



# Historic Preservation Commission Meeting Agenda

Wednesday, September 13, 2023 at 4:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

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1. **Call Meeting to Order**
2. **Roll Call**
3. **Approval of Minutes**
  - a. Minutes of 8/23/23 meeting
4. **Voucher Approvals**
  - a. HP Operating Vouchers
  - b. HP Grant Vouchers
  - c. HP Revolving Vouchers
5. **HP Programs and Revolving Loan Program**
  - a. Historic Preservation Revolving Loan Request
  - b. Historic Preservation Program Application
    - Karl & Denese Emanuel - 47 Lincoln - Elderly Resident Program
    - Raven Gokce - 39 Van Buren - Windows and Doors Program
6. **Old or General Business**
  - a. Introduction of Jim Williams, DHI Executive Director - Phyliss Fleming
  - b. Outside of Deadwood Grant Extension Request - Little Spearfish Conservation & Historic Preservation Assoc.
7. **New Matters Before the Deadwood Historic District Commission**
8. **New Matters Before the Deadwood Historic Preservation Commission**
  - a. PA 230116 - Karl & Denese Emanuel - 47 Lincoln Ave. - Repair drainage and structural issues caused from poor drainage
  - b. PA 230117 - Patty Hall - 39 Terrace St. - Replace Windows
  - c. PA 230121 - Raven Gokce - 39 Van Buren - Replace Inappropriate Front Door
9. **Items from Citizens not on Agenda**

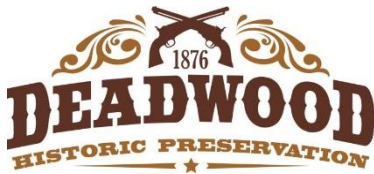
(Items considered but no action will be taken at this time.)
10. **Staff Report**

(Items considered but no action will be taken at this time.)

  - a. West River History Conference October 4-6, 2023, Lead, SD

11. **Committee Reports**  
(Items considered but no action will be taken at this time.)
12. **Adjournment**

**Note:** All Applications *MUST* arrive at the City of Deadwood Historic Preservation Office by 5:00 p.m. MST on the 1st or 3rd Wednesday of every month in order to be considered at the next regularly scheduled Historic Preservation Commission Meeting.



# Historic Preservation Commission Meeting Minutes

Wednesday, August 23, 2023 at 4:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

## 1. Call Meeting to Order

A quorum present, Commission Chair Posey called the Deadwood Historic Preservation Commission meeting to order on August 9, 2023, at 4:00 p.m.

## 2. Roll Call

PRESENT

HP Commission Chair Bev Posey  
 HP Commission Vice Chair Leo Diede  
 HP Commissioner Trevor Santochi  
 HP Commissioner Vicki Dar  
 HP Commissioner Molly Brown

ABSENT

HP Commission 2nd Vice Chair Robin Carmody  
 HP Commissioner Tony Williams

STAFF PRESENT

Kevin Kuchenbecker, Historic Preservation Officer  
 Bonny Anfinson, Historic Preservation Coordinator  
 Amy Greba, Administrative Assistant

Susan Trucano, Neighborworks  
 Kathleen Burnham, Neighborworks

## 3. Approval of Minutes

a. Minutes of 8/9/23 Meeting

***It was moved by Commissioner Diede and seconded by Commissioner Dar to approve the minutes of the August 9, 2023 meeting. Voting Yea: Santochi, Posey, Brown, Diede, Dar.***

## 4. Voucher Approvals

a. HP Operating Vouchers

***It was moved by Commissioner Santochi and seconded by Commissioner Diede to approve the HP Operating Vouchers in the amount of \$23,292.92. Voting Yea: Santochi, Posey, Brown, Diede, Dar.***

b. HP Grant Vouchers

***It was moved by Commissioner Santochi and seconded by Commissioner Dar to approve the HP Grant Vouchers in the amount of \$3,551.45. Voting Yea: Santochi, Posey, Brown, Diede, Dar.***

- c. HP Revolving Voucher

***It was moved by Commissioner Diede and seconded by Commissioner Dar to approve the HP Revolving Vouchers in the amount of \$57,928.10. Voting Yea: Santochi, Posey, Brown, Diede, Dar.***

## 5. HP Programs and Revolving Loan Program

- a. Historic Preservation Loan Requests

Justin Coupens (Paha Sapa) - 23 Monroe - Extension Request  
 Nick Drummond - 18 Denver - New Loan Request  
 Michael Parham - 39 Stewart - Multiple Loan Requests

***It was moved by Commissioner Diede and seconded by Commissioner Dar to grant the loan extension for Justin Coupens, 23 Monroe; New Loan Request, Nick Drummond, 18 Denver; Multiple Loan Requests, Michael Parham, 39 Stewart. Voting Yea: Santochi, Posey, Brown, Diede, Dar.***

- b. Historic Preservation Program Application Requests

Mike & Anita McKelvey - 81 Stewart - Wood Windows and Doors Program  
 Ken Owens - 23 Centennial - Elderly Resident Program

***It was moved by Commissioner Santochi and seconded by Commissioner Dar to approve applications for Wood Windows and Doors, Mike & Anita McKelvey, 81 Stewart; Elderly Resident Program, Ken Owens, 23 Centennial. Voting Yea: Santochi, Posey, Brown, Diede, Dar.***

## 6. Old or General Business

- a. Permission to hire Movette Film Transfer to digitize 16mm films for the MacroVision Video Archive Collection (No. 2023.01) at a cost not to exceed \$2,000.00.

Mr. Kuchenbecker stated the City Archives is requesting permission to enter a contract with Buck Bito of Movette Film Transfer of 1407 Valencia Street, San Francisco, CA 94110 to digitize two 6 millimeter motion picture films from Collection 2023.01 - MacroVision Video Library.

As part of this contract, Movette Film Transfer will review and clean and the films, transfer the film to archival reels provided by the City Archives, digitize the films and export the digital files to an eternal hard drive furnished by the City Archives. Photographs of the assemblage is attached to this memorandum. If awarded, this project will take five weeks to complete.

***It was moved by Commissioner Santochi and seconded by Commissioner Dar to approve the digitization of film for Collection 2023.01. Voting Yea: Santochi, Posey, Brown, Diede, Dar.***

- b. Permission to enter into contract with Illinois State Museum Research and Collections Center for the Mollusk and Shell Analysis Project from 2019-2020 Four Points Archaeological Excavation (Deadwood Chinatown Part II) at a cost not to exceed \$1,000.00.

Mr. Kuchenbecker stated the City Archives is requesting permission to enter into a contract with Robert Warren, Illinois State Museum Research & Collections Center,

1011 East Ash, Springfield, IL. 62703 to identify freshwater and saltwater specimens recovered from the 2019-2020 FourPoints archaeological investigation in Deadwood, South Dakota. As part of this contract Warren will identify and produce a written report on this assemble to be used in the City archaeological collection. Upon completion of this project, Warren will be paid One Thousand Dollars (\$1,000.00). Funds for this project will be taken out of the HP 2023-2024 archaeology budget.

***It was moved by Commissioner Santochi and seconded by Commissioner Dar to approve contract with Robert Warren, Illinois State Museum Research & collection Center for analysis of Mollusk and Shells from FourPoints dig. Voting Yea: Santochi, Posey, Brown, Diede, Dar.***

**7. New Matters Before the Deadwood Historic District Commission**

**8. New Matters Before the Deadwood Historic Preservation Commission**

- a. PA 230103 - Ken Owens - 23 Centennial Ave - Porch Repairs

Mr. Kuchenbecker stated the applicant is requesting permission to repair/replace porch flooring with composite decking and repair the rotted structural framing. Repair/replace column bases, trim, fascia boards that have rotted with natural wood.

***It was moved by Commissioner Santochi and seconded by Commissioner Deide based upon all the evidence presented, I find that this project does not encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval. Voting Yea: Santochi, Posey, Brown, Diede, Dar.***

- b. PA 230104 - Lane & Beth Sukowaty - 37 Denver Avenue - Replace Windows

Mr. Kuchenbecker stated the applicant is requesting permission to replace all windows with new matching vinyl double pain windows. Windows throughout the house are metal, vinyl and wood and falling apart. Mr. Kuchenbecker also reminded the commission that this is a non-contributing structure.

***It was moved by Commissioner Diede and seconded by Commissioner Santochi based upon all the evidence presented, I find that this project DOES NOT encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval. Voting Yea: Santochi, Posey, Brown, Diede, Dar.***

- c. PA 230106 - Lane & Beth Sukowaty - 41 /43 Denver - Replace Garage Doors

Mr. Kuchenbecker stated the applicant is requesting permission to replace the garage doors. The current doors are beautiful but falling apart. We want to replace these doors with new similar looking doors. New framing of the garage door area will be required but will not affect the outside appearance. The new doors are made of steel front and back. The new doors have insulation and appropriate weather seals. New doors have windows across the top to replicate as close as possible.

***It was moved by Commissioner Santochi and seconded by Commissioner Dar based upon all the evidence presented, I move to make a finding that***

***this project does encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places. Voting Yea: Santochi, Posey, Brown, Diede, Dar.***

***It was moved by Commissioner Santochi and seconded by Commissioner Dar based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, et seq, I find that the project is not adverse to Deadwood and move to APPROVE the project as presented. Voting Yea: Santochi, Posey, Brown, Diede, Dar.***

- d. PA 230107 - Correen Dammen - 10 Sampson - Install Metal Roof and Replace Deck on back of Structure

Mr. Kuchenbecker stated the applicant is requesting permission to replace the roof with metal roofing. Construct a 10x14 deck to replace the current deck on back of house.

***It was moved by Commissioner Diede and seconded by Commissioner Santochi based upon all the evidence presented, I find that this project DOES NOT encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval. Voting Yea: Santochi, Posey, Brown, Diede, Dar.***

- e. PA 230108 - Mike & Anita McKelvey - 81 Stewart - Restore Windows

Mr. Kuchenbecker stated the applicant is requesting permission to repair and restore windows, to include broken glass, rotted wood, missing storm windows, missing/broken screens (garage), water intrusion, removal/replacement of aluminum window (1), restoring physical operation of windows and increasing energy efficiency of windows.

***It was moved by Commissioner Santochi and seconded by Commissioner Sar based upon all the evidence presented, I find that this project DOES NOT encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval. Voting Yea: Santochi, Posey, Brown, Diede, Dar.***

## **9. Items from Citizens not on Agenda**

(Items considered but no action will be taken at this time.)

Mr. Ken Owens, Midnight Star General Manager, was present and asked the Commissioners if they are satisfied with the changes to the lighting in front façade of Midnight Star. Commissioner Dar responded that the the absence of the bright lighting was a major improvement. All commissioners agreed and thanked Mr. Owens for the update.

## **10. Staff Report**

(Items considered but no action will be taken at this time.)

- a. Siding Update - 39 Stewart

Mr. Kuchenbecker stated that the owner began removing aluminum siding and insulation and found the original wood siding in good shape, other than some small

areas. He is in the process of removing the cracked/alligatored patches and putting new wood siding in those areas. He will then prime and paint. With this development the owner will be saving money and the grant funds should cover most of the repair costs.

3 Shine- Owner installing wooden screen door on front door. The existing storm doors will be hidden behind the wooden screen doors. Owner is sending existing doors to a body shop to be repainted.

9 Shine- Retaining wall is being completed.

Washington Street Retaining Wall- Scheduled to begin on September 6.

FEMA Project- First Pre-Con meeting next week. Will probably begin work in October.

Sherman Street Parking Lot- Beginning September 11, archeological investigation with Trench excavation in vicinity of the old Turntable.

Ghost Mural Projects- Mr. Kuchenbecker and Erica Marchant, artist, were interviewed by KOTA TV and that will air September 23. The news filmed current Ghost Murals being worked on at The Landmark, as well as the others that have been completed throughout Deadwood.

Mrs. Anfinson stated that Krystal Villafuerte would like to paint the back of her house. She chose a bright green. The Board recommended a more muted shade.

## 11. Committee Reports

(Items considered but no action will be taken at this time.)

Commissioner Dar reminded all in attendance of the on-going Farmer's Market each Friday in Gordon Park.

Commissioner Posey reminded all in attendance that the Butt Brigade will be meeting on September 12, 2023 at 2:00pm to clean Main Street.

Commissioner Santochi reminded all in attendance that donations to the Calamity Jane statue project can be dropped off at the City Treasurer's office.

## 12. Adjournment

The Historic Preservation Commission Meeting adjourned at 4:28 p.m.

ATTEST:

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Chairman, Historic Preservation Commission

*Minutes by Amy Greba, Administrative Assistant*

# Historic Preservation Commission

## Bill List - 2023

OPERATING ACCOUNT: Historic Preservation	
<b>HP Operating Account Total:</b>	<b>\$ 297,064.62</b>

Approved by \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_  
HP Chairperson

HPC	09/13/23
Batch	09/19/23



PACKET: 06305 09/19/23 HP OPERATING - A

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-0776	ALBERTSON ENGINEERING, INC.					
I-19337		WHITEWOOD CREEK ADENDUM #4	5,605.11			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		FEMA WHITEWOOD CREEK		101 4520-422-01	PROF SERV- FEMA-WHITEWOO	5,605.11
I-19343		FEMA WHITEWOOD CREEK ADEND #5	1,573.00			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		WHITEWOOD CREEK ADENDUM #5		101 4520-422-01	PROF SERV- FEMA-WHITEWOO	1,573.00
I-19356		9 SHINE & LIBRARY	953.71			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		9 SHINE & LIBRARY		215 4576-600	PROFES. SERV. CURRENT EX	953.71
I-19359		8 JEFFERSON RETAINING WALL	700.00			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		8 JEFFERSON RETAINING WALL		215 4576-600	PROFES. SERV. CURRENT EX	700.00
		=== VENDOR TOTALS ===	8,831.82			
=====						
01-4711	AMAZON CAPITAL SERVICES					
I-19JL-LMTW-N67G		TEA, POPCORN, CREAMER	203.60			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		TEA, POPCORN, CREAMER		215 4641-426	SUPPLIES	203.60
I-1DQ9-JHRL-Y9GQ		TEA	17.12			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		TEA		215 4641-426	SUPPLIES	17.12
		=== VENDOR TOTALS ===	220.72			
=====						
01-3751	CABLE COMMUNICATION SERVICES,					
I-51223199		3 MAN CREW 5/10-5/19	14,714.32			
9/05/2023	FNBAP	DUE: 9/05/2023 DISC: 9/05/2023		1099: N		
		3 MAN CREW 5/10-5/19		215 4576-600	PROFES. SERV. CURRENT EX	14,714.32
		=== VENDOR TOTALS ===	14,714.32			
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01-2994	CHAMBERLIN ARCHITECTS					
I-7A		DAYS OF 76 GRANDSTAND	440.00			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		DAYS OF 76 GRANDSTAND		215 4577-735	CAPITAL ASSETS RODEO GRO	440.00
I-8		DAYS OF 76 GRANDSTAND RR	9,745.58			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		DAYS OF 76 GRANDSTAND RR		215 4577-735	CAPITAL ASSETS RODEO GRO	9,745.58
		=== VENDOR TOTALS ===	10,185.58			

PACKET: 06305 09/19/23 HP OPERATING - A

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-1441	DAYS OF '76, INC.					
I-090923		2023 DAYS OF 76 RODEO	65,000.00			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		2023 DAYS OF 76 RODEO		215 4572-250	VISITOR MGMT DAYS 76 ROD	65,000.00
		=== VENDOR TOTALS ===	65,000.00			
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01-3744	EB COMMUNICATIONS, LLC					
I-11251		REROUTE EXISTING & ADD LINES	1,420.50			
9/09/2023	FNBAP	DUE: 9/09/2023 DISC: 9/09/2023		1099: N		
		REROUTE EXISTING & ADD LINES		215 4577-775	CAPITAL ASSETS GENERAL M	1,420.50
		=== VENDOR TOTALS ===	1,420.50			
=====						
01-4625	FIB CREDIT CARDS					
I-083123		MARCO'S PIZZA	72.71			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		MARCO'S PIZZA		215 4641-426	SUPPLIES	72.71
		=== VENDOR TOTALS ===	72.71			
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01-1017	FLAT EARTH SIGN COMPANY					
I-082423		REPAINT GATEWAY MONUMENT SIGN	15,425.00			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		REPAINT GATEWAY MONUMENT SIGNS		215 4577-775	CAPITAL ASSETS GENERAL M	15,425.00
		=== VENDOR TOTALS ===	15,425.00			
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01-0510	GOLDEN WEST TECHNOLOGIES, INC.					
I-415352		DESKTOP UNIT C SCHNERINGER	1,924.00			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		DESKTOP UNIT C SCHNERINGER		215 4641-434	MACHINERY/EQUIPMENT	1,924.00
I-415722		MANAGED FIREWALL	1,680.00			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		MANAGED FIREWALL		215 4641-428	UTILITIES	1,680.00
		=== VENDOR TOTALS ===	3,604.00			

PACKET: 08305 09/19/23 HP OPERATING - A

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-5055	HIGH PLAINS REMODELS LLC					
I-107		OFFICE RENO - SCHNERINGER	11,864.14			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		OFFICE RENO - SCHNERINGER		215 4577-775	CAPITAL ASSETS GENERAL M	11,864.14
		=== VENDOR TOTALS ===	11,864.14			
=====						
01-5069	MICROSOFT					
I-G025670040		COMPUTER/CLOUD STORAGE	698.93			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		COMPUTER/CLOUD STORAGE		215 4641-422	PROFESSIONAL SERVICES	232.97
		COMPUTER/CLOUD STORAGE		610 4361-422	PROFESSIONAL SERVICES	232.98
		COMPUTER/CLOUD STORAGE		607 4580-422	PROFESSIONAL SERVICES	232.98
I-G028518281		COMPUTER/CLOUD STORAGE	707.36			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		COMPUTER/CLOUD STORAGE		215 4641-422	PROFESSIONAL SERVICES	235.79
		COMPUTER/CLOUD STORAGE		610 4361-422	PROFESSIONAL SERVICES	235.79
		COMPUTER/CLOUD STORAGE		607 4580-422	PROFESSIONAL SERVICES	235.78
		=== VENDOR TOTALS ===	1,406.29			
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01-4415	PEARSON, JACI					
I-20231		ORAL HISTORY-BALL & TURBIVILL	1,350.00			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: Y		
		ORAL HISTORY-BALL & TURBIVILLE		215 4573-335	HIST. INTERP. ARCHIVE DE	1,350.00
		=== VENDOR TOTALS ===	1,350.00			
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01-3223	QUICKTROPHY, LLC					
I-123810		NAMEPLATE CINDY, TRENT, BONNI	50.77			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		NAMEPLATE CINDY, TRENT, BONNIE		215 4641-426	SUPPLIES	50.77
I-123877		NAMEPLATES- CINDY, AMY, BONNI	58.16			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		NAMEPLATES- CINDY, AMY, BONNIE		215 4641-426	SUPPLIES	58.16
		=== VENDOR TOTALS ===	108.93			

PACKET: 06305 09/19/23 HP OPERATING - A

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
01-3060		QUIK SIGNS				
I-41385		BRACKET SYSTEM W SPRING ARM	845.00			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		BRACKET SYSTEM W SPRING ARM		215 4572-235	VISITOR MGMT ADVOCATE	845.00
		=== VENDOR TOTALS ===	845.00			

01-0563		RCS CONSTRUCTION				
I-083023		9 SHINE RETAINING WALL	87,452.32			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: Y		
		9 SHINE RETAINING WALL		215 4577-755	CAPITAL ASSETS RETAINING	52,471.39
		9 SHINE RETAINING WALL		215 4575-515	GRANT/LOAN RETAINING WAL	34,980.93
		=== VENDOR TOTALS ===	87,452.32			

01-0451		RUNGE, MIKE				
I-083123		NATL ASSOC GVMT ARCHIVES	39.00			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		NATL ASSOC GVMT ARCHIVES		215 4641-427	TRAVEL	39.00
		=== VENDOR TOTALS ===	39.00			

01-1422		SABO CONSTRUCTION, INC.				
I-090923		8 JEFFERSON PROGRESS PMNT	42,000.00			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: Y		
		8 JEFFERSON PROGRESS PMNT		215 4575-515	GRANT/LOAN RETAINING WAL	42,000.00
		=== VENDOR TOTALS ===	42,000.00			

01-4877		SCHLOSSER CONSTRUCTION & FOUND				
I-091223		26 WASHINGTON	12,920.00			
9/09/2023	FNBAP	DUE: 9/09/2023 DISC: 9/09/2023		1099: N		
		26 WASHINGTON		215 4577-755	CAPITAL ASSETS RETAINING	12,920.00
		=== VENDOR TOTALS ===	12,920.00			

01-4906		STONE LAND SERVICES, LLC				
I-2023-01		MAIN ST PROJECT	6,098.00			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		MAIN ST PROJECT		215 4572-235	VISITOR MGMT ADVOCATE	6,098.00
		=== VENDOR TOTALS ===	6,098.00			

PACKET: 08305 09/19/23 HP OPERATING - A

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-0578		TWIN CITY HARDWARE & LUMBER				
I-2308-260107		8" 100PC NATRL CABLE TIE	8.99			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		8" 100PC NATRL CABLE TIE		215 4641-426	SUPPLIES	8.99
I-2308-260347		3X60 PLASTIC RUNNER	23.98			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		3X60 PLASTIC RUNNER		215 4641-426	SUPPLIES	23.98
I-2308-261109		PORTABLE WORK LIGHT	69.99			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		PORTABLE WORK LIGHT		215 4641-426	SUPPLIES	69.99
		=== VENDOR TOTALS ===	102.96			
=====						
01-4739		TWIN CITY HARDWARE-HP PAINT PR				
I-2306-252174		26 ADAMS	205.44			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		26 ADAMS		215 4575-525	GRANT/LOAN PAINT PROGRAM	205.44
I-2306-252608		74 CLIFF	247.95			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		74 CLIFF		215 4575-525	GRANT/LOAN PAINT PROGRAM	247.95
I-2307-253478		74 CLIFF	62.99			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		74 CLIFF		215 4575-525	GRANT/LOAN PAINT PROGRAM	62.99
I-2307-253813		39 DUNLOP	60.99			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		39 DUNLOP		215 4575-525	GRANT/LOAN PAINT PROGRAM	60.99
I-2307-254110		74 CLIFF	29.88			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		74 CLIFF		215 4575-525	GRANT/LOAN PAINT PROGRAM	29.88
I-2307-256016		298 WILLIAMS	251.96			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		298 WILLIAMS		215 4575-525	GRANT/LOAN PAINT PROGRAM	251.96
I-2307-256854		58 WASHINGTON	129.98			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		58 WASHINGTON		215 4575-525	GRANT/LOAN PAINT PROGRAM	129.98
I-2307-257561		58 WASHINGTON	367.94			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		58 WASHINGTON		215 4575-525	GRANT/LOAN PAINT PROGRAM	367.94

PACKET: 00305 09/19/23 HP OPERATING - A  
 VENDOR SET: 01 CITY OF DEADWOOD  
 SEQUENCE : ALPHABETIC  
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-4739		TWIN CITY HARDWARE-HP PAINT PR( ** CONTINUED ** )				
I-2307-257869	151	CHARLES	185.96			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		151 CHARLES		215 4575-525	GRANT/LOAN PAINT PROGRAM	185.96
I-2307-258136	2	JOHN	261.94			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		2 JOHN		215 4575-525	GRANT/LOAN PAINT PROGRAM	261.94
I-2307-258161	26	ADAMS	59.99			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		26 ADAMS		215 4575-525	GRANT/LOAN PAINT PROGRAM	59.99
I-2307-258169	39	DUNLOP	37.99			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		39 DUNLOP		215 4575-525	GRANT/LOAN PAINT PROGRAM	37.99
I-2308-258358	26	ADAMS	59.99			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		26 ADAMS		215 4575-525	GRANT/LOAN PAINT PROGRAM	59.99
I-2308-258453	908	MAIN	497.25			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		908 MAIN		215 4575-525	GRANT/LOAN PAINT PROGRAM	497.25
I-2308-259463	151	CHARLES	294.99			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		151 CHARLES		215 4575-525	GRANT/LOAN PAINT PROGRAM	294.99
I-2308-259489	2	JOHN	69.98			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		2 JOHN		215 4575-525	GRANT/LOAN PAINT PROGRAM	69.98
I-2308-260088	770	MAIN	44.99			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		770 MAIN		215 4575-525	GRANT/LOAN PAINT PROGRAM	44.99
I-2308-260623	26	ADAMS	49.99			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		26 ADAMS		215 4575-525	GRANT/LOAN PAINT PROGRAM	49.99
I-2308-260701	39	DUNLOP	197.96			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		39 DUNLOP		215 4575-525	GRANT/LOAN PAINT PROGRAM	197.96
I-2308-260740	2	JOHN	60.99			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		2 JOHN		215 4575-525	GRANT/LOAN PAINT PROGRAM	60.99

PACKET: 06305 09/19/23 HP OPERATING - A

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-4739		TWIN CITY HARDWARE-HP PAINT PR( ** CONTINUED ** )				
I-2308-260814	24	JEFFERSON	102.98			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		24 JEFFERSON		215 4575-525	GRANT/LOAN PAINT PROGRAM	102.98
I-2308-261438	2	JOHN	26.99			
8/14/2023	FNBAP	DUE: 8/14/2023 DISC: 8/14/2023		1099: N		
		2 JOHN		215 4575-525	GRANT/LOAN PAINT PROGRAM	26.99
I-2308-261578	39	VAN BUREN	176.31			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		39 VAN BUREN		215 4575-525	GRANT/LOAN PAINT PROGRAM	176.31
I-2308-261694	24	JEFFERSON	77.94			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		24 JEFFERSON		215 4575-525	GRANT/LOAN PAINT PROGRAM	77.94
I-2308-262380	612-614	MAIN	121.98			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		612-614 MAIN		215 4575-525	GRANT/LOAN PAINT PROGRAM	121.98
I-2308-262511	2	JOHN	17.98			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		2 JOHN		215 4575-525	GRANT/LOAN PAINT PROGRAM	17.98
		=== VENDOR TOTALS ===	3,703.33			
=====						
01-3549		VICTOR STANLEY, INC.				
I-SI53841		CONTOURED BENCH & SLATS	9,700.00			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		CONTOURED BENCH & SLATS		215 4577-750	CAPITAL ASSETS BENCHES	9,700.00
		=== VENDOR TOTALS ===	9,700.00			
		=== PACKET TOTALS ===	297,064.62			

Section 4 Item a.

PACKET: 00305 09/19/23 HP OPERATING - A  
 VENDOR SET: 01 CITY OF DEADWOOD  
 SEQUENCE : ALPHABETIC  
 DUE TO/FROM ACCOUNTS SUPPRESSED

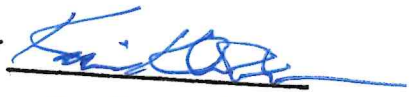
\*\* T O T A L S \*\*

INVOICE TOTALS 297,064.62  
 DEBIT MEMO TOTALS 0.00  
 CREDIT MEMO TOTALS 0.00

BATCH TOTALS 297,064.62

\*\* G/L ACCOUNT TOTALS \*\*

BANK	YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====		=====GROUP BUDGET=====	
					ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG	ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG
2023		101-2020	ACCOUNTS PAYABLE	7,178.11-*				
		101-4520-422-01	PROF SERV- FEMA-WHITEWOO	7,178.11	250,000	140,893.67		
		215-2020	ACCOUNTS PAYABLE	288,948.98-*				
		215-4572-235	VISITOR MGMT ADVOCATE	6,943.00	220,000	146,963.66	819,000	489,627.27
		215-4572-250	VISITOR MGMT DAYS 76 ROD	65,000.00	65,000	0.00	819,000	431,570.27
		215-4573-335	HIST. INTERP. ARCHIVE DE	1,350.00	43,300	28,125.27		
		215-4575-515	GRANT/LOAN RETAINING WAL	76,980.93	575,000	486,399.07		
		215-4575-525	GRANT/LOAN PAINT PROGRAM	3,703.33	25,000	19,593.39		
		215-4576-600	PROFES. SERV. CURRENT EX	16,368.03	75,000	37,517.58		
		215-4577-735	CAPITAL ASSETS RODEO GRO	10,185.58	650,000	627,422.24		
		215-4577-750	CAPITAL ASSETS BENCHES	9,700.00	25,000	14,568.23		
		215-4577-755	CAPITAL ASSETS RETAINING	65,391.39	475,000	384,185.62		
		215-4577-775	CAPITAL ASSETS GENERAL M	28,709.64	75,000	45,027.71		
		215-4641-422	PROFESSIONAL SERVICES	468.76	50,000	26,850.52		
		215-4641-426	SUPPLIES	505.32	15,000	5,129.46		
		215-4641-427	TRAVEL	39.00	10,000	2,721.91		
		215-4641-428	UTILITIES	1,680.00	12,500	8,473.07		
		215-4641-434	MACHINERY/EQUIPMENT	1,924.00	11,148	526.01		
		607-2020	ACCOUNTS PAYABLE	468.76-*				
		607-4580-422	PROFESSIONAL SERVICES	468.76	10,000	14,389.79- Y		
		610-2020	ACCOUNTS PAYABLE	468.77-*				
		610-4361-422	PROFESSIONAL SERVICES	468.77	26,000	7,321.10		
		999-1301	DUE FROM FUND 101	7,178.11 *				
		999-1306	DUE FROM FUND 215	288,948.98 *				
		999-1344	DUE FROM FUND 607	468.76 *				
		999-1345	DUE FROM FUND 610	468.77 *				
			** 2023 YEAR TOTALS	297,064.62				

APPROVED BY   
 ON 9/13/2023



PACKET: 06305 09/19/23 HP OPERATING - A

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

\*\* POSTING PERIOD RECAP \*\*

FUND	PERIOD	AMOUNT
101	9/2023	7,178.11
215	8/2023	26.99
215	9/2023	288,921.99
607	9/2023	468.76
610	9/2023	468.77

NO ERRORS

NO WARNINGS

\*\* END OF REPORT \*\*

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

# Historic Preservation Commission

## 2023 Grant Funds

HP GRANT ACCOUNT: Historic Preservation	
<b>HP Grant Account Total:</b>	<b>\$ 30,353.59</b>

Approved by \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_  
HP Chairperson

Approved by \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_  
HP Officer

HPC	09/13/23
Batch	09/19/23

PACKET: 06313 09/19/23 - HP GRANTS - BA

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-3973		BRYANT, LINDA				
I-091123		74 CLIFF BRYANT	6,063.11			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		74 CLIFF BRYANT		216 4653-962-01	SPECIAL NEEDS GRANT EXP.	6,063.11
		=== VENDOR TOTALS ===	6,063.11			

=====						
01-4726		KNECHT HOME CNTR-GRANTS				
I-9518190		39 DUNLOP HILGENDORF	90.00			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		39 DUNLOP HILGENDORF		216 4653-962-04	SIDING GRANT EXPENSE	90.00
I-9518193		39 DUNLOP - HILGENDORF	1,621.69			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		39 DUNLOP - HILGENDORF		216 4653-962-04	SIDING GRANT EXPENSE	1,621.69
I-9546471		18 DENVER DRUMMOND	100.37			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		18 DENVER DRUMMOND		216 4653-962-04	SIDING GRANT EXPENSE	100.37
I-9551048		18 DENVER DRUMMOND	39.51			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		18 DENVER DRUMMOND		216 4653-962-04	SIDING GRANT EXPENSE	39.51
		=== VENDOR TOTALS ===	1,851.57			

=====						
01-4707		MERCHANT, ERICA				
I-091223		51 53 55 SHERMAN EXT GHOST MU	12,277.46			
9/19/2023	FNBAP	DRAFT 0/00/0000		1099: N		
		51 53 55 SHERMAN EXT GHOST MUR		216 4653-962-09	GHOST MURAL GRANT EXPENS	12,277.46
		=== VENDOR TOTALS ===	12,277.46			

=====						
01-2164		ONE WAY SERVICE PROS				
I-22687		38 VAN BUREN HUNTER	10,000.00			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		38 VAN BUREN HUNTER		216 4653-962-01	SPECIAL NEEDS GRANT EXP.	10,000.00
		=== VENDOR TOTALS ===	10,000.00			

PACKET: 06313 09/19/23 - HP GRANTS - BA

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-2715		SPEARFISH BUILDING & SUPPLY IN				
-----						
I-48100		18 DENVER DRUMMOND	93.97			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		18 DENVER DRUMMOND		216 4653-962-04	SIDING GRANT EXPENSE	93.97
-----						
I-49260		18 DENVER DRUMMOND	67.48			
9/19/2023	FNBAP	DUE: 9/19/2023 DISC: 9/19/2023		1099: N		
		18 DENVER DRUMMOND		216 4653-962-04	SIDING GRANT EXPENSE	67.48
-----						
		=== VENDOR TOTALS ===	161.45			
		=== PACKET TOTALS ===	30,353.59			

PACKET: 06313 09/19/23 - HP GRANTS - BA

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

\*\* T O T A L S \*\*

INVOICE TOTALS	30,353.59
DEBIT MEMO TOTALS	0.00
CREDIT MEMO TOTALS	0.00

BATCH TOTALS	30,353.59
--------------	-----------

\*\* G/L ACCOUNT TOTALS \*\*

BANK	YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====		=====GROUP BUDGET=====	
					ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG	ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG
	2023	216-2020	ACCOUNTS PAYABLE	30,353.59-*				
		216-4653-962-01	SPECIAL NEEDS GRANT EXP.	16,063.11	50,000		27,642.13	
		216-4653-962-04	SIDING GRANT EXPENSE	2,013.02	60,000		48,352.04	
		216-4653-962-09	GHOST MURAL GRANT EXPENS	12,277.46	20,000		3,971.56	
		999-1307	DUE FROM FUND 216	30,353.59 *				
			** 2023 YEAR TOTALS	30,353.59				

9/13/2023 1:53 PM

A/P Regular Open Item Register

Section 4 Item b.

PACKET: 06313 09/19/23 - HP GRANTS - BA

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

\*\* POSTING PERIOD RECAP \*\*

FUND	PERIOD	AMOUNT
216	9/2023	30,353.59

NO ERRORS

NO WARNINGS

\*\* END OF REPORT \*\*

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

9/13/2023 9:11am

HP REVOLVING LOAN FUND  
 A/P Invoices Report  
 9/1/2023 - 9/30/2023  
 Batch = 1

Page 1 of 2

Detail Memo	Fund	Acct	Cc1	Cc2	Cc3	Acct Description	Debit	Credit
09/2023								
DTK Windows & Doors LLC - 139 - 9/13/2023 - 9,500.00 - Batch: 1 - Header Memo: Work Done 402 Williams-Hohn								
Work Done 402 Williams-Hohn	100	1201				NOTES RECEIVABLE	9,500.00	
Work Done 402 Williams-Hohn	100	2000				ACCOUNTS PAYABLE		9,500.00
Total:							9,500.00	9,500.00
Gordon, Ruth - DWN PYMT 1001 - 9/13/2023 - 8,925.00 - Batch: 1 - Header Memo: Work Done-66 Lincoln-Gordon								
Work Done-66 Lincoln-Gordon	100	1201				NOTES RECEIVABLE	8,925.00	
Work Done-66 Lincoln-Gordon	100	2000				ACCOUNTS PAYABLE		8,925.00
Total:							8,925.00	8,925.00
LAWRENCE COUNTY REGISTER OF DEEDS - REC MORT HECKMAN - 9/13/2023 - 120.00 - Batch: 1 - Header Memo: Record Mortgages-358 Williams-Heckman								
Record Mortgages-358 Williams-Heckman	100	5200				CLOSING COSTS DISBURSED	120.00	
Record Mortgages-358 Williams-Heckman	100	2000				ACCOUNTS PAYABLE		120.00
Total:							120.00	120.00
Schlosser Construction - 1001 - 9/13/2023 - 8,925.00 - Batch: 1 - Header Memo: Work Done-66 Lincoln-Gordon								
Work Done-66 Lincoln-Gordon	100	1201				NOTES RECEIVABLE	8,925.00	
Work Done-66 Lincoln-Gordon	100	2000				ACCOUNTS PAYABLE		8,925.00
Total:							8,925.00	8,925.00
SoDak Title - OE-0448-23 - 9/13/2023 - 120.00 - Batch: 1 - Header Memo: OE Report-47 Lincoln-Emanuel								
OE Report-47 Lincoln-Emanuel	100	5200				CLOSING COSTS DISBURSED	120.00	
OE Report-47 Lincoln-Emanuel	100	2000				ACCOUNTS PAYABLE		120.00
Total:							120.00	120.00
Total:							27,590.00	27,590.00

9/13/2023 9:11am

HP REVOLVING LOAN FUND  
A/P Invoices Report  
9/1/2023 - 9/30/2023  
Batch = 1

Page 2 of 2

Detail Memo	Fund	Acct	Cc1	Cc2	Cc3	Acct Description	Debit	Credit
Report Total:							<u>27,590.00</u>	<u>27,590.00</u>



With Cut Off Days From 30 Through 9999  
NHS of Black Hills

Loan # Interest Paid To Next Due Scheduled Payment Late Fees Accrued NSF Fees Accrued Past Due Interest Past Due Principal Total Due Current Balance / Suspense / Partial Balance Aging Days

>>> Investor: HP NHS Revolving Loan,

HPRRLBUS 07/01/2023 08/01/2023 60.78 3.04 0.00 0.00 121.56 124.60 5441.88 0.00 0.00 42

Last Worked: / / By: Action Date: / / Work Date: / /  
 Flags: Collector Code: / / Loan Officer:  
 Home Telephone: (303) 883-1733 Work Telephone: (303) 883-1733 Last Transaction: 04/11/2023  
 Borrower: Bussiere, Erica

*Suit Remains 5mt.*

	Scheduled Payment	Late Fees Accrued	NSF Fees Accrued	Past Due Interest	Past Due Principal	Total Due	Current Balance	Suspense / Partial Balance	Impound Balance	Total
Totals:	60.78	3.04	0.00	0.00	121.56	124.60	5441.88	0.00	0.00	0.00

Range Of Days:	11 Through 29	30 Through 59	60 Through 89	90 Plus	Total
Number Of Accounts	0.00	1.00	0.00	0.00	1.00
Late Charge Due	0.00	3.04	0.00	0.00	3.04
NSF Charge Due	0.00	0.00	0.00	0.00	0.00
Interest Due	0.00	0.00	0.00	0.00	0.00
Principal Due	0.00	121.56	0.00	0.00	121.56
Total Amount Due	0.00	124.60	0.00	0.00	124.60
Balances Due	0.00	5441.88	0.00	0.00	5441.88
Suspense/Partial Balance	0.00	0.00	0.00	0.00	0.00
Impound Balances	0.00	0.00	0.00	0.00	0.00
Percent Delinquent (\$)	0.0000	0.2499	0.0000	0.0000	0.2499
Percent Delinquent (#)	0.0000	0.6369	0.0000	0.0000	0.6369
Number Of Active Loans	157	Total Active Loan Balance	2177394.17		

OFFICE OF  
 PLANNING, ZONING AND  
 HISTORIC PRESERVATION  
 108 Sherman Street  
 Telephone (605) 578-2082  
 Fax (605) 722-0786



**Kevin Kuchenbecker**  
 Planning, Zoning and  
 Historic Preservation Officer  
 Telephone (605) 578-2082  
 kevin@cityofdeadwood.com

## MEMORANDUM

---

**Date:** September 8, 2023  
**To:** Deadwood Historic Preservation Commission  
**From:** Kevin Kuchenbecker, Historic Preservation Officer  
 Bonny Anfinson, Historic Preservation Coordinator  
**Re:** Historic Preservation Program Application

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The following Historic Preservation Program application was submitted for approval. The Loan Committee reviewed this request and recommended approval.

- Karl & Denese Emanuel – 47 Lincoln – Elderly Resident Program  
*This property is owner occupied, non-contributing. The applicant has submitted the required project approval form and quotes. Staff as well as the Loan Committee has determined the proposed project and the applicant meets the criteria for the programs. Staff will coordinate with the applicant during the proposed project.*
- Raven Gokce – 39 Van Buren – Windows and Doors Program  
*This property is owner occupied, contributing. The applicant has submitted the required project approval form and quotes. The applicant was in the windows and doors program in 2018 and completed the windows but not the doors. Staff as well as the Loan Committee has determined the proposed project and the applicant meets the criteria for the programs. Staff will coordinate with the applicant during the proposed project.*

OFFICE OF  
PLANNING, ZONING AND  
HISTORIC PRESERVATION  
108 Sherman Street  
Telephone (605) 578-2082  
Fax (605) 722-0786



**Kevin Kuchenbecker**  
Planning, Zoning and  
Historic Preservation Officer  
Telephone (605) 578-2082  
kevin@cityofdeadwood.com

## **MEMORANDUM**

---

**Date:** September 6, 2023  
**To:** Deadwood Historic Preservation Commission  
**From:** Kevin Kuchenbecker, Historic Preservation Officer  
Bonny Anfinson, Historic Preservation Coordinator  
**Re:** Little Spearfish Conservation & Historic Preservation Association  
Outside of Deadwood Grant Extension Request

---

The Little Spearfish Conservation & Historic Preservation Association received an Outside of Deadwood Grant in Round 2 of 2022 for \$9,250.00 to restore doors, windows and log chinking on the Old Log House. The project has started but they have needed to secure additional matching donations as the expenses to replace the windows has turned out to be quite high. They are requesting an extension of their grant.

The Loan Committee reviewed this request and recommend extending the grant for six months until March 21, 2024.

### **Recommended Motion:**

Move to extend the Outside of Deadwood Grant for the Little Spearfish Conservation & Historic Preservation Association in the amount of \$9,250.00 for six months which will expire March 21, 2024.

## Bonny Anfinson

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**From:** Mark Anderson <markandersonwater@gmail.com>  
**Sent:** Friday, September 1, 2023 10:57 AM  
**To:** Kevin Kuchenbecker  
**Cc:** Bonny Anfinson  
**Subject:** Re: Grant Application for Outside Deadwood Program  
**Attachments:** image002.png

Dear Kevin and Bonny,  
 I'm writing to request a time extension on this project. We have gotten started but have needed to secure additional matching donations as the expenses to replace the windows has turned out to be quite high. I can offer more explanation if needed but we certainly need more time given all our effort is based on volunteers. Please consider this request and let me know what else might be needed for an extension. Thanks for your consideration.  
 Mark

On Mon, Jun 6, 2022 at 9:01 AM Kevin Kuchenbecker <[kevin@cityofdeadwood.com](mailto:kevin@cityofdeadwood.com)> wrote:

Thanks Mark. I will print out and make sure the committee has the opportunity to review this project along with the other applications.

Hope all is well.

Kevin Kuchenbecker  
 Historic Preservation Officer  
 Sexton of Historic Cemeteries

Please like HP on !!!



Date: September 06, 2023

Case No. 230116 Address:  
47 Lincoln Ave.

### Staff Report

The applicant has submitted an application for work at 47 Lincoln Ave., a Non-contributing structure located in the Ingleside Planning Unit in the City of Deadwood.

Applicant: Karl & Denese Emanuel  
Owner: EMANUEL, KARL M & DENESE KO  
Constructed: 1934

### CRITERIA FOR THE ISSUANCE OF A PROJECT APPROVAL

The Historic Preservation Commission shall use the following criteria in granting or denying the Project Approval:

#### General Factors:

##### 1. Historic significance of the resource:

This structure was built in 1934. The house was occupied by Herman LaDue into the 1940s; he operated "Deadwood Ice Delivery" from this address. This house was significantly modified in 1992 with the addition of a large, two-story rear addition which overshadows the historic portion of the house. Because of the loss of integrity caused by this addition, this house cannot currently contribute to the Deadwood National Historic Landmark District.

##### 2. Architectural design of the resource and proposed alterations:

Retaining wall between Rubin Kene's property and the applicant is failing due to excessive water runoff. Both sides of home's exterior are damaged due to no rain gutters and no proper water runoff diversion. Sidewalk on right side of home by driveway is damaged and cracked and leans toward house, not away, water runoff is not properly diverted away and causing foundation damage and shifting of home in older section of house. There is water that is getting into walls between newer and old section and draining into basement. Northern garage/shed foundation is failing. Little shed/playhouse wood frame is completely rotted. Stucco walls is only thing holding up and barely.

**Attachments: no**

**Plans: No**

**Photos: Yes**

#### Staff Opinion:

The applicant has applied for the Elderly Resident Program.

The proposed work and changes do not encroach upon, damage or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District.





**Motions available for commission action:**

**A: If you, as a commissioner, have determined the Project DOES NOT Encroach Upon, Damage or Destroy a historic property then:**

Based upon all the evidence presented, I find that this project **DOES NOT** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval.

**If you, as a commissioner, have determined the Project will Encroach Upon, Damage or Destroy a historic property then:**

**B: First Motion:**

Based upon all the evidence presented, I move to make a finding that this project **DOES** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places. [If this, move on to 2nd Motion and choose an option.]

**C: Second Motion:**

Option 1: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **NOT ADVERSE** to Deadwood and move to **APPROVE** the project as presented.

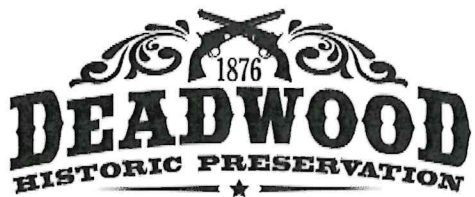
OR

Option 2: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood and move to **DENY** the project as presented.

OR

Option 3: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood, but the applicant has explored **ALL REASONABLE AND PRUDENT ALTERNATIVES**, and so I move to **APPROVE** the project as presented.

OFFICE OF  
PLANNING, ZONING AND  
HISTORIC PRESERVATION  
108 Sherman Street  
Telephone (605) 578-2082  
Fax (605) 578-2084



**FOR OFFICE USE ONLY**  
Case No. 230116  
 Project Approval  
 Certificate of Appropriateness  
Date Received 8/29/23  
Date of Hearing 9/13/23

## City of Deadwood Application for Project Approval OR Certificate of Appropriateness

The Deadwood Historic Preservation Commission reviews all applications. Approval is issued for proposed work in keeping with City of Deadwood Ordinances & Guidelines, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation.

This application must be typed or printed in ink and submitted to:  
City of Deadwood  
Deadwood Historic Preservation Office  
108 Sherman Street  
Deadwood, SD 57732

FOR INFORMATION REGARDING THIS FORM, CALL 605-578-2082

### PROPERTY INFORMATION

Property Address: 47 Lincoln Ave. Deadwood, SD  
Historic Name of Property (if known): \_\_\_\_\_

### APPLICANT INFORMATION

Applicant is:  owner  contractor  architect  consultant  other \_\_\_\_\_

Owner's Name: Karl & Denese Emanuel  
Address: 47 Lincoln Ave.  
City: Deadwood State: SD Zip: 57732  
Telephone: 605-580-6377 Fax: \_\_\_\_\_  
E-mail: deneseemanuel@gmail.com

Architect's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_

Contractor's Name: Excel Construction  
Address: P.O. Box 545  
City: Spearfish State: SD Zip: 57783  
Telephone: 605-580-7468 or 605-210-0846 Fax: \_\_\_\_\_  
E-mail: Randy@excelconstruction.biz

Agent's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_

### TYPE OF IMPROVEMENT

Alteration (change to exterior)  New Building  Addition  Accessory Structure  
 New Construction  Re-Roofing  Wood Repair  Exterior Painting  
 General Maintenance  Siding  Windows  Porch/Deck  
 Other retaining wall, rain g  Awning  Sign  Fencing  
Foundation, sidewalks, snowblowing

Updated October 9, 2019



**FOR OFFICE USE ONLY**  
Case No. \_\_\_\_\_

<b>ACTIVITY:</b> (CHECK AS APPLICABLE)	
Project Start Date: _____	Project Completion Date (anticipated): _____
<input type="checkbox"/> ALTERATION	<input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear
<input type="checkbox"/> ADDITION	<input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear
<input type="checkbox"/> NEW CONSTRUCTION	<input type="checkbox"/> Residential <input type="checkbox"/> Other _____
<input type="checkbox"/> ROOF	<input type="checkbox"/> New <input type="checkbox"/> Re-roofing <input type="checkbox"/> Material <input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear <input type="checkbox"/> Alteration to roof
<input type="checkbox"/> GARAGE	<input type="checkbox"/> New <input type="checkbox"/> Rehabilitation <input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear
<input type="checkbox"/> FENCE/GATE	<input type="checkbox"/> New <input type="checkbox"/> Replacement <input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear Material _____ Style/type _____ Dimensions _____
<input type="checkbox"/> WINDOWS <input type="checkbox"/> STORM WINDOWS <input type="checkbox"/> DOORS <input type="checkbox"/> STORM DOORS	<input type="checkbox"/> Restoration <input type="checkbox"/> Replacement <input type="checkbox"/> New <input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear Material _____ Style/type _____
<input type="checkbox"/> PORCH/DECK	<input type="checkbox"/> Restoration <input type="checkbox"/> Replacement <input type="checkbox"/> New <input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear Note: Please provide detailed plans/drawings
<input type="checkbox"/> SIGN/AWNING	<input type="checkbox"/> New <input type="checkbox"/> Restoration <input type="checkbox"/> Replacement Material _____ Style/type _____ Dimensions _____
<input checked="" type="checkbox"/> OTHER – Describe in detail below or use attachments	

**DESCRIPTION OF ACTIVITY**

Describe in detail, the above activity (use attachments if necessary including type of materials to be used) and submit as applicable. Descriptive materials such as photos and drawings are necessary to illustrate the work and to help the commissioners and staff evaluate the proposed changes. Information should be supplied for each element of the proposed work along with general drawings and/or photographs as appropriate.

Failure to supply adequate documentation could result in delays in processing and denial of the request. Describe in detail below (add pages as necessary).

Retaining wall between Rubin Kene's property and ours if failing due to excessive water runoff.

Both sides of home's exterior is damage due to no rain gutteres and no proper water runoff diversion.

Sidewalk on right side of home by driveway is damaged and cracked and leans toward house not away, water runoff is not roperly diverted away and is causing foundation damage and shifting of home in older section of house.

There is water that is getting into walls between newer & old section and draining into basement.

FOR OFFICE USE ONLY  
Case No. \_\_\_\_\_

*North wing gable shed foundation is failing. Little Shed/Playhouse interior wood floor is completely rotted  
stucco walls is only thing holding up & barely.*

**SIGNATURES**

I HEREBY CERTIFY I understand this application will not be accepted and processed until all the requested information has been supplied. I realize drawings and measurements must be exact and if errors result in a violation of the Commission's approval, then appropriate changes will have to be made. I also understand this application may require a site visit / additional research by staff and a PUBLIC HEARING by the DEADWOOD HISTORIC PRESERVATION COMMISSION.

I understand this application is for a Certificate of Appropriateness or Project Approval only and that a building permit is required for any uses associated with this location prior to any constructions, alterations, etc. All statements are true to the best of my knowledge and belief.

I understand approval is issued for proposed work in keeping with City of Deadwood Ordinances, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation and copies are available for my review.

*[Signature]* 8-29-23  
SIGNATURE OF OWNER(S) DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S) DATE

*[Signature]* 8.29.2023  
SIGNATURE OF OWNER(S) DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S) DATE

\_\_\_\_\_  
SIGNATURE OF OWNER(S) DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S) DATE

**APPLICATION DEADLINE**

This form and all supporting documentation **MUST** arrive by 5:00 p.m. on the 1<sup>st</sup> or 3<sup>rd</sup> Wednesday of every month to be considered at the next Historic Preservation Commission Meeting. The meeting schedule and filing deadlines are on file with the Historic Preservation Office. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

**Please use the attached criteria checklist as a guide to completing the application.** Incomplete applications cannot be reviewed and will be returned to you for more information. All submitted materials will be retained by the Historic Preservation Office. Do not submit your only copy of any piece of documentation.

The City of Deadwood Historic Preservation Office has numerous resources available for your assistance upon request.

Date: September 06, 2023

Case No. 230117  
Address: 39 Terrace St.

### Staff Report

The applicant has submitted an application for work at 39 Terrace St., a contributing structure (now non-contributing) located in the Cleveland Planning Unit in the City of Deadwood.

Applicant: Patty Hall  
Owner: HALL, LEWIS D & PATRICIA A0  
Constructed: c 1895

### CRITERIA FOR THE ISSUANCE OF A PROJECT APPROVAL

The Historic Preservation Commission shall use the following criteria in granting or denying the Project Approval:

#### General Factors:

##### 1. Historic significance of the resource:

This building is a contributing resource in the Deadwood National Historic Landmark District. This is an early Deadwood house which was remodeled during the pre-World War II years; Consequently, it has historic associations with both Deadwood's nineteenth-century mining boom and the region's mining revival of the late 1920s and 1930s. This house displays architectural elements which were popular during the latter period. In Deadwood, as elsewhere in the United States, residential remodels commonly borrowed from the then popular Craftsman style. Other remodels copy traditional forms seen in the Picturesque Revival styles.

##### 2. Architectural design of the resource and proposed alterations:

The applicant is requesting permission to replace four double hung windows in entry way, one in living room, and two in master closet. Will trim exterior to match existing one inch wood. Replacing wood as it is rotted. Replacing picture window in the living room with a like window. Also replacing two fixed windows mullied together in the primary bedroom with two fixed windows with wood grilles to match existing windows. Replacing a fixed window in front bedroom to match other windows and to conform to period correct windows and adding functionality. Replacing all one-inch exterior to remove rotted material and to match existing exterior.

**Attachments: No**

**Plans: No**

**Photos: Yes**

#### Staff Opinion:

Staff's research has verified this resource was two houses prior to the 1993 survey consisting of 37 & 39 Terrace. The two resources have been combined sometime between 1993 and 2006. Based on this, it is staff's recommendation this house be consider non-contributing due to the major alteration.

The contractor has met with staff to review the proposed window project. The windows are being replaced with Anderson wood composite windows. The proposed work and changes do not encroach upon, damage or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District.



**Motions available for commission action:**

**A: If you, as a commissioner, have determined the Project DOES NOT Encroach Upon, Damage or Destroy a historic property then:**

Based upon all the evidence presented, I find that this project **DOES NOT** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval.

**If you, as a commissioner, have determined the Project will Encroach Upon, Damage or Destroy a historic property then:**

**B: First Motion:**

Based upon all the evidence presented, I move to make a finding that this project **DOES** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places. [If this, move on to 2nd Motion and choose an option.]

**C: Second Motion:**

Option 1: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **NOT ADVERSE** to Deadwood and move to **APPROVE** the project as presented.

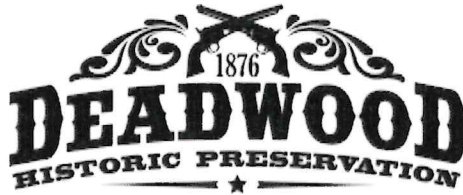
OR

Option 2: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood and move to **DENY** the project as presented.

OR

Option 3: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood, but the applicant has explored **ALL REASONABLE AND PRUDENT ALTERNATIVES**, and so I move to **APPROVE** the project as presented.

OFFICE OF  
PLANNING, ZONING AND  
HISTORIC PRESERVATION  
108 Sherman Street  
Telephone (605) 578-2082  
Fax (605) 578-2084



## FOR OFFICE USE ONLY

Case No. 230117  
 Project Approval  
 Certificate of Appropriateness  
 Date Received 9/16/23  
 Date of Hearing 9/13/23

## City of Deadwood Application for Project Approval OR Certificate of Appropriateness

The Deadwood Historic Preservation Commission reviews all applications. Approval is issued for proposed work in keeping with City of Deadwood Ordinances & Guidelines, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation.

This application must be typed or printed in ink and submitted to:

City of Deadwood  
Deadwood Historic Preservation Office  
108 Sherman Street  
Deadwood, SD 57732

FOR INFORMATION REGARDING THIS FORM, CALL 605-578-2082

### PROPERTY INFORMATION

Property Address: 39 Terrace St Deadwood Sd 57732

Historic Name of Property (if known):

### APPLICANT INFORMATION

Applicant is: owner  contractor  architect  consultant  other \_\_\_\_\_

Owner's Name: Patty Hall  
 Address: 39 Terrace St  
 City: Deadwood State: Sd Zip: 57732  
 Telephone: 605-920-998 Fax: \_\_\_\_\_  
 E-mail: tashymo3@live.com

Architect's Name: N/A  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 E-mail: \_\_\_\_\_

Contractor's Name: Renewal by Andersen  
 Address: PO Box 51288  
 City: Casper State: Wy Zip: 82605  
 Telephone: 307-472-2199 Fax: \_\_\_\_\_  
 E-mail: rayr@rbamontana.com

Agent's Name: Ray Rice  
 Address: 1832 Iron Horse Loop  
 City: Spearfish State: SD Zip: 57783  
 Telephone: 605-645-3172 Fax: \_\_\_\_\_  
 E-mail: rayr@rbamontana.com

### TYPE OF IMPROVEMENT

Alteration (change to exterior)	New Building	Addition	Accessory Structure
New Construction	Re-Roofing	Wood Repair	Exterior Painting
General Maintenance	Siding	Windows	Porch/Deck
Other <u>Window</u>	Awning	Sign	Fencing

**FOR OFFICE USE ONLY**  
Case No. \_\_\_\_\_

<b>ACTIVITY:</b> (CHECK AS APPLICABLE)				
Project Start Date: _____		Project Completion Date (anticipated): <u>1.5 days</u>		
<b>ALTERATION</b>	Front	Side(s)	Rear	
<b>ADDITION</b>	Front	Side(s)	Rear	
<b>NEW CONSTRUCTION</b>	Residential	Other _____		
<b>ROOF</b>	New	Re-roofing	Material	
	Front	Side(s)	Rear	Alteration to roof
<b>GARAGE</b>	New	Rehabilitation		
	Front	Side(s)	Rear	
<b>FENCE/GATE</b>	New	Replacement		
	Front	Side(s)	Rear	
Material _____		Style/type _____		Dimensions _____
<b>WINDOWS</b>	<b>STORM WINDOWS</b>	<b>DOORS</b>	<b>STORM DOORS</b>	
	Restoration		Replacement	New
	Front <b>XX</b>	Side(s) <b>XX</b>	Rear <b>XX</b>	
Material <u>Wood composite</u>		Style/type _____		
<b>PORCH/DECK</b>	Restoration		Replacement	New
	Front	Side(s)	Rear	
Note: Please provide detailed plans/drawings				
<b>SIGN/AWNING</b>	New	Restoration	Replacement	
	Material _____		Style/type _____ Dimensions _____	
<b>OTHER</b> – Describe in detail below or use attachments				

**DESCRIPTION OF ACTIVITY**

Describe in detail, the above activity (use attachments if necessary including type of materials to be used) and submit as applicable. Descriptive materials such as photos and drawings are necessary to illustrate the work and to help the commissioners and staff evaluate the proposed changes. Information should be supplied for each element of the proposed work along with general drawings and/or photographs as appropriate.

Failure to supply adequate documentation could result in delays in processing and denial of the request. Describe in detail below (add pages as necessary).

Replacing 4 Double Hung windows-1 in entry way, 1 in living room, & 2 in master closet. Will trim exterior to match existing with 1x wood. Replacing wood as it is rotted. Replacing picture window in the living room with a like window. Also replacing 2 fixed windows mulled together in the Primary Bed room with 2 fixed windows with wood grilles to match existing windows. Replacing a fixed window in a front bedroom to match other windows and to conform to perior correct windows and adding functionality. Replacing all 1x exterior to remove rotted material and to match existing exterior.

FOR OFFICE USE ONLY  
Case No. \_\_\_\_\_

**SIGNATURES**

I **HEREBY CERTIFY** I understand this application will not be accepted and processed until all the requested information has been supplied. I realize drawings and measurements must be exact and if errors result in a violation of the Commission's approval, then appropriate changes will have to be made. I also understand this application may require a site visit / additional research by staff and a PUBLIC HEARING by the DEADWOOD HISTORIC PRESERVATION COMMISSION.

I understand this application is for a Certificate of Appropriateness or Project Approval only and that a building permit is required for any uses associated with this location prior to any constructions, alterations, etc. All statements are true to the best of my knowledge and belief.

I understand approval is issued for proposed work in keeping with City of Deadwood Ordinances, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation and copies are available for my review.

PCA 6/17/23  
SIGNATURE OF OWNER(S) DATE

[Signature] 7/11/23  
SIGNATURE OF AGENT(S) DATE

\_\_\_\_\_  
SIGNATURE OF OWNER(S) DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S) DATE

\_\_\_\_\_  
SIGNATURE OF OWNER(S) DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S) DATE

**APPLICATION DEADLINE**

This form and all supporting documentation **MUST** arrive by 5:00 p.m. on the 1<sup>st</sup> or 3<sup>rd</sup> Wednesday of every month to be considered at the next Historic Preservation Commission Meeting. The meeting schedule and filing deadlines are on file with the Historic Preservation Office. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

**Please use the attached criteria checklist as a guide to completing the application.** Incomplete applications cannot be reviewed and will be returned to you for more information. All submitted materials will be retained by the Historic Preservation Office. Do not submit your only copy of any piece of documentation.

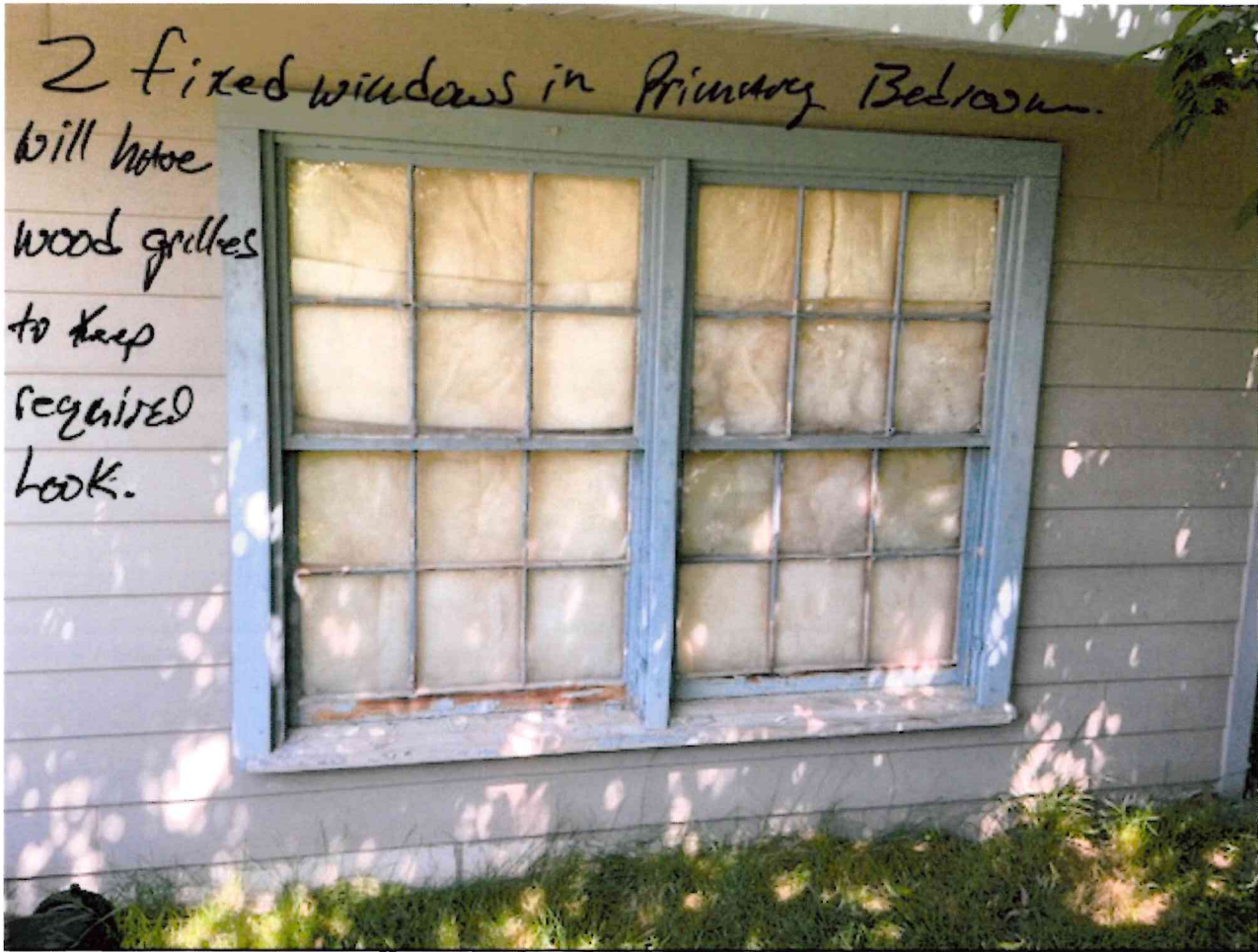
The City of Deadwood Historic Preservation Office has numerous resources available for your assistance upon request.



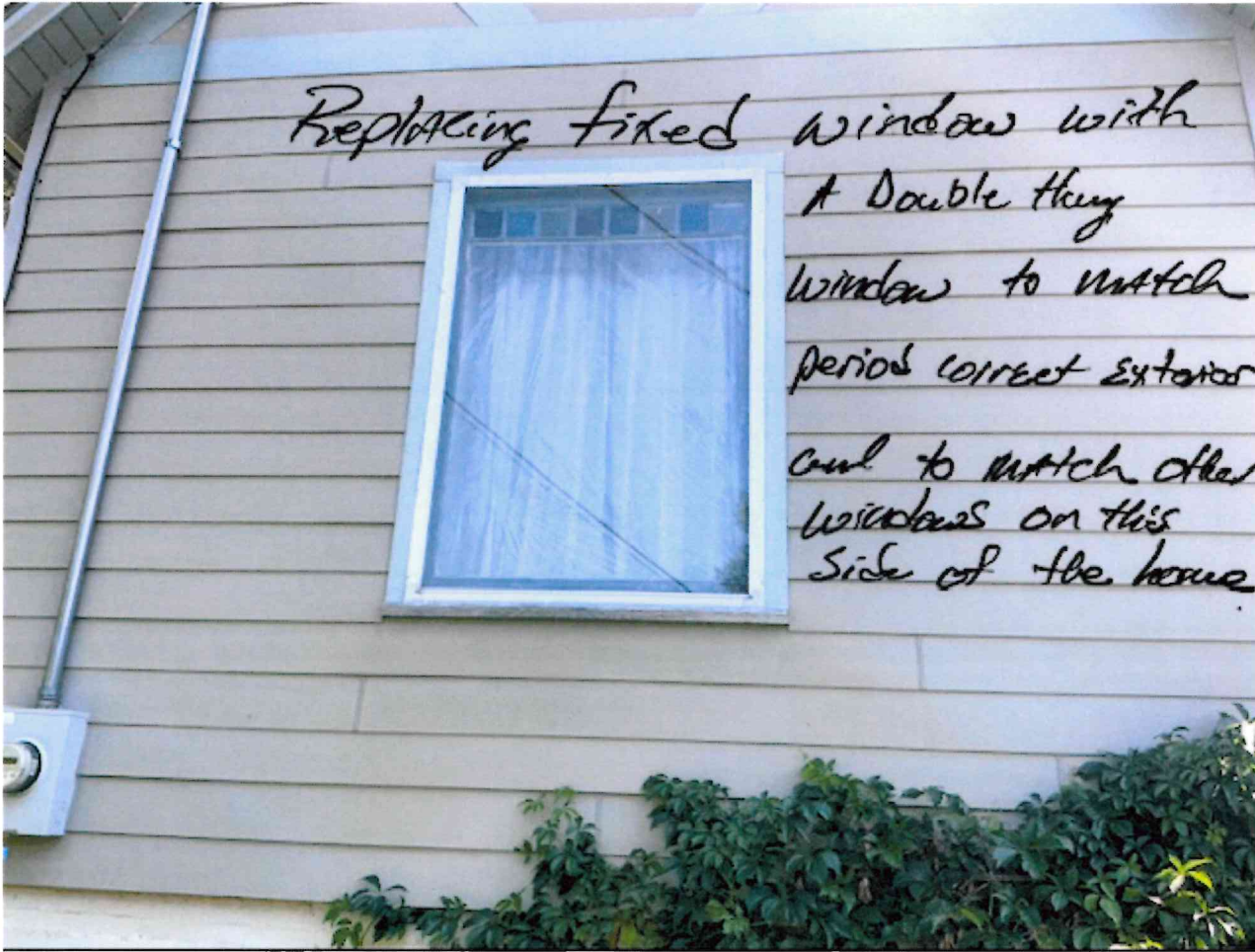








2 fixed windows in Primary Bedroom.  
Will have  
wood grilles  
to keep  
required  
look.



Hall.pdf - signed using Adobe Fill & Sign.

Date: September 07, 2023

Case No. 230121  
Address: 39 Van Buren

### Staff Report

The applicant has submitted an application for work at 39 Van Buren, a contributing structure located in the Ingleside Planning Unit in the City of Deadwood.

Applicant: Raven Gokce  
Owner: VAN TASSEL, RAVEN0  
Constructed: c 1880

### CRITERIA FOR THE ISSUANCE OF A PROJECT APPROVAL

The Historic Preservation Commission shall use the following criteria in granting or denying the Project Approval:

#### General Factors:

##### 1. Historic significance of the resource:

This building is a contributing resource in the Deadwood National Historic Landmark District. It is significant for its historic association with the founding and initial period of growth of the town of Deadwood. Spurred by the tremendous mining boom of 1876, Deadwood grew quickly and became the first major urban center of western South Dakota. This house displays the architectural characteristics common to working-class housing in pre-World War I Deadwood. These small, vernacular cottages, typically of foursquare or T-gable plan, occasionally featured limited Queen Anne detailing. A number of these houses survive today, scattered throughout Deadwood's neighborhoods.

##### 2. Architectural design of the resource and proposed alterations:

Replace the aluminum front door with an appropriate wooden door. The door will resemble the back door.

**Attachments: yes**

**Plans: no**

**Photos: yes**

#### Staff Opinion:

The proposed work and changes will not encroach upon, damage or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District.



**Motions available for commission action:**

**A: If you, as a commissioner, have determined the Project DOES NOT Encroach Upon, Damage or Destroy a historic property then:**

Based upon all the evidence presented, I find that this project **DOES NOT** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval.

**If you, as a commissioner, have determined the Project will Encroach Upon, Damage or Destroy a historic property then:**

**B: First Motion:**

Based upon all the evidence presented, I move to make a finding that this project **DOES** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places. [If this, move on to 2nd Motion and choose an option.]

**C: Second Motion:**

Option 1: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **NOT ADVERSE** to Deadwood and move to **APPROVE** the project as presented.

OR

Option 2: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood and move to **DENY** the project as presented.

OR

Option 3: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood, but the applicant has explored **ALL REASONABLE AND PRUDENT ALTERNATIVES**, and so I move to **APPROVE** the project as presented.

OFFICE OF  
**PLANNING, ZONING AND  
 HISTORIC PRESERVATION**  
 108 Sherman Street  
 Telephone (605) 578-2082  
 Fax (605) 578-2084



<b>FOR OFFICE</b>	Section 8 Item c.
Case No. <u>230121</u>	
<input checked="" type="checkbox"/> Project Approval	
<input type="checkbox"/> Certificate of Appropriateness	
Date Received <u>9/7/23</u>	
Date of Hearing <u>9/13/23</u>	

## City of Deadwood Application for Project Approval OR Certificate of Appropriateness

The Deadwood Historic Preservation Commission reviews all applications. Approval is issued for proposed work in keeping with City of Deadwood Ordinances & Guidelines, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation.

This application must be typed or printed in ink and submitted to:  
 City of Deadwood  
 Deadwood Historic Preservation Office  
 108 Sherman Street  
 Deadwood, SD 57732

FOR INFORMATION REGARDING THIS FORM, CALL 605-578-2082

### PROPERTY INFORMATION

Property Address: <u>39 Van Buren</u>
Historic Name of Property (if known):

### APPLICANT INFORMATION

Applicant is:  owner    contractor    architect    consultant    other \_\_\_\_\_

Owner's Name: <u>Raven Gokce</u>
Address: <u>39 Van Buren</u>
City: <u>Deadwood</u> State: <u>SD</u> Zip: <u>57732</u>
Telephone: <u>605 390-9869</u> Fax: _____
E-mail: <u>ravenaryss@yahoo.com</u>

Architect's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

Contractor's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

Agent's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

### TYPE OF IMPROVEMENT

<input type="checkbox"/> Alteration (change to exterior)	<input type="checkbox"/> New Building	<input type="checkbox"/> Addition	<input type="checkbox"/> Accessory Structure
<input type="checkbox"/> New Construction	<input type="checkbox"/> Re-Roofing	<input type="checkbox"/> Wood Repair	<input type="checkbox"/> Exterior Painting
<input type="checkbox"/> General Maintenance	<input type="checkbox"/> Siding	<input type="checkbox"/> Windows	<input type="checkbox"/> Porch/Deck
<input checked="" type="checkbox"/> Other <u>Door replacement</u>	<input type="checkbox"/> Awning	<input type="checkbox"/> Sign	<input type="checkbox"/> Fencing

FOR OFFICE USE ONLY  
Case No. \_\_\_\_\_

**ACTIVITY:** (CHECK AS APPLICABLE)

Project Start Date: Oct. 15, 2023 Project Completion Date (anticipated): Oct. 30 2023

ALTERATION       Front       Side(s)       Rear

ADDITION       Front       Side(s)       Rear

NEW CONSTRUCTION       Residential       Other \_\_\_\_\_

ROOF       New       Re-roofing       Material  
 Front       Side(s)       Rear       Alteration to roof

GARAGE       New       Rehabilitation  
 Front       Side(s)       Rear

FENCE/GATE       New       Replacement  
 Front       Side(s)       Rear  
Material \_\_\_\_\_ Style/type \_\_\_\_\_ Dimensions \_\_\_\_\_

WINDOWS     STORM WINDOWS     DOORS       STORM DOORS  
 Restoration       Replacement       New  
 Front       Side(s)       Rear  
Material wood      Style/type single window

PORCH/DECK       Restoration       Replacement       New  
 Front       Side(s)       Rear  
Note: Please provide detailed plans/drawings

SIGN/AWNING       New       Restoration       Replacement  
Material \_\_\_\_\_ Style/type \_\_\_\_\_ Dimensions \_\_\_\_\_

OTHER – Describe in detail below or use attachments

**DESCRIPTION OF ACTIVITY**

Describe in detail, the above activity (use attachments if necessary including type of materials to be used) and submit as applicable. Descriptive materials such as photos and drawings are necessary to illustrate the work and to help the commissioners and staff evaluate the proposed changes. Information should be supplied for each element of the proposed work along with general drawings and/or photographs as appropriate.

Failure to supply adequate documentation could result in delays in processing and denial of the request. Describe in detail below (add pages as necessary).

replace aluminum door with wooden door

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FOR OFFICE USE ONLY  
Case No. \_\_\_\_\_

**SIGNATURES**

**I HEREBY CERTIFY** I understand this application will not be accepted and processed until all the requested information has been supplied. I realize drawings and measurements must be exact and if errors result in a violation of the Commission's approval, then appropriate changes will have to be made. I also understand this application may require a site visit / additional research by staff and a PUBLIC HEARING by the DEADWOOD HISTORIC PRESERVATION COMMISSION.

I understand this application is for a Certificate of Appropriateness or Project Approval only and that a building permit is required for any uses associated with this location prior to any constructions, alterations, etc. All statements are true to the best of my knowledge and belief.

I understand approval is issued for proposed work in keeping with City of Deadwood Ordinances, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation and copies are available for my review.

*Naomi Cohen*  
\_\_\_\_\_  
SIGNATURE OF OWNER(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF OWNER(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF OWNER(S)                      DATE

\_\_\_\_\_  
SIGNATURE OF AGENT(S)                      DATE

**APPLICATION DEADLINE**

This form and all supporting documentation **MUST** arrive by 5:00 p.m. on the 1<sup>st</sup> or 3<sup>rd</sup> Wednesday of every month to be considered at the next Historic Preservation Commission Meeting. The meeting schedule and filing deadlines are on file with the Historic Preservation Office. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

**Please use the attached criteria checklist as a guide to completing the application.** Incomplete applications cannot be reviewed and will be returned to you for more information. All submitted materials will be retained by the Historic Preservation Office. Do not submit your only copy of any piece of documentation.

The City of Deadwood Historic Preservation Office has numerous resources available for your assistance upon request.



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## 2023 WRHC Schedule of Events

### MINING HISTORY: The Company Town-Lead, SD

#### Wednesday, October 4th @ City of Lead downtown

- 2pm-5pm Registration table opens-vendor move-in to Black Hills and Ft. Pierre Roundhouse
- 2pm Guided Walking Tour - 'City of Lead' with Terrence Smith, Lead Historic Preservation Commission
- 5PM-7pm WRHC Member Mixer at Sanford-Homestake Education Center
- Guest Speaker: KELLY KIRK, Executive Director, Sanford-Homestake Education Center  
'How Homestake Mine became the international Sanford Laboratory'
- Guest Speaker: DAVID WOLFF, PhD  
'The Success Story of Homestake Mine and the Leaders behind it.'

#### Thursday, October 5th @ Ft. Pierre and Black Hills Roundhouse

- 7:30am Registration opens-Coffee Bar
- 8am Welcome-PAUL HIGBEE with City of LEAD reps
- Sponsor Recognition-TIM VELDER
- Conference Notes- LAURA HOVEY NEUBERT
- 8:30am HAROLD O'DONNELL, 'Sovereignty between Indigenous Tribes of the US and ' the American Federal government'
- 9am LEE STROSCHINE, 'David C. Comstock alias John J. Dunn: Who was this man?'
- 9:30am DEBRA SHATTUCK BURTON, PhD, 'Bloomer Girls Baseball in western South Dakota'
- 10am Vendor-Coffee Break
- 10:30am JUSTIN McGEARY, 'A Review of the Princeton Guide to Historical Research by Zachary Schrag' (Princeton 2021)
- 11AM KAREN HOLZER, 'From Shoebox to Memoir'
- 11:30am South Dakota Historical Society PRESS Rep, 'How to get published with SDHSP' 1
- 12pm PAUL HIGBEE, 'Frank Thompson: the man who saw it all'
- 12:30pm Luncheon Buffet
- 12:45pm Guest Speaker, FRANK VAN NUYS, PhD  
'The Age of Norbeck: "Conserving, Protecting, and Improving" South Dakota's Wildlife and Parks'
- 1:30pm DAVID VARDIMAN, 'Black Hills Gold Discovery before 1874'
- 2pm SUSAN SANDERS, 'LEAD: City of Snow'



## 2023 WRHC Schedule of Events page 2

### MINING HISTORY: The Company Town-Lead, SD

#### Thursday, October 5th @ Ft. Pierre and Black Hills Roundhouse

2:30pm TIM VELDER, 'USS Wyoming'

3pm Vendor-Coffee Break

3:30pm DAWN NEWLAND, 'She Delivered the West: the history of Luella Colman Graham'

4pm PEG APLAN, 'Poker Alice'

4:30pm Guest Panel discussion: 'Historic Preservation in a Changing World'  
with PAUL HIGBEE, moderator and KEVIN KUCHENBECKER, JENNA CARLSON DIETMEIER, and others

5:30pm VIP & SPONSOR Member MIXER- Wine, beverages, hors d'oeuvres,  
music by BRUCE NEUBERT and JAMES VAN NUYS, guitarists

Meet the Author Book Signing and WRHC vendor sales

6pm WRHC Member FRIENDS dinner with special guest speaker (TBA)

#### Friday, October 6th @ Historic Homestake Opera House

8am Welcome Table opens-Coffee Bar-Historic Homestake Opera House TOUR

9am STEPHEN CUSULOS, 'Oh West, Where Are Thou? South Dakota and the Cowboy Mythology'

9:30am JIM McKEOWN, PhD, 'Striking Gold: the 1918 Lead Basketball Team'

10am TALLI NAUMAN, 'Dreadful sorry Clementine: a former underground miner  
recalls Lead's legacy'

10:30am Vendor-Coffee Break

11am EILEEN ROGGENTHEN, 'Keystone: from Boom to Bust to Monumental Revival'

11:30am Hot Springs WESTERNERS Corral- Presenter-TBA

12pm BRAD TENNANT, 'Native American History is Not Part of United States History'

12:30pm Buffet luncheon

Commemorative for Friends of WRHC, KIDS WRITE HISTORY!, WRHC Awards

2:30pm Member Mixer-Tour 'Homestake Mansion' with GARY AND SANDRA COE

Mark your calendar for the WRHC coming October 2-4, 2024



# WEST RIVER HISTORY CONFERENCE - LEAD, SD-REGISTRATION 2023

October 4-6, 2023 Locations: October 4th-Lead and Central City/Homestake-Sanford Lab  
Oct. 5th-Black Hills and Ft. Pierre Railroad Roundhouse Oct. 6th-Historic Homestake Opera House

PRINT AND RETURN THIS FORM or register online: [www.westriverhistoryconference.org](http://www.westriverhistoryconference.org)

<b>Member FULL</b> Conference Oct. 4,5,6 includes meals, mixers, tours, book specials, and FRIENDS events	<b>Early Conference</b> Oct. 4,5,6 includes all meals and tours (no FRIENDS events) Without membership	<b>Vendor Booth with full registration</b> October 4,5,6 includes table with two chairs, promotional	<b>Collected Papers</b> WRHC books To 2021- many years available - please inquire Member only SALE	<b>VIP &amp; FRIENDS</b> Dinner and Mixer Thursday, Oct. 5th \$40 pp (without membership)
<b>\$135 per person</b> with membership	<b>\$155 per person</b> (after August 1st - \$175)	<b>\$255 /vendor EARLY BIRD without membership</b> (after August 1st - \$275)	<b>\$20 each</b> available at conference	

### 31st West River History Conference Registration FORM

- Member - Full Conference- all meals, tours, FRIENDS events, book specials, etc. **\$135**
  - WRHC FRIENDS membership \$35 or \$75 VIP (one year) **\$35 or \$75 VIP circle one**
  - Early Bird - Full Conference without membership thru July 31 **\$155 (after August 1st - \$175)**
  - VIP & FRIENDS dinner and mixer event - Thursday evening October 5TH only **\$40**
  - Early Bird-VENDOR Booth with full registration thru July 31- **\$235 (after August 1st - \$275)**
- LEAD and Central City TOURS ONLY October 4th **\$15 per person**

Name(s)

Address/City/State/Zip

Email

**TOTAL**

**Refund Policy:** Due to unforeseen circumstance only, 100% refund for cancellation by September 30th with payout after November 1st. **No refunds after October 1st.**

- Check - Mail-Make to: WRHC, 1327 State St., Rapid City, SD 57702
- Credit Card- online registration only

**31 Years:**  
**WE**  
**WRITE**  
**HISTORY!**

**West River History Conference, Inc.**

605.786.3344

[www.westriverhistoryconference.org](http://www.westriverhistoryconference.org)

*By attending the 2023 West River History Conference, you voluntarily assume all risks. Thank you.*

