

# **City Commission Regular Meeting Agenda**

Tuesday, February 22, 2022 at 5:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

Public comments are welcomed, but no action can be taken by the Commission on comments received at this meeting. Anyone wishing to have the Commission vote on an item should call the Finance Office at 578-2600 by 5:00 p.m. on the Wednesday preceding the next scheduled meeting to be placed on the agenda.

# 1. Call to Order and Pledge of Allegiance

- 2. Roll Call
- 3. Approve Minutes
  - a. Approval of February 7, 2022 City Commission minutes

# 4. Approve Bills

a. Approval of Bill List and additional bill for February 22, 2022

# 5. Items from Citizens on Agenda

## 6. Consent Agenda

Matters appearing on Consent Agenda are expected to be non-controversial and will be acted upon by the Commission at one time, without discussion, unless a member of the Commission requests an opportunity to address any given item. Items removed from the Consent Agenda will be discussed at the beginning of New Business.

- a. Allow Use of public property at the Event Complex on Monday, May 30 through Monday, June 6 for All In Freestyle Motocross Show and Tuesday, September 6 through Monday, September 12, 2022 for All in Arenacross Race. Deposits have been received.
- b. Approve Special Liquor License for Cadillac Jacks to serve liquor at Event Complex on Saturday, June 4 and Saturday, September 10, 2022 from 4:00 p.m. to 10:00 p.m. for Motocross Events. No public hearing necessary since license is on publicly owned property.
- <u>c.</u> Permission to hire Genes Lock Shop to install ADA Door Operator with Wireless Battery Power at the Deadwood Public Library at cost of \$3,825.00 to be paid from the HP Capital Assets line item.
- d. Permission to accept resignation of Brandon Snyder as full-time patrol officer, with permission to remain as a part-time patrol officer at \$23.22 effective February 24, 2022.

- e. Permission to advertise in-house for 5 days and then in official newspaper for one full time patrol officer position. (\$25.79 per hour for Certified and \$23.22 for Non-Certified)
- f. Permission to increase wage of patrol officer Devon Schumacher from \$23.22 per hr. to \$25.79 per hr. effective February 25, 2022 after passing all certification testing with the S.D. Law Enforcement Training Center.
- g. Permission to hire Adriane Melcher as part-time (29 hours per week with ½ benefits per employee policy handbook) rec center front desk receptionist at \$13.27 per hour effective February 6, 2022.
- h. Permission to hire Jamie Williams as full-time patrol officer position at \$25.79 per hour pending pre-employment screening, effective March 1, 2022.
- i. Permission for Mayor to sign and renew parking lease with SD Commission on Gaming for seven parking spots in Miller Lot at total of \$525.00 per month plus tax.
- j. Approve purchase of lockable metal cabinet from Steel Fixture Manufacturing Co. for the archaeological collections in an amount not to exceed \$4,500.00 as budgeted in the 2022 HP archives line item.
- <u>k.</u> Approve Reserved Residential Parking Permit for Dennis and Sherry Varner at 47 Centennial Avenue. (Approved by Parking and Transportation February 10th, 2022.)
- I. Permission to pay 2022 Parking Lease with First Baptist Church in the amount of \$3,600.00.
- Permission to purchase 10,000 trolley tokens from CHIPCO in the amount of \$4,809.80 to be paid from Parking & Transportation budget. (Approved by Parking and Transportation Committee on February 10, 2022.)
- n. Permission for Mayor to sign Oakridge Cemetery Certificate of Purchase and Warranty Deed for Trevor D. Santochi.
- o. Permission to advertise in-house and in the official newspaper for part-time lifeguards at \$13.27 per hour.
- p. Permission to Advertise for Parks Seasonal Positions at \$13.27 per hour and Parks Seasonal Technician Position at \$15.39.
- **<u>q.</u>** Permission to pay BlackStrap in the amount of \$4,942.95 for Blackslicer sand and gravel (31.89 tons) (to be paid from Streets Supplies budget)
- <u>r.</u> Permission for Mayor to sign three year contract with OnSolve (Code Red) in the amount of \$1,500.00 per year.
- S. Acknowledge the following expenses for the Days of 76 VIP Grandstand project: One Way Service Pros in the amount of \$10,552.18 for mini-split systems; Bridger Steel for siding materials in the amount of \$12,475.24; Builders FirstSource for materials in the amount of \$3,051.93; Journey Group Companies dba Ainsworth/Benning Construction to install metal siding and trim in the amount of \$7,526.00; and Black Hills Tent and Awning for materials, fabrication and installation of awnings in the amount of \$6,640.05. (Expenditures part of approved project budget)

- t. Permission to pay All Aspects Inc. Land Surveying in the amount of \$2595.00, to paid from Planning and Zoning Professional Services, for survey work at the Yellow Creek Shooting Range.
- <u>u.</u> Permission to purchase post driver from Bierschbach in the amount of \$3075.00 (To be paid from Streets Equipment budget.)

# 7. Bid Items

- Results of bid opening for the "Foundation & Framing Package for the Days of 76 VIP Grandstand – Concessions Building" held on Friday, February 18, 2022 at 2:00 p.m.
- b. Permission to advertise and set bid opening for Days of 76 Concession and Restrooms at 2:00 p.m. on Wednesday, March 16 with results to City Commission on Monday, March 21, 2022.

# 8. Public Hearings

- a. Hold public hearing for Forks Corks Kegs Event: open container in zones 1 and 2 on Friday, April 8 from 5:00 p.m. to 10:00 p.m. and Saturday, April 9, 2022 from 11:00 a.m. to 10:00 p.m.
- b. Hold public hearing for All In Motocross Race: open container from 4:00 p.m. to 10:00 p.m. on Saturday, June 4, 2022 at Event Complex.
- C. Hold public hearing for Wednesday Night Concert Series at Outlaw Square: street closure from 6:15 p.m. to midnight and open container in zone 1 and 2 from 5:00 p.m. to 10:00 p.m. on select Wednesdays June 1 through August 31, 2022.
- <u>d.</u> Hold public hearing for All In Arenacross Race: open container from 4:00 p.m. to 10:00 p.m. on Saturday, September 10, 2022 at Event Complex.

# 9. Old Business

# 10. New Business

- <u>a.</u> Second Reading Ordinance #1351 Ordinance Amending Zoning Regulations for Cannabis Establishments
- <u>b.</u> Second Reading Ordinance #1352 Amending Chapter 5.56 the the Revised Ordinances for Creating Licensing Provisions for Medical Cannabis Establishments Including Dispensaries, Cultivation, Product Manufacturing and Testing Facilities
- c. Permission for Finance Officer to sign leases for three trolleys (2022 Villager VL190G) with Huntington National bank in the amount of \$161,221.00 each per Bid opening on August 2, 2021. Lease terms are as follows: Trolley 1: three year term. \$4,216.78 monthly and \$50,601.36 annually. Trolley 2: four year term. \$3,389.14 monthly and \$40,669.68 annually. Trolley 3: five year term. \$2,916.14 and \$34,993.68 annually.
- <u>d.</u> Approve Historic Preservation Commission recommendations for Round 1 of the Outside-of-Deadwood Grants for a total amount of \$44,072.00. (Budgeted in 2022 HP Grants line item)

- e. Report on parking donations collected from Wednesday, November 24th through Sunday, December 26th, 2021 and allocation of disbursement of funds.
- f. Approve Resolution 2022-05 Rescinding Resolution 2000-7.

# 11. Informational Items and Items from Citizens

<u>a.</u> Raffle permit received from Black Hills Shootist Association. Drawing will be held Saturday, September 24, 2022.

# 12. Executive Session

a. Executive Session for Personnel Matters per SDCL 1-25-2 (1) with possible action. Executive Session for Legal Matters per SDCL 1-25-2(3) with possible action.

# 13. Adjournment

This will be a public Meeting conducted through Zoom. To participate, join Zoom Meeting

 URL:
 https://us02web.zoom.us/j/6055782082?pwd=Z1QrRXhXaXp4eStPSjg2

 YjVTNUtZQT09
 605 578 2082

 Meeting ID:
 605 578 2082

 Password:
 1876

 One tap mobile:
 669-900-9128

Please practice the CDC's social distancing recommendations. Please be considerate of others and if you no longer have business activities during the meeting, do not feel obligated to remain.

The Regular Session of the Deadwood City Commission convened on Monday, February 7, 2022 at 5:00 p.m. in the Deadwood City Commission Chambers, 102 Sherman Street, Deadwood, South Dakota. Mayor David Ruth Jr. called the meeting to order with the following members present: Department Heads, City Attorney Quentin L. Riggins, and Commissioners Michael Johnson, Sharon Martinisko, Charlie Struble and Gary Todd. All motions passed unanimously unless otherwise stated.

#### APPROVAL OF MINUTES

Struble moved, Martinisko seconded to approve the minutes of January 18, 2022. Roll Call: Aye-All. Motion carried.

JANUARY, 2022 PAYROLL: COMMISSION, \$2,730.76; FINANCE, \$20,407.29; PUBLIC BUILDINGS, \$13,812.70; POLICE, \$82,709.42; FIRE, \$6,026.12; BUILDING INSPECTION, \$4,498.80; STREETS, \$32,021.67; PARKS, \$22,929.85; PLANNING & ZONING, \$5,558.60; LIBRARY, \$6,977.16; RECREATION CENTER, \$21,563.98; HISTORIC PRESERVATION, \$19,121.83; WATER, \$16,647.11; PARKING METER, \$10,321.33; TROLLEY, \$27,955.64; PARKING RAMP, \$1,463.02. **PAYROLL TOTAL: \$294,745.28.** 

#### JANUARY, 2022 PAYROLL PAYMENTS:

Internal Revenue Service, \$72,000.43; S.D. Retirement System, \$33,778.58; Delta Dental, \$4,682.00.

#### APPROVAL OF DISBURSEMENTS

Struble moved, Todd seconded to approve the February 7, 2022 disbursements. Commissioner Martinisko read corrections. Johnson moved, Struble seconded to approve the February 7, 2022 disbursements as corrected. Roll Call: Aye-All. Motion carried.

10-8 VIDEO	CAMERAS	2,304.95
A & B BUSINESS SOLUTIONS	CONTRACT	581.57
A & I DISTRIBUTORS	SUPPLIES	88.85
A - Z SHREDDING	SERVICE	89.55
ACE HARDWARE	SUPPLIES	57.86
ACE INDUSTRIAL SUPPLY	SUPPLIES	2,211.00
ALPINE IMPRESSIONS	SERVICE	135.00
ALSCO	SUPPLIES	2,275.18
AMAZON CAPITAL	SUPPLIES	2,392.20
AMERICAN LEGAL PUBLISHING	SERVICE	450.00
BIERSCHBACH EQUIPMENT	SUPPLIES	386.90
BIG STATE INDUSTRIAL SUPPLY	SUPPLIES	169.90
BH CHEMICAL	SUPPLIES	2,177.12
BH COUNCIL OF LOCAL	SERVICE	1,565.00
BH ENERGY	SERVICE	33,472.06
BH TENT & AWNING	PROJECT	671.52
BOMGAARS	SUPPLIES	612.94
CARMODY, ROBIN	REIMBURSEMENT	243.80
CARSTENS	SUPPLIES	165.58
CENTURY BUSINESS PRODUCTS	CONTRACT	266.58
CHAINSAW CENTER	MOWER	10,791.00
CHAMBERLIN ARCHITECTS	PROJECT	1,980.00
CPS DISTRIBUTORS	SUPPLIES	1,846.13
CRAMER MARKETING	SUPPLIES	196.91
CULLIGAN	SUPPLIES	82.50
D & W CRANE & RIGGING	PROJECT	1,736.41
DAKOTA TITLE	SERVICE	480.00
DEADWOOD CHAMBER	BILL LIST	54,053.80
DEADWOOD GAMING	BID #8	45,000.00
DEADWOOD HISTORY	REPAIRS	4,000.00
EB COMMUNICATIONS	SERVICE	114.00
EBSCO	SUBSCRIPTION	11.00
ECOLAB	SERVICE	106.12
EPCO ENVIRONMENTAL	SUPPLIES	1,438.74
FASNACHT, GLENN	PROJECT	2,728.35
FED EX FREIGHT	SERVICE	3,749.21
FIRST NET	SUPPLIES	160.16
FOGLE, JAKE	REIMBURSEMENT	40.00
G&H DISTRIBUTING	PROJECT	52,837.03
GARDNER CONSTRUCTION	SERVICE	2,583.44
GOLDEN WEST	SERVICEC	225.00
GOVERNOR'S INN	CONFERENCE	882.00
GUNDERSON, PALMER, NELSON	SERVICE	3,634.08
HAWKI, KEN	REIMBURSEMENT	10.64
HILLYARD	SUPPLIES	482.64
HOOPLA	SUPPLIES	53.64
HUNTINGTON	TROLLEYS	28,133.62
IPS GROUP	SUPPLIES	1,912.12
JACOBS WELDING	SERVICE REIMBURSEMENT	146.78 159.60
JOHNSON, MICHAEL		
KNECHT KROUMED DI UMBING	SUPPLIES	2,081.61
KROHMER PLUMBING	RENEWAL	75.00
KUCHENBECKER ENTERPRISES	REIBURSEMENT	52.25
KUCHENBECKER, KEVIN	REIMBURSEMENT	70.00

KUSTOM SIGNALS	SUPPLIES	1,576.00
LAWRENCE CO. REGISTER	SERVICE	240.00
LEAD-DEADWOOD SANITARY	SERVICE	27,720.31
LYNN'S	SUPPLIES	36.00
M & T FIRE AND SAFETY	SUPPLIES	3,331.34
MARCO	CONTRACT	158.18
MCKEOWN, JESSICCA	REIMBURSEMENT	255.88
MENARD'S	SUPPLIES	3,907.98
METERING & TECHNOLOGY	SUPPLIES	1,781.21
MID-STATES ORGANIZED CRIME	MEMBERSHIP	150.00
MIDWEST TAPE	DVDS	48.73
MDU	SERVICE	17,510.82
MONUMENT HEALTH	TESTING	35.00
MOSHER, ANDREW	REIMBURSEMENT	206.32
MS MAIL	SERVICE	85.00
MUNICODE	SUBSCRIPTION	2,400.00
MUTUAL OF OMAHA	INSURANCE	260.15
NATIONAL TRUST FOR HISTORIC	MEMBERSHIP	250.00
NORTHERN HILLS TECHNOLOGY	SERVICE	32.50
NORTHWEST PIPE FITTINGS	SUPPLIES	1,685.84
NUCKLES, LES	REIMBURSEMENT	40.00
OFFICE DEPOT	SUPPLIES	106.98
OLSON, JAMES RICHARD	REIMBURSEENT	51.20
PEARSON, TRAVIS	REIMBURSEMENT	40.00
PLATINUM CHEMICALS	SUPPLIES	1,690.00
PLAY IT AGAIN SPORTS	DUMBBELLS	321.30
PONTIUS, JERRY	REIMBURSEMENT	23.92
QUIK SIGNS	SERVICE	146.04
RAKOW, JASON	MEETINGS	150.00
RAMKOTA HOTEL	CONFERENCE	1,779.00
RAPID DELIVERY	SERVICE	29.10
RECREATION SUPPLY	SUPPLIES	310.00
RUTH JR., DAVID	REIMBURSEMENT	179.60
S AND C CLEANERS	CLEANING	10,858.00
SANDER SANITATION	SERVICE	12,019.18
SANFORD, TY	REIMBURSEMENT	40.00
SD DEPT. OF TRANSPORTATION	PROJECT	4,713.06
SD PUBLIC HEALTH LAB	TESTING	30.00
SOUTHSIDE OIL	FUEL	15,290.00
SPEARFISH AUTO SUPPLY	SUPPLIES	57.32
STRETCH'S GLASS	SERVICE	1,806.90
TDG COMMUNICATIONS	SERVICE	150.00
THE LORD'S CUPBOARD	RECYCLING	95.00
TOMS, DON	PROJECT	600.00
TWIN CITY HARDWARE	SUPPLIES	5,322.75
VAST	SERVICE	3,706.36
VERIZON CONNECT	SERVICE	95.95
VERIZON	SERVICE	826.36
VIEHAUSER ENTERPRISES	SERVICE	149.00
VISIONARY LANDSCAPING	PROJECT	2,660.00
WELLMARK	INSURANCE	61,220.30
WL CONSTRUCTION SUPPLY	SUPPLIES	616.98
ZEP SALES	SUPPLIES	558.95

Total \$459,525.85

#### ITEMS FROM CITIZENS ON AGENDA

#### Audit

Al Schaefer, South Dakota Dept. of Legislative Audit, appeared to update Commission on the 2020 closing conference. He stated the management letter references transfers recorded between the BID funds and General Fund, Parking and Transportation Fund and General Fund for administrative and other services, verifiable invoices were not attached to support payments for Historic Preservation grants as required by Municipal policy, transfers made between various municipal funds without prior approval of City Commission, 2019 annual report was not published, municipality incurred expenditures in excess of appropriations contrary to SDCL 9-21-25, and annual appropriation ordinance for 2020 was not a balanced budget for all funds. He stated there was one written comment which the city has the option to respond to. Discussion was held concerning lease programs. Martinisko moved, Johnson seconded to allow Mayor and Finance Officer to sign letter. Commission thanked Schaefer for his time.

#### **CONSENT**

Struble moved, Johnson seconded to approve the following consent items. Roll Call: Aye-All. Motion carried.

- A. Permission to purchase additional equipment for the security system at the History and Information Center in the amount of \$3,280.00 from Black Hills Security & Systems. (To be paid from Public Buildings Equipment budget.)
- B. Cheyenne Crossing to serve beer and wine at SDML District 10 meeting on March31 at Days of 76 Museum 5:00 p.m. to 9:00 p.m. City will pay the fee

- C. Allow use of public property Monday, February 28 through Sunday, March 6, 2922 for Snocross Event. (Originally approved on October 18, 2021 for January 28 and 29, 2022 but delayed due to weather.)
- D. Allow open container and Full Temporary Liquor License (Deadwood Chamber) on Friday, March 4 from noon to Saturday, March 5 at 2:00 a.m. and Saturday, March 5 from 8:00 a.m. to Sunday, March 6 at 2:00 a.m.; fireworks display at 6:00 p.m. on Friday, March 4 and Saturday, March 6, 2022. (Originally approved on October 18, 2021 for January 28 and 29, 2022 but delayed due to weather.)
- E. Allow use of public property at the Event Complex for Lead Deadwood Girls Softball June 17 through June 19, 2022
- F. Permission for Mayor to sign Oakridge Cemetery Certificates of Purchase and Warranty Deeds for Lee and Caryn Ferguson.
- G. Permission to pay BlackStrap in the amount of \$5,090.20 for Blackslicer Sand & Gravel (32.84 tons.) (To be paid from Street Supplies budget.)
- H. Permission to pay Metering & Technology Solutions in the amount of \$4,934.40 for a new meter and parts for the Franklin Hotel. (To be paid out of the Water Dept Supplies budget but reimbursed by Franklin Hotel after installation.)
- I. Permission to advertise in-house for 5 days and in official newspaper, if needed, for parttime (10-15 hours per week) Library Assistant II position at \$13.27 per hour.
- J. Enter into contract with Ancestor Concrete to install the stone veneer for a cost of \$9,729.00 and purchase fieldstone from Hebron Brick Company in the amount of \$6,484.83 for a total project cost of \$16,213.83 to be paid out of the HP Capital Assets Rodeo Grounds line item.
- K. Acknowledgement payment to FedEx invoice for return freight for water flume in the amount of \$3,749.21 to be paid from 2021 HP Archeology line item.
- L. Permission to pay Knecht Home Center invoice for materials for the VIP Green Room Project in the amount of \$3,052.83. (To be paid from the HP Capital Assets Rodeo Grounds line item.)
- M. Permission to pay Jacobs Welding invoice to fabricate, powder coat and install 27' of railing for Denver Street retaining wall in the amount of \$4,320.00. (To be paid from the HP Capital Assets Retaining Wall budget.)
- N. Permission to allow Jessicca McKeown to extend 22.25 hours of vacation time thru February 28, 2022.
- O. Permission to make first-half of 2022 Budget Allocation to Deadwood-Lead Economic Development in the amount of \$24,000.00. (To be paid from Bed and Booze budget.)
- P. Permission to make 2022 Budget Allocation to Northern Hills CASA in the amount of \$3,500.00. (To be paid from Bed and Booze budget.)
- Q. Permission to adopt revised by-laws for the Deadwood Volunteer Fire Department. (Committee approved July 14, 2021)

### BID ITEMS

### Advertise

Historic Preservation Officer Kuchenbecker spoke about the project. Discussion was held concerning project and cost. Martinisko moved, Johnson seconded to set bid opening on Friday, February 18 at 2:00 p.m. for the Foundation and Framing Package for the Days of '76 VIP Grandstand – Concessions Building with results to City Commission on February 22, 2022. Roll Call: Aye-All. Motion carried.

### PUBLIC HEARINGS

Set

Todd moved, Struble seconded to set public hearing on February 22 for Forks, Corks, Kegs Event. Roll Call: Aye-All. Motion carried.

Struble moved, Todd seconded to set public hearing on February 22 for All in Motocross Race. Roll Call: Aye-All. Motion carried.

### Set

Struble moved, Johnson seconded to set public hearing on February 22 for Wednesday Night Concert Series. Roll Call: Aye-All. Motion carried.

Johnson moved, Martinisko seconded to set public hearing on February 22 for All in Arenacross Race. Roll Call: Aye-All. Motion carried.

#### NEW BUSINESS

#### Change of Zoning

Planning and Zoning Administrator Russel spoke about the change for signage. Martinisko moved, Todd seconded to approve change of zoning for applications Kristine Villafuerte and Joel Livengood at 732 Main Street. Change from R1 Residential to C1 Commercial of the parcel legally described as follows: Lot 3A, Block 1 of Kennedy and Cameron's Addition to the City of Deadwood, Lawrence County, South Dakota formerly Portions of Los 1 through 5, Block 1 of Kenney and Cameron's Addition. (Recommended approval by Planning and Zoning Commission on January 19, 2022.) Roll Call: Aye-All. Motion carried.

#### Second Reading

Building Inspector Mohr stated no changes between first and second reading. Martinisko moved, Struble seconded to approve second reading of Ordinance #1350 Amending Chapter 15.01 International Building Code. Roll Call: Aye-All. Motion carried.

#### First Reading

Russell spoke about the changes. Struble moved, Martinisko seconded to approve first reading of Ordinance #1351 Amending Zoning Regulations for Cannabis Establishments. Roll Call: Aye-All. Motion carried.

#### First Reading

Russel spoke about the changes concerning social programs. Martinisko moved, Johnson seconded to approve first reading of Ordinance #1352 Amending Chapter 5.56 the Revised Ordinance for Creating Licensing Provisions for Medical Cannabis Establishments including Dispensaries, Cultivation, Product Manufacturing and Testing Facilities. Roll Call: Aye-All. Motion carried.

#### **Resolution**

McKeown spoke about the resolution. Martinisko moved, Struble seconded to approve Resolution 2022-04 Establishing Cash Designations for 2021. Roll Call: Aye-All. Motion carried.

### Resolution 2022-04

### A RESOLUTION TO ESTABLISH CASH DESIGNATIONS

Be it resolved by the Deadwood City Commission that the City of Deadwood approved the establishment of cash reserves in the following funds for future capital expenditure purposes per SDCL 9-21-14.1 as of December 31, 2021:

General Fund Designated for Equipment I Streets Parks I	\$ \$	60,000.00 12,000.00	
General Fund Designated for Fire Truck:		\$	593,509.00
Business Improvement District #7 Designa	ted for Convention Center:	\$	389,560.80
Parking and Transportation Designation f	or Trolley Replacement:	\$	181,168.00
Dated this 7th day of February, 2022 ATTEST: /s/ Jessicca McKeown, Finance Officer	CITY OF DEADWOOD /s/ David Ruth Jr., Mayor		

#### **Permission**

Kuchenbecker explained the project. Johnson moved, Struble seconded to pay Diamond M Concrete Coatings for installation of floor coating in the Days of '76 grandstands in the amount of \$6,473.38. (To be paid from Historic Preservation capital assets budget.) Roll Call: Aye-All. Motion carried.

#### <u>Upgrade</u>

Public Works Director Nelson Jr. explained the upgrade to the software. Johnson moved, Martinisko seconded to upgrade existing HVAC control systems at Days of '76 Museum and Recreation Center. Amount not to exceed \$25,572.00 from Temperature Technology, Inc. (to be paid from Public Buildings Improvements and HP Capital Assets.) Roll Call: Aye-All. Motion carried.

#### Hire

Police Chief Mertens spoke about the project. Struble moved, Todd seconded to hire Black Hills Asphalt for crack and seal of Upper Main Street in the amount of \$14,392.88. (To be paid from Parking & Transportation Professional Services.) Roll Call: Aye-All. Motion carried.

#### **INFORMATIONAL ITEMS AND ITEMS FROM CITIZENS**

Attorney Riggins requested Executive Session for legal matters per SDCL 1-25-2(3) and personnel matters per SDCL 1-25(1) with possible action.

Nelson Jr. apologized for errors in the newsletter concerning utility rate structure. First error referenced an increase in residential which stated \$3.00, should be \$2.00 a month. Second error stated the increase was caused by the Lead Deadwood Sanitary District, which was a typo. Increases come from operations and maintenance to continue to infrastructure repairs and improvements.

Russell thanked the residents for coming to the Planning and Zoning meeting for public discussion on the proposed dog park.

Mayor Ruth Jr. thanked the Sanitary District for keeping the EQR and water rates as level and stable as possible.

#### ADJOURNMENT

Martinisko moved, Struble seconded to adjourn the regular session at 5:39 p.m. and convene into Executive Session for legal matters per SDCL 1-25-2(3) with possible action. The next regular meeting will be on Tuesday, February 22, 2022.

After coming out of executive session at 6:06 p.m.

Martinisko moved, Johnson seconded to terminate Branden Hester from the Police Department, effective January 25, 2022.

Martinisko moved, Struble seconded to advertise in-house for 5 days and then in official newspaper for a full-time patrol officer position. (\$25.79 per hour for Certified and \$23.22 for Non-Certified)

Martinisko moved, Todd seconded to advertise in-house for 5 days for a part-time (29 hours per week with half-time benefits per employee policy handbook) rec center front desk receptionist at \$13.27 per hour.

Martinisko moved, Struble seconded to approve revised job description for Facilities Director position with IT duties added to draft document.

Martinisko moved, Johnson seconded to advertise in-house for 5 days and then in official newspaper for a full-time Facilities Director, wage DOE.

Martinisko moved, Struble seconded to adjourn.

ATTEST:

DATE: \_\_\_\_\_

Jessicca McKeown, Finance OfficerDavPublished once at the total approximate cost of \_\_\_\_\_\_

David Ruth Jr., Mayor

BY:

2/18/202	2/18/2022 12:50 PM		REGULAR DEPARTMENT PAYM	ENT REGISTER		PAG	E: 1
PACKET: VENDOR SE		COMBINED - 2/23/22					Section 4 Item a.
FUND	: 101 @	GENERAL FUND					
		ION-DEPARTMENTAL				BAN	K: FNBAP
BUDGET TC	) USE:	CB-CURRENT BUDGET					
VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-3309	THE LORD'S						
		I-020422	101-3000-699	MISC REVENUE	RECYCLING PROCEEDS	000000	94.00
				DEPARTMENT	NON-DEPARTMENTAL	TOTAL:	94.00
01-0418	BLACK HILI	LS PIONEER					
		I-662 - 2022	101-4111-423	PUBLISHING	MINUTES - 12/20/21 PUBL.1/6/2		198.96
		I-729 - 2022	101-4111-423	PUBLISHING	MINUTES - 1/3/22	000000	273.21
		I-749 - 2022 I-750 - 2022	101-4111-423 101-4111-423	PUBLISHING PUBLISHING	ORDINANCE #1348-CANNABIS REG' ORDINANCE #1349-CANNABIS LIC.		99.48 263.02
01-1331	SD MUNICIE						
01-1351	SD MONICIE	I-02/15/2022	101-4111-427	TRAVEL	DIST 10 ANNUAL MTG REGIS.FEES	000000	130.00
01-4317	VIGILANT E	BUSINESS SOLUT					
		I-220121	101-4111-422-03	SAFETY - DRUG	ANNUAL FEE - TESTING PROGRAM	000000	250.00
01-4625	FIB CREDII	CARDS					
		I-01/31/22FINANCE	CCD 101-4111-427	TRAVEL	LEGISLATIVE SESSION	000000	103.08
				DEPARTMENT 1	11 COMMISSION	TOTAL:	1,317.75
01-2394		PALMER, NELS I-114664		PROFESSIONAL	LEGAL SERVICES	000000	3,655.00
					41 ATTORNEY	TOTAL:	3,655.00
01-1331	SD MUNICIE	PAL LEAGUE			DIST 10 ANNUAL MTG REGIS.FEES		
01-3135	A - Z SHRE	EDDING, INC. I-36804021522	101-4142-422	PROFESSIONAL	SHREDDING - FINANCE	000000	39.35
01-4903	SQUARE 9 S		101-4142-422	PROFESSIONAL	GLOBAL SEARCH YRLY MAINT.2022	000000	650.00
				DEPARTMENT 1	42 FINANCE	TOTAL:	793.35
01-0545	LYNN'S DAK	KOTA MART	101-4192-426-14	SUPPLIES - ST	DISH SOAP-TOOTHPICKS/STREETS	000000	26.96
01-0551	MENARD'S	I-25088	101-4192-425-02	REPAIRS - ADA	(3) WHITE OPAL GLASS/ADAMS MU	IS 000000	20.97

01-1266 WELLS PLUMBING & FARM S

2/18/202	22 12:50 PM	RE	GULAR DEPARTMENT PAYI	MENT REGISTER		PAG	E: 2
PACKET:		OMBINED - 2/23/22				]	Section 4 Item a.
VENDOR SE FUND		ENERAL FUND					Section 4 item a.
fond Departmen		JBLIC BUILDINGS				BANI	K: FNBAP
BUDGET TC		CB-CURRENT BUDGET					
VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
=======							
01-1266	WELLS PLUME	BING & FARM S contin	nued				
		I-1-1085466	101-4192-425-13	REPAIRS - REC	ZOELLER M267 PUMP/REC CENTER	000000	441.09
01-1502	BLACK HILLS	S CHEMICAL					
		C-217356	101-4192-426	SUPPLIES	TOWEL-GLOVES-FOAMY CLNR/PUB BL	000000	383.92-
		I-216667	101-4192-426	SUPPLIES	(18) GARBAGE BAGS/PUB BLDGS	000000	666.36
		I-217297	101-4192-426	SUPPLIES	STRYRO CUPS-TISSUE-SOAP/PUB BL	000000	573.50
		I-217297A	101-4192-426	SUPPLIES	STYRO CUPS-GARBAGE BAGS/PB	000000	153.62
01-1653	STURDEVANT'	'S AUTO PARTS					
		I-32-824207	101-4192-425-04	REPAIRS - CIT	(2) TRI-POWER BELTS/CITY HALL	000000	44.12
		I-32-825052	101-4192-425-17	REPAIRS-DAYS	(2) HI POWER II V BELT/DAYS MU	000000	21.92
01-1668	ESRI						
		I-94182023	101-4192-422-15	PROFESSIONAL	2022 GIS SOFTWARE MAINT - TR	000000	5,000.00
01-3151	KONE CHICAG	GO					
		I-962121392	101-4192-425-17	REPAIRS-DAYS	JAN ELEVATOR MAINTENANCE/DAYS	000000	177.64
01-3342	RASMUSSEN N	MECHANICAL SE					
		I-INV028203	101-4192-425-04	REPAIRS - CIT	PILOT SPARK ELECT ASSBLY/CITY	000000	165.88
		I-SRV089491	101-4192-425-04	REPAIRS - CIT	INSTALL GAS VALVE ON RTU/CITY	000000	357.16
01-3654	SPEARFISH A	AUTO SUPPLY					
		I-218109	101-4192-425-02	REPAIRS - ADA	SEAL/LD ACID BATTERY/ADAMS MUS	000000	27.67
01-3896	EAGLE ENTER	RPRISES, LLC					
		I-22586	101-4192-426	SUPPLIES	(50) 18W T8 LED LAMPS/PUB BLDG	000000	550.00
		I-22596	101-4192-426	SUPPLIES	SQUARE LED SURFACE CANOPY/PB	000000	471.00
01-3977	ACE HARDWAF	RE OF LEAD					
		I-024668	101-4192-426-09	SUPPLIES - HA	BIS JOINER-TITEBONDIT GLUE/HAR	000000	36.67
		I-024671	101-4192-425-02	REPAIRS - ADA	BATTERY SLA UB1280 F2/ADAMS MU	000000	24.29
01-4057	VIEHAUSER E	ENTERPRISES,					
		I-37981	101-4192-425-07	REPAIRS - FIR	ASSA KEY-HOUDINI SPRAY/FIRE HA	000000	37.96
01-4625	FIB CREDIT	CARDS					
		I-01/31/22 PUB BLDG	S 101-4192-425-04	REPAIRS - CIT	LEVEL LIQUID GEMS/CITY HALL	000000	112.00
		I-01/31/22 PUB BLDG	S 101-4192-425-04	REPAIRS - CIT	DURA DR PLENUM CABLE/CITY HALL	000000	299.97
		I-01/31/22FINANCECC		SUPPLIES	EMPLYEE BENEFIT - P B	000000	31.90
		I-01/31/22FINANCECC			EMPLYEE BENEFIT - P B	000000	127.50
		I-013122HP	101-4192-426		USPS - STAMPS - PB	000000	245.92
		I-013122HP	101-4192-426	SUPPLIES	WALMART - PLATES NAPKINS - PB	000000	29.44
				ר האיניאיים גס	92 PUBLIC BUILDINGS TO	∩ייז •	9 259 62
				DEPARIMENT 1		OTAL:	9,259.62

01-0510 GOLDEN WEST TECHNOLOGIE

2/18/202	2 12:50 PM		REGULAR DEPARTMENT PAYN	MENT REGISTER		PAG	E: 3
PACKET: VENDOR SE' FUND	T: 01	COMBINED - 2/23/22 GENERAL FUND					Section 4 Item a.
	T: 193 (	COMPUTER SERVICE CB-CURRENT BUDGET				BAN	K: FNBAP
VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-0510	COLDEN WE	ST TECHNOLOGIE cont	inued				
01 0010		I-393402		PROFESSIONAL	EMAIL SECUR, BKUP, WKSTATIONS	000000	1,471.00
01-4625	FIB CREDI						170.00
		1-01/31/22FINANCE	CCD 101-4193-422	PROFESSIONAL	WEBSITE DOMAIN RENWAL	000000	170.36
				DEPARTMENT 1	.93 COMPUTER SERVICE	TOTAL:	1,641.36
01-1331	SD MUNICI	PAL LEAGUE					
		I-02/15/2022	101-4210-427	TRAVEL	DIST 10 ANNUAL MTG REGIS.FEES	5 000000	26.00
01-1424	SOUTHSIDE	SERVICE					
		I-55564	101-4210-425	REPAIRS	SVC ENGINE, OIL, FILTER, COOLAN		116.15
		I-55672	101-4210-425	REPAIRS	OIL FILTER, 6 QTS OIL - POLICH		102.20
		I-55687 I-55700	101-4210-425 101-4210-425	REPAIRS REPAIRS	SVC ENGINE, OIL, FILTER/POLIC 4 - COOPER TIRES - POLICE		112.15 780.00
		I-55701	101-4210-425	REPAIRS	SVC ENGINE, OIL, FILTER, FLUID-		123.60
		I-55733	101-4210-425	REPAIRS	TIRE REPAIR - POLICE	000000	35.00
01-1521	SD POLICE	CHIEFS' ASSO					
		I-02/09/2022	101-4210-427	TRAVEL	REGISTRATION-SPRING CONFERENC	CE 000000	170.00
01-1602	DRIVERS L	ICENSE GUIDE C I-791008	101-4210-426	SUPPLIES	2022 CHECKING GUIDE - POLICE	000000	108.50
01 1650							
01-1653	STURDEVAN	I'S AUTO PARTS I-32-825373	101-4210-425	DEDATES	4 STANDARD CA - POLICE	000000	25.16
		1-32-023373	101-4210-425	REFRING	4 STANDARD CA - FOLICE	000000	23.10
01-2362	OLSON, JAI	MES RICHARD					
		I-02/08/22	101-4210-427	TRAVEL	FUEL EXPENSE - PIERRE / POLIC	CE 000000	44.86
01-3761	TRITECH S	OFTWARE SYSTEM I-344595	101-4210-422	PROFESSIONAL	ANNUAL MAINT.FEES - POLICE	000000	840.00
01-3829	FED EX	I-7-648-25944	101-4210-426	SUPPLIES	SHIPPING FEES - POLICE	000000	15.76
01-4711	AMAZON CA	PITAL SERVICES I-11KR-HY6Y-11DN	101-4210-426	SUPPLIES	BARCODE LABEL RIBBON - POLICE	E 000000	79.96
				DEPARTMENT 2	210 POLICE	TOTAL:	2,579.34
01-0547	M&M SANITA						
		I-I6072	101-4221-422-01	PROFESSIONAL	MONTHLY TOILET RENTAL/FIREWIS	SE 000000	140.00
01-0598	SUMMIT SI	GNS AND SUPPLY I-61131	101-4221-434	MACHINERY/EQU	J 2- PADDLES"SLOW/STOP"-FIRE DI	900000 T	160.00

	22 12:50 PM		JLAR DEPARTMENT PAYN	MENT REGISTER		PAG	E: 4
PACKET: /ENDOR SE FUND	ET: 01	MBINED - 2/23/22 NERAL FUND					Section 4 Item a.
DEPARTMEN BUDGET TC	NT: 221 FI	RE DEPARTMENT ADMINISTE B-CURRENT BUDGET	2			BAN	K: FNBAP
VENDOR	NAME		G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-0782		ISION WELDIN					
		I-28861	101-4221-426	SUPPLIES	FLAT BAR - FIRE DPT	000000	30.93
01-4625	FIB CREDIT (	CARDS					
		I-013122HP	101-4221-426	SUPPLIES	USPS - STAMPS - FIRE	000000	23.78
				DEPARTMENT 2	21 FIRE DEPARTMENT ADMINISTR	FOTAL:	354.71
01-0136	INTERNATION	AL CODE COUN					
		I-3328064	101-4232-422	PROFESSIONAL	GOVT MEMBERSHIP 2022/BI	000000	145.00
01-1638	SD BUILDING	OFFICIALS I-ICC TRAINING APRIL	101-4232-427	TRAVEL	ICC SPRING TRAINING X 2/BI	000000	170.00
01-1668	ESRI	I-94182023	101-4232-422	PROFESSIONAL	2022 GIS SOFTWARE MAINT - BI	000000	400.00
01-1899	CODE WORKS	T 007.0	101 4000 400	DODECTONI		000000	1 600 40
		I-2276	101-4232-422	PROFESSIONAL	PLAN REV PHASE 3 SCHOOL/BI	000000	1,690.40
01-4625	FIB CREDIT (	CARDS I-01/31/22 PUB BLDGS	101 4000 400		CANNIADIO DACTIIMU CODEC/DI	000000	53.95
		1-01/31/22 PUB BUDGS	101-4232-420	SUPPLIES	CANNABIS FACILITY CODES/BI	000000	55.95
				DEPARTMENT 2	32 BUILDING INSPECTION	FOTAL:	2,459.35
01-0467	CULLIGAN OF	THE BLACK H					
		I-0015237	101-4310-426	SUPPLIES	(2) 5 GAL BOTTLED WATER/STRTS	000000	13.50
01-0600	TRIPLE K TI	RE & REPAIR					
		I-1-65273	101-4310-425	REPAIRS	DISMOUNT-MOUNT TIRE/STRTS	000000	15.00
01-0653	FASTENAL CO	MPANY					
		I-SDRA1112792	101-4310-426	SUPPLIES	THUMBSCREWS-CIR MIR/STREETS	000000	210.04
		I-SDRA1112930	101-4310-426	SUPPLIES	25 PER PLASTIC KIT/STRTS	000000	963.18
01-0677	LAWSON PROD	UCTS, INC. I-9309203701	101-4310-426	SUPPLIES	HI IMP KIT-BIT SET-LUBE/STREE	r 000000	301.92
01-0782	JACOBS PREC	ISION WELDIN I-28848	101-4310-425	REPAIRS	MODIFY PLOW MOUNT-FLAT BAR/ST	3 000000	281.97
		I-28848 I-28849	101-4310-425	SUPPLIES	FABRICATE PIN 8" LONG/STRTS		31.67
01-1288	ACE INDUSTR	IAL SUPPLY,					
		I-2033169	101-4310-426	SUPPLIES	RECIP BLADES-PLIERS-CHISEL/ST	R 000000	2,031.75
01-1331	SD MUNICIPA	L LEAGUE					
		I-02/15/2022	101-4310-427	TRAVEL	DIST 10 ANNUAL MTG REGIS.FEES	000000	26.00

2/18/2022 12:50 PM		M	REGULAR DEPARTMENT PAYM	ENT REGISTER		PAG	E: 5
PACKET:		COMBINED - 2/23/22					Section 4 Itom o
VENDOR SE FUND	T: 01 : 101	GENERAL FUND					Section 4 Item a.
departmen		STREETS				BAN	K: FNBAP
BUDGET TO	USE:	CB-CURRENT BUDGET					
VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
======== 01-1333		ELECTRIC					
01 1333	DEADWOOD	I-22645	101-4310-422	PROFESSIONAL	WORK ON STREET LIGHTS 4 LANE/	s 000000	76.53
01-1653	STURDEVA	NT'S AUTO PARTS					
		C-32-824195	101-4310-426	SUPPLIES	WIX AIR-OIL FILTERS-HYDRA/STR	T 000000	378.09-
		I-32-823922	101-4310-426	SUPPLIES	(2) ADVANTAGE BEAM WIP/STRTS	000000	27.42
		I-32-824507	101-4310-426	SUPPLIES	(2) GROMMET/STREETS	000000	6.08
		I-32-824521	101-4310-426	SUPPLIES	1156CP STANDARD MI/STRTS	000000	4.32
		I-32-824524	101-4310-426	SUPPLIES	REPLACEMENT LENS/STRTS	000000	9.79
		I-32-824529	101-4310-426	SUPPLIES	MAG1 BAR & CHAIN/STRTS	000000	17.58
		I-32-824541	101-4310-426	SUPPLIES	194B2 STANDARD MIN/STRTS	000000	1.19
		I-32-824542	101-4310-426	SUPPLIES	194CP STANDARD MIN/STRTS	000000	2.21
		I-32-825005	101-4310-426	SUPPLIES	(2) SNOWDRIVER/STREETS	000000	26.98
		I-32-825085	101-4310-426	SUPPLIES	LANG SNAP RING PLI/STRTS	000000	72.95
		I-32-825176	101-4310-426	SUPPLIES	(8) SNOW PLOW FLUID/STRTS	000000	135.60
		I-32-825183	101-4310-426	SUPPLIES	FUSE/STREETS	000000	7.79
		I-32-825276 I-32-825354	101-4310-426 101-4310-426	SUPPLIES SUPPLIES	<pre>(2) FUSE/STREETS BRUSH-SCRATCH-BRASS BRUSH/STR'</pre>	000000 T 000000	15.58 11.63
01-1668 H	ESRI						
		I-94182023	101-4310-422	PROFESSIONAL	2022 GIS SOFTWARE MAINT - ST	000000	350.00
01-1785	KIMBALL	MIDWEST					
		I-9596651	101-4310-426	SUPPLIES	MISC CRYO-GEN DRILL BITS/STRT	S 000000	191.89
01-3438	BLACKSTR	AP, INC.					
		I-130595	101-4310-426	SUPPLIES	32.84 TONS BLACK SLICER/STRTS	000000	5,090.20
01-3896	EAGLE EN	TERPRISES, LLC					
		I-22593	101-4310-426	SUPPLIES	300W-200W SOLAR ST LIGHTS/STR	T 000000	1,027.94
01-3977	ACE HARD	WARE OF LEAD					
		I-024814	101-4310-426	SUPPLIES	1" BLACK LETTERS-NUMBERS/STRT	S 000000	3.59
01-4625	FIB CRED	IT CARDS					
		I-013122HP	101-4310-426	SUPPLIES	USPS - STAMPS - PW	000000	1.16
01-4857	VERIZON	CONNECT					
		I-602000021927	101-4310-422	PROFESSIONAL	CAMERA-VIDEO-VEH TRACKING/STR	000000	57.20
					10 STREETS	TOTAL:	10,634.57
01-4566	ALL ASPE	CTS INC.LAND SU					
		I-2019-1347	101-4370-422	PROFESSIONAL	SEC 4 BLK 2-SEC 7 BLK 11/OAKR	I 000000	262.50
				ר העיביטע בעיביט	70 OAKRIDGE CEMETERY		262 50

2/10/202	2 12:50 PM		REGULAR DEPARTMENT PAYM	ENT REGISTER		PAG	E: 6
	T: 01						Section 4 Item a.
DEPARTMEN	IT: 520 PA					BAN	K: FNBAP
VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
======= 01-0467							
		I-0015289	101-4520-426	SUPPLIES	(11) BOTTLED WATER-RENT/PARKS	000000	89.25
01-0578	TWIN CITY H	ARDWARE & LU					
		I-2201-174719	101-4520-426	SUPPLIES	STAPLE GUN - PARKS	000000	38.99
01-0677	LAWSON PROD	UCTS, INC.					
		C-9500246232	101-4520-426	SUPPLIES	3/8x50 FT PRESWSH ASSYPWA/PARK	000000	109.24-
		I-9309092744	101-4520-426	SUPPLIES	FRONT FACE SHIELD-REPLACEMT/PR	000000	68.24
		I-9309265264	101-4520-426	SUPPLIES	NUTSTR SET-BIT SET-LINK/PARKS	000000	250.51
01-1333	DEADWOOD EL	ECTRIC					
		I-22638	101-4520-422	PROFESSIONAL	REMOVE-REPLACE LED LITHS/PARKS	000000	184.62
01-1374	BUTLER MACH	INERY COMPAN					
		I-06PS0624957	101-4520-426	SUPPLIES	ADV HYDO-ELEMENT/PARKS	000000	724.46
VENDOR SET: 01 FUND : 101 GENERAL FUND DEPARTMENT: 520 PARKS BUDGET TO USE: CB-CURRENT I VENDOR NAME ITEM # 01-0467 CULLIGAN OF THE BLACK I-001528: 01-0578 TWIN CITY HARDWARE & I I-2201-1: 01-0677 LAWSON PRODUCTS, INC. C-950024 I-930909: I-93090; I-93090; I-93090; I-93090; I-93090; I-93090; I-93090; I-93090; I-93090; I-93090; I-9309; I-93	CHEMICAL						
		I-216666	101-4520-426	SUPPLIES	GARBAGE BAGS/PARKS	000000	999.54
01-1653	STURDEVANT'	S AUTO PARTS					
		C-32-824152	101-4520-426	SUPPLIES	OIL-FUEL FILTERS/PARKS	000000	70.46-
		C-32-825212	101-4520-426	SUPPLIES	WIX OIL FILTERS/PARKS	000000	3.39-
		I-32-823925	101-4520-426	SUPPLIES	AIR-OIL FILTER-SYN BLEND/PARKS		131.66
		I-32-824424 I-32-824443	101-4520-426 101-4520-426	SUPPLIES SUPPLIES	6MJ-12MORB 90 ADAP/PARKS HOSE FITTING-5000 PSI/PARKS	000000 000000	21.90 47.96
01 1 601							
01-1081	BIERSCHBACH		101-4520-433	TMDDOUEMENITS	COMPOST FILTREX WADDLE/PARK	000000	135.00
		I-02 731394 I-02 731805	101-4520-433			000000	176.00
		I-02-731941	101-4520-433		HIGH FLOW SILT FENCE/PARKS	000000	223.00
01-3977	ACE HARDWAR	E OF LEAD					
		I-024817	101-4520-426	SUPPLIES	SPRAY PAINT CLEAR LACQUER/PARK	000000	68.09
01-4217	VISIONARY L	ANDSCAPING					
		I-INV030391	101-4520-433	IMPROVEMENTS	VEGETATION MGMT-CLN UP/PARKS	000000	2,450.00
01-4592	BUTTE COUNT	Y EQUIPMENT					
		I-IB11063	101-4520-426	SUPPLIES	FILTER KIT-HYD FILTERS/PARKS	000000	421.98
01-4765	AUCA WESTER	N FIRST AID					
		I-RAP1-000839	101-4520-426	SUPPLIES	4 SHELF-BURN AIDS/PARKS	000000	328.56
01-4857	VERIZON CON	NECT					
		I-602000021927	101-4520-422	PROFESSIONAL	CAMERA-VIDEO-VEH TRACKING/PRKS	000000	57.20
				DEPARTMENT 5	20 PARKS TO	OTAL:	6,233.87

2/18/2022	2 12:50 PM	N	REGULAR DEPARTMENT PAYME	NT REGISTER			PAG	GE: 7
PACKET: VENDOR SEI		COMBINED - 2/23/22						Section 4 Item a.
FUND DEPARTMENT BUDGET TO	r: 640	GENERAL FUND PLANNING AND ZONING CB-CURRENT BUDGET					BAN	IK: FNBAP
VENDOR	NAME		G/L ACCOUNT NAME			CRIPTION	CHECK#	AMOUNT
01-1331		IPAL LEAGUE	101-4640-427			T 10 ANNUAL MTG REGIS.FEE		26.00
01-1668	ESRI	I-94182023	101-4640-422	PROFESSIONAL	. 202	2 GIS SOFTWARE MAINT - PZ	000000	1,000.00
01-4625	FIB CRED	IT CARDS						
		I-013122HP	101-4640-426	SUPPLIES	USF	PS - STAMPS - P&Z	000000	37.12
01-4711	AMAZON CA	APITAL SERVICES I-1494-M4NY-VCLT	101-4640-426	SUPPLIES	3 S	UBJECT NOTEBOOKS - HP/PZ	000000	18.70
				DEPARTMENT	640	PLANNING AND ZONING	TOTAL:	1,081.82
				FUND	101	GENERAL FUND	TOTAL:	40,367.24

2/18/2022 12:50 PM		REGULAR DEPARTMENT PAYN	PAG	E: 8		
PACKET: VENDOR SE'		. COMBINED - 2/23/22				Section 4 Item a.
FUND	: 206	LIBRARY FUND				
DEPARTMEN'	T: 550	LIBRARY			BAN	K: FNBAP
BUDGET TO	USE:	CB-CURRENT BUDGET				
VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1562	MIDWEST					
		I-501674751	206-4550-434	COLLECTION DE DVDs - LIBRARY	000000	61.47
01-3493	OVERDRIV	Æ				
		I-H-0083471	206-4550-434	COLLECTION DE LIBRARY PARTICFUTURE PURCH.	000000	1,125.00
		I-H-0083471	206-4550-429	TECHNOLOGY/HO LIBRARY PARTIC MAINT.FEE.	000000	375.00
01-4711	AMAZON C	CAPITAL SERVICES				
		I-1CHL-C193-46TK	206-4550-434	COLLECTION DE BOOKS - LIBRARY	000000	261.97
		I-1CHL-C193-46TK	206-4550-434	COLLECTION DE DVD - LIBRARY	000000	13.84
		I-1L4F-7QHN-9Q3C	206-4550-435	FURNITURE/FIX HUMIDIFIER - LIBRARY	000000	219.97
		I-1L4F-7QHN-9Q3C	206-4550-434	COLLECTION DE DVD - LIBRARY	000000	17.99
		I-1L4F-7QHN-9Q3C	206-4550-434	COLLECTION DE BOOKS - LIBRARY	000000	86.93
		I-1M7Y-NCDK-F999	206-4550-434	COLLECTION DE BOOKS - LIBRARY	000000	15.67
		I-1M7Y-NCDK-F999	206-4550-434	COLLECTION DE DVDS - LIBRARY	000000	25.61
				DEPARTMENT 550 LIBRARY	FOTAL:	2,203.45
				FUND 206 LIBRARY FUND	FOTAL:	2,203.45

2/18/2022	12:50 PM	REC	GULAR DEPARTMENT PAYN	MENT REGISTER		PAG	E: 9
ACKET: ENDOR SET:		BINED - 2/23/22				[	Section 4 Item a
UND :	: 209 BED	& BOOZE FUND				l	
EPARTMENT:	: 510 REC	CENTER				BAN	K: FNBAP
BUDGET TO U	JSE: CE	-CURRENT BUDGET					
/ENDOR N	JAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-0418 E	BLACK HILLS	PIONEER					
		I-79204	209-4510-423	PUBLISHING	COMM SPONSOR PAGS/REC CENTER	000000	12.50
1-1502 E	BLACK HILLS	CHEMICAL					
		I-216443A	209-4510-426	SUPPLIES	GLOVE-HAND SANITIZER-STERI/RE	EC 000000	31.50
		I-216443B	209-4510-426	SUPPLIES	HAND SANITIZER-STERIPHENE/REC	000000	193.08
)1-2645 H	AWKINS INC						
		I-6111250	209-4510-426	SUPPLIES	DELDRUM-PHENOL-BLEACH/REC	000000	1,357.04
)1-2889 A	ATCO INTERNA	TIONAL					
		I-I0589759	209-4510-426	SUPPLIES	QUICK SAN II/REC CENTER	000000	132.00
		I-I0591054	209-4510-426	SUPPLIES	(2) QUICK-SAN II/REC CENTER	000000	230.00
)1-3151 K	KONE CHICAGO	)					
		I-962121391	209-4510-422	PROFESSIONAL	JAN ELEVATOR MAINT/REC CENTER	R 000000	170.80
)1-4625 F	TIB CREDIT C	ARDS					
		I-01/31/22 PUB BLDGS	209-4510-426	SUPPLIES	FOAMCUPS-RAMEN NOODLES/REC CE	EN 000000	73.31
		I-01/31/22 PUB BLDGS	209-4510-434	MACHINERY/EQU	CR SALES TAX CHGD LAST STMT/F	RE 000000	114.19-
01-4686 M	MOTION FITNE	SS COMPANY					
		I-14727	209-4510-426	SUPPLIES	WIRED CONTROLLER REPLACEMT/RE	SC 000000	95.00
)1-4711 A	AMAZON CAPII	AL SERVICES					
		I-11KR-HY6Y-GYMD	209-4510-426	SUPPLIES	HOOVER COMMERCIAL VACUUM/REC	000000	319.99
)1-4890 E	ENERSPECT ME	DICAL SOLUT					
		I-5947	209-4510-434	MACHINERY/EQU	J LIFEPAK CR2 USB HANDLE/REC CP	EN 000000	1,620.52
				DEPARTMENT 5	10 REC CENTER	TOTAL:	4,121.55
01-0378 N	NORTHERN HII	JLS CASA					
		I-01/04/22	209-4980-429	OTHER	2022 ALLOCATION	000000	3,500.00
)1-1647 E	DEADWOOD-LEA	AD ECONOMIC					
		I-0000001	209-4980-429	OTHER	FIRST 1/2 2022 ALLOCATION	000000	24,000.00
				DEPARTMENT 9	80 SPECIAL EVENTS	TOTAL:	27,500.00
				FUND 2	109 BED & BOOZE FUND		31,621.55
				10100 2		10141.	JI, UZI.JJ

2/18/2022 12	2:50 PM	REGULAR DEPARTMENT PAYM	REGULAR DEPARTMENT PAYMENT REGISTER		
	05671 COMBINED - 2/23/22 01			Γ	Section 4 Item a.
FUND :	211 BID #9			L_	
DEPARTMENT:	630 BID #9			BANK	FNBAP
BUDGET TO USE	E: CB-CURRENT BUDGET				
VENDOR NAM	ME ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-4625 FIE	B CREDIT CARDS I-013122HP	211-4630-422	PROFESSIONAL USPS - STAMPS - BID 9	000000	7.54
			DEPARTMENT 630 BID #9	TOTAL:	7.54
			FUND 211 BID #9	TOTAL:	7.54

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2/18/2022 12:50	PM	REGULAR DEPARTMENT PAYM	ENT REGISTER		PAGE	: 11
PACKET: 0567 VENDOR SET: 01	1 COMBINED - 2/23/22				Γ	Section 4 Item a.
FUND : 213 DEPARTMENT: 630 BUDGET TO USE:	BID #1-6 (Business BID CB-CURRENT BUDGET	Imprv)			L BANK	: FNBAP
VENDOR NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-4625 FIB CRE	DIT CARDS I-013122HP	213-4630-422	ADMIN/LEGAL	USPS - STAMPS - BID 1-6	000000	29.00
			DEPARTMENT	630 BID	TOTAL:	29.00
			FUND	213 BID #1-6 (Business I	mprv)TOTAL:	29.00

2/18/2022 12:50 PM		REGULAR DEPARTMENT PAYI	PAG	PAGE: 12		
PACKET: /ENDOR SE	05671 COMBINED - 2/23/22 ET: 01				Section 4 Item a	
	: 215 HISTORIC PRESERVATIC NT: N/A NON-DEPARTMENTAL	DN		BAN	K: FNBAP	
BUDGET TO				Billy.		
/ENDOR	NAME ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT	
01-0585	SD DEPT. OF REVENUE		MISC REVENUE SD DEPT. OF REVENUE	000000	0.12	
			DEPARTMENT NON-DEPARTMENTAL	TOTAL:	0.12	
)1-0629	CITY OF RAPID CITY I-020922	215-4572-235	VISITOR MGMT SDCLG SPONSORSHIP - HP	000000	500.00	
			DEPARTMENT 572 HP VISITOR MGMT AND INFOR	TOTAL:	500.00	
)1-1668						
	I-94182023	215-4573-340	HIST. INTERP. 2022 GIS SOFTWARE MAINT - HP	000000	9,500.00	
)1-3938	SD STATE HIST.SOCIETY/A I-22-328	215-4573-320	HIST. INTERP. WHTEWD CRK IMPRV PROJ REC SRV	Y 000000	6,913.90	
)1-4625	FIB CREDIT CARDS					
	I-013122HP I-013122HP	215-4573-325 215-4573-325	HIST. INTERP. ANCESTRY 6 MONTH RENEWAL HIST. INTERP. MY HERITAGE MEMBERSHIP - HP		211.94 207.96	
			DEPARTMENT 573 HP HISTORIC INTERPRETATIO	TOTAL:	16,833.80	
)1-3349	OLD FORT MEADE MUSEUM					
	I-020822	215-4575-520	GRANT/LOAN PR 2021 OUTSIDE DWD GRANT	000000	3,200.00	
			DEPARTMENT 575 HP DEADWOOD GRANT AND LOP	TOTAL:	3,200.00	
)1-0510	GOLDEN WEST TECHNOLOGIE					
	I-393402	215-4576-600	PROFES. SERV. OFFSITE BKUP,WKSTATIONS - HP	000000	1,015.00	
01-0776	ALBERTSON ENGINEERING,					
	I-17010	215-4576-600			,	
	I-17014	213-45/6-600	PROFES. SERV. DAYS OF 76 CROWS NEST ADDITIC	IN UUUUUU	707.97	
)1-2394	GUNDERSON, PALMER, NELS I-114664	215-4576-620	PROFES. SERV. LEGAL SERVICES	000000	1,188.50	
			DEPARTMENT 576 HP PROFESSIONAL SERVICES	TOTAL:	4,871.47	
)1-0551	MENARD'S					
	I-24089	215-4577-735	CAPITAL ASSET MATERIALS - VIP OFFICE	000000	1,320.68	
	I-24466	215-4577-735	CAPITAL ASSET 2-SEALANT - VIP GREEN ROOM	000000	775.98	

01-0563 RCS CONSTRUCTION

2/18/202	2 12:50 PM	M.	REGULAR DEPARTMENT PAYN	MENT REGISTER		PAG	E: 13
PACKET: VENDOR SE		COMBINED - 2/23/22				[	Section 4 Item a
FUND		HISTORIC PRESERVATIO	2N				occuon 4 nom a.
DEPARTMEN		HP FIXED CAPITAL ASS				BAN	K: FNBAP
BUDGET TO	USE:	CB-CURRENT BUDGET	District A SERIE 0 BUDGET         Sector 4 Here 4.           0.11 AL ADDEED 0 BUDGET         0.11 ACCOUNT NUME         DESCRIPTION         CHECK 1         NUME           0.11 ACCOUNT NUME         DESCRIPTION         CHECK 1         NUME         NUME           0.11 ACCOUNT NUME         DESCRIPTION         CHECK 1         NUME         NUME           0.11 ACCOUNT NUME         DESCRIPTION         CHECK 1         NUME         NUME           1001         0.11 ACCOUNT NUME         CAPITAL ASSET STAPLES - VIE CHEEN NOOM         0.00000         25, 304.50           114113         215-4577-735         CAPITAL ASSET STAPLES - VIE CHEEN NOOM         0.00000         25, 400.00           114         115-4577-735         CAPITAL ASSET STAPLES - VIE CHEEN NOOM         0.00000         37, 47           115586         215-4577-735         CAPITAL ASSET STAPLES - VIE CHEEN NOOM         0.00000         282, 67           115671         215-4577-735         CAPITAL ASSET PRIMARY ADHESUP-VIE CHEEN NOOM         0.00000         282, 67           01N         215-4577-735         CAPITAL ASSET PRIMARY ADHESUP-VIE CHEEN NOOM         0.00000         282, 67           01N         215-4577-735         CAPITAL ASSET PRIMARY ADHESUP-VIE CHEEN NOOM         0.00000         3, 052, 83           01S         215-45				
VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-0563	RCS CONSI	TRUCTION cor	ntinued				
		I-#03F PAY APP	215-4577-755	CAPITAL ASSET	49 CENTENNIAL RETAINING WALL	000000	26,304.50
		I-202205.1F	215-4577-735	CAPITAL ASSET	CONCRETE SLAB - VIP	000000	25,600.00
01-0578	TWIN CITY	Y HARDWARE & LU					
		I-2201-174719	215-4577-735	CAPITAL ASSET	STAPLES - VIP GREEN ROOM	000000	13.49
		I-2201-174817				000000	
		I-2201-175094					
		1-2202-175586					
		I-2202-175671	215-4577-735	CAPITAL ASSET	SPRAY ADHESIVE-VIP GREEN ROOM	000000	8.99
01-0684	NORTHWEST	I PIPE FITTINGS				0.06555	
		I-1377560	215-4577-735	CAPITAL ASSET	HYDRANT REPLACEMENT-ROD GRNDS	000000	282.67
01-0782	JACOBS PF	RECISION WELDIN					
		I-28819	215-4577-755	CAPITAL ASSET	RAILING DENVER ST RETAIN WALL	000000	4,320.00
01-1483	KNECHT HO	OME CENTER					
		I-7185729	215-4577-735	CAPITAL ASSET	FIR GALALUME SCRWS FLASH-VIPGR	000000	3,052.83
01-1653	STURDEVAN	NT'S AUTO PARTS					
		I-32-825303	215-4577-735	CAPITAL ASSET	QTY 85 BULK PROPANE-VIP GR RM	000000	68.00
		I-32-825594	215-4577-735	CAPITAL ASSET	QTY 127 BULK PROPANE-VIP GR RM	000000	101.60
01-4057	VIEHAUSEF	R ENTERPRISES,					
		I-37710	215-4577-735	CAPITAL ASSET	LOCK SET - VIP GREEN ROOM	000000	274.94
01-4901	DIAMOND N	4 CONCRETE COAT					
01 1901	DIFILIOND	I-21-092	215-4577-735	CAPITAL ASSET	FLOOR COATING APPL-VIP BAR/OF	000000	6,473.48
01-4904	BRIDGER S	STEEL INC 1-0-275328	215-1577-735		METAL SIDING - געום כשאים כישאים	00000	12 175 21
		1-0-2/3328	213-43/1-133	CAPITAL ASSET	MEIAL SIDING - VIP GKND STNDS	000000	12,4/3.24
				DEPARTMENT 5	77 HP FIXED CAPITAL ASSETS OT	OTAL:	81,165.72
 01-1331	SD MUNICI	 IPAL LEAGUE					
			215-4641-427	TRAVEL	DIST 10 ANNUAL MTG REGIS.FEES	000000	26.00
01-1702	GOVERNOR	S TNN					
01 1/02	COADIMON	I-D0020222	215-4641-427	TRAVEL	ROOM 207 - J MCKEOWN	000000	77.00
		I-D0020222					
		I-D0020222					
01 1005	No. 177						
01-1827	MS MAIL &	MARKETING	215-1611-100	DIIRI TOUTNO	FFRRIIARY NEWCIETTED	000000	655 10
		1-120/J	210-4041-423	LODTISUINA	LPPUANI NEM9TFITR	000000	000.12
01-3373	AMAZON WE	EB SERVICES					
		I-953017169	215-4641-428	UTILITIES	WEB SERVICES 1/1/22-1/31/22	000000	198.81

2/18/2022 12:50 PM	REGULAR DEPARTMENT PAYM	ENT REGISTER		PAG	E: 14
PACKET: 05671 COMBINED - 2/23/22 VENDOR SET: 01					Section 4 Item a.
FUND : 215 HISTORIC PRESERVATI	ON			I	
DEPARTMENT: 641 OFFICE HIST. PRES.				BAN	K: FNBAP
BUDGET TO USE: CB-CURRENT BUDGET					
VENDOR NAME ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-4625 FIB CREDIT CARDS					
C-013122HP	215-4641-426	SUPPLIES	AMAZON PRIME REIMBURSEMENT	000000	119.00-
I-013122HP	215-4641-426	SUPPLIES	USPS - STAMPS - HP	000000	19.72
I-013122HP	215-4641-426	SUPPLIES	WALMART - CAMERA SD CARD - HE	000000	348.98
01-4711 AMAZON CAPITAL SERVICES					
I-1494-M4NY-VCL	T 215-4641-426	SUPPLIES	3 SUBJECT NOTEBOOKS - HP/PZ	000000	18.71
		DEPARTMENT	641 OFFICE HIST. PRES.	TOTAL:	1,379.34
		FUND	215 HISTORIC PRESERVATION	TOTAL:	107,950.45

2/18/2022 12:50 PM		REGULAR DEPARTMENT PAYMENT REGISTER			PAGE: 15	
PACKET: VENDOR SET:					Section 4 Item a.	
DEPARTMENT:	216 REVOLVING LOAN N/A NON-DEPARTMENTAL ISE: CB-CURRENT BUDGET			BANI	K: FNBAP	
-	IAME ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#		
	EER MOUNTAIN GUTTER &		DUE FROM OTHE 33 TAYLOR UNDERHILL			
01-4437 F2	ASNACHT, GLENN I-12822	216-1310	due from othe 74 van buren fasnacht	000000	1,335.20	
			DEPARTMENT NON-DEPARTMENTAL	TOTAL:	2,774.68	
01-0558 Ni	HS OF THE BLACK HILLS					
			PROFESSIONAL SERVICE CONTRACT 1/22 PROFESSIONAL POSTAGE REIMBURSEMENT		7,587.50 82.65	
01-3943 BI	BLACKBURN BASEMENT SYST					
	I-7/3506	216-4653-962-01	SPECIAL NEEDS 2 JOHN ST. TUSHA	000000	8,760.00	
01-4902 CA	CARA MIA LLC I-12822	216-4653-960	CLOSING CO 152 CHARLES CARA MIA LLC	000000	83.12	
			DEPARTMENT 653 REVOLVING LOAN	TOTAL:	16,513.27	
			FUND 216 REVOLVING LOAN	TOTAL:	19,287.95	

2/18/202	22 12:50 PN	4	REGULAR DEPARTMENT PAYM	ENT REGISTER		PAC	GE: 16
PACKET: VENDOR SE		COMBINED - 2/23/22					Section 4 Item a.
FUND	: 602	WATER FUND					
DEPARTMEN	NT: 330	WATER				BAN	NK: FNBAP
BUDGET TO	O USE:	CB-CURRENT BUDGET					
VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-1235		ETER, INC.					
		I-80089802	602-4330-422	PROFESSIONAL	QUARTERLY MBL HOSTING/WATER	000000	153.00
01-1668	ESRI						
		I-94182023	602-4330-422	PROFESSIONAL	2022 GIS SOFTWARE MAINT - WT	000000	350.00
01-1827	MS MAIL 8	MARKETING					
		I-12875-A	602-4330-426	SUPPLIES	UTILITIES MAILING - JAN'22	000000	317.79
01-3736	METERING	& TECHNOLOGY S					
		I-22041	602-4330-426	SUPPLIES	4" COMPOUND METER-BRKT/WATER	000000	4,934.40
01-4625	FIB CREDI	IT CARDS					
		I-013122HP	602-4330-426	SUPPLIES	USPS - STAMPS - WATER	000000	41.76
01-4857	VERIZON (	CONNECT					
		I-602000021927	602-4330-422	PROFESSIONAL	CAMERA-VIDEO-VEH TRACKING/WT	R 000000	57.20
				DEPARTMENT 3	330 WATER	TOTAL:	5,854.15
				FUND 6	02 WATER FUND	TOTAL:	5,854.15

2/18/2022	12:50 PM	REC	GULAR DEPARTMENT PAYM	ENT REGISTER		PAG	E: 17
PACKET: VENDOR SET		COMBINED - 2/23/22					Section 4 Item a.
FUND DEPARTMENT BUDGET TO 1	: 360 E	PARKING/TRANSPORTATION PARKING/TRANSPORTATION CB-CURRENT BUDGET				BAN	K: FNBAP
VENDOR 1	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-0418 1	BLACK HILI	LS PIONEER I-78683	610-4360-423	PUBLISHING	AD - PRKG MTR \$ TO CHARITIES	000000	386.75
		I-78920	610-4360-423	PUBLISHING		000000	386.75
		1,0020	010 1000 120	10221011110			
01-0598	SUMMIT SIG	GNS AND SUPPLY					
		I-61126	610-4360-426	SUPPLIES	24X30 NO SEMI TRUCKS SIGN/P&T	000000	120.00
01-3156	BRANDON IN	NDUSTRIES INC.					
		I-2005744-IN	610-4360-426	SUPPLIES	FLUTE CHANNEL-POLE-SIGN/P&T	000000	1,393.00
01-4057	VIEHAUSER	ENTERPRISES,					
		I-37867	610-4360-422	PROFESSIONAL	LABOR TO REKEY LOCK/P&T	000000	20.00
01-4194 1	KETCH-ALL	COMPANY					
		I-57601	610-4360-426	SUPPLIES	4" SNARE 3FT & 5FT POLES - CSO	000000	218.95
01 4711							
01-4711	AMAZON CAL	PITAL SERVICES I-1GCW-36TP-1JM4	610-4360-426	SUPPLIES	28" DOG KENNEL - CSO	000000	78.56
		I-1L9G-WCKQ-1T31	610-4360-426	SUPPLIES	BALL CAPS - PARKING ENFORCEMEN		31.94
01 4766							
01-4766	IPS GROUP	I-INV68495	610-4360-422-02	PROFESSIONAL	CC FEE REIMPREMIT ISSUE/P&T	000000	2,562.94
				DEPARTMENT 3	60 PARKING/TRANSPORTATION TO	DTAL:	5,198.89
01-0545							
		I-02/16/22 STMT	610-4361-426	SUPPLIES	BOTTLES WATER/TROLLEY	000000	47.88
01-1587	PRESSURE S	SERVICES, INC.					
		I-124177	610-4361-425	REPAIRS	HOSE ASSY-ENDS-HOSE GUARD/TROL	000000	77.45
01-1653	STURDEVANT	C'S AUTO PARTS					
	01010201001	I-32-824729	610-4361-426	SUPPLIES	SEALED BEAM-FLUID-SILICONE/TRO	000000	110.80
		I-32-825198	610-4361-426	SUPPLIES	FILTER-WRENCH-RACK/TROLLEY	000000	19.04
01-2427	HOMETOWN M	1ANUFACTURING					
		I-5780	610-4361-426	SUPPLIES	BISON FLOOR RUBBER/TROLLEY	000000	97.68
01-3060 (	QUIK SIGNS	5					
01 0000 V	ZOTIC DIONC	I-35925	610-4361-426	SUPPLIES	6 GRAPHIC CUT-8 MOUNTED/TROLLE	000000	118.99
		I-35993	610-4361-426	SUPPLIES	(6) GRAPHIC CUT OUT ORACAL/TRO		34.32
01-3654	SPEARFISH	AUTO SUPPLY					
		I-217997	610-4361-425	REPAIRS	(10) INTERIOR BULB/TROLLEY	000000	104.90
		I-219012	610-4361-426	SUPPLIES	(62) PRIMARY/TROLLEY	000000	31.00
		I-219020	610-4361-425	REPAIRS	CALIPER-CORE-BRAKE PAD/TROLLEY	000000	346.54

01-3970 A & I DISTRIBUTORS

2/18/2022	2 12:50 PM	REG	ULAR DEPARTMENT PA	YMENT REGISTER		PAG	E: 18
PACKET: VENDOR SE		BINED - 2/23/22					Section 4 Item a.
FUND	: 610 PAR	KING/TRANSPORTATION				I	
DEPARTMEN'	T: 361 TRO	LLEY DEPARTMENT				BAN	K: FNBAP
BUDGET TO	USE: CB	-CURRENT BUDGET					
VENDOR	NAME =======		G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-3970	A & I DISTRI	BUTORS continu	ed				
		I-3748924	610-4361-426	SUPPLIES	SPRO SYNBLEND-INJECT CLNR/	TROL 000000	78.73
01-4286	HUNTINGTON						
		I-003-0734571-301	610-4361-434	MACHINERY/EQU	#003-0734571-301 FINL PMT/	TROL 000000	3,133.62
		I-003-0734571-303	610-4361-434	MACHINERY/EQU	#003-0734571-303 FNL PMT-T	ROLL 000000	3,133.62
01-4347	VERIZON CONN	ECT NWF, I					
		I-OSV000002675691	610-4361-422	PROFESSIONAL	JAN DATA CONNECT SRVC/TROL	LEY 000000	95.95
01-4625	FIB CREDIT C	ARDS					
		I-01/31/22 PUB BLDGS	610-4361-426	SUPPLIES	EARL OF SANDWICH/TROLLEY	000000	152.52
01-4711	AMAZON CAPIT	AL SERVICES					
		I-1NFW-3XYC-1T1V	610-4361-425	REPAIRS	UNDERDASH HEATER KIT/TROLL	EY 000000	139.99
				DEPARTMENT 3	61 TROLLEY DEPARTMENT	TOTAL:	7,723.03
01_3151	KONE CHICAGO						
01-2131	KONE CHICAGO		610-4362-422	PROFESSIONAL	JAN ELEVATOR MAINT/RAMP	000000	170.81
					62 BROADWAY GARAGE	TOTAL:	170.81
				FUND 6	10 PARKING/TRANSPORTATION	ΤΟΤΑΙ.	13,092.73
				1 01412 0	10 PRACTING, TREMOTORIATION	101111.	10,002.10

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2/18/2022 12:50 PM	REGULAR DEPARTMENT PAY	YMENT REGISTER	PAGE: 19		
PACKET: 05671 COMBINED - 2/ VENDOR SET: 01	/23/22		[	Section 4 Item a.	
FUND : 722 SALES TAX AGE DEPARTMENT: N/A NON-DEPARTMEN BUDGET TO USE: CB-CURRENT E	TAL		BANK	K: FNBAP	
VENDOR NAME ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT	
01-0585 SD DEPT. OF REVENUE I-JAN-021	.822 722-2190	AMOUNTS HELD SD DEPT. OF REVENUE	000000	3,008.73	
		DEPARTMENT NON-DEPARTMENTAL	TOTAL:	3,008.73	
		FUND 722 SALES TAX AGENCY	TOTAL:	3,008.73	

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2/18/2022 1	2:50 PM	1	REGULAR DEPARTMENT PAY	MENT REGISTER			PAG	GE: 20
PACKET: VENDOR SET:	05671 01	COMBINED - 2/23/22						Section 4 Item a.
	723 000	NICKEL SLOT PAYMENT NON-DEPARTMENTAL CB-CURRENT BUDGET	AGNCY				BAN	NK: FNBAP
VENDOR NA	ME	ITEM #	G/L ACCOUNT NAME		DES	CRIPTION	CHECK#	AMOUNT
01-0579 SD	COMMIS	SSION ON GAMING I-02/10/22	723-4000-429	OTHER	CII	Y SLOTS - PYMT 8, YR 1	000000	29,829.55
				DEPARTMENT	000	NON-DEPARTMENTAL	TOTAL:	29,829.55
				FUND	723	NICKEL SLOT PAYMENT AGN	NCYTOTAL:	29,829.55

REPORT GRAND TOTAL: 253,252.34

2/16/2022 FACKET: VENDOR SET FUND DEPARTMENT BUDGET TO	05668 : 01 : 610 : 361	M REA HUNTINGTON - 2/16/22 PARKING/TRANSPORTATION TROLLEY DEPARTMENT CB-CURRENT BUDGET	gular department paym		a/	B;11		Section 4 Item a
VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DES	SCRIPTION	CHECK#	AMOUNT
01-4286	HUNTINGTO	N I-7489698	610-4361-434	MACHINERY/E	QU #73	34571-300 FINAL PMT- TR	OLLEY 000000	3,133.62
				DEPARTMENT	361	TROLLEY DEPARTMENT	TOTAL:	3,133.62
				FUND	610	PARKING/TRANSPORTATIO	N TOTAL:	3,133.62
						REPORT GR	AND TOTAL:	3,133.62

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Viehauser Enterprises, LLC DBA Genes 3345 E Colorado Blvd. Spearfish, SD 57783

# Estimate

Date	Estimate #	
2/1/22	14409	

#### Name / Address

City of Deadwood 102 Sherman St Deadwood, SD 57732

			Project
Description	Qty	Cost	Total
Service Call Mileage to Deadwood ADAEZ Handicap Door Operator. Wireless Battery Powered Labor to Install		75.00 3.00 3,500.00 110.00	75.00 30.00 3,500.00 220.00
		Total	\$3,825.00

Customer Signature

#### 2022 PARKING LEASE WITH SOUTH DAKOTA COMMISSION ON GAMING

This Lease, made and entered into by and between the State of South Dakota, for the South Dakota Commission on Gaming hereinafter referred to as TENANT, and the City of Deadwood, hereinafter referred to as LANDLORD.

#### WITNESSETH

In consideration of the mutual covenants contained herein, the parties agree as follows:

The LANDLORD hereby leases and rents unto the TENANT, and the TENANT hereby hires and takes from the LANDLORD located in the City of Deadwood, County of Lawrence, the following described property: 7 parking spots located in the Miller Street Parking Lot in Deadwood, South Dakota.

Under the following terms and conditions:

#### **SECTION 1 (TERM OF LEASE)**

The term of this lease shall be for one (1) year, to commence on April 1, 2022 and terminate on March 31, 2023 unless the TENANT exercises the option to renew under provision set forth herein and allow month to month extension with 30 day notice.

#### **SECTION II (PAYMENTS)**

The TENANT will pay the LANDLORD the sum of \$525.00 a month during the tenure of this lease. Rental payments shall be paid on the first day of each month with additional grace period of fifteen (15) days allowing for unforeseen circumstances during the term of this lease. Payments shall be made to:

NAME: Deadwood City Finance Office ADDRESS: City Hall – 102 Sherman Street Deadwood, SD 57732

#### **SECTION IV (FUNDING OUT)**

The LANDLORD agrees that the continued rental of the hereinbefore described premises for the term hereinbefore specified by the TENANT is dependent upon receipt of both funds and expenditure authority from the Legislature. In the event that the Legislature does not provide said funds or expenditure authority for any fiscal year, then and in such event, this lease is null and void and said lease shall expire at the end of the fiscal year in which the last funding shall be made available for the TENANT. LANDLORD agrees that a termination because of lack of funds or expenditure authority will not result in a claim against the TENANT, the State of South Dakota, or any officer or employee of the State.

#### **SECTION V (TERMINATION)**

The TENANT at the termination of this lease agrees to quietly yield and surrender the premises to LANDLORD or its successors and assigns in as good a condition and repair as when TENANT took possession of the premises, reasonable wear and tear thereof, damage by the elements, other than casualty, condemnation and/or appropriation excepted.

#### SECTION VI (PEACEABLE AND QUIETLY HOLD)

The TENANT shall have the right to peaceable and quietly hold, enjoy and occupy the premises from 7:00 a.m. to 5:00 p.m. Monday through Friday as described for the term of this lease without hindrance, interruption, ejection, molestation by LANDLORD or by any other person or person whomever. LANDLORD shall assign specific spaces for the TENANT in the Miller Street parking lot and that such spaces will be available at all times described above for use by the TENANT. TENANT shall be responsible for all costs of signage; LANDLOARD shall install all signage. TENANT agrees to abide by all rules and regulations established by LANDLOARD for the Miller Street parking lot. This lease shall not be assigned, sublet, or transferred to any other party, without the written consent of LANDLOARD.

The TENANT agrees that it is merely renting a space to park a vehicle and that such rent does not include protection of the vehicle. TENANT acknowledges and agrees that it is taking the same risks of the vehicle being stolen or damaged that it would take if it parks on any street. TENANT further agrees that if anyone steals or damages its vehicle or anything in its vehicles, that TENANT will not request LANDLORD to pay for any such losses incurred. LANDLORD

specifically disclaims any responsibility, expressed or implied, to protect against loss or damage to TENANT'S vehicles or its contents while parking in the Miller Parking Lot. TENANT agrees that no bailment is created for its vehicle or the contents under this Lease Agreement, and that it shall use the Miller Parking Lot at its own risk and responsibility.

TENANT shall assume all risks incident to the use of the premises as a parking lot and shall indemnify LANDLORD against any loss, damage or expense resulting from personal injury or damage to, or loss of property caused in any manner by TENANT, and against any loss, damage, or expense resulting from injury to TENANT.

#### **SECTION VII (CANCELLATION)**

Notwithstanding provision hereinbefore described, the TENANT may cancel this lease upon thirty (30) days' notice in writing. During the 30 days prior to the expiration of the term, LANDLORD shall have the right to exhibit the premises to prospective TENANTS. The giving of the notice required herein shall not release either LANDLORD or TENTANT from full and faithful performance of all terms and conditions of this lease during the continuing occupancy of TENANT after the notice of termination but before TENANT actually vacates the premises.

#### **SECTION VIII (PRIOR LEASE)**

This lease shall render null and void any previous lease or agreements between the TENANT and LANDLORD for the premises herein described.

IN WITNESS WHEREOF, the parties hereto have caused this lease to be executed individually or by their respective and duly authorized officers.

STATE OF SOUTH DAKOTA Department of Revenue

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

CITYOF DEADWOOD

David Ruth Jr., Mayor

Witness

ATTEST:

Jessicca McKeown, Finance Officer

OFFICE OF PLANNING, ZONING AND HISTORIC PRESERVATION 108 Sherman Street Telephone (605) 578-2082 Fax (605) 578-2084



Kevin Kuchenbecker Historic Preservation Officer Telephone (605) 578-2082 kevin@cityofdeadwood.com

## MEMORANDUM

Date:	February 11, 2022
To:	Deadwood City Commission
From:	Kevin Kuchenbecker, Historic Preservation Officer
Re:	Purchase Metal Cabinet – Archaeological Collections

The City Archives would like to purchase a lockable metal cabinet from Steel Fixture Manufacturing Company of Topeka, Kansas. The new metal cabinet will be used to properly store oversized textiles from the City's archaeological collections. The new cabinet will have adjustable shelves, lockable doors and sealed gasket to maintain a micro environment within the cabinet. The cabinet was an approved expenditure in the City Archives 2022 budget. The quote for this cabinet is attached to this memorandum.

The Historic Preservation Commission reviewed this request at their February 9, 2022 meeting and recommend purchasing a lockable metal cabinet from Steel Fixture Manufacturing Company in the amount not to exceed \$4,500.00 to be paid out of the Archives budget.

### **RECOMMENDATION:**

Move to purchase a lockable metal cabinet from Steel Fixture Manufacturing Company in the amount not to exceed \$4,500.00 to be paid out of the Archives budget.

# THE STEEL FIXTURE MFG. COMPANY

Topeka, KS 66607-1109 800-342-9180	E	ax: 785-2 -Mail: sale		ixtu	re.com		
PRICE QUOTE from	SFMC						
PQ#: SFQ-210618-SDMR			DATE:		2/1/2022		
CITY OF DEADWOOD 108 SHERMAN STREET DEADWOOD SD 5773	32						
ATTN: MIKE RUNGE EMAIL: archives@cityofdeadwood	-	HIP TO: ITY OF DEAD	MIKE RUN WOOD	IGE			
PHONE: 605-578-2082 FAX: CELL:	D	EADWOOD	SD		57732		
COLOR: LIGI	HT GRAY						
QTY UNIT PRODUCT				-	NIT PRICE		TOTAL
1 EA SPL GLC CABIN 53"W x 38"D x 48 SHELF I.D. 48"W 10 EA SPL SHELVES REF 22753	3"H			\$ \$	2,070.00 143.00	\$ \$	2,070.00 1,430.00
1 EA SPL CASTER BA 53"W x 38"D x 6"	-			\$	441.00	\$	441.00
TOTAL EQUIPMENT						\$	3,941.00
FREIGHT: EST. LEAD TIME EST. TRANSIT T <b>EST. FREIGHT (</b>	'IME: C <b>harge:</b>	20 ARO	DAYS 4 DAYS			\$	559.00
FREIGHT CARR LTD ACCES 24HI		TL IFTGATE:YES	INSIDE DE	LIVEI	RY:NO		
Note: All freight of at time of delivery			9				
PREPARED BY: Greg Blanch				то	TAL PRICE	\$	4,500.00
DELIVERY: 120	- 30 DAYS ARO 3 TOPEKA, Ki	S	60 DAYS				

QUOTE IS HONORED FOR UP TO:

Section 6 Item k.



### **RESERVED RESIDENTIAL PARKING APPLICATION**

2022 Date: \_\_\_\_ Applicant Name: Dennis & Sherry larner Phone Number: \_4010-978-47 Centenniel

This property has  $407^{11}$  feet of frontage (25' frontage is minimum required). Does this property have space for off street parking? **Yes XNo** 

Please attach a photo.

Provide a brief summary of your need for reserved parking:

there is only one side of the abors mmer PS OPCIALLY IN -Ana 65 and has issues also

All applicants agree to pay a one-time fee of \$50 to cover the cost of the sign and installation. The sign will be ordered and installed by city personnel.

Signed An		Date	1/7/202	2	
	FOLLOWING IS TO B				, <u>.</u>
This application was revie	wed by the Parking and 1	ransportation (	Committee	on: 2/10/	22
Recommendation:		_DENY		•	
Applicant was granted a r 20, as recorded by t			<b>*</b>	day of	
Applicant was granted a d as recorded by the City Co	. –	space on the _	da	ay of	_ 20

**Sales Order** 

1138853

10 Feb 2022

# CHIPCO

#### Make Check Payable & Mail to:

CHIPCO 4301 31ST ST N SAINT PETERSBURG FL 33714 United States

sales@chipco.com

Schneringer Deadwood nerman Street vood SD 57732 States	Cindy Schneringer City of Deadwood 108 Sherman Street Deadwood SD 57732 United States				
RENCE / PO #	SALES REP	TERMS	DELIVERY DATE	SHIPPING	METHOD
wood Trolley	Matt Ehlert	Net	Not set		
Item name		SKU	Item net	Total net	Row total
		90-0600C-RE	D \$0.5900	\$5900.00	\$5900.00
		DISCOUNT	\$-1475.0000	\$-1475.00	\$-1475.00
Design and Set up			\$50.0000	\$50.00	\$50.00
Freight			\$334.8000	\$334.80	\$334.80
			Subtotal		\$4809.80
			Non Taxable @ 0%		\$0.00
			Total	\$4	1809.80
	tem name Custom 8-Stripe Clay <i>Color: Red Size:</i> Discount 25% Off Cla <i>Discount Types: Dis</i> Design and Set up	vood Trolley Matt Ehlert tem name Custom 8-Stripe Clay Poker Chips (Red) <i>Color: Red Size: 40mm Material: Clay</i> Discount 25% Off Clay Chip Order Over \$150 <i>Discount Types: Discount</i> Design and Set up	wood Trolley       Matt Ehlert       Net         tem name       SKU         Custom 8-Stripe Clay Poker Chips (Red)       90-0600C-RE         Color: Red       Size: 40mm       Material: Clay         Discount 25% Off Clay Chip Order Over \$150       DISCOUNT         Discount Types: Discount       Discount         Design and Set up       Freight	vood Trolley       Matt Ehlert       Net       Not set         tem name       SKU       Item net         Custom 8-Stripe Clay Poker Chips (Red)       90-0600C-RED       \$0.5900         Color: Red       Size: 40mm       Material: Clay       90-0600C-RED       \$0.5900         Discount 25% Off Clay Chip Order Over \$150       DISCOUNT       \$-1475.0000         Discount Types: Discount       \$50.0000         Freight       \$334.8000         Subtotal       Non Taxable @ 0%	vood TrolleyMatt EhlertNetNot settem nameSKUItem netTotal netCustom 8-Stripe Clay Poker Chips (Red) Color: Red Size: 40mm Material: Clay90-0600C-RED\$0.5900\$5900.00Discount 25% Off Clay Chip Order Over \$150 Discount Types: DiscountDISCOUNT\$-1475.0000\$-1475.00Design and Set up\$50.0000\$50.000\$50.000=reight\$334.8000\$334.80Subtotal Non Taxable @ 0%

Paid to date

\$0.00

### \* I agree to the terms set forth below:

- Payment must be received prior to any design work being completed.

- Production will commence only after final artwork approval and payment is received.

- Designs are allotted two (2) minor revisions of the image layout, text and coloring based on original ideas submitted.

- Customer is responsible for the spelling, image selection, layout and color selection after final approval is received.

- Custom products are non-refundable.

### Accepted by (Signature): \_\_\_\_\_

Section 6 Item m.

Section 6 Item q.

**INVOICE** 

Blackstrap, Inc. PO Box 258 Neligh, NE 68756 402-887-5651 accounting@blackstrapinc.com



Sold to: CITY OF DEADWOOD 67 DUNLOP AVE DEADWOOD, SD 57732

USA

Via Email: RMCGRATH@CITYOFDEADWOOD.COM

A finance charge of 18% will charged if this invoice is not paid within 30 days of the invoice date.

I N V O I C E #: 131010 Freight Bill #: 77611 Invoice Date: 02/07/22

Our Contract #: 90870 Your Contract #: Terms: NET30 F.O.B.: DEADWOOD, SD Company #: 2851

WC Date	W/C #	Commodity		Descript		Price	Per	Amount
01/27/22		BLACKSLICER Pkup#: 58203		31.8900	Tons	155.0000	т Т	\$4942.95
DROPOFF:	BLACKSTRAP CITY OF DEADW er: 20/ Proce		10		NELIGH, NE DEADWOOD, SD			

\_\_\_\_\_ \$4,942.95

INVOICE TOTAL --> \_\_\_\_\_

Price Per: T=Ton,Q=Qty/Load,C=100wt,1=48#BU,2=56#BU,3=32#BU,W=Wheat60#,5=60#B,P=Lbs Thank you for your business. Please reference our invoice# on payment. Check payable to: Blackstrap, Inc.

77611 O/ 63780.0000 Lbs.



### ORDER FORM

This Order Form documents the purchase of Subscription Services and other Services being purchased by the customer listed below ("Customer") from OnSolve, LLC ("OnSolve"), and is entered into as of the date the Customer signs (the "Effective Date").

Initial Term: 3.00 year(s) commencing on the Service Start Date Renewal Term: 1.00 year(s) Service Start Date: February 02, 2022

Customer Information	Company Name:	Deadwood, City of, SD
	Street Address:	102 Sherman Street
	City, State, Zip, Country:	Deadwood, SD, 57732, US
Billing Contact	Company Name:	Deadwood, City of, SD
Purchase Order Number	Name:	Jessica McKeown
	Street Address:	102 Sherman Street
	City, State, Zip, Country:	Deadwood, SD, 57732, US
	Phone:	+1.605.578.2600 ext 5
	Email:	jessica@cityofdeadwood.com
Primary Contact	Name:	Robert Nelson
Note: this contact will be setup in the Services as an	Title:	PLanner/Zoning Administrator
Administrator.	Phone:	(605) 578-2082
	Email:	bobjr@cityofdeadwood.com

### **Subscription Service Fees**

### **Critical Communications**

Item/Description	Order Term	Qty	Unit Price**	Total
CodeRED Standard Renewal	02/02/2022 - 02/01/2025	1	\$1,500.00	\$4,500.00
	\$4,500.00			

### ORDER TOTAL

\$4,500.00

### **Annual Fees**

Year 1 Subscription Fees + Non-Recurring Service Fees	\$1,500.00
Year 2 Subscription Fees	\$1,500.00

Year 3 Subscription Fees	\$1,500.00
**The Unit Price shown above has been rounded to two decimal places for display purpor	ses. As many as ten decimal places may be present in

the actual price. The totals for this order were calculated using the actual price, rather than the Unit Price displayed above, and are the true and binding totals for this order.

All pricing is in US Dollars unless otherwise specified

The Subscription Service above includes the plan and terms set forth in the document previously signed by the Customer (the "Terms"). Except as expressly amended hereby, the Terms shall continue in full force and effect. In the event of a conflict between this document and the Terms, this document shall control. Capitalized terms not defined herein shall have the definitions ascribed to them in the Terms.

### Deadwood, City of, SD

Ву: \_\_\_\_\_

Name:

Title:

Date:



### **One Way Service Pros**

City of Deadwood 67 1/2 Dunlap Ave Deadwood, SD 57732 ESTIMATE ESTIMATE DATE

TOTAL

Feb 07, 2022

\$10,552.18

### SERVICE ADDRESS

102 Sherman St Deadwood, SD 57732

### CONTACT US

169 Charles St Deadwood, SD 57732

**L** (605) 722-8101

📔 onewayservicepros@hotmail.com

### ESTIMATE

Services	qty	unit price	amount
Install two mini-split systems for grandstands at rodeo grounds. Model# MXZ-3C24NAHZ2-U1 24,000 B.T.U. hyper heat pump Model# MSZ-GL12NA-U1 12,000 B.T.U. indoor heads Hyper heat will heat down to -13 degrees outdoor temperature.	1.0	\$10,341.12	\$10,341.12
Materials	qty	unit price	amount
<ul> <li>&gt; Copper line sets 1/4"X3/8" 30 ft. length</li> <li>&gt; HVAC/R surge protector</li> <li>&gt; 410A refrigerant</li> <li>&gt; Pad and heat pump stand</li> <li>No high voltage wiring of heat pump</li> <li>Price is valid 30 days</li> <li>Upon acceptance of bid 60% is down</li> </ul>			

Subtotal	\$10,341.12
Tax (Excise Tax 2.041%)	\$211.06
Total	\$10,552.18

Thank you for your business!

### Sales Order: O-27

Section 6 Item s.

	STING BEAUTY
Local Store Number	(605) 716-9003
Cust Number	C-135471
Date	02/16/22 07:13:23 AM
Estimated Completion Date	3/16/2022
Facility Assigned:	Blackhawk, SD
Sales Person	Polly Miller
Polly.Miller@bridgerstee	l.com

### City of Deadwood

102 Sherman St, Deadwood, SD, 57732 United States

### Sales Order O-275328

76th Drive Days of 76 Bob 605-578-3082

Line	Description	Quantity	L	.ength	Price	Total
1 ES		1 Pcs				\$ 0.00
					\$ 0.00 / Pc	
NOTE	NOTE:: Although we have taken every opportunity to					
and the second	perform an accurate estimate of your project, it is					
	incumbent upon you as the buyer to ensure all the					
	elements of your project are included in your project obligations. We DO NOT guarantee, nor take					
	responsibility for this estimate containing all the items					
	you may need for your project. Please review the					
	attached paperwork carefully and ensure you order wha	ıt				
	you need. You will be charged for the items you order, not just for the items we estimate.					
2 1"	TRU-SNAP 12.89" Panel	8 Pcs		122"	\$ 5.66 / ft <sup>2</sup>	\$ 494.48
	24Ga FEVE(1) - Gr.50 - Vintage		8	37.37 ft²	\$ 61.81 / Pc	
1° [ }	Length: 122"	SI-2				
	Total Weight: 105.82 lb					
	SqFt: 87.37 ft <sup>2</sup>					
	Striations: ***STRIATED*** Run On Site: Run at Shop					
	Plastic Coated: Yes					
	Panel Packaging Group: 1					
2	2.1 1" TRU-SNAP 12.89" Panel	5 Pcs	6	92"		
	SI-2		41.18 ft <sup>2</sup>		\$ 46.61 / Pc	\$ 233.05
2	2.2 1" TRU-SNAP 12.89" Panel	6 Pcs	5	62"		
	SI-2		33.3 ft²		\$ 31.41 / Pc	\$ 188.46
2	2.3 1" TRU-SNAP 12.89" Panel	5 Pcs	5	36"		
	SI-2		16.11 ft <sup>2</sup>		\$ 18.24 / Pc	\$ 91.20
1"	TRU-SNAP 12.89" Panel	8 Pcs		115"	\$ 5.66 / ft <sup>2</sup>	\$ 466.08
	24Ga FEVE(1) - Gr.50 - Vintage		8	32.35 ft²	\$ 58.26 / Pc	
r[2						
10-10° 00 10-10°.	Length: 115"	SI-1				
1° [ <u>}</u> 38-54° OK 18-34°	Length: 115" Total Weight: 105.82 lb	SI-1				
7" [ 2	Length: 115" Total Weight: 105.82 lb SqFt: 82.35 ft <sup>2</sup>	SI-1				
in p, or in p,	Length: 115" Total Weight: 105.82 lb	SI-1				
n (F	Length: 115" Total Weight: 105.82 lb SqFt: 82.35 ft <sup>2</sup> Striations: ***STRIATED*** Run On Site: Run at Shop Plastic Coated: Yes	SI-1				
n. F	Length: 115" Total Weight: 105.82 lb SqFt: 82.35 ft <sup>2</sup> Striations: ***STRIATED*** Run On Site: Run at Shop	SI-1				
_	Length: 115" Total Weight: 105.82 lb SqFt: 82.35 ft <sup>2</sup> Striations: ***STRIATED*** Run On Site: Run at Shop Plastic Coated: Yes	SI-1 6 Pcs	<b>5</b> 46.19 ft <sup>2</sup>	86"	\$ 43.57 / Pc	\$ 261.42

### **City of Deadwood**

Sales Order: 0-27 Section 6 Item s.

Line		Description	Quantity	Length	Price	Total
	3.2	1" TRU-SNAP 12.89" Panel SI-1	<b>5 Pcs</b> 25.06	<b>56"</b> ft²	\$ 28.37 / Pc	\$ 141.85
	3.3	1" TRU-SNAP 12.89" Panel SI-1	<b>5 Pcs</b> 16.11	<b>36"</b> ft²	\$ 18.24 / Pc	\$ 91.20
4 1	1" TI	RU-SNAP 12.89" Panel	13 Pcs	122"	\$ 5.66 / ft <sup>2</sup>	\$ 803.53
		24Ga FEVE(1) - Gr.50 - Vintage		141.97 ft <sup>2</sup>	\$ 61.81 / Po	c
10 m² on		Length: 122" Total Weight: 171.96 lb SqFt: 141.97 ft <sup>2</sup> Striations: ***STRIATED*** Run On Site: Run at Shop Plastic Coated: Yes Panel Packaging Group: 3	Raceway #1			
	4.1	1" TRU-SNAP 12.89" Panel	6 Pcs	94"	1	
		Raceway #1	50.49	ft²	\$ 47.63 / Pc	\$ 285.78
	4.2	1" TRU-SNAP 12.89" Panel Raceway #1	<b>6 Pcs</b> 35.45	<b>66''</b> ft²	\$ 33.44 / Pc	\$ 200.64
5 1	1" TI	RU-SNAP 12.89" Panel	14 Pcs	84"	\$ 5.66 / ft <sup>2</sup>	\$ 595.84
		24Ga FEVE(1) - Gr.50 - Vintage		105.27 ft <sup>2</sup>	\$ 42.56 / Po	0
		Total Weight: 123.46 lb				
		SqFt: 105.27 ft <sup>2</sup> Striations: ***STRIATED*** Run On Site: Run at Shop Plastic Coated: Yes Panel Packaging Group: 4				
		SqFt: 105.27 ft <sup>2</sup> Striations: ***STRIATED*** Run On Site: Run at Shop Plastic Coated: Yes	<b>5 Pcs</b> 25.06	<b>56''</b> ft²	\$ 28.37 / Pc	\$ 141.85
	5.1	SqFt: 105.27 ft <sup>2</sup> Striations: ***STRIATED*** Run On Site: Run at Shop Plastic Coated: Yes Panel Packaging Group: 4 1" TRU-SNAP 12.89" Panel Raceway #2		ft² 36"	\$ 28.37 / Pc	\$ 141.85 \$ 91.20
. 1	5.1 5.2	SqFt: 105.27 ft <sup>2</sup> Striations: ***STRIATED*** Run On Site: Run at Shop Plastic Coated: Yes Panel Packaging Group: 4 1" TRU-SNAP 12.89" Panel Raceway #2	25.06 <b>5 Pcs</b>	ft² 36"	\$ 28.37 / Pc	
; 1	5.1 5.2 1" T	SqFt: 105.27 ft <sup>2</sup> Striations: ***STRIATED*** Run On Site: Run at Shop Plastic Coated: Yes Panel Packaging Group: 4 1" TRU-SNAP 12.89" Panel Raceway #2 1" TRU-SNAP 12.89" Panel	25.06 <b>5 Pcs</b> 16.11	ft² <b>36''</b> ft²	\$ 28.37 / Pc \$ 18.24 / Pc \$ 5.66 / ft <sup>2</sup>	\$ 91.20 \$ 247.24
6 1	5.1 5.2 1" TI	SqFt: 105.27 ft <sup>2</sup> Striations: ***STRIATED*** Run On Site: Run at Shop Plastic Coated: Yes Panel Packaging Group: 4 1" TRU-SNAP 12.89" Panel Raceway #2 1" TRU-SNAP 12.89" Panel	25.06 <b>5 Pcs</b> 16.11	ft <sup>2</sup> ft <sup>2</sup> <b>122''</b> 43.68 ft <sup>2</sup>	\$ 28.37 / Pc \$ 18.24 / Pc \$ 5.66 / ft <sup>2</sup>	\$ 91.20 \$ 247.24
*5	5.1 5.2 1" TI	SqFt: 105.27 ft <sup>2</sup> Striations: ***STRIATED*** Run On Site: Run at Shop Plastic Coated: Yes Panel Packaging Group: 4 1" TRU-SNAP 12.89" Panel Raceway #2 1" TRU-SNAP 12.89" Panel <b>RU-SNAP 12.89" Panel</b> <b>24Ga FEVE(1) - Gr.50 - Vintage</b> Length: 122" Total Weight: 52.91 lb SqFt: 43.68 ft <sup>2</sup> Striations: ***STRIATED*** Run On Site: Run at Shop Plastic Coated: Yes	25.06 <b>5 Pcs</b> 16.11 <b>4 Pcs</b>	ft <sup>2</sup> 36" 122" 43.68 ft <sup>2</sup> a 115"	\$ 28.37 / Pc \$ 18.24 / Pc \$ 5.66 / ft <sup>2</sup> \$ 61.81 / Pc	\$ 91.20 \$ 247.24
*5	5.1 5.2 1" TI	SqFt: 105.27 ft <sup>2</sup> Striations: ***STRIATED*** Run On Site: Run at Shop Plastic Coated: Yes Panel Packaging Group: 4 1" TRU-SNAP 12.89" Panel Raceway #2 1" TRU-SNAP 12.89" Panel 24Ga FEVE(1) - Gr.50 - Vintage Length: 122" Total Weight: 52.91 lb SqFt: 43.68 ft <sup>2</sup> Striations: ***STRIATED*** Run On Site: Run at Shop Plastic Coated: Yes Panel Packaging Group: 5 1" TRU-SNAP 12.89" Panel	25.06 5 Pcs 16.11 4 Pcs WR-8 x2 extr 40 Pcs	ft <sup>2</sup> ft <sup>2</sup> <b>122"</b> 43.68 ft <sup>2</sup> a ft <sup>2</sup> <b>115"</b> ft <sup>2</sup> <b>83"</b>	\$ 28.37 / Pc \$ 18.24 / Pc \$ 5.66 / ft <sup>2</sup> \$ 61.81 / Pc \$ 58.26 / Pc	\$ 91.20 \$ 247.24
11.2	5.1 5.2 1" TI	SqFt: 105.27 ft <sup>2</sup> Striations: ***STRIATED*** Run On Site: Run at Shop Plastic Coated: Yes Panel Packaging Group: 4 1" TRU-SNAP 12.89" Panel Raceway #2 1" TRU-SNAP 12.89" Panel 24Ga FEVE(1) - Gr.50 - Vintage Length: 122" Total Weight: 52.91 lb SqFt: 43.68 ft <sup>2</sup> Striations: ***STRIATED*** Run On Site: Run at Shop Plastic Coated: Yes Panel Packaging Group: 5 1" TRU-SNAP 12.89" Panel WR-8	25.06 5 Pcs 16.11 4 Pcs WR-8 x2 extr 40 Pcs 411.76 2 Pcs	ft <sup>2</sup> <b>122"</b> 43.68 ft <sup>2</sup> a 115" ft <sup>2</sup> <b>83</b> " <b>76</b> "	\$ 28.37 / Pc \$ 18.24 / Pc \$ 5.66 / ft <sup>2</sup> \$ 61.81 / Pc \$ 58.26 / Pc \$ 42.05 / Pc	\$ 91.20 \$ 247.24
*5	5.1 5.2 1" Tl 6.1 6.2 6.3	SqFt: 105.27 ft <sup>2</sup> Striations: ***STRIATED*** Run On Site: Run at Shop Plastic Coated: Yes Panel Packaging Group: 4 1" TRU-SNAP 12.89" Panel Raceway #2 1" TRU-SNAP 12.89" Panel 24Ga FEVE(1) - Gr.50 - Vintage Length: 122" Total Weight: 52.91 lb SqFt: 43.68 ft <sup>2</sup> Striations: ***STRIATED*** Run On Site: Run at Shop Plastic Coated: Yes Panel Packaging Group: 5 1" TRU-SNAP 12.89" Panel WR-8 1" TRU-SNAP 12.89" Panel WR-8	25.06 5 Pcs 16.11 4 Pcs WR-8 x2 extr WR-8 x2 extr 40 Pcs 411.76 2 Pcs 14.86 2 Pcs	ft <sup>2</sup> <b>122"</b> 43.68 ft <sup>2</sup> a <b>115"</b> ft <sup>2</sup> <b>83"</b> ft <sup>2</sup> <b>76"</b> <b>68"</b>	\$ 28.37 / Pc \$ 18.24 / Pc \$ 5.66 / ft <sup>2</sup> \$ 61.81 / Pc \$ 58.26 / Pc \$ 42.05 / Pc \$ 38.51 / Pc	\$ 91.20 \$ 247.24 \$ 2,330.40 \$ 84.10

### **City of Deadwood**

Sales Order: O-27 Section 6 Item s.

Line	Description	Quantity	Length	Price	Total
7 <b>Tr</b> l	ı Snap Clip 1" - 22ga - Galvanized -50 PC	20 Pcs			\$ 474.00
				\$ 23.70 / Pc	
	Total Weight: 200 lb				
	Tru Snap Clip 1" - 22ga - Galvanized -50 PC				
8 Bro	bom Base	7 Pcs	120"	\$ 4.44 / ft	\$ 310.80
	24Ga FEVE(1) - Gr.50 - Vintage		70 ft	\$ 44.40 / Pc	
J	24Ga FEVE(1) - Gr.50 - Vintage; Length: 120"; Width: 6.75"; Bends: 5; Total Weight: 38.35 lb; Area: 5.63 ft²				
9 Ou	tside Corner	4 Pcs	120"	\$ 9.21 / ft	\$ 368.32
P	24Ga FEVE(1) - Gr.50 - Vintage		40 ft	\$ 92.08 / Pc	
	<ul> <li>24Ga FEVE(1) - Gr.50 - Vintage; Length: 120"; Width: 14"; Bends: 9; Total Weight: 45.68 lb; Area: 11.67 ft<sup>2</sup></li> </ul>				
10 11	/8" Double J Trim	35 Pcs	120"	\$ 4.28 / ft	\$ 1,496.25
	24Ga FEVE(1) - Gr.50 - Vintage		350 ft	\$ 42.75 / Pc	
	24Ga FEVE(1) - Gr.50 - Vintage; Length: 120"; Width: 6.5"; Bends: 6; Total Weight: 182.89 lb; Area: 5.42 ft <sup>2</sup>				
11 Do	uble Base Drip	3 Pcs	120"	\$ 3.95 / ft	\$ 118.38
	24Ga FEVE(1) - Gr.50 - Vintage		30 ft	\$ 39.46 / Pc	
	24Ga FEVE(1) - Gr.50 - Vintage; Length: 120"; Width: 6 Bends: 6; Total Weight: 14.63 lb; Area: 5 ft²	6";			
12 Fas	scia Base to Soffit	6 Pcs	120"	\$ 4.52 / ft	\$ 271.32
	24Ga FEVE(1) - Gr.50 - Vintage		60 ft	\$ 45.22 / Pc	
	24Ga FEVE(1) - Gr.50 - Vintage; Length: 120"; Width: 6.875"; Bends: 7; Total Weight: 33.86 lb; Area: 5.73 ft <sup>2</sup>				
13 Wa	inscot	10 Pcs	120"	\$ 3.45 / ft	\$ 345.30
	24Ga FEVE(1) - Gr.50 - Vintage		100 ft	\$ 34.53 / Pc	
Ū	24Ga FEVE(1) - Gr.50 - Vintage; Length: 120"; Width: 5.25"; Bends: 4; Total Weight: 42.75 lb; Area: 4.38 ft <sup>2</sup>				
14 He	m Trim	12 Pcs	120"	\$ 2.55 / ft	\$ 305.88
	24Ga FEVE(1) - Gr.50 - Vintage		120 ft	\$ 25.49 / Pc	
	<ul> <li><sup>2</sup> 24Ga FEVE(1) - Gr.50 - Vintage; Length: 120"; Width:</li> <li>3.875"; Bends: 4; Total Weight: 38.53 lb; Area: 3.23 ft<sup>2</sup></li> </ul>				
	nCake Screw Galvanized Clip 10-9 x 25" 250 PC	12 Pcs			\$ 268.80
1.1				\$ 22.40 / Pc	
	Total Weight: 21.12 lb				
	10-9X1-1/8 CONCEALOR SQ PANCAKE ULP GIMLET TRI-SEAL	Г			
16 Qu	ikGrip 14-10 x 1" 100 PC	1 Pcs			\$ 14.67
<u>a</u> ∎				\$ 14.67 / Pc	
9	Total Weight: 1.43 lb Color: VINTAGE -BN53-1B	corners			

### City of Deadwood

Sales Order: O-27 Section 6 Item s.

Line	Description			Quantity	Length	Price	e Total
17 Shij	pping - 3rd Part	/		2 Pcs		\$ 375.00	<b>\$ 750.00</b> / Pc
	Shipping Type: 3rd Originating Store: E Freight Company: I Freight Quote #: Quoted By: KD Quoted Shipping C Additional Packagin Lift On-site: NO Delivery Contact: Contact Phone: 60 Delivery Location T Crating Required: C ShippingComments	Sillings, MT Bridger Steel Trucki Ing Cost: 125 Bob 5-578-3082 Sype: Commercial Crating Required for	-	n			
Shi	pping Cost						\$ 0.00
-000	Delivery Type: Frei Weight: 2,349.88 lb Zone:					\$	0.00
Payment	Terms-Cash Sale	Cash: Amount\$_	Check#:	CC(last4):_		Net Total Sales Tax	\$ 12,475.24 Not Included
Weight	2,349.88 lb				То	otal	\$ 12,475.24
Delivery /	Address City	of Deadwood					
	76th	drive Days of 76 crow	/s nest				

Deadwood, SD - South Dakota 57732 United States

# **Order confirmation**

Thank you for allowing Bridger Steel to provide you with an estimate! If you would like Bridger Steel to produce this order we have several steps we require you to follow.

### Please review the order in its entirety to confirm it is correct

1. Look at the panel type, and color. Example: Tuff Rib, Dark Green

2. The number of panels and the lengths of the panels. Regardless if you provided the cut list or provided us with a drawing and we created the cut list. You are responsible to verify that the lengths and quantity of panels on this sales order will work for your project. Example: 8 @ 196"

3. Check the number of trim pieces, trim descriptions, angles, colors, and color orientation as there can be multiple types of trim in different colors.

4. Check the accessories, closures, bead mastic, flashers, and sealants.

5. Check the fasteners size, type, and color.

6. After you have carefully reviewed the order please sign the sales order and return it to your sales person. This can be done by fax, email, or a texted picture of the signed sales order.

7. Prices unless otherwise noted shall be valid for 15 days from quotation date.

8. By signing the confirmation you recognized that Taxes and any additional fees will not be finalized until the product is shipped and invoiced.

Bare Product Disclaimer: Bonderized, ReziBond, Galvalume, Galvanized, Copper, TruTen A606 (AKA: Cor-Ten)

To prevent damage to Bare Metal products; keep dry and covered until application. Our products should not be stored in any environment where moisture or condensation can occur between stacked panels, flat stock, or trim. Bonderized, ReziBond, Galvalume, Galvanized, TruTen A606, TruTen 1008 and all alloys of aluminum are susceptible to what is commonly referred to as "white or black rust" and or water stain. These stains on the metal are caused by electrolysis which occurs when moisture condenses between layers of metal or aluminum. Bare metal products are susceptible to defects on the finish as a result of wet stacking or condensation. Bare metal products have no guarantee in consistency in the finish which can result in \*tiger striping. THE ORIGINAL FINISH CANNOT BE RESTORED ONCE THIS HAS OCCURRED \*\*Bonderized, A606, Galvanized and Unfinished Galvalume steel have no warranty. Bonderized steel is a raw material with no baked on or painted on finish\*\*

\*\*Bridger Steel, Inc. assumes no responsibility or liability for damage to our product which occurs in the possession of the consignee or which we deem to be improper handling.

\*\*Oil canning is defined as the perceived waviness of a metal panel in flat areas. It is a cosmetic surface-level issue that doesn't affect the structural integrity of the panel system. Oil canning is not grounds for panel rejection

In an effort to ensure all onsite standing seam jobs are ran safely and efficiently, requirements will be provided by Bridger Steel at the time of sale and again when the run date is scheduled. It is understood that the person ordering is not always the same person that will be the contact onsite for the Bridger Steel operator. However, it is the responsibility of the customer to coordinate the requirements to their people on the job site.

By signing you are responsible for all of the materials on this order. We will not produce the job without confirmation of the items on the sales order. We will not return panels, trim, or special ordered items. Bridger Steel accepts returns on stock accessories up to 90 days past purchase.

Con	npany Name:	City of Deadwood			
Job	Name:	76th Drive Days of 76 Bc	<u>b 605-578-3082</u>		
Own	er Name:				
Physic	al Job Addres	s: 76th drive Days of 76 c	rows nest		
City:	Deadwood	State:	<u>SD - South Dakota</u>		
Count	y:		Zip/Postal Code:	<u>57732</u>	
Signat	ure:		Date:		



**Builders FirstSource** 

581190

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DATE	QT NUMBER
02-14-22	59370095
OUOTE	Page 1

# QUOTATION

QT

S H 581190 l P

L D CASH SALES SPEARFISH-TAXABLE

203 W HUDSON ST Ţ

SPEARFISH, SD 57783

CASH SALES SPEARFISH-TAXABLE CITY OF DEADWOOD

T O DEADWOOD

SPI	EARFISH, SD 57783		SD DEAL	JWOOD		5773	2
JOB NO.			COST CODE	EST SHIP $02 - 24$	Cardenary Contractor	<sub>Евк</sub> # djb6	SHIPPED FROM SPEASDYD QT
QTY	ITEM NO.	DESCRIPTI	0N		U/M	UNIT PRICE	EXTENDED PRICE
12 3 12 1		CINDY 4X10 COFFEE NOGR 5/4X6-16' COFFEE 19/32X3"-16' COF 12 TUBE CAULK CC 4X102-3 WK OUT NO RETURNS ON SF CITY DEADWOOD CI DON'T HAVE ACCOU OF DEADWOOD WE WITH INFORMATION	E LP TRIM 2 FEE BATTIN FFEE 1 CAS PEC ORDER 1 INDY 578-20 INT FOR CIT CAN OPEN 0	2PK NS 4P SE ITEMS 082 IY ONE	EA EA EA	134.04 91.39 90.55 82.68	274.1
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mate	less otherwise sp rials delivered f of this quotatic	ecified herein, a br or received by on.**	y the Purcl	haser	with:	ll only in 14 c	be valid for lays from the
Effe	ctive: 02/14/202 tion Name: SPEA	22 16:24:45 22 Expires: 02/24 ARFISH SD YARD -642-4733	BFS TH	E EVENT	S THE RIG	TAGES, ENVIF	TOTAL 3,051.9 ST ALL QUOTED PRICES IN RONMENTAL IMPACTS, MENTAL REGULATIONS.

51

### Journey Group Companies dba

### AINSWORTH/BENNING CONSTRUCTION

Box 40 / 345 Industrial Drive / Spearfish, South Dakota 57783

Telephone: (605)642-4716 / Fax: (605) 642-7887

TO:	City of Deadwood	LETTING DATE: PROPOSAL DATE:	February 15, 2022
ATTN:	Bob Nelson	PROJECT NAME: PROJECT NO.:	Days of 76 Grandstand Siding Install
		LOCATION: ARCHITECT:	Deadwood, SD N/A

### Install Metal Siding and trims on

NO.	DESCRIPTION OF ITEM	QUANTITY	UNIT COST	EXTENDED COST
1	Install 1,387 sqft of Metal siding w/trims ls	1	\$7,526.00	\$7,526.00
				67 53( 00

\$7,526.00

Note: This budget number does <u>not</u> include: Metal Siding materials

Metal Siding trims Weather barrier material and/or labor

Fastners

Note: This budget number does include:

Labor to install 1,387 sqft of metal siding

Labor to install metal trims provided by other

Respectfully submitted,

Branden Ginter Project Manager Ainsworth-Benning Construction brandenginter@ainsworthbenning.com

# ESTIMATE

### Black Hills Tent and Awning

DATE: FEBRUARY 16, 2022

2425 A East Saint Charles Rapid City, SD 57703 (605) 342-0135 bhtentandawning@gmail.com www.bhtentandawning.com

TO: City of Deadwood 102 Sherman St. Deadwood, SD 57732

bobjr@cityofdeadwood.com

SALESPERSON	JOB	PAYMENT TERMS	DUE DATE
Rob	Awnings for Rodeo Grounds	Due on receipt	

QTY	DESCRIPTION	UNIT PRICE	LINE TOTAL
1	13' wide X 40" projection (bar), metal frame awning		4648.44
	Covered in Sunbrella Forest Green fabric		
	Print on front and sides of awning		
1	5' wide X 40" projection (office), metal frame awning		1991.61
	Covered in Sunbrella Forest Green fabric		
	Print on front and sides of awning		
	Price includes all materials, fabrication, and installation		
		SUBTOTAL	6640.05
5		SUBTOTAL	EXEMPT

### THANK YOU FOR YOUR BUSINESS!

6640.05

TOTAL



### . Ца,

All Aspects Inc. Land Surveying 444 Saint Joe Street, Spearfish, SD, 57783 (605)717-2481 LimboPLSaai@gmail.com

TO City of Deadwood Bob Nelson



DATE: FEBRUARY 2, 2022 INVOICE # 2021-547

SALESPERSON	ЈОВ	PAYMENT TERMS	DUE DATE
Bradley Limbo	Site Plan	Call if other than Full Payment	Upon Receipt

QTY	DESCRIPTION	UNIT PRICE	LINE TOTAL
3	Corners & topo – two man field crew – 12/3/21	\$175	\$525
3.5	Continued topo – two man field crew – 12/17/21	\$175	\$612.50
2.5	Continued topo – two man field crew – 12/23/21	\$175	\$437.50
3	Continued topo – one man field crew – 1/19/22	\$140	\$420
6	Drafting – 1/19/22 & 1/20/22	\$100	\$600
	Deadwood Shooting range – ordered by Bob Nelson	SUBTOTAL	\$2595
	All accounts are due and payable upon receipt. Finance charges of 2% per month will be charged on any unpaid balances which are over 45 days old, with a minimum charge of \$1.00. The annual rate of interest is 24%. A \$20.00 service fee will be added for any returned check.	TAX EXEMPT -	\$0
		· TOTAL	\$2595

Make all checks payable to All Aspects Inc. Land Surveying

Thank you for your business!

2/22 Permission to pay

BIERSCHBACH B

 Sioux Falls, SD
 Rapid City, SD
 Sioux City, IA
 Fargo, ND
 Dickinson, ND

 (605) 332-4466
 (605) 348-6440
 (712) 252-0640
 (701) 492-0855
 (701) 483-3184

**REMIT TO:** P.O. Box 1444 · Sioux Falls, SD 57101-1444

### SOLD TO: CITY OF DEADWOOD

# 102 SHERMAN ST DEADWOOD SD 57732-1309

Comments Ordered Ordered Descript Ordered Descript Ordered Descript GPD 45XA GPD-45XA MULTI PRO XA S/N: XA05487   GPD 45XA GPD-45XA MULTI PRO XA S/N: XA05487   Get a jump on this spring to thaw the ground and g Comments ALL ITEMS LISTED ABOVE RECEI CLAIMS MUST BE REPORTED W RETURNS SUB WITH RESPECT TO THE PRODUCTS SET PE MPLED WARRANTIES OF MECHAMINA PARTICULAR PURPOSE, NOR ANY OTHE WITH SOLVER, NOR ANY OTHE WITH RESPECT TO THE PRODUCTS SET PE MPLED WARRANTIES OF MECHAMINA PARTICULAR PURPOSE, NOR ANY OTHE				
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D 84	Ordered By BILL 641-2874		Date Ship	<sup>ped</sup> 1/2022		
4	Invoice Written By		Job No.			
-	TOM WILSON Account No.		POS Sales Orde	ST POUNDE er No.	<u>ER</u>	-
	004774 Comments;		222	182		
	SHIP TO:					
	Number Number 1 & Serial No.	CARTO UBU	F	Unit Price	Extende Price	be
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F THE PRO RANTIES /	RRANTIES AS MAY BE DDUCT. PURCHASER ARE AVAILABLE TO IT .ER BE LIABLE FOR AMAGES.	per month (24% per will be added to pa accounts (\$5 minin interest charge per	er year) st due num	Total	3075.	55
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### **NOTICE TO BIDDERS**

The City of Deadwood, Deadwood, South Dakota, will receive sealed bids at the Finance Office located at 102 Sherman Street, Deadwood, South Dakota, 57732, up to 2:00 PM, on Wednesday, March 16, 2022, to complete the **"Deadwood Event Complex Restrooms and Concession Building"** for the City of Deadwood. Bids will be publicly opened and read on that date at 2:00 p.m. with results to the City Commission on Monday, March 21, 2022, at City Hall 102 Sherman, Deadwood, SD.

Plans and specifications for the project may be obtained electronically from Chamberlin Architects, 725 St. Joseph Street, Rapid City, South Dakota 57701 or available for viewing at the Construction Industry Center, 2771 Plant Street, Rapid City, South Dakota 57702.

Bid security will be required in the form of a cashier's check or certified check in the amount of five (5) percent of the total for the bid submitted, or through a bid bond of not less than ten (10) percent of the total for the bid submitted, made payable to the City of Deadwood. A performance bond is also required.

Bids will be sealed and marked "<u>Deadwood Event Complex Restrooms and Concession</u> <u>Building</u>". Bids may be mailed or hand delivered to the Deadwood Finance Office, 102 Sherman Street, Deadwood, South Dakota, 57732. The City of Deadwood has the right to reject any and all bids.

Dated this 22nd day of February 2022.

Jessicca McKeown City of Deadwood Finance Officer

Publish Black Hills Pioneer: February 23, 2022 and March 2, 2022.

For any notice that is published twice: This notice is published twice at an approximate cost of \$\_\_\_\_\_\_

### NOTICE OF PUBLIC HEARING RELAXATION OF OPEN CONTAINER ORDINANCE FOR FORKS CORKS KEGS EVENT

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held February 22, 2022 in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

### **OPEN CONTAINER REQUEST ZONE 1 AND 2:**

Friday, April 8, 2022: Relaxation of Open Container Ordinance in Zone 1 and 2 from 5:00 p.m. to 10:00 p.m.

Saturday, April 9, 2022: Relaxation of Open Container Ordinance in Zone 1 and 2 from 11:00 a.m. to 10:00 p.m.

Any person interested in the approval or rejection of such request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

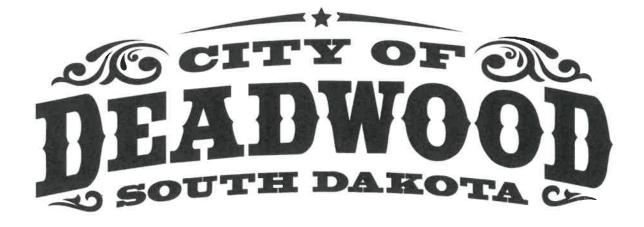
Dated this 7th day of February, 2022.

### CITY OF DEADWOOD

Jessicca McKeown, Finance Officer

Publish BH Pioneer: February 10, 2022

For any public notice that is published one time: Published once at the total approximate cost of \_\_\_\_\_\_.



# City of Deadwood Special Event Permit Application and Facility Use Agreement for

### FORKS, CORKSTKEGS APRIL 8+9 2022

Instructions:

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

		EVENT	INFORMATION		
Type of Event: Run Street Fair	☐ Walk ☐ Triathlon	Bike Tour	🗌 Bike Race	Parade	Concert
Event Title:	rks, Corks and K	legs			
Event Date(s):	4-8/9 22 (month, day, y	ear)	Total Anticipated Atten	dance:	
	(montai, aay, y	(# o	f <u>Participants</u>	# of Spect	ators )
Actual Event Ho	ours: (from):	m	AM / PM (to):	l0pm	AM / PM
Location / Stagi	ng Area: Zone 1	and 2			
Set up/assembly	y/construction Da	te:	Start Time	e: 5pm	AM / PM
Please describe	the scope of your	setup / assembly	work (specific details):		
Open Contain	er				
Dismantle Date			Completion time:	om	AM / PM
List any street(s and time of re-c		e as a result of th	nis event. include <mark>street</mark>	<u>name(s), day, da</u>	<u>ate</u> and <u>time</u> of closing
Deadwo ➤ Any req which w ➤ Any req	ood Street. juest involving 25-5 vill not require stree juest involving 50 oj	0 motor vehicles (no et closure. r more vehicles (whi	s will utilize Deadwood Stree ot including motorcycles) - v ich would require an entire Street and Main Street and	vill park on the nor street closure Fror	th side of Main Street, n Wall Street to Shine
A	PPLICANT AN	ND SPONSOR	ING ORGANIZATI		
Commercial			6 Commonoo	Noncomn	nercial (nonprofit)
		wood Chamber o			
Chief Officer of	Organization (NA	ME): Lee Harsta	d		
Applicant (NAM	IE): Sarah Kryge	er	Business P	hone: ( <u>605</u> )	578-1876
Address: 501 M	Main Street		Deadwood	57732	
			(city)	(state)	(zip code)

Please list any **professional event organizer** or **event service provider** hired by you that is authorized to work on your behalf to produce this event.

Daytime phone: (605) 578-1876 Evening Phone: (605) 578-1876 Fax #: (605) 578-2429

N	ame: _			
A	ddress:	(city)	(state)	(zip code)
Contact per ( <u>Note</u> : Th	rson " <b>o</b> r is perse	n site" day of event or facility usePage on must be in attendance for the duration of the event and immedi	r/Cell #: iately availab	863-1249 le to city officials)
REQUIRED	<u>)</u> :	Attach a written communication from the Chief Officer of the org applicant or professional event organizer to apply for this Special I		
		FEES / PROCEEDS / REPORTING		1958. (1973)
NO V	YES	Is your organization a "Tax Exempt, nonprofit" organization? If your IRS 501C Tax Exemption Letter to this Special Event Permit a certifying your current tax exempt, nonprofit status).	<b>YES</b> , you mus application (p	st attach a copy of roviding proof and
	2	Are admission, entry, vendor or participant fees required? If YES, and provide amount(s).:	please explai	n the purpose

2 day pass

### OVERALL EVENT DESCRIPTION: ROUTE MAP / SITE DIAGRAM / SANITATION

Please provide a **detailed description** of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

Request Open container both zones

Friday 4/8/22 5-10pm

Saturday 4/9/22 11am-10pm

### NOTICE OF PUBLIC HEARING FOR ALL IN ONE MOTOCROSS EVENT OPEN CONTAINER

**NOTICE IS HEREBY GIVEN** that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held February 22, 2022 in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will be at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

### **Relaxation of Open Container:**

Saturday, June 4, 2022: Relaxation of Open Container Ordinance at the Event Complex from 4:00 p.m. to 10:00 p.m.

Any person interested in the approval or rejection of such request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 7th day of February, 2022.

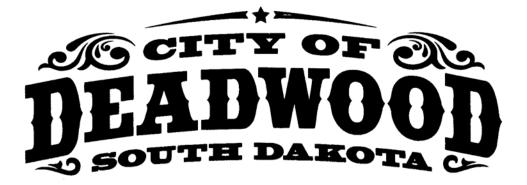
### CITY OF DEADWOOD

Jessicca McKeown, Finance Officer

Publish: B.H. Pioneer: February 10, 2022

For any public notice that is published one time: Published once at the total approximate cost of \_\_\_\_\_\_.

Section 8 Item b.



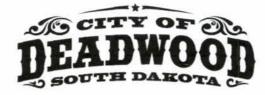
# **Event Complex Rental and Use Agreement**

Event: Deadwood- Moto Presents All in Freestyle Motocross

Date: 06/04/2022

The City of Deadwood has contracted with the Deadwood Chamber of Commerce and Visitors Bureau for the management and coordination of the Deadwood Event Complex. As an applicant for rental and use of any portion of the Deadwood Event Complex, you are required to contact the Chamber for coordination and assistance in the submittal of this application to the City. The Chamber can be contacted at the following address:

> Deadwood Chamber of Commerce 501 Main Street Deadwood, SD 57732 605-578-1876



Outdoor Event Complex Deadwood, SD 57732

# **Deadwood Event Complex Rental and Use Agreement**

Event Name: Deadwood - Moto	Resents All In Freest	yle Motocoss
Contact Information:		
Name of Applicant:	Carter	
Business/Organization:	FMX LLC	
Mailing Address: 3222 Wo	nderland Dr	
City, State Zip: Rapid City	50 57702	
	2371 Cell Phone:	
Email Address: Sames ()	Larter FMX. Com	
Dates Event Complex requested:		
Set up Date(s): 05/030/20	لــــــــــــــــــــــــــــــــــــ	
Event Date(s): 06/04 ( 2 み	Hour(s):	
Clean-up Date(s): 06/06/2	کــــــــــــــــــــــــــــــــــــ	
Approximate number of people who w	ill attend: 3000 +	(
		Office use Only
I am applying to use the:	I Ticket Booth	Key #
(Please check property requested)	Main Grandstand Concession	Key #
	Crow's Nest	Кеү #
	Main Grandstand Restrooms	Key #
	VIP Grandstand	Key #
	Baseball Field(s)	Key #
	Baseball Field Restrooms	Key #
	<ul> <li>Arena and Corral Areas</li> <li>Venue Seating</li> </ul>	
	R Parking Lots	

## **Deadwood Event Complex Rental and Use Agreement**

Event Name: Deadwood - Moto Presents All In Freestyle Motocross

### **Compliance with Deadwood City Ordinances:**

Please review the City of Deadwood Ordinances located on the City of Deadwood website: <a href="https://www.cityofdeadwood.com">www.cityofdeadwood.com</a> or by calling (605) 578-2082.

- Deadwood Codified Ordinance Chapter 8.12 Noise. This ordinance must be adhered to. A violation of this ordinance could be grounds for refusing future rental requests.
- 2) Deadwood Codified Ordinance Title 5 Business License. This ordinance may apply.

### Additional contacts:

Names & contact number of event representatives or sub-contractors (i.e. security, refuge, etc.):

Name: Fritz Carlson	Title: <u>Security</u> owner
Phone:	Title: <u>Security</u> Owner Representing: <u>Bad lands</u> Security
Name: Depot Music Productions Phone: 605-845-8900	Title: Owner
Rick Mcgrath) Name: McDirt Excavation, Inc Phone: (6057-645-2852	Title: Owner
Name: Jena Hofer Phone: 605-717 7006	5
Name: Phone:	
Name:	Title:
Phone:	Representing:

## **Deadwood Event Complex Rental and Use Agreement**

**Renter Type:** 

(Check One)

For-Profit Private Non-Profit

Government

Categories above defined in the Complex Guidelines and Information Sheet

### **Rental Fees:**

	<b>Event Complex Facilities</b>	Parking Lots	Baseball Fields
Drivete	\$35 / Hr.	\$25 / Hr.	\$25 / Hr.
Private	\$300 / Day	\$200 / Day	\$100 / Day
Non Droft	\$30 / Hr.	\$25 / Hr.	No charge
Non Profit	\$250 / Day	\$150 / Day	No charge
For Drofit	\$75 / Hr.	\$65 / Hr.	\$35 / Hr.
For Profit	500 / Day	\$500 / Day	\$300 / Day
Government Agencies	No charge	No charge	No charge

### **Ticketed Events:**

Events planning on the sale of tickets for attendees may choose to apply a ticket surcharge or facility use fee to each ticket sold in lieu of any rental fee above. The City of Deadwood has a ticket surcharge established by resolution in the amount of \$1.00 per ticket sold. The City Of Deadwood reserves the right to apply the rental Fee regardless of any application for the use of the ticket surcharge In lieu of rental fees.

#### Rental Fees subject to change.

Damage Deposit (Refundable): \$500 minimum (no alcohol) or \$1,000 minimum (serving alcohol) Key Deposit (One Key or All Keys) (Refundable): \$100.00

Please read the Use Guidelines for cancellation and reservation policies.

Fees		<u>Refundal</u>	ole Deposits
Event Complex Facilities	\$	Key De	posit \$
Parking Lots	\$	Cleaning/Damage De	posit \$
Baseball Fields	\$		
Total Fees	\$	Total Dep	osits \$ 1100.00
Please write separate cl	hecks to the Ci	ty of Deadwood (on	e check for event and one check for deposits)
Organization: Deadwo	nd-Moto	Hesents All	In Freestyle Motocross
Name: James Co	arter		Title: <u>Owner</u>
			Date: 01/01/22
For Office Use Only:			
Date Fees Received			Total(s):
City Representative:		1776 m. 2. March 2011 (1990)	Title:
Signature:			Date:

### NOTICE OF PUBLIC HEARING FOR WEDNESDAY NIGHT SUMMER CONCERT SERIES STREET CLOSURE, OPEN CONTAINER

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held February 22, 2022, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

### **OPEN CONTAINER REQUEST:**

Relaxation of Open Container Ordinance in Zone 1 and 2 from 5:00 p.m. to 10:00 p.m. on the following Wednesdays:

June 1, June 8, June 15, June 22, June 29, July 6, July 13, July 20, July 27, August 3, August 17, August 24 and August 31, 2022.

### **Street Closure:**

Deadwood Street closure from Main Street to Pioneer Way from 6:15 p.m. to midnight on the following Wednesdays:

June 1, June 8, June 15, June 22, June 29, July 6, July 13, July 20, July 27, August 3, August 17, August 24 and August 31, 2022.

Any person interested in the approval or rejection of such request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

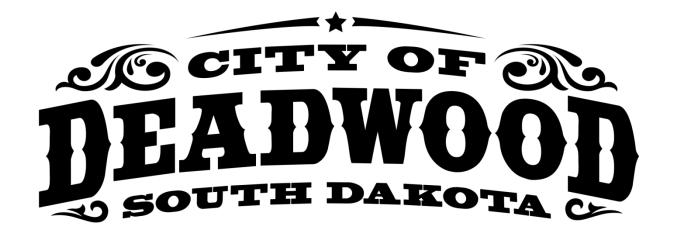
Dated this 7th day of February, 2022.

CITY OF DEADWOOD

Publish BH Pioneer: February 10, 2022

Jessicca McKeown, Finance Officer

For any public notice that is published one time: Published once at the total approximate cost of \_\_\_\_\_\_.



# City of Deadwood Special Event Permit Application and Facility Use Agreement for

Instructions:

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

EVENT INFORMATION				
Type of Event:       Bike Tour       Bike Race       Parade       Concert         Street Fair       Triathlon       Other       Street Fair       Street Fair       Street Fair				
Event Title: Outlaw Square Summer Concert Series				
Event Date(s): <u>June 1 - August 31, 2022</u> (month, day, year) <u>Total</u> Anticipated Attendance: <u>500</u> <i>(# of <u>Participants</u> 50</i> <i># of <u>Spectators</u> 450</i>				
Actual Event Hours: (from):       6:30 pm       AM / PM (to):       10 pm       AM / PM				
Location / Staging Area: Outlaw Square - 703 Main Street - Deadwood, SD				
Set up/assembly/construction Date:				
Please describe the scope of your setup / assembly work (specific details):				
Production company will be setting up stage beginning at 3 pm - Deadwood Street Closure at 6:15 pm				
Dismantle Date: AM / PM				
List any street(s) requiring closure as a result of this event. Include street name(s), day, date and time of closing and time of re-opening:				
Deadwood Street Closure at 6:15 pm after Gun Fight - reopen at 12 am or sooner depending on load out				
<ul> <li>Any request involving 25 or less motor vehicles will utilize Deadwood Street and will be barricaded at both ends of Deadwood Street.</li> <li>Any request involving 25-50 motor vehicles (not including motorcycles) - will park on the north side of Main Street, which will not require street closure.</li> <li>Any request involving 50 or more vehicles (which would require an entire street closure From Wall Street to Shine Street and security must be provided at Shine Street and Main Street and Wall Street and Main Street to direct traffic.</li> </ul>				
APPLICANT AND SPONSORING ORGANIZATION INFORMATION				
□ Commercial (for profit)       ☑ Noncommercial (nonprofit)         Sponsoring Organization:       Outlaw Square				
Chief Officer of Organization (NAME): Wade Morris aka Bobby Rock				
Applicant (NAME):       Wade Morris aka Bobby Rock       Business Phone: (605)       717-6848				
Address: 703 Main St Deawood SD 57732				
(city) (state) (zip code)				
Daytime phone: (605) 717-6848 Evening Phone: (605) 641-9162 Fax #: ()				

Please list any **professional event organizer** or **event service provider** hired by you that is authorized to work on your behalf to produce this event.

Name:		
Address:		
	(city)	(state) (zip code)
	Bobby Rock	605-641-9162

Contact person "on site" day of event or facility use \_\_\_\_\_\_Pager/Cell #: \_\_\_\_\_\_Pager/Cell #: \_\_\_\_\_\_ (Note: This person must be in attendance for the duration of the event and immediately available to city officials)

**<u>REQUIRED</u>**: Attach a written communication from the Chief Officer of the organization which authorizes the applicant or professional event organizer to apply for this Special Event Permit on their behalf.

	FEES / PROCEEDS / REPORTING
NO	YES
<b>~</b>	Is your organization a "Tax Exempt, nonprofit" organization? If YES, you must attach a copy of your IRS 501C Tax Exemption Letter to this Special Event Permit application (providing proof and certifying your current tax exempt, nonprofit status).
~	Are admission, entry, vendor or participant fees required? If YES, please explain the purpose

<b>OVERALL EVENT DESCRIPTION:</b>
ROUTE MAP / SITE DIAGRAM / SANITATION

Please provide a **detailed description** of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event: Re-occuring event - Outlaw Square - Wednesday Night summer concert series

Dates: June 1, 8, 15, 22, 29 - July 6, 13, 20, 27 - August 3, 17, 24, 31, 2022

Shows will run from 6:30 pm until 8:30 pm

and provide amount(s).:

NI -----

Deadwood Street Closure will be from 6:15 (after Gun Fight) until 12 am, street may open sooner depending on load out and clean up.

Requesting open container for zones 1 & 2 - Open container (Beer & Wine only) will run from 5 pm until 10 pm in Deadwood Event cups only.

Badlands Security will be on site during event

### NOTICE OF PUBLIC HEARING FOR ALL IN ARENACROSS RACE EVENT OPEN CONTAINER

**NOTICE IS HEREBY GIVEN** that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held February 22, 2022 in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will be at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

### **Relaxation of Open Container:**

Saturday, September 10, 2022: Relaxation of Open Container Ordinance at the Event Complex from 4:00 p.m. to 10:00 p.m.

Any person interested in the approval or rejection of such request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

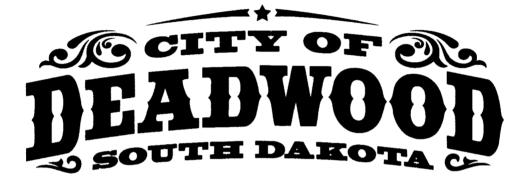
Dated this 7th day of February, 2022.

### CITY OF DEADWOOD

Jessicca McKeown, Finance Officer

Publish: B.H. Pioneer: February 10, 2022

For any public notice that is published one time: Published once at the total approximate cost of \_\_\_\_\_\_.



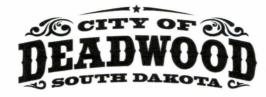
# **Event Complex Rental and Use Agreement**

Event: Deadwood - Moto Resents All In Arenacross Race

Date: 09/10/22

The City of Deadwood has contracted with the Deadwood Chamber of Commerce and Visitors Bureau for the management and coordination of the Deadwood Event Complex. As an applicant for rental and use of any portion of the Deadwood Event Complex, you are required to contact the Chamber for coordination and assistance in the submittal of this application to the City. The Chamber can be contacted at the following address:

> Deadwood Chamber of Commerce 501 Main Street Deadwood, SD 57732 605-578-1876



Outdoor Event Complex Deadwood, SD 57732

# **Deadwood Event Complex Rental and Use Agreement**

Event Name: Deadwood - Moto	Pre	sents	Au	In	Arcop	actoss	Race	
Contact Information:								
Name of Applicant: Sames C	art	cr						
Business/Organization: Carter	- FA	nx LC	-6					
Mailing Address: 3222 Wonderland Dr								
City, State Zip: Rapid City, SD 57702								
Business Phone: Cell Phone: 605415237( Email Address: Sames & Carter Fux. Com								
Dates Event Complex requested:								
Set up Date(s): <u>09/06/えみ</u>				Hour(s):				
Event Date(s): 09/10/22				Hour(s):				
Clean-up Date(s): <u>09/12/2ス</u>								
Approximate number of people who will attend: <u>3000</u>								
						Office use	Only	
I am applying to use the:	Σт	icket Booth	r.			Key #		
(Please check property requested)	X	Main Grands	stand C	oncess	ion	Key #	· .	
	凶	Crow's Nest				Key #	8	
		Main Grands	stand R	estroor	ns	Key #		
	×ν	/IP Grandsta	and			Key #		
	E E	Baseball Fiel	d(s)			Key #		
	K B	Baseball Fiel	d Restr	ooms		Key #		
	line and	Arena and C		reas				
	and the second second	/enue Seatii	-					
	X P	Parking Lots						

# Deadwood Event Complex Rental and Use Agreement

Event Name: Deadwood - Moto Reserves	All In Arenacross Race
Compliance with Deadwood City Ordinances:	
Please review the City of Deadwood Ordinances located on the <u>www.cityofdeadwood.com</u> or by calling (605) 578-2082.	City of Deadwood website:
<ol> <li>Deadwood Codified Ordinance - Chapter 8.12 – Noise violation of this ordinance could be grounds for refusin</li> </ol>	
2) Deadwood Codified Ordinance – Title 5 – Business Lice	ense. This ordinance may apply.
Additional contacts: Names & contact number of event representatives or sub-con	
Name: Fritz Carlson	Title: Security OWNER
Name: Fritz Carlson	Representing: Badland Security
Name: Eric & Ulmer	
Phone: 605 845 8908	Representing: Depot Music Production
Name: Rick Megrath	Title: 0 Wher
Phone: 605 645 2852	Representing: McDirt Excavation
Name: Jean Hofer	Title:
Phone: 605 717-7006	Representing: Black Hills Vactions
Name:	Title:
Phone:	Representing:
Name:	Title:
Phone:	Representing:

# **Deadwood Event Complex Rental and Use Agreement**

Renter Type: (Check One) For-Profit

Private Non-Profit Government

Categories above defined in the Complex Guidelines and Information Sheet

**Rental Fees:** 

	<b>Event Complex Facilities</b>	Parking Lots	Baseball Fields
Drivete	\$35 / Hr.	\$25 / Hr.	\$25 / Hr.
Private	\$300 / Day	\$200 / Day	\$100 / Day
Non Profit	\$30 / Hr.	\$25 / Hr.	No charge
	\$250 / Day	\$150 / Day	No charge
For Profit	\$75 / Hr.	\$65 / Hr.	\$35 / Hr.
	500 / Day	\$500 / Day	\$300 / Day
Government Agencies	No charge	No charge	No charge

#### **Ticketed Events:**

Events planning on the sale of tickets for attendees may choose to apply a ticket surcharge or facility use fee to each ticket sold in lieu of any rental fee above. The City of Deadwood has a ticket surcharge established by resolution in the amount of \$1.00 per ticket sold. The City Of Deadwood reserves the right to apply the rental Fee regardless of any application for the use of the ticket surcharge in lieu of rental fees.

#### Rental Fees subject to change.

Damage Deposit (Refundable): \$500 minimum (no alcohol) or \$1,000 minimum (serving alcohol) Key Deposit (One Key or All Keys) (Refundable): \$100.00

Please read the Use Guidelines for cancellation and reservation policies.

Fees		<u>Refunda</u>	ble Dep	osits			
<b>Event Complex Facilities</b>	\$	Key D	eposit \$	\$			
Parking Lots	\$	Cleaning/Damage D	eposit \$	\$			
Baseball Fields	\$						
Total Fees	\$	Total De	posits \$	5_11	00.00		
Please write separate cl	necks to the City	<b>y of Deadwood</b> (o	ne check fo	or eve	ent and one check j	for <b>depo</b> sits)	
Organization: Dead	wood - Moto	Presents	AILI	\ <b>r</b>	CEREMON	Arenacros	Ruce
Name: James C	arti		Title:	OU	vner		
Name: James C Signature:	1		Date: _	O1/	101/22		
For Office Use Only:			Alf Alfred Arrangeoni (C. 4, a capety in the California				
Date Fees Received			Total(s	):			
City Representative:			Title: _				
Signature:			Date: _				
Version C. 2/C/40		Y					

#### **ORDINANCE NO. 1351**

#### AN ORDINANCE AMENDING ZONING REGULATIONS FOR CANNABIS ESTABLISHMENTS

**BE IT ORDAINED** by the City Commission of the City of Deadwood that Title 17. Zoning Regulations of the City of Deadwood is hereby amended as follows:

#### Chapter 17.36. CE Commercial Enterprise District.

17.36.020 Uses permitted by right.

Property in the CE commercial enterprise district shall be used for the following purposes or any use which the planning commission considers comparable to another use which is directly listed under this section.

- 1. Adult education facility;
- 2. Auditorium, indoor theaters;
- 3. Auto accessory part and repair;
- 4. Bakery;
- 5. Banks;
- 6. Barber shops, beauty shops;
- 7. Books, hobby, toy, music stores;
- 8. Bowling alley;
- 9. Chiropractic office;
- 10. Civic youth social/fraternal organization;
- 11. College and university buildings;
- 12. Convenience stores;
- 13. Delicatessen;
- 14. Department, dry goods and variety stores;
- 15. Dwelling unit, for hired personnel only;

- 16. Electrical and household appliance stores, sales and service;
- 17. Florist;
- 18. Frozen food lockers, not including slaughtering on the premises;
- 19. Fuel storage tanks above and below;
- 20. Furniture stores;
- 21. Gasoline service station;
- 22. Hardware stores;
- 23. Hotels and motels;
- 24. Indoor amusement establishment;
- 25. Insurance, real estate, investment offices;
- 26. Libraries and museums;
- 27. Liquor stores;
- 28. Mail order;
- 29. Medical and dental clinics;
- 30. Music, radio and television stores;
- 31. Novelty, curio, antique and souvenir shops;
- 32. Paint stores;
- 33. Parks, recreation land;
- 34. Pet shops;
- 35. Photographic equipment sales and service;
- 36. Pre-school care/educational centers;
- 37. Printing, photocopying, blueprint service;
- 38. Professional/accounting service offices;
- 39. Radio and television studios;

- 40. Restaurant, bar and lounge;
- 41. Schools, vocational-technical;
- 42. Second-hand stores;
- 43. Shoe repair;
- 44. Shoe stores;
- 45. Sporting goods store;
- 46. Travel bureaus;
- 47. Wildlife preserves; and
- 48. Recreational Cannabis dispensaries.
- 49. Medical Cannabis dispensaries
- 50. Cannabis Cultivation Facilities
- 51. Cannabis Testing Facilities
- 52. Cannabis Product Manufacturing Facilities

#### Chapter 17.77. Cannabis establishments

(A) In order to balance the various interests and manage the effects cannabis establishments have on adjacent land uses and to promote the public health, safety, and general welfare of the city, the Deadwood City Commission adopts the following regulations, recognizing that it has a great interest in the present and future character of the city's residential and commercial neighborhoods. Adoption of these regulations is not intended to unreasonably restrict the opportunity of cannabis establishments to locate in the city but is for the purpose of preventing a concentration of certain cannabis establishments in any one area as well as strictly prohibiting cannabis establishments within residential zoned areas and areas of the local historic district as defined in this chapter.

(B) Definitions:

Unless an alternative definition is explicitly stated in this section, this chapter utilizes the definitions for cannabis related terms which are defined by SDCL 34-20G-1. The definitions contained herein apply only to this section of the Deadwood Municipal Ordinances.

Cannabis (or Marijuana): all parts of any plant of the genus cannabis, whether growing or not, in its natural and unaltered state, except for drying or curing and crushing or crumbling. The term includes an altered state of marijuana absorbed into the human body. The term does not include fiber produced from the mature stalks of such plant, or oil or cake made from the seeds of such plant. The term does not include the plant Cannabis sativa L. (hemp) and any part of that plant, including the seeds thereof and all derivatives, extracts, cannabinoids, isomers, acids, salts, and salts

of isomers, whether growing or not, with a delta-9 tetrahydrocannabinol concentration of not more than three-tenths of one percent on a dry weight basis.

Cannabis Cultivation Facility: in addition to the definition in SDCL 34-20G-1, this term is further defined as a legally licensed entity that acquires, possesses, cultivates, delivers, transfers, transports, supplies, or sells cannabis and related supplies to a cannabis establishment.

Cannabis Dispensary: in addition to the definition in SDCL 34-20G-1, this term is further defined as a legally licensed entity that is a retail type 1 setting and acquires, possesses, stores, delivers, transfers, transports, sells, supplies, or dispenses cannabis, cannabis products, paraphernalia, or related supplies and educational materials.

Cannabis Establishment: a cannabis cultivation facility, a cannabis testing facility, a cannabis product manufacturing facility, or a cannabis dispensary.

Cannabis Product Manufacturing Facility: in addition to the definition in SDCL 34-20G-1, this term is further defined as a legally licensed entity that acquires, possesses, manufactures, delivers, transfers, transports, supplies, or sells cannabis products to a cannabis dispensary.

Cannabis Products: any concentrated cannabis, cannabis extracts, and products that are infused with cannabis or an extract thereof and are intended for use or consumption by humans. The term includes edible cannabis products, beverages, topical products, ointments, oils, and tinctures.

Cannabis Testing Facility: in addition to the definition in SDCL 34-20G-1, this term is further defined as a legally licensed entity legally authorized to analyze the safety and potency of cannabis.

Co-locate: For the purpose of this chapter, co-locate is defined as on the same parcel or properties that share adjoining property lines with common ownership.

Park: A public green space located within the City of Deadwood used for recreation which contains equipment designated for children's play such as seesaws and swings.

Place of Worship: A church, synagogue, mosque, temple, or any other building where congregations gather for prayer.

Public or private school. Any preschool, elementary school, middle school, secondary school, or high school. The term also includes any daycare or childcare center.

Unlicensed Cannabis Establishment: an entity that would otherwise meet the definition of a cannabis establishment, but which is not legally licensed by the City of Deadwood and does not have a current and valid registration certificate issued by the South Dakota Department of Health.

(C) Regulations Relating to Cannabis Cultivation Facilities. No cannabis cultivation facility may be located or operate at a location within the city's zoning jurisdiction except as provided in this section. A cannabis cultivation facility is a permitted use in the following zoning districts: Ag (Agriculture), CH (Commercial Highway), and <u>CE (Commercial Enterprise).</u>

No cannabis cultivation facility may be located or operate within one thousand (1,000) feet of a public or private school.

(D) Regulations Relating to Cannabis Testing Facilities. No cannabis testing facility may be located or operate at a location within the city's zoning jurisdiction except as provided in this section. A cannabis testing facility is a permitted use in the following zoning districts: Ag (Agriculture), CH (Commercial Highway), and <u>CE (Commercial Enterprise).</u>

No cannabis testing facility may be located or operate within one thousand (1000) feet of a public or private school.

(E) Regulations Relating to Cannabis Product Manufacturing Facilities. No cannabis product manufacturing facility may be located or operate at a location within the city's zoning jurisdiction except as provided in this section. A cannabis product manufacturing facility is a permitted use in

the following zoning districts: Ag (Agriculture), CH (Commercial Highway), and <u>CE (Commercial Enterprise)</u>.

No cannabis product manufacturing facility may be located or operate within one thousand (1000) feet of a public or private school.

(F) Regulations Relating to Cannabis Dispensaries. No cannabis dispensary may be located or operate at a location within the city's zoning jurisdiction except as provided in this section. A cannabis dispensary is a permitted use in the following zoning districts: CE Commercial Enterprise District, CH Commercial Highway, and <u>Ag (Agriculture).</u>

No cannabis dispensary may be located or operate within one thousand (1000) feet of a public or private school or within 500 feet of any park, as defined herein, or place of worship.

(G) No cannabis dispensary may be located or operate within 100 feet from the lot line of any other cannabis dispensary. All applicants must submit a survey from a registered land surveyor confirming these distance requirements have been met.

(H) Cannabis Establishments are strictly prohibited in the following areas:

- 1. 478 908 Main Street
- 2. All of Lee Street
- 3. All Siever Street
- 4. All of Deadwood Street
- 5. All of Pine Street
- 6. 37 175 Sherman Street
- 7. All R1 Residential and R2 Residential Multi-Family Zoning

(I) Unlicensed cannabis establishments are prohibited from being located or operating in any zoning district.

(J) For the purposes of this section, measurements shall be made in a straight line in all directions, without regard to intervening structures or objects, from the nearest point on the property line of a parcel containing a cannabis establishment to the nearest point on the property line of a parcel containing a use listed in Sections 15(C) through (F).

(K) A cannabis establishment lawfully operating in conformity with this section does not violate this section if any of the uses in Sections 15(C) through (F) subsequently locates within one thousand (1000) feet of the cannabis establishment.

(L) Violations of sections 8.17.77 of this chapter are deemed and declared to be a nuisance, and as such may be subject to summary abatement by means of a restraining order or injunction issued by a court of competent jurisdiction. In addition to the imposition of civil penalties, criminal citations for a class 2 misdemeanor may be issued to any person who violates this title or any amendment hereto. The citation for a class 2 misdemeanor is punishable by the maximum punishment set forth by the laws of the state of South Dakota pursuant to SDCL § 22-6-2. Each day that any violation of this title are in effect shall constitute a separate offense.

\* \* \*

**Severability**. The provisions of this ordinance are severable. If any provision of this ordinance or the application thereof to any person or circumstance is held to be invalid, such invalidity shall not affect other provisions or applications of this ordinance which can be given effect without the

invalid provision or application.

**Effective Date**. This Ordinance will become effective 20 days following publication, which will occur after the ordinance receives second and final reading by the City Council and is signed by the Mayor.

Dated this 18th day of January, 2022.

CITY OF DEADWOOD

ATTEST:

David Ruth Jr., Mayor

Jessicca McKeown, Finance Officer

First Reading:	February 7, 2022
Second Reading:	February 22, 2022
Published:	February 24, 2022
Adopted:	March 16, 2022

#### **ORDINANCE NO. 1352**

#### AN ORDINANCE AMENDING CHAPTER 5.56 TO THE REVISED ORDINANCES OF THE CITY OF DEADWOOD CREATING LICENSING PROVISIONS FOR MEDICAL CANNABIS ESTABLISHMENTS INCLUDING DISPENSARIES, CULTIVATION FACILITIES, CANNABIS PRODUCT MANUFACTURING FACILITIES AND CANNABIS TESTING FACILITIES

WHEREAS, the State of South Dakota permits the sale and consumption of medical cannabis pursuant to South Dakota Codified Laws (SDCL) Chapter 34-20G;

WHEREAS, pursuant to SDCL 34-20G-55, local municipal government may require a local registration, license, or permit for a medical cannabis establishment to operate within that municipality;

WHEREAS, pursuant to SDCL 34-20G-58, local municipal government may enact ordinances or regulations governing the time, place, manner and number of licenses operating within its jurisdictions;

WHEREAS, also pursuant to SDCL 34-20G-58, local municipal government may establish civil penalties for violation of an ordinance governing the time, place, and manner of medical cannabis establishments that operate locally;

WHEREAS, under the provisions of SDCL 34-20G-60, local municipal governments may require a medical cannabis establishment to obtain a license, permit or registration from local municipal government, prior to operating, and may charge a reasonable fee for that license, permit, or registration;

WHEREAS, the City of Deadwood previously enacted ordinance 5.56 regulating cannabis dispensaries;

WHEREAS, the City of Deadwood believes that regulation of medical cannabis dispensaries, cannabis cultivation facilities, cannabis product manufacturing facilities and cannabis testing facilities is necessary for the health and safety of this community:

**BE IT ORDAINED** by the City Commission of the City of Deadwood that Title 5 of the Revised Ordinances of the City of Deadwood is hereby amended by amending Chapter 5.56 as follows:

#### 5.56.01: PURPOSE AND INTENT

The City Commission of the City of Deadwood enacts the following licensing ordinances in order to ensure that cannabis establishments including cannabis dispensaries, cannabis cultivation facilities, cannabis product manufacturing facilities and cannabis testing facilities within the municipal boundaries of the City operate in a manner which complies with state laws and regulations, protects the health, safety, and welfare of the general public, prevents potential conflicts and issues arising from ownership and employees, recognizes certain safety and security considerations, and minimizes risk of unauthorized use or access of cannabis by the general public.

#### **5.56.02: DEFINITIONS**

Unless an alternative definition is explicitly stated in this section, this chapter utilizes the definitions for cannabis-related terms which are defined by SDCL 34-20G-1.

**Cannabis** (or Marijuana): all parts of any plant of the genus cannabis, whether growing or not, in its natural and unaltered state, except for drying or curing and crushing or crumbling. The term includes an altered state of marijuana absorbed into the human body. The term does not include fiber produced from the mature stalks of such plant, or oil or cake made from the seeds of such plant. The term does not include the plant Cannabis sativa L. and any part of that plant, including the seeds thereof and all derivatives, extracts, cannabinoids, isomers, acids, salts, and salts of isomers, whether growing or not, with a delta-9 tetrahydrocannabinol concentration of not more than three-tenths of one percent on a dry weight basis.

**Cannabis Cultivation Facility:** in addition to the definition in SDCL 34-20G-1, this term is further defined as a legally licensed entity that acquires, possesses, cultivates, delivers, transfers, transports, supplies, or sells cannabis and related supplies to a cannabis establishment.

**Cannabis Dispensary:** in addition to the definition in SDCL 34-20G-1, this term is further defined as a legally licensed entity that acquires, possesses, stores, delivers, transfers, transports, sells, supplies, or dispenses cannabis, cannabis products, paraphernalia, or related supplies and educational materials.

**Cannabis Establishment:** cannabis cultivation facility, a cannabis testing facility, a cannabis product manufacturing facility, or a cannabis dispensary.

**Cannabis Product Manufacturing Facility:** in addition to the definition in SDCL 34-20G-1, this term is further defined as a legally licensed entity that acquires, possesses, manufactures, delivers, transfers, transports, supplies, or sells cannabis products to a cannabis dispensary.

**Cannabis Products:** any concentrated cannabis, cannabis extracts, and products that are infused with cannabis or an extract thereof, and are intended for use or consumption by humans. The term includes edible cannabis products, beverages, topical products, ointments, oils, and tinctures.

**Cannabis Testing Facility:** in addition to the definition in SDCL 34-20G-1, this term is further defined as a legally licensed entity legally authorized to analyze the safety and potency of cannabis.

**Co-locate:** For the purpose of this chapter, co-locate is defined as on the same parcel or properties that share adjoining property lines with common ownership.

**Department:** the South Dakota Department of Health

#### 5.56.03: LICENSE REQUIRED

- (a) No cannabis establishment including cannabis dispensary, cannabis cultivation facility, cannabis product manufacturing facility or cannabis testing facility may be located or operate in the city without the appropriate valid and current cannabis establishment license issued by the City pursuant to this article. Any violation of the provisions of this chapter is a Class 2 misdemeanor punishable by the maximum punishment set forth by the laws of the state of South Dakota pursuant to SDCL 22-6-2. Each day of the violation constitutes a separate offense.
- (b) No cannabis establishment including cannabis dispensary, cannabis cultivation facility, cannabis product manufacturing facility and cannabis testing facility may be located or operate in the City without the appropriate valid and current cannabis establishment registration certificate issued by the Department pursuant to rules promulgated under SDCL 34-20G. Any violation of the provisions of this chapter is a Class 2 misdemeanor punishable by the maximum punishment set forth by the laws of the state of South Dakota pursuant to SDCL 22-6-2. Each day of the violation constitutes a separate offense.

#### 5.56.04: LICENSE APPLICATION

- (a) An application for a cannabis establishment including cannabis dispensary, cannabis cultivation facility, cannabis product manufacturing facility or cannabis testing facility license must be made on a form provided by the City. No other application form will be considered.
- (b) An applicant shall submit a separate license application for each type of cannabis establishment the applicant wishes to license and operate. Licenses may overlap locations if the following criteria are met:
  - 1. The applicant seeking to co-locate multiple licenses is identical for all applications.
  - 2. The property upon which multiple applications are sought is either the same parcel for all applications, or the properties share adjoining property lines with common ownership.
  - 3. The applicant is in compliance with all State statutes and regulations regarding co-location of multiple cannabis establishments as well as Deadwood Municipal Ordinances.
- (c) The applicant must submit the following:
  - 1. Application fee of ten thousand dollars (\$10,000) which shall be considered a non-refundable application fee for each cannabis license sought.
  - 2. The City of Deadwood may be a medical cannabis establishment license holder. The City's application for a cannabis establishment license will be given priority over any other application.

- 3. An application that will include, but is not limited to, the following:
  - i. The legal name of the prospective cannabis establishment including cannabis dispensary, cannabis cultivation facility, cannabis product manufacturing facility or cannabis testing facility;
  - ii. The physical address of the prospective cannabis establishment including cannabis dispensary, cannabis cultivation facility, cannabis product manufacturing facility or cannabis testing facility that meets the zoning and preservation requirements in Title 17 of Deadwood Municipal Ordinances, as well as any location requirements established pursuant SDCL 34-20G and the administrative rules promulgated thereunder.
- iii. The name, address, and birth date of each principal officer, owner, agent, and board member of the proposed cannabis establishment including cannabis dispensary, cannabis cultivation facility, cannabis product manufacturing facility or cannabis testing facility.
- iv. A sworn statement that no principal officer, owner, agent, or board member has been convicted of a violent felony offense as defined in SDCL 22-1-2 in the previous ten (10) years in any jurisdiction.
- v. Operating procedures consistent with rules for oversight of the proposed medical cannabis establishment including procedures to ensure accurate record keeping and adequate security measures.
- vi. Any additional information requested by the City.

#### **5.56.05: ISSUANCE OF LICENSE**

(a) Application Process – The receipt of an application together with the requisite fee guarantees that the applicant will consummate the purchase of the medical cannabis establishment including cannabis dispensary, cannabis cultivation facility, cannabis product manufacturing facility or cannabis testing facility license if issued by the State of South Dakota.

- 1. If the applicant fails or refuses to consummate the purchase of the medical cannabis establishment including cannabis dispensary, cannabis cultivation facility, cannabis product manufacturing facility or cannabis testing facility license following approval by the State of South Dakota, the applicant shall forfeit and the City shall be entitled to retain the application fee.
- 2. In the event the applicant for a cannabis establishment license including cannabis dispensary, cannabis cultivation facility, cannabis product manufacturing facility or cannabis testing facility shall not be able to meet the licensing standards set out by Deadwood Municipal Ordinance and SDCL 34-20G, the applicant shall forfeit and the City shall be entitled to retain the application fee.
- 3. In the event the applicant for a cannabis establishment license including

cannabis dispensary, cannabis cultivation facility, cannabis product manufacturing facility or cannabis testing facility is issued a license by the State of South Dakota, the initial application fee shall apply toward the First Annual Fee as set forth in in this chapter.

- (b) All applications for medical cannabis establishment including cannabis dispensary, cannabis cultivation facility, cannabis product manufacturing facility or cannabis testing facility licenses received at the City Finance Office shall be transmitted to the South Dakota Department of Health for their consideration following a determination by the City of Deadwood Finance Office that the applicant meets the zoning and licensing standards set forth in Deadwood Municipal Ordinances.
- (c) In the event the applicant refuses to consummate the purchase of the medical cannabis establishment license including cannabis dispensary, cannabis cultivation facility, cannabis product manufacturing facility or cannabis testing facility or fails to meet the licensing standards set out by Deadwood Municipal Ordinance and SDCL 34-20G, the medical cannabis establishment license shall not be issued.
- (d) Following Receipt of Applications Once filed with the City Finance Office, the application will be referred to the appropriate City department for an investigation into the applicant's eligibility for a license. The City shall then submit the completed application to the State for review. After the State approves the application, the license shall be issued after a public hearing has been set and held by the Deadwood City Commission unless:
- 1. The applicant has made a false statement on the application or submits false records or documentation; or
- 2. Any owners, principal officer, agent, or board member of the applicant is under the age of twenty-one (21) years; or
- 3. Any owner, principal officer, agent, or board member of the applicant has been convicted of a violent felony offense as defined in SDCL 22-1-2 in the previous ten (10) years in any jurisdiction; or
- 4. The proposed location does not meet the applicable zoning requirements under Title 17 of Deadwood Municipal Ordinances; or
- 5. The proposed location does not meet all location requirements under SDCL 34-20G and the administrative rules promulgated thereunder; or
- 6. The license is to be used for a business prohibited by state or local law, statute, rule, ordinance, or regulation; or

- 7. Any owner, principal officer, agent, or board member of the applicant has had a cannabis establishment license revoked by the City or a registration certificate revoked by the state; or
- 8. An applicant, or an owner, principal officer, agent, or board member thereof, is overdue in payment to the City of taxes, fees, fines, or penalties assessed against or imposed upon the applicant in relation to any cannabis establishment; or
- 9. The applicant will not be operating the business for which the license would be issued.
- (e) The license must be posted in a conspicuous place at or near the entrance to the cannabis establishment including cannabis dispensary, cannabis cultivation facility, cannabis product manufacturing facility or cannabis testing facility so that it may be easily read at any time.
- (f) Each year the owner of a medical cannabis establishment including cannabis dispensary, cannabis cultivation facility, cannabis product manufacturing facility or cannabis testing facility must submit a renewal fee set forth in this chapter.

#### 5.56.06: CITY NEUTRALITY AS TO APPLICANTS

(a) Upon request from the Department as to the City's preference of applicants, the City will neither support nor oppose any registration certificate application under consideration by the Department. Likewise, if inquiry is made by the Department, the City will abstain from endorsing any application as beneficial to the community.

#### 5.56.07: EXPIRATION OF LICENSE AND RENEWAL

- (a) Each cannabis dispensary, cannabis cultivation facility, cannabis product manufacturing facility or cannabis testing facility license expires on December 31<sup>st</sup> on an annual basis and may be renewed only by making a renewal application as provided in this Section. Applications for renewal must be submitted at least sixty (60) days before the expiration date together with the renewal fees set forth herein. The license holder must continue to meet the license requirements to be eligible for a renewal.
- (b) Following approval by the State of South Dakota, the First Annual Fee for a cannabis dispensary, cannabis cultivation facility, cannabis product manufacturing facility or cannabis testing facility license shall be due. The First Annual Fee for the first license held is thirty thousand dollars (\$30,000). This includes a five-thousand dollar (\$5,000) fee which shall be utilized to provide social programs in Deadwood. Any applicant who seeks multiple cannabis establishment licenses will receive a reduction in price for each license issued. The First Annual Fee and Subsequent Annual Fee for any cannabis establishment license held in addition to the first cannabis establishment license. The First Annual Fee for each cannabis establishment license shall be twelve thousand five hundred dollars and 00/100 (\$12,500) per license. The First Annual Fee for each cannabis establishment license shall be provided to the City Finance Officer within five days of notice by the State of South Dakota that the applicant shall be issued a license for a cannabis dispensary, cannabis cultivation facility, cannabis product manufacturing facility or cannabis testing facility. For

the First Annual Fee, the Initial Application Fee shall serve as a credit of ten thousand dollars (\$10,000) toward the First Annual Fee.

- (c) Subsequent Annual Renewal Fee Each year following payment of the Initial Annual Fee set forth in this chapter, the Annual Renewal Fee shall be thirty-thousand dollars (\$30,000) for the first license held. This includes a five-thousand dollar (\$5,000) fee which shall be utilized to provide social programs in Deadwood. The license holder of multiple cannabis establishment licenses will receive a reduction in price for each license issued. The Subsequent Annual Fee for any cannabis establishment license held in addition to the first cannabis establishment license shall be twelve thousand five hundred dollars and 00/100 (\$12,500) per license. The Annual Renewal fee shall be provided to the City Finance Officer at the time of receipt of the renewal application. In the event the license holder is deemed ineligible for renewal, the Annual Renewal Fee is considered non-refundable and shall be retained by the City of Deadwood.
- (d) Failure to renew a license in accordance with this section will result in the immediate closure of the medical cannabis establishment including cannabis dispensary, cannabis cultivation facility, cannabis product manufacturing facility or cannabis testing facility. During this period of closure, a license may be revoked pursuant to this chapter.
- (e) If a license holder has not operated an establishment for which it holds a license for at least one-hundred and eighty (180) days in the preceding twelve (12) months, the license will not be renewed.

#### 5.56.08: SUSPENSION

- (a) A license may be suspended if the license holder or an employee or agent of the license holder:
- 1. Violates or is otherwise not in compliance with any section of this chapter.
- 2. Consumes or smokes cannabis or allows any person to consume or smoke cannabis on the premises of the cannabis establishment.
- 3. Sells cannabis or cannabis products without a cannabis dispensary license.
- 4. Knowingly dispenses or provides cannabis or cannabis products to an individual or business to whom it is unlawful to provide cannabis or cannabis products.
- (b) A license may be suspended if the license holder has its Department-issued registration certificate suspended, revoked, or not renewed by the Department or if the registration certificate is expired.
- (c) A license may be suspended if the license holder creates or allows to be created a public nuisance at the cannabis establishment.

#### **5.56.09: REVOCATION**

- (a) A license may be revoked if the license is suspended under this chapter and the cause for the suspension is not remedied.
- (b) A license may be revoked if the license is subject to suspension under this chapter because of a violation outlined in that section and the license has been previously suspended in the preceding 24 months.
- (c) A license is subject to revocation if a license holder or employee of a license holder:
  - 1. Gave false or misleading information in the material submitted during the application or renewal process; or
  - 2. Knowingly allowed possession, use, or sale of non-cannabis controlled substances on the premises; or
  - 3. Operated the cannabis establishment or the business of the cannabis establishment for which a license is required under this article while the license was suspended; or
  - 4. Repeated violations of this chapter; or
  - 5. Operated a function of a cannabis establishment for which the license holder was not licensed (e.g., a licensed cannabis cultivation facility conducting cannabis testing functions without a cannabis testing establishment license); or
  - 6. A license holder, or an owner, principal officer, agent, or board member thereof, is delinquent in payment to the City, county, or state for any taxes or fees related to the cannabis establishment; or
  - 7. A license holder, or an owner, principal officers, agent, or board member thereof, has been convicted of, or continues to employ an employee who has been convicted of, a disqualifying felony offense as defined by SDCL 34-20G; or
  - 8. The license holder has its Department-issued registration certificate suspended, revoked, or not renewed or the registration certificate is expired; or
  - 9. The license holder allows a public nuisance to continue after notice from the City.

#### 5.56.10. SUSPENSION AND REVOCATION PROCESS

- (a) The license holder will receive a notice of intent to suspend or notice of intent to revoke informing the license holder of the violation and the City's intention to suspend or revoke the license. The notice will be hand delivered to the license holder or an employee or agent of the license holder or sent by certified mail, return receipt requested to the physical address of the cannabis establishment.
- (b) If the license holder disputes the suspension or revocation, the license holder has ten (10) days

from the postmark date on the notice or the date the notice was hand delivered to request a hearing before the Deadwood City Commission

- (c) A suspension will be for thirty (30) days and begins ten (10) days after the postmark date on the notice or the date the notice is hand delivered unless the license holder exercises its rights to process and appeal, in which case the suspension takes effect upon the final determination of suspension.
- (d) A revocation will be for one (1) year and begins ten (10) days after the postmark date on the notice or the date the notice is hand delivered unless the license holder appeals the revocation, in which case the revocation takes effect upon the final determination of revocation.
- (e) The license holder who has had the license revoked may not be issued any cannabis establishment license for one year from the date the revocation became effective.

#### 5.56.11: APPEAL

An applicant or license holder who has been denied a license or renewal of a license or who has had a license suspended or revoked under this article may appeal to the City Council by submitting a written appeal within ten (10) days of the postmark on the notice of denial, nonrenewal, suspension, or revocation. The written appeal must be submitted to the Deadwood City Hall at the Finance Officer's Office, 102 Sherman Street Deadwood, SD 57732. The appeal will be considered by the City Council at a regularly scheduled meeting within one month of the receipt of the appeal.

#### 5.56.12: LICENSES NOT TRANSFERRABLE

No cannabis establishment license including a cannabis dispensary, cannabis cultivation facility, cannabis product manufacturing facility or cannabis testing facility holder may transfer the license to any other person or entity either with or without consideration, nor may a license holder operate a cannabis establishment at any place other than the address designated in the application except that a cannabis establishment license may be transferred to the license holders heirs upon the death of a license holder.

#### 5.56.13: HOURS OF OPERATION FOR DISPENSARIES

No cannabis dispensary may operate between the hours of 10:00 P.M. and 7:00 A.M. any day of the week.

#### 5.56.14: LIABILITY FOR VIOLATIONS

Notwithstanding anything to the contrary, for the purposes of this article, an act by an employee or agent of a cannabis establishment that constitutes grounds for suspension or revocation will be imputed to the cannabis establishment license including cannabis dispensary, cannabis cultivation facility, cannabis product manufacturing facility or cannabis testing facility holder for purposes of finding a violation of this article, or for purposes of license denial, suspension, or revocation, only if an officer, director or general partner or a person who managed, supervised or controlled the

operation of the cannabis establishment, knowingly allowed such act to occur on the premises.

#### 5.56.15: PENALTIES

Any person who operates or causes to be operated a cannabis establishment including cannabis dispensary, cannabis cultivation facility, cannabis product manufacturing facility or cannabis testing facility without a valid license or in violation of this article is subject to a suit for injunction as well as prosecution for ordinance violations. Such violations are punishable by as a Class II misdemeanor punishable by the maximum punishments set forth under State Statutes. Each day a cannabis establishment so operates is a separate offense or violation.

#### 5.56.16 SEVERABILITY

The provisions of this ordinance are severable. If any provision of this ordinance or the application thereof to any person or circumstance is held to be invalid, such invalidity shall not affect other provisions or applications of this ordinance which can be given effect without the invalid provision or application.

Dated this 18th day of January, 2022

CITY OF DEADWOOD

David Ruth Jr., Mayor

ATTEST:

Jessicca McKeown, Finance Officer

First Reading:	February 7, 2022
Second Reading:	February 22, 2022
Published:	February 24, 2022
Adopted:	March 16, 2022

OFFICE OF PLANNING, ZONING AND HISTORIC PRESERVATION 108 Sherman Street Telephone (605) 578-2082 Fax (605) 578-2084



Kevin Kuchenbecker Historic Preservation Officer Telephone (605) 578-2082 kevin@cityofdeadwood.com

# MEMORANDUM

Date:	February 11, 2022
To:	Deadwood City Commission
From:	Kevin Kuchenbecker, Historic Preservation Officer
Re:	2022 Round 1 Outside of Deadwood Grants

On February 2, 2022, the Projects Committee reviewed the 2022 Round 1 Outside of Deadwood Grant applications. This round included six (6) Outside of Deadwood Grant applications requesting a total of \$44,072.00.

The budget for 2022 is set at \$100,000.00 with two funding cycles, January and June of each year. Round 1 budget is set at \$50,000.00. The Projects Committee closely reviewed the applications and made the following recommendations for grant approval. The table lists the applicant, project, location and amount for six (6) grants totaling \$44,072.00 with the remaining funds being used for any emergency grants which may arise in 2022.

The Historic Preservation Commission reviewed this request at their February 9, 2022 meeting and recommends approval of the 2022 Round 1 Outside of Deadwood Grants in the amount of \$44,072.00.

#### **2022 ROUND 1 OUTSIDE OF DEADWOOD GRANT RECIPIENTS**

Organization Name	City	Project Budget	Matching Funds	Amount Requested	Suggested Approval
Black Hills Mining Museum-Item A	Lead	\$18,000.00	\$9,000.00	\$9,000.00	\$ 9,000.00
Faith St. Joseph Catholic Church-Item B	Faith	\$68,186.63	\$58,186.63	\$10,000.00	\$ 10,000.00
Fort Meade Historic District-Item C	Sturgis	\$19,542.00	\$9,700.00	\$8,842.00	\$ 8,842.00
Keystone Historical Society-Item D	Keystone	\$10,000.00	\$5,000.00	\$5,000.00	\$ 5,000.00
Lake Preston Museum-Item E	Lake Preston	\$19,800.00	\$8,400.00	\$8,400.00	\$ 8,400.00
Newell Museum-Item F	Newell	\$5,676.00	\$2,830.00	\$2,830.00	\$ 2,830.00
TOTAL GRANT REQUESTS		\$135,528.63	\$90,286.63	\$44,072.00	\$44,072.00

#### **Recommended Motion**

Move to accept the recommendation of the Deadwood Historic Preservation Commission for Round 1 of the 2022 Outside of Deadwood Grant requests in the amount of \$44,072.00.



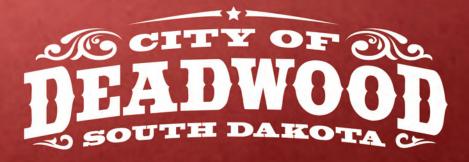
# Park FREE in Deadwood this holiday season HELPLOCAL CHARITES

# HOW TO APPLY FOR 2021 FUNDS:

Thank you to all who donated to local charities through a Deadwood parking meter, kiosk or the Deadwood Parking Ramp. Any non-profit group, club, youth organization, etc. that would like to be considered for funding is encouraged to submit a one page request letter to the City of Deadwood by noon on January 26.

Request Requirements: Letter should include the organization's name, how they serve our community and the amount requested. The deadline is noon on January 26. Submit the letter by mailed or in person to the Deadwood Finance Office at 102 Sherman St., Deadwood, SD 57732 Attn: Jessicca or email to jessicca@cityofdeadwood.com.

The Deadwood City Commission will review all requests and recipients will be named during the Commission meeting February 22. Commission meetings begin at 5pm, at City Hall.



# 2022 Parking Donation Allocations

Organization		Allocation 2022		
Net Available funds to allocate		22,750.00		
Black Hills Auxilary Post 5969	\$	1,000.00		
Boys & Girls Club		1,000.00		
Clothe-A-Kid	\$	1,000.00		
DARE 5th Grade	\$ \$ \$	1,000.00		
DARE 7th Grade	\$	1,000.00		
Deadwood History	\$ \$ \$	1,000.00		
DL Swim Team	\$	1,000.00		
Deadwood Lead Optimist Club	\$ \$	1,000.00		
Feeding Deadwood	\$	2,500.00		
Golden Gang Easter Egg Hunt	\$	500.00		
Grace Lutheran Church	\$ • \$	1,000.00		
Homestake Opera House	· \$	1,000.00		
Lead-Deadwood 49ers Football and Cheer	\$	500.00		
Lead-Deadwood AAU Youth Wrestling Club	\$	500.00		
LD Arts Center	\$	500.00		
Lead-Deadwood Choirs	\$	1,000.00		
LDHS Class of 2024	\$	100.00		
Lead-Deadwood Knowledge Bowl Teams	\$	750.00		
Lead-Deadwood Ministerial Association	\$	2,500.00		
Lead-Deadwood Track & Field	\$	500.00		
LD Lions Club	\$ \$	1,000.00		
PEO (Philanthropic Educational Org.)	\$	500.00		
Post Prom	\$	400.00		
TeamMates	\$ \$	500.00		
Twin City Clothing Cntr	\$	1,000.00		

### **TOTAL ALL NON-PROFITS**



#### **RESOLUTION 202 -05**

#### **RESOLUTION RESCINDING ORDINANCE 2007-07**

WHEREAS, the City of Deadwood passed Resolution 2007-07 to address Convention Center Liquor Licenses in 2007; and

WHEREAS, the City of Deadwood subsequently passed ordinance 5.04.110 to address the procedure for obtaining a Convention Center Liquor License within the City of Deadwood; and

WHEREAS, the City of Deadwood wishes to resolve inconsistencies between Resolution 2007-07 and Deadwood Municipal Ordinance 5.04.110.

NOW THEREFORE, IT IS HEREBY RESOLVED:

That the City of Deadwood has determined that Deadwood Municipal Ordinance 5.04.110 is the sole authority for determining the criteria necessary for the issuance of a Convention Center Liquor License within the City and therefore Resolution 2007-07 should be rescinded.

Dated this 6th day of January, 2021.

CITY OF DEADWOOD

David Ruth Jr., Mayor

ATTEST:

Jessicca McKeown, Finance Officer

Section 10 Item f.

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#### 2000-7 RESOLUTION ADOPTING CRITERIA FOR ISSUANCE OF ADDITIONAL CONVENTION CENTER LIQUOR LICENSES

WHEREAS, the 2000 Legislature of the State of South Dakota has passed HB 1237, which allows the issuance of twelve (12) additional convention facility on-sale licenses to hotel-motel convention facilities. HB 1237 was an amendment to SDCL 34-11 and 34-11.2. The amendment reads as follows:

That chapter 35-4 be amended by adding thereto a NEW SECTION to read as follows: In addition to the licenses provided by \$\$ 35-4-11 and 35-4-11.2, any municipality that is authorized by chapter 42-7B to allow legal games of chance may issue up to twelve additional convention facility on-sale licenses to hotel-motel convention facilities. A hotel-motel convention facility as used in this section is a facility that, in a bona fide manner, is used and kept open for the hosting of large groups of guests for compensation which has at least fifty rooms which are suitable lodging accommodations and convention facilities with seating for at least one hundred fifty persons. In a locally designated historical district, in a municipality that is authorized to conduct gaming by chapter 42-7B, any license created by this section shall be available to buildings subject to rehabilitation and restored according to the U.S. Department of the Interior standards for historic preservation projects codified in 36 C.F.R. 67 as of January 1, 1994. Such a rehabilitation project shall have at least thirty rooms that are suitable lodging accommodations.

WHEREAS, the City Commission of the City of Deadwood has held several public meetings to discuss, consider and take input from the public on the matter of the criteria for the issuance of the additional convention center liquor licenses; and

WHEREAS, the City of Deadwood has also sought and received input from James Fry, Director, Property and Special Taxes Division, South Dakota Department of Revenue. WHEREAS, the City of Deadwood desires to establish criteria which would be in addition to the criteria and requirements provided in SDCL 35-4-11 and 35-4-11.2, as amended by HB 1237;

NOW THEREFORE, BE IT RESOLVED by the City Commission of the City of Deadwood that it adopts the following criteria to be used in considering applications for and issuing licenses pursuant to SDCL 35-4-11 and 35-4-11.2 as amended by HB 1237 of the 2000 Legislature:

1. All licenses shall be site-specific and are subject to renewal annually and are subject to non-renewal or revocation for failure after issuance to continue to meet the requirements of state law and the criteria set forth in this resolution.

2. The applicant must have received all prior required approvals under City ordinances required from the Planning and Zoning Commission, the Historic Preservation Commission, the City Commission, including plan review by the City of Deadwood building inspector prior to approval of the application for a convention center liquor license.

3. The applicant must provide satisfactory and adequate proof or evidence of financial ability or financing in place for construction of facilities necessary to comply with this criteria and state law.

4. Approval of the convention center liquor license shall be withdrawn and canceled if the building permit for the convention center facility is not requested and issued within three (3) months of the approval of the application.

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5. The convention center liquor license will not be issued for use until completion of the convention center liquor license facility and issuance of a Certificate of Occupancy by the City of Deadwood Building Officer for the convention center facility.

6. Eighty per cent (80%) of the convention center facility must be completed within two (2) years from the date of the issuance of the building permit. The City Commission of the City of Deadwood may issue an extension for a period of time not exceeding six (6) months if completion is delayed by unforseen circumstances, acts of God, or other conditions or reasons which could not have reasonably been anticipated by the applicant.

7. State law requires rooms which are suitable lodging accommodations. If a room is usually and customarily rented as one unit, it shall be counted as one room without regard to the number of beds or bedrooms. Dormitory or bunk rooms shall be considered as one room. In addition, rooms shall meet all code requirements.

8. State law requires "convention facilities with seating for at least one hundred and fifty persons". This facility or room shall be a room with sufficient size, shape and features which are consistent with a convention meeting room and whose primary purpose is for allowing convention attendees or groups to hold meetings or gatherings for convention or group purposes, and shall not be used for other purposes more than thirty (30) days per year. The room must lend itself well to convention or group meetings. For example, a room used primarily for meetings of conventions or groups may be used on occasion for other purposes, provided that such room not

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contain or include any permanent furniture and that any other fixtures, or personal property such as booths, equipment, restaurant facilities and other equipment cannot be easily removed to fit within the traditional and usual area and so as configuration of a convention or group meeting room. Such room may not be easily accessible to or by the general public (other than convention guests) and must be easily and adequately separated from other public areas where gaming and other similar activities take Such room shall have a minimum size requirement of one place. thousand fifty (1,050) square feet and shall meet all building, fire and life safety code and ADA code provisions, including exit and fire door requirements. Such room shall consist of one room which may be temporarily divided for the purpose of meeting this requirement, provided the room is in compliance with all building, fire and safety code and ADA provisions. Restrooms meeting ADA specifications must be provided on the same floor as the meeting Additionally, the meeting room shall have an automatic room. sprinkling system.

The above criteria shall apply to all new construction. For existing buildings, the criteria under this paragraph shall apply, provided that limited exceptions to such criteria may be made provided that the applicant intends on using and does in fact use the facility in a bona fide manner for the hosting of large groups of guests for compensation.

The above criteria shall apply to applicants who own historic buildings in the downtown historic district who qualify under the

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rehabilitation and restoration project requirements of the 2000 amendment to SDCL 34-4-11 and 34-4-11.2 (HB 1237), provided that exceptions may be made to the above criteria for reasons dictated by limitations within the historic building or structure, and provided the applicant intends to use and does in fact use the facility in a bona fide manner to host large groups for compensation.

9. The fee for a convention center liquor license shall be One Hundred Thousand Dollars (\$100,000.00), Fifty Thousand Dollars (\$50,000.00) of which shall be paid at the time of the issuance of the building permit and the balance in the amount of Fifty Thousand Dollars (\$50,000.00) to be paid upon completion of the facility and issuance of the Certificate of Occupancy.

10. Three (3) licenses shall be held and dedicated to use within the Deadwood downtown historic district for applicants who qualify pursuant to the last two sentences of HB 1237. Such licenses shall be held or dedicated for a period of three (3) years in order to give historic property owners the opportunity to secure financing or investors for the purpose of rehabilitating and renovating their building to include at least thirty (30) rooms pursuant to SB 1237. This paragraph does not limit the total number of licenses which may be issued to historic buildings pursuant to the last two (2) sentences of SB 1237.

11. The establishment of criteria pursuant to this resolution shall not preclude or prevent the City from adding criteria or amending this resolution.

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/ Dated this \_

<u>lst</u> day of MAY ., 2000

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CITY OF DEADWOOD

Barbara Allen Mayor

ATTEST:

Mary Jd Nelson City Finance Officer

# **CITY OF DEADWOOD RAFFLE PERMIT**

Date of Application: 2/9/2022

Organization: Black Hills Shootist Assc. LTD

SDCL #22-25-25 authorizes the following organizations or committees to conduct lotteries/raffles. Please indicate your category:

- Chartered veterans' organization
- X Charitable organization

\_\_\_\_Religious organization \_\_\_\_Educational organization

\_\_\_\_Fraternal organization \_\_\_\_Political party

\_\_\_\_Local civic or service club Volunteer fire department

\_\_\_Political action committee or any committee on behalf of any candidate for political office

**Contact Information:** 

Name: Thomas Hanson

Address: PO Box 79, Piedmont, SD 57769

Phone #: 605-787-2989

Email: tom.hanson@rap.midco.net

YesX No 501 (c) 3- Non Profit:

Dates of Ticket Sales: Feb (2022) thru Drawing 9/24/2022

Date of Raffle Drawing: <u>9/24/2022</u>

Value of Raffle Prize: \$3,000.00

Proceeds will benefit: Various non-profit groups Office use only:

Presented at City Commission Meeting dated \_\_\_\_\_

Finance Office: