

# Historic Preservation Commission Agenda

Wednesday, October 23, 2024 at 4:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

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1. **Call Meeting to Order**
2. **Roll Call**
  - a. Welcome to State Historic Preservation Office  
Garry Guan, State Historic Preservation Officer  
Jozef Lamfers, Review & Compliance Archaeologist
  - b. Recess Meeting for Program  
**2024 Deadwood Wall of Fame Award Program**  
Reconvene Meeting
3. **Approval of Minutes**
  - a. [HP Meeting Minutes 10/09/24](#)
4. **Voucher Approvals**
  - a. [HP Operating Vouchers](#)
  - b. [HP Grant Vouchers](#)
  - c. [HP Revolving Vouchers](#)
5. **HP Programs and Revolving Loan Program**
  - a. Revolving Loan Request  
Gary Cure - 5 Harrison - Retaining Wall Program
6. **Old or General Business**
  - a. Permission to pay QuikSigns for creation and installation of Utility Box Covers on Main Street at a cost not to exceed \$3,433.06.00.
  - b. Permission to hire M.S. Mail to print and mail the 2025 Deadwood Calendar at a cost not to exceed \$3,800.00 from the HP Public Education and Neighborhood Block Club line items.
  - c. Approve Loan Agreement (2024-009) of school related items with Lead/Deadwood Elementary School for display purposes.
  - d. Permission to pay Pannier Graphics for fabrication and creation of interpretive panels for Outlaw Square and Welcome Center at a cost of \$3,222.00 (to be paid from HP Public Education line item).
7. **New Matters Before the Deadwood Historic District Commission**
8. **New Matters Before the Deadwood Historic Preservation Commission**

- a. PA 240219 - Terry Slaney - 900 Main St. - Remove front deck to repair foundation
- b. PA 240220 - John Walsh - 476 Williams - Demolition of second floor damaged by fire.
- c. PA 240221 - Sean and Tiffany Byrne - 20 Denver - Replace front siding and windows
- d. PA 240222 - Lindsay Garlock - 330 Williams - Replace side entry door to garage
- e. PA 240223 - John Martinisko - 53 Taylor St. - Replace garage doors
- f. PA 240230 - Rand Williams - 382 Williams - Replace metal doors with metal doors
- g. PA 240180 - Dale Berg - 874 Main - Request Project Approval for Projects Completed
- h. PA 240227 - Dale Berg - 874 Main - Install Red Cedar Siding

9. **Items from Citizens not on Agenda**

(Items considered but no action will be taken at this time.)

10. **Staff Report**

(Items considered but no action will be taken at this time.)

a. Fassbender Newsletter 2024 Third Quarter

b. Real Estate Workshop is scheduled for October 29, 2024 at the HARCC

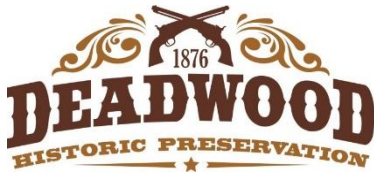
11. **Committee Reports**

(Items considered but no action will be taken at this time.)

12. **Adjournment**

**Note:** All Applications MUST arrive at the City of Deadwood Historic Preservation Office by 5:00 p.m. MST on the 1st or 3rd Wednesday of every month in order to be considered at the next regularly scheduled Historic Preservation Commission Meeting.





# Historic Preservation Commission Minutes

Wednesday, October 09, 2024 at 4:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

## 1. Call Meeting to Order

A quorum present, Commission Chair Diede called the Deadwood Historic Preservation Commission meeting to order on October 9, 2024, at 4:00 p.m.

## 2. Roll Call

PRESENT

HP Commission Chair Leo Diede  
 HP Commission Vice Chair Vicki Dar  
 HP Commissioner 2<sup>nd</sup> Vice Chair Trevor Santochi  
 HP Commissioner Molly Brown

City Commissioner Blake Joseph

ABSENT

HP Commissioner Tony Williams  
 HP Commissioner Anita Knipper  
 HP Commissioner Jesse Allen

STAFF PRESENT

Bonny Anfinson, Historic Preservation Coordinator  
 Amy Greba, Administrative Assistant  
 Susan Trucano, Neighborworks

## 3. Approval of Minutes

a. HP Meeting Minutes 09/25/24

***It was motioned by Commissioner Santochi and seconded by Commissioner Dar to approve minutes of the September 25, 2024, meeting. Voting Yea: Santochi, Diede, Brown, Dar.***

## 4. Voucher Approvals

a. HP Operating Vouchers

***It was motioned by Commissioner Brown and seconded by Commissioner Santochi to approve HP Operating Vouchers in the amount of \$26,518.55. Voting Yea: Santochi, Diede, Brown, Dar.***

b. HP Grant Vouchers

***It was motioned by Commissioner Brown and seconded by Commissioner Santochi to approve HP Grant Vouchers in the amount of \$353,125.60. Voting Yea: Santochi, Diede, Brown, Dar.***

- c. HP Revolving Vouchers

***It was motioned by Commissioner Santochi and seconded by Commissioner Dar to approve HP Revolving Vouchers in the amount of \$10,581.39. Voting Yea: Santochi, Diede, Brown, Dar.***

## 5. HP Programs and Revolving Loan Program

- a. HP Revolving Loan Requests

Erica Laine-Drummond, 18 Denver - Loan Extension  
Lori & David Wilkinson, 67 Terrace - Loan Request

***It was motioned by Commissioner Brown and seconded by Commissioner Santochi to approve 18 Denver – Loan Extension and 67 Terrace – Loan Request. Voting Yea: Santochi, Diede, Brown, Dar.***

- b. Historic Preservation Program Application

Scott & Tarra Mathews - 834 Main Street - Foundation and Retaining Wall Programs

Mrs. Anfinson stated the property is owner occupied, contributing. The applicant has submitted the required project approval form and quotes. Staff as well as the Loan Committee has determined the proposed project, and the applicant meets the criteria for the program. Staff will coordinate with the applicant during the proposed project.

***It was motioned by Commissioner Dar and seconded by Commissioner Santochi to approve application of 834 Main into the Foundation and Retaining Wall Programs. Voting Yea: Santochi, Diede, Brown, Dar.***

## 6. Old or General Business

- a. Permission for HPC Chair to sign loan agreement for "Miners Night Out" poster to Mary Dunne Larson.

Mr. Runge shared that, though decommissioning of the poster was recommended during the previous HP Meeting on 9/25/24, he feels that making a **loan** of the poster to Mrs. Larson would be clearer in the legal area of archives.

Decommissioning the piece would return it to Mrs. Larson with no clear direction of its return to the City of Deadwood Archives. Placing it on loan to Mrs. Larson clearly notes that the item will be returned to City of Deadwood Archives in the event of her passing. The inclusion of the signed document within the framing of the piece marks it clearly as Property of the City of Deadwood Archives.

As for the repatriation ceremony suggested by Commissioner Joseph, Mr. Runge defined such a ceremony as being appropriate in the case of Mrs. Larson being deceased. Such a ceremony at this time would not be fitting for the action being taken with the loan to Mrs. Larson.

***It was motioned by Commissioner Dar and seconded by Commissioner Santochi to approve loan of "Miners Night Out" to Mary Dunne Larson. Voting Yea: Santochi, Diede, Brown, Dar.***

- b. Accept 633 Main Street, Bullock Hotel owned by DBUH, LLC, into the Facade Easement Program

Mrs. Anfinson stated the Historic Preservation Office received a Façade Easement Program Application from DBUH, LLC to enter the Historic Bullock Hotel at 633 Main Street into the Historic Façade Easement Program. The applicant plans to restore the exterior of the building to include the sidewalk skylights. The proposed cost for the façade project is \$258,000.00.

The applicant's qualified façade expenditures would be eligible to receive up to 80% of the façade cost at a maximum of \$3,000.00 per linier foot for the primary façade of the main building and \$1,000.00 per linier foot for the secondary facade for a grand total of \$266,800.00.

Staff has determined the applicant meets the criteria for acceptance into the Historic Façade Easement Program and will coordinate with the applicant to ensure the proposed work meets the criteria of the program if approved by the commission.

***It was motioned by Commissioner Dar and seconded by Commissioner Brown to accept 633 Main Street, owned by DBUH, LLC, into the Historic Façade Easement Program. Voting Yea: Santochi, Diede, Brown, Dar.***

## **7. New Matters Before the Deadwood Historic District Commission**

- a. COA 240196 - Dale Berg - 650 Main Street – Tuck point brick and paint

Mrs. Anfinson stated the applicant has submitted an application for Certificate of Appropriateness for work at 650 Main St., Deadwood, SD 57732, a Contributing structure located in the Original Town of Deadwood in the City of Deadwood.

The applicant requests permission to tuck point brick and stain deck and touch-up paint on the back on the structure.

The proposed work and changes do not encroach upon, damage, or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District.

***It was motioned by Commissioner Santochi and seconded by Commissioner Dar to approve the application to tuck point brick and paint at 650 Main. Voting Yea: Santochi, Diede, Brown, Dar.***

- b. COA 240198 - DBUH, LLC - 633 Main - Replace brick and tuck point, paint as needed, replace windows and sills

Mrs. Anfinson stated the applicant has submitted an application for Certificate of Appropriateness for work at 633 Main Street, Deadwood, SD 57732, a contributing structure located in the Original Town of Deadwood in the City of Deadwood.

The applicant requests permission to restore brick and Tuck Point, restore windows and sills, and replace metal sidewalk inserts.

The applicant is applying for the Façade Program. The proposed work and changes do not encroach upon, damage, or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and

National Register Historic Districts or the Deadwood National Historic Landmark District.

***It was motioned by Commissioner Dar and seconded by Commissioner Santochi based upon the guidance found in DCO 17.68.050, I find that the exterior alteration proposed is congruous with the historical, architectural, archaeological or cultural aspects of the district and MOVE to grant Certification of Appropriateness. Voting Yea: Santochi, Diede, Brown, Dar.***

- c. COA 240199 - KR DWD Sherman St. 2020 LLC - 51 & 55 Sherman St. - Install Fixed Awnings

Mrs. Anfinson stated the applicant has submitted an application for Certificate of Appropriateness for work at 51 and 55 Sherman Street, a contributing structure located in the Deadwood Historic Overlay Zone in the City of Deadwood.

The applicant is requesting permission to install two fixed fabric awnings on 51 Sherman and one fixed fabric awning on 55 Sherman Street.

In April 2023, the applicant received approval to install awnings on the front entrance door and windows and the rear entrance door of 53 Sherman. This request is for additional entry doors. Staff is recommending the same style and color of the current awnings. The proposed work and changes do not encroach upon, damage, or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District.

***It was motioned by Commissioner Dar and seconded by Commissioner Brown based upon the guidance found in DCO 17.68.050, I find that the exterior alteration proposed is congruous with the historical, architectural, archaeological or cultural aspects of the district and MOVE to grant Certification of Appropriateness. Voting Yea: Santochi, Diede, Brown, Dar.***

## **8. New Matters Before the Deadwood Historic Preservation Commission**

- a. PA 240195 - Peter Pantazopoulos - 38 Burnham - Construct carport

Mrs. Anfinson stated applicant has submitted an application for Project Approval for work at 38 Burnham, a noncontributing structure located in the Highland Park Planning Unit in the City of Deadwood.

Applicant is requesting permission to construct carport: 28x22 8' height, gable ended, 4/12 pitch, with asphalt shingled roof. 6x6 brown, treated upright posts, manufactured trusses. Appropriate LVL beams, as necessary, as per contractor's preference.

The proposed work and changes do not encroach upon, damage, or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District.

***It was motioned by Commissioner Dar and seconded by Commissioner Santochi based upon all the evidence presented, I find that this project DOES NOT encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval. Voting Yea: Santochi, Diede, Brown, Dar.***

- b. PA 240197 - Scott Mathews - 834 Main - Repair foundation on side and rear of the structure and re-grade yard

Mrs. Anfinson stated the applicant has submitted an application for Project Approval for work at 834 Main, a Contributing structure located in the Upper Main Planning Unit in the City of Deadwood.

The applicant requests permission to remove deck (left side) to repair foundation on side and rear of the structure and re-grade yard.

Staff met with the contractor on site to review the proposed plans for the foundation repair. The proposed work and changes do not encroach upon, damage, or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District.

***It was motioned by Commissioner Santochi and seconded by Commissioner Brown based upon all the evidence presented, I find that this project DOES NOT encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval. Voting Yea: Santochi, Diede, Brown, Dar.***

## **9. Items from Citizens not on Agenda**

(Items considered but no action will be taken at this time.)

Mrs. Beverly Posey shared that the Butt Brigade will be cleaning Main Street on Thursday, October 10 at 3:00 pm. All are welcome to help.

## **10. Staff Report**

(Items considered but no action will be taken at this time.)

Mrs. Anfinson shared the Deadwood Real Estate Workshop is scheduled for Tuesday, October 29, from 8:00 am to 5:00 pm.

Mrs. Greba shared that FEMA Phases 2 & 3 are complete. Phases 1A & 1B are moving along, with asphalt being poured last week, sidewalks being poured next week, overhead utility lines being moved underground, and bridges scheduled for installment in mid-November.

## **11. Committee Reports**

(Items considered but no action will be taken at this time.)

Commissioner Dar: Big Whiskey is coming up & attended West River History Conference last week.

Commissioner Brown: Unsinkable Rose is playing this weekend at Deadwood Tobacco Bar.

Commissioner Santochi: Trails Committee met and discussed completion & opening of Fuller Bros. trail. Kevin Forester said last day of work will be tomorrow, 10/11/24.

## **12. Adjournment**

**The HP Commission meeting adjourned at 4:31 p.m.**

**ATTEST:**

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**Chairman, Historic Preservation Commission**

***Minutes by Amy Greba, Administrative Assistant***

# Historic Preservation Commission

## Bill List - 2024

OPERATING ACCOUNT: Historic Preservation	
<b>HP Operating Account Total:</b>	<b>\$ 145,035.47</b>

Approved by \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_  
HP Chairperson

HPC	10/23/24
Batch	11/05/24

PACKET: 06796 11.05.24 - HP OPERATING -  
 VENDOR SET: 01 CITY OF DEADWOOD  
 SEQUENCE : ALPHABETIC  
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
ITEM DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-1890	ADAMS MUSEUM & HOUSE, INC.					
I-101024		CONSERVATION/INTERP/MRKTING	75,000.00			
10/10/2024	FNBP	DUE: 11/05/2024 DISC: 11/05/2024		1099: N		
		ARTIFACT CONSERVATION		215 4573-310	HIST. INTERP. AH COLLECT	15,534.04
		INTERPRETATION		215 4573-310	HIST. INTERP. AH COLLECT	48,679.06
		MARKETING/ADVERTISING		215 4573-310	HIST. INTERP. AH COLLECT	10,786.90
		=== VENDOR TOTALS ===	75,000.00			
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01-4711	AMAZON CAPITAL SERVICES					
I-16LG-JPHW-LH6D		COFFEE CUPS/WILD BILL BOOK	69.49			
10/11/2024	FNBP	DUE: 11/05/2024 DISC: 11/05/2024		1099: N		
		COFFEE CUPS		215 4641-426	SUPPLIES	47.51
		WILD BILL HICKOK & THE WRATH		215 4573-335	HIST. INTERP. ARCHIVE DE	21.98
I-1cnm-16ng-wk4k		BOARD/CORD/HANGERS/AIR	173.02			
10/08/2024	FNBP	DUE: 11/05/2024 DISC: 11/05/2024		1099: N		
		BULLETIN BOARD/XTEN CORD LBJ		101 4640-426	SUPPLIES	65.03
		COMMAND STRIPS		215 4641-426	SUPPLIES	41.69
		CANNED AIR		215 4573-335	HIST. INTERP. ARCHIVE DE	66.30
		=== VENDOR TOTALS ===	242.51			
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01-3314	CENTURY BUSINESS PRODUCTS, INC					
I-754428		ARCHIVES COPIER	26.79			
10/09/2024	FNBP	DUE: 11/05/2024 DISC: 11/05/2024		1099: N		
		ARCHIVES COPIER		215 4573-335	HIST. INTERP. ARCHIVE DE	26.79
I-754429		HP/P&Z COPIER	167.83			
10/09/2024	FNBP	DUE: 11/05/2024 DISC: 11/05/2024		1099: N		
		COPIER HP		215 4641-428	UTILITIES	55.94
		COPIER P&Z		101 4640-428	UTILITIES	55.94
		COPIER STREETS		101 4310-426	SUPPLIES	55.95
		=== VENDOR TOTALS ===	194.62			
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01-3940	EME CORPORATION					
I-241001564		CANON ARTISTIC CANVAS	449.00			
10/15/2024	FNBP	DUE: 11/05/2024 DISC: 11/05/2024		1099: N		
		CANON ARTISTIC CANVAS		215 4573-335	HIST. INTERP. ARCHIVE DE	449.00
		=== VENDOR TOTALS ===	449.00			



PACKET: 06796 11.05.24 - HP OPERATING -  
 VENDOR SET: 01 CITY OF DEADWOOD  
 SEQUENCE : ALPHABETIC  
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
ITEM DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-4625	FIB	CREDIT CARDS				
I-093024		SUPPLIES/ARCHIVES/TRAVEL	2,273.20			
9/30/2024	FNBAP	DUE: 11/05/2024 DISC: 11/05/2024		1099: N		
		OnX SUBSCRIPTION		215 4573-325	HIST. INTERP. DUES AND S	37.16
		ANTIQUÉ PHOTO		215 4573-335	HIST. INTERP. ARCHIVE DE	10.50
		ANTIQUÉ PHOTO SHIPPING		215 4573-335	HIST. INTERP. ARCHIVE DE	6.00
		COMMISSION MEAL-BUDGET MTNG		101 4111-426	SUPPLIES	161.62
		LIGHT SHADE - AG OFFICE		215 4641-426	SUPPLIES	39.98
		M RUNGE ROOM- TRVL TO DENVER		215 4641-427	TRAVEL	96.05
		COMMISSION VISIT TO CUSTER		215 4641-427	TRAVEL	149.89
		DRONE		215 4641-434	MACHINERY/EQUIPMENT	1,772.00
		=== VENDOR TOTALS ===	2,273.20			
=====						
01-1495	GAYLORD	BROS.				
I-2882058		ARTIFACT BOX	135.75			
10/02/2024	FNBAP	DUE: 11/05/2024 DISC: 11/05/2024		1099: N		
		ARTIFACT BOX		215 4573-335	HIST. INTERP. ARCHIVE DE	135.75
		=== VENDOR TOTALS ===	135.75			
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01-4777	GOODE,	BONITA				
I-101224		TRUNK OR TREAT GIFTS	53.05			
10/12/2024	FNBAP	DUE: 11/05/2024 DISC: 11/05/2024		1099: N		
		TRUNK OR TREAT GIFTS		215 4576-630	PROFES. SERV. NEIGHBORH.	53.05
I-102024		CHRISTMAS DECOR SUPPLIES	26.85			
10/20/2024	FNBAP	DUE: 11/05/2024 DISC: 11/05/2024		1099: N		
		CHRISTMAS DECOR SUPPLIES		215 4576-630	PROFES. SERV. NEIGHBORH.	26.85
I-4289470713		PRE-LIT SANTAS	609.44			
10/16/2024	FNBAP	DUE: 11/05/2024 DISC: 11/05/2024		1099: N		
		PRE-LIT SANTAS		215 4576-630	PROFES. SERV. NEIGHBORH.	609.44
		=== VENDOR TOTALS ===	689.34			
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01-3193	HOMESTAKE	ADAMS RESEARCH & CUL				
I-101024		CONSERVATION/INTERP/MARKETING	38,000.00			
10/10/2024	FNBAP	DUE: 11/05/2024 DISC: 11/05/2024		1099: N		
		CONSERVATION/INTERP/MARKETING		215 4573-390	HIST. INTERP. HARCC	38,000.00
		=== VENDOR TOTALS ===	38,000.00			

PACKET: 06796 11.05.24 - HP OPERATING -  
 VENDOR SET: 01 CITY OF DEADWOOD  
 SEQUENCE : ALPHABETIC  
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
ITEM DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-2791		LITTLE SPEARFISH CONSERVATION				
I-110524		ANDERSON LOG HOME	7,438.00			
10/09/2024	FNBAP	DUE: 11/05/2024 DISC: 11/05/2024		1099: N		
		ANDERSON LOG HOME		215 4575-520	GRANT/LOAN PROJECTS OUTS	7,438.00
		=== VENDOR TOTALS ===	7,438.00			

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01-5069		MICROSOFT CORPORATION				
I-G061724862		SEPTEMBER AZURE PMNT	852.75			
10/09/2024	FNBAP	DUE: 11/05/2024 DISC: 11/05/2024		1099: N		
		HP SEPTEMBER AZURE PMNT		215 4641-422	PROFESSIONAL SERVICES	284.25
		TROLLEY AZURE PMNT		610 4361-422	PROFESSIONAL SERVICES	284.25
		AZURE PMNT		607 4580-422	PROFESSIONAL SERVICES	284.25
		=== VENDOR TOTALS ===	852.75			

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01-3060		QUIK SIGNS				
I-47498		MAIN STREET UTILTIY BOXES	3,433.06			
9/25/2024	FNBAP	DUE: 11/05/2024 DISC: 11/05/2024		1099: N		
		MAIN STREET UTILTIY BOXES		215 4572-235	VISITOR MGMT ADVOCATE	3,433.06
I-47739		PECK GARDEN'S UTILITY BOXES	764.24			
10/16/2024	FNBAP	DUE: 11/05/2024 DISC: 11/05/2024		1099: N		
		PECK GARDEN'S UTILITY BOXES		215 4572-235	VISITOR MGMT ADVOCATE	382.12
		PECK GARDEN'S UTILITY BOXES		215 4576-630	PROFES. SERV. NEIGHBORH.	382.12
		=== VENDOR TOTALS ===	4,197.30			

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01-5334		SOUTH DAKOTA STOCKGROWERS ASSO				
I-110524		SD STOCKGROWERS ROOF	10,000.00			
10/23/2024	FNBAP	DUE: 11/05/2024 DISC: 11/05/2024		1099: N		
		SD STOCKGROWERS ROOF		215 4575-520	GRANT/LOAN PROJECTS OUTS	10,000.00
		=== VENDOR TOTALS ===	10,000.00			

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01-5302		TRIPLE S STEEL, LLC				
I-239		2 ALUMINUM GLASS MOLDS	563.00			
10/08/2024	FNBAP	DUE: 11/05/2024 DISC: 11/05/2024		1099: N		
		2 ALUMINUM GLASS MOLDS		215 4577-775	CAPITAL ASSETS GENERAL M	563.00
		=== VENDOR TOTALS ===	563.00			

PACKET: 06796 11.05.24 - HP OPERATING -

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
ITEM DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
01-5291	VALE TOWNSHIP					
I-110524		VALE SCHOOL REPAIRS	5,000.00			
10/23/2024	FNBAP	DUE: 11/05/2024 DISC: 11/05/2024		1099: N		
		VALE SCHOOL REPAIRS		215 4575-520	GRANT/LOAN PROJECTS OUTS	5,000.00
		=== VENDOR TOTALS ===	5,000.00			
		=== PACKET TOTALS ===	145,035.47			

APPROVED BY \_\_\_\_\_  
ON \_\_\_\_\_

PACKET: 06796 11.05.24 - HP OPERATING -  
 VENDOR SET: 01 CITY OF DEADWOOD  
 SEQUENCE : ALPHABETIC  
 DUE TO/FROM ACCOUNTS SUPPRESSED

\*\* T O T A L S \*\*

INVOICE TOTALS 145,035.47  
 DEBIT MEMO TOTALS 0.00  
 CREDIT MEMO TOTALS 0.00

BATCH TOTALS 145,035.47

\*\* G/L ACCOUNT TOTALS \*\*

BANK	YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====		=====GROUP BUDGET=====	
					ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG	ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG
2024		101-2020	ACCOUNTS PAYABLE	338.54-*				
		101-4111-426	SUPPLIES	161.62	2,500	592.98		
		101-4310-426	SUPPLIES	55.95	190,000	88,283.26		
		101-4640-426	SUPPLIES	65.03	3,000	2,227.16		
		101-4640-428	UTILITIES	55.94	3,000	2,944.06		
		215-2020	ACCOUNTS PAYABLE	144,128.43-*				
		215-4572-235	VISITOR MGMT ADVOCATE	3,815.18	220,000	9,807.39- Y	819,000	213,745.69
		215-4573-310	HIST. INTERP. AH COLLECT	75,000.00	75,000	0.00		
		215-4573-325	HIST. INTERP. DUES AND S	37.16	2,500	85.76		
		215-4573-335	HIST. INTERP. ARCHIVE DE	716.32	43,300	20,812.78		
		215-4573-390	HIST. INTERP. HARCC	38,000.00	38,000	0.00		
		215-4575-520	GRANT/LOAN PROJECTS OUTS	22,438.00	100,000	17,233.75- Y		
		215-4576-630	PROFES. SERV. NEIGHBORH.	1,071.46	8,000	4,905.23		
		215-4577-775	CAPITAL ASSETS GENERAL M	563.00	1,245,500	428,956.24		
		215-4641-422	PROFESSIONAL SERVICES	284.25	50,000	35,243.73		
		215-4641-426	SUPPLIES	129.18	15,000	8,429.41		
		215-4641-427	TRAVEL	245.94	10,000	552.81		
		215-4641-428	UTILITIES	55.94	12,500	7,355.70		
		215-4641-434	MACHINERY/EQUIPMENT	1,772.00	11,148	3,065.96		
		607-2020	ACCOUNTS PAYABLE	284.25-*				
		607-4580-422	PROFESSIONAL SERVICES	284.25	10,000	4,295.04- Y		
		610-2020	ACCOUNTS PAYABLE	284.25-*				
		610-4361-422	PROFESSIONAL SERVICES	284.25	48,700	8,858.52		
		999-1301	DUE FROM FUND 101	338.54 *				
		999-1306	DUE FROM FUND 215	144,128.43 *				
		999-1344	DUE FROM FUND 607	284.25 *				
		999-1345	DUE FROM FUND 610	284.25 *				
		** 2024 YEAR TOTALS		145,035.47				

10/23/2024 11:32 AM

A/P Regular Open Item Register

Section 4 Item a.

PACKET: 06796 11.05.24 - HP OPERATING -

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

\*\* POSTING PERIOD RECAP \*\*

FUND	PERIOD	AMOUNT
101	11/2024	338.54
215	11/2024	144,128.43
607	11/2024	284.25
610	11/2024	284.25

NO ERRORS

NO WARNINGS

\*\* END OF REPORT \*\*

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

# Historic Preservation Commission 2024 Grant Funds

HP GRANT ACCOUNT: Historic Preservation	
<b>HP Grant Account Total:</b>	<b>\$ 36,566.30</b>

Approved by \_\_\_\_\_ on \_\_\_/\_\_\_/\_\_\_  
HP Chairperson

Approved by \_\_\_\_\_ on \_\_\_/\_\_\_/\_\_\_  
HP Officer

HPC	10/23/24
Batch	11/05/24

PACKET: 06800 11.05.24 - HP GRANTS - BA

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-5332		DAKOTA CHIMNEY & RESTORATION				
I-INVO038		14 VANBUREN MCNARY	3,823.20			
11/05/2024	FNBP	DUE: 11/05/2024 DISC: 11/05/2024		1099: N		
		14 VANBUREN MCNARY		216 4653-962-01	SPECIAL NEEDS GRANT EXP.	3,823.20
		=== VENDOR TOTALS ===	3,823.20			
=====						
01-4084		MCNARY, TOM				
I-31598		14 VANBUREN MCNARY	257.96			
11/05/2024	FNBP	DUE: 11/05/2024 DISC: 11/05/2024		1099: N		
		14 VANBUREN MCNARY		216 4653-962-01	SPECIAL NEEDS GRANT EXP.	257.96
		=== VENDOR TOTALS ===	257.96			
=====						
01-4490		NICKLES, KACIE				
I-66-2		18 DENVER DRUMMOND	909.74			
11/05/2024	FNBP	DUE: 11/05/2024 DISC: 11/05/2024		1099: Y		
		18 DENVER DRUMMOND		216 4653-962-04	SIDING GRANT EXPENSE	909.74
		=== VENDOR TOTALS ===	909.74			
=====						
01-3994		NUGGET SALOON, LLC				
I-2542		606 MAIN FACADE NUGGET SALOON	16,209.40			
11/05/2024	FNBP	DUE: 11/05/2024 DISC: 11/05/2024		1099: N		
		606 MAIN FACADE NUGGET SALOON		216 4653-962-05	FACADE EASEMENT EXPENSE	16,209.40
		=== VENDOR TOTALS ===	16,209.40			
=====						
01-4877		SCHLOSSER CONSTRUCTION & FOUND				
I-1089		834 MAIN MATHEWS	10,000.00			
11/05/2024	FNBP	DUE: 11/05/2024 DISC: 11/05/2024		1099: Y		
		834 MAIN MATHEWS		216 4653-962-08	FOUNDATION GRANT EXPENSE	10,000.00
		=== VENDOR TOTALS ===	10,000.00			
=====						
01-1643		WOLFF'S PLUMBING AND HEATING				
I-82981		458 WILLIAMS HAMILTON/CURRY	5,366.00			
11/05/2024	FNBP	DUE: 11/05/2024 DISC: 11/05/2024		1099: Y		
		458 WILLIAMS HAMILTON/CURRY		216 4653-962-01	SPECIAL NEEDS GRANT EXP.	5,366.00
		=== VENDOR TOTALS ===	5,366.00			
		=== PACKET TOTALS ===	36,566.30			

PACKET: 06800 11.05.24 - HP GRANTS - BA

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

\*\* T O T A L S \*\*

INVOICE TOTALS	36,566.30
DEBIT MEMO TOTALS	0.00
CREDIT MEMO TOTALS	0.00

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BATCH TOTALS	36,566.30
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\*\* G/L ACCOUNT TOTALS \*\*

BANK	YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM===== =====GROUP BUDGET=====			
					ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG	ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG
	2024	216-2020	ACCOUNTS PAYABLE	36,566.30-*				
		216-4653-962-01	SPECIAL NEEDS GRANT EXP.	9,447.16	50,000		40,906.11	
		216-4653-962-04	SIDING GRANT EXPENSE	909.74	60,000		23,825.54	
		216-4653-962-05	FACADE EASEMENT EXPENSE	16,209.40	500,000		134,070.00	
		216-4653-962-08	FOUNDATION GRANT EXPENSE	10,000.00	60,000		30,310.00	
		999-1307	DUE FROM FUND 216	36,566.30 *				
			** 2024 YEAR TOTALS	36,566.30				



10/22/2024 9:57 AM

A/P Regular Open Item Register

Section 4 Item b.

PACKET: 06800 11.05.24 - HP GRANTS - BA

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

\*\* POSTING PERIOD RECAP \*\*

FUND	PERIOD	AMOUNT
216	11/2024	36,566.30

NO ERRORS

NO WARNINGS

\*\* END OF REPORT \*\*

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

10/23/2024 8:42am

HP REVOLVING LOAN FUND  
 A/P Invoices Report  
 10/1/2024 - 10/31/2024  
 Batch = 2

Page 1 of 1

Detail Memo	Fund	Acct	Cc1	Cc2	Cc3	Acct Description	Debit	Credit
10/2024								
Branch Construction Services LLC - 5 - 10/23/2024 - 10,003.50 - Batch: 2 - Header Memo: Work Done-74 Van Buren-Fasnacht								
Work Done-74 Van Buren-Fasnacht	100	1201				NOTES RECEIVABLE	10,003.50	
Work Done-74 Van Buren-Fasnacht	100	2000				ACCOUNTS PAYABLE		10,003.50
Total:							10,003.50	10,003.50
Long, Jonathan - VARIOUS - 10/23/2024 - 40,000.00 - Batch: 2 - Header Memo: Work Done-299 Williams-Long								
Work Done-299 Williams-Long	100	1201				NOTES RECEIVABLE	40,000.00	
Work Done-299 Williams-Long	100	2000				ACCOUNTS PAYABLE		40,000.00
Total:							40,000.00	40,000.00
SoDak Title - OE-0518-24 - 10/23/2024 - 120.00 - Batch: 2 - Header Memo: OE Report-5 Harrison-Cure								
OE Report-5 Harrison-Cure	100	5200				CLOSING COSTS DISBURSED	120.00	
OE Report-5 Harrison-Cure	100	2000				ACCOUNTS PAYABLE		120.00
Total:							120.00	120.00
Total:							50,123.50	50,123.50
Report Total:							50,123.50	50,123.50

Deadwood HP Total Loans 9/30/2024	
Accounting Balance (Fund EZ) Loans per Balance Sheet - Acct 100-1201	This Month \$2,245,956.43
<b>TOTAL</b>	<b>\$ 2,245,956.43</b>
Loan Base: Investor Trial Balance Report	This Month <b>\$ 2,229,025.72</b>
	\$1,920.00 Baucom
	\$ 4,100.00 Baucom
	\$ 4,480.00 Baucom
9/25/2024 Meeting Packet	\$2,859.38 Emrick \$3,571.33 Fairburn
<b>TOTAL</b>	<b>\$ 2,245,956.43</b>
	<b>Difference</b>   \$ -

Deadwood HP Total Loans 8/31/2024	
Accounting Balance (Fund EZ) Loans per Balance Sheet	\$2,245,956.43
<b>TOTAL</b>	<b>\$ 2,245,956.43</b>
Loan Base: Pool Trial Balance Report	<b>\$ 2,229,025.72</b>
	\$1,920.00 Baucom
	\$ 4,100.00 Baucom
	\$ 4,480.00 Baucom
9/25/2024 Meeting Packet	\$2,859.38 Emrick \$3,571.33 Fairburn
<b>TOTAL</b>	<b>\$ 2,245,956.43</b>
	<b>Difference</b>   \$ -

10/9/2024 9:40am

HP REVOLVING LOAN FUND  
Balance Sheet  
As of Date: 9/30/2024

Page 1 of 1

	Current Year	Prior Year
<b>Assets</b>		
Current Assets		
CASH-SAVINGS	1,392,627.36	1,921,894.18
CASH-INVESTED	794,785.67	775,014.09
ACCRUED INTEREST RECEIVABLE	1,536.42	1,536.42
LATE FEES RECEIVABLE	3,986.87	3,986.87
Total Current Assets	2,192,936.32	2,702,431.56
Other Assets		
NOTES RECEIVABLE	2,245,956.43	2,215,836.18
Total Other Assets	2,245,956.43	2,215,836.18
<b>Total Assets</b>	<b>4,438,892.75</b>	<b>4,918,267.74</b>
<b>Liabilities &amp; Net Assets</b>		
Liabilities		
Current Liabilities		
Allowance for Uncollected	(39,698.34)	(9,698.34)
ACCOUNTS PAYABLE	(1,449.34)	(1,449.34)
YE Accounts Payable	1,449.34	1,449.34
Total Current Liabilities	(39,698.34)	(9,698.34)
Total Liabilities	(39,698.34)	(9,698.34)
Net Assets		
NET ASSETS	4,608,323.95	4,608,323.95
Fund Balance	56,035.78	56,035.78
NET EARNINGS (LOSS)	(2,063,498.73)	(1,614,123.74)
PRIOR YEAR EARNINGS (LOSS)	116,204.47	116,204.47
HP BUDGET	(13,474.38)	(13,474.38)
PRIOR YEAR HP BUDGET	1,775,000.00	1,775,000.00
Total Net Assets	4,478,591.09	4,927,966.08
<b>Total Liabilities &amp; Net Assets</b>	<b>4,438,892.75</b>	<b>4,918,267.74</b>

10/9/2024 9:41am

HP REVOLVING LOAN FUND  
Statement of Revenue and Expense  
Current Period: 9/1/2024 - 9/30/2024  
Year-to-Date: 1/1/2024 - 9/30/2024

Page 1 of 1

	Current Year Current Period	Current Year Year-to-Date	Prior Year Current Period	Prior Year Year-to-Date
<b>Revenue</b>				
PERM LOAN INTEREST	1,971.50	19,453.91	925.94	8,491.20
SAVINGS INTEREST	0.00	49,241.10	10,093.07	17,148.72
SERVICE FEES	190.00	1,959.30	205.00	2,375.00
LATE FEES	37.16	435.35	0.00	667.81
APPLICATION FEES	0.00	14,012.31	2,446.00	18,944.79
CLOSING COSTS	0.00	3,960.40	848.54	5,199.14
<b>Total Revenue</b>	<b>2,198.66</b>	<b>89,062.37</b>	<b>14,518.55</b>	<b>52,826.66</b>
<b>Expenses</b>				
PROF & ADMIN FEES	3,459.25	25,859.50	4,987.50	33,109.75
CLOSING COSTS DISBURSE	180.00	3,147.90	360.00	4,075.70
Ghost Mural Grant Expense	0.00	0.00	12,277.46	16,028.44
Foundation Grant Expense	0.00	19,690.00	0.00	0.00
Windows Grant Expense	0.00	31,944.67	0.00	8,583.59
Elderly Grant Expense	0.00	22,937.99	18,804.29	25,099.05
Siding Grant Expense	0.00	45,264.72	8,124.43	26,759.37
Facade Grant Expense	0.00	270,995.00	0.00	0.00
Loss on asset	0.00	0.00	0.00	5,897.08
<b>Total Expenses</b>	<b>3,639.25</b>	<b>419,839.78</b>	<b>44,553.68</b>	<b>119,552.98</b>
<b>Excess or (Deficiency) of Revenue Over Expenses</b>	<b>(1,440.59)</b>	<b>(330,777.41)</b>	<b>(30,035.13)</b>	<b>(66,726.32)</b>

Time: 15:01:06  
Date: 09/30/2024

**TRIAL BALANCE: POOLS**  
Range Of Investors  
All Pools  
NHS of Black Hills  
Version: 3.1.26

Page:  
Run By: SUSAN1

Investor Loan #	Loan #	Borrower	Ln Tp	Bs Cd	Int Paid To Date	Due Date	Last Tran Date	Borrower Rate	Split Rate	Investor Rate	Service Code	Service Fee	Payment Amount	Current Pool Balance	Impound Balance	Suspense Balance
>>> INVESTOR #: HP POOL #: C0 DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
LIFE SAFTY	HPLSNGT07	Nugget Saloon L	2	0	09/01/24	10/01/24	09/03/24	0.0000	No	0.0000	Curr	0.0000	165.72	26746.59	0.00	0.00
HPRRWPSH	HPRRWPSHA	Shama,Larry	2	0	01/01/25	02/01/25	06/05/24	0.0000	No	0.0000	Curr	0.0000	400.00	19600.00	0.00	0.00
Group Totals:													565.72	46346.59	0.00	0.00
>>> INVESTOR #: HP POOL #: C5 DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
HPCRLNUGC	HPCRLNUGG	Nugget Saloon,	2	0	09/01/24	10/01/24	09/03/24	5.0000	No	5.0000	Curr	0.0000	1212.84	223445.97	0.00	0.00
Group Totals:													1212.84	223445.97	0.00	0.00
>>> INVESTOR #: HP POOL #: CUFR DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
HPCUPFLA	HPCUPFLAL	Deadwood Main,	2	0	09/01/24	10/01/24	09/03/24	0.0000	No	0.0000	Curr	0.0000	1041.67	220833.24	0.00	0.00
Group Totals:													1041.67	220833.24	0.00	0.00
>>> INVESTOR #: HP POOL #: R0 DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
11-240003	11-240003	Dragon Belly, L	2	0	06/01/25	07/01/25	07/03/24	0.0000	No	0.0000	Curr	0.0000	46.78	2245.48	0.00	0.00
HPLSKIR	HPLSKIR	Kirkpatrick,Eli	2	0	10/01/24	11/01/24	09/13/24	0.0000	No	0.0000	Curr	0.0000	104.17	4855.00	0.00	0.00
HPLSRLPON	HPLSRLPON	Pontius,James	2	0	09/01/24	10/01/24	09/10/24	0.0000	No	0.0000	Curr	0.0000	113.04	530.24	0.00	0.00
HPR0SJOM	HPR0SJOM	Sjomeling,Danie	2	0	09/01/24	10/01/24	09/10/24	0.0000	No	0.0000	Curr	0.0000	136.43	12278.55	0.00	0.00
HPRLFKNJ	HPRLFKNJ	Knipper,Anita	2	0	10/01/24	11/01/24	09/25/24	0.0000	No	0.0000	Curr	0.0000	208.33	13750.18	0.00	0.00
HPRLLSWES	HPRLLSWES	Westendorf,Rand	2	0	09/01/24	10/01/24	09/03/24	0.0000	No	0.0000	Curr	0.0000	166.67	9470.00	0.00	0.00
LSAFETY	HPRLSBOBO	The Fht Company	2	0	09/01/24	10/01/24	09/13/24	0.0000	No	0.0000	Curr	0.0000	191.32	9948.64	0.00	0.00
LIFE SFTY	HPRLSBRE	Breland,Philip	2	0	12/01/24	01/01/25	01/01/24	0.0000	No	0.0000	Curr	0.0000	416.67	14999.92	0.00	0.00
HPRLSCOUF	HPRLSCOUP	Paha Sapa Holdi	2	0	10/01/24	11/01/24	09/18/24	0.0000	No	0.0000	Curr	0.0000	138.89	22777.76	0.00	0.00
HPRLSEMAN	HPRLSEMAN	Emanuel,Karl	2	0	10/01/24	11/01/24	09/25/24	0.0000	No	0.0000	Curr	0.0000	208.33	22900.00	0.00	0.00
HPRLSFAS	HPRLSFAS	Fasnacht,Glenn	2	0	09/01/24	10/01/24	09/05/24	0.0000	No	0.0000	Curr	0.0000	160.55	14449.66	0.00	0.00
LIFE SFTY	HPRLSGREE	Greenlee,Benjam	2	0	09/01/24	10/01/24	09/10/24	0.0000	No	0.0000	Curr	0.0000	416.67	20416.63	0.00	0.00
HPRLSHERT	HPRLSHERT	Herd,David	2	0	09/01/24	10/01/24	09/03/24	0.0000	No	0.0000	Curr	0.0000	208.33	15625.15	0.00	0.00
LIFE SAFTY	HPRLSJNWM	Johnson,Michael	2	0	09/01/24	10/01/24	08/28/24	0.0000	No	0.0000	Curr	0.0000	138.89	22083.31	0.00	0.00
Life Sfty	HPRLSJOHN	Johnson,Joette	2	0	09/01/24	10/01/24	09/09/24	0.0000	No	0.0000	Curr	0.0000	138.89	44558.22	0.00	0.00
LIFE SAFTY	HPRLSPOTT	Cara Mia Llc,Ca	2	0	10/01/24	11/01/24	09/25/24	0.0000	No	0.0000	Curr	0.0000	208.33	21875.05	0.00	0.00
HPRLSRITZ	HPRLSRITZ	Ritz,Jody	2	0	09/01/24	10/01/24	08/27/24	0.0000	No	0.0000	Curr	0.0000	51.77	2994.55	0.00	0.00
HPRLSSMIT	HPRLSSMIT	Smith,Gordon	2	0	03/01/25	04/01/25	09/16/24	0.0000	No	0.0000	Curr	0.0000	145.68	6410.12	0.00	0.00

Time: 15:01:06  
Date: 09/30/2024

**TRIAL BALANCE: POOLS**  
Range Of Investors  
All Pools  
NHS of Black Hills  
Version: 3.1.26

Page:  
Run By: SUSAN!

Investor Loan #	Loan #	Borrower	Ln Tp	Bs Cd	Int Paid To Date	Due Date	Last Tran Date	Borrower Rate	Split Rate	Investor Rate	Service Code	Service Fee	Payment Amount	Current Pool Balance	Impound Balance	Suspense Balance
LIFE SAFETY	HPRLSTHOM	Thompson li,Mar	2	0	10/01/24	11/01/24	09/04/24	0.0000	No	0.0000	Curr	0.0000	104.17	23116.64	0.00	0.00
HPRLSTHOR	HPRLSTHOR	Thoresen,Skylar	2	0	09/01/24	10/01/24	09/09/24	0.0000	No	0.0000	Curr	0.0000	31.12	930.88	0.00	0.00
HPRLSTREN	HPRLSTREN	Trentz,Sylvia	2	0	11/01/24	12/01/24	09/13/24	0.0000	No	0.0000	Curr	0.0000	96.47	20124.33	0.00	0.00
Life SFTY	HPRLSUNDE	Underhill,Ronal	2	0	09/01/24	10/01/24	09/04/24	0.0000	No	0.0000	Curr	0.0000	104.17	20689.45	0.00	0.00
HPRLSWEB	HPRLSWEB	Weber,Todd	2	0	10/01/24	11/01/24	09/04/24	0.0000	No	0.0000	Curr	0.0000	66.43	13883.70	0.00	0.00
HPRRWOEMI	HPRRWOEMR	Emrick Real Est	2	0	09/01/24	10/01/24	08/26/24	0.0000	No	0.0000	Curr	0.0000	207.59	23249.42	0.00	0.00
LIFE SAFETY	HPSLRUNG	Runge,Michael	2	0	10/01/24	11/01/24	09/18/24	0.0000	No	0.0000	Curr	0.0000	208.33	5400.00	0.00	0.00

Group Totals: 4018.02 369562.88 0.00 0.00

>>> INVESTOR #: HP POOL #: R3.0 DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual

PRSV	HPRPRV7EM	The Fht Company	2	0	09/01/24	10/01/24	09/13/24	3.0000	No	3.0000	Curr	0.0000	244.21	16862.99	0.00	0.00
HPRPRVCOI	HPRPRVCOU	Paha Sapa Holdi	2	0	10/01/24	11/01/24	09/18/24	3.0000	No	3.0000	Curr	0.0000	111.88	15406.38	0.00	0.00
PRESERVAT	HPRPRVJOH	Johnson,Michael	2	0	09/01/24	10/01/24	08/28/24	3.0000	No	3.0000	Curr	0.0000	172.65	22628.11	0.00	0.00
Preservatn	HPRPRVPOT	Cara Mia Llc,Ca	2	0	10/01/24	11/01/24	09/25/24	3.0000	No	3.0000	Curr	0.0000	241.40	21552.70	0.00	0.00
HPRPSVHOI	HPRPSVHOH	Hohn,John	2	0	10/01/24	11/01/24	09/20/24	3.0000	No	3.0000	Curr	0.0000	126.97	7175.53	0.00	0.00
PRESV 3	HPRPVUND3	Underhill,Ronal	2	0	09/01/24	10/01/24	09/04/24	3.0000	No	3.0000	Curr	0.0000	138.65	23279.98	0.00	0.00
HPRREFALL	HPRREFALL	Allen,Jesse	2	0	09/01/24	10/01/24	09/03/24	3.0000	No	3.0000	Curr	0.0000	103.56	16823.90	0.00	0.00
HPRREFGAT	HPRREFGAT	Gathmann,Naomi	2	0	09/01/24	10/01/24	09/09/24	3.0000	No	3.0000	Curr	0.0000	139.02	10925.16	0.00	0.00

Group Totals: 1278.34 134654.75 0.00 0.00

>>> INVESTOR #: HP POOL #: R3.5 DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual

HPRPRSCH	HPRPRSCH	Schramm,Steven	2	0	10/01/24	11/01/24	09/04/24	3.5000	No	3.5000	Curr	0.0000	60.83	4313.01	0.00	0.00
Prsv 1	HPRPRSUN1	Underhill,Ronal	2	0	09/01/24	10/01/24	09/04/24	3.5000	No	3.5000	Curr	0.0000	144.99	21826.35	0.00	0.00
HPRPRVSJO	HPRPRVSJO	Sjomefing,Danie	2	0	09/01/24	10/01/24	09/10/24	3.5000	No	3.5000	Curr	0.0000	131.85	20682.13	0.00	0.00
Presv 2	HPRPVUN2	Underhill,Ronal	2	0	09/01/24	10/01/24	09/04/24	3.5000	No	3.5000	Curr	0.0000	144.99	22268.46	0.00	0.00

Group Totals: 482.66 69089.95 0.00 0.00

>>> INVESTOR #: HP POOL #: R4 DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual

Refinance	11-240001	Lewis,Tracy	2	0	09/01/24	10/01/24	09/05/24	4.0000	No	4.0000	Curr	0.0000	364.25	24981.76	0.00	0.00
11-240002	11-240002	Coomes,Tim	2	0	09/01/24	10/01/24	09/03/24	4.0000	No	4.0000	Curr	0.0000	179.26	8740.50	0.00	0.00
HPRLFFS47	HPRLFFS47	Fosso,Bonnie R	2	0	09/01/24	10/01/24	09/09/24	4.0000	No	4.0000	Curr	0.0000	119.29	21164.00	0.00	0.00
PRESV	HPRPRLFJO	Johnson,Joette	2	0	09/01/24	10/01/24	09/09/24	4.0000	No	4.0000	Curr	0.0000	119.35	23471.97	0.00	0.00
HPRRLOLS	HPRRLOLS	Olson,Steven	2	0	09/01/24	10/01/24	09/18/24	4.0000	No	4.0000	Curr	0.0000	110.69	6988.14	0.00	0.00
HPRRLTHOM	HPRRLTHOM	Thompson,Lee	2	0	07/01/24	03/01/25	07/15/24	4.0000	No	4.0000	Curr	0.0000	268.84	17183.42	0.00	0.00

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Investor Loan #	Loan #	Borrower	Ln Tp	Bs Cd	Int Paid To Date	Due Date	Last Tran Date	Borrower Rate	Split Rate	Investor Rate	Service Code	Service Fee	Payment Amount	Current Pool Balance	Impound Balance	Suspense Balance
Group Totals:													1161.68	102529.79	0.00	0.00
>>> INVESTOR #: HP POOL #: R5 DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
HPRLSCHMI	HPRLSCHMI	Schmidt, Mike	2	0	09/01/24	10/01/24	09/06/24	5.0000	No	5.0000	Curr	0.0000	506.82	19427.53	0.00	0.00
PRSV	HPRPSVGRE	Greenlee, Benjam	2	0	09/01/24	10/01/24	09/10/24	5.0000	No	5.0000	Curr	0.0000	353.35	22201.24	0.00	0.00
Group Totals:													860.17	41628.77	0.00	0.00
>>> INVESTOR #: HP POOL #: RIP-C DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
PSV	00-240022	Costopoulos, LI	11	1	04/19/24	04/01/25	08/21/24	0.0000	No	0.0000	Curr	0.0000	0.01	49201.34	0.00	0.00
Life Sfty	00-240027	Costopoulos, LI	11	1	04/19/24	04/01/25	08/21/24	0.0000	No	0.0000	Curr	0.0000	0.01	50000.00	0.00	0.00
Group Totals:													0.02	99201.34	0.00	0.00
>>> INVESTOR #: HP POOL #: RIP-R DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
RW- payable	00-240015	Fasnacht, Glenn	11	1	04/23/24	04/01/25	04/23/24	0.0000	No	0.0000	Curr	0.0000	0.01	1815.82	0.00	0.00
00-240072	00-240072	Schramm, Steven	11	1	08/08/24	07/01/25	09/04/24	0.0000	No	0.0000	Curr	0.0000	0.01	24902.68	0.00	0.00
Win/Doors	00-240073	Greenlee, Benjam	11	1	09/18/24	07/01/25	09/18/24	0.0000	No	0.0000	Curr	0.0000	0.01	3900.00	0.00	0.00
Life Sfty	00-240081	Long, Jonathan	11	1	08/22/24	08/01/25	08/22/24	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
PSV	00-240082	Owens, Tracy	11	1	08/22/24	08/01/25	08/22/24	0.0001	No	0.0001	Curr	0.0000	0.01	739.00	0.00	0.00
FND	00-240085	Long, Jonathan	11	1	08/22/24	08/01/25	08/22/24	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
Win/Doors	00-240086	Long, Jonathan	11	1	08/22/24	08/01/25	08/22/24	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
Siding	00-240088	Long, Jonathan	11	1	08/22/24	08/01/25	08/22/24	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
LS	00-240089	Owens, Tracy	11	1	08/22/24	08/01/25	09/18/24	0.0000	No	0.0000	Curr	0.0000	0.01	4983.66	0.00	0.00
FOUNDATIO	CHPFNDMCF	Mcfarland, Danik	11	1	07/10/23	01/01/25	07/10/23	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
FOUNDATIO	CHPRFNDEM	Emrick Real Est	11	1	12/19/23	01/01/25	12/27/23	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
FND	CHPRFNDEFA	Fairbairn, Nancy	11	1	08/06/24	03/01/25	09/04/24	0.0000	No	0.0000	Curr	0.0000	0.01	4598.43	0.00	0.00
FND	CHPRFNDEHE	Heckman, Kyle	11	1	08/28/23	08/01/25	08/29/23	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
LIFE SFTY	CHPRLSBY	Byrne, Tiffany	11	1	11/07/23	02/01/25	12/05/23	0.0000	No	0.0000	Curr	0.0000	0.01	8936.58	0.00	0.00
LS RIP	CHPRLSDRU	Laine-drummond,	11	1	09/20/23	10/01/24	11/07/23	0.0000	No	0.0000	Curr	0.0000	0.01	10975.78	0.00	0.00
LF SFTY	CHPRLSFAI	Fairbairn, Nancy	11	1	07/02/24	09/01/25	09/18/24	0.0000	No	0.0000	Curr	0.0000	0.01	7105.87	0.00	0.00
LIFE SFTY	CHPRLSHE	Heckman, Kyle	11	1	06/04/24	08/01/25	06/04/24	0.0000	No	0.0000	Curr	0.0000	0.01	8620.17	0.00	0.00
PRSV	CHPRPRVFA	Fairbairn, Nancy	11	1	08/23/23	09/01/25	09/18/24	0.0000	No	0.0000	Curr	0.0000	0.01	4315.92	0.00	0.00
PRSV	CHPRPRVHE	Heckman, Kyle	11	1	08/30/23	08/01/25	08/30/23	0.0000	No	0.0000	Curr	0.0000	0.01	2651.96	0.00	0.00
PRESV	CHPRPSVEM	Emrick Real Est	11	1	01/02/24	01/01/25	01/02/24	0.0000	No	0.0000	Curr	0.0000	0.01	3482.51	0.00	0.00
PRESERVAT	CHPRPVBYR	Byrne, Tiffany	11	1	02/07/22	02/01/25	02/07/22	0.0000	No	0.0000	Curr	0.0000	0.01	2300.67	0.00	0.00



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SIDING	CHPRSIDBY	Byrne,Tiffany	11	1	01/26/22	02/01/25	02/07/22	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
SIDING	CHPRSIDEM	Emrick Real Est	11	1	12/19/23	01/01/25	12/27/23	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
SIDING	CHPRSIDFA	Fairbairn,Nancy	11	1	07/02/24	03/01/25	08/06/24	0.0000	No	0.0000	Curr	0.0000	0.01	2533.63	0.00	0.00
SIDING	CHPRSIDHE	Heckman,Kyle	11	1	08/28/23	08/01/25	08/29/23	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
WINDOWS	CHPRWNBY	Byrne,Tiffany	11	1	01/26/22	02/01/25	02/07/22	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
WIN	CHPRWNEM	Emrick Real Est	11	1	12/19/23	01/01/25	12/27/23	0.0000	No	0.0000	Curr	0.0000	0.01	0.00	0.00	0.00
LIFE SFTY	HPRLSEMR	Emrick Real Est	11	1	09/18/24	01/01/25	09/18/24	0.0000	No	0.0000	Curr	0.0000	0.01	12677.61	0.00	0.00
Group Totals:													0.28	104540.29	0.00	0.00
>>> INVESTOR #: HP POOL #: RRW0 DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
HPRRW0MIK	HPRRW0MIK	Mikla,Christine	2	0	10/01/24	11/01/24	09/25/24	0.0000	No	0.0000	Curr	0.0000	164.59	31019.17	0.00	0.00
RW PAYABLE	HPRRW0OWE	Owens,Tracy	2	0	09/01/24	10/01/24	09/05/24	0.0000	No	0.0000	Curr	0.0000	118.98	26056.02	0.00	0.00
HPRRW0PSTI	HPRRW0PSTE	Sternhagen,Aaro	2	0	09/01/24	10/01/24	09/10/24	0.0000	No	0.0000	Curr	0.0000	167.48	7871.59	0.00	0.00
RW Payable	HPRRW0REAU	Reausaw,Bernie	2	0	11/01/24	12/01/24	09/10/24	0.0000	No	0.0000	Curr	0.0000	740.68	8147.65	0.00	0.00
RW PAYABLE	HPRRW0GASR	Gasper Iii,Jose	2	0	10/01/24	11/01/24	09/25/24	0.0000	No	0.0000	Curr	0.0000	252.24	12853.21	0.00	0.00
RW PAYABLE	HPRRW0PPWEB	Weber,Todd	2	0	09/01/24	10/01/24	09/04/24	0.0000	No	0.0000	Curr	0.0000	161.58	11472.49	0.00	0.00
Group Totals:													1605.55	97420.13	0.00	0.00
>>> INVESTOR #: HP POOL #: RRW4 DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
HPRWSWAN	HPRWSWAN2	Swaney,David	2	0	09/01/24	10/01/24	09/13/24	4.0000	No	4.0000	Curr	0.0000	60.22	11011.70	0.00	0.00
Group Totals:													60.22	11011.70	0.00	0.00
>>> INVESTOR #: HP POOL #: RRW5 DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
CLIENT RW	HPRWB0BO5	Bobolz,Lance	2	0	09/01/24	10/01/24	09/13/24	5.0000	No	5.0000	Curr	0.0000	116.04	13072.10	0.00	0.00
Group Totals:													116.04	13072.10	0.00	0.00
>>> INVESTOR #: HP POOL #: RSFND DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
HPCFNDKNI	HPCFNDKNI	Knipper,Anita	2	0	11/07/19	11/07/29	11/07/19	0.0000	No	0.0000	Curr	0.0000	0.00	9970.52	0.00	0.00
HPFND771	HPFND770	Dragon Belly LI	2	0	03/17/20	03/01/30	03/18/20	0.0000	No	0.0000	Curr	0.0000	0.00	9461.50	0.00	0.00
HPFND772	HPFND772	Dragon Belly LI	2	0	03/17/20	03/01/30	03/18/20	0.0000	No	0.0000	Curr	0.0000	0.00	9817.75	0.00	0.00
HPFNDHILL	HPFNDHILL	Hills Partnersh	2	0	12/30/19	11/30/29	01/29/20	0.0000	No	0.0000	Curr	0.0000	0.00	8250.95	0.00	0.00
Foundation	HPFNDPOT	Cara Mia, Llc,C	2	0	10/24/22	10/01/32	10/27/22	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
FND	HPRFND7EM	The Fht Company	2	0	05/09/23	05/01/33	05/10/23	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
FOUNDATIOI	HPRFNDBOB	The Fhe Company	2	0	11/30/32	12/01/32	12/02/22	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00

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FOUNDATIOI	HPRFNDBRE	Breland, Philip	2	0	11/11/22	11/01/32	11/11/22	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
HPRFNDBYF	HPRFNDBYR	Byrne, Tiffany	2	0	01/25/24	01/01/34	01/29/24	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
FND	HPRFNDGRE	Greenlee, Benjam	2	0	09/29/23	10/01/33	10/03/23	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
HPRFNDHO	HPRFNDHOH	Hohn, John	2	0	10/23/22	11/01/32	10/24/22	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
FOUNDATIOI	HPRFNDJOH	Johnson, Michael	2	0	11/18/22	11/01/32	11/18/22	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
Foundation	HPRFNDMUN	Munce, Jeffrey	2	0	12/28/20	12/01/30	12/29/20	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
HPRFNDSMI	HPRFNDSMI	Smith, Gordon	2	0	10/23/23	10/01/33	10/26/23	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
FOUNDATIOI	HPRFNDDUND	Underhill, Ronal	2	0	03/09/21	03/01/31	03/09/21	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
Group Totals:													0.00	147500.72	0.00	0.00

>>> INVESTOR #: HP POOL #: RSPE DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual

CHPSNEBRC	CHPSNEBRG	Berg, Tim	11	1	11/18/15	11/12/25	12/31/18	0.0000	No	0.0000	Curr	0.0000	0.01	5691.42	0.00	0.00
CHPSNEWOI	CHPSNEWOO	Parham, Karin	11	1	02/06/14	08/01/25	04/01/14	0.0000	No	0.0000	Curr	0.0000	0.01	7155.88	0.00	0.00
CHPSPEJJO	CHPSPEJJO	Sjomeling, Rober	11	1	06/19/14	10/01/25	07/24/14	0.0000	No	0.0000	Curr	0.0000	0.01	10000.00	0.00	0.00
HP SNE	HPSNEWHTO	White, V. Caroly	2	0	07/01/17	06/01/27	06/15/17	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
Group Totals:													0.03	32847.30	0.00	0.00

>>> INVESTOR #: HP POOL #: RSSID DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual

CHPSIDJLS	CHPSIDJLS	Julius, Dorrene	11	1	08/16/16	09/09/25	01/31/18	0.0000	No	0.0000	Curr	0.0000	0.01	2937.88	0.00	0.00
CHPSIDLW0	CHPSIDLW0	Lewis, Tracy	2	0	03/20/17	03/01/27	04/01/17	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
CHPSIDSHP	CHPSIDSHP	Shepherd, Lanny	11	1	11/18/15	10/30/25	12/31/18	0.0000	No	0.0000	Curr	0.0000	0.01	6997.50	0.00	0.00
CHPSIDWRT	CHPSIDWRT	Wright, Alan	11	1	04/08/15	01/01/25	08/06/15	0.0000	No	0.0000	Curr	0.0000	0.01	10000.00	0.00	0.00
SIDING	HPRSID106	Oberlander, Bruc	2	0	10/22/20	10/01/30	10/23/20	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
HPRSIDANT	HPRSIDANT	Antrim, James	2	0	07/02/21	06/01/31	07/02/21	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
HPRSIDBRE	HPRSIDBRE	Breland, Philip	2	0	11/30/23	12/01/33	11/30/23	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
SIDING	HPRSIDCOU	Paha Sapa Holdi	2	0	03/07/23	04/01/33	03/21/23	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
SIDING	HPRSIDJOH	Johnson, Michael	2	0	11/18/22	11/01/32	11/18/22	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
SIDING	HPRSIDDUND	Underhill, Ronal	2	0	10/17/22	11/01/32	10/24/22	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
HPSID770	HPSID700	Dragon Belly, L	2	0	03/24/20	03/01/30	03/23/20	0.0000	No	0.0000	Curr	0.0000	0.00	3331.80	0.00	0.00
HPSIDKNI	HPSIDKNI	Knipper, Anita	2	0	11/07/19	11/07/29	11/07/19	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
HPSIDSMTO	HPSIDSMTO	Smith, Edwin	11	1	11/25/16	12/01/26	12/20/16	0.0000	No	0.0000	Curr	0.0000	0.01	10000.00	0.00	0.00
HP SIDING	HPSIDWHTO	White, V. Caroly	2	0	07/01/17	06/01/27	06/15/17	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
Group Totals:													0.04	123267.18	0.00	0.00

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>>> INVESTOR #: HP POOL #: RSWIN DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
23-240112	23-240112	Fairbairn, Nancy	2	0	09/15/24	09/01/34	09/19/24	0.0000	No	0.0000	Curr	0.0000	0.00	20000.00	0.00	0.00
CHPWINJL2	CHPWINJL2	Julius, Dorrene	11	1	08/02/16	04/27/26	09/28/17	0.0000	No	0.0000	Curr	0.0000	0.01	15066.88	0.00	0.00
CHPWINLW0	CHPWINLW0	Lewis, Tracy	2	0	03/17/17	03/01/27	04/01/17	0.0000	No	0.0000	Curr	0.0000	0.00	8268.42	0.00	0.00
CHPWINMRS	CHPWINMRS	Morris, Wayne	11	1	08/26/15	08/26/25	12/31/18	0.0000	No	0.0000	Curr	0.0000	0.01	4536.00	0.00	0.00
CHPWINSHF	CHPWINSHF	Shepherd, Lanny	11	1	12/23/15	10/30/25	12/31/18	0.0000	No	0.0000	Curr	0.0000	0.01	2940.00	0.00	0.00
HPCWINKNI	HPCWINKNI	Knipper, Anita	2	0	11/07/19	11/07/29	11/07/19	0.0000	No	0.0000	Curr	0.0000	0.00	20000.00	0.00	0.00
WINDOW	HPRWIN106	Oberlander, Bruc	2	0	10/22/20	10/01/30	10/23/20	0.0000	No	0.0000	Curr	0.0000	0.00	3200.00	0.00	0.00
HPRWIN770	HPRWIN770	Dragon Belly, L	2	0	01/16/24	01/01/34	01/16/24	0.0000	No	0.0000	Curr	0.0000	0.00	1507.96	0.00	0.00
HPRWIN772	HPRWIN772	Dragon Belly, L	2	0	01/16/24	01/01/34	01/16/24	0.0000	No	0.0000	Curr	0.0000	0.00	1769.70	0.00	0.00
HPRWINANT	HPRWINANT	Antrim, James	2	0	07/01/21	06/01/31	07/02/21	0.0000	No	0.0000	Curr	0.0000	0.00	20000.00	0.00	0.00
HPRWINBRE	HPRWINBRE	Breland, Philip	2	0	01/03/24	01/01/34	01/03/24	0.0000	No	0.0000	Curr	0.0000	0.00	7000.00	0.00	0.00
HPRWINCOL	HPRWINCOU	Paha Sapa Holdi	2	0	04/01/32	05/01/33	05/05/23	0.0000	No	0.0000	Curr	0.0000	0.00	11400.00	0.00	0.00
HPRWINHOF	HPRWINHOH	Hohn, John	2	0	11/08/23	12/01/33	11/15/23	0.0000	No	0.0000	Curr	0.0000	0.00	9500.00	0.00	0.00
WINDOWS	HPRWINJOH	Johnson, Michael	2	0	11/18/22	11/01/32	11/18/22	0.0000	No	0.0000	Curr	0.0000	0.00	16800.00	0.00	0.00
Windows	HPRWINMUN	Munce, Jeffrey	2	0	12/28/20	12/01/30	12/28/20	0.0000	No	0.0000	Curr	0.0000	0.00	19850.00	0.00	0.00
WINDOWS	HPRWINPOT	Cara Mia Llc, Ca	2	0	06/23/23	06/01/33	07/03/23	0.0000	No	0.0000	Curr	0.0000	0.00	7237.90	0.00	0.00
Windows	HPRWINUND	Underhill, Ronal	2	0	11/22/23	11/01/33	11/22/23	0.0000	No	0.0000	Curr	0.0000	0.00	2271.93	0.00	0.00
HPWIN772	HPWIN772	Dragon Belly LI	2	0	03/17/20	03/01/30	03/18/20	0.0000	No	0.0000	Curr	0.0000	0.00	6660.40	0.00	0.00
HPWINBOBO	HPWINBOBO	The Fhe Company	2	0	05/14/20	05/01/30	05/14/20	0.0000	No	0.0000	Curr	0.0000	0.00	18000.00	0.00	0.00
HPWINHILL	HPWINHILL	Hills Partnersh	2	0	12/30/19	12/30/29	01/29/20	0.0000	No	0.0000	Curr	0.0000	0.00	751.56	0.00	0.00
HPWINKIN	HPWINKIN	Kinkler, Brian	2	0	01/17/20	02/01/30	01/17/20	0.0000	No	0.0000	Curr	0.0000	0.00	1600.00	0.00	0.00
HPWINPET	HPWINPET	Dragon Belly LI	2	0	03/17/20	03/01/30	03/18/20	0.0000	No	0.0000	Curr	0.0000	0.00	13718.64	0.00	0.00
HP WIN	HPWINREA0	Reausaw, Bernie	2	0	11/01/18	11/01/28	12/18/18	0.0000	No	0.0000	Curr	0.0000	0.00	20000.00	0.00	0.00
WIN FORG	HPWINSHAM	Shama, Larry	2	0	10/01/17	09/01/27	11/10/17	0.0000	No	0.0000	Curr	0.0000	0.00	16793.63	0.00	0.00
HPWINSMT0	HPWINSMT0	Smith, Edwin	11	1	11/25/16	12/01/26	12/20/16	0.0000	No	0.0000	Curr	0.0000	0.01	3200.00	0.00	0.00
HP WINDOW	HPWINWHT0	White, V. Caroly	2	0	07/01/17	06/01/27	06/15/17	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
Group Totals:													0.04	262073.02	0.00	0.00
>>> INVESTOR #: HP POOL #: RVAC DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual																
25-240113	25-240113	Fairbairn, Nancy	2	0	09/15/24	09/01/34	09/19/24	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
VAC HOME	HPRVACBO	The Fht Company	2	0	05/09/23	05/01/33	05/10/23	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
HPRVACBYR	HPRVACBYR	Byrne, Tiffany	2	0	01/25/24	01/01/34	01/29/24	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00

Time: 15:01:06  
Date: 09/30/2024

Page:  
Run By: SUSAN1

**TRIAL BALANCE: POOLS**  
Range Of Investors  
All Pools  
NHS of Black Hills  
Version: 3.1.26

Investor Loan #	Loan #	Borrower	Ln Tp	Bs Cd	Int Paid To Date	Due Date	Last Tran Date	Borrower Rate	Split Rate	Investor Rate	Service Code	Service Fee	Payment Amount	Current Pool Balance	Impound Balance	Suspense Balance
VAC HOME	HPRVACJOH	Johnson,Michael	2	0	11/18/22	11/01/32	11/18/22	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
VAC HOME	HPRVACMCF	Mcfarland,Danik	2	0	12/31/23	12/01/33	01/08/24	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
VACANT	HPRVACPOT	Cara Mia Llc,Ca	2	0	10/24/22	10/01/32	10/27/22	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
VACANT	HPRVACTHO	Thompson Ii,Mar	2	0	02/13/23	02/01/33	02/13/23	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
VAC HM	HPRVACUND	Underhill,Ronal	2	0	03/09/21	03/01/31	03/09/21	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
HPRVACWEI	HPRVACWEB	Weber,Todd	2	0	07/02/21	07/01/31	07/02/21	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
VACANT LN	HPVACBIAL	Bialas,Kurt	2	0	03/01/18	03/01/28	03/05/18	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
HPVANCMJN	HPVANCMJO	Johnson,Michael	2	0	12/01/18	12/01/28	12/12/18	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
HPVCNTBLM	HPVCNTBLM	Bloom,Christoph	2	1	08/18/16	08/18/26	10/01/16	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
HP VACANT	HPVCNWHOT	White,V. Caroly	2	0	07/01/17	06/01/27	06/15/17	0.0000	No	0.0000	Curr	0.0000	0.00	10000.00	0.00	0.00
Group Totals:													0.00	130000.00	0.00	0.00
Investor Totals:													12403.32	2229025.72	0.00	0.00

>>> INVESTOR #: HPRW POOL #: PERM DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual Paym:

RW- Fgv	32-240016	Julius,Dorrene	2	0	08/07/24	07/01/29	08/07/24	0.0000	No	0.0000	Curr	0.0000	0.00	161485.00	0.00	0.00
CITY RW	CONRWBOB0	Bobolz,Lance	11	1	12/01/17	12/01/27	01/01/18	0.0000	No	0.0000	Curr	0.0000	0.01	18042.61	0.00	0.00
CONRWCOB	CONRWCOOM	Coomes,Tim	11	1	02/11/19	03/01/29	02/11/19	0.0000	No	0.0000	Curr	0.0000	0.01	67491.73	0.00	0.00
CONRWFEN	CONRWFEN0	Fenton,Kris	11	1	06/13/18	06/01/28	07/01/18	0.0000	No	0.0000	Curr	0.0000	0.01	17584.40	0.00	0.00
CONRWMIKL	CONRWMIKL	Mikla,Christine	2	0	03/08/21	04/01/26	03/08/21	0.0000	No	0.0000	Curr	0.0000	0.00	91445.00	0.00	0.00
RW Forgiv	CONRWREAU	Reausaw,Bernie	2	0	09/24/20	10/01/30	09/24/20	0.0000	No	0.0000	Curr	0.0000	0.00	105468.23	0.00	0.00
CONRWWW	CONRWWWHI	White,V. Caroly	11	1	09/20/16	09/20/26	09/26/16	0.0000	No	0.0000	Curr	0.0000	0.01	90073.00	0.00	0.00
CRW GRANT	CONRWWWHT2	White,V. Caroly	11	1	10/18/17	11/01/27	11/08/17	0.0000	No	0.0000	Curr	0.0000	0.01	8699.04	0.00	0.00
CITY RW	HPCONBOBO	Bobolz,Lance	11	1	01/01/18	01/01/28	01/01/18	0.0000	No	0.0000	Curr	0.0000	0.01	199815.00	0.00	0.00
HPRRWCEM	HPRRWCEMR	Emrick Real Est	2	0	01/22/24	01/01/34	01/22/24	0.0000	No	0.0000	Curr	0.0000	0.00	45082.88	0.00	0.00
RW FORG	HPRRWCOWE	Owens,Tracy	2	0	11/16/22	11/01/27	11/16/22	0.0000	No	0.0000	Curr	0.0000	0.00	103803.20	0.00	0.00
HPRRWFSH	HPRRWFSHA	Shama,Larry	2	0	01/17/24	01/01/29	01/18/24	0.0000	No	0.0000	Curr	0.0000	0.00	186448.00	0.00	0.00
HPRRWFTF	HPRRWFTF	Sternhagen,Aaro	2	0	08/02/23	08/01/33	08/02/23	0.0000	No	0.0000	Curr	0.0000	0.00	8670.00	0.00	0.00
RW CITY	HPRWCSHEP	Shepherd,Lanny	2	0	11/13/20	10/01/30	11/13/20	0.0000	No	0.0000	Curr	0.0000	0.00	18616.85	0.00	0.00
RW FORG	HPRWFGASR	Gasper Iii,Jose	2	0	12/20/21	01/01/27	12/20/21	0.0000	No	0.0000	Curr	0.0000	0.00	48928.95	0.00	0.00
RW Forgiv	HPRWFWEB	Weber,Todd	2	0	08/05/20	08/01/30	08/06/20	0.0000	No	0.0000	Curr	0.0000	0.00	82607.50	0.00	0.00
Group Totals:													0.06	1254261.39	0.00	0.00

Time: 15:01:06  
Date: 09/30/2024

**TRIAL BALANCE: POOLS**  
Range Of Investors  
All Pools  
NHS of Black Hills  
Version: 3.1.26

Page:  
Run By: SUSAN!

Investor Loan #	Loan #	Borrower	Ln Tp	Bs Cd	Int Paid To Date	Due Date	Last Tran Date	Borrower Rate	Split Rate	Investor Rate	Service Code	Service Fee	Payment Amount	Current Pool Balance	Impound Balance	Suspense Balance
>>> INVESTOR #: HPRW POOL #: RIP DISTRIBUTION RATE: 0.0000 COMPUTATION: Actual/Actual Paymer																
RW- Forg	00-240017	Fasnacht, Glenn	11	1	06/27/24	04/01/25	07/23/24	0.0000	No	0.0000	Curr	0.0000	0.01	23370.00	0.00	0.00
Group Totals:													0.01	23370.00	0.00	0.00
Investor Totals:													0.07	1277631.39	0.00	0.00
Report Totals:													12403.39	3506657.11	0.00	0.00

**Deadwood Historic Preservation  
Revolving Loan Fund**

**Investor # HP = DHP Revolving Loan Fund**

Loan # Code	Pool Code	Loan Type	Interest Rate	Program
-------------	-----------	-----------	---------------	---------

11	R 0	Residential	0.00%	Revolving Loan Fund
11	R 3.0	Residential	3.00%	Revolving Loan Fund
11	R 3.5	Residential	3.50%	Revolving Loan Fund
11	R 4	Residential	4.00%	Revolving Loan Fund
11	R 4.5	Residential	4.50%	Revolving Loan Fund
11	R 5.0	Residential	5.00%	Revolving Loan Fund

21	RSFND	Residential	0.00%	Foundation Program
22	RSSID	Residential	0.00%	Siding Program
23	RSWIN	Residential	0.00%	Window Program
24	RSPE	Residential	0.00%	Special Needs Elderly
25	RSVAC	Residential	0.00%	Vacant Home Program

31	RRW0	Residential	0.00%	Retaining Wall- Owner
31	RRW4	Residential	4.00%	Retaining Wall- Owner
31	RRW5	Residential	5.00%	Retaining Wall- Owner

OO	RIP-R	Residential	0.00%	RW Owner- In Construction
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**Investor #HPRW = City of Deadwood Portion of Retaining Wall- Forgivable**

32	Perm	Residential	0.00%	Retaining Wall- City Portion
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OO	CRW-Pe	Residential	0.00%	RW City- In Construction
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Loan # Code	Pool Code	Loan Type	Interest Rate	Program
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41	C0	Commercial	0.00%	Revolving Loan Fund
41	C1	Commercial	1.00%	Revolving Loan Fund
41	C2	Commercial	2.00%	Revolving Loan Fund
41	C3	Commercial	3.00%	Revolving Loan Fund
41	C4	Commercial	4.00%	Revolving Loan Fund
41	C5	Commercial	5.00%	Revolving Loan Fund
41	C6	Commercial	6.00%	Revolving Loan Fund
41	C7	Commercial	7.00%	Revolving Loan Fund
42	CFAC	Commercial	0.00%	Façade Easement Loan
43	CUFR	Commercial	0.00%	Upper Floor Revital Loan

OO	RIP-C	Commercial	0.00%	Const. Projects in Process
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OFFICE OF  
PLANNING, ZONING AND  
HISTORIC PRESERVATION  
108 Sherman Street  
Telephone (605) 578-2082  
Fax (605) 722-0786



**Kevin Kuchenbecker**  
Planning, Zoning and  
Historic Preservation Officer  
Telephone (605) 578-2082  
kevin@cityofdeadwood.com

## MEMORANDUM

---

Date: October 17, 2024  
To: Historic Preservation Commission  
From: Kevin Kuchenbecker, Historic Preservation Officer  
Re: **QuikSigns, Utility Box Cover Project**

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The Deadwood Historic Preservation Office is requesting permission to pay QuikSigns of Spearfish, SD, for the development and installation of adhesive utility box covers located along Historic Main Street.

In April of 2024, the City Archives was asked to locate suitable historic photographs from the HP/City photographic collection that could be incorporated into the utility boxes along lower Main Street. Based on QuikSigns guidelines, digital files were then sent as part of this project. The wraps were installed in September of 2024.

## RECOMMENDATION

Allow the Historic Preservation Office to pay QuikSigns of Spearfish, SD, for the development and installation of utility box covers located along lower Main Street. Cost for this project will not exceed \$3,433.06 and will be paid out of the 2024 HP Public Education line item.



# Invoice #47498

# 9/25/2024

**Prepared For:**

Deadwood, City of  
100 Sherman Street  
Deadwood, SD 57732

**Phone:** 641-2874

**Fax:** 578-3101

**Alt. Phone:**
**Email:** rmcgrath@cityofdeadwood.com

**Prepared By:**

Kelsie Darling  
Quik Signs  
2925 E. Colorado Blvd.  
Spearfish, SD 57783

**Phone:** 605-717-SIGN (7446) **Fax:** 605-717-7447

**Alt. Phone:**
**Email:** kelsie@quiksigns.com

**Description:** Mike Runge - Utility Boxes

Quantity	Description	Each	Total	Taxable
60	Mileage	0.75	\$45.00	
1	34.00 in x 34.00 in Oracal - 3551 Proslide Top laminated with Oracal - 210 (use w/ oracal) Mounted on <Customer Supplied>	128.0056	\$128.01	
4	34.00 in x 36.00 in Oracal - 3551 Proslide Top laminated with Oracal - 210 (use w/ oracal) Mounted on <Customer Supplied>	101.0419	\$404.17	
1	49.00 in x 35.00 in Oracal - 3551 Proslide Top laminated with Oracal - 210 (use w/ oracal) Mounted on <Customer Supplied>	137.3548	\$137.35	
2	35.00 in x 35.00 in Oracal - 3551 Proslide Top laminated with Oracal - 210 (use w/ oracal) Mounted on <Customer Supplied>	112.5667	\$225.13	
2	35.00 in x 39.00 in Oracal - 3551 Proslide Top laminated with Oracal - 210 (use w/ oracal) Mounted on <Customer Supplied>	114.3581	\$228.72	
1	33.00 in x 19.00 in Oracal - 3551 Proslide Top laminated with Oracal - 210 (use w/ oracal) Mounted on <Customer Supplied>	63.50	\$63.50	
2	34.00 in x 43.00 in Oracal - 3551 Proslide Top laminated with Oracal - 210 (use w/ oracal) Mounted on <Customer Supplied>	113.3458	\$226.69	
2	19.00 in x 43.00 in Oracal - 3551 Proslide Top laminated with Oracal - 210 (use w/ oracal) Mounted on <Customer Supplied>	71.5235	\$143.05	
1	29.00 in x 29.00 in Oracal - 3551 Proslide Top laminated with Oracal - 210 (use w/ oracal) Mounted on <Customer Supplied>	112.7946	\$112.79	
2	25.00 in x 43.00 in Oracal - 3551 Proslide Top laminated with Oracal - 210 (use w/ oracal) Mounted on <Customer Supplied>	80.4116	\$160.82	
2	27.00 in x 43.00 in Oracal - 3551 Proslide Top laminated with Oracal - 210 (use w/ oracal) Mounted on <Customer Supplied>	93.8312	\$187.66	




**Invoice #47498**
**9/25/2024**

1	33.00 in x 19.00 in Oracal - 3551 Proslide Top laminated with Oracal - 210 (use w/ oracal) Mounted on <Customer Supplied>	63.50	\$63.50
2	33.00 in x 37.00 in Oracal - 3551 Proslide Top laminated with Oracal - 210 (use w/ oracal) Mounted on <Customer Supplied>	108.0352	\$216.07
2	19.00 in x 37.00 in Oracal - 3551 Proslide Top laminated with Oracal - 210 (use w/ oracal) Mounted on <Customer Supplied>	68.9530	\$137.91
3	23.00 in x 14.00 in Oracal - 3551 Proslide Top laminated with Oracal - 210 (use w/ oracal) Mounted on <Customer Supplied>	33.6444	\$100.93
2	14.00 in x 14.00 in Oracal - 3551 Proslide Top laminated with Oracal - 210 (use w/ oracal) Mounted on <Customer Supplied>	36.7290	\$73.46
1	31.00 in x 28.00 in Oracal - 3551 Proslide Top laminated with Oracal - 210 (use w/ oracal) Mounted on <Customer Supplied>	110.8972	\$110.90
2	19.00 in x 47.00 in Oracal - 3551 Proslide Top laminated with Oracal - 210 (use w/ oracal) Mounted on <Customer Supplied>	72.4934	\$144.99
2	31.00 in x 47.00 in Oracal - 3551 Proslide Top laminated with Oracal - 210 (use w/ oracal) Mounted on <Customer Supplied>	106.5618	\$213.12
1	24.00 in x 12.00 in Oracal - 3551 Proslide Top laminated with Oracal - 210 (use w/ oracal) Mounted on <Customer Supplied>	67.6492	\$67.65
2	24.00 in x 36.00 in Oracal - 3551 Proslide Top laminated with Oracal - 210 (use w/ oracal) Mounted on <Customer Supplied>	69.8805	\$139.76
2	12.00 in x 36.00 in Oracal - 3551 Proslide Top laminated with Oracal - 210 (use w/ oracal) Mounted on <Customer Supplied>	50.9383	\$101.88
		<b>Subtotal</b>	\$3,433.06
		<b>Total</b>	\$3,433.06

**Terms:** All sales are final. Payment due on receipt of invoice. Any account 15 days past due will be billed interest at 18% per annum in addition to a late fee.

## Bonny Anfinson

---

**From:** Michael Runge  
**Sent:** Wednesday, October 16, 2024 11:01 AM  
**To:** Bonny Anfinson  
**Subject:** FW: Utility Box Wraps

Michael Runge  
City Archivist / Collections Manager  
108 Sherman Street  
Deadwood, SD 57732

P: (605) 578-2082  
F: (605) 578-2084

**From:** Michael Runge  
**Sent:** Wednesday, August 21, 2024 9:42 AM  
**To:** Quik Signs Design <[design@QuikSigns.com](mailto:design@QuikSigns.com)>  
**Cc:** Kevin Kuchenbecker <[kevin@cityofdeadwood.com](mailto:kevin@cityofdeadwood.com)>; Bonny Anfinson <[Bonny@cityofdeadwood.com](mailto:Bonny@cityofdeadwood.com)>  
**Subject:** RE: Utility Box Wraps

Yes, please proceed  
Thanks,  
Mike

Michael Runge  
City Archivist / Collections Manager  
108 Sherman Street  
Deadwood, SD 57732

P: (605) 578-2082  
F: (605) 578-2084

**From:** Quik Signs Design <[design@QuikSigns.com](mailto:design@QuikSigns.com)>  
**Sent:** Wednesday, August 21, 2024 9:05 AM

**To:** Michael Runge <[Michael@cityofdeadwood.com](mailto:Michael@cityofdeadwood.com)>  
**Subject:** Re: Utility Box Wraps

We are good to send these to production?



**CARTER NELSON** | Graphic Designer  
605.717.7446 | [quiksigns.com](http://quiksigns.com) | [facebook.com/quiksigns](https://facebook.com/quiksigns)  
2925 E Colorado Blvd | Spearfish SD, 57783

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---

**From:** Michael Runge <[Michael@cityofdeadwood.com](mailto:Michael@cityofdeadwood.com)>  
**Sent:** Wednesday, August 21, 2024 9:03 AM  
**To:** Quik Signs Design <[design@QuikSigns.com](mailto:design@QuikSigns.com)>; Kevin Kuchenbecker <[kevin@cityofdeadwood.com](mailto:kevin@cityofdeadwood.com)>  
**Cc:** Bonny Anfinson <[Bonny@cityofdeadwood.com](mailto:Bonny@cityofdeadwood.com)>  
**Subject:** RE: Utility Box Wraps


Thanks all looks good.

Michael Runge  
City Archivist / Collections Manager  
108 Sherman Street  
Deadwood, SD 57732

P: (605) 578-2082  
F: (605) 578-2084

**From:** Quik Signs Design <[design@QuikSigns.com](mailto:design@QuikSigns.com)>  
**Sent:** Wednesday, August 21, 2024 8:57 AM  
**To:** Kevin Kuchenbecker <[kevin@cityofdeadwood.com](mailto:kevin@cityofdeadwood.com)>  
**Cc:** Bonny Anfinson <[Bonny@cityofdeadwood.com](mailto:Bonny@cityofdeadwood.com)>; Michael Runge <[Michael@cityofdeadwood.com](mailto:Michael@cityofdeadwood.com)>  
**Subject:** Re: Utility Box Wraps

Hey Kevin, I apologize for the late response on these. Here is the final proof for the last box as well as the others. Let me know your thoughts.



TOP



SIDE





**CARTER NELSON** | Graphic Designer  
 605.717.7446 | [quiksigns.com](http://quiksigns.com) | [facebook.com/quiksigns](https://facebook.com/quiksigns)  
 2925 E Colorado Blvd | Spearfish SD, 57783

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---

**From:** Kevin Kuchenbecker <[kevin@cityofdeadwood.com](mailto:kevin@cityofdeadwood.com)>  
**Sent:** Wednesday, July 24, 2024 8:41 AM  
**To:** Quik Signs Design <[design@QuikSigns.com](mailto:design@QuikSigns.com)>  
**Cc:** Bonny Anfinson <[Bonny@cityofdeadwood.com](mailto:Bonny@cityofdeadwood.com)>; Michael Runge <[Michael@cityofdeadwood.com](mailto:Michael@cityofdeadwood.com)>  
**Subject:** Re: Utility Box Wraps

Thanks Carter. I have copied Mike and Bonny to review as well.

Let us know when the last one is done.

[Kevin Kuchenbecker](#)

[Planning, Zoning and](#)

[Historic Preservation Officer](#)

605-578-2082

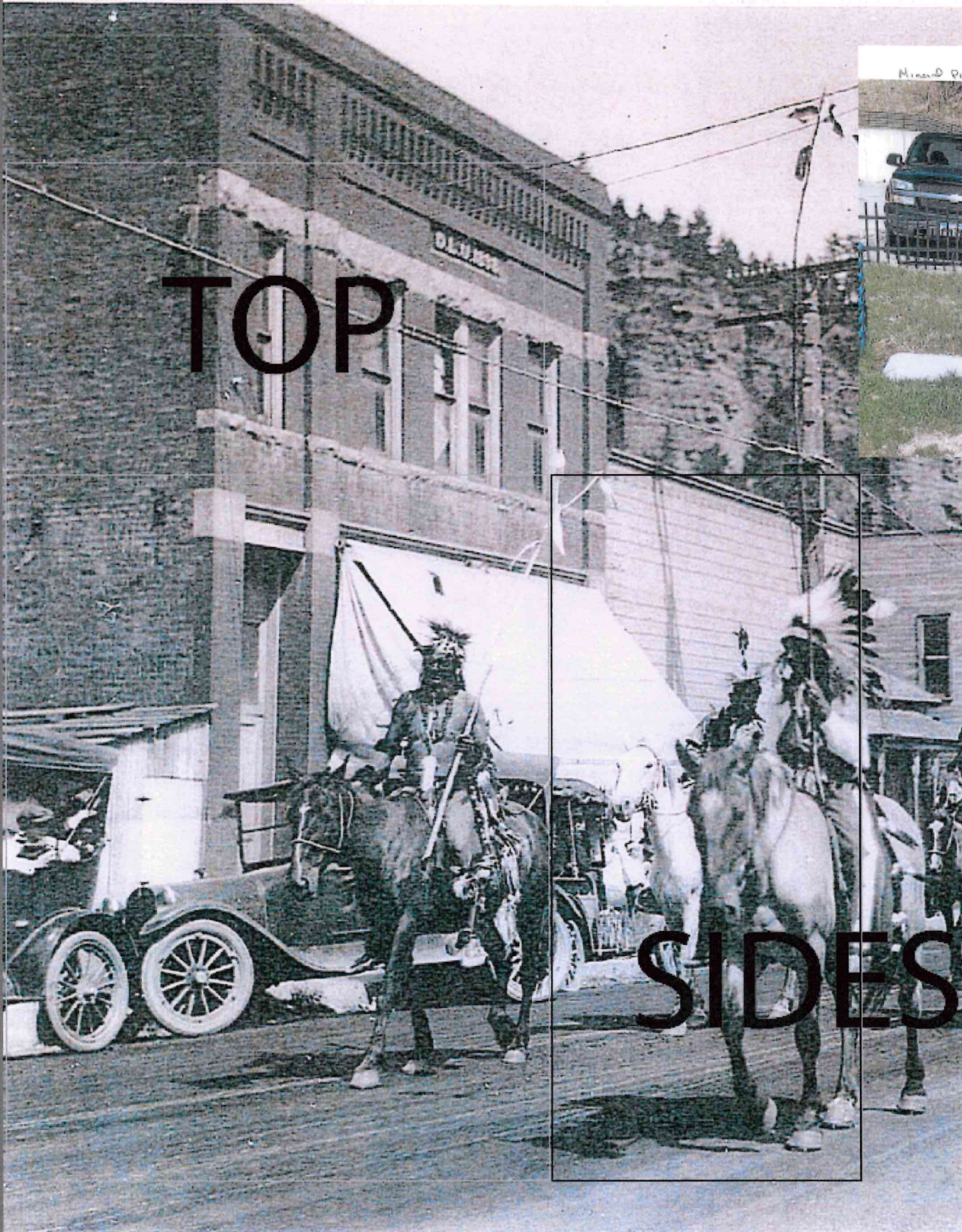
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**From:** Quik Signs Design <[design@QuikSigns.com](mailto:design@QuikSigns.com)>  
**Sent:** Tuesday, July 23, 2024 12:23 PM  
**To:** Kevin Kuchenbecker <[kevin@cityofdeadwood.com](mailto:kevin@cityofdeadwood.com)>  
**Subject:** Utility Box Wraps

You don't often get email from [design@quiksigns.com](mailto:design@quiksigns.com). [Learn why this is important](#)

Hey Kevin, I wanted to share some proofs with you for the utility boxes. We are waiting on one of them as the measurements are off and it needs to be re measured.





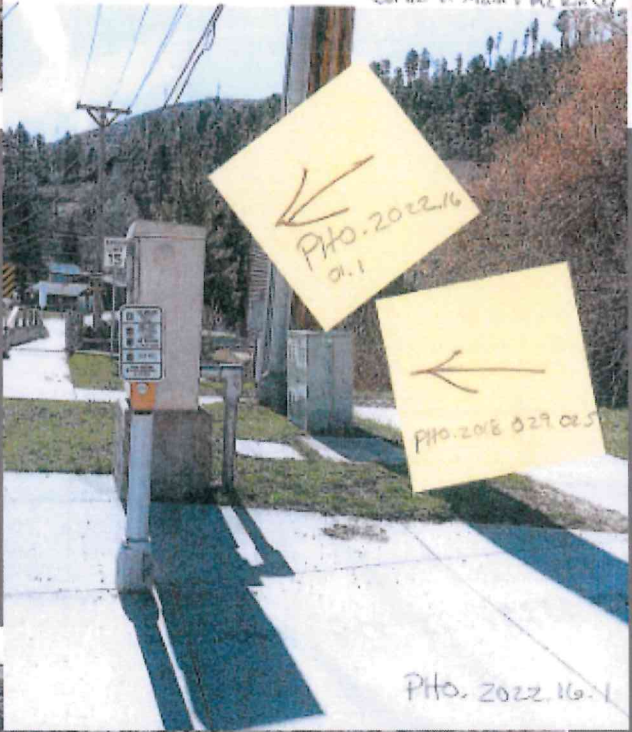




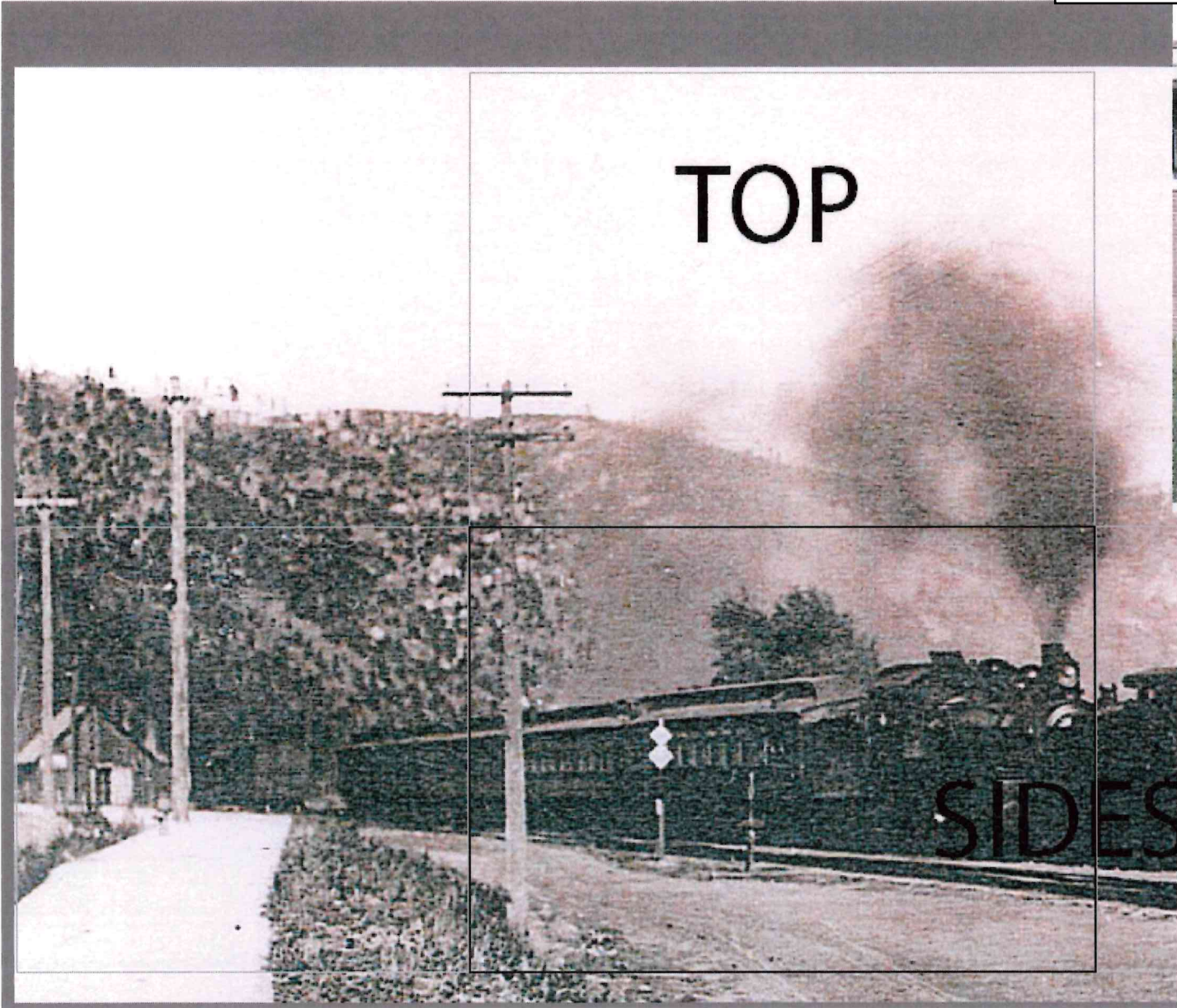
# SIDES



TOP







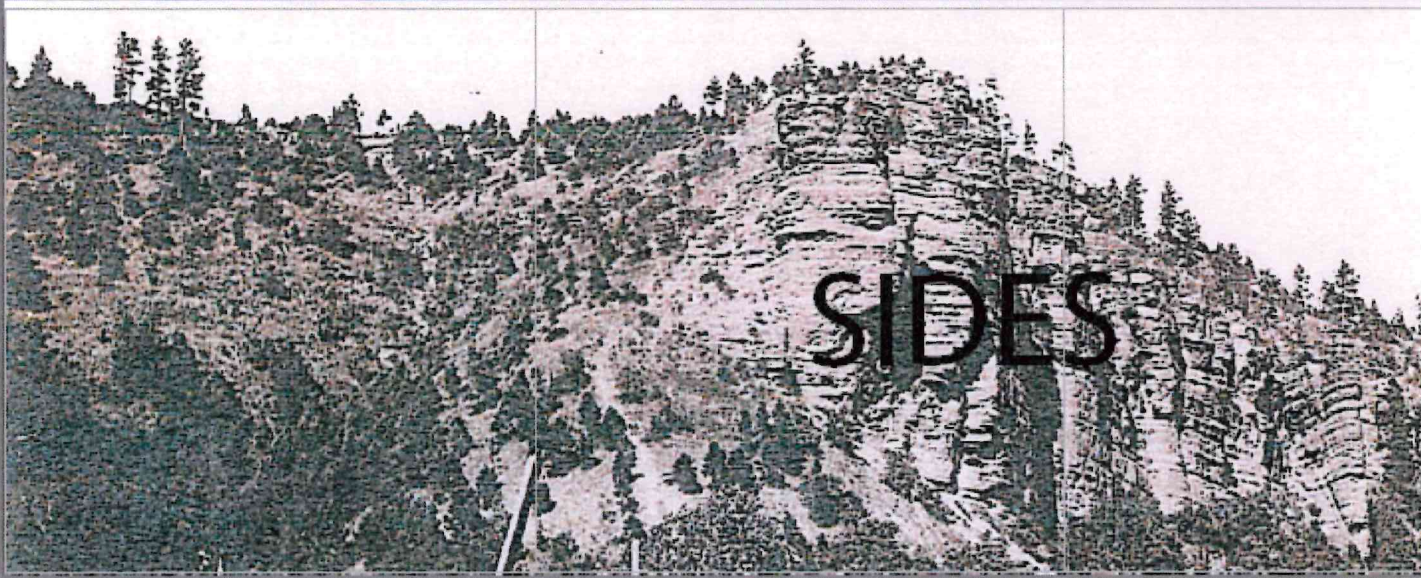


TOP





TOP



**CARTER NELSON** | Graphic Designer  
605.717.7446 | [quiksigns.com](http://quiksigns.com) | [facebook.com/quiksigns](https://facebook.com/quiksigns)  
2925 E Colorado Blvd | Spearfish SD, 57783

**BOLD, COLORFUL, CREATIVE: GET NOTICED!**

**IMPORTANT:**

Please review your proof carefully and be sure to double-check spelling, grammar, punctuation, graphics, fonts, colors, layout and content. Once approved, this proof will be printed exactly as is and Quik Signs will not be responsible for the errors and oversights made by the customer. If a proof containing errors is approved by the customer, customer is responsible for payment of all original costs of printing, including corrections and reprints.

Please also note that colors vary between monitors and printers – the color you see on your monitor or printer may not be the same as the color that is printed on our press. If precise color-matching is critical to your job, then we highly recommend a printed proof. Otherwise, we cannot guarantee colors will be accurate. For more information, contact one of our team members!

OFFICE OF  
**PLANNING, ZONING AND  
 HISTORIC PRESERVATION**  
 108 Sherman Street  
 Telephone (605) 578-2082  
 Fax (605) 578-2084



**Kevin Kuchenbecker**  
**Historic Preservation Officer**  
 Telephone (605) 578-2082  
 kevin@cityofdeadwood.com

## **MEMORANDUM**

---

**Date:** October 18, 2024  
**To:** Deadwood City Commission  
**From:** Kevin Kuchenbecker, Historic Preservation Officer  
**Re:** Printing of 2025 Neighborhood Block Club Calendar

---

The Historic Preservation Office, in conjunction with the Neighborhood Blocks Clubs, has printed a community calendar for the residents of Deadwood since 2018. Once again, they are requesting permission to hire M.S. Mail to print and mail the 2025 calendar. The calendars are very popular with Deadwood residents.

With the help of Mike Runge and the Neighborhood Block Clubs historic photos are selected for the calendar and staff designs and plans the layout of the calendar for printing. The calendars are printed and mailed directly to the residents of Deadwood. The cost to print and mail the 1,500 calendars should not exceed \$3,800.00. Historic Preservation will pay for the printing which is \$3,000.00 from the Public Education budget line item and the postage and mailing costs of \$800 from the Neighborhood Block Club budget. A copy of the quote is attached for your review.

**Recommended Motion:** *Move to recommend to City Commission the hiring of M.S. Mail to print and mail the 2025 Calendar in the amount not to exceed \$3,800 with \$3,000 to come out of the Public Education line item and \$800 to be paid from Professional Services Neighborhood Block Club line item.*



---

140 SHERMAN STREET, DEADWOOD, SD 57732   ♦   BLACKHILLSMAIL.COM   ♦   605.578.1429

October 18, 2024

Thank you for the opportunity to bid on community calendars.

Time needed to print is about 10 working days. Artwork will be provided.  
Mailed to each residence in the 57732 zip codes, approximately 1,800.

Calendars: \$3,300, mail costs \$500 for a approximate total of \$3,800.  
Please let me know if you have any questions and thanks for the opportunity.

Sincerely,

A handwritten signature in black ink that reads 'Lynn'.

Lynn Milos



## MEMORANDUM

---

**Date:** October 17, 2024  
**To:** Deadwood Historic Preservation Commission  
**From:** Mike Runge, City Archivist  
**Re:** **Loan Agreement 2024-009 with Lead/Deadwood Elementary School**

---

The City Archives is asking permission to loan the following items to the Lead/Deadwood Elementary School, located at 716 Main Street, Deadwood, SD 57732 from October 21, 2024 to June 1, 2025. The Lead/Deadwood Elementary School can renew this contract based on mutual agreement between both entities. Items for this loan are as follows:

- Lockable oak display case and two glass shelves
- 2017.06.03.7.1 Deadwood High School 1935 Graduation Announcement (May 28, 1935)
- ART.2018.01.2 1971 Deadwood High School Class Ring, Greg Shedd
- ART.2019.05.3 Deadwood High School Varsity Band Letter
- ART.2019.05.4 Deadwood High School Varsity Letter "Wings protrude from D
- 2018.04.13.1 1949 National Forensic League Charter, Deadwood High School, Deadwood
- CODL.1251 Deadwood High School Bear Log 1958 yearbook
- 2017.06.16.01.1 Pin, 1953 S.D. West River Music Festival Vocal

Loan Agreement 2024\_009 is attached to this memorandum.

### **RECOMMENDATION:**

Grant the Lead/Deadwood Elementary School located at 716 Main Street, Deadwood, SD 57732 permission to use the City's property listed above from October 21, 2024 to June 1, 2025.



LOAN NUMBER:	#2024.09
DUE DATE:	06/01/2025
RENEWED UNTIL:	_____
RETURNED:	YES/NO

**LOAN AGREEMENT FOR USE OF CITY OF DEADWOOD PROPERTY**

THIS AGREEMENT is made and entered into on this \_\_\_\_ day of \_\_\_\_, 2024, by and between the City of Deadwood, herein after referred to as “DEADWOOD,” and Lead Deadwood Elementary School, of 716 Main Street, Deadwood, SD 57732, hereinafter referred to as “PERMITEE.”

1. The purpose of this Agreement is to set forth the terms and conditions under which DEADWOOD grants permission and loans to PERMITEE to use the following property owned by DEADWOOD.
2. A description of the property for which permission is granted is as follows: **See Attachment #A**
3. The purpose for which PERMITEE is using the above-described premises is as follows: **“Exhibit”**
4. PERMITEE agrees to handle, package, and ship or transport the objects and/or collections (and pay for same) in a manner that protects it from breakage, loss, deterioration, and contamination.
5. Permission for the above use at the above-described location is permitted from October 21, 2024 until June 1, 2025.
6. PERMITEE specifically acknowledges and agrees that it shall be solely responsible for any damage to the property loaned pursuant to this Agreement. Further, PERMITEE agrees to hold DEADWOOD harmless and indemnify DEADWOOD from any sums of money, which DEADWOOD might have to pay to any person as a result of property damage, personal injury, or death resulting from PERMITEE'S use of city property pursuant to this Agreement.
7. The Deadwood City Archivist shall administer and supervise use of City of Deadwood premises pursuant to this Agreement and all PERMITEES shall contact such Official with respect to all matters and questions concerning

this Agreement. This Agreement is subject to approval by, and shall be effective upon approval by, the Deadwood City Commission. Any extensions of the term of this agreement must be approved by the Deadwood City Commission.

8. Within twenty-four hours of discovery, the PERMITTEE will be notify DEADWOOD of instances or circumstances surrounding any loss of damage to, or destruction of the materials and will at the direction of DEADWOOD take steps to fix the damaged materials.
9. PERMITTEE also further understands and agrees that the property shall not be repaired, restored, cleaned, or altered in any way whatsoever,
10. All loaned materials shall not leave custody of the PERMITTEE without written permission of DEADWOOD.
11. PERMITTEE agrees to acknowledge and credit DEADWOOD in any use or photographs or exhibits or publications resulting from the loan. The credit line shall read as follows: **“Courtesy of the City of Deadwood and the Deadwood Historic Preservation Commission.”**
12. PERMITTEE agrees to provide DEADWOOD with two (2) copies of any photographs, published articles, materials, etc. generated as a result of the loan.
13. Upon termination of this agreement, PERMITTEE agrees to properly package and transport the said property listed above back to DEADWOOD. Damage inflicted by inadequate packaging will be at the expense of the PERMITTEE.
14. Either party may terminate this agreement, effective not less than five (5) days after receipt by the other party of written notice, without further liability to either party.

- 15. PERMITEE shall maintain adequate insurance against any loss of any property subject to this loan. PERMITEE shall also maintain a minimum insurance policy against any loss to the property loaned to PERMITEE, naming DEADWOOD as an additional insured.
  
- 16. PERMITEE shall provide DEADWOOD a copy of such insurance policy prior to the loan being made.

Dated this \_\_\_\_ day of \_\_\_\_, 2024

City of Deadwood

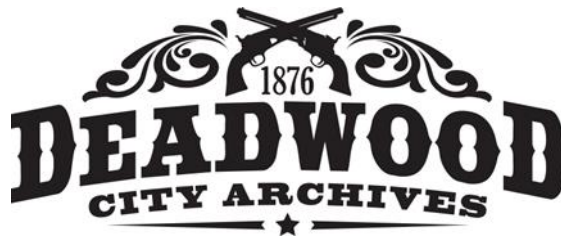
By: \_\_\_\_\_  
Michael Runge, City Archives

By: \_\_\_\_\_  
\_\_\_\_\_(PLEASE PRINT NAME)  
Mr. Daniel Van Bibber

## **Attachment #A**

- Lockable oak display case and two glass shelves
- 2017.06.03.7.1 Deadwood High School 1935 Graduation Announcement (May 28, 1935)
- ART.2018.01.2 1971 Deadwood High School Class Ring, Greg Shedd
- ART.2019.05.3 Deadwood High School Varsity Band Letter
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OFFICE OF  
PLANNING, ZONING AND  
HISTORIC PRESERVATION  
108 Sherman Street  
Telephone (605) 578-2082  
Fax (605) 722-0786



**Mike Runge**  
Archivist  
Telephone (605) 578-2082  
Michael@cityofdeadwood.com

## MEMORANDUM

---

**Date:** October 17, 2024  
**To:** Deadwood Historic Preservation Commission  
**From:** Mike Runge, City Archivist  
**Re:** **2024 Outdoor Interpretive Signs for Outlaw Square / Welcome Center**

---

The City Archives is requesting permission to pay Invoice #170550, to Pannier Graphics for the completion of four outdoor interpretive panels. This project was approved by Historic Preservation staff in April of this year. The signs, “First Baptist Church”, “Generations of Change”, “Serving the Hills”, and “Deadwood Formation & Nelson H. Darton” and associated bases are being shipped to Deadwood and will arrive before the end of the month.

The cost for the development, printing and fabrication of the bases will not exceed \$3,300.00. The invoice is attached to this memorandum.

### RECOMMENDATION:

Allow the City Archives permission to pay Invoice #170550, to Pannier Graphics for the completion of four outdoor interpretive panels. The cost for the development, printing and fabrication of the bases will not exceed \$3,300.00 and will be taken out of the 2024 HP Public Education line item.



345 Oak Road . Gibsonia, PA 15044  
 724-265-4900 . 724-265-4300 (fax)  
 www.PannierGraphics.com

October 16, 2024

**INVOICE # 170550**

**BILL TO:**

639890  
 City of Deadwood  
 108 Sherman Street  
 Deadwood SD 57732

**SHIP TO:**

639890  
 City of Deadwood  
 CALL FOR APPOINTMENT  
 Mike Runge 605-578-2082  
 108 Sherman Street  
 Deadwood SD 57732

SALES ORDER	PURCHASE ORDER NUMBER	PROJECT	ORDER DATE		
166291	E202406057	Deadwood Walking Tour Updates	6/19/2024		
DATE SHIPPED	SHIP VIA	TERMS	PAYMENT DUE		
10/16/2024	Saia Freight	Net 30 Days	11/15/2024		
LINE/REL.	QTY. ORDERED	QTY. SHIPPED	QTY. BACK ORDERED	UNIT PRICE	EXTENDED PRICE

1	3	3	0	\$209.00000	\$627.00
---	---	---	---	-------------	----------

24"w x 18"h x .090 Fiberglass Embedded (FE) Panels. All different. Single-faced. Matte finish. Square cut. No holes.

Qty - 1 First Baptist Church  
 Qty - 1 Generations of Change  
 Qty - 1 Serving the Black Hills

2	2	2	0	\$360.00000	\$720.00
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Aluminum Single Pedestal Exhibit Bases for 24"w x 18"h Panels. Visual area will be 23"w x 17"h. Includes (1) 3" x 3" x 57" post. Direct embedment. Powder coated Black with a textured finish.

3	1	1	0	\$435.00000	\$435.00
---	---	---	---	-------------	----------





345 Oak Road . Gibsonia, PA 15044  
 724-265-4900 . 724-265-4300 (fax)  
 www.PannierGraphics.com

October 16, 2024

**INVOICE # 170550**

**BILL TO:**

639890  
 City of Deadwood  
 108 Sherman Street  
 Deadwood SD 57732

**SHIP TO:**

639890  
 City of Deadwood  
 CALL FOR APPOINTMENT  
 Mike Runge 605-578-2082  
 108 Sherman Street  
 Deadwood SD 57732

SALES ORDER	PURCHASE ORDER NUMBER	PROJECT	ORDER DATE		
166291	E202406057	Deadwood Walking Tour Updates	6/19/2024		
DATE SHIPPED	SHIP VIA	TERMS	PAYMENT DUE		
10/16/2024	Saia Freight	Net 30 Days	11/15/2024		
LINE/REL.	QTY. ORDERED	QTY. SHIPPED	QTY. BACK ORDERED	UNIT PRICE	EXTENDED PRICE

Aluminum Rail Mounted Exhibit Base for 24"w x 18"h Panel. Visual area will be 23"w x 17"h. Powder coated Black with a textured finish.

4	1	1	0	\$375.00000	\$375.00
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36"w x 24"h x .090 Fiberglass Embedded (FE) Panel. Single-faced. Matte finish. Square cut. No holes.

Qty - 1 Deadwood Formation & Nelson H. Darton

5	1	1	0	\$600.00000	\$600.00
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Aluminum Double Pedestal Exhibit Base for 36"w x 24"h Panel. Visual area will be 35"w x 23"h. Includes (2) 4" x 4" x 57" posts for direct embedment. Powder coated Black with a textured finish.

**GOODS OR SERVICES COVERED BY THIS INVOICE WERE PRODUCED IN COMPLIANCE WITH FAIR LABOR STANDARDS ACT OF 1938, AS AMENDED.**

**1 1/2% PER MONTH SERVICE CHARGE ADDED TO ALL PAST DUE ACCOUNTS.**

<b>Sales Amount</b>	2,757.00
<b>Freight</b>	465.00
<b>Sales Tax</b>	0.00
<b>Prepaid Amount</b>	0.00
<b>Balance Due</b>	3,222.00

Date: October 15, 2024

Case No. 240219  
Address: 900 Main St.

### Staff Report

The applicant has submitted an application for Project Approval for work at 900 Main St., a Noncontributing structure located in the Upper Main Planning Unit in the City of Deadwood.

Applicant: Terry Slaney  
Owner: BLACKWOOD PROPERTIES LLC  
Constructed: c 1937

#### CRITERIA FOR THE ISSUANCE OF A PROJECT APPROVAL

The Historic Preservation Commission shall use the following criteria in granting or denying the Project Approval:

##### General Factors:

###### 1. Historic significance of the resource:

This is a historic 1930's era house that has been massively remodeled. The house is clad with modern, wood siding, and there is a large gabled modern addition on the house's front elevation. A modern deck wraps around the front elevation of the house. Because of the loss of integrity caused by these changes, this building cannot currently contribute to the Deadwood National Historic Landmark District.

###### 2. Architectural design of the resource and proposed alterations:

The applicant is requesting permission to remove the current deck on the front of the house and side to repair the foundation that is sinking and repair what is needed.

**Attachments: No**

**Plans: No**

**Photos: Yes**

##### Staff Opinion:

The foundation repair is for the additions on the house. The proposed work and changes do not encroach upon, damage, or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District.





**Motions available for commission action:**

**A: If you, as a commissioner, have determined the Project DOES NOT Encroach Upon, Damage or Destroy a historic property then:**

Based upon all the evidence presented, I find that this project **DOES NOT** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval.

---

**If you, as a commissioner, have determined the Project will Encroach Upon, Damage or Destroy a historic property then:**

**B: First Motion:**

Based upon all the evidence presented, I move to make a finding that this project **DOES** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places. [If this, move on to 2nd Motion and choose an option.]

**C: Second Motion:**

Option 1: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **NOT ADVERSE** to Deadwood and move to **APPROVE** the project as presented.

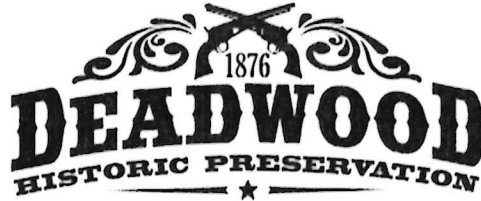
OR

Option 2: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood and move to **DENY** the project as presented.

OR

Option 3: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood, but the applicant has explored **ALL REASONABLE AND PRUDENT ALTERNATIVES**, and so I move to **APPROVE** the project as presented.

OFFICE OF  
**PLANNING, ZONING AND  
 HISTORIC PRESERVATION**  
 108 Sherman Street  
 Telephone (605) 578-2082  
 Fax (605) 578-2084



<b>FOR OFFICE</b>	Section 8 Item a.
Case No. <u>242219</u>	
<input checked="" type="checkbox"/> Project Approval	
<input type="checkbox"/> Certificate of Appropriateness	
Date Received <u>10/8/24</u>	
Date of Hearing <u>10/23/24</u>	

## City of Deadwood Application for Project Approval OR Certificate of Appropriateness

The Deadwood Historic Preservation Commission reviews all applications. Approval is issued for proposed work in keeping with City of Deadwood Ordinances & Guidelines, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation.

This application must be typed or printed in ink and submitted to:

City of Deadwood  
 Deadwood Historic Preservation Office  
 108 Sherman Street  
 Deadwood, SD 57732

FOR INFORMATION REGARDING THIS FORM, CALL 605-578-2082

<b>PROPERTY INFORMATION</b>
Property Address: <u>900 MAIN ST</u>
Historic Name of Property (if known):

<b>APPLICANT INFORMATION</b>
Applicant is: <input checked="" type="checkbox"/> owner <input type="checkbox"/> contractor <input type="checkbox"/> architect <input type="checkbox"/> consultant <input type="checkbox"/> other _____

Owner's Name: <u>BLACKWOOD PROPERTIES</u> <u>Terry Slaney</u>
Address: <u>SECTION LINE Rd</u>
City: <u>Dodgeville</u> State: <u>WI</u> Zip: <u>53533</u>
Telephone: <u>608-579-0840</u> Fax: _____
E-mail: <u>tanddslaney1@gmail.com</u>

Architect's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

Contractor's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

Agent's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

<b>TYPE OF IMPROVEMENT</b>			
<input type="checkbox"/> Alteration (change to exterior)	<input type="checkbox"/> New Building	<input type="checkbox"/> Addition	<input type="checkbox"/> Accessory Structure
<input type="checkbox"/> New Construction	<input type="checkbox"/> Re-Roofing	<input type="checkbox"/> Wood Repair	<input type="checkbox"/> Exterior Painting
<input type="checkbox"/> General Maintenance	<input type="checkbox"/> Siding	<input type="checkbox"/> Windows	<input checked="" type="checkbox"/> Porch/Deck
<input checked="" type="checkbox"/> Other <u>foundation</u>	<input type="checkbox"/> Awning	<input type="checkbox"/> Sign	<input type="checkbox"/> Fencing
<u>Repair</u>			

**FOR OFFICE USE ONLY**  
Case No. \_\_\_\_\_

<b>ACTIVITY: (CHECK AS APPLICABLE)</b>			
Project Start Date: _____		Project Completion Date (anticipated): _____	
<input type="checkbox"/> ALTERATION	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
<input type="checkbox"/> ADDITION	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
<input type="checkbox"/> NEW CONSTRUCTION	<input type="checkbox"/> Residential <input type="checkbox"/> Other _____		
<input type="checkbox"/> ROOF	<input type="checkbox"/> New	<input type="checkbox"/> Re-roofing	<input type="checkbox"/> Material
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear <input type="checkbox"/> Alteration to roof
<input type="checkbox"/> GARAGE	<input type="checkbox"/> New	<input type="checkbox"/> Rehabilitation	
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
<input type="checkbox"/> FENCE/GATE	<input type="checkbox"/> New	<input type="checkbox"/> Replacement	
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
Material _____ Style/type _____ Dimensions _____			
<input type="checkbox"/> WINDOWS	<input type="checkbox"/> STORM WINDOWS	<input type="checkbox"/> DOORS	<input type="checkbox"/> STORM DOORS
	<input type="checkbox"/> Restoration	<input type="checkbox"/> Replacement	<input type="checkbox"/> New
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
Material _____ Style/type _____			
<input checked="" type="checkbox"/> PORCH/DECK	<input type="checkbox"/> Restoration	<input checked="" type="checkbox"/> Replacement	<input type="checkbox"/> New
	<input checked="" type="checkbox"/> Front	<input checked="" type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
Note: Please provide detailed plans/drawings			
<input type="checkbox"/> SIGN/AWNING	<input type="checkbox"/> New	<input type="checkbox"/> Restoration	<input type="checkbox"/> Replacement
	Material _____ Style/type _____ Dimensions _____		
<input checked="" type="checkbox"/> OTHER – Describe in detail below or use attachments <i>Foundation Repair</i>			

**DESCRIPTION OF ACTIVITY**

Describe in detail, the above activity (use attachments if necessary including type of materials to be used) and submit as applicable. Descriptive materials such as photos and drawings are necessary to illustrate the work and to help the commissioners and staff evaluate the proposed changes. Information should be supplied for each element of the proposed work along with general drawings and/or photographs as appropriate.

Failure to supply adequate documentation could result in delays in processing and denial of the request. Describe in detail below (add pages as necessary).

*Remove deck on front of house + side of house to*

---

*repair foundation that is sinking + Repair as needed*

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---

FOR OFFICE USE ONLY  
Case No. \_\_\_\_\_

**SIGNATURES**

I **HEREBY CERTIFY** I understand this application will not be accepted and processed until all the requested information has been supplied. I realize drawings and measurements must be exact and if errors result in a violation of the Commission's approval, then appropriate changes will have to be made. I also understand this application may require a site visit / additional research by staff and a PUBLIC HEARING by the DEADWOOD HISTORIC PRESERVATION COMMISSION.

I understand this application is for a Certificate of Appropriateness or Project Approval only and that a building permit is required for any uses associated with this location prior to any constructions, alterations, etc. All statements are true to the best of my knowledge and belief.

I understand approval is issued for proposed work in keeping with City of Deadwood Ordinances, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation and copies are available for my review.

Terry Slaney 10/08/201  
SIGNATURE OF OWNER(S) DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S) DATE

\_\_\_\_\_  
SIGNATURE OF OWNER(S) DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S) DATE

\_\_\_\_\_  
SIGNATURE OF OWNER(S) DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S) DATE

**APPLICATION DEADLINE**

This form and all supporting documentation **MUST** arrive by 5:00 p.m. on the 1<sup>st</sup> or 3<sup>rd</sup> Wednesday of every month to be considered at the next Historic Preservation Commission Meeting. The meeting schedule and filing deadlines are on file with the Historic Preservation Office. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

**Please use the attached criteria checklist as a guide to completing the application.** Incomplete applications cannot be reviewed and will be returned to you for more information. All submitted materials will be retained by the Historic Preservation Office. Do not submit your only copy of any piece of documentation.

The City of Deadwood Historic Preservation Office has numerous resources available for your assistance upon request.

## Criteria Checklist for Project Approval OR Certificate of Appropriateness

### SUBMITTAL CRITERIA CHECKLIST

The documentation listed below will assist in the submission of the application. *Not all information listed below is required for each project. In order to save time and effort, please consult with the Historic Preservation Office prior to completing your application.*

#### ALL WORK:

- Photograph of house and existing conditions from all relevant sides.

#### RENOVATIONS AND ADDITIONS:

- Elevation and plan drawings to scale indicating proposed alterations or additions, clearly indicating the existing building and what is proposed and including the relationship to adjacent structures. Make sure to include door and window design if altered. Manufacturer's catalog data may be used, if applicable.
- Exterior material description.
- Site plan showing dimensions of lot and location of existing building(s) or structure(s) on lot, location of additions, dimensions of existing structure and additions. (Show use of addition and location of windows and doors if applicable.)
- Photograph of existing conditions from all elevations.
- Color samples and placement on the structure.
- Historic photographs should accompany any request to return a structure to an earlier historic appearance. (Please note our archives may be of great assistance)

#### MATERIAL CHANGES:

- Written description of area involved.
- Color photographs or slides of areas involved and surrounding structures if applicable.
- Sample or photo of materials involved.

#### PAINTING, SIDING:

- Color photographs of all areas involved and surrounding structures if applicable.
- Samples of colors and/or materials to be used.
- Dimensioned elevation and section to scale, showing design of fence, material, and height in relationship to adjacent structures.

#### NEW CONSTRUCTION:

- Elevation drawings to scale showing all sides and dimensions. Elevation drawings to scale showing relationship to structures immediately adjacent.
- Photograph of proposed site and adjacent buildings on adjoining properties.
- Site plan including building footprint and location of off-street parking showing setbacks. Include number of spaces, surface material, screening and all other information required under Parking Areas.
- Material list including door and window styles, colors and texture samples.
- Scale model indicating significant detail. (This may be required for major construction. Please consult Historic Preservation Commission staff.)
- Color photographs of proposed site and structures within vicinity of new building.

Date: October 16, 2024

Case No. 240220  
Address: 476 Williams  
St.

### Staff Report

The applicant has submitted an application for Project Approval for work at 476 Williams St., a Contributing structure located in the City Creek Planning Unit in the City of Deadwood.

Applicant: John Walsh

Owner: WALSH, JOHN T TRUSTEE/WALSH, JOHN SURVIVOR'S TRUST

Constructed: c 1895

### CRITERIA FOR THE ISSUANCE OF A PROJECT APPROVAL

The Historic Preservation Commission shall use the following criteria in granting or denying the Project Approval:

#### General Factors:

##### 1. Historic significance of the resource:

This building is a contributing resource in the Deadwood National Historic Landmark District. It is significant for its historic association with the founding and initial period of growth of the town of Deadwood. Spurred by the tremendous mining boom of 1876, Deadwood grew quickly and became the first major urban center of western South Dakota. Deadwood's economic prominence during the late 1800s and early 1900s was reflected by the construction of a number of large residences such as this one. These houses displayed a variety of architectural styles: Queen Anne, Second Empire, Colonial, and even Gothic variants are found locally. Together, these houses are among the strongest reminders of Deadwood's nineteenth-century boom.

##### 2. Architectural design of the resource and proposed alterations:

Phase one - Removal of all fire damage to the second floor and roof. Secure the first floor from further damage. Upon completion of this phase, a new application will be made to rebuild as part of phase two.

**Attachments: No**

**Plans: No**

**Photos: Yes**

#### Staff Opinion:

This property has utilized our Foundation, Elderly Resident and Wood Windows and Doors programs over the years. Staff supports and is pleased to see efforts being made to save this historic structure and look forward to working with the applicant on phase II.

The proposed work and changes do not encroach upon, damage, or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District.









**Motions available for commission action:**

**A: If you, as a commissioner, have determined the Project DOES NOT Encroach Upon, Damage or Destroy a historic property then:**

Based upon all the evidence presented, I find that this project **DOES NOT** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval.

**If you, as a commissioner, have determined the Project will Encroach Upon, Damage or Destroy a historic property then:**

**B: First Motion:**

Based upon all the evidence presented, I move to make a finding that this project **DOES** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places. [If this, move on to 2nd Motion and choose an option.]

**C: Second Motion:**

Option 1: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **NOT ADVERSE** to Deadwood and move to **APPROVE** the project as presented.

OR

Option 2: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood and move to **DENY** the project as presented.

OR

Option 3: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood, but the applicant has explored **ALL REASONABLE AND PRUDENT ALTERNATIVES**, and so I move to **APPROVE** the project as presented.



OFFICE OF  
**PLANNING, ZONING AND  
 HISTORIC PRESERVATION**  
 108 Sherman Street  
 Telephone (605) 578-2082  
 Fax (605) 578-2084



<b>FOR OFFICE USE</b>	Section 8 Item b.
Case No. <u>240220</u>	
<input checked="" type="checkbox"/> Project Approval	
<input type="checkbox"/> Certificate of Appropriateness	
Date Received <u>10/9/24</u>	
Date of Hearing <u>10/23/24</u>	

## City of Deadwood Application for Project Approval OR Certificate of Appropriateness

The Deadwood Historic Preservation Commission reviews all applications. Approval is issued for proposed work in keeping with City of Deadwood Ordinances & Guidelines, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation.

This application must be typed or printed in ink and submitted to:

City of Deadwood  
 Deadwood Historic Preservation Office  
 108 Sherman Street  
 Deadwood, SD 57732

FOR INFORMATION REGARDING THIS FORM, CALL 605-578-2082

### PROPERTY INFORMATION

Property Address: 476 Williams St

Historic Name of Property (if known): Catholic Parish House built 1890

### APPLICANT INFORMATION

Applicant is:  owner  contractor  architect  consultant  other \_\_\_\_\_

Owner's Name: John Walsh

Address: 476 Williams St.

City: Deadwood State: S.D. Zip: 57732

Telephone: 818-416-4759 Fax: 818-591-0513

E-mail: walshassoc@yahoo.com

Architect's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Contractor's Name: ServPro

Address: 2830 W. Omaha

City: Rapid City State: S.D. Zip: 57702

Telephone: 605-388-3000 Fax: \_\_\_\_\_

E-mail: kagoodwin@servprorapidcity.com

Agent's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

### TYPE OF IMPROVEMENT

<input type="checkbox"/> Alteration (change to exterior)	<input type="checkbox"/> NEW BUILDING	<input type="checkbox"/> ADDITION	<input type="checkbox"/> NECESSARY STRUCTURE
<input type="checkbox"/> New Construction	<input type="checkbox"/> Re-Roofing	<input type="checkbox"/> Wood Repair	<input type="checkbox"/> Exterior Painting
<input type="checkbox"/> General Maintenance	<input type="checkbox"/> Siding	<input type="checkbox"/> Windows	<input type="checkbox"/> Porch/Deck
<input checked="" type="checkbox"/> Other <u>fire loss removal</u>	<input type="checkbox"/> Awning	<input type="checkbox"/> Sign	<input type="checkbox"/> Fencing

Updated October 9, 2019

**FOR OFFICE USE ONLY**  
Case No. \_\_\_\_\_

**ACTIVITY: (CHECK AS APPLICABLE)**

Project Start Date: 10-16-2024 Project Completion Date (anticipated): 12-16-2024

ALTERATION       Front       Side(s)       Rear

ADDITION       Front       Side(s)       Rear

NEW CONSTRUCTION       Residential       Other \_\_\_\_\_

ROOF       New       Re-roofing       Material  
 Front       Side(s)       Rear       Alteration to roof

GARAGE       New       Rehabilitation  
 Front       Side(s)       Rear

FENCE/GATE       New       Replacement  
 Front       Side(s)       Rear  
Material \_\_\_\_\_ Style/type \_\_\_\_\_ Dimensions \_\_\_\_\_

WINDOWS       STORM WINDOWS       DOORS       STORM DOORS  
 Restoration       Replacement       New  
 Front       Side(s)       Rear  
Material \_\_\_\_\_ Style/type \_\_\_\_\_

PORCH/DECK       Restoration       Replacement       New  
 Front       Side(s)       Rear

Note: Please provide detailed plans/drawings

SIGN/AWNING       New       Restoration       Replacement  
Material \_\_\_\_\_ Style/type \_\_\_\_\_ Dimensions \_\_\_\_\_

OTHER - Describe in detail below or use attachments

**DESCRIPTION OF ACTIVITY**

Describe in detail, the above activity (use attachments if necessary including type of materials to be used) and submit as applicable. Descriptive materials such as photos and drawings are necessary to illustrate the work and to help the commissioners and staff evaluate the proposed changes. Information should be supplied for each element of the proposed work along with general drawings and/or photographs as appropriate.

Failure to supply adequate documentation could result in delays in processing and denial of the request. Describe in detail below (add pages as necessary).

Phase one- Removal of all fire damage to second floor and roof. Secure First floor from further damage.

Upon completion of this phase, a new application will be made to rebuild as part of Phase two.

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**SIGNATURES**

I **HEREBY CERTIFY** I understand this application will not be accepted and processed until all the requested information has been supplied. I realize drawings and measurements must be exact and if errors result in a violation of the Commission's approval, then appropriate changes will have to be made. I also understand this application may require a site visit / additional research by staff and a **PUBLIC HEARING** by the **DEADWOOD HISTORIC PRESERVATION COMMISSION**.

I understand this application is for a Certificate of Appropriateness or Project Approval only and that a building permit is required for any uses associated with this location prior to any constructions, alterations, etc. All statements are true to the best of my knowledge and belief.

I understand approval is issued for proposed work in keeping with City of Deadwood Ordinances, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation and copies are available for my review.

J. T. Stalder 10-9-2024  
SIGNATURE OF OWNER(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF OWNER(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF OWNER(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S)                      DATE

**APPLICATION DEADLINE**

This form and all supporting documentation **MUST** arrive by 5:00 p.m. on the 1<sup>st</sup> or 3<sup>rd</sup> Wednesday of every month to be considered at the next Historic Preservation Commission Meeting. The meeting schedule and filing deadlines are on file with the Historic Preservation Office. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

Please use the attached criteria checklist as a guide to completing the application. Incomplete applications cannot be reviewed and will be returned to you for more information. All submitted materials will be retained by the Historic Preservation Office. Do not submit your only copy of any piece of documentation.

The City of Deadwood Historic Preservation Office has numerous resources available for your assistance upon request.

Date: October 17, 2024

Case No. 240221  
 Address: 20 Denver  
 Ave.

### Staff Report

The applicant has submitted an application for Project Approval for work at 20 Denver Ave., a contributing structure located in the City Creek Planning Unit in the City of Deadwood.

Applicant: Sean & Tiffany Byrne  
 Owner: BYRNE, SEAN & TIFFANYO  
 Constructed: c 1895

#### CRITERIA FOR THE ISSUANCE OF A PROJECT APPROVAL

**The Historic Preservation Commission shall use the following criteria in granting or denying the Project Approval:**

#### General Factors:

##### 1. Historic significance of the resource:

This building is a contributing resource in the Deadwood National Historic Landmark District. It is significant for its historic association with the founding and initial period of growth of the town of Deadwood. Spurred by the tremendous mining boom of 1876, Deadwood grew quickly and became the first major urban center of western South Dakota. This house displays the architectural characteristics common to working-class housing in pre World War I Deadwood. These small, vernacular cottages, typically of foursquare or T-gable plan, occasionally featured limited Queen Anne detailing. A number of these houses survive today, scattered throughout Deadwood's neighborhoods.

##### 2. Architectural design of the resource and proposed alterations:

The applicant is requesting permission to replace the front picture window (right front - not original), right side window, front bedroom window 2nd story and kitchen windows. The windows will be Marvin wood windows. Replace siding on front of structure to match original siding with LP Smart Siding with scalloped siding in the gable (white). The sides and rear siding will be restored.

**Attachments: Yes**

**Plans: No**

**Photos: Yes**

#### Staff Opinion:

This structure was entered into our programs with project approval in November of 2021. The original approval was to replace the gutters and down spouts, restore the wood windows that have been painted shut, install glass windows to the exterior porch, replace front door with wood Dutch doors and a wood storm door. Replace current metal storm windows with wood storms. Repair and mitigate the foundation and repair siding and paint. Enlarge the front stoop to accommodate the ability to open the door without having to step back down the stairs to open the door. The size will be no larger than 3' x 4' with two steps on either side.

The applicant does want to modify the previous project approval as stated in this application. Staff has reviewed the request and recommend approval of the submitted changes to the original project approval with the exception of not installing the proposed scallops in the gable and keeping the

freeze boards. The proposed work and changes do not encroach upon, damage, or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District.

**Motions available for commission action:**

**A: If you, as a commissioner, have determined the Project DOES NOT Encroach Upon, Damage or Destroy a historic property then:**

Based upon all the evidence presented, I find that this project **DOES NOT** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval.

**If you, as a commissioner, have determined the Project will Encroach Upon, Damage or Destroy a historic property then:**

**B: First Motion:**

Based upon all the evidence presented, I move to make a finding that this project **DOES** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places. [If this, move on to 2nd Motion and choose an option.]

**C: Second Motion:**

Option 1: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **NOT ADVERSE** to Deadwood and move to **APPROVE** the project as presented.

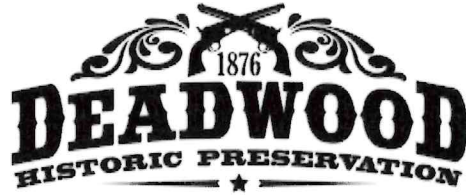
OR

Option 2: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood and move to **DENY** the project as presented.

OR

Option 3: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood, but the applicant has explored **ALL REASONABLE AND PRUDENT ALTERNATIVES**, and so I move to **APPROVE** the project as presented.

OFFICE OF  
PLANNING, ZONING AND  
HISTORIC PRESERVATION  
108 Sherman Street  
Telephone (605) 578-2082  
Fax (605) 578-2084



**FOR OFFICE USE ONLY**  
Case No. 240221  
 Project Approval  
 Certificate of Appropriateness  
Date Received    /   /     
Date of Hearing 10/23/24

## City of Deadwood Application for Project Approval OR Certificate of Appropriateness

The Deadwood Historic Preservation Commission reviews all applications. Approval is issued for proposed work in keeping with City of Deadwood Ordinances & Guidelines, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation.

This application must be typed or printed in ink and submitted to:

City of Deadwood  
Deadwood Historic Preservation Office  
108 Sherman Street  
Deadwood, SD 57732

FOR INFORMATION REGARDING THIS FORM, CALL 605-578-2082

**PROPERTY INFORMATION**  
Property Address: 20 Denver Avenue, Deadwood, SD 57732  
Historic Name of Property (if known): \_\_\_\_\_

**APPLICANT INFORMATION**  
Applicant is:  owner  contractor  architect  consultant  other \_\_\_\_\_

Owner's Name: Sean and Tiffany Byrne  
Address: 20 Denver Ave  
City: Deadwood State: SD Zip: 57732  
Telephone: 303-829-1439 Fax: \_\_\_\_\_  
E-mail: tiffmich27@gmail.com

Architect's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_

Contractor's Name: American Exteriors & Renovati  
Address: PO Box 926  
City: Sturgis State: SD Zip: 57785  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-mail: american926@gmail.com

Agent's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_

**TYPE OF IMPROVEMENT**  
 Alteration (change to exterior)  New Building  Addition  Accessory Structure  
 New Construction  Re-Roofing  Wood Repair  Exterior Painting  
 General Maintenance  Siding  Windows  Porch/Deck  
 Other \_\_\_\_\_  Awning  Sign  Fencing



**FOR OFFICE USE ONLY**  
Case No. \_\_\_\_\_

<b>ACTIVITY:</b> (CHECK AS APPLICABLE)				
Project Start Date: <u>December 2024</u>		Project Completion Date (anticipated): <u>January 2025</u>		
<input type="checkbox"/> ALTERATION	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear	
<input type="checkbox"/> ADDITION	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear	
<input type="checkbox"/> NEW CONSTRUCTION	<input type="checkbox"/> Residential <input type="checkbox"/> Other _____			
<input type="checkbox"/> ROOF	<input type="checkbox"/> New	<input type="checkbox"/> Re-roofing	<input type="checkbox"/> Material	
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear	<input type="checkbox"/> Alteration to roof
<input type="checkbox"/> GARAGE	<input type="checkbox"/> New	<input type="checkbox"/> Rehabilitation		
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear	
<input type="checkbox"/> FENCE/GATE	<input type="checkbox"/> New	<input type="checkbox"/> Replacement		
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear	
Material _____ Style/type _____ Dimensions _____				
<input checked="" type="checkbox"/> WINDOWS	<input type="checkbox"/> STORM WINDOWS	<input type="checkbox"/> DOORS	<input type="checkbox"/> STORM DOORS	
	<input type="checkbox"/> Restoration	<input checked="" type="checkbox"/> Replacement	<input checked="" type="checkbox"/> New	
	<input checked="" type="checkbox"/> Front	<input checked="" type="checkbox"/> Side(s)	<input type="checkbox"/> Rear	
Material <u>Wood/Wood</u> Style/type <u>Top Paned</u>				
<input type="checkbox"/> PORCH/DECK	<input type="checkbox"/> Restoration	<input type="checkbox"/> Replacement	<input type="checkbox"/> New	
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear	
Note: Please provide detailed plans/drawings				
<input type="checkbox"/> SIGN/AWNING	<input type="checkbox"/> New	<input type="checkbox"/> Restoration	<input type="checkbox"/> Replacement	
Material _____ Style/type _____ Dimensions _____				
<input checked="" type="checkbox"/> OTHER – Describe in detail below or use attachments				

**DESCRIPTION OF ACTIVITY**

Describe in detail, the above activity (use attachments if necessary including type of materials to be used) and submit as applicable. Descriptive materials such as photos and drawings are necessary to illustrate the work and to help the commissioners and staff evaluate the proposed changes. Information should be supplied for each element of the proposed work along with general drawings and/or photographs as appropriate.

Failure to supply adequate documentation could result in delays in processing and denial of the request. Describe in detail below (add pages as necessary).

New Windows to replace: Front Picture Window (lower elevation); side window (lower elevation)

Bedroom Window (upper elevation); Kitchen windows x2 (lower elevation, back of home)

Replace siding on front of home to match original siding, smooth LP Summit Blue - Color Match to current color; upper pitch to be replaced with smooth LP white scalloped siding

All window are Marvin, Wood on Wood; specs are attached.

FOR OFFICE USE ONLY  
Case No. \_\_\_\_\_

**SIGNATURES**

I **HEREBY CERTIFY** I understand this application will not be accepted and processed until all the requested information has been supplied. I realize drawings and measurements must be exact and if errors result in a violation of the Commission’s approval, then appropriate changes will have to be made. I also understand this application may require a site visit / additional research by staff and a PUBLIC HEARING by the DEADWOOD HISTORIC PRESERVATION COMMISSION.

I understand this application is for a Certificate of Appropriateness or Project Approval only and that a building permit is required for any uses associated with this location prior to any constructions, alterations, etc. All statements are true to the best of my knowledge and belief.

I understand approval is issued for proposed work in keeping with City of Deadwood Ordinances, South Dakota State Administrative Rules and the Secretary of the Interior’s Standards for Rehabilitation and copies are available for my review.

\_\_\_\_\_  
SIGNATURE OF OWNER(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF OWNER(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF OWNER(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S)                      DATE

**APPLICATION DEADLINE**

This form and all supporting documentation **MUST** arrive by 5:00 p.m. on the 1<sup>st</sup> or 3<sup>rd</sup> Wednesday of every month to be considered at the next Historic Preservation Commission Meeting. The meeting schedule and filing deadlines are on file with the Historic Preservation Office. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

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The City of Deadwood Historic Preservation Office has numerous resources available for your assistance upon request.



OMS Ver. 0004.11.00 (Current)  
 Product availability and pricing subject to change.

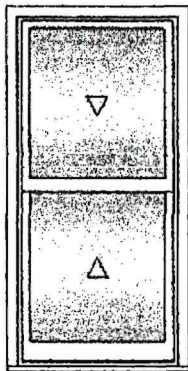
AMERICAN EXTERIORS  
 BYRNES  
 Quote Number: F4VQ5TJ

**LINE ITEM QUOTES**

The following is a schedule of the windows and doors for this project. For additional unit details, please see Line Item Quotes. Additional charges, tax or Terms and Conditions may apply. Detail pricing is per unit.

Line #2	Mark Unit:	List Price:	USD	
Qty: 1		Ext. List Price:		

**MARVIN**



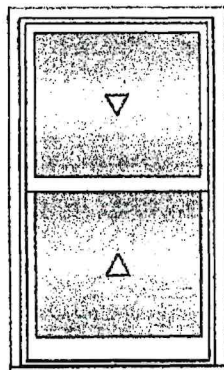
As Viewed From The Exterior

Entered As: RO  
 RO 33 1/2" X 67"  
 Egress Information  
 Width: 28 15/16" Height: 27"  
 Net Clear Opening: 5.43 SqFt

- Bare Pine Exterior
- Bare Pine Interior
- Ultimate Wood Double Hung
- Rough Opening w/ Sub sill
- 33 1/2" X 67"
- Top Sash
- Bare Pine Sash Exterior
- Bare Pine Sash Interior
- IG - 1 Lite
- Low E2 w/Argon
- Black Perimeter Bar
- Ovolo Exterior Glazing Profile
- Ovolo Interior Glazing Profile
- Bottom Sash
- Bare Pine Sash Exterior
- Bare Pine Sash Interior
- IG - 1 Lite
- Low E2 w/Argon
- Black Perimeter Bar
- Ovolo Exterior Glazing Profile
- Ovolo Interior Glazing Profile
- Satin Taupe Sash Lock
- Beige Jamb Hardware
- Extruded Aluminum Screen
- Pebble Gray Surround
- Bright View Mesh
- 4 9/16" Jamb
- Bare Pine BMC
- Bare Pine Standard Sub sill
- No Installation Method
- \*\*\*Note: Unit Availability and Price Is Subject to Change

Line #3	Mark Unit:	List Price:	USD	
Qty: 2		Ext. List Price:		

**MARVIN**



As Viewed From The Exterior

Entered As: RO  
 RO 36" X 60"

- Bare Pine Exterior
- Bare Pine Interior
- Ultimate Wood Double Hung
- Rough Opening w/ Sub sill
- 36" X 60"
- Top Sash
- Bare Pine Sash Exterior
- Bare Pine Sash Interior
- IG - 1 Lite
- Low E2 w/Argon
- Black Perimeter Bar
- Ovolo Exterior Glazing Profile
- Ovolo Interior Glazing Profile
- Bottom Sash
- Bare Pine Sash Exterior
- Bare Pine Sash Interior
- IG - 1 Lite
- Low E2 w/Argon
- Black Perimeter Bar
- Ovolo Exterior Glazing Profile
- Ovolo Interior Glazing Profile
- Satin Taupe Sash Lock
- Beige Jamb Hardware

OMS Ver. 0004.11.00 (Current)  
 Product availability and pricing subject to change.

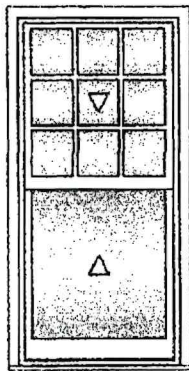
AMERICAN EXTERIORS  
 BYRNES  
 Quote Number: F4VQ5TJ

Egress Information  
 Width: 31 7/16" Height: 23 1/2"  
 Net Clear Opening: 5.13 SqFt

Extruded Aluminum Screen  
 Pebble Gray Surround  
 Bright View Mesh  
 4 9/16" Jamb  
 Bare Pine BMC  
 Bare Pine Standard Subsill  
 No Installation Method  
 \*\*\*Note: Unit Availability and Price is Subject to Change

Line #7	Mark Unit:	List Price:	
Qty: 1		Ext. List Price:	USD

**MARVIN**



As Viewed From The Exterior

Entered As: RO  
 RO 33" X 65 1/2"  
 Egress Information  
 Width: 28 7/16" Height: 26 1/4"  
 Net Clear Opening: 5.18 SqFt

Bare Pine Exterior  
 Bare Pine Interior  
 Ultimate Wood Double Hung  
 Rough Opening w/ Subsill  
 33" X 65 1/2"  
 Standard CN Height 28  
 Top Sash  
 Bare Pine Sash Exterior  
 Bare Pine Sash Interior  
 IG  
 Low E2 w/Argon  
 Black Perimeter and Spacer Bar  
 7/8" SDL - With Spacer Bar - Black  
 Rectangular - Special Cut 3W3H  
 Bare Pine Ext - Bare Pine Int  
 Ovolo Exterior Glazing Profile  
 Ovolo Interior Glazing Profile  
 Bottom Sash  
 Bare Pine Sash Exterior  
 Bare Pine Sash Interior  
 IG - 1 Lite  
 Low E2 w/Argon  
 Black Perimeter Bar  
 Ovolo Exterior Glazing Profile  
 Ovolo Interior Glazing Profile  
 SatIn Taupe Sash Lock  
 Beige Jamb Hardware  
 Extruded Aluminum Screen  
 Pebble Gray Surround  
 Bright View Mesh  
 4 9/16" Jamb  
 Bare Pine BMC  
 Bare Pine Standard Subsill  
 No Installation Method  
 \*\*\*Note: Unit Availability and Price is Subject to Change

Line #8	Mark Unit:	List Price:	
Qty: 1		Ext. List Price:	USD

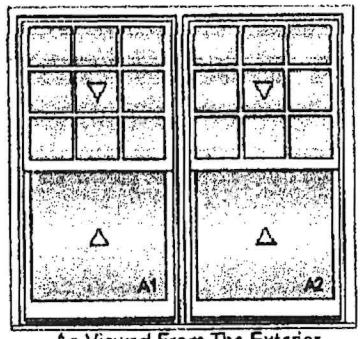
**MARVIN**

Bare Pine Exterior  
 Bare Pine Interior  
 2W1H - Rectangle Assembly  
 Assembly Rough Opening w/ Subsill  
 71" X 64"

Unit: A1  
 Ultimate Wood Double Hung  
 Basic Frame 35" X 62 13/32"  
 Rough Opening w/ Subsill  
 36" X 64"  
 Top Sash  
 Bare Pine Sash Exterior  
 Bare Pine Sash Interior  
 IG  
 Low E2 w/Argon

OMS Ver. 0004.11.00 (Current)  
Product availability and pricing subject to change.

AMERICAN EXTERIORS  
BYRNES  
Quote Number: F4VQ5TJ



As Viewed From The Exterior

Entered As: RO  
RO 71" X 64"  
Egress Information A1, A2  
Width: 31 7/16" Height: 25 1/2"  
Net Clear Opening: 5.57 SqFt

Black Perimeter and Spacer Bar  
7/8" SDL - With Spacer Bar - Black  
Rectangular - Special Cut 3W3H  
Bare Pine Ext - Bare Pine Int  
Ovolo Exterior Glazing Profile  
Ovolo Interior Glazing Profile  
Bottom Sash  
Bare Pine Sash Exterior  
Bare Pine Sash Interior  
IG - 1 Lite  
Low E2 w/Argon  
Black Perimeter Bar  
Ovolo Exterior Glazing Profile  
Ovolo Interior Glazing Profile  
Satin Taupe Sash Lock  
Beige Jamb Hardware  
Extruded Aluminum Screen  
Pebble Gray Surround  
Bright View Mesh

Unit: A2  
Ultimate Wood Double Hung  
Basic Frame 35" X 62 13/32"  
Rough Opening w/ Subsill  
36" X 64"  
Top Sash  
Bare Pine Sash Exterior  
Bare Pine Sash Interior  
IG  
Low E2 w/Argon  
Black Perimeter and Spacer Bar  
7/8" SDL - With Spacer Bar - Black  
Rectangular - Special Cut 3W3H  
Bare Pine Ext - Bare Pine Int  
Ovolo Exterior Glazing Profile  
Ovolo Interior Glazing Profile  
Bottom Sash  
Bare Pine Sash Exterior  
Bare Pine Sash Interior  
IG - 1 Lite  
Low E2 w/Argon  
Black Perimeter Bar  
Ovolo Exterior Glazing Profile  
Ovolo Interior Glazing Profile  
Satin Taupe Sash Lock  
Beige Jamb Hardware  
Extruded Aluminum Screen  
Pebble Gray Surround  
Bright View Mesh  
Bare Pine Exterior Mull Cover  
Standard Mull Charge  
4 9/16" Jamb  
Bare Pine BMC  
Bare Pine Standard Subsill  
No Installation Method  
\*\*\*Note: Non-Certified mull; check with local code officials for project specific requirements.  
\*\*\*Note: Unit Availability and Price is Subject to Change

Project Subtotal List Price: USD  
0.000% Sales Tax: USD  
Project Total List Price: USD













Date: October 18, 2024

Case No. 240222  
Address: 330 Williams St

### Staff Report

The applicant has submitted an application for Project Approval for work at 330 Williams St, a contributing structure located in the Forest Hill Planning Unit in the City of Deadwood.

Applicant: Lindsay Garlock  
Owner: GARLOCK, RYAN J & LINDSAY B0  
Constructed: c 1897

#### CRITERIA FOR THE ISSUANCE OF A PROJECT APPROVAL

**The Historic Preservation Commission shall use the following criteria in granting or denying the Project Approval:**

#### General Factors:

##### 1. Historic significance of the resource:

This building is a contributing resource in the Deadwood National Historic Landmark District. This is an early Deadwood house which was remodeled during the pre-World War II years; consequently, it has historic associations with both Deadwood's nineteenth-century mining boom and the region's mining revival of the late 1920s and 1930s. This house displays architectural elements which were popular during the latter period. In Deadwood-as elsewhere in the United States--residential remodels commonly borrowed from the then popular Craftsman style. Other remodels copy traditional forms seen in the "Picturesque Revival" styles.

##### 2. Architectural design of the resource and proposed alterations:

The Applicant is requesting permission to replace framing around the side door to the garage, which is rotted. Also, replace rotted boards on door or rebuild using similar materials.

**Attachments: Yes**

**Plans: No**

**Photos: Yes**

#### Staff Opinion:

The proposed work and changes do not encroach upon, damage, or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District.



**Motions available for commission action:****A: If you, as a commissioner, have determined the Project DOES NOT Encroach Upon, Damage or Destroy a historic property then:**

Based upon all the evidence presented, I find that this project **DOES NOT** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval.

**If you, as a commissioner, have determined the Project will Encroach Upon, Damage or Destroy a historic property then:****B: First Motion:**

Based upon all the evidence presented, I move to make a finding that this project **DOES** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places. [If this, move on to 2nd Motion and choose an option.]

**C: Second Motion:**

Option 1: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **NOT ADVERSE** to Deadwood and move to **APPROVE** the project as presented.

OR

Option 2: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood and move to **DENY** the project as presented.

OR

Option 3: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood, but the applicant has explored **ALL REASONABLE AND PRUDENT ALTERNATIVES**, and so I move to **APPROVE** the project as presented.



OFFICE OF  
**PLANNING, ZONING AND  
 HISTORIC PRESERVATION**  
 108 Sherman Street  
 Telephone (605) 578-2082  
 Fax (605) 578-2084



FOR OFFICE USE ONLY	
Case No.	<u>240 222</u>
<input type="checkbox"/>	Project Approval
<input checked="" type="checkbox"/>	Certificate of Appropriateness
Date Received	___/___/___
Date of Hearing	___/___/___

## City of Deadwood Application for Project Approval OR Certificate of Appropriateness

The Deadwood Historic Preservation Commission reviews all applications. Approval is issued for proposed work in keeping with City of Deadwood Ordinances & Guidelines, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation.

This application must be typed or printed in ink and submitted to:

City of Deadwood  
 Deadwood Historic Preservation Office  
 108 Sherman Street  
 Deadwood, SD 57732

FOR INFORMATION REGARDING THIS FORM, CALL 605-578-2082

### PROPERTY INFORMATION

Property Address: 330 Williams St Deadwood SD 57732

Historic Name of Property (if known): \_\_\_\_\_

### APPLICANT INFORMATION

Applicant is:  owner  contractor  architect  consultant  other \_\_\_\_\_

Owner's Name: Lindsay Garlock

Address: 2411 D St

City: Lincoln State: NE Zip: 68502

Telephone: 402-304-6426 Fax: \_\_\_\_\_

E-mail: lindsay101@hotmail.com

Architect's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Contractor's Name: Roofing Plus Construction

Address: PO Box 403

City: Deadwood State: SD Zip: 57732

Telephone: 605-631-9657 Fax: \_\_\_\_\_

E-mail: roofingplusconstructionllc@gmail.com

Agent's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

### TYPE OF IMPROVEMENT

- |  |                                       |                                      |  |
|--|---------------------------------------|--------------------------------------|--|
| <input type="checkbox"/> Alteration (change to exterior) | <input type="checkbox"/> New Building | <input type="checkbox"/> Addition    | <input type="checkbox"/> Accessory Structure |
| <input type="checkbox"/> New Construction                | <input type="checkbox"/> Re-Roofing   | <input type="checkbox"/> Wood Repair | <input type="checkbox"/> Exterior Painting   |
| <input checked="" type="checkbox"/> General Maintenance  | <input type="checkbox"/> Siding       | <input type="checkbox"/> Windows     | <input type="checkbox"/> Porch/Deck          |
| <input type="checkbox"/> Other _____                     | <input type="checkbox"/> Awning       | <input type="checkbox"/> Sign        | <input type="checkbox"/> Fencing             |

Updated October 9, 2019

FOR OFFICE USE ONLY  
Case No. \_\_\_\_\_

**ACTIVITY: (CHECK AS APPLICABLE)**

Project Start Date: 10/16/2024 Project Completion Date (anticipated): 1-2 weeks

ALTERATION     Front     Side(s)     Rear

ADDITION     Front     Side(s)     Rear

NEW CONSTRUCTION     Residential     Other \_\_\_\_\_

ROOF     New     Re-roofing     Material  
 Front     Side(s)     Rear     Alteration to roof

GARAGE     New     Rehabilitation  
 Front     Side(s)     Rear

FENCE/GATE     New     Replacement  
 Front     Side(s)     Rear  
Material \_\_\_\_\_ Style/type \_\_\_\_\_ Dimensions \_\_\_\_\_

WINDOWS     STORM WINDOWS     DOORS     STORM DOORS  
 Restoration     Replacement     New  
 Front     Side(s)     Rear  
Material \_\_\_\_\_ Style/type \_\_\_\_\_

PORCH/DECK     Restoration     Replacement     New  
 Front     Side(s)     Rear  
Note: Please provide detailed plans/drawings

SIGN/AWNING     New     Restoration     Replacement  
Material \_\_\_\_\_ Style/type \_\_\_\_\_ Dimensions \_\_\_\_\_

OTHER – Describe in detail below or use attachments

**DESCRIPTION OF ACTIVITY**

Describe in detail, the above activity (use attachments if necessary including type of materials to be used) and submit as applicable. Descriptive materials such as photos and drawings are necessary to illustrate the work and to help the commissioners and staff evaluate the proposed changes. Information should be supplied for each element of the proposed work along with general drawings and/or photographs as appropriate.

Failure to supply adequate documentation could result in delays in processing and denial of the request. Describe in detail below (add pages as necessary).

The framing around the door is rotted and needs to be replaced. Also either replace the rotted boards  
on the door or rebuild it with a similar look. Picture is attached.

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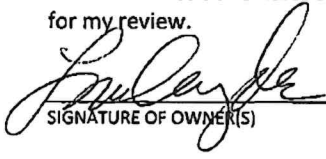
FOR OFFICE USE ONLY  
Case No. \_\_\_\_\_

**SIGNATURES**

I HEREBY CERTIFY I understand this application will not be accepted and processed until all the requested information has been supplied. I realize drawings and measurements must be exact and if errors result in a violation of the Commission's approval, then appropriate changes will have to be made. I also understand this application may require a site visit / additional research by staff and a PUBLIC HEARING by the DEADWOOD HISTORIC PRESERVATION COMMISSION.

I understand this application is for a Certificate of Appropriateness or Project Approval only and that a building permit is required for any uses associated with this location prior to any constructions, alterations, etc. All statements are true to the best of my knowledge and belief.

I understand approval is issued for proposed work in keeping with City of Deadwood Ordinances, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation and copies are available for my review.

 \_\_\_\_\_  
SIGNATURE OF OWNER(S)                      DATE                      10/16/24

\_\_\_\_\_  
SIGNATURE OF AGENT(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF OWNER(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF OWNER(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S)                      DATE

**APPLICATION DEADLINE**

This form and all supporting documentation **MUST** arrive by 5:00 p.m. on the 1<sup>st</sup> or 3<sup>rd</sup> Wednesday of every month to be considered at the next Historic Preservation Commission Meeting. The meeting schedule and filing deadlines are on file with the Historic Preservation Office. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

**Please use the attached criteria checklist as a guide to completing the application.** Incomplete applications cannot be reviewed and will be returned to you for more information. All submitted materials will be retained by the Historic Preservation Office. Do not submit your only copy of any piece of documentation.

The City of Deadwood Historic Preservation Office has numerous resources available for your assistance upon request.







Case No. 240223  
Address: 53 Taylor Street

### Staff Report

The applicant has submitted an application for Project Approval for work at 53 Taylor Street, a Contributing structure located in the Ingleside Planning Unit in the City of Deadwood.

Applicant: John Martinisko

Owner: MARTINISKO, JOHN & SHARON FAMILY TRUSTMARTINISKO, JOHN L CO-TRUSTEE

Constructed:

#### CRITERIA FOR THE ISSUANCE OF A PROJECT APPROVAL

**The Historic Preservation Commission shall use the following criteria in granting or denying the Project Approval:**

##### General Factors:

###### 1. Historic significance of the resource:

This building is a contributing resource in the Deadwood National Historic Landmark District. It is significant for its historic association with the founding and initial period of growth of the town of Deadwood. Spurred by the tremendous mining boom of 1876, Deadwood grew quickly and became the first major urban center of western South Dakota. This house displays the architectural characteristics common to working-class housing in pre-World War I Deadwood. These small, vernacular cottages, typically of foursquare or Tgable plan, occasionally featured limited Queen Anne detailing. A number of these houses survive today, scattered throughout Deadwood's neighborhoods.

###### 2. Architectural design of the resource and proposed alterations:

The applicant request permission to replace both overhead garage doors, 9' WX 7'H. Color to match garage.

**Attachments: Yes**

**Plans: No**

**Photos: Yes**

##### Staff Opinion:

The proposed work and changes do not encroach upon, damage, or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District.



**Motions available for commission action:****A: If you, as a commissioner, have determined the Project DOES NOT Encroach Upon, Damage or Destroy a historic property then:**

Based upon all the evidence presented, I find that this project **DOES NOT** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval.

**If you, as a commissioner, have determined the Project will Encroach Upon, Damage or Destroy a historic property then:****B: First Motion:**

Based upon all the evidence presented, I move to make a finding that this project **DOES** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places. [If this, move on to 2nd Motion and choose an option.]

**C: Second Motion:**

Option 1: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **NOT ADVERSE** to Deadwood and move to **APPROVE** the project as presented.

OR

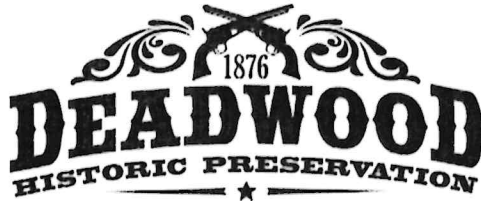
Option 2: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood and move to **DENY** the project as presented.

OR

Option 3: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood, but the applicant has explored **ALL REASONABLE AND PRUDENT ALTERNATIVES**, and so I move to **APPROVE** the project as presented.



OFFICE OF  
**PLANNING, ZONING AND  
 HISTORIC PRESERVATION**  
 108 Sherman Street  
 Telephone (605) 578-2082  
 Fax (605) 578-2084



<b>FOR OFFICE</b>	Section 8 Item e.
Case No. _____	
<input checked="" type="checkbox"/> Project Approval	
<input type="checkbox"/> Certificate of Appropriateness	
Date Received ____/____/____	
Date of Hearing ____/____/____	

## City of Deadwood Application for Project Approval OR Certificate of Appropriateness

The Deadwood Historic Preservation Commission reviews all applications. Approval is issued for proposed work in keeping with City of Deadwood Ordinances & Guidelines, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation.

This application must be typed or printed in ink and submitted to:

City of Deadwood  
 Deadwood Historic Preservation Office  
 108 Sherman Street  
 Deadwood, SD 57732

FOR INFORMATION REGARDING THIS FORM, CALL 605-578-2082

PROPERTY INFORMATION
Property Address: <u>53 Taylor Street Deadwood SD</u>
Historic Name of Property (if known): _____

APPLICANT INFORMATION
Applicant is: <input checked="" type="checkbox"/> owner <input type="checkbox"/> contractor <input type="checkbox"/> architect <input type="checkbox"/> consultant <input type="checkbox"/> other _____

Owner's Name: <u>John Martinisko</u>
Address: <u>53 Taylor St</u>
City: <u>Deadwood</u> State: <u>SD</u> Zip: <u>57732</u>
Telephone: <u>605-578-6233</u> Cell: <u>724-681-8816</u> Fax: _____
E-mail: <u>jinisko@yahoo.com</u>

Architect's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

Contractor's Name: <u>Knecht Home Center</u>
Address: <u>2905 4th Ave</u>
City: <u>Spearsfish</u> State: <u>SD</u> Zip: <u>57783</u>
Telephone: <u>605-642-8836</u> Fax: _____
E-mail: _____

Agent's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

TYPE OF IMPROVEMENT
<input type="checkbox"/> Alteration (change to exterior) <input type="checkbox"/> New Building <input type="checkbox"/> Addition <input type="checkbox"/> Accessory Structure <input type="checkbox"/> New Construction <input type="checkbox"/> Re-Roofing <input type="checkbox"/> Wood Repair <input type="checkbox"/> Exterior Painting <input type="checkbox"/> General Maintenance <input type="checkbox"/> Siding <input type="checkbox"/> Windows <input type="checkbox"/> Porch/Deck <input checked="" type="checkbox"/> Other <u>Replace Garage Doors</u> <input type="checkbox"/> Awning <input type="checkbox"/> Sign <input type="checkbox"/> Fencing

**FOR OFFICE USE ONLY**  
Case No. \_\_\_\_\_

<b>ACTIVITY: (CHECK AS APPLICABLE)</b>			
Project Start Date: _____		Project Completion Date (anticipated): _____	
<input type="checkbox"/> ALTERATION	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
<input type="checkbox"/> ADDITION	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
<input type="checkbox"/> NEW CONSTRUCTION	<input type="checkbox"/> Residential <input type="checkbox"/> Other _____		
<input type="checkbox"/> ROOF	<input type="checkbox"/> New	<input type="checkbox"/> Re-roofing	<input type="checkbox"/> Material
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear <input type="checkbox"/> Alteration to roof
<input type="checkbox"/> GARAGE	<input type="checkbox"/> New <input type="checkbox"/> Rehabilitation		
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
<input type="checkbox"/> FENCE/GATE	<input type="checkbox"/> New <input type="checkbox"/> Replacement		
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
Material _____ Style/type _____ Dimensions _____			
<input type="checkbox"/> WINDOWS	<input type="checkbox"/> STORM WINDOWS		<input type="checkbox"/> STORM DOORS
	<input type="checkbox"/> Restoration		<input type="checkbox"/> Replacement <input type="checkbox"/> New
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
Material _____ Style/type _____			
<input type="checkbox"/> PORCH/DECK	<input type="checkbox"/> Restoration		<input type="checkbox"/> Replacement <input type="checkbox"/> New
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
Note: Please provide detailed plans/drawings			
<input type="checkbox"/> SIGN/AWNING	<input type="checkbox"/> New <input type="checkbox"/> Restoration		<input type="checkbox"/> Replacement
	Material _____ Style/type _____ Dimensions _____		
<input checked="" type="checkbox"/> OTHER – Describe in detail below or use attachments			

**DESCRIPTION OF ACTIVITY**

Describe in detail, the above activity (use attachments if necessary including type of materials to be used) and submit as applicable. Descriptive materials such as photos and drawings are necessary to illustrate the work and to help the commissioners and staff evaluate the proposed changes. Information should be supplied for each element of the proposed work along with general drawings and/or photographs as appropriate.

Failure to supply adequate documentation could result in delays in processing and denial of the request. Describe in detail below (add pages as necessary).

Replace 2 overhead garage doors  
 Size 9'w x 7'h  
 Color to match garage

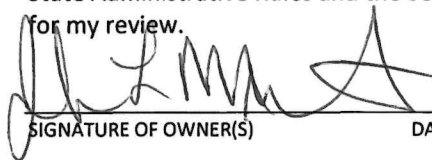
**FOR OFFICE USE ONLY**  
Case No. \_\_\_\_\_

**SIGNATURES**

**I HEREBY CERTIFY** I understand this application will not be accepted and processed until all the requested information has been supplied. I realize drawings and measurements must be exact and if errors result in a violation of the Commission's approval, then appropriate changes will have to be made. I also understand this application may require a site visit / additional research by staff and a PUBLIC HEARING by the DEADWOOD HISTORIC PRESERVATION COMMISSION.

I understand this application is for a Certificate of Appropriateness or Project Approval only and that a building permit is required for any uses associated with this location prior to any constructions, alterations, etc. All statements are true to the best of my knowledge and belief.

I understand approval is issued for proposed work in keeping with City of Deadwood Ordinances, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation and copies are available for my review.

 10-15-24  
SIGNATURE OF OWNER(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF OWNER(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF OWNER(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S)                      DATE

**APPLICATION DEADLINE**

This form and all supporting documentation **MUST** arrive by 5:00 p.m. on the 1<sup>st</sup> or 3<sup>rd</sup> Wednesday of every month to be considered at the next Historic Preservation Commission Meeting. The meeting schedule and filing deadlines are on file with the Historic Preservation Office. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

**Please use the attached criteria checklist as a guide to completing the application.** Incomplete applications cannot be reviewed and will be returned to you for more information. All submitted materials will be retained by the Historic Preservation Office. Do not submit your only copy of any piece of documentation.

The City of Deadwood Historic Preservation Office has numerous resources available for your assistance upon request.

# Criteria Checklist for Project Approval OR Certificate of Appropriateness

## SUBMITTAL CRITERIA CHECKLIST

The documentation listed below will assist in the submission of the application. *Not all information listed below is required for each project. In order to save time and effort, please consult with the Historic Preservation Office prior to completing your application.*

### ALL WORK:

- Photograph of house and existing conditions from all relevant sides.

### RENOVATIONS AND ADDITIONS:

- Elevation and plan drawings to scale indicating proposed alterations or additions, clearly indicating the existing building and what is proposed and including the relationship to adjacent structures. Make sure to include door and window design if altered. Manufacturer's catalog data may be used, if applicable.
- Exterior material description.
- Site plan showing dimensions of lot and location of existing building(s) or structure(s) on lot, location of additions, dimensions of existing structure and additions. (Show use of addition and location of windows and doors if applicable.)
- Photograph of existing conditions from all elevations.
- Color samples and placement on the structure.
- Historic photographs should accompany any request to return a structure to an earlier historic appearance. (Please note our archives may be of great assistance)

### MATERIAL CHANGES:

- Written description of area involved.
- Color photographs or slides of areas involved and surrounding structures if applicable.
- Sample or photo of materials involved.

### PAINTING, SIDING:

- Color photographs of all areas involved and surrounding structures if applicable.
- Samples of colors and/or materials to be used.
- Dimensioned elevation and section to scale, showing design of fence, material, and height in relationship to adjacent structures.

### NEW CONSTRUCTION:

- Elevation drawings to scale showing all sides and dimensions. Elevation drawings to scale showing relationship to structures immediately adjacent.
- Photograph of proposed site and adjacent buildings on adjoining properties.
- Site plan including building footprint and location of off-street parking showing setbacks. Include number of spaces, surface material, screening and all other information required under Parking Areas.
- Material list including door and window styles, colors and texture samples.
- Scale model indicating significant detail. (This may be required for major construction. Please consult Historic Preservation Commission staff.)
- Color photographs of proposed site and structures within vicinity of new building.





**Short Panel Carriage**

**HANDCRAFTED BEAUTY & ELEGANCE**

Add historic charm and distinguished elegance to your home. This classic "rail and stile" design blends beautifully with a variety of home styles.

*\*Images may not depict current model options*









Date: October 18, 2024

Case No. 240230  
Address: 382 Williams Street

**Staff Report**

The applicant has submitted an application for Project Approval for work at 382 Williams Street, a contributing structure located in the Forest Hill Planning Unit in the City of Deadwood.

Applicant: Rand Williams  
Owner: WILLIAMS, RAND T O  
Constructed: 1891

**CRITERIA FOR THE ISSUANCE OF A PROJECT APPROVAL**

The Historic Preservation Commission shall use the following criteria in granting or denying the Project Approval:

**General Factors:**

**1. Historic significance of the resource:**

This building is a contributing resource in the Deadwood National Historic Landmark District. It is significant for its historic association with the founding and initial period of growth of the City of Deadwood. The house had a one-story porch on the left side near the front. By 1901, the front porch had been enclosed. A large Romanesque-style opening was located at the first floor and a dormer wall above it. Later modifications include enclosing the arch opening, enclosing the side porch and the installation of a bay towards the front.

**2. Architectural design of the resource and proposed alterations:**

Applicant is requesting permission to replace front and rear metal doors with metal doors.

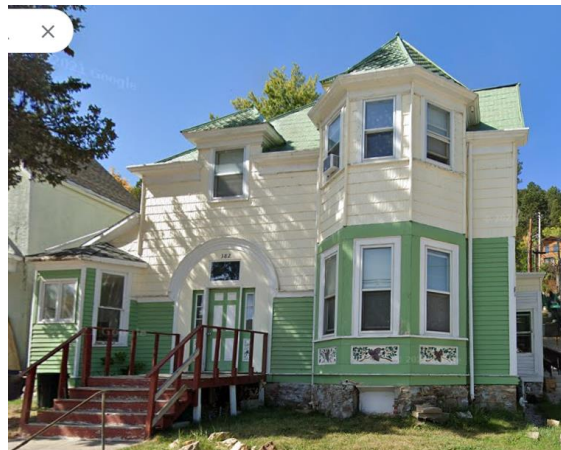
**Attachments: Yes**

**Plans: No**

**Photos: Yes**

**Staff Opinion:**

The proposed work and changes do not encroach upon, damage, or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District.



**Motions available for commission action:****A: If you, as a commissioner, have determined the Project DOES NOT Encroach Upon, Damage or Destroy a historic property then:**

Based upon all the evidence presented, I find that this project **DOES NOT** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval.

**If you, as a commissioner, have determined the Project will Encroach Upon, Damage or Destroy a historic property then:****B: First Motion:**

Based upon all the evidence presented, I move to make a finding that this project **DOES** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places. [If this, move on to 2nd Motion and choose an option.]

**C: Second Motion:**

Option 1: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **NOT ADVERSE** to Deadwood and move to **APPROVE** the project as presented.

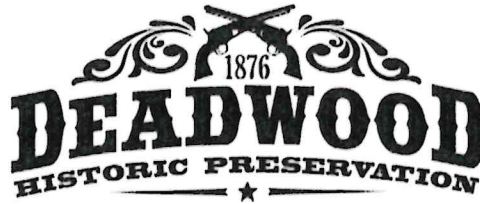
OR

Option 2: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood and move to **DENY** the project as presented.

OR

Option 3: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood, but the applicant has explored **ALL REASONABLE AND PRUDENT ALTERNATIVES**, and so I move to **APPROVE** the project as presented.

OFFICE OF  
**PLANNING, ZONING AND  
 HISTORIC PRESERVATION**  
 108 Sherman Street  
 Telephone (605) 578-2082  
 Fax (605) 578-2084



<b>FOR OFFICE</b>	Section 8 Item f.
Case No. _____	
<input type="checkbox"/> Project Approval	
<input type="checkbox"/> Certificate of Appropriateness	
Date Received ____/____/____	
Date of Hearing ____/____/____	

## City of Deadwood Application for Project Approval OR Certificate of Appropriateness

The Deadwood Historic Preservation Commission reviews all applications. Approval is issued for proposed work in keeping with City of Deadwood Ordinances & Guidelines, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation.

This application must be typed or printed in ink and submitted to:  
 City of Deadwood  
 Deadwood Historic Preservation Office  
 108 Sherman Street  
 Deadwood, SD 57732

FOR INFORMATION REGARDING THIS FORM, CALL 605-578-2082

PROPERTY INFORMATION
Property Address: <u>382 Williams</u>
Historic Name of Property (if known):

APPLICANT INFORMATION
Applicant is: <input checked="" type="checkbox"/> owner <input type="checkbox"/> contractor <input type="checkbox"/> architect <input type="checkbox"/> consultant <input type="checkbox"/> other _____

Owner's Name: <u>Randy Williams</u>
Address: <u>741 State St</u>
City: <u>Deadwood</u> State: <u>SD</u> Zip: <u>57732</u>
Telephone: <u>605 641-0789</u> Fax: _____
E-mail: _____

Architect's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

Contractor's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

Agent's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

TYPE OF IMPROVEMENT
<input type="checkbox"/> Alteration (change to exterior) <input type="checkbox"/> New Building <input type="checkbox"/> Addition <input type="checkbox"/> Accessory Structure <input type="checkbox"/> New Construction <input type="checkbox"/> Re-Roofing <input type="checkbox"/> Wood Repair <input type="checkbox"/> Exterior Painting <input type="checkbox"/> General Maintenance <input type="checkbox"/> Siding <input type="checkbox"/> Windows <input type="checkbox"/> Porch/Deck <input checked="" type="checkbox"/> Other <u>Replace 36" door w/ 36" wood life door - tear replace door -</u> <input type="checkbox"/> Awning <input type="checkbox"/> Sign <input type="checkbox"/> Fencing

Both current doors are metal.

FOR OFFICE USE ONLY  
Case No. \_\_\_\_\_

**ACTIVITY: (CHECK AS APPLICABLE)**

Project Start Date: \_\_\_\_\_ Project Completion Date (anticipated): \_\_\_\_\_

**ALTERATION**       Front     Side(s)     Rear

**ADDITION**       Front     Side(s)     Rear

**NEW CONSTRUCTION**     Residential     Other \_\_\_\_\_

**ROOF**       New       Re-roofing     Material  
 Front     Side(s)     Rear     Alteration to roof

**GARAGE**       New       Rehabilitation  
 Front     Side(s)     Rear

**FENCE/GATE**       New       Replacement  
 Front     Side(s)     Rear  
Material \_\_\_\_\_ Style/type \_\_\_\_\_ Dimensions \_\_\_\_\_

**WINDOWS**     **STORM WINDOWS**     **DOORS**       **STORM DOORS**  
 Restoration       Replacement       New  
 Front     Side(s)     Rear  
Material \_\_\_\_\_ Style/type \_\_\_\_\_

**PORCH/DECK**       Restoration       Replacement       New  
 Front     Side(s)     Rear  
Note: Please provide detailed plans/drawings

**SIGN/AWNING**       New       Restoration     Replacement  
Material \_\_\_\_\_ Style/type \_\_\_\_\_ Dimensions \_\_\_\_\_

**OTHER** – Describe in detail below or use attachments

**DESCRIPTION OF ACTIVITY**

Describe in detail, the above activity (use attachments if necessary including type of materials to be used) and submit as applicable. Descriptive materials such as photos and drawings are necessary to illustrate the work and to help the commissioners and staff evaluate the proposed changes. Information should be supplied for each element of the proposed work along with general drawings and/or photographs as appropriate.

Failure to supply adequate documentation could result in delays in processing and denial of the request. Describe in detail below (add pages as necessary).

Replacing with ~~wood~~ Metal Doors

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**FOR OFFICE USE ONLY**

Case No. \_\_\_\_\_

**SIGNATURES**

**I HEREBY CERTIFY** I understand this application will not be accepted and processed until all the requested information has been supplied. I realize drawings and measurements must be exact and if errors result in a violation of the Commission's approval, then appropriate changes will have to be made. I also understand this application may require a site visit / additional research by staff and a PUBLIC HEARING by the DEADWOOD HISTORIC PRESERVATION COMMISSION.

I understand this application is for a Certificate of Appropriateness or Project Approval only and that a building permit is required for any uses associated with this location prior to any constructions, alterations, etc. All statements are true to the best of my knowledge and belief.

I understand approval is issued for proposed work in keeping with City of Deadwood Ordinances, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation and copies are available for my review.

\_\_\_\_\_  
SIGNATURE OF OWNER(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF OWNER(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF OWNER(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S)                      DATE

**APPLICATION DEADLINE**

This form and all supporting documentation **MUST** arrive by 5:00 p.m. on the 1<sup>st</sup> or 3<sup>rd</sup> Wednesday of every month to be considered at the next Historic Preservation Commission Meeting. The meeting schedule and filing deadlines are on file with the Historic Preservation Office. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

**Please use the attached criteria checklist as a guide to completing the application.** Incomplete applications cannot be reviewed and will be returned to you for more information. All submitted materials will be retained by the Historic Preservation Office. Do not submit your only copy of any piece of documentation.

The City of Deadwood Historic Preservation Office has numerous resources available for your assistance upon request.

## Criteria Checklist for Project Approval OR Certificate of Appropriateness

### SUBMITTAL CRITERIA CHECKLIST

The documentation listed below will assist in the submission of the application. *Not all information listed below is required for each project. In order to save time and effort, please consult with the Historic Preservation Office prior to completing your application.*

#### ALL WORK:

- Photograph of house and existing conditions from all relevant sides.

#### RENOVATIONS AND ADDITIONS:

- Elevation and plan drawings to scale indicating proposed alterations or additions, clearly indicating the existing building and what is proposed and including the relationship to adjacent structures. Make sure to include door and window design if altered. Manufacturer's catalog data may be used, if applicable.
- Exterior material description.
- Site plan showing dimensions of lot and location of existing building(s) or structure(s) on lot, location of additions, dimensions of existing structure and additions. (Show use of addition and location of windows and doors if applicable.)
- Photograph of existing conditions from all elevations.
- Color samples and placement on the structure.
- Historic photographs should accompany any request to return a structure to an earlier historic appearance. (Please note our archives may be of great assistance)

#### MATERIAL CHANGES:

- Written description of area involved.
- Color photographs or slides of areas involved and surrounding structures if applicable.
- Sample or photo of materials involved.

#### PAINTING, SIDING:

- Color photographs of all areas involved and surrounding structures if applicable.
- Samples of colors and/or materials to be used.
- Dimensioned elevation and section to scale, showing design of fence, material, and height in relationship to adjacent structures.

#### NEW CONSTRUCTION:

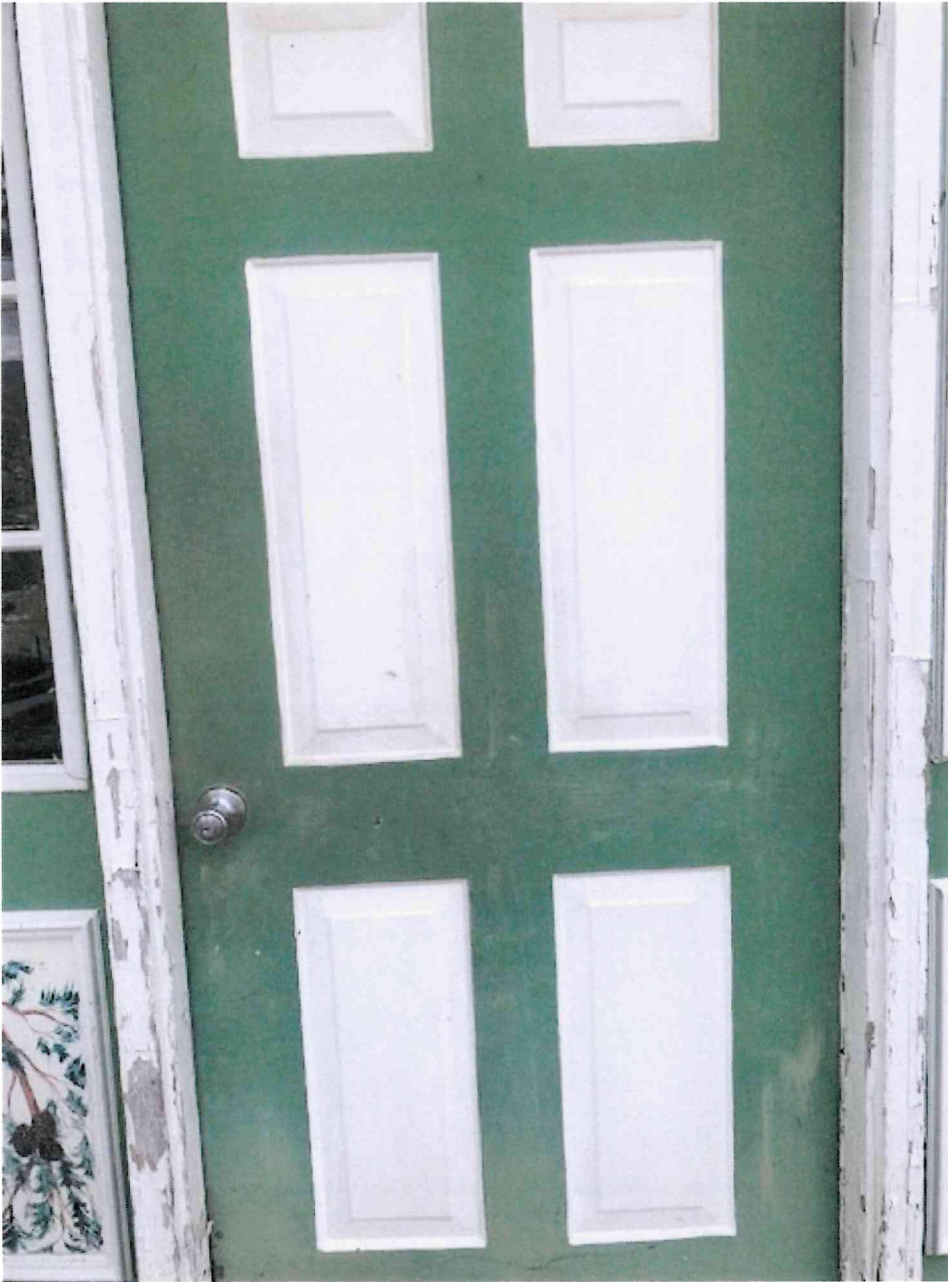
- Elevation drawings to scale showing all sides and dimensions. Elevation drawings to scale showing relationship to structures immediately adjacent.
- Photograph of proposed site and adjacent buildings on adjoining properties.
- Site plan including building footprint and location of off-street parking showing setbacks. Include number of spaces, surface material, screening and all other information required under Parking Areas.
- Material list including door and window styles, colors and texture samples.
- Scale model indicating significant detail. (This may be required for major construction. Please consult Historic Preservation Commission staff.)
- Color photographs of proposed site and structures within vicinity of new building.

## Bonny Anfinson

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**From:** Rand Williams <randwilliams21@yahoo.com>  
**Sent:** Friday, October 18, 2024 11:36 AM  
**To:** Bonny Anfinson  
**Subject:** Door

[You don't often get email from randwilliams21@yahoo.com. Learn why this is important at <https://aka.ms/LearnAboutSenderIdentification> ]





Sent from my iPhone



Case No. 240180  
Address: 874 Main

### **Staff Report**

The applicant has submitted an application for Project Approval for work at 874 Main, a Contributing structure located in the Upper Main Planning Unit in the City of Deadwood.

Applicant: Dale Berg

Owner: BERG, DALE N TRUSTEEBERG, SUSAN R TRUSTEE

Constructed: c 1935

### **CRITERIA FOR THE ISSUANCE OF A PROJECT APPROVAL**

**The Historic Preservation Commission shall use the following criteria in granting or denying the Project Approval:**

**General Factors:**

**1. Historic significance of the resource:**

This building is a contributing resource in the Deadwood National Historic Landmark District. It is significant for its historic association with the founding and initial period of growth of the town of Deadwood. Spurred by the tremendous mining boom of 1876, Deadwood grew quickly and became the first major urban center of western South Dakota. Deadwood's economic prominence during the late 1800s and early 1900s was reflected by the construction of a number of large residences such as this one. These houses displayed a variety of architectural styles: Queen Anne, Second Empire, Colonial, and even Gothic variants are found locally. Together, these houses are among the strongest reminders of Deadwood's nineteenth-century boom.

**2. Architectural design of the resource and proposed alterations:**

The homeowner constructed the following projects without Historic Preservation Commission approval.

- 16'x24' above ground pool-2018
- 12'14' deck on east side of pool- 2018
- 12'x24' deck on west side of pool-2019
- 40'cover for camper-2023

**Attachments: No**

**Plans: No**

**Photos: No**

**Staff Opinion:**

The applicant installed an above ground pool and then constructed a deck around it. A large car port was constructed in the rear of the property without proper permits and approvals. There also appears to be a small structure constructed on the right side of the driveway that was not in the request. If the applicant had followed the proper approval and permitting process, it is the staff's opinion, the large car port style structure would not have been approved due to the size and design. Furthermore, the building and deck as currently constructed appears not to meet the necessary building code requirements.

It is further, staff's opinion, the proposed work and changes does encroach upon and damage the historic resources and has an adverse effect on the character of the building and the historic character of the State and National Register Historic Districts as well as the Deadwood National Historic Landmark District.



**Motions available for commission action:**

**A: If you, as a commissioner, have determined the Project DOES NOT Encroach Upon, Damage or Destroy a historic property then:**

Based upon all the evidence presented, I find that this project **DOES NOT** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval.

**If you, as a commissioner, have determined the Project will Encroach Upon, Damage or Destroy a historic property then:**

**B: First Motion:**

Based upon all the evidence presented, I move to make a finding that this project **DOES** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places. [If this, move on to 2nd Motion and choose an option.]

**C: Second Motion:**

Option 1: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **NOT ADVERSE** to Deadwood and move to **APPROVE** the project as presented.

OR

Option 2: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood and move to **DENY** the project as presented.

OR

Option 3: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood, but the applicant has explored **ALL REASONABLE AND PRUDENT ALTERNATIVES**, and so I move to **APPROVE** the project as presented.

OFFICE OF  
PLANNING, ZONING AND  
HISTORIC PRESERVATION  
108 Sherman Street  
Telephone (605) 578-2082  
Fax (605) 578-2084



FOR OFFICE USE ONLY	
Case No.	_____
<input type="checkbox"/> Project Approval	
<input type="checkbox"/> Certificate of Appropriateness	
Date Received	___/___/___
Date of Hearing	___/___/___

## City of Deadwood Application for Project Approval OR Certificate of Appropriateness

The Deadwood Historic Preservation Commission reviews all applications. Approval is issued for proposed work in keeping with City of Deadwood Ordinances & Guidelines, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation.

This application must be typed or printed in ink and submitted to:

City of Deadwood  
Deadwood Historic Preservation Office  
108 Sherman Street  
Deadwood, SD 57732

FOR INFORMATION REGARDING THIS FORM, CALL 605-578-2082

PROPERTY INFORMATION	
Property Address:	874 main street Deadwood
Historic Name of Property (if known):	

APPLICANT INFORMATION	
Applicant is:	<input type="checkbox"/> owner <input type="checkbox"/> contractor <input type="checkbox"/> architect <input type="checkbox"/> consultant <input type="checkbox"/> other _____

Owner's Name:	Dale Berg
Address:	874 main
City:	Deadwood
State:	SD
Zip:	57732
Telephone:	605-381-185
Fax:	
E-mail:	

Architect's Name:	_____
Address:	_____
City:	_____
State:	_____
Zip:	_____
Telephone:	_____
Fax:	_____
E-mail:	_____

Contractor's Name:	_____
Address:	_____
City:	_____
State:	_____
Zip:	_____
Telephone:	_____
Fax:	_____
E-mail:	_____

Agent's Name:	_____
Address:	_____
City:	_____
State:	_____
Zip:	_____
Telephone:	_____
Fax:	_____
E-mail:	_____

TYPE OF IMPROVEMENT			
<input type="checkbox"/> Alteration (change to exterior)	<input type="checkbox"/> New Building	<input type="checkbox"/> Addition	<input checked="" type="checkbox"/> Accessory Structure
<input type="checkbox"/> New Construction	<input type="checkbox"/> Re-Roofing	<input type="checkbox"/> Wood Repair	<input type="checkbox"/> Exterior Painting
<input type="checkbox"/> General Maintenance	<input type="checkbox"/> Siding	<input type="checkbox"/> Windows	<input type="checkbox"/> Porch/Deck
<input type="checkbox"/> Other _____	<input type="checkbox"/> Awning	<input type="checkbox"/> Sign	<input type="checkbox"/> Fencing

Updated October 9, 2019

**FOR OFFICE USE ONLY**  
Case No. \_\_\_\_\_

ACTIVITY: (CHECK AS APPLICABLE)	
Project Start Date: <u>2018</u>	Project Completion Date (anticipated): <u>2024</u>
<input type="checkbox"/> ALTERATION	<input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear
<input type="checkbox"/> ADDITION	<input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear
<input type="checkbox"/> NEW CONSTRUCTION	<input type="checkbox"/> Residential <input type="checkbox"/> Other _____
<input type="checkbox"/> ROOF	<input type="checkbox"/> New <input type="checkbox"/> Re-roofing <input type="checkbox"/> Material <input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear <input type="checkbox"/> Alteration to roof
<input type="checkbox"/> GARAGE	<input type="checkbox"/> New <input type="checkbox"/> Rehabilitation <input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear
<input type="checkbox"/> FENCE/GATE	<input type="checkbox"/> New <input type="checkbox"/> Replacement <input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear Material _____ Style/type _____ Dimensions _____
<input type="checkbox"/> WINDOWS <input type="checkbox"/> STORM WINDOWS <input type="checkbox"/> DOORS <input type="checkbox"/> STORM DOORS	<input type="checkbox"/> Restoration <input type="checkbox"/> Replacement <input type="checkbox"/> New <input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear Material _____ Style/type _____
<input checked="" type="checkbox"/> PORCH/DECK	<input type="checkbox"/> Restoration <input type="checkbox"/> Replacement <input type="checkbox"/> New <input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input checked="" type="checkbox"/> Rear Note: Please provide detailed plans/drawings
<input type="checkbox"/> SIGN/AWNING	<input type="checkbox"/> New <input type="checkbox"/> Restoration <input type="checkbox"/> Replacement Material _____ Style/type _____ Dimensions _____
<input type="checkbox"/> OTHER – Describe in detail below or use attachments	

**DESCRIPTION OF ACTIVITY**

Describe in detail, the above activity (use attachments if necessary including type of materials to be used) and submit as applicable. Descriptive materials such as photos and drawings are necessary to illustrate the work and to help the commissioners and staff evaluate the proposed changes. Information should be supplied for each element of the proposed work along with general drawings and/or photographs as appropriate.

Failure to supply adequate documentation could result in delays in processing and denial of the request. Describe in detail below (add pages as necessary).

16x24' above Ground Pool Put in 2018  
12x14 DECK east side of Pool Put in 2018  
12x24 Deck west side Pool Put in 2019  
Cover over camper Put in 2023 40'



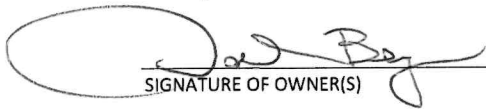
**FOR OFFICE USE ONLY**  
Case No. \_\_\_\_\_

**SIGNATURES**

**I HEREBY CERTIFY** I understand this application will not be accepted and processed until all the requested information has been supplied. I realize drawings and measurements must be exact and if errors result in a violation of the Commission's approval, then appropriate changes will have to be made. I also understand this application may require a site visit / additional research by staff and a PUBLIC HEARING by the DEADWOOD HISTORIC PRESERVATION COMMISSION.

I understand this application is for a Certificate of Appropriateness or Project Approval only and that a building permit is required for any uses associated with this location prior to any constructions, alterations, etc. All statements are true to the best of my knowledge and belief.

I understand approval is issued for proposed work in keeping with City of Deadwood Ordinances, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation and copies are available for my review.

 9/15/21  
SIGNATURE OF OWNER(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF OWNER(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF OWNER(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S)                      DATE

**APPLICATION DEADLINE**

This form and all supporting documentation **MUST** arrive by 5:00 p.m. on the 1<sup>st</sup> or 3<sup>rd</sup> Wednesday of every month to be considered at the next Historic Preservation Commission Meeting. The meeting schedule and filing deadlines are on file with the Historic Preservation Office. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

**Please use the attached criteria checklist as a guide to completing the application.** Incomplete applications cannot be reviewed and will be returned to you for more information. All submitted materials will be retained by the Historic Preservation Office. Do not submit your only copy of any piece of documentation.

The City of Deadwood Historic Preservation Office has numerous resources available for your assistance upon request.

## Criteria Checklist for Project Approval OR Certificate of Appropriateness

### SUBMITTAL CRITERIA CHECKLIST

The documentation listed below will assist in the submission of the application. ***Not all information listed below is required for each project. In order to save time and effort, please consult with the Historic Preservation Office prior to completing your application.***

**ALL WORK:**

Trent took pictures

- Photograph of house and existing conditions from all relevant sides.

**RENOVATIONS AND ADDITIONS:**

- Elevation and plan drawings to scale indicating proposed alterations or additions, clearly indicating the existing building and what is proposed and including the relationship to adjacent structures. Make sure to include door and window design if altered. Manufacturer's catalog data may be used, if applicable.
- Exterior material description.
- Site plan showing dimensions of lot and location of existing building(s) or structure(s) on lot, location of additions, dimensions of existing structure and additions. (Show use of addition and location of windows and doors if applicable.)
- Photograph of existing conditions from all elevations.
- Color samples and placement on the structure.
- Historic photographs should accompany any request to return a structure to an earlier historic appearance. (Please note our archives may be of great assistance)

**MATERIAL CHANGES:**

- Written description of area involved.
- Color photographs or slides of areas involved and surrounding structures if applicable.
- Sample or photo of materials involved.

**PAINTING, SIDING:**

- Color photographs of all areas involved and surrounding structures if applicable.
- Samples of colors and/or materials to be used.
- Dimensioned elevation and section to scale, showing design of fence, material, and height in relationship to adjacent structures.

**NEW CONSTRUCTION:**

- Elevation drawings to scale showing all sides and dimensions. Elevation drawings to scale showing relationship to structures immediately adjacent.
- Photograph of proposed site and adjacent buildings on adjoining properties.
- Site plan including building footprint and location of off-street parking showing setbacks. Include number of spaces, surface material, screening and all other information required under Parking Areas.
- Material list including door and window styles, colors and texture samples.
- Scale model indicating significant detail. (This may be required for major construction. Please consult Historic Preservation Commission staff.)
- Color photographs of proposed site and structures within vicinity of new building.







**DEMERSSEMAN JENSEN  
TELLINGHUISEN & HUFFMAN, LLP**

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**L A W Y E R S**

P.O. BOX 1820, RAPID CITY SD 57709-1820  
516 FIFTH STREET, RAPID CITY SD 57701-2703  
TELEPHONE 605-342-2814 FAX 605-342-0732

MICHAEL B. DEMERSSEMAN  
CURTIS S. JENSEN  
ROGER A. TELLINGHUISEN  
RICHARD E. HUFFMAN

October 18, 2024

MICHAEL V. WHEELER  
GREGORY G. STROMMEN  
NATHAN R. CHICOINE  
ELLIE BASTIAN

***Via US Mail and Email***

jessicca@cityofdeadwood.com

Jessicca McKoewn

Deadwood Historic Preservation Commission

102 Sherman St

Deadwood, SD 57732

RE: Dale and Susan Berg – 874 Main Street, approval of work  
already completed  
Item 8 d on September 25, 2024 Commission Agenda  
continued to October 23, 2024

Dear Commissioners:

I represent George Milos. He is a property owner at 872 Main Street, which adjoins the Berg's residence at 874 Main Street. As set forth on the September 25, 2024 Agenda, at item 8 d, the Bergs are seeking approval of work they already completed on their property which appears to be in clear violation of the applicable City of Deadwood Ordinances concerning historic preservation and the applicable rules and regulations. I understand this matter will be considered by the Commission at its October 23, 2024 meeting. My client, George Milos, objects to approval of the work based upon the flagrant and intentional disregard of the applicable ordinances of which the Bergs were most definitely aware of.

Mr. Milos objects on grounds that the alterations and additions to the Berg property have negatively impacted his property. The subject changes



## DEMERSEMAN JENSEN TELLINGHUISEN &amp; HUFFMAN, LLP

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October 18, 2024

Page 2

are visible from the Milos property as well as clearly visible from Main Street.

The City of Deadwood Ordinances at 17.68.120 provide the enforcement mechanisms and penalties for “those persons, firms, or corporations found to have violated requirements or prohibitions contained within this chapter.” Specifically, “any person who constructs, alters, relocates, or demolishes any building or resource in violation of this chapter or causes any building or resource to be constructed, altered, relocated, or demolished in violation of this chapter, may be required to restore the building or resource to its appearance or setting prior to the violation.” *17.68.120 (A)(1)*. Additionally, if any project other than the demolition of a building or resource “occurs without a required certificate of appropriateness or project approval, then any permits on the subject property, with the exception of a permit to restore the building or resources as set forth above, may be denied for a period of five (5) years.” *17.68.120 (A)(3)*. A violation of the historic preservation ordinances also constitutes a Class 2 misdemeanor punishable by the maximum sentence as set for in SDCL 22-6-2, and each day the violation continues to exist shall be punishable as a separate offense. *17.68.120 (B)*.

The Bergs alterations and construction on the property clearly required prior project approval which was to be guided by the criteria set forth at Ordinance 17.68.050. The procedure for obtaining a certificate of appropriateness and project approval is also set forth in the City of Deadwood Ordinances at 17.68.060. The Bergs simply went ahead and ignored these procedures and requirements and completed the construction on their property located within the Historic Preservation District. Mr. Berg is clearly aware of these procedures and criteria for two reasons: 1) they are published online and are available to the public; and 2) Mr. Berg was a prior Chairman of the Historic Preservation Commission.

If an individual can proceed to make substantial alterations and construction to his or her property without regard to the appropriate procedures and requirements, and then come before this Commission to obtain project approval after the fact, then these ordinances really serve no purpose. If the rules can be blatantly and intentionally ignored, why have them? The fact is, these ordinances are in place, the Bergs knew of them, and my client, as an owner of adjoining property within the Historic Preservation

DEMERSSEMAN JENSEN TELLINGHUISEN & HUFFMAN, LLP

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October 18, 2024

Page 3

District, is entitled to expect that other lot owners are going to follow the ordinances and that this Commission will enforce them.

Thank you for your attention to this matter. Please contact me with any questions or concerns.

Sincerely,



Michael V. Wheeler ([mvw@demjen.com](mailto:mvw@demjen.com))  
DEMERSSEMAN JENSEN  
TELLINGHUISEN & HUFFMAN, LLP

MVW/ag

cc: Quentin L. Riggins (via email)  
client

Date: October 17, 2024

Case No. 240227  
Address: 874 Main St.

### Staff Report

The applicant has submitted an application for Project Approval for work at 874 Main St., a contributing structure located in the Upper Main Planning Unit in the City of Deadwood.

Applicant: Dale Berg  
Owner: BERG, DALE N TRUSTEE/BERG, SUSAN R TRUSTEE  
Constructed: c 1935

#### CRITERIA FOR THE ISSUANCE OF A PROJECT APPROVAL

**The Historic Preservation Commission shall use the following criteria in granting or denying the Project Approval:**

##### General Factors:

###### 1. Historic significance of the resource:

This building is a contributing resource in the Deadwood National Historic Landmark District. It is significant for its historic association with the founding and initial period of growth of the town of Deadwood. Spurred by the tremendous mining boom of 1876, Deadwood grew quickly and became the first major urban center of western South Dakota. Deadwood's economic prominence during the late 1800s and early 1900s was reflected by the construction of a number of large residences such as this one. These houses displayed a variety of architectural styles: Queen Anne, Second Empire, Colonial, and even Gothic variants are found locally. Together, these houses are among the strongest reminders of Deadwood's nineteenth-century boom.

###### 2. Architectural design of the resource and proposed alterations:

The applicant is requesting permission to install red cedar siding to the front and side gables of the structure.

**Attachments: no**

**Plans: no**

**Photos: Yes**

##### Staff Opinion:

It is the staff's opinion, based on the physical evidence, the proposed scalloped cedar siding on the gable ends of the original house would create a false sense of history for the resource. Unless, provided photographic or physical evidence the resource had scalloped gable siding, it is staff's opinion based on the guidelines adopted by the commission, the proposed work and changes does encroach upon, damage, or destroy a historic resource and has an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District.

**Motions available for commission action:****A: If you, as a commissioner, have determined the Project DOES NOT Encroach Upon, Damage or Destroy a historic property then:**

Based upon all the evidence presented, I find that this project **DOES NOT** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval.

**If you, as a commissioner, have determined the Project will Encroach Upon, Damage or Destroy a historic property then:****B: First Motion:**

Based upon all the evidence presented, I move to make a finding that this project **DOES** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places. [If this, move on to 2nd Motion and choose an option.]

**C: Second Motion:**

Option 1: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **NOT ADVERSE** to Deadwood and move to **APPROVE** the project as presented.

OR

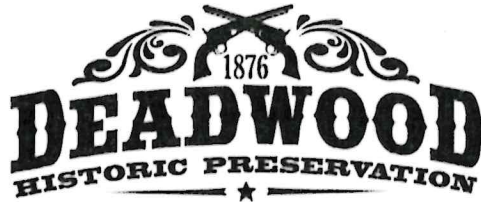
Option 2: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood and move to **DENY** the project as presented.

OR

Option 3: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood, but the applicant has explored **ALL REASONABLE AND PRUDENT ALTERNATIVES**, and so I move to **APPROVE** the project as presented.



OFFICE OF  
**PLANNING, ZONING AND  
 HISTORIC PRESERVATION**  
 108 Sherman Street  
 Telephone (605) 578-2082  
 Fax (605) 578-2084



FOR OFFICE	Section 8 Item h.
Case No. <u>240227</u>	
<input checked="" type="checkbox"/> Project Approval	
<input type="checkbox"/> Certificate of Appropriateness	
Date Received <u>9/25/24</u>	
Date of Hearing <u>10/23/24</u>	

## City of Deadwood Application for Project Approval OR Certificate of Appropriateness

The Deadwood Historic Preservation Commission reviews all applications. Approval is issued for proposed work in keeping with City of Deadwood Ordinances & Guidelines, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation.

This application must be typed or printed in ink and submitted to:  
 City of Deadwood  
 Deadwood Historic Preservation Office  
 108 Sherman Street  
 Deadwood, SD 57732

FOR INFORMATION REGARDING THIS FORM, CALL 605-578-2082

PROPERTY INFORMATION
Property Address: <u>874 Main Street Deadwood SD</u>
Historic Name of Property (if known):

APPLICANT INFORMATION
Applicant is: <input checked="" type="checkbox"/> owner <input type="checkbox"/> contractor <input type="checkbox"/> architect <input type="checkbox"/> consultant <input type="checkbox"/> other _____

Owner's Name: <u>Dale Berg</u>
Address: <u>874 main</u>
City: <u>Deadwood</u> State: <u>SD</u> Zip: <u>57732</u>
Telephone: <u>605-381-2855</u> Fax: _____
E-mail: <u>dale.berg@deadwood.org</u>

Architect's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

Contractor's Name: <u>King Tarpone</u>
Address: <u>State 650 main</u>
City: <u>Deadwood</u> State: <u>SD</u> Zip: <u>57732</u>
Telephone: _____ Fax: _____
E-mail: _____

Agent's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

TYPE OF IMPROVEMENT
<input type="checkbox"/> Alteration (change to exterior) <input type="checkbox"/> New Building <input type="checkbox"/> Addition <input type="checkbox"/> Accessory Structure <input type="checkbox"/> New Construction <input type="checkbox"/> Re-Roofing <input type="checkbox"/> Wood Repair <input type="checkbox"/> Exterior Painting <input type="checkbox"/> General Maintenance <input checked="" type="checkbox"/> Siding <input type="checkbox"/> Windows <input type="checkbox"/> Porch/Deck <input type="checkbox"/> Other _____ <input type="checkbox"/> Awning <input type="checkbox"/> Sign <input type="checkbox"/> Fencing

**FOR OFFICE USE ONLY**  
Case No. \_\_\_\_\_

<b>ACTIVITY: (CHECK AS APPLICABLE)</b>			
Project Start Date: _____		Project Completion Date (anticipated): _____	
<input type="checkbox"/> ALTERATION	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
<input type="checkbox"/> ADDITION	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
<input type="checkbox"/> NEW CONSTRUCTION	<input type="checkbox"/> Residential	<input type="checkbox"/> Other _____	
<input type="checkbox"/> ROOF	<input type="checkbox"/> New	<input type="checkbox"/> Re-roofing	<input type="checkbox"/> Material
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear <input type="checkbox"/> Alteration to roof
<input type="checkbox"/> GARAGE	<input type="checkbox"/> New	<input type="checkbox"/> Rehabilitation	
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
<input type="checkbox"/> FENCE/GATE	<input type="checkbox"/> New	<input type="checkbox"/> Replacement	
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
Material _____ Style/type _____ Dimensions _____			
<input type="checkbox"/> WINDOWS	<input type="checkbox"/> STORM WINDOWS		<input type="checkbox"/> DOORS
	<input type="checkbox"/> Restoration		<input type="checkbox"/> Replacement <input type="checkbox"/> New
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
Material _____ Style/type _____			
<input type="checkbox"/> PORCH/DECK	<input type="checkbox"/> Restoration		<input type="checkbox"/> Replacement <input type="checkbox"/> New
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear
Note: Please provide detailed plans/drawings			
<input type="checkbox"/> SIGN/AWNING	<input type="checkbox"/> New	<input type="checkbox"/> Restoration <input type="checkbox"/> Replacement	
	Material _____ Style/type _____ Dimensions _____		
<input checked="" type="checkbox"/> OTHER – Describe in detail below or use attachments			

**DESCRIPTION OF ACTIVITY**

Describe in detail, the above activity (use attachments if necessary including type of materials to be used) and submit as applicable. Descriptive materials such as photos and drawings are necessary to illustrate the work and to help the commissioners and staff evaluate the proposed changes. Information should be supplied for each element of the proposed work along with general drawings and/or photographs as appropriate.

Failure to supply adequate documentation could result in delays in processing and denial of the request. Describe in detail below (add pages as necessary).

Red cedar siding to Front + Side  
Peaks

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FOR OFFICE USE ONLY  
Case No. \_\_\_\_\_

**SIGNATURES**

I **HEREBY CERTIFY** I understand this application will not be accepted and processed until all the requested information has been supplied. I realize drawings and measurements must be exact and if errors result in a violation of the Commission's approval, then appropriate changes will have to be made. I also understand this application may require a site visit / additional research by staff and a PUBLIC HEARING by the DEADWOOD HISTORIC PRESERVATION COMMISSION.

I understand this application is for a Certificate of Appropriateness or Project Approval only and that a building permit is required for any uses associated with this location prior to any constructions, alterations, etc. All statements are true to the best of my knowledge and belief.

I understand approval is issued for proposed work in keeping with City of Deadwood Ordinances, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation and copies are available for my review.

 9-25-21  
SIGNATURE OF OWNER(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF OWNER(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF OWNER(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S)                      DATE

**APPLICATION DEADLINE**

This form and all supporting documentation **MUST** arrive by 5:00 p.m. on the 1<sup>st</sup> or 3<sup>rd</sup> Wednesday of every month to be considered at the next Historic Preservation Commission Meeting. The meeting schedule and filing deadlines are on file with the Historic Preservation Office. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

**Please use the attached criteria checklist as a guide to completing the application.** Incomplete applications cannot be reviewed and will be returned to you for more information. All submitted materials will be retained by the Historic Preservation Office. Do not submit your only copy of any piece of documentation.

The City of Deadwood Historic Preservation Office has numerous resources available for your assistance upon request.



## Criteria Checklist for Project Approval OR Certificate of Appropriateness

### SUBMITTAL CRITERIA CHECKLIST

The documentation listed below will assist in the submission of the application. *Not all information listed below is required for each project. In order to save time and effort, please consult with the Historic Preservation Office prior to completing your application.*

#### ALL WORK:

- Photograph of house and existing conditions from all relevant sides.

#### RENOVATIONS AND ADDITIONS:

- Elevation and plan drawings to scale indicating proposed alterations or additions, clearly indicating the existing building and what is proposed and including the relationship to adjacent structures. Make sure to include door and window design if altered. Manufacturer's catalog data may be used, if applicable.
- Exterior material description.
- Site plan showing dimensions of lot and location of existing building(s) or structure(s) on lot, location of additions, dimensions of existing structure and additions. (Show use of addition and location of windows and doors if applicable.)
- Photograph of existing conditions from all elevations.
- Color samples and placement on the structure.
- Historic photographs should accompany any request to return a structure to an earlier historic appearance. (Please note our archives may be of great assistance)

#### MATERIAL CHANGES:

- Written description of area involved.
- Color photographs or slides of areas involved and surrounding structures if applicable.
- Sample or photo of materials involved.

#### PAINTING, SIDING:

- Color photographs of all areas involved and surrounding structures if applicable.
- Samples of colors and/or materials to be used.
- Dimensioned elevation and section to scale, showing design of fence, material, and height in relationship to adjacent structures.

#### NEW CONSTRUCTION:

- Elevation drawings to scale showing all sides and dimensions. Elevation drawings to scale showing relationship to structures immediately adjacent.
- Photograph of proposed site and adjacent buildings on adjoining properties.
- Site plan including building footprint and location of off-street parking showing setbacks. Include number of spaces, surface material, screening and all other information required under Parking Areas.
- Material list including door and window styles, colors and texture samples.
- Scale model indicating significant detail. (This may be required for major construction. Please consult Historic Preservation Commission staff.)
- Color photographs of proposed site and structures within vicinity of new building.







# HISTORIC BLACK HILLS STUDIOS

HOME OF THE FASSBENDER PHOTOGRAPHIC COLLECTION

## Road Show

Be on the lookout for the Fassbender Road Show this fall. The road show is an opportunity for you to help us identify photos in the collection. In addition, you can inquire about volunteering to help with the ongoing cataloguing of the photos and items in the collection.



We had a successful event at the Snappers Club in April and would like to schedule events in Lead and Deadwood as well. Keep an eye on social media and at [blackhillshistory.org](http://blackhillshistory.org) for details.



## Photography Quote:

“There is one thing the photograph must contain, the humanity of the moment.”

— Robert Frank



## Conference Season

Conferences for the Association of South Dakota Museums (ASDM) and West River History Conference were held this fall.

ASDM attendees gathered at the Crossroads Convention Center in Huron, SD in September with the theme “Sparking Innovation in your Museum”.

The West River History Conference (WRHC) was hosted at Crazy Horse Memorial. Nearly 100 attendees heard presenters and were able to tour the memorial, a nearby abandoned gold mine and the original cabin of South Dakota’s first poet laureate Badger Clark.



**Above:** Attendees at the ASDM conference touring the Centennial Stone Church Center in Huron. The church is hosting the Smithsonian Exhibition Highlighting Rural Innovation. The Smithsonian exhibit is making its way around the state and will open at the Dacotah Prairie Museum in Aberdeen Oct. 12.

**Right:** Larry Hutchings spoke about creating mounts for museum artifacts.

(Cont. on pg. 2)





### Recently Digitized



Deadwood History, Inc. / Adams Museum Collection

In 2016, we purchased a camera to help with the digitization tasks in the collection. The camera was used mostly for capturing large negatives and glass plates. Over the years, it has proven valuable in captured large documents (too large or fragile for a flatbed scanner). Recently, it also was useful in capturing some framed tintypes. The frames didn't allow for a good scan on a flatbed. Using the copy stand and camera, the images, along with the ornate frames were digitized.



### West River History Conference Awards

- Herb Blakely Award:** Brad Tennant
- Zoom Zoom:** Tim Velder
- Bobbi Sago Award:** Randy Bender, Joyce Jefferson, Karla Scovell
- Best Paper Awards:**
  - Amateur-** Tim Velder, Lee Stroschine
  - Professional-** James McKeown, Talli Nauman

More info at: [westriverhistoryconference.org](http://westriverhistoryconference.org)

### Conferences (cont.)



**Right:** South Dakota Railroad Museum & 1880 Train Depot Executive Director, Rick Mills speaks to attendees at an opening reception for the WRHC in Hill City.



**Below:** A tour of the Gold Mountain Mine interpretive site was part of the West River History Conference.



**Right:** Author and presenter Dr. David Wolff speaks at the conference.

The West River History Conference will hold a joint event with the South Dakota State Historical Society in the fall of 2025 in Deadwood.

