



**DELTA CITY COUNCIL**  
**BUDGET MEETING AGENDA**  
Monday, May 23, 2022, Commences 4:00 p.m.  
**Delta City Municipal Complex Council Chambers**  
76 North 200 West, Delta, Utah 84624-9440

John W. Niles, Mayor  
Council Members  
Robert W. Banks  
Brett Bunker  
Kiley J. Chase  
Nicholas W. Killpack  
Betty Jo Western

- 4:00 p.m. Michelle Lovejoy, Library Director
- 4:20 p.m. Todd F. Anderson, City Attorney
- 4:40 p.m. Jody T. Anderson, City Treasurer
- 5:10 p.m. Dent R. Kirkland, Public Works Director
- 5:40 p.m. Sherri Westbrook, Recorder
- 6:00 p.m. Lynn B. Ashby, Fire Chief

**NOTICE:** Be advised the City Council may commence a Closed Meeting, pursuant to Utah Code Annotated (UCA) § 52-4-204 and § 52-4-205, (1953), as amended. Further, be aware the City Council may also conduct an Electronic Meeting so that a member of the Public Body may participate, pursuant to UCA §52-4-207, (1953), as amended. Agenda items are considered flexible and may be conducted sequentially different than illustrated herein to meet the needs of the City Council. Individuals and entities that have business before the City Council should be present at meeting commencement.

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**JOHN WESLEY NILES, MAYOR**

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**SHERRI WESTBROOK, RECORDER**

**CERTIFICATE OF MAILING & DELIVERY**

The above signed, duly-appointed and acting City Recorder for Delta City, Utah, hereby certifies that a copy of the foregoing Notice and Agenda was emailed to the Millard County Chronicle-Progress, LLC, [chronpro@millardccp.com](mailto:chronpro@millardccp.com), electronically published on the Delta City and Utah Public Notice websites and was personally provided to each member of the City Council, this Thursday, May 13, 2021

**THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN ALL CITY MEETINGS.** In accordance with the Americans with Disabilities Act (ADA), we will make reasonable accommodations for those needing assistance to participate in our meetings. Requests for assistance can be made by contacting the City at 435.864.2759 at least forty-eight hours in advance of the meeting.