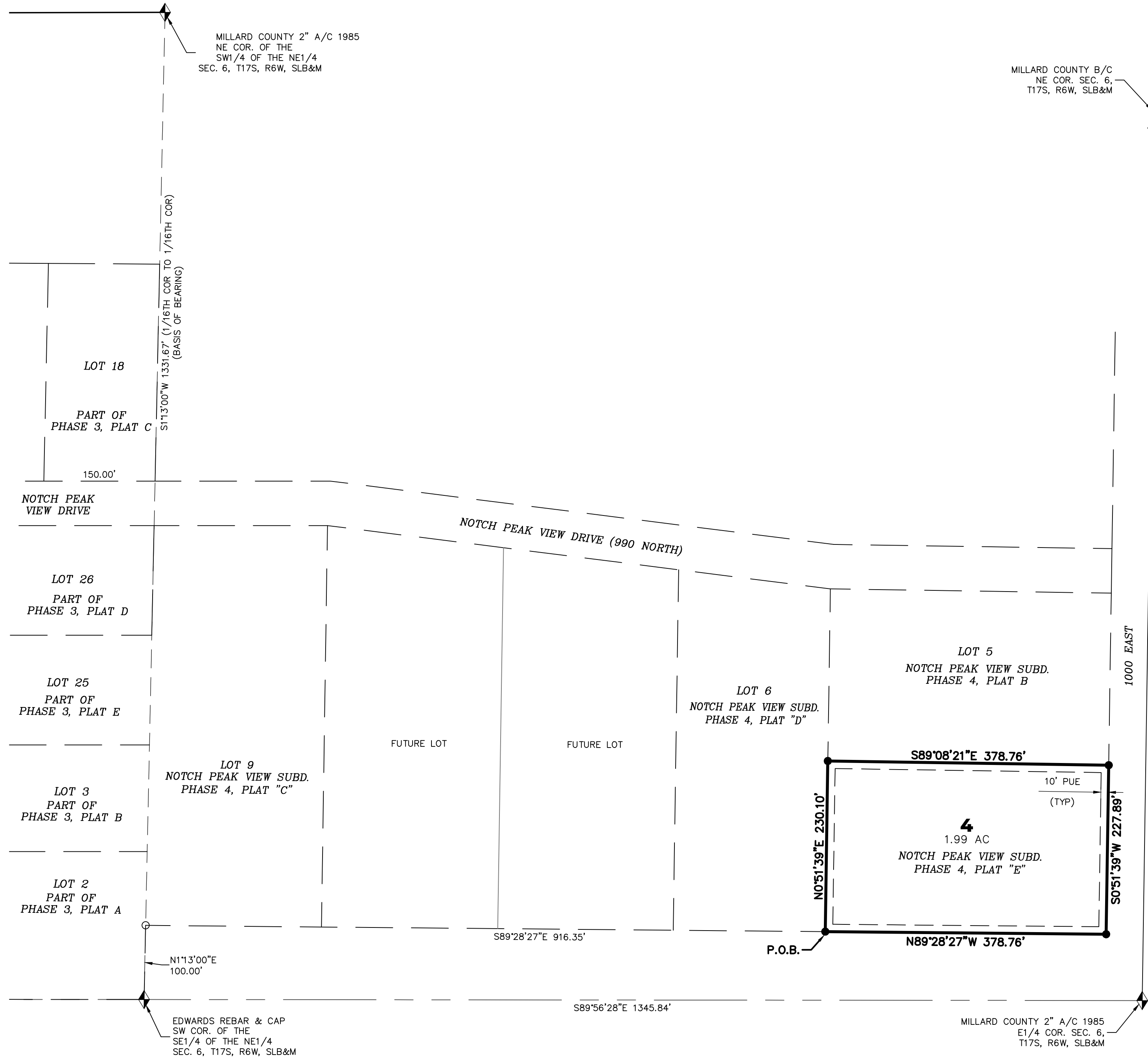
NOTES

- THE CITY OF DELTA, COUNTY OF MILLARD, STATE OF UTAH, HAS AN ORDINANCE WHICH RESTRICTS THE OCCUPANCY OF BUILDINGS WITHIN THIS SUBDIVISION, ACCORDINGLY IT IS UNLAWFUL TO OCCUPY A BUILDING WITHIN THIS SUBDIVISION WITHOUT FIRST OBTAINING A CERTIFICATE OF OCCUPANCY ISSUED BY THE BUILDING INSPECTOR.
- DELTA CITY SHALL BE HELD HARMLESS FOR ANY DRAINAGE ISSUE. NOTCH PEAK VIEW, LLC WILL BE RESPONSIBLE FOR THE CONSTRUCTION AND MAINTENANCE OF SAID DRAINAGE FOR 5 YEARS FROM THE DATE OF RECORDING.

UTILITY AGREEMENT

UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS (PUE) IDENTIFIED ON THIS PLAT AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTION INCLUDING TREES, AND VEGETATION THAT MAY BE PLACED WITHIN THE PUE. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE PUE AT THE LOT OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LOT OWNER'S EXPENSE. AT NO TIME SHALL ANY PERMANENT STRUCTURES BE PLACED WITHIN THE PUE OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE PUE WITHOUT PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE PUE.

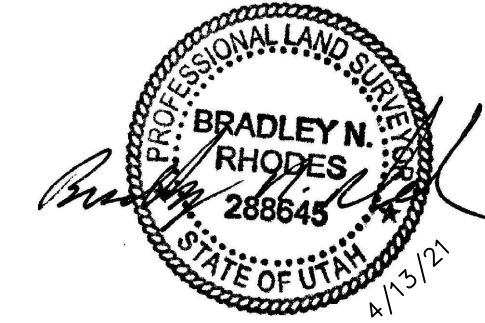
UTILITIES APPROVES THIS PLAT SOLELY FOR THE PURPOSES OF APPROXIMATING THE LOCATION, BOUNDARIES, COURSE AND DIMENSIONS OF ITS RIGHTS-OF-WAY AND EASEMENTS AND ITS EXISTING FACILITIES. THIS APPROVAL SHALL NOT BE CONSTRUED TO WARRANT OR VERIFY THE PRECISE LOCATION OF SUCH ITEMS. THE RIGHTS-OF-WAY AND EASEMENTS ARE SUBJECT TO NUMEROUS RESTRICTIONS APPEARING ON THE RECORDED RIGHTS-OF-WAY AND EASEMENT GRANT(S) OR BY PRESCRIPTION. UTILITIES MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES INCLUDING PRESCRIPTIVE RIGHTS AND OTHER RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNER'S DEDICATION OR THE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OR CONDITIONS OF UTILITY SERVICES. FOR FURTHER INFORMATION, INCLUDING INFORMATION RELATED TO ALLOWED ACTIVITIES WITHIN THE RIGHTS-OF-WAY, PLEASE CONTACT AFFECTED UTILITY RIGHTS-OF-WAY DEPARTMENT.



SURVEYOR'S CERTIFICATE

I, BRADLEY N. RHODES, PROFESSIONAL UTAH LAND SURVEYOR NO. 288645, HOLD A LICENCE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT. HEREBY CERTIFY THAT THIS MAP REPRESENTS A SURVEY MADE UNDER MY DIRECTION OF "NOTCH PEAK VIEW SUBDIVISION, PHASE 4, PLAT "E", A RESIDENTIAL SUBDIVISION LOCATED IN MILLARD COUNTY, UTAH, IN ACCORDANCE WITH SECTION 17-23-17. MONUMENTS WILL BE PLACED AS REPRESENTED ON THIS PLAT. THE LEGAL DESCRIPTION AND PLAT ARE TRUE AND CORRECT.

Bradley N. Rhodes
BRADLEY N. RHODES P.L.S. NO. 288645



NOTCH PEAK VIEW SUBDIVISION PHASE 4 PLAT "E" (1.99 AC)

BEGINNING AT A POINT N01°13'00"E, 100.00 FEET ALONG THE 1/16TH SECTION LINE AND S89°28'27"E, 916.35 FEET FROM THE S.W. CORNER OF THE S.E. 1/4 OF THE N.E. 1/4 OF SECTION 6, T17S, R6W, SLB&M; THENCE N0°51'39"E, 230.10 FEET; THENCE S89°08'21"E, 378.76 FEET TO THE WEST LINE OF 1000 EAST STREET; THENCE ALONG SAID WEST LINE S0°51'39"W, 227.89 FEET; THENCE N89°28'27"W, 378.76 FEET TO THE POINT OF BEGINNING.

OWNER'S DEDICATION

OWNER'S DEDICATION KNOW ALL BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNER'S OF THE TRACT OF LAND DESCRIBED BELOW, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO A SUBDIVISION WITH LOTS, STREETS AND EASEMENTS TO HEREAFTER BE KNOWN AS NOTCH PEAK VIEW SUBDIVISION (PHASE 4, PLAT "E"), DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, AND DO WARRANT, DEFEND, AND AGREE TO SAVE DELTA CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER INCUMBRANCES ON THE DEDICATED STREETS WHICH WILL INTERFERE WITH DELTA CITY'S USE, OPERATION, AND MAINTENANCE ON THE STREETS AND DO FURTHER DEDICATE THE EASEMENTS AS SHOWN.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS _____ DAY OF _____ 20____.

SIGNED: ROBERT L. DROUBAY
NOTCH PEAK VIEW LLC

ACKNOWLEDGEMENT

STATE OF UTAH) S.S.
COUNTY OF MILLARD)

ON THIS THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF MILLARD, IN THE STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC _____

MY COMMISSION EXPIRES _____

ACCEPTANCE BY LEGISLATIVE BODY

THE DELTA CITY COUNCIL, OF MILLARD COUNTY, STATE OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS _____ DAY OF _____, 20____.

APPROVED: _____ ATTEST: _____
MAYOR CLERK/RECORDER

DELTA CITY PUBLIC WORKS APPROVAL

APPROVED THIS _____ DAY OF _____, 20____.

DELTA CITY PUBLIC WORKS DIRECTOR _____

DELTA CITY ATTORNEY APPROVAL

APPROVED THIS _____ DAY OF _____, 20____, SUBJECT TO THE FOLLOWING CONDITIONS _____

CITY ATTORNEY _____

COUNTY RECORDER APPROVAL

APPROVED THIS _____ DAY OF _____, 20____.

COUNTY RECORDER _____

PLANNING COMMISSION APPROVAL

APPROVED THIS _____ DAY OF _____, 20____ BY DELTA CITY PLANNING COMMISSION

PLANNING COMMISSION CHAIR _____ SECRETARY _____

COUNTY TREASURER APPROVAL

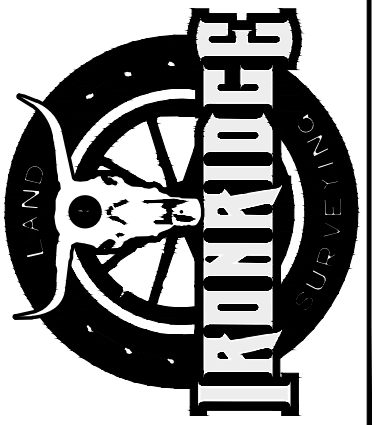
APPROVED THIS _____ DAY OF _____, 20____.

COUNTY TREASURER _____

1. _____ COMPANY	2. _____ COMPANY
SIGNATURE _____ DATE _____	SIGNATURE _____ DATE _____
TITLE _____	TITLE _____
3. _____ COMPANY	4. _____ COMPANY
SIGNATURE _____ DATE _____	SIGNATURE _____ DATE _____
TITLE _____	TITLE _____

NO	REVISIONS	DESCRIPTION	BY	APPROVED	DATE

IRONRIDGE LAND SURVEYING, LLC
90 NORTH 800 WEST, SUITE B
CEDAR CITY, UTAH 84721
(435) 972-352
BRAD@IRONRIDGELAND.COM



NOTCH PEAK VIEW SUBDIVISION
PHASE 4, PLAT "E"
FOR
NOTCH PEAK VIEW, LLC
LOCATED IN THE SE1/4 OF THE NE1/4 OF SECTION 6, T17S, R6W, SLB&M, DELTA, UTAH

PROJECT NO:	SCALE: 1" = 100'	DRAWN BY: MP	CHECKED BY:
DATE: 4/13/21			
SHEET NO: 1 OF 1			

WHITE OAK INVESTMENTS SUBDIVISION

A PORTION OF DELTA, PLAT A, BLOCK 69,
LOCATED IN THE NORTHEAST QUARTER OF SECTION 7,
T17S, R6W, SLB&M
MILLARD COUNTY, UTAH

NARRATIVE:

THIS SUBDIVISION PLAT WAS CREATED TO DIVIDE THE EXISTING LOT FOR FUTURE IMPROVEMENTS. THE RECORDED BLOCK MAP AND DEEDS ALONG WITH EXISTING FENCE AND OCCUPATION LINES WERE USED TO DETERMINE THE BOUNDARY AND TO REESTABLISH PROPERTY CORNERS AS WELL AS BASIS OF BEARINGS.

THE BASIS OF BEARING IS SOUTH 00°06'41" WEST ALONG A LINE BETWEEN THE SECTION MONUMENTS AT THE NORTH 1/4 CORNER OF SECTION 7 AND THE SOUTH 1/4 CORNER SECTION 7, T17S, R6W, SLB&M AS MARKED BY A STANDARD BRASS CAP MONUMENT.

NOTES:

- ALL DIMENSIONS SHOWN ARE IN US SURVEY FEET AND DECIMALS THEREOF
- THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY VARA 3D. ALL INFORMATION REGARDING RECORD EASEMENTS, BOUNDARIES, ADJOINERS AND OTHER DOCUMENTS THAT MIGHT AFFECT THE QUALITY OF TITLE TO TRACT SHOWN HEREON CAN BE OBTAINED FROM THE COUNTY OFFICES. THIS DRAWING DOES NOT GUARANTEE THE EXISTENCE OR ABSENCE OF ADDITIONAL EASEMENTS OR BOUNDARIES WITHIN THE PROJECT AREA.
- NEW LOT WILL ACCESS 350 EAST STREET.

SURVEYOR'S CERTIFICATE:

I, JAMES VICTOR HEINRITZ, A REGISTER PROFESSIONAL LAND SURVEYOR, HOLDING LICENSE NUMBER 11072412-2201, AS PRESCRIBED BY THE STATE OF UTAH, DO HEREBY CERTIFY THAT BY THE AUTHORITY OF THE OWNER'S, I OR UNDER MY DIRECTION FOR AND IN BEHALF OF VARA3D, HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT WHICH IS ACCURATELY DESCRIBED HEREMITH, AND HAVE SUBDIVIDED THE TRACT OF LAND INTO A SUBDIVISION TO HEREAFTER BE KNOWN AS WHITE OAK INVESTMENTS SUBDIVISION AND THE LOTS DESCRIBED COMPLY WITH DELTA CITY ZONING ORDINANCE AND THAT THE SAME HAS BEEN SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT:

JAMES V. HEINRITZ, PLS 11072412-2201 DATE _____
FOR AND ON BEHALF OF VARA 3D, INC

LEGAL DESCRIPTION

A PORTION OF LOT 4, BLOCK 69, PLAT "A", DELTA TOWNSITE SURVEY, LOCATED IN THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 17 SOUTH, RANGE 6 WEST, OF THE SALT LAKE BASE AND MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 7, WHENCE THE SOUTH QUARTER CORNER OF SAID SECTION 7 BEARS SOUTH 00° 06' 41" WEST A DISTANCE OF 5288.81 FEET, SAID LINE FORMING THE BASIS OF BEARINGS FOR THIS DESCRIPTION;
THENCE SOUTH 00° 06' 41" WEST ALONG THE WESTERLY LINE OF THE EAST HALF OF SAID SECTION 7 A DISTANCE OF 1655.09 FEET;
THENCE SOUTH 89° 53' 24" EAST A DISTANCE OF 61.58 FEET;
THENCE NORTH 90° 00' 00" EAST A DISTANCE OF 250.00 FEET TO A POINT THAT LIES 19.5 FEET EAST AND 123.75 SOUTH OF THE NORTHEAST CORNER OF SAID LOT 4, SAID POINT BEING ALSO THE POINT OF BEGINNING;

THENCE SOUTH 00° 00' 00" EAST A DISTANCE OF 123.75 FEET;
THENCE NORTH 90° 00' 00" WEST A DISTANCE OF 250.00 FEET TO THE EASTERLY LINE OF DELTA CITY D 954-3;
THENCE NORTH 00° 00' 00" EAST ALONG SAID EASTERLY LINE A DISTANCE OF 123.75 FEET;
THENCE NORTH 90° 00' 00" EAST A DISTANCE OF 250.00 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 30,937 SQUARE FEET OR 0.710 ACRES.

OWNERS DEDICATION:

KNOW TO ALL BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNER'S OF THE TRACT OF LAND DESCRIBED BELOW, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO A SUBDIVISION WITH EASEMENTS TO BE HEREAFTER KNOWN AS WHITE OAK INVESTMENTS SUBDIVISION, DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, AND DO WARRANT, DEFEND, AND AGREE TO SAVE DELTA CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCES OF THE DEDICATED STREETS WHICH WILL INTERFERE WITH DELTA CITY'S USE, OPERATION, AND MAINTENANCE OF THE STREETS AND DO FURTHER DEDICATE THE EASEMENTS SHOWN.

IN WITNESS WHEREOF WE HAVE MADE THE ABOVE DEDICATIONS THIS _____ DAY OF _____, 20__.

WHITE OAK INVESTMENTS LLC
JAKE GROESBECK, MANAGER, OR MANAGING MEMBER

ACKNOWLEDGMENT:

STATE OF UTAH, } S.S.
COUNTY OF MILLARD,

ON THIS _____ DAY OF _____, 20__ OF
PERSONAL APPEARED BEFORE ME
WHITE OAK INVESTMENTS LLC, WHO IS PERSONALLY KNOWN TO ME (OR SATISFACTORILY PROVED TO ME), AND WHO BEING BY ME DULY SWORN DID SAY THAT THEY EXECUTED THIS PLAT.

NOTARY PUBLIC _____
MY COMMISSION EXPIRES _____

UTILITY AGREEMENT:

UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS (PUE) IDENTIFIED ON THIS PLAT AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTION INCLUDING TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE PUE. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE PUE AT THE LOT OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LAND OWNER'S EXPENSE, AT NO TIME SHALL ANY PERMANENT STRUCTURE BE PLACED WITHIN THE PUE OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE PUE WITHOUT PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE PUE.

UTILITIES APPROVES THIS PLAT SOLELY FOR THE PURPOSES OF APPROXIMATING THE LOCATION, BOUNDARIES, COURSE, AND DIMENSIONS OF ITS RIGHTS-OF-WAY AND EASEMENTS AND ITS EXISTING FACILITIES. THE APPROVAL SHALL NOT BE CONSTRUED TO WARRANT OR VERIFY THE PRECISE LOCATION OF SUCH ITEMS, THE RIGHTS-OF-WAY, AND EASEMENTS ARE SUBJECT TO NUMEROUS RESTRICTIONS APPEARING ON THE RECORDED RIGHTS-OF-WAY AND EASEMENT GRANT(S) OR BY PRESCRIPTION. UTILITIES MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THE DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY EXISTING RIGHTS, OBLIGATIONS, OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTATION, APPROVAL, OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION OR THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OR CONDITIONS OF UTILITY SERVICES. FOR FURTHER INFORMATION, INCLUDING INFORMATION RELATED TO ALLOWED ACTIVITIES WITHIN THE RIGHTS-OF-WAY, PLEASE CONTACT AFFECTED UTILITY RIGHTS-OF-WAY DEPARTMENT.

COMPANY _____,	COMPANY _____,
SIGNATURE _____ DATE _____,	SIGNATURE _____ DATE _____,
TITLE _____,	TITLE _____,
COMPANY _____,	COMPANY _____,
SIGNATURE _____ DATE _____,	SIGNATURE _____ DATE _____,
TITLE _____,	TITLE _____,

ACCEPTANCE BY LEGISLATIVE BODY:

THE DELTA CITY COUNCIL, OF MILLARD COUNTY, STATE OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS _____ DAY OF _____, 20__.

APPROVED: MAYOR _____, ATTEST: CLERK/RECORDER _____

DELTA CITY PUBLIC WORKS:

APPROVES THIS _____ DAY OF _____, 20__.

DELTA CITY PUBLIC WORKS DIRECTOR _____

DELTA CITY ATTORNEY:

APPROVES THIS _____ DAY OF _____, 20__.

DELTA CITY ATTORNEY _____

PLANNING COMMISSION:

APPROVES THIS _____ DAY OF _____, 20__.

PLANNING COMMISSION CHAIRMAN _____ PLANNING COMMISSION SECRETARY _____

OCCUPANCY RESTRICTION:

THE CITY OF DELTA, COUNTY OF MILLARD, STATE OF UTAH, HAS AN ORDINANCE WHICH RESTRICTS THE OCCUPANCY OF BUILDINGS WITHIN THIS SUBDIVISION, ACCORDINGLY IT IS UNLAWFUL TO OCCUPY A BUILDING WITHIN THIS SUBDIVISION WITHOUT FIRST OBTAINING A CERTIFICATE OF OCCUPANCY ISSUED BY THE BUILDING INSPECTOR.

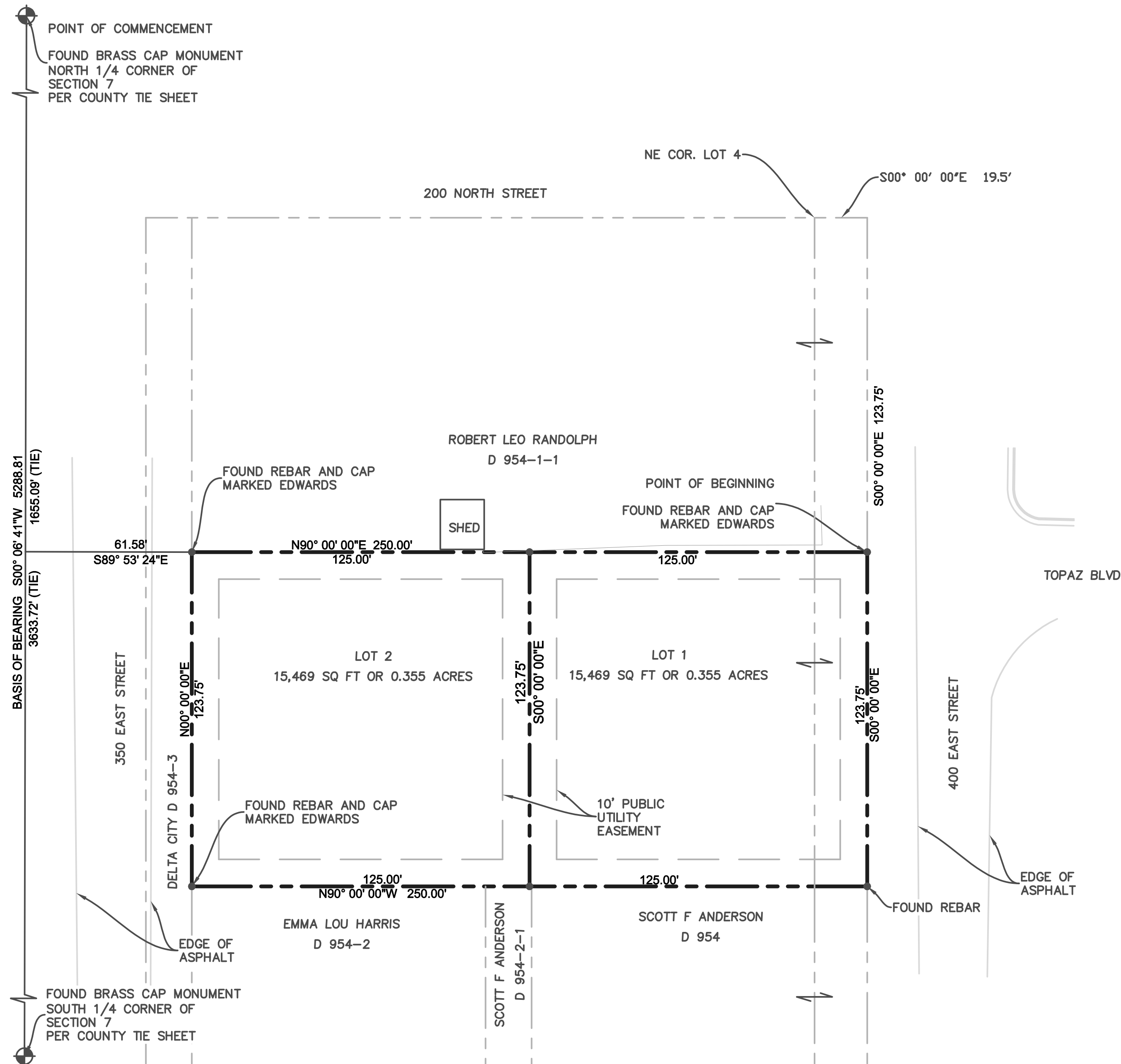
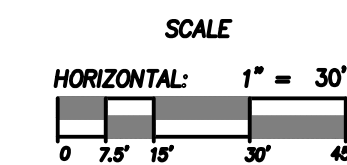
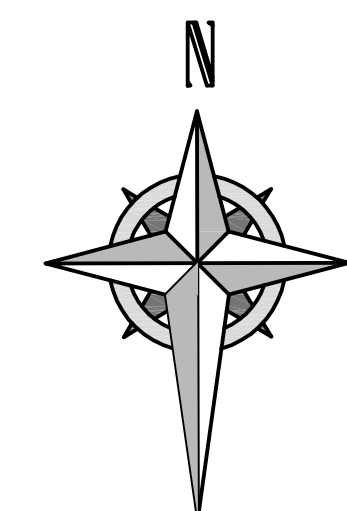
MILLARD COUNTY TREASURER:

APPROVES THIS _____ DAY OF _____, 20__.

MILLARD COUNTY TREASURER _____

LEGEND:

- SET 5/8" REBAR AND PLASTIC CAP MARKED VARA3D - UNLESS OTHERWISE NOTED
- PROPERTY BOUNDARY
- ADJACENT PROPERTY
- EASEMENT
- x FENCE



PROJECT INFORMATION

WHITE OAK INVESTMENTS LLC
165 NORTH 400 EAST DELTA, UTAH 84624
WHITE OAK INVESTMENTS SUBDIVISION PLAT

REV.#	REVISION NOTES	DATE



PROJECT NO. 2021-033	Sheet 1
DATE APRIL 2021	1
HORIZONTAL SCALE 1" = 30'	

SCALE MEASURES 1-INCH ON FULL SIZE (36x24) SHEETS
ADJUST ACCORDINGLY FOR REDUCED SIZE SHEETS

**DELTA CITY
RESOLUTION NUMBER 21-446**

**A RESOLUTION OF THE COUNCIL OF THE CITY OF DELTA, STATE OF UTAH,
ESTABLISHING CERTAIN FEES IN A DELTA CITY CONSOLIDATED FEE
SCHEDULE AS SET OUT IN THE DELTA CITY CONSOLIDATED FEE
SCHEDULE DATED: 04/21/21.**

WHEREAS, the city of Delta, Utah (hereinafter the "City") maintains and operates a variety of programs and services to the public;

WHEREAS, Utah Code Ann. section 110-3-717, as amended, and certain Delta City Ordinances authorized the City Council to establish, impose, and collect fees to defray the costs of providing certain programs and services;

WHEREAS, the City Council has directed the City Staff to prepare the attached "Delta City Consolidated Fee Schedule Dated: 04/21/21" to establish and set forth the rates and fees to be charged by the City henceforth to defray the costs of providing programs and services listed.

NOW THEREFORE, be it Resolved by the Council of the City of Delta, State of Utah THAT: Section 1. The City Council hereby determines that: a. Funds are needed to defray the cost of providing programs and services furnished by the City. b. The funds needed to defray the operating expenses can and should be obtained by setting fees and charges for these programs and services Section 2. The Attached "Delta City Consolidated Fee Schedule Dated: 04/21/2021" Is hereby adopted. Section 3. To the extent that any resolution or fee schedule previously adopted by Delta City conflicts with the provisions of this Resolution, it is hereby amended, invalidated or, replaced by the provisions hereof. Section 4. This resolution shall take effect immediately, as authorized by section 10-3-719 of the Utah Code Annotated. PASSED AND ADOPTED this day, April 21, 2021 by the following vote:

SECTION 1: **AMENDMENT** "BUSINESS LICENSING" of the Delta Policies & Procedures is hereby *amended* as follows:

AMENDMENT

BUSINESS LICENSING

Business Licensing	
<i>Excepting Beer, Itinerant Merchants/Peddlers, Pawn Brokers and Sexually-Oriented Licenses, rates shall be pro-rated when initially-issued beyond the first quarter of a calendar year.</i>	
New Application/Home Occupation Inspection Fee	\$20.00

General. Applies Unless Other Code is Referenced	\$ 5 70.00
<i>General licenses shall be required of those businesses not otherwise listed herein. All licensing fees herein are in addition to any imposed or mandated by the State of Utah.</i>	
Banks and Credit Unions	\$1 5 70.00
Contractors	\$ 5 70.00
Grocers/Convenience Stores/Retail Merchants	\$1 0 20.00
Home Occupations	\$ 3 5.00
Insurance Agents	No Charge
Professional Licensees Per Establishment	\$1 0 20.00
<i>Accountants, attorneys, engineers, Insurance Agents providing financial services, Medical Providers, Real Estate Brokers, Veterinarians and other similar practitioners.</i>	
Rental Properties	\$10.00 per Unit
<i>Apartments; Commercial Space; Duplexes; Hotels and Motels; Mobile Home Space U.C.A. § 57-16-3(6); Any other rental unit or space not temporary in nature, use, or construction.</i>	
Recreational Vehicle Park Rental Spaces	\$1.00 per Unit
<i>Only includes those lot spaces that do not contain any other structure, rented for parking recreational vehicles for a temporary time.</i>	
Restaurants	\$1 0 20.00
Annual Business License Renewal Penalty Fees. Due by January 1	0.00%
If Paid after February 1	10.00% upon License Fee
If Paid after March 1	50.00% upon License Fee
Annual Renewals \$50.00	
<i>Special Licensing Provisions Coin Operated Amusement Devices annually:</i>	
First Device	\$50.00
Each Device Thereafter	\$25.00
Proprietor's Registration Fee	\$10.00
Pawn Brokers	\$300.00
<i>Delta City Municipal Code §9-335 requires a \$10,000 bond made in favor of Delta City and requires one-half of the license fee upon application and shall not be refundable.</i>	
Sexually-Oriented Business	\$300.00
<i>Delta City Municipal Code §3-7-14 requires a \$2,000 bond made in favor of Delta City.</i>	
Sexually-Oriented Business Employees	\$20.00

Delta City Municipal Code §9-614(b) requires that any individual applying for more than one sexually-oriented business employee license fee at the same time shall pay the higher of all applicable fees and an additional twenty dollars (\$20.00) for each additional license requested.

Itinerant Merchants/Peddlers:

Application Fee	\$460.00
Day	\$75.00
Week	\$100.00
Month	\$125.00
Year	\$150.00
Solicitor Application	\$100.00 plus \$10 per individual solicitor

Beer Licenses:

Class "A" (Retail Sales for off-premise consumption)	\$300.00
Class "B" (On-premise consumption in taverns, lounges, pubs, etc.)	\$300.00
Class "C" (On-premise consumption in restaurants, etc., excluding "B" types)	\$300.00
Single Event Permit	\$50.00

Delta City Municipal Code requires a \$2,000 bond made in favor of Delta City in addition to any beer license issued.

Fireworks:

In-Store Sales	\$120.00
Outside (Stand) Sales	\$270.00
Special Events	Determined on an Individual Basis

SECTION 2: AMENDMENT "IRRIGATION SERVICE" of the Delta Policies & Procedures is hereby *amended* as follows:

AMENDMENT

IRRIGATION SERVICE

Irrigation Service	
User Fee	\$200.00
Water Rental Fee	\$6100.00 per Acre Foot
<i>Annual payment amounts provided for herein shall become due and payable on or before the 1st day of April of each and every year thereafter.</i>	

SECTION 3: AMENDMENT “R.J LAW COMMUNITY CENTER USE FEES” of the Delta Policies & Procedures is hereby *amended* as follows:

AMENDMENT

R.J LAW COMMUNITY CENTER USE FEES

R. J. Law Community Center Use Fees	
<i>Specific conditions and procedures for the public's use of the R. J. Law Community Center are set out R. J. Law Community Center Rules and Policies (“RJLCS Policies”). In the event of conflict, the terms of RJLCS Policies shall control. Use Fees and Deposits are required to be paid by end of the next business day that the City Offices are open following Confirmation of the event reservation process. R. J. Law Community Center Room Use Fees below are “per day,” with the day ending at midnight. In the case of all fees paid, deposits or use fees; any refunding of these amounts can take as many as fourteen days for processing.</i>	
<u>User Fees</u>	
Facilities Security Deposit‡	\$200.00 per event
<u>Equipment Use Deposit</u>	<u>\$50.00 per event</u>
<u>Equipment Use Fee</u>	<u>\$50.00 per event</u>
<u>After 10PM Surcharge</u>	<u>\$100.00 per event</u>
After Hours Call Out	\$50.00 Delta Room/Rabbit Room (capacity 46 people):
Delta Room (does include kitchenette)	\$50.00
Rabbit Room (does not include kitchenette)	\$25.00
Delta & Rabbit Room (Combined, includes kitchenette)	\$50.00
Aiken/Burtner/Melville Rooms (capacity 49/49/49 or 188)	\$50.00 individually/\$150.00 combined per event
Entire Facility, including Lobby	\$200.00 per event
Entire Facility, including Lobby (4-hour block)	\$100.00 per event

Catering/Warming Kitchen	\$50.00 per event additionally, free if all facility is rented
<u>Electronic Sign/Billboard</u>	
<i>Message will display a maximum of 7 days before the advertised event. A message may not display more than 7 days.</i>	
Civic Messages:	Free, <u>but</u> subject to staff availability and time to prepare and post
<i>Includes: Local events that are of a civic, public, or educational nature, and are sponsored by the City, Local Public Education, Millard County, other Millard County municipalities, or a Local Nonprofit Organization that promotes the community, are open to the public, and do not benefit any for-profit person or entity.</i>	
Non-Civic Messages:	
<i>Includes all other messages that are not "Civic Messages" as defined by the CC Policies. Note: Personal Messages ("Happy Birthday," "Welcome Home," "Get Well Soon") are expressly not allowed to be displayed.</i>	
Sign Message Fee in Conjunction with Rented Room, advertising event at the R. J. Law Community Center	\$25.00
Sign Message Fee advertising for an off-site event	\$75.00
<i>‡Amount of original Security Deposit returned is subject to reduction, complete withholding or even additional billing if damages exist and deposit is insufficient to cover repairs. Reference RJLCC Policies for greater detail.</i>	

SECTION 4: AMENDMENT "SEWER ENTERPRISE USER FEES" of the Delta Policies & Procedures is hereby *amended* as follows:

AMENDMENT

SEWER ENTERPRISE USER FEES

Sewer Enterprise User Fees:	
Single Family Residence	\$26.00 per Month
Multiple Family Residences	\$26.00 per Dwelling per Month
Mobile Home Parks	\$26.00 per Licensed Space
Laundromats, Laundries and Dry-Cleaning Establishments	\$123.80
Meat Shop or Business Establishments in Which a Meat Shop is Located	\$101.20
Cafés and Restaurants	\$115.45

Car Washes	\$123.80
Churches	\$26.00
Hospitals and Similar Facilities	\$195.00
Offices and Commercial Buildings	\$26.00 per †Restroom plus \$15.00 per each Additional Unit
†Or pair of restrooms designated for "Women" and "Men."	
<u>Hotels and Motels</u>	
First Licensed Unit	\$34.64
Each Additional Licensed Unit	\$10.29
<u>Recreational Vehicle and Travel Trailer Parks</u>	
First Licensed Unit Occupied per Month	\$22.60
Each Additional Licensed Unit Occupied per Month	\$10.29
Based on the quantity and type of effluent discharged, the biological oxygen demand load, and the times of discharge:	
Public and private schools shall be required to pay an annual fee of \$4.95 for each pupil enrolled, based on average annual enrollment.	
Any user of the municipal sewer system not listed above shall be required to pay a monthly charge of \$42.45 per month.	
<u>Residential, per unit, per month \$28.00</u>	
<u>Commercial Base, including up to 6k winter average, per unit, per month \$28.00</u>	
<u>6001+ winter average \$2.33 per 1,000 Gallons</u>	
<u>Winter average is based on October-March water usage.</u>	
<u>New commercial customers will be billed the like business average until their average can be established.</u>	
<u>RV Parks will be charged an additional base rate for each "fixed building" rentable unit. RV spaces will be included in usage charges.</u>	
The property owner of multiple family -unit structures shall be responsible for payment of the utility services when a single meter services multiple-family-unit.	

PASSED AND ADOPTED BY THE DELTA CITY COUNCIL

_____.

	AYE	NAY	ABSENT	ABSTAIN
Robert W. Banks	_____	_____	_____	_____
Brett C. Bunker	_____	_____	_____	_____
Kiley J. Chase	_____	_____	_____	_____
Nicholas W. Killpack	_____	_____	_____	_____
Betty Jo Western	_____	_____	_____	_____

Presiding Officer

Attest

John W. Niles, Mayor, Delta City

Sherri Westbrook, City Recorder
Delta City



RESOLUTION NUMBER 21-447

A RESOLUTION OF THE COUNCIL OF THE CITY OF DELTA, STATE OF UTAH, ADOPTING THE 2020 SIX COUNTY REGION PRE-DISASTER HAZARD MITIGATION PLAN.

WHEREAS, the City Council recognizes the threat that natural hazards pose to people and property within the City;

WHEREAS, Delta City has participated in the creation of a multi-hazard mitigation plan, hereby known as the 2020 SIX COUNTY REGION PRE-DISASTER HAZARD MITIGATION PLAN in accordance with the Disaster Mitigation Act of 2000;

WHEREAS, the 2020 SIX COUNTY REGION PRE-DISASTER HAZARD MITIGATION PLAN identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in Delta City from the impacts of future hazards and disasters; and,

WHEREAS, adoption by the City Council demonstrates their commitment to hazard mitigation and achieving the goals outlined in the 2020 SIX COUNTY REGION PRE-DISASTER HAZARD MITIGATION PLAN;

NOW, THEREFORE, be it hereby RESOLVED by the Council of the City of Delta, State of Utah THAT:

Section 1. the Governing Body of Delta City endorses and adopts the 2020 SIX COUNTY REGION PRE-DISASTER HAZARD MITIGATION PLAN.

Section 2. To the extent that any section, part or provision of this Resolution is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Resolution, and all sections, parts and provisions of the Resolution shall be severable.

Section 3. This resolution shall take effect immediately, as authorized by Section 10-3-719 of the Utah Code Annotated.

PASSED AND ADOPTED by the City Council of the City of Delta, State of Utah on the 21st day of April, 2021 by the following Vote:

	Aye	Nay	Abstain	Absent
Robert W. Banks	_____	_____	_____	_____
Brett C. Bunker	_____	_____	_____	_____
Kiley J. Chase	_____	_____	_____	_____
Nicholas W. Killpack	_____	_____	_____	_____
Betty Jo Western	_____	_____	_____	_____



John Wesley Niles
MAYOR

Sherri Westbrook
CITY RECORDER



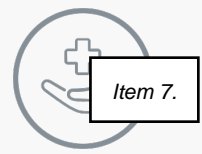
Open Enrollment **2021**



I Medical Overview



Medical Plan Overview



	Current				Renewal			
Medical Benefits								
Plan Name / Network	HSA		Traditional Copay		HSA		Traditional Copay	
Conditions & Limitations	In Network	Out of Network	In Network	Out of Network	In Network	Out of Network	In Network	Out of Network
Medical Deductible	\$2,000/\$4,000	\$2,000/\$4,000	\$500/\$1,000	\$500/\$1,000	\$2,000/\$4,000	\$2,000/\$4,000	\$500/\$1,000	\$500/\$1,000
Out of Pocket Maximum	\$4,000/\$8,000	\$4,000/\$8,000	\$4,000/\$8,000	\$4,000/\$8,000	\$4,000/\$8,000	\$4,000/\$8,000	\$4,000/\$8,000	\$4,000/\$8,000
Plan Type	Fully Insured		Fully Insured		Fully Insured		Fully Insured	
Office Services								
Office Visits - Preventive Care	Covered 100%	40% AD	Covered 100%	40% AD	Covered 100%	40% AD	Covered 100%	40% AD
Office Visits - Primary Care Physicians	20% AD	40% AD	\$20	40% AD	20% AD	40% AD	\$20	40% AD
Office Visits - Specialists	20% AD	40% AD	\$30	40% AD	20% AD	40% AD	\$30	40% AD
Urgent Care	20% AD	40% AD	\$0	40% AD	20% AD	40% AD	\$0	40% AD
Hospital Services								
Inpatient / Outpatient	20% AD	40% AD	20% AD	40% AD	20% AD	40% AD	20% AD	40% AD
Emergency Room	20% AD		\$150 AD		20% AD		\$150 AD	
Diagnostic & Imaging Services								
Diagnostic Test - Minor (x-ray, blood work)	Covered 100%	40% AD	Covered 100%	40% AD	Covered 100%	40% AD	Covered 100%	40% AD
Imaging (CT / PET Scans, MRI, MRA)	20% AD	40% AD	20% AD	40% AD	20% AD	40% AD	20% AD	40% AD
Mental Health Coverage								
Inpatient Services	20% AD	Not Covered	20% AD	Not Covered	20% AD	Not Covered	20% AD	Not Covered
Office Visit / Outpatient Services	20% AD	Not Covered	\$0	Not Covered	20% AD	Not Covered	\$0	Not Covered
Prescription Drugs (Retail)								
Tier 1 / Tier 2 / Tier 3 / Tier 4	\$10 AD / 25% AD / 50% AD / 20% AD		\$10 / 25% / 50% / 20%		\$10 AD / 25% AD / 50% AD / 20% AD		\$10 / 25% / 50% / 20%	
Current Active Participants								
Employee Only	1		4		1		4	
2-Party	0		0		0		0	
Family	0		10		0		10	
Total Participants by Plan	1		14		1		14	
Total Enrollment	15				15			
Premium by Plan								
Employee Only	\$549.58		\$666.28		\$579.58		\$702.24	
2-Party	\$1,137.60		\$1,379.18		\$1,199.02		\$1,453.64	
Family	\$1,538.78		\$1,865.54		\$1,621.88		\$1,966.28	
	\$549.58		\$21,320.52		\$579.58		\$22,471.76	
Monthly Premium	\$21,870.10				\$23,051.34			
Annual Premium	\$262,441.20				\$276,616.08			
Difference to Current					5.40%			
Annual Premium Difference					\$14,174.88			



Please note that the following is intended to be used for general guidance purposes only — it is not intended to constitute legal advice, nor is it a dispositive position on coverage. Each claim is subject to review by the applicable insurer and coverage is dependent upon the terms and conditions of your specific insurance policy.

III Dental Overview



Dental Plan Overview



	Current		Renewal	
Dental Benefits				
Plan Name	High		High	
Conditions & Limitations	In Network	Out of Network	In Network	Out of Network
Calendar Year Deductible	\$25/\$75	\$25/\$75	\$25/\$75	\$25/\$75
Class 1 - Preventive	100%	20%	100%	20%
Class 2 - Basic	80%	60%	80%	60%
Class 3 - Major	50%	70%	50%	70%
Annual Maximum	\$1,500		\$1,500	
Class 4 - Orthodontia Benefit (Under Age 19)	50%	50%	50%	50%
Orthodontia Lifetime Maximum	\$1,500		\$1,500	
Provisions				
Endodontia	Basic		Basic	
Periodontia	Basic		Basic	
Max Rollover	None		None	
New Hire/Late Entrant Waiting Periods				
Preventive	None / 12 Months		None / 12 Months	
Basic	None / 12 Months		None / 12 Months	
Major	None / 12 Months		None / 12 Months	
Ortho	None / 12 Months		None / 12 Months	
Current Active Participants				
Employee Only	5		5	
2-Party	0		0	
Family	10		10	
Total Participants by Plan	15		15	
Total Enrollment	15		15	
Premium by Plan				
Employee Only	\$51.84		\$52.10	
2-Party	\$70.90		\$71.24	
Family	\$107.32		\$107.86	
	\$1,332.40		\$1,339.10	
Monthly Premium	\$1,332.40		\$1,339.10	
Annual Premium	\$15,988.80		\$16,069.20	
Difference to Current			0.50%	
Annual Premium Difference			\$80.40	



Please note that the following is intended to be used for general guidance purposes only — it is not intended to constitute legal advice, nor is it a dispositive position on coverage. Each claim is subject to review by the applicable insurer and coverage is dependent upon the terms and conditions of your specific insurance policy.

IV Vision Overview



Vision Plan Overview



	Current		Renewal	
Vision Benefits				
Plan Name				
Conditions & Limitations	In Network	Out of Network	In Network	Out of Network
Exam	No Coverage	No Coverage	No Coverage	No Coverage
Lenses				
Single Vision / Bifocal / Trifocal	\$10/\$10/\$10	Up to \$25/\$40/\$55	\$10/\$10/\$10	Up to \$25/\$40/\$55
Standard Progressive Lens	\$75	Up to \$40	\$75	Up to \$40
Frames / Contacts				
Frame Allowance	\$130	Up to \$65	\$130	Up to \$65
Contacts Allowance	\$130	Up to \$104	\$130	Up to \$104
Frequency				
Exams / Lenses / Contacts / Frames	12 / 12 / 12 / 12		12 / 12 / 12 / 12	
Current Active Participants				
Employee Only	2		2	
2-Party	0		0	
Family	7		7	
Total Enrollment	9		9	
Monthly Premium				
Employee Only	\$6.38		\$6.31	
2-Party	\$10.15		\$9.96	
Family	\$13.91		\$13.61	
Monthly Premium	\$110.13		\$107.89	
Annual Premium	\$1,321.56		\$1,294.68	
Difference to Current			-2.03%	
Annual Premium Difference			-\$26.88	
Rate Guarantee				

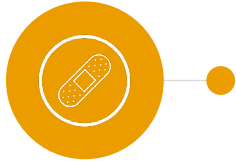


Please note that the following is intended to be used for general guidance purposes only — it is not intended to constitute legal advice, nor is it a dispositive position on coverage. Each claim is subject to review by the applicable insurer and coverage is dependent upon the terms and conditions of your specific insurance policy.

IX Additional Benefits and Resources



Supplemental Health Benefits



Accident Insurance



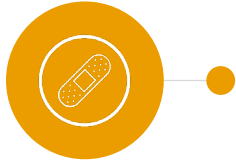
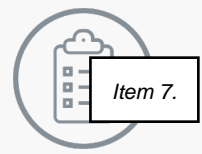
Supplemental Health Benefits	Proposed New Sales			
	Accident (Off Job) Plan			
Plan Name	Silver Plan		Platinum Plan	
Accidental Death & Dismemberment				
Employee	\$10,000		\$50,000	
Spouse	\$5,000		\$25,000	
Child	\$5,000		\$5,000	
Seatbelts and Airbags Benefit	Seatbelts: \$10,000; Airbags: \$15,000		Seatbelts: \$10,000; Airbags: \$15,000	
Office Services / Accident				
Wellness Benefit	\$100 / Year		\$150 / Year	
Child Organized Sports	25% increase to Child Benefits		25% increase to Child Benefits	
Initial Physician's Office / Urgent Care	\$75		\$125	
Accident Follow Up Visit - Doctor	\$25 up to 6 Treatments		\$75 up to 6 Treatments	
Emergency Dental Work	\$200 / Crown; \$50 / Extraction		\$400 / Crown; \$100 / Extraction	
X-Ray	\$30		\$50	
Burns (2nd Degree / 3rd Degree)	Up to \$12,000		Up to \$12,000	
Dislocations	Up to \$3,000		Up to \$7,000	
Fracture	Up to \$4,000		Up to \$8,000	
Knee Cartilage	\$250		\$750	
Laceration	Up to \$300		Up to \$500	
Concussions	\$100		\$300	
Hospital & Emergency Services				
Accident Emergency Treatment	\$100		\$250	
Ambulance / Air Ambulance	\$150 / \$750		\$300 / \$1,500	
Hospital / ICU Admission	\$750 / \$1,500		\$1,500 / \$3,000	
Hospital / ICU Confinement (Up to 1 year; Up to 15 Days)	\$150 / Day; \$300 / Day		\$300 / Day; \$600 / Day	
Coma	\$7,500		\$12,500	
Joint Replacement (hip/knee/shoulder)	\$1,500 / \$750 / \$750		\$3,500 / \$1,750 / \$1,750	
Ruptured Disc with Surgical Repair	\$250		\$750	
Surgery (Cranial, Open Abdominal, Thoracic)	\$1,000; Hernia: \$200		\$1,500; Hernia: \$300	
Tendon/Ligament/Rotator Cuff	1 / \$250; 2 or more / \$500		1/ \$750; 2 or more / \$1,500	
Monthly Premium / Current Participants	Value Plan	Participants	Premier Plan	Participants
Employee Only	\$11.66	0	\$20.77	0
Employee+Spouse	\$20.15	0	\$35.33	0
Employee+Child(ren)	\$21.85	0	\$37.02	0
Family	\$30.34	0	\$51.58	0
Rate Guarantee	Two Years			

*Minimum of 5 employees must enroll for policy to be issued

Please note that the following is intended to be used for general guidance purposes only — it is not intended to constitute legal advice, nor is it a dispositive position on coverage. Each claim is subject to review by the applicable insurer and coverage is dependent upon the terms and conditions of your specific insurance policy.



Supplemental Health Benefits



Critical Insurance



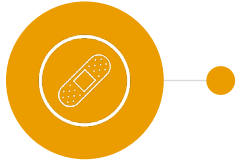
Supplemental Health Benefits	Proposed	
	Critical Illness	
Plan Name	Low Plan	High Plan
Conditions & Limitations		
Guarantee Issue	\$5,000	\$20,000
Benefit Waiting Period	30 Days	
Pre-Ex Limitation	None	
Plan Benefits		
Lifetime Maximum Benefit per Category*	None	
Subsequent Occurrence Benefit (Different Category*)	100%	
Recurrence Benefit (Same Category*)	50%	
Portability	Included	
Preventive Care		
Wellness Benefit (Health Screening)	\$150 / year (per covered person)	
Categories		
Basic		
Heart Attack, Cancer, Stroke, Kidney (Renal) Failure	100%	
Partial		
Carcinoma in situ	30%	
Enhanced		
Paralysis, Coma, Blindness, Ruptured Cerebral, Carotid, or Aortic Aneurysm	100%	
Brain Tumor	75%	
	\$5,000	\$20,000
Monthly Premium by Plan		
Under 30	\$2.05	\$8.20
30 - 39	\$4.45	\$17.80
40 - 49	\$8.35	\$33.40
50 - 59	\$16.80	\$67.20
60 - 69	\$29.70	\$118.80
70+	\$43.55	\$174.20
Dependent Children (per \$1,000)	No Charge (Eligible for 25% of Emp Amount)	No Charge (Eligible for 25% of Emp Amount)
Rate Guarantee	Two Years	

*Minimum of 5 employees must enroll for policy to be issued



Please note that the following is intended to be used for general guidance purposes only — it is not intended to constitute legal advice, nor is it a dispositive position on coverage. Each claim is subject to review by the applicable insurer and coverage is dependent upon the terms and conditions of your specific insurance policy.

Supplemental Health Benefits



Hospital Insurance



	Renewal - Option 1		Renewal - Option 2	
Supplemental Health Benefits	Hospital Plan		Hospital Plan	
Plan Name	Plan 1	Plan 2	Plan 1	Plan 2
Plan Benefits				
Hospital Admission Benefit (Inpatient)				
One Benefit per Covered Person Per Plan Year	\$500	\$750	\$1,000	\$1,500
Room and Board Per Day	\$50	\$50	\$100	\$100
Daily ICU Confinement	N/A	N/A	\$100	\$200
Wellness Care				
One Benefit per Covered Person Per Plan Year	\$50	\$50	\$100	\$150
Non-Insurance Services				
On-Call Travel Assistance	Included	Included	Included	Included
	Plan 1	Plan 2	Plan 1	Plan 2
Monthly Premium by Plan				
Employee Only	\$29.03	\$40.64	\$22.79	\$30.77
Employee+Spouse	\$61.26	\$85.76	\$48.05	\$64.94
Employee+Child(ren)	\$43.55	\$60.97	\$34.27	\$46.16
Family	\$75.77	\$106.08	\$59.43	\$80.32
Rate Guarantee	Two Years		Two Years	

*Minimum of 5 employees must enroll for policy to be issued



Thank You.

