



# City Commission Regular Meeting Agenda

Monday, August 21, 2023 at 5:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

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Public comments are welcomed, but no action can be taken by the Commission on comments received at this meeting. Anyone wishing to have the Commission vote on an item should call the Finance Office at 578-2600 by 5:00 p.m. on the Wednesday preceding the next scheduled meeting to be placed on the agenda.

1. **Call to Order and Pledge of Allegiance**

2. **Roll Call**

3. **Approve Minutes**

[a.](#) Approval of August 7, 2023 City Commission minutes

4. **Approve Bills**

[a.](#) Approval of Bill List for August 21, 2023

5. **Items from Citizens on Agenda**

[a.](#) Proclamation declaring September as Responsible Gaming Education month in the City of Deadwood

6. **Consent Agenda**

Matters appearing on Consent Agenda are expected to be non-controversial and will be acted upon by the Commission at one time, without discussion, unless a member of the Commission requests an opportunity to address any given item. Items removed from the Consent Agenda will be discussed at the beginning of New Business.

[a.](#) Accept resignation of Dave Bruce as Planning & Zoning Commissioner effective August 31, 2023.

[b.](#) Approve Personnel Policy 10.31 Drug and Alcohol Policy

[c.](#) Approve Personnel Policy 6.7.10 Policy Academy Travel

[d.](#) Resolution 2023-18 Surplus Fire Equipment and Donate

[e.](#) Permission to make second-half of 2023 budget allocation to Deadwood Lead Economic Development in the amount of \$24,000.00 from Bed and Booze Fund.

f. Approve Special Liquor License for Cadillac Jacks to serve liquor at Event Complex on Saturday, September 9, 2023 from 4:00 p.m. to 10:00 p.m. for Motocross Events. No public hearing necessary since license is on publicly owned property.

- g. Permission to purchase and install vinyl flooring in Archaeological Laboratory from Hills Interiors in an amount not to exceed \$2,800.00. (To be paid by HP Capital Assets).
- h. Permission for letter to be sent to South Dakota Department of Agriculture and Natural Resources regarding optional sanitary sewer connections for Phase III of Stage Run development.
- i. Permission to purchase four MSA SCBA cylinders from Macqueen Equipment in the amount of \$3,468.02. (To be paid by Fire Dept. Equipment budget.)
- j. Permission to purchase fire hose from M&T Fire and Safety at a cost not to exceed \$4,000.00. (To be paid by Fire Dept. Supplies budget.)
- k. Permission to purchase 5500 gallons of fuel at \$3.45 per gallon from Southside Oil.

7. **Bid Items**

8. **Public Hearings**

- a. Hold public hearing for Retail (on-off sale) Malt Beverage and SD Farm Wine License for Dakota Shivers Brewing, LLC dba Tootsie's Taproom at 667 Main Street
- b. Hold public hearing for Retail (on-off sale) Malt Beverage and Retail (on-off sale) Wine Licenses for Black Hills Provisions LLC, dba Maynards at 696 Main Street.
- c. Hold public hearing for Retail (on-off sale) Malt Beverage and SD Farm Wine License Transfer from Shelby Clarkson to Terzo Spazio dba Pump House Coffee and Eatery at 73 Sherman Street.
- d. Hold public hearing for Deadwood Moto Show Arena Cross Event: open container Saturday, September 9, 2023 from 4:00 p.m. to 10:00 p.m. at Event Complex; and waiver of user fees Wednesday, September 6 through Monday, September 11, 2023 at the Event Complex.
- e. Hold public hearing for Fair in the Square: street closure on Deadwood Street from Main Street to Pioneer Way from noon on Friday, September 8 to 9:00 p.m. on Saturday, September 9, 2023.
- f. Hold Public Hearing on Request for Conditional Use Permit for a Vacation Home Establishment at 36 Water Street - Deadwood Rentals, LLC (Trinity Conrad)
- g. Hold Public Hearing for Request for Conditional Use Permit for a Vacation Home Establishment at 64 Cliff Street - Owson Properties, LLC (Mike and Kat Sneesby)

9. **Old Business**

10. **New Business**

- a. Second Reading of Ordinance #1382 Creating Chapter 2.04.200 Introduction and Adoption of Annual Municipal Budget
- b. Second Reading of Ordinance #1383 amending Planned Unit Development (PUD) Boundaries for the Stage Run PUD.

- c. Second Reading of Ordinance #1384 for Change of Zoning within the Stage Run Planned Unit Development.
- d. Second Reading of Ordinance #1385 for a Change of Zoning within the Planned Unit Development at The RIDGE at Deadwood.
- e. Act as Board of Adjustment and approve/deny/approve with conditions the Conditional Use Permit - Vacation Home Establishment - 36 Water Street - Deadwood Rentals, LLC (Trinity Conrad) legally described as: Tract A, an 8' Platted Alley and a Portion of Lot R-1 of the City of Deadwood Railroad Property all Located in the Hillsdale Addition to the City of Deadwood, in the NW1/4 of Section 26, T5N, R3E, B.H.M., City of Deadwood, Lawrence County, South Dakota; and, Tract B-1, McGovern Hill Addition of the City of Deadwood, Located in the NW1/4NW1/4 of Section 26 T5N, R3E, B.H.M., City of Deadwood, Lawrence County, South Dakota.
- f. Act as Board of Adjustment and approve/deny/approve with conditions the Conditional Use Permit - Vacation Home Establishment - 64 Cliff Street - Owson Properties, LLC (Mike and Kat Sneesby) legally described as: Lot X2 of Riverside Addition City of Deadwood, Lawrence County, South Dakota Formerly Lot X of Riverside Addition Locate in the NE1/4 of Section 27, T5N, R3E, B.H.M., City of Deadwood, Lawrence County, South Dakota.
- g. Act as Board of Adjustment to approve/deny the Final Plat - Adjusting Property Lines - 1 Katon Drive - Kraft Family Living Trust and Terry and Dawn Bahr legally described as: Plat of Lot 3R-1 Revised of Katon Subdivision Formerly Lot 3R-1 of Katon Subdivision, Lot AB1 of Placer 58, Lot AB1 of Placer Claim 57 and Lot 1 of the Subdivision of Tract E-1 being a portion of Placer M.S. 57, Placer M.S. 58 and Hillside Placer M.S. 749 Located in the SE1/4 of Section 27, T5N, R3E, B.H.M. City of Deadwood, Lawrence County, South Dakota and Plat of Lot 1 Revised of the Subdivision of Tract E-1 Formerly Lot 1 of the Subdivision of Tract E1 Being a Portion of Hillside Placer M.S. 749 Located in the SE1/4 of Section 27, T5N, R3E, B.H.M. City of Deadwood, Lawrence County, South Dakota.
- h. Permission to permanently place Calamity Jane sculpture in Outlaw Square. (Continued from Public Hearing on August 7, 2023)
- i. Grant permission for Fire Department to apply for SD WildLand VFA grant (90/10 match) to purchase ten sets of personnel protective gear. City portion not to exceed \$3,000.00 and to be paid by Fire Dept. Equipment budget.

#### 11. **Informational Items and Items from Citizens**

#### 12. **Executive Session**

- a. Executive Session for Personnel Matters per SDCL1-25-2 (1) w/ possible action  
Executive Session for Legal Matters per SDCL1-25-2 (3) w/ possible action

#### 13. **Adjournment**

This will be a public Meeting conducted through Zoom. To participate, join Zoom Meeting

URL: <https://us02web.zoom.us/j/6055782082?pwd=Z1QrRXhXaXp4eStPSjg2YjVTNUtZQT09>

Meeting ID: 605 578 2082  
Password: 1876  
One tap mobile: 669-900-9128

*Please be considerate of others and if you no longer have business activities during the meeting, do not feel obligated to remain.*



REGULAR MEETING, AUGUST 7, 2023

The Regular Session of the Deadwood City Commission convened on Monday, August 7, 2023 at 5:00 p.m. in the Deadwood City Commission Chambers, 102 Sherman Street, Deadwood, South Dakota. Mayor David Ruth Jr. called the meeting to order with the following members present: Department Heads, City Attorney Quentin Riggins, and Commissioners Michael Johnson, Sharon Martinisko and Gary Todd. Commissioner Charlie Struble was absent. All motions passed unanimously unless otherwise stated.

APPROVAL OF MINUTES

Martinisko moved, Johnson seconded to approve the minutes July 17, 2023. Roll Call: Aye-All. Motion carried.

JULY, 2023 PAYROLL: COMMISSION, \$3,692.28; FINANCE, \$23,283.09; PUBLIC BUILDINGS, \$8,453.53; POLICE, \$75,683.43; FIRE, \$5,436.09; BUILDING INSPECTION, \$4,852.41; STREETS, \$28,339.87; PARKS, \$38,345.10; PLANNING & ZONING, \$1,923.77; LIBRARY, \$8,390.64; RECREATION CENTER, \$27572.19; HISTORIC PRESERVATION, \$23,804.23; WATER, \$18,304.05; MT. MORIAH, \$6,763.76; PARKING METER, \$12,585.69; TROLLEY, \$19,828.82; PARKING RAMP, \$3,268.00. **PAYROLL TOTAL: \$310,526.95.**

JULY, 2023 PAYROLL PAYMENTS:

Internal Revenue Service, \$74,315.81; S.D. Retirement System, \$32,414.54; Delta Dental, \$3,589.42.

APROVAL OF DISBURSEMENTS

Todd moved, Martinisko seconded to approve the August 7, 2023 disbursements. Roll Call: Aye-All. Motion carried.

A & B BUSINESS SOLUTIONS	CONTRACT	533.99
A - Z SHREDDING	SERVICE	62.60
ACE HARDWARE	SUPPLIES	78.76
ALBERTSON ENGINEERING	PROJECT	17,152.97
ALPINE IMPRESSIONS	SUPPLIES	1,402.00
AMAZON CAPITAL	SUPPLIES	2,391.46
ASSOCIATION FOR RURAL	MEMBERSHIP	50.00
BARCO PRODUCTS	BENCH	2,328.50
BARRY'S ELECTRIC	SERVICE	4,900.10
BH CHEMICAL	SUPPLIES	4,098.50
BH HARLEY DAVIDSON	REPAIRS	615.10
BH SECURITY	SERVICE	971.94
BLUEPEAK	SERVICE	4,103.50
BOLT ROOFING	PROJECT	4,821.46
BROWN, PATRICIA	REIMBURSEMENT	59.06
CARTER FMX	REFUND	22,250.00
CONNELL EQUIPMENT LEASING	SWEEPER	17,347.24
CORR CONSTRUCTION	PROJECT	14,133.00
CULLIGAN	SUPPLIES	117.00
CURTIS BLUE LINE	SUPPLIES	24.53
DEADWOOD ALIVE	JULY	20,000.00
DEADWOOD CHAMBER	BID #8	75,000.00
DEADWOOD GAMING	BID #8	10,000.00
DEADWOOD GRANITE	SERVICE	1,800.00
DEADWOOD HISTORY	ADVERTISE	298.33
EBSCO	RENEWAL	2,717.26
ECOLAB	SERVICE	385.37
FIRST GOLD HOTEL	REFUND	1,100.00
FIRST INTERSTATE BANK	TIF #8	963.81
FIRST NET	SERVICE	240.24
GALLS	UNIFORMS	170.43
GREGORY COUNTY	GRANT	10,000.00
GUNDERSON, PALMER, NELSON	SERVICE	5,210.00
HAWKINS	SUPPLIES	1,360.13
HI-VIZ SAFETY WEAR	SUPPLIES	772.52
HILLS SEPTIC SERVICE	SERVICE	530.00
HILLYARD	SUPPLIES	337.02
HISTORIC RAPID CITY	GRANT	5,251.00
HOLIDAY INN EXPRESS	LODGING	671.94
INTERSTATE BATTERY	SUPPLIES	2,002.00
INTERSTATE ENGINEERING	PROJECT	1,434.34
IPS GROUP	SERVICE	5,131.21
JACOBS WELDING	SERVICE	10,233.33
JERRY GREER'S ENGINEERING	REPAIR	25.00
KONE CHICAGO	MAINTENANCE	537.17
LAWRENCE CO. REGISTER	SRVICE	90.00
LAWRENCE CO.TEEN COURT	ALLOCATION	8,500.00
LIBBY PRODUCTIONS	REFUND	2,350.00
LOOKOUT PLAN + CODE CONSUL	SERVICE	1,803.20
LYNN'S	SUPPLIES	141.78
MACQUEEN EMERGENCY	SUPPLIES	1,554.19
MARCO	CONTRACT	164.98
MARTINISKO, SHARON	REIMBURSEMENT	210.74
MCGRATH, RHONDA	REIMBURSEMENT	19.35
MID-AMERICAN RESEARCH CHEM	SUPPLIES	117.58

REGULAR MEETING, AUGUST 7, 2023

MIDCONTINENT TESTING LABOR	TESTING	28.50
MODERN OFFICE	SUPPLIES	3,199.00
MONSTERS OF DESTRUCTION	REFUND	2,350.00
MDU	SERVICE	2,509.89
MS MAIL	SERVICE	1,579.31
NAJA SHRINERS	REFUND	1,000.00
NEWELL MUSEUM	GRANT	2,551.03
NORTHERN HILLS TECHNOLOGY	SERVICE	32.50
NORTHWEST PIPE FITTINGS	SUPPLIES	262.27
ONSITE FIRST AID	SUPPLIES	85.40
PAHA SAPA HOLDINGS	PROJECT	7,910.40
PETTY CASH	FINANCE	190.05
POCKETFUL OF POSIES	MEMORIAL	75.00
QUICKTROPHY	SUPPLIES	58.66
QUIK SIGNS	SERVICE	845.97
QUILL	SUPPLIES	1,177.48
RAMKOTA HOTEL	LODGING	77.00
RASMUSSEN MECHANICAL	MAINTENANCE	27,912.49
S AND C CLEANERS	CLEANING	10,583.00
SANITATION PRODUCTS	SUPPLIES	326.51
SCHMIDT, CHRIS	PROJOECT	4,070.00
SCHMIDT, WILLIAM	PROJECT	2,499.00
SCOTT PETERSON MOTORS	SUPPLIES	507.16
SD DEPT OF REVENUE	TAX	7,404.94
SD PUBLIC HEALTH LAB	TESTING	30.00
SNAP-ON TOOLS	SUPPLIES	130.00
SODAK TITLE	SERVICE	120.00
SOUTHSIDE SERVICE	SERVICE	40.00
STRAIGHT LINE STRIPING	PROJECT	11,988.92
STURDEVANT'S	SUPPLIES	3,487.40
STURGIS RESPONDER SUPPLY	UNIFORMS	975.87
TENNANT SALES	SUPPLIES	1,255.20
THE LORD'S CUPBOARD	RECYCLING	326.20
TOWEY DESIGN GROUP	PROJECT	2,828.25
TRIPLE H PERFORMANCE	SERVICE	2,820.00
TWISTED PINES DESIGN	SERVICE	30.00
TWO WHEELER DEALER	SUPPLIES	1,008.99
USA BLUEBOOK	SUPPLIES	71.81
VERIZON CONNECT	SERVICE	171.60
VERIZON WIRELESS	SERVICE	707.66
VIGILANT BUSINESS SOLUTION	TESTING	270.00
WARNE CHEMICAL	SERVICE	1,900.00
WELLMARK	INSURANCE	48,480.97
ZEP SALES	SUPPLIES	489.54
ZOGICS	SUPPLIES	299.90

Total \$423,232.50

ITEMS FROM CITIZENS ON AGENDA

Calamity Jane

Michael Johnson, Main Street Initiative public art committee, spoke about the future sculptures that will be created and displayed around town. Mayor Ruth Jr. spoke about the sculpture discussion on social media and encouraged people to join the art committee or sub committees to voice concerns and have an impact on the decisions. Discussion was held on fundraising, cost and alternative locations.

Grant

Historic Preservation Officer Kuchenbecker acknowledged the Recreational Trails Program grant from the South Dakota Department of Game Fish and Parks in the amount of \$212,762.00 for Deadwood Hill Trailhead Parking area, which will address the oversized vehicles.

CONSENT

Martinisko moved, Johnson seconded to approve the following consent items. Roll Call: Aye-All. Motion carried.

- A. Permission to accept resignation from Archives Intern Gavin Rucker effective July 1, 2023.
- B. Accept resignation from Painting Apprentice Wallace Cook effective July 28th, 2023.
- C. Accept resignation from lifeguard Bridger Janvrin effective 7/29/23.
- D. Permission to accept resignation from Cristian Fierro, Library Assistant I position effective August 17, 2023.
- E. Permission to hire Crystal Pawlus as part-time Library Assistant II (25 hours per week with 1/2 time benefits per employee policy handbook) at \$15.57 per hour effective August 21, 2023, pending pre-employment screening.
- F. Permission to advertise in-house and out of house for part time (19 hours with no benefits) Recreation and Aquatic Center Receptionist at \$14.33 per hour.
- G. Permission to hire Jim Doolittle for 2024 union negotiations at \$400.00 per session.

**REGULAR MEETING, AUGUST 7, 2023**

- H. Permission to make 2023 budget allocation to Days of '76 in the amount of \$10,000.00 from Bed and Booze Fund.
- I. Permission to make 2023 budget allocation to Days of '76 Rodeo in the amount of \$65,000.00 from Historic Preservation as budgeted.
- J. Accept Change Order #1 for 9 Shine Street retaining wall from RCS Construction for increase in scope of work associated with the library wall in the amount of \$2,286.00 for new contract sum of \$166,286.00.
- K. Accept Change Order #1 for 458 Williams Street retaining wall from RCS Construction for deduct of work associated with the revised wall section in the amount of -\$4,870.00 for new contract sum of \$77,130.00.
- L. Permission to pay Erica Merchant for restoration of exterior ghost murals at 51, 53, 55 Sherman Street in the amount of \$12,277.46 to be paid through HP Revolving Loan program.
- M. Permission to pay Quik Signs in the amount of \$2,722.31 for photographs on Oracal mounts to be used for historic interpretation. (To be paid from HP Public Education line item.)
- N. Deadwood History Inc. request approval to serve complimentary beer and wine for Big Thank You Event at Adams Museum from 5:00 p.m. to 7:00 p.m. Thursday, September 7, 2023
- O. MSI Promotions Committee and Saloon #10 request approval to host wine tasting at Gordon Park during the Farmers Market on Fridays between 3:00 p.m. to 7:00 p.m. from August 11 through September 29, 2023. No public hearing necessary since on public property.
- P. Approve recommendation from the Parking and Transportation Committee to reimburse Steven Henderson for tow bill in the amount of \$164.08. (To be paid from Parking and Transportation professional services line item.)
- Q. Permission to pay Adobe invoice in the amount of \$2,590.92 for 9 staff licenses. To be paid from HP, P&Z, P&T, PD, Finance, and PW professional services line items.
- R. Permission to pay Central Square invoice in the amount of \$2,800.07 for software licensing for two police MDT's. (To be paid from Police Professional Services line item. Installed in 2022 but invoice never received.)
- S. Permission to allow volunteer firefighters Charles Fetter, Jason Rakow, Bill Glover and Paul Robitaille to travel to Heiman Fire in Sioux Falls, SD on August 13, 2023 to inspect a fire truck, at a cost not to exceed \$688.70.
- T. Add Steve Schramm effective July 13, 2023 to the Volunteer Fire Department Roster for worker's compensation purposes.
- U. Permission for Mayor to sign Oakridge Cemetery Certificate of Purchases and Warranty Deed for Steven and Michele Thomas.
- V. Permission for the Mayor to sign the Construction and Maintenance Easement with David H. Wilkinson and Lori May Wilkinson Revocable Trust Agreement for the city retaining wall along Terrace Street.
- W. Allow use of public property for Lead Deadwood Youth Soccer at the Event Complex from August 13 through October 31, 2023 pending proof of insurance.
- X. Allow use of public property at the Event Complex for Trunk or Treat from 3:00 p.m. to 5:00 p.m. on Saturday, October 28, 2023.
- Y. Allow use of public property at Gordon Park on Saturday, September 9, 2023 from 10:00 a.m. to 12:00 p.m. for Just Try It Triathlon
- Z. Allow use of public property at Gordon Park on Sunday, September 24, 2023 from 7:00 a.m. to 1:00 p.m. for Mountain Lion/Aqua Bike Triathlon.
- AA. Recommendation from Parking & Transportation Committee to allow free ridership on City trolleys during Kool Deadwood Nites (Wednesday, August 23rd through Sunday, August 27th, 2023.) Acknowledge \$20,000.00 of contributions (BID 8 - \$10,000 and BID 1-6 - \$10,000.00) to the City from sponsors to offset Trolley revenue for event.

## **REGULAR MEETING, AUGUST 7, 2023**

### **PUBLIC HEARINGS**

#### **License**

Public hearing was opened at 5:12 p.m. by Mayor David Ruth Jr. Dave Barth, Door 4, was present to answer questions. No one spoke in favor or against, hearing closed.

Todd moved, Johnson seconded to approve Retail (on sale) Liquor - Restaurant License for Door 4 LLC, dba Fairmont Hotel/Oyster Bay at 628 Main Street. Roll Call: Aye-All. Motion carried.

Discussion was held concerning Retail (on sale) Liquor -Restaurant licenses, which is unlimited and not set by population.

#### **Gold Street**

Public hearing was opened at 5:16 p.m. by Mayor David Ruth Jr. Mayor questioned the barriers putting forth to the utility companies by closing street, ideas to work around snow removal other issues. Kuchenbecker spoke about parking, moving of the sculpture, and snow removal being a challenge. Commissioner Martinisko asked about alternative location. Discussion was held concerning alternative, temporary locations and Main Street masterplan.

Martinisko moved, Johnson seconded to the temporary closure of Gold Street between Main Street and Broadway Alley to vehicular traffic for use as a pedestrian plaza through Sunday, October 15, 2023. Broadway alley will be one way from Wall Street to Shine Street. Kuchenbecker requested art committee and department heads meet to discuss and bring back for further discussion and possible location at the next meeting. Roll Call: Aye-All. Motion carried.

#### **Hops and Hogs**

Public hearing was opened at 5:31 p.m. by Mayor David Ruth Jr. Sarah Kryger, Deadwood Chamber, was available to answer questions, hearing closed.

Martinisko moved, Johnson seconded to approve open container in zones 1 and 2 Friday, September 22 from 5:00 p.m. to 10:00 p.m. and Saturday, September 23, 2023 from noon to 10:00 p.m. Roll Call: Aye-All. Motion carried.

#### **Oktoberfest**

Public hearing was opened at 5:32 p.m. by Mayor David Ruth Jr. Sarah Kryger, Deadwood Chamber, was available to answer questions, hearing closed.

Johnson moved, Martinisko seconded to approve open container in zones 1 and 2 Friday, October 6 from 5:00 to 10:00 p.m. and Saturday, October 7 from noon to 10:00 p.m.; street closure on Main Street from Wall to Deadwood Street from 9:00 a.m. to 6:00 p.m. and waiver of banner fees on Saturday, October 7, 2023. Roll Call: Aye-All. Motion carried.

#### **Wild West Songwriters**

Public hearing was opened at 5:34 p.m. by Mayor David Ruth Jr. Sarah Kryger, Deadwood Chamber, was available to answer questions, hearing closed.

Martinisko moved, Todd seconded to approve open container in zones 1 and 2 on Thursday, October 12 from 5:00 to 10:00 p.m., Friday, October 13 from 5:00 p.m. to 10:00 p.m. and Saturday, October 14, 2023 from noon to 10:00 p.m. Roll Call: Aye-All. Motion carried.

#### **Deadweird**

Public hearing was opened at 5:35 p.m. by Mayor David Ruth Jr. Sarah Kryger, Deadwood Chamber, was available to answer questions, hearing closed.

Todd moved, Martinisko seconded to approve open container in zones 1 and 2 Friday, October 27 from 5:00 p.m. to 10:00 p.m. and Saturday, October 28 from noon to 10:00 p.m.; street closure on Main Street from Wall to Pine from 4:00 p.m. Saturday, October 28 to 5:00 a.m. Sunday, October 29, 2023. Roll Call: Aye-All. Motion carried.

## **REGULAR MEETING, AUGUST 7, 2023**

### **Set Hearings**

Martinisko moved, Johnson seconded to set public hearing on August 21 for Retail (on-off sale) Malt Beverage and SD Farm Wine License for Dakota Shivers Brewing, LLC dba Tootsie's Taproom at 667 Main Street. Roll Call: Aye-All. Motion carried.

Johnson moved, Martinisko seconded to set public hearing on August 21 for Retail (on-off sale) Malt Beverage and Retail (on-off sale) Wine Licenses for Black Hills Provisions LLC, dba Maynard's at 696 Main Street. Roll Call: Aye-All. Motion carried.

Martinisko moved, Johnson seconded to set public hearing on August 21 for Retail (on-off sale) Malt Beverage and SD Farm Wine License Transfer from Shelby Clarkson to Terzo Spazio dba Pump House Coffee and Eatery at 73 Sherman Street. Roll Call: Aye-All. Motion carried.

Martinisko moved, Johnson seconded to set public hearing on August 21 for Deadwood Moto Show Arena Cross Event. Roll Call: Aye-All. Motion carried.

Todd moved, Martinisko seconded to set public hearing on August 21 for Fair in the Square. Roll Call: Aye-All. Motion carried.

### **RV Campground**

Public hearing was opened at 5:39 p.m. by Mayor David Ruth Jr. Brad Kooiker, B&L Properties, was available to answer questions. Kuchenbecker stated Planning and Zoning approved with conditions as well as concerns with SD Department of Transportation. Public Works Director Stalder stated when he met with DOT, they addressed the access to the entrance. Hearing closed.

### **Change of Zoning, The Ridge**

Public hearing was opened at 5:39 p.m. by Mayor David Ruth Jr. Leah Berg, Randy & Cheri Horner, The Ridge, were available to answer questions. Kuchenbecker stated Planning and Zoning approved with conditions. Hearing closed.

### **Change of Zoning, The Summit at Stage Run**

Public hearing was opened at 5:39 p.m. by Mayor David Ruth Jr. Bill Pearson, Stage Run, was available to answer questions. Kuchenbecker stated Planning and Zoning approved. He said the city received an email questioning the second access road, drainage, and storm drains. Resident, Pat Dringman spoke about the need for a secondary access road and drainage. Mayor stated the secondary access road is in the works. Resident, Amie Miller spoke about the drainage. Hearing closed.

## **OLD BUSINESS**

### **Agreement**

Martinisko moved, Johnson seconded to allow the Mayor to sign AIA contract with RCS Construction for work associated with Whitewood Creek Restoration – Bid Package 1 -Sites 1C, 2A, 2B, 3A, 3B for FEMA Project #123107. Commissioner Todd asked about payment and time frame. Finance Officer McKeown stated a loan through the state would be needed for the city's portion. Kuchenbecker stated completion date is December 2024. (Accepted bid of July 10, 2023.) Roll Call: Aye-All. Motion carried.

## **NEW BUSINESS**

### **Second Reading**

McKeown stated no changes between first and seconded readings. Martinisko moved, Johnson seconded to approve second reading of Ordinance #1377 Budget Supplement #4 for 2023. Roll Call: Aye-All. Motion carried.

### **Second Reading**

McKeown stated no changes between first and seconded readings. Todd moved, Johnson seconded to approve second reading of Ordinance #1378 Amending Chapter 5.04 Alcoholic Beverages. Roll Call: Aye-All. Motion carried.

## **REGULAR MEETING, AUGUST 7, 2023**

### **Second Reading**

McKeown stated no changes between first and second readings. Johnson moved, Martinisko seconded to approve second reading of Ordinance #1379 Amending Chapter 12.20 Snow Removal. Roll Call: Aye-All. Motion carried.

### **Second Reading**

Kuchenbecker stated no changes between first and second readings. Martinisko moved, Johnson seconded to approve second reading of Ordinance #1380 Amending Chapter 17.53.040 Exception to Transient Commercial Use of Property. Roll Call: Aye-All. Motion carried.

### **Second Reading**

McKeown stated no changes between first and second readings. Martinisko moved, Johnson seconded to approve second reading of Ordinance #1381 Amending Chapter 12.24.025 Event Committee. Roll Call: Aye-All. Motion carried.

### **First Reading**

McKeown spoke about the ordinance. Martinisko moved, Johnson seconded to approve first reading of Ordinance #1382 Creating Chapter 2.04.200 Introduction and Adoption of Annual Municipal Budget. Roll Call: Aye-All. Motion carried.

### **Conditional Use Permit**

Kuchenbecker spoke about the permit. Martinisko moved, Johnson seconded to Act as Board of Adjustment and approve the Conditional Use Permit - RV Campground - 20577 Highway 85 - B&L Properties, LLC (Brad Kooiker) with the following conditions: The Conditional Use Permit runs with the applicant and not the land; therefore, should the property be sold, the Conditional Use Permit is null and void, Proof of a state sales tax number shall be provided to the Planning and Zoning Office for their files, Proof that the Building Inspector has inspected the building and it meets all the building codes, Proper paperwork is filed with the City of Deadwood Finance Office for Business Improvement District (BID) taxes, Proof of City of Deadwood Business License, Provide City copy of lodging license after inspection from the South Dakota Department of Health, Provide City proof of permitted septic and water acceptance by the State of South Dakota Department of Agriculture and Natural Resources, Provide City written approval from South Dakota Department of Transportation for entrance(s). Mayor asked staff to research if Sunshine Towing had to have approval by SD DOT for access to their entrance. Legally described as: Lot A in Lot H2 of H.E.S. No. 613 in the NE1/4 OF Section 11, T5N, R3E, BHM, Lawrence County, South Dakota and Lot C in H.E.S. No. 613 in the NE1/4 of Section 11, T5N, R3E, BHM, City of Deadwood, Lawrence County, South Dakota. Roll Call: Aye-All. Motion carried.

### **Variance**

Kuchenbecker spoke about the request. Martinisko moved, Johnson seconded to Act as Board of Adjustment and approve Variance Request for setback variance for construction of new carport at 3 Pearl Street - Bob & Bonita Goode. Legally described as: Lot A, Block 7, Highland Park Addition, formerly a portion of Lots 1 thru 6, Block 7 Highland Park Addition, City of Deadwood, Lawrence County, South Dakota, according to Plat Document No. 2009-6668. Roll Call: Aye-All. Motion carried.

### **Donation**

Kuchenbecker spoke about the donation concerning the parcel at Stage Run. Martinisko questioned the liability and maintenance issues. Discussion was held concerning dog park maintenance, drainage issues and responsibility of maintenance. Staff was directed to continue discussion with the developer The Summit at Deadwood Stage Run, LLC.

### **Final Plat**

Kuchenbecker spoke about the plat. Johnson moved, Martinisko seconded to Act as Board of Adjustment and approve Final Plat - Adjusting Property Lines - 30 Burnham - Kevin Schilling legally described as: Plat of Lot 1A, Block 9 1/2 of Highland Park Addition Formerly Lots A, 2, and 3, Block 9 1/2 of Highland Park Addition and a Portion of Tract 2 of Palisade Stone Placer, M.S. 794, Located in the NW1/4 of Section 23, T5N, R3E, B.H.M, City of Deadwood, Lawrence County, South Dakota. Roll Call: Aye-All. Motion carried.

## **REGULAR MEETING, AUGUST 7, 2023**

### **Amendment**

Kuchenbecker spoke about the boundaries. Johnson moved, Martinisko seconded to Act as Board of Adjustment to approve the amendment to the boundaries of the Planned Unit Development within the Palisades Tract of Deadwood Stage Run Addition (a portion of the PUD approved through Ordinance #1083 in July 2007.) Legally described as: Palisades Tract of Deadwood Stage Run Addition, formerly Tracts E, F, G, H, I, J, K, and L and the remaining portion of M.S. 696 Palisades Stone Placer, all located in the SW1/4 Section 14, the SE1/4 of Section 15, the NE1/4NE1/4 of Section 22 and the N1/2NW1/4 of Section 23, T5N, R3E, BHM, City of Deadwood, Lawrence County, South Dakota and Tract D-2, Formerly Tract D OF M.S. 696 Palisades Placer, all Located in the NE1/4 and the SE1/4, Section 15, T5N, R3E, B.H.M., Lawrence County, South Dakota. and Tract B of Palisades Stone Placer MS 696, Lawrence County, South Dakota, Recorded in Plat Doc #84-2419. Roll Call: Aye-All. Motion carried.

### **First Reading**

Martinisko moved, Johnson seconded to approve First Reading of Ordinance #1383 amending Planned Unit Development (PUD) Boundaries for the Stage Run PUD. Roll Call: Aye-All. Motion carried.

### **Change of Zoning**

Kuchenbecker spoke about the change of zoning. Johnson moved, Todd seconded to Act as Board of Adjustment to approve the change of Zoning within the Planned Unit Development within the Palisades Tract of Deadwood Stage Run Addition (a portion of the PUD approved through Ordinance #1083 in July 2007.) Legally described as: Palisades Tract of Deadwood Stage Run Addition, formerly Tracts E, F, G, H, I, J, K, and L and the remaining portion of M.S. 696 Palisades Stone Placer, all located in the SW1/4 Section 14, the SE1/4 of Section 15, the NE1/4NE1/4 of Section 22 and the N1/2NW1/4 of Section 23, T5N, R3E, BHM, City of Deadwood, Lawrence County, South Dakota and Tract D-2, Formerly Tract D OF M.S. 696 Palisades Placer, all Located in the NE1/4 and the SE1/4, Section 15, T5N, R3E, B.H.M., Lawrence County, South Dakota. and Tract B of Palisades Stone Place MS 696, Lawrence County, South Dakota, Recorded in Plat Doc #84-2419. Roll Call: Aye-All. Motion carried.

### **First Reading**

Martinisko moved, Johnson seconded to approve First Reading of Ordinance #1384 for Change of Zoning within the Stage Run Planned Unit Development. Roll Call: Aye-All. Motion carried.

### **Plat**

Kuchenbecker spoke about the plats. Martinisko moved, Johnson seconded to Act as Board of Adjustment to approve the preliminary plats in Phase III of the Palisades Tract of Deadwood Stage Run Addition (a portion of the PUD approved through Ordinance #1083 in July 2007.) Legally described as: Palisades Tract of Deadwood Stage Run Addition, Formerly Tracts E, F, G, H, I, J, K, and L and the Remaining Portion of M.S. 696 Palisades Stone Placer, all Located in the SW1/4, Section 14, the SE1/4 of Section 15, the NE1/4NE1/4 of Section 22 and the N1/2NW1/4 of Section 23, T5N, R3E, BHM, City of Deadwood, Lawrence County, South Dakota; and, Tract D-2, Formerly Tract D of M.S. 696 Palisades Placer, all Located in the NE1/4 and the SE1/4, Section 15, T5N, R3E, B.H.M., Lawrence County, South Dakota; and, Tract B of Palisades Stone Place MS 696, Lawrence County, South Dakota, Recorded in Plat Doc #84-2419. Roll Call: Aye-All. Motion carried.

### **Change of Zoning**

Kuchenbecker spoke about the change of zoning. Todd moved, Martinisko seconded to Act as Board of Adjustment to approve the Change of Zoning - Planned Unit Development - Amend The RIDGE at Deadwood PUD - Preacher Smith, LLC and TRD, LLC (Randy & Cheri Horner), with the following conditions: The acceptance of this Change of Zoning does not approve or accept the covenants drafted for the Homeowners Association by the developer, The covenants does not limit the City from issuing permits for an activity that is limited by the Homeowners Association and the Homeowners Association would be responsible for the enforcement of its covenants, The covenants cannot be less restrictive than Deadwood City Ordinances and shall state the covenants cannot be construed as less restrictive than City Ordinances, The acceptance of the Change of Zoning does not waive any requirements under the Deadwood City Ordinances, That Vacation Home Establishments will be limited to 10% of the lots platted and serviced by city accepted infrastructure upon approval of each lot through the Conditional Use Permit

**REGULAR MEETING, AUGUST 7, 2023**

process, Adoption of Change of Zoning shall have no impact on the decision on any future submitted variance requests.

Legally described as: Preacher Smith Tract (Less Lot A of the Ridge Development); Lot A of Gov't Lots 13 and 19 in Section 11; Lot B of Gov't Lots 19 in Section 11 and Gov't Lot 12 of Section 14 and Lots 1 and 2 in Block 1B of the Ridge Development, T5N, R3E, B.H.M., City of Deadwood, Lawrence County, South Dakota. Roll Call: Aye-All. Motion carried.

**First Reading**

Martinisko moved, Johnson seconded to approve First Reading of Ordinance #1385 for a Change of Zoning within the Planned Unit Development at The RIDGE at Deadwood. Roll Call: Aye-All. Motion carried.

**Variance Request**

Kuchenbecker spoke about the request. Martinisko moved, Johnson seconded to Act as Board of Adjustment and approve/deny the Variance Request for street grades for The Ridge at Deadwood - Preacher Smith legally described as: Remainder of Preacher Smith Tract (Less Lot A of the Ridge Development); Lots 1 & 22, Block 1B of the Ridge Development; and Block 1 and Block 1A of the Ridge Development, City of Deadwood, Lawrence County, South Dakota. Roll Call: Aye-All. Motion carried.

**Final Plat**

Kuchenbecker spoke about the plat. Martinisko moved, Johnson seconded to Act as Board of Adjustment and approve/deny the Final Plat of Townhome Lots - The RIDGE at Deadwood - Randy & Cheri Horner with the following conditions: No building permits shall be issued by the city until the plat thereof has been recorded in the office of the Register of Deeds of Lawrence County and any public improvements required for the service of that lot have been completed per City Ordinances including Chapter 16.08.010.

Legally described as: Plat of Utility Lot 1 and Lots 3-14 of Block 1B of the Ridge Development. Formerly a Portion of Preacher Smith Tract Located in Gov't Lots 10 and 12 of Section 11, T.5N., R.3E., B.H.M., City of Deadwood, Lawrence County, South Dakota. Roll Call: Aye-All. Motion carried.

**Final Plat**

Kuchenbecker spoke about the plat. Martinisko moved, Johnson seconded to Act as Board of Adjustment and approve/deny the Final Plat for Creating Lots - The Ridge Development with the following conditions: No building permits shall be issued by the city until the plat thereof has been recorded in the office of the Register of Deeds of Lawrence County and any public improvements required for the service of that lot have been completed per City Ordinances including Chapter 16.08.010.

Legally described as: Plat of Lots 90 Thru 94 of Block 1 of The Ridge Development. Formerly a Portion of Block 1 of The Ridge Development.; and, Lot 1 of Block 2 of the Ridge Development and Lot 15 of Block 1B of The Ridge Development. Formerly a Portion of Preacher Smith Tract.; and, The Dedicated Public Right-of-Way of Wild Canyon Drive and Gold Spike Drive all located in Gov't Lot 5 in Section 12 and Gov't Lots 10 & 12 in Section 11 of Township 5 North, Range 3 East, Black Hills Meridian, City of Deadwood, Lawrence County, South Dakota. Roll Call: Aye-All. Motion carried.

**Variance Request**

Johnson moved, Martinisko seconded to Act as Board of Adjustment and continue the Public Hearing for the variance request for Curb, Gutters, Sidewalks, and Storm Sewer requirements - The RIDGE at Deadwood - Preacher Smith, LLC for review by the Planning and Zoning Commission based on additional information from the applicant. Roll Call: Aye-All. Motion carried.

**Hire**

Parks, Recreation and Events Director Adler spoke about the hire. Martinisko moved, Johnson seconded to hire K4 Trails at a cost of \$6,300.00 to develop a Pathways and Trails Master Plan for the Fuller Brothers Property acquired by Historic Preservation. (\$2,700.00 to be paid from Fuller Bros. donation and remaining \$3,600.00 from BID 8.) Roll Call: Aye-All. Motion carried.



**REGULAR MEETING, AUGUST 7, 2023**

Hire

Adler spoke about the hire. Martinisko moved, Johnson seconded to hire K4 Trails at a cost of \$5,670.00 to develop a White Rocks Pathways and Trails Master Plan to connect Deadwood Welcome Center to White Rocks across City owned property. (To be paid by BID 8 funding.) Commissioner Martinisko thanked BID 8 for supporting our trails. Roll Call: Aye-All. Motion carried.

Letter

McKeown spoke about the engagement letter. Martinisko moved, Johnson seconded to allow Mayor and Finance Officer to sign updated engagement letter with Casey Peterson, LTD for professional services not to exceed \$40,000.00. (To be paid from Finance Professional Services. \$20,000.00 was previously approved on April 3, 2023.) Discussion was held concerning annual report and audit. Roll Call: Aye-All. Motion carried.

Purchase

Fire Chief Hamann spoke about the purchase. Martinisko moved, Todd seconded to allow Fire Department to purchase two sets of SCBA and two facepieces with four-point neck straps in the amount not to exceed \$14,018.21. (To be paid from Fire Dept Equipment line item.) Roll Call: Aye-All. Motion carried.

**INFORMATIONAL ITEMS AND ITEMS FROM CITIZENS**

- A. Raffle permit received from Northern Hills Republican Women. Drawing will be held October 28, 2023.

Attorney Riggins requested Executive Session for legal matters per SDCL 1-25-2(3) and personnel matters per SDCL 1-25(1) with possible action.

**ADJOURNMENT**

Martinisko moved, Johnson seconded to adjourn the regular session at 6:52 p.m. and convene into Executive Session for legal matters per SDCL 1-25-2(3) and personnel matters per SDCL 1-25-2(1) with possible action. The next regular meeting will be on Monday, August 21, 2023 at 5:00 p.m.

After coming out of executive session at 7:57 p.m.

Martinisko moved, Johnson seconded to approve revisions to Employee Policy 6.4 Benefits effective August 1, 2023. Roll Call: Aye-All. Motion carried.

Martinisko moved, Johnson seconded to increase wage of Water Operator Troy Jassman from \$24.84 per hour to \$25.48 per hour, effective August 6, 2023 after completing CDL certification. Roll Call: Aye-All. Motion carried.

Martinisko moved, Todd seconded to adjourn.

ATTEST:

DATE: \_\_\_\_\_

\_\_\_\_\_

BY: \_\_\_\_\_

Jessicca McKeown, Finance Officer

David Ruth Jr., Mayor

Published once at the total approximate cost of \_\_\_\_\_

08/18/2023 10:12 AM  
PACKET: 06282 COMBINED - 8/22/23  
VENDOR SET: 01  
FUND : 101 GENERAL FUND  
DEPARTMENT: N/A NON-DEPARTMENTAL  
BUDGET TO USE: CB-CURRENT BUDGET

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 1

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0585	SD DEPT. OF REVENUE					
		I-08/08/23	101-3000-202	LIQUOR LICENS BEV LIC-D.SHIVERS,MAYN'D,PUMP	000000	375.00
				DEPARTMENT	NON-DEPARTMENTAL	TOTAL:
						375.00
01-0418	BLACK HILLS PIONEER					
		I-617 - 2023	101-4111-423	PUBLISHING MINUTES - 6/19/23	000000	265.93
		I-626 - 2023	101-4111-423	PUBLISHING NOH - HOG PASSPORT RIDE	000000	13.10
		I-627 - 2023	101-4111-423	PUBLISHING NOH - DWD REDEMPTION DAY	000000	13.59
		I-628 - 2023	101-4111-423	PUBLISHING NOH - DAYS'76 STEER ROPING	000000	24.26
		I-685 - 2023	101-4111-423	PUBLISHING ORDINANCE 1374 - FIRE & LIFE	000000	17.96
		I-686 - 2023	101-4111-423	PUBLISHING ORDINANCE 1375 -MUNICIPAL CODE	000000	151.89
		I-687 - 2023	101-4111-423	PUBLISHING ORDINANCE 1376 - LIFE SAFETY	000000	18.44
		I-688 - 2023	101-4111-423	PUBLISHING NOH - HOPS & HOGS	000000	14.56
		I-689 - 2023	101-4111-423	PUBLISHING NOH - WILD WEST SONGWRITERS	000000	14.56
		I-690 - 2023	101-4111-423	PUBLISHING NOH - OKTOBERFEST	000000	19.41
		I-691 - 2023	101-4111-423	PUBLISHING NOH - DEADWEIRD	000000	16.50
		I-692 - 2023	101-4111-423	PUBLISHING NOH - RETAIL/LIQUOR LIC-DOOR 4	000000	14.07
		I-693 - 2023	101-4111-423	PUBLISHING NOH - CLOSE GOLD STREET	000000	13.10
		I-716 - 2023	101-4111-423	PUBLISHING MINUTES - 7/3/23	000000	191.20
01-1496	LAWRENCE CO. REGISTER O					
		I-080323	101-4111-422	PROFESSIONAL 3 PEARL GOODE RECORDING FEE	000000	30.00
		I-080923	101-4111-422	PROFESSIONAL RECORDING FEE WILKINSON	000000	30.00
01-1705	VANWAY TROPHY					
		I-114104	101-4111-422-01	PROF. SERV. S 14 KEYCHAIN ENGRAVING/SVC AWRD	000000	203.80
				DEPARTMENT 111	COMMISSION	TOTAL:
						1,052.37
01-0186	ALPINE IMPRESSIONS					
		I-26327	101-4142-426	SUPPLIES EMBROIDERED LOGO - FINANCE	000000	15.00
01-0800	MORRISON, RONDA					
		I-08/07/23	101-4142-422	PROFESSIONAL CONTRACTED SERVICES - FINANCE	000000	1,740.00
01-3877	MUTUAL OF OMAHA					
		I-08-01-23	101-4142-415	GROUP INSURAN LIFE INSURANCE	000000	16.06
01-5130	GEPPERT, MADDY					
		I-08/17/23	101-4142-427	TRAVEL MEAL REIMBS-INCODE TRAIN'G/FIN	000000	20.00
				DEPARTMENT 142	FINANCE	TOTAL:
						1,791.06
01-0429	BLACK HILLS ENERGY					
		I-POWER 07/28/23	101-4192-428	UTILITIES WELCOME SIGN BOULDER CANYON	000000	18.10

PACKET: 06282 COMBINED - 8/22/23

VENDOR SET: 01

Section 4 Item a.

FUND : 101 GENERAL FUND

DEPARTMENT: 192 PUBLIC BUILDINGS

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0429	BLACK HILLS ENERGY	continued				
	I-POWER	07/28/23	101-4192-428	UTILITIES 0 US HIGHWAY 14A TRAFFIC SIG	000000	51.67
	I-POWER	07/28/23	101-4192-428	UTILITIES SPEED SIGN 1 1/2 MCKINLEY ST	000000	15.00
	I-POWER	07/28/23	101-4192-428	UTILITIES TRAFFIC LIGHTS 1 MCKINLEY ST	000000	25.55
	I-POWER	07/28/23	101-4192-428	UTILITIES 1 MILLER ST	000000	0.00
	I-POWER	07/28/23	101-4192-428	UTILITIES MT MORIAH VIS CNTR	000000	151.51
	I-POWER	07/28/23	101-4192-428	UTILITIES TX BOOTH/BATHROOM MT MORIAH	000000	88.74
	I-POWER	07/28/23	101-4192-428	UTILITIES METHODIST MEM PARK 10 SHINE	000000	26.98
	I-POWER	07/28/23	101-4192-428	UTILITIES SPEED SIGN 101 CHARLES ST	000000	18.71
	I-POWER	07/28/23	101-4192-428	UTILITIES 101 MICKELSON TRAIL	000000	473.10
	I-POWER	07/28/23	101-4192-428	UTILITIES 102 WATER TANK LN	000000	15.00
	I-POWER	07/28/23	101-4192-428	UTILITIES 105 1/2 SHERMAN TRAFFIC LIGHTS	000000	69.05
	I-POWER	07/28/23	101-4192-428-13	UTILITIES - R 105 SHERMAN ST REC CENTER	000000	6,331.56
	I-POWER	07/28/23	101-4192-428	UTILITIES SHERMAN-PINE ST TRAFFIC SIGNAL	000000	31.70
	I-POWER	07/28/23	101-4192-428-04	UTILITIES - C 108 SHERMAN ST CITY HALL	000000	3,102.84
	I-POWER	07/28/23	101-4192-428	UTILITIES TIMMS LANE POLE BLDG	000000	41.78
	I-POWER	07/28/23	101-4192-428	UTILITIES PUMP 119 DENVER AVE	000000	1,104.49
	I-POWER	07/28/23	101-4192-428	UTILITIES PRESSURE REG STATION 13 CRESCE	000000	37.75
	I-POWER	07/28/23	101-4192-428	UTILITIES 135 SHERMAN ST LIGHTS	000000	73.56
	I-POWER	07/28/23	101-4192-428	UTILITIES 135 WILLIAMS ST LIGHTS	000000	46.69
	I-POWER	07/28/23	101-4192-428-03	UTILITIES - B BALLFIELD 15 CRESCENT ST	000000	677.58
	I-POWER	07/28/23	101-4192-428-06	UTILITIES - D RODEO GROUNDS ARENA	000000	281.88
	I-POWER	07/28/23	101-4192-428-11	UTILITIES - P PARK SHOP 15 CRESCENT ST	000000	353.78
	I-POWER	07/28/23	101-4192-428-06	UTILITIES - D 15 CRESCENT ST RODEO	000000	1,830.53
	I-POWER	07/28/23	101-4192-428-06	UTILITIES - D 15 CRESCENT ST SNOWCROSS	000000	15.00
	I-POWER	07/28/23	101-4192-428	UTILITIES WELCOME SIGN- DWD HILL	000000	16.34
	I-POWER	07/28/23	101-4192-428-09	UTILITIES - H THORPE BLDG 150 SHERMAN	000000	693.19
	I-POWER	07/28/23	101-4192-428-03	UTILITIES - B CONCESSION STAND 16 CRESCENT	000000	77.36
	I-POWER	07/28/23	101-4192-428	UTILITIES 17 PLEASANT ST LIGHTS	000000	27.35
	I-POWER	07/28/23	101-4192-428	UTILITIES 17 RAYMOND ST LIGHTS	000000	18.59
	I-POWER	07/28/23	101-4192-428-15	UTILITIES - T GAYVILLE PUMP 170 BLACKTAIL	000000	15.00
	I-POWER	07/28/23	101-4192-428	UTILITIES 178 SHERMAN ST LIGHTS	000000	94.37
	I-POWER	07/28/23	101-4192-428	UTILITIES PRV 180 CLIFF ST	000000	26.24
	I-POWER	07/28/23	101-4192-428	UTILITIES WELL HOUSE OAKRIDGE CEMETERY	000000	234.75
	I-POWER	07/28/23	101-4192-428	UTILITIES 2 BURNHAM AVE LIGHTS	000000	51.74
	I-POWER	07/28/23	101-4192-428	UTILITIES FLAG 2 MT MORIAH DRIVE	000000	36.49
	I-POWER	07/28/23	101-4192-428	UTILITIES 22 DUDLEY ST LIGHTS	000000	25.65
	I-POWER	07/28/23	101-4192-428-01	UTILITIES - A ADAMS HOUSE INFO CENTER	000000	89.07
	I-POWER	07/28/23	101-4192-428	UTILITIES PRV 180 CLIFF STREET	000000	0.00
	I-POWER	07/28/23	101-4192-428-01	UTILITIES - A ADAMS HOUSE 22 VAN BUREN	000000	399.25
	I-POWER	07/28/23	101-4192-428	UTILITIES 22 WASHINGTON ST LIGHTS	000000	52.24
	I-POWER	07/28/23	101-4192-428	UTILITIES TRAFFIC LIGHS 4 LANE	000000	58.30
	I-POWER	07/28/23	101-4192-428	UTILITIES PRESSURE REDUCTION STN 255 MAI	000000	23.07
	I-POWER	07/28/23	101-4192-428-08	UTILITIES - H INTERPRETIVE CENTER	000000	326.39
	I-POWER	07/28/23	101-4192-428	UTILITIES CUTTING MINE DEADWOOD GULCH	000000	38.00
	I-POWER	07/28/23	101-4192-428	UTILITIES 301 CLIFF ST	000000	1,114.88
	I-POWER	07/28/23	101-4192-428	UTILITIES 34 LINCOLN AVE LIGHTS	000000	41.40
	I-POWER	07/28/23	101-4192-428	UTILITIES PUMPHOUSE 34 MT MORIAH DR	000000	72.75
	I-POWER	07/28/23	101-4192-428	UTILITIES 368 WILLIAMS ST LIGHTS	000000	23.03

PACKET: 06282 COMBINED - 8/22/23

VENDOR SET: 01

Section 4 Item a.

FUND : 101 GENERAL FUND

DEPARTMENT: 192 PUBLIC BUILDINGS

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0429	BLACK HILLS ENERGY	continued				
	I-POWER	07/28/23	101-4192-428	UTILITIES WATER HEAT TAPE 37 WATER ST	000000	15.00
	I-POWER	07/28/23	101-4192-428-07	UTILITIES - F FIRE DEPT SIREN MCGOVERN HILL	000000	17.98
	I-POWER	07/28/23	101-4192-428	UTILITIES REDWOOD TANK MCGOVERN HILL	000000	93.77
	I-POWER	07/28/23	101-4192-428	UTILITIES 398 WILLIAMS ST LIGHTS	000000	24.56
	I-POWER	07/28/23	101-4192-428	UTILITIES PRV STATION 4 DAKOTA ST	000000	23.77
	I-POWER	07/28/23	101-4192-428	UTILITIES 4 MT MORIAH RD LIGHTS	000000	27.72
	I-POWER	07/28/23	101-4192-428-17	UTILITIES - D MUSEUM DAYS 40 CRESCENT ST	000000	2,668.27
	I-POWER	07/28/23	101-4192-428-19	UTILITIES - G 418 CLIFF ST GATEWAY BLDG	000000	50.04
	I-POWER	07/28/23	101-4192-428-10	UTILITIES - L DEADWOOD LIBRARY	000000	407.98
	I-POWER	07/28/23	101-4192-428	UTILITIES 46 FREMONT ST LIGHTS	000000	36.10
	I-POWER	07/28/23	101-4192-428	UTILITIES 49 SHERMAN ST LIGHTS	000000	73.92
	I-POWER	07/28/23	101-4192-428	UTILITIES TRAFFIC SIGNALS & PRK LOT BUIL	000000	59.79
	I-POWER	07/28/23	101-4192-428	UTILITIES 5 SIEVER ST	000000	555.24
	I-POWER	07/28/23	101-4192-428	UTILITIES PUMP 50 PLEASANT ST	000000	15.00
	I-POWER	07/28/23	101-4192-428-02	UTILITIES - A ADAMS MUSEUM 50 SHERMAN ST	000000	649.88
	I-POWER	07/28/23	101-4192-428	UTILITIES 500 1/2 MAIN ST	000000	67.77
	I-POWER	07/28/23	101-4192-428	UTILITIES 501 MAIN ST WELCOME CENTER	000000	1,066.21
	I-POWER	07/28/23	101-4192-428	UTILITIES 509 WILLIAMS ST LIGHTS	000000	21.82
	I-POWER	07/28/23	101-4192-428	UTILITIES 51 1/2 DUNLOP AVE LIGHTS	000000	18.71
	I-POWER	07/28/23	101-4192-428	UTILITIES WELCOME SIGN-JCT HWY 385 & CLI	000000	17.51
	I-POWER	07/28/23	101-4192-428	UTILITIES WILD BILL STATUE 53 SHERMAN ST	000000	15.36
	I-POWER	07/28/23	101-4192-428	UTILITIES 565 MAIN ST LIGHTS	000000	55.70
	I-POWER	07/28/23	101-4192-428-15	UTILITIES - T TROLLEY BARN 60 DUNLOP AVE	000000	251.93
	I-POWER	07/28/23	101-4192-428	UTILITIES 610 BROADWAY ST	000000	84.01
	I-POWER	07/28/23	101-4192-428-14	UTILITIES - S CITY SHOP 62 DUNLOP AVE	000000	786.45
	I-POWER	07/28/23	101-4192-428	UTILITIES 62 FOREST AVE LIGHTS	000000	31.24
	I-POWER	07/28/23	101-4192-428	UTILITIES BROADWAY PARKING RAMP	000000	759.62
	I-POWER	07/28/23	101-4192-428	UTILITIES 65 SHERMAN ST	000000	1,404.13
	I-POWER	07/28/23	101-4192-428	UTILITIES 7 1/2 PECK ST LIGHTS	000000	30.93
	I-POWER	07/28/23	101-4192-428	UTILITIES 7 1/2 SAMPSON ST LIGHTS	000000	33.97
	I-POWER	07/28/23	101-4192-428	UTILITIES CORNER TRAFFIC SIGNAL LIGHTS	000000	79.48
	I-POWER	07/28/23	101-4192-428-24	UTILITIES - O 703 MAIN ST OUTLAW SQUARE	000000	596.13
	I-POWER	07/28/23	101-4192-428-07	UTILITIES - F FIRE HALL 737 MAIN ST	000000	591.19
	I-POWER	07/28/23	101-4192-428-12	UTILITIES - P DWD PAVILION 767 MAIN ST	000000	106.75
	I-POWER	07/28/23	101-4192-428-12	UTILITIES - P 737 MAIN ST	000000	10.18
	I-POWER	07/28/23	101-4192-428	UTILITIES 767 MAIN ST	000000	20.37
	I-POWER	07/28/23	101-4192-428	UTILITIES SAMPSON ST PUMP	000000	19.00
	I-POWER	07/28/23	101-4192-428	UTILITIES 8 DAKOTA ST LIGHTS	000000	21.02
	I-POWER	07/28/23	101-4192-428	UTILITIES 9 CEMETERY ST LIGHTS	000000	16.82
	I-POWER	07/28/23	101-4192-428	UTILITIES WELCOME SIGN UPPER MAIN	000000	17.74
	I-POWER	07/28/23	101-4192-428	UTILITIES FEES AND ADJUSTMENTS	000000	413.66-
01-0436	BLACK HILLS WINDOW CLEA					
	I-119285		101-4192-422-08	PROFESSIONAL- JULY 13-31 WINDOW CLEANING/HIS	000000	130.00
	I-119285		101-4192-422-04	PROFESSIONAL JULY 13-31 WINDOW CLEANING/CIT	000000	575.00
	I-119285		101-4192-422-10	PROFESSIONAL JULY 13-31 WINDOW CLEANING/LIB	000000	495.00
	I-119285		101-4192-422-24	PROFESSIONAL JULY 13-31 WINDOW CLEANING/OSQ	000000	80.00
	I-119287		101-4192-422-17	PROFESSIONAL- JULY 12 WINDOW CLEANING/DAYS	000000	230.00

PACKET: 06282 COMBINED - 8/22/23

VENDOR SET: 01

Section 4 Item a.

FUND : 101 GENERAL FUND

DEPARTMENT: 192 PUBLIC BUILDINGS

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0539	LEAD-DEADWOOD SANITARY					
		I-08/02/23 CONSUMP	101-4192-428-15	UTILITIES - T DEADWOOD-CITY TROLLEY BARN	000000	45.08
		I-08/02/23 CONSUMP	101-4192-428-07	UTILITIES - F DEADWOOD-CITY FIRE DEPT	000000	30.57
		I-08/02/23 CONSUMP	101-4192-428-09	UTILITIES - H HOMESTAKE ADAMS RESEARCH CNTR	000000	22.00
		I-08/02/23 CONSUMP	101-4192-428-22	UTILITIES - M DEADWOOD CITY OF-MT MORIAH	000000	22.00
		I-08/02/23 CONSUMP	101-4192-428-10	UTILITIES - L DEADWOOD-CITY LIBRARY	000000	22.00
		I-08/02/23 CONSUMP	101-4192-428-19	UTILITIES - G DEADWOOD GATEWAY PARK RESTRMS	000000	22.27
		I-08/02/23 CONSUMP	101-4192-428-06	UTILITIES - D GRANDSTAND-RODEO GROUNDS-DWD	000000	22.00
		I-08/02/23 CONSUMP	101-4192-428	UTILITIES DEADWOOD CITY-FERGUSON FIELD	000000	22.00
		I-08/02/23 CONSUMP	101-4192-428-14	UTILITIES - S DEADWOOD-CITY PUBLIC WORKS	000000	66.74
		I-08/02/23 CONSUMP	101-4192-428-11	UTILITIES - P PARKS SHOP-DEADWOOD	000000	26.62
		I-08/02/23 CONSUMP	101-4192-428-03	UTILITIES - B DEADWOOD-CITY-BASEBALL FIELDS	000000	80.29
		I-08/02/23 CONSUMP	101-4192-428	UTILITIES DEADWOOD-CITY GORDON PARK	000000	28.90
		I-08/02/23 CONSUMP	101-4192-428-02	UTILITIES - A DEADWOOD-CITY ADAMS MUSEUM	000000	45.20
		I-08/02/23 CONSUMP	101-4192-428-01	UTILITIES - A DEADWOOD - CITY ADAMS HOUSE	000000	95.21
		I-08/02/23 CONSUMP	101-4192-428-04	UTILITIES - C DEADWOOD - CITY HALL	000000	44.88
		I-08/02/23 CONSUMP	101-4192-428-08	UTILITIES - H DEADWOOD HISTORY CENTER	000000	55.49
		I-08/02/23 CONSUMP	101-4192-428-13	UTILITIES - R DEADWOOD-CITY REC CENTER	000000	546.57
		I-08/02/23 CONSUMP	101-4192-428-24	UTILITIES - O DEADWOOD CITY OUTLAW SQUARE	000000	37.29
		I-08/02/23 CONSUMP	101-4192-428-21	UTILITIES - W WELCOME CENTER-DEADWOOD CITY	000000	182.96
		I-08/02/23 CONSUMP	101-4192-428-17	UTILITIES - D DAYS OF 76 MUSEUM	000000	199.17
01-0578	TWIN CITY HARDWARE & LU					
		I-2306-251647	101-4192-425-04	REPAIRS - CIT (2) PAINT BRUSH/CITY HALL	000000	19.98
		I-2306-252092	101-4192-426-13	SUPPLIES - RE PEROXIDE-BLEACH-MICRO FIBER/RE	000000	109.42
		I-2307-253006	101-4192-426-22	SUPPLIES - MT 5 GPF URINAL KIT/MT MORIAH	000000	39.99
		I-2307-253280	101-4192-426-13	SUPPLIES - RE FROST APPLIANCE BULB/REC CENTE	000000	5.99
		I-2307-253476	101-4192-426-13	SUPPLIES - RE 1.5GPF URINAL KIT/REC CENTER	000000	39.99
		I-2307-253496	101-4192-426-13	SUPPLIES - RE DRAIN OPENER/REC CENTER	000000	16.99
		I-2307-253675	101-4192-426-01	SUPPLIES - AD 3V CAM BATTERY/ ADAMS HOUSE	000000	17.99
		I-2307-253694	101-4192-425-04	REPAIRS - CIT PAINT PAIL-LINER-BRUSH/CITY	000000	29.47
		I-2307-254147	101-4192-426-13	SUPPLIES - RE SCRAPER-PAIL LINERS/REC CENTER	000000	24.97
		I-2307-254180	101-4192-425-13	REPAIRS - REC TWIST F CONNECTION/REC CENTER	000000	2.99
		I-2307-254564	101-4192-425-01	REPAIRS - ADA CAMERA BATTERY-3V CAM BATT/AH	000000	53.96
		I-2307-254654	101-4192-425-24	REPAIRS - OUT KICKDOWN DOORSTOP/OUTLAW SQUAR	000000	29.97
		I-2307-255083	101-4192-425-11	REPAIRS - PAR CLOG REMOVER-PLUNGER/PARKS	000000	20.98
		I-2307-255475	101-4192-425-11	REPAIRS - PAR PRO DEEP CLEANER/GORDON PARK	000000	26.99
		I-2307-255495	101-4192-425-04	REPAIRS - CIT PAIL LINERS-PAINT BRUSH/CITY	000000	15.48
		I-2307-255619	101-4192-425-10	REPAIRS - LIB ODOR ABSORB GEL-GLADE/LIBRAR	000000	10.98
		I-2307-255626	101-4192-426	SUPPLIES COUPLING-ELBOW-VALVE/PB	000000	31.67
		I-2307-256937	101-4192-425-04	REPAIRS - CIT PAINT CUP-MIX CONTAINER/CITY	000000	13.46
01-0784	WESTERN STATES FIRE PRO					
		I-913447	101-4192-422-06	PROFESSIONAL- ANNUAL FIRE SPRINK INSP/EVENT	000000	975.00
01-1003	VERIZON WIRELESS					
		I-9941704378	101-4192-422	PROFESSIONAL ON CALL PHONE/PUB BLDGS	000000	41.81
01-1411	BARRY'S ELECTRIC SERVIC					

PACKET: 06282 COMBINED - 8/22/23

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 192 PUBLIC BUILDINGS

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1411	BARRY'S ELECTRIC SERVIC	continued				
		I-10801	101-4192-425-18	REPAIRS - FOO WIRE FOOTBALL FIELD/FOOTBALL	000000	155.00
01-1502	BLACK HILLS CHEMICAL					
		I-251579A	101-4192-426	SUPPLIES RUBBERMAID WAX LINER/PB	000000	223.41
		I-252195	101-4192-426	SUPPLIES OPTICORE TOILET PAPER/PB	000000	243.72
		I-252696	101-4192-426	SUPPLIES BLEACH-TP-PULL ROLL/PB	000000	507.48
01-1626	SERVALL UNIFORM AND LIN					
		I-07/11/23	INVOICES 101-4192-426-07	SUPPLIES - FI FIRE HALL / 0795047	000000	41.33
		I-07/11/23	INVOICES 101-4192-426-10	SUPPLIES - LI LIBRARY / 0795048	000000	39.23
		I-07/11/23	INVOICES 101-4192-426-11	SUPPLIES - PA PARKS DEPT / 0795060	000000	41.55
		I-07/11/23	INVOICES 101-4192-426-14	SUPPLIES - ST STREET DEPT / 0795062	000000	62.01
		I-07/11/23	INVOICES 101-4192-426-15	SUPPLIES - TR TROLLEY/0795061	000000	52.12
		I-07/13/23	INVOICES 101-4192-426-04	SUPPLIES - CI CITY HALL - 0796253	000000	179.42
		I-07/13/23	INVOICES 101-4192-426-08	SUPPLIES - HI HISTORY / 0796252	000000	55.48
		I-07/13/23	INVOICES 101-4192-426-21	SUPPLIES - WE WELCOME CENTER / 0796251	000000	39.50
		I-07/13/23	INVOICES 101-4192-422-13	PROFESSIONAL REC CENTER / 0796254	000000	90.70
		I-07/25/23	INVOICES 101-4192-426-04	SUPPLIES - CI CITY HALL - 0790741	000000	0.00
		I-07/25/23	INVOICES 101-4192-426-07	SUPPLIES - FI FIRE HALL / 0800604	000000	41.33
		I-07/25/23	INVOICES 101-4192-426-08	SUPPLIES - HI HISTORY / 0790740	000000	0.00
		I-07/25/23	INVOICES 101-4192-426-10	SUPPLIES - LI LIBRARY / 0800605	000000	38.37
		I-07/25/23	INVOICES 101-4192-426-11	SUPPLIES - PA PARKS DEPT / 0800618	000000	41.55
		I-07/25/23	INVOICES 101-4192-426-14	SUPPLIES - ST STREET DEPT / 0800620	000000	62.01
		I-07/25/23	INVOICES 101-4192-426-15	SUPPLIES - TR TROLLEY/0800619	000000	52.12
		I-07/25/23	INVOICES 101-4192-426-21	SUPPLIES - WE WELCOME CENTER / 0790739	000000	0.00
		I-07/25/23	INVOICES 101-4192-422-13	PROFESSIONAL REC CENTER / 0790742	000000	0.00
		I-07/27/23	INVOICES 101-4192-426-04	SUPPLIES - CI CITY HALL - 0801864	000000	173.12
		I-07/27/23	INVOICES 101-4192-426-08	SUPPLIES - HI HISTORY / 0801863	000000	55.48
		I-07/27/23	INVOICES 101-4192-426-21	SUPPLIES - WE WELCOME CENTER / 0801862	000000	39.50
		I-07/27/23	INVOICES 101-4192-422-13	PROFESSIONAL REC CENTER / 0801865	000000	90.70
		I-08/08/23	INVOICES 101-4192-426-07	SUPPLIES - FI FIRE HALL / 0806668	000000	41.33
		I-08/08/23	INVOICES 101-4192-426-10	SUPPLIES - LI LIBRARY / 0806669	000000	39.23
		I-08/08/23	INVOICES 101-4192-426-11	SUPPLIES - PA PARKS DEPT / 0806682	000000	41.55
		I-08/08/23	INVOICES 101-4192-426-14	SUPPLIES - ST STREET DEPT / 0806684	000000	62.01
		I-08/08/23	INVOICES 101-4192-426-15	SUPPLIES - TR TROLLEY/0806683	000000	52.12
		I-08/10/23	INVOICES 101-4192-426-04	SUPPLIES - CI CITY HALL - 0807995	000000	176.87
		I-08/10/23	INVOICES 101-4192-426-08	SUPPLIES - HI HISTORY / 0807994	000000	55.48
		I-08/10/23	INVOICES 101-4192-426-21	SUPPLIES - WE WELCOME CENTER / 0807992	000000	39.50
		I-08/10/23	INVOICES 101-4192-422-13	PROFESSIONAL REC CENTER / 0807996	000000	90.70
		I-08/10/23	INVOICES 101-4192-422-21	PROFESSIONAL CHAMBER-WELCOME / 0807992	000000	101.96
01-2715	SPEARFISH BUILDING & SU					
		I-48405	101-4192-426-04	SUPPLIES - CI EXT BASE-LINERS-INT BASE/CITY	000000	103.77
		I-48808	101-4192-425-08	REPAIRS - HIS PAINT-TRAY-CLOTH-TAPE/HISTORY	000000	85.04
01-3032	OTIS ELEVATOR COMPANY					
		I-100401277290	101-4192-422-02	PROFESSIONAL ELEV MAINT 09/01-11/30/23/AD M	000000	417.52
		I-100401277290	101-4192-422-09	PROFESSIONAL ELEV MAINT 09/01-11/30/23/HARC	000000	417.53

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VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 192 PUBLIC BUILDINGS

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-3092	ASSOCIATED SUPPLY COMPA	I-A102800	101-4192-425-24	REPAIRS - OUT WHISPERFLO 2HP PUMP/OUTLAW	000000	1,640.38
01-3342	RASMUSSEN MECHANICAL SE	I-INV032537	101-4192-425-13	REPAIRS - REC COUPLING-VALVE-PIPE/REC CENTER	000000	210.44
		I-INV032543	101-4192-425-07	REPAIRS - FIR KIT-COIL-TIMER-RELAY/FIRE HALL	000000	174.92
01-3877	MUTUAL OF OMAHA	I-08-01-23	101-4192-415	GROUP INSURAN LIFE INSURANCE	000000	11.55
01-4057	VIEHAUSER ENTERPRISES,	I-47207	101-4192-426-06	SUPPLIES - DA CONCESSION MASTER KEY/GRANDSTA	000000	16.00
01-4625	FIB CREDIT CARDS	I-07/31/23 PUB BLDGS	101-4192-426-17	SUPPLIES - DA GRAINGER LENS/DAYS MUSEUM	000000	73.98
01-4711	AMAZON CAPITAL SERVICES	I-1CFN-LCTY-9MXN	101-4192-425-18	REPAIRS - FOO FLAT METAL RECEPTACLE/FOOTBALL	000000	30.51
		I-1MXP-JYWY-NCNH	101-4192-426	SUPPLIES WEATHERTECH FLOOR MATS/PB	000000	110.95
01-4848	ADOBE INC	I-2517729250	101-4192-422	PROFESSIONAL ACROBAT PRO SUBSCRIPTION	000000	71.97
01-4944	QUADIEN FINANCE USA, I	I-PPLN01 - 8/7/23	101-4192-426	SUPPLIES REFILL POSTAGE METER	000000	500.00
01-4945	QUADIEN LEASING USA, I	I-N10065484	101-4192-422	PROFESSIONAL LEASE PYMT - 9/10-12/9/23	000000	245.46
01-4957	ONSITE FIRST AID, LLC	I-2813	101-4192-422-11	PROFESSIONAL FIRST AID SUPPLIES/PARKS	000000	117.78
			DEPARTMENT 192	PUBLIC BUILDINGS	TOTAL:	40,776.40
01-0510	GOLDEN WEST TECHNOLOGIE	I-414253	101-4193-422	PROFESSIONAL EMAIL SECUR,BKUP,WKSTNS	000000	2,449.50
01-4848	ADOBE INC	I-2517729250	101-4193-426	SUPPLIES ACROBAT PRO SUBSCRIPTION	000000	287.88
			DEPARTMENT 193	COMPUTER SERVICE	TOTAL:	2,737.38
01-0508	GALLS, LLC	I-025154774	101-4210-426	SUPPLIES HANDCUFFS - POLICE DPT	000000	46.06
		I-025229199	101-4210-426	SUPPLIES CHAIN PLUS CUFFS - POLICE DPT	000000	61.17
01-1254	MCLEODS					

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VENDOR SET: 01

Section 4 Item a.

FUND : 101 GENERAL FUND

DEPARTMENT: 210 POLICE

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1254	MCLEODS		continued			
		I-69138	101-4210-426	SUPPLIES TRAFFIC TICKETS - POLICE DPT	000000	1,547.05
01-1740	STREICHER'S					
		I-I1648077	101-4210-426	SUPPLIES .223 CAL AMMUNITION - POLICE	000000	1,898.74
01-3761	TRITECH SOFTWARE SYSTEM					
		I-364465	101-4210-422	PROFESSIONAL MDT SOFTWARE LICENSES - PD	000000	2,800.07
01-3877	MUTUAL OF OMAHA					
		I-08-01-23	101-4210-415	GROUP INSURAN LIFE INSURANCE	000000	74.25
01-4317	VIGILANT BUSINESS SOLUT					
		I-1599	101-4210-422	PROFESSIONAL TESTING	000000	54.00
		I-1655	101-4210-422	PROFESSIONAL BACKGROUND CHECKS	000000	96.00
01-4711	AMAZON CAPITAL SERVICES					
		I-1QXV-7YD7-WCLG	101-4210-426	SUPPLIES GUN CLEAN KIT,1ST AID SPPLY-PD	000000	445.67
01-4848	ADOBE INC					
		I-2517729250	101-4210-426	SUPPLIES ACROBAT PRO SUBSCRIPTION	000000	287.88
01-5128	SHAFER, DANIELLE					
		I-08/04/23	101-4210-426	SUPPLIES REIMBS.RALLY EXP. / POLICE	000000	747.33
			DEPARTMENT 210 POLICE	TOTAL:		8,058.22
01-0578	TWIN CITY HARDWARE & LU					
		I-2306-251728	101-4221-425	REPAIRS FASTENERS - FIRE DEPT	000000	3.89
		I-2306-252590	101-4221-426	SUPPLIES 3 QTS PAINT - FIRE DEPT	000000	54.27
		I-2307-252882	101-4221-426	SUPPLIES FLOOR ENAMEL,BRUSH - FIRE DPT.	000000	63.18
		I-2307-253029	101-4221-426	SUPPLIES RED SPRAY PAINT - FIRE DEPT	000000	15.58
		I-2307-255629	101-4221-425	REPAIRS 10 FT.CABLE/LT.PLANT-FIRE DPT.	000000	7.20
01-1171	A & B BUSINESS SOLUTION					
		I-IN1071164	101-4221-422	PROFESSIONAL COPIER CONTRACT - FIRE DEPT	000000	83.88
01-1348	FLOYD'S TRUCK CENTER, I					
		I-X201134402:01	101-4221-425	REPAIRS ASSY-REAR SUMP/LADDER#5/FIRE	000000	901.98
		I-X201134914:01	101-4221-425	REPAIRS ASSY-ADJ.AMT.REAR SUMP/LDR 5	000000	72.60
01-2594	DEADWOOD FIRE DEPARTMEN					
		I-08/16/23	101-4221-422	PROFESSIONAL STAFFING - DAYS OF '76	000000	990.00
01-3877	MUTUAL OF OMAHA					
		I-08-01-23	101-4221-415	GROUP INSURAN LIFE INSURANCE	000000	4.95
01-4108	ALEX AIR APPARATUS 2, L					



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VENDOR SET: 01

Section 4 Item a.

FUND : 101 GENERAL FUND

DEPARTMENT: 221 FIRE DEPARTMENT ADMINISTR

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-4108	ALEX AIR APPARATUS 2, L	continued				
		I-INV-48315	101-4221-434	MACHINERY/EQU BUNKER GEAR - FIRE DEPT	000000	8,834.35
01-4184	FELD FIRE					
		I-0426034-IN	101-4221-422	PROFESSIONAL SERVICE AIR COMPRESSOR - FIRE	000000	1,050.00
01-4317	VIGILANT BUSINESS SOLUT					
		I-1599	101-4221-422	PROFESSIONAL TESTING	000000	89.00
		I-1655	101-4221-422	PROFESSIONAL BACKGROUND CHECKS	000000	117.25
01-4821	MACQUEEN EMERGENCY					
		I-P18181	101-4221-434	MACHINERY/EQU 2 - SCBA AND NECKSTRAPS - FIRE	000000	14,018.21
DEPARTMENT 221 FIRE DEPARTMENT ADMINISTR						TOTAL: 26,306.34
01-1003	VERIZON WIRELESS					
		I-9941704378	101-4232-422	PROFESSIONAL BLDG INSPECTOR TABLET	000000	26.97
01-3877	MUTUAL OF OMAHA					
		I-08-01-23	101-4232-415	GROUP INSURAN LIFE INSURANCE	000000	4.92
DEPARTMENT 232 BUILDING INSPECTION						TOTAL: 31.89
01-0206	SCHMIDT, WILLIAM					
		I-08/15/23 INVOICE	101-4310-422	PROFESSIONAL POUR FINISH PAN 10 SAMPSON/STR	000000	2,470.00
01-0514	SIMON MATERIALS COMPANY					
		I-3274786	101-4310-425	REPAIRS 13.050 TN ROADSTONE/STRTS	000000	169.65
		I-3277414	101-4310-425	REPAIRS 13.120 TN ROADSTONE/STRTS	000000	170.56
01-0578	TWIN CITY HARDWARE & LU					
		I-2306-252036	101-4310-426	SUPPLIES HACKSAW FRAME-PAINT/STRTS	000000	163.87
		I-2306-252317	101-4310-426	SUPPLIES STRIPING PAINT-BLUE-WHITE/STR	000000	103.92
		I-2307-252964	101-4310-426	SUPPLIES BLUE STRIPING PAINT/STREETS	000000	38.97
		I-2307-253278	101-4310-426	SUPPLIES INS REPEL-WALPLATES/STRTS	000000	25.43
		I-2307-253376	101-4310-425	REPAIRS ELBOW-VALVE-GALV PIPE/STRTS	000000	29.88
		I-2307-254471	101-4310-426	SUPPLIES STRIPING PAINT-VALVE-ELBOW/STR	000000	144.18
		I-2307-255035	101-4310-426	SUPPLIES COVER-PAINT MIXER/STREETS	000000	19.97
		I-2307-255573	101-4310-426	SUPPLIES FASTENERS/STREETS	000000	5.67
		I-2307-256050	101-4310-426	SUPPLIES DARK BLUE STRIPING PAINT/STRTS	000000	51.96
01-0677	LAWSON PRODUCTS, INC.					
		I-9310810566	101-4310-424	RENTALS TORRENT MONTHLY RENTAL/STREETS	000000	200.00
01-0684	NORTHWEST PIPE FITTINGS					
		I-1441026-1	101-4310-433	IMPROVEMENTS EPVC ELB BL 4" 45 DEG/STRTS	000000	69.71
		I-1442678	101-4310-433	IMPROVEMENTS 10X20 CULVERT-MOLD ELBOW/STRTS	000000	993.98

PACKET: 06282 COMBINED - 8/22/23

VENDOR SET: 01

Section 4 Item a.

FUND : 101 GENERAL FUND

DEPARTMENT: 310 STREETS

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0684	NORTHWEST PIPE FITTINGS	continued				
		I-1443643	101-4310-433	IMPROVEMENTS 10" N-12 INJECT MOLD 45 ELB/ST	000000	138.79
01-0782	JACOBS PRECISION WELDIN					
		I-30437	101-4310-425	REPAIRS 6' OC 1" SOLID SQUARE BAR/STRT	000000	28.20
01-1003	VERIZON WIRELESS					
		I-9941704378	101-4310-422	PROFESSIONAL ON CALL PHONE/STREETS	000000	24.67
01-1322	PETE LIEN & SONS, INC.					
		I-CD99088522	101-4310-425	REPAIRS 12.35 TON CLEAN LIMESTONE/STRT	000000	216.13
		I-CD99088523	101-4310-425	REPAIRS 12.26 TON CLEAN LIMESTONE/STRT	000000	214.55
01-1500	A & B WELDING					
		I-01076252	101-4310-426	SUPPLIES BALL NOSE-PLAIN END-BRUSH/STRT	000000	420.30
01-3877	MUTUAL OF OMAHA					
		I-08-01-23	101-4310-415	GROUP INSURAN LIFE INSURANCE	000000	26.40
01-3977	ACE HARDWARE OF LEAD					
		I-033669	101-4310-426	SUPPLIES (5) STRIPING PAINT/STRTS	000000	49.45
01-4317	VIGILANT BUSINESS SOLUT					
		I-1563	101-4310-422	PROFESSIONAL BACKGROUND CHECKS	000000	96.00
01-4625	FIB CREDIT CARDS					
		I-07/31/23 PUB WORKS	101-4310-422	PROFESSIONAL CDL TESTING JASSMAN-WDT	000000	180.00
01-4711	AMAZON CAPITAL SERVICES					
		I-1MXP-JYWY-NCNH	101-4310-426	SUPPLIES WEATHERTECH FLOOR MATS/STRTS	000000	110.95
		I-1RX1-7FCW-JCWG	101-4310-426	SUPPLIES LIQUID COFFEE CONCENTRATE/STRT	000000	79.99
01-4848	ADOBE INC					
		I-2517729250	101-4310-422	PROFESSIONAL ADOBE PRO SUBSCRIPTION	000000	71.97
				DEPARTMENT 310 STREETS	TOTAL:	6,315.15
01-4630	SANDER SANITATION SERVI					
		I-07/31/23 STATEMENT	101-4320-422	PROFESSIONAL JULY RESIDENTIAL GARBAGE	000000	12,848.90
		I-732350193620	101-4320-422	PROFESSIONAL AUGUST EXTRA PICKUPS/SANITATIO	000000	1,500.00
				DEPARTMENT 320 SANITATION	TOTAL:	14,348.90
01-0213	TRUGREEN CHEM-LAWN					
		I-180678774	101-4370-422	PROFESSIONAL LAWN SERVICE/OAKRIDGE	000000	998.04
		I-180678775	101-4370-422	PROFESSIONAL LAWN SERVICE/OAKRIDGE	000000	1,746.65

PACKET: 06282 COMBINED - 8/22/23

VENDOR SET: 01

Section 4 Item a.

FUND : 101 GENERAL FUND

DEPARTMENT: 370 OAKRIDGE CEMETERY

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1387	DEADWOOD GRANITE & MARB					
	I-08/04/23 HANEY	101-4370-422	PROFESSIONAL	SET GRANITE MARKER/OAKRIDGE	000000	900.00
	I-08/04/23 MATTOX	101-4370-422	PROFESSIONAL	SET GRANITE MARKER MATTOX.OAKR	000000	900.00
	I-08/11/23 EDLUND	101-4370-422	PROFESSIONAL	SET GRANITE MARKER/OAKRIDGE	000000	900.00
	I-08/11/23 SCHAFER	101-4370-422	PROFESSIONAL	SET GRANITE MARKER/OAKRIDGE	000000	900.00
01-1411	BARRY'S ELECTRIC SERVIC					
	I-10798	101-4370-433	IMPROVEMENTS	ELECTRICAL SERVICE/OAKRIDGE	000000	1,337.00
	I-10799	101-4370-433	IMPROVEMENTS	WIRE CEMETERY BUILDING/OAKRIDG	000000	1,599.45
	I-10802	101-4370-433	IMPROVEMENTS	CEMETERY FLAG LIGHT/OAKRIDGE	000000	630.40
	I-10803	101-4370-433	IMPROVEMENTS	CEMETERY HEAT/OAKRIDGE	000000	1,134.95
01-3060	QUIK SIGNS					
	I-42426	101-4370-426	SUPPLIES	SIGN FOR SHED /OAKRIDGE	000000	205.74
01-3156	BRANDON INDUSTRIES INC.					
	I-2011671-IN	101-4370-426	SUPPLIES	FINIAL CAP-POLES-SIGNS/OAKRIDG	000000	1,589.00
				DEPARTMENT 370 OAKRIDGE CEMETERY	TOTAL:	12,841.23
01-0213	TRUGREEN CHEM-LAWN					
	I-180678776	101-4520-422	PROFESSIONAL	LAWN SERVICE RIVERWALK/PARKS	000000	539.22
01-0578	TWIN CITY HARDWARE & LU					
	C-2307-256616	101-4520-426	SUPPLIES	CIRCUIT BREAKERS/ PARKS	000000	15.18-
	I-2306-251635	101-4520-426	SUPPLIES	(2) BOX STAR DR DECK 17/PARKS	000000	29.98
	I-2306-251678	101-4520-426	SUPPLIES	ANGLE ZMAX-DRILL BIT/PARKS	000000	26.41
	I-2306-251752	101-4520-426	SUPPLIES	(2) SPRING HINGE/PARKS	000000	49.98
	I-2306-251903	101-4520-426	SUPPLIES	16X20 MED DUTY TARP/PARKS	000000	69.99
	I-2306-252162	101-4520-426	SUPPLIES	(2) BRN DRIP EDGE/PARKS	000000	29.98
	I-2306-252189	101-4520-426	SUPPLIES	10' BRN DRIP EDGE/PARKS	000000	14.99
	I-2306-252330	101-4520-426	SUPPLIES	SPRAY PAINT-ENCLOSURE/PARKS	000000	65.57
	I-2306-252334	101-4520-426	SUPPLIES	1 LB 8X1 3/4 EXT SCREWS/PARKS	000000	25.98
	I-2307-253249	101-4520-426	SUPPLIES	(15) 40 LB SOIL/PARKS	000000	89.85
	I-2307-253264	101-4520-426	SUPPLIES	BIMETAL BLADE-STRUCTURE/PARKS	000000	53.42
	I-2307-253353	101-4520-426	SUPPLIES	CAN STRAP-SPRING SNAP LINE/PAR	000000	51.98
	I-2307-253391	101-4520-425	REPAIRS	(4) 1X6X8 PINE/PARKS	000000	39.96
	I-2307-253499	101-4520-426	SUPPLIES	KEY SINGLE CUT/PARKS	000000	2.49
	I-2307-253559	101-4520-426	SUPPLIES	DRIP EDGE-SEALANT/PARKS	000000	41.77
	I-2307-254135	101-4520-426	SUPPLIES	SP SHEETER RED/PARKS	000000	11.99
	I-2307-254160	101-4520-426	SUPPLIES	SP SHEETER RED/PARKS	000000	11.99
	I-2307-254221	101-4520-426	SUPPLIES	HEAVY DUTY SPRAYER/PARKS	000000	54.99
	I-2307-254233	101-4520-426	SUPPLIES	FASTERNES/PARKS	000000	3.79
	I-2307-254472	101-4520-426	SUPPLIES	QUICK LINK/PARKS	000000	4.99
	I-2307-255044	101-4520-426	SUPPLIES	PLUG-ADAPT-STAPLE-ENCL/PARKS	000000	125.96
	I-2307-255178	101-4520-426	SUPPLIES	BW TIRE CLEANER/PARKS	000000	6.29
	I-2307-255926	101-4520-426	SUPPLIES	CAP-PLUG-COUPLING-TAPE/PARKS	000000	46.67
	I-2307-256185	101-4520-426	SUPPLIES	(2) 5/8X17 1/2 AUGER BIT/PARKS	000000	79.98

PACKET: 06282 COMBINED - 8/22/23

VENDOR SET: 01

Section 4 Item a.

FUND : 101 GENERAL FUND

DEPARTMENT: 520 PARKS

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0578	TWIN CITY HARDWARE & LU	continued				
		I-2307-256359	101-4520-426	SUPPLIES INSTALLER KIT-FASTENERS/PARKS	000000	68.47
		I-2307-256493	101-4520-426	SUPPLIES FASTENERS/PARKS	000000	15.52
		I-2307-256591	101-4520-426	SUPPLIES AFCI-FGCI OUTLET/PARKS	000000	39.99
		I-2307-256602	101-4520-426	SUPPLIES CIRCUIT BREAKERS/PARKS	000000	15.18
		I-2307-256866	101-4520-426	SUPPLIES MARKING PAINT-ORANGE/PARKS	000000	77.94
01-0677	LAWSON PRODUCTS, INC.					
		I-9310798623	101-4520-425	REPAIRS LAG SCREWS-FLAT WASHER/PARKS	000000	271.44
01-0798	WARNE CHEMICAL & EQUIPM					
		I-375303	101-4520-422	PROFESSIONAL FLY SPRAYING RODEO-DUMPSTR/PAR	000000	1,900.00
01-1483	KNECHT HOME CENTER					
		I-9482560	101-4520-426	SUPPLIES CORD RANGE 6' BLK/PARKS	000000	33.99
		I-9536926	101-4520-426	SUPPLIES 15X93 BATT 155SF K1254/PARKS	000000	199.08
01-3060	QUIK SIGNS					
		I-42549	101-4520-426	SUPPLIES SIGN ON TRAIL BY TRAILHEAD/PAR	000000	85.53
01-3836	MID-AMERICAN RESEARCH C					
		I-0797393-IN	101-4520-426	SUPPLIES FOAM CLNR-PROGUARD-POWEROFF/PR	000000	418.31
01-3877	MUTUAL OF OMAHA					
		I-08-01-23	101-4520-415	GROUP INSURAN LIFE INSURANCE	000000	27.23
01-4317	VIGILANT BUSINESS SOLUT					
		I-1563	101-4520-422	PROFESSIONAL BACKGROUND CHECKS	000000	96.00
01-4345	ULINE					
		I-166363790	101-4520-426	SUPPLIES (48) FLY TRAP BAGS/PARKS	000000	552.97
		I-166887796	101-4520-426	SUPPLIES QUICK ON-IMPACT GLOVES/PARKS	000000	215.42
01-4625	FIB CREDIT CARDS					
		I-07/31/23 PUB BLDGS	101-4520-425	REPAIRS AUTO SALVAGE BRAIN BOX/PARKS	000000	935.00
01-4848	ADOBE INC					
		I-2517729250	101-4520-422	PROFESSIONAL ACROBAT PRO SUBSCRIPTION	000000	71.97
DEPARTMENT 520 PARKS				TOTAL:		6,487.08
01-0418	BLACK HILLS PIONEER					
		I-642 - 2023	101-4640-423	PUBLISHING NOH - BRD OF ADJSTMT/5 BURLING	000000	25.72
		I-662 - 2023	101-4640-423	PUBLISHING NOH - CUP/RV PARK-HWY 85	000000	29.12
		I-668 - 2023	101-4640-423	PUBLISHING NOH- BRD OF ADJST/B.GOOD	000000	25.72
		I-670 - 2023	101-4640-423	PUBLISHING NOH - BRD OF ADJ./THE RIDGE	000000	28.15
		I-676 - 2023	101-4640-423	PUBLISHING NOH -BRD OF ADJ./DWD STAGE RUN	000000	35.43

PACKET: 06282 COMBINED - 8/22/23  
 VENDOR SET: 01  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 640 PLANNING AND ZONING  
 BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-3877	MUTUAL OF OMAHA					
		I-08-01-23	101-4640-415	GROUP INSURAN LIFE INSURANCE	000000	2.48
01-4625	FIB CREDIT CARDS					
		I-FINANCECCDS7/31/23	101-4640-423	PUBLISHING JOB POSTING - P&Z ADMIN.	000000	57.51
01-4848	ADOBE INC					
		I-2517729250	101-4640-426	SUPPLIES ACROBAT PRO SUBSCRIPTION	000000	287.88
				DEPARTMENT 640 PLANNING AND ZONING	TOTAL:	492.01
				FUND 101 GENERAL FUND	TOTAL:	121,613.03

PACKET: 06282 COMBINED - 8/22/23

VENDOR SET: 01

FUND : 206 LIBRARY FUND

DEPARTMENT: 550 LIBRARY

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-1562	MIDWEST TAPE, LLC					
		I-504161634	206-4550-434	COLLECTION DE DVDs - LIBRARY	000000	71.22
01-3877	MUTUAL OF OMAHA					
		I-08-01-23	206-4550-415	GROUP INSURAN LIFE INSURANCE	000000	3.22
01-4625	FIB CREDIT CARDS					
		I-7/31/23 LIBRCCDS	206-4550-422	PROFESSIONAL SD LIBR ASSN MEMBERSHIP	000000	81.00
01-4711	AMAZON CAPITAL SERVICES					
		C-1NNT-DTXM-3CFJ	206-4550-434	COLLECTION DE CREDIT FOR RTD BOOK - LIBR	000000	6.89-
		I-1LC7-VMYM-QYTX	206-4550-434	COLLECTION DE BOOK & DVD - LIBRARY	000000	61.98
01-4858	MODERN MARKETING					
		I-MMO23200017	206-4550-424	PROGRAMMING HALLOWEEN TOTES - LIBRARY	000000	493.84
01-5129	JOHNSTON, DELANEY					
		I-07/20/23	206-4550-424	PROGRAMMING ENTERTAINMT-SUMMER READ PROG.	000000	350.00
DEPARTMENT 550 LIBRARY						TOTAL: 1,054.37
FUND 206 LIBRARY FUND						TOTAL: 1,054.37

PACKET: 06282 COMBINED - 8/22/23

VENDOR SET: 01

Section 4 Item a.

FUND : 209 BED &amp; BOOZE FUND

DEPARTMENT: 510 REC CENTER

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0578	TWIN CITY HARDWARE & LU					
		I-2306-252090	209-4510-426	SUPPLIES	MASSAGE HH SHOWERHEAD/REC	000000 39.99
		I-2307-255120	209-4510-426	SUPPLIES	24 PAK MAX aa BATTERY//REC	000000 22.99
		I-2307-256853	209-4510-426	SUPPLIES	BOWL BRUSH-DUST PAIL/REC	000000 33.96
		I-2307-256908	209-4510-426	SUPPLIES	PLUNGER-BRUSH-CLNR-SPONGE/REC	000000 63.81
01-2645	HAWKINS INC					
		I-6541670	209-4510-426	SUPPLIES	AZONE-DELDROM/REC CENTER	000000 139.05
		I-6541671	209-4510-426	SUPPLIES	PHENOL-CALCIUM HARD-FOAM/REC C	000000 968.90
01-3618	KDSJ 980 AM RADIO					
		I-07/31/23 STATEMENT	209-4510-423	PUBLISHING	30 SEC LIVE SPOTS/REC CENTER	000000 255.00
01-3877	MUTUAL OF OMAHA					
		I-08-01-23	209-4510-415	GROUP INSURAN	LIFE INSURANCE	000000 12.38
01-3991	MIDCONTINENT TESTING LA					
		I-123774	209-4510-422	PROFESSIONAL	JULY WATER TESTING/REC CENTER	000000 28.50
01-4317	VIGILANT BUSINESS SOLUT					
		I-1563	209-4510-422	PROFESSIONAL	BACKGROUND CHECKS	000000 107.25
01-4625	FIB CREDIT CARDS					
		I-07/31/23 PUB BLDGS	209-4510-426	SUPPLIES	MARCOS PIZZA/REC CENTER	000000 75.19
01-4711	AMAZON CAPITAL SERVICES					
		I-1FDJ-GWCL-9PH3	209-4510-426	SUPPLIES	(3) 7 OZ PAPER CUPS/REC CENTER	000000 73.32
01-5099	JOHNSON FITNESS & WELLN					
		I-21-074264	209-4510-425	REPAIRS	SERVICE LABOR-TRAVEL/REC CENTE	000000 972.20
				DEPARTMENT 510	REC CENTER	TOTAL: 2,792.54
01-1441	DAYS OF '76, INC.					
		I-07-17-2023	209-4980-429	OTHER	2023 ALLOCATION	000000 10,000.00
				DEPARTMENT 980	SPECIAL EVENTS	TOTAL: 10,000.00
				FUND	209 BED & BOOZE FUND	TOTAL: 12,792.54

PACKET: 06282 COMBINED - 8/22/23

VENDOR SET: 01

FUND : 211 BID #9

DEPARTMENT: 630 BID #9

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-4576	DEADWOOD CHAMBER - OUTL					
		I-08-14-23	211-4630-423	MARKETING BID#9 FUNDING	000000	50,000.00
				DEPARTMENT 630 BID #9	TOTAL:	50,000.00
				FUND 211 BID #9	TOTAL:	50,000.00



PACKET: 06282 COMBINED - 8/22/23

VENDOR SET: 01

Section 4 Item a.

FUND : 215 HISTORIC PRESERVATION

DEPARTMENT: 573 HP HISTORIC INTERPRETATIO

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-2014	TOMS, DON					
		I-LEDGER PROJECT 726	215-4573-335	HIST. INTERP. TOMS, DON	000000	600.00
01-3060	QUIK SIGNS					
		I-42325	215-4573-335	HIST. INTERP. GOLD STREET PROJECT	000000	2,722.31
				DEPARTMENT 573 HP HISTORIC INTERPRETATIO	TOTAL:	3,322.31
01-0510	GOLDEN WEST TECHNOLOGIE					
		I-414253	215-4576-600	PROFES. SERV. OFFSITE BKUP &WKSTNS - HP	000000	1,015.00
01-0776	ALBERTSON ENGINEERING,					
		I-19219	215-4576-600	PROFES. SERV. RETAINING WALL - J SHIPPERS	000000	853.71
		I-19220	215-4576-600	PROFES. SERV. 458 WILLIAMS RETAINING WALL	000000	200.00
		I-19221	215-4576-600	PROFES. SERV. 9 SHINE & LIBRARY	000000	300.00
01-1838	RAMKOTA HOTEL					
		I-19218	215-4576-600	PROFES. SERV. 74 VAN BUREN	000000	200.00
01-2069	BARCO PRODUCTS					
		I-026912	215-4576-630	PROFES. SERV. PICNIC TABLE	000000	731.76
01-5052	AVID4 ENGINEERING					
		I-23-123.3	215-4576-600	PROFES. SERV. GIS TECH SERVICES RETAINER	000000	3,900.00
				DEPARTMENT 576 HP PROFESSIONAL SERVICES	TOTAL:	7,200.47
01-2069	BARCO PRODUCTS					
		I-026912	215-4577-750	CAPITAL ASSET PICNIC TABLE	000000	731.77
				DEPARTMENT 577 HP FIXED CAPITAL ASSETS	OTOTAL:	731.77
01-1003	VERIZON WIRELESS					
		I-9941704378	215-4641-428	UTILITIES CITY ARCHIVIST/HP	000000	40.01
01-1725	QUILL CORPORATION					
		I-33528324	215-4641-426	SUPPLIES PLASTIC UTENSILS	000000	86.70
01-1838	RAMKOTA HOTEL					
		I-1087FO	215-4641-427	TRAVEL HOTEL ROOM- R CARMODY	000000	77.00
01-3373	AMAZON WEB SERVICES					
		I-1318189609	215-4641-422	PROFESSIONAL ELASTIC COMPUTE CLOUD	000000	165.73
		I-1355139021	215-4641-422	PROFESSIONAL ELASTIC COMPUTE CLOUD	000000	60.72
		I-1376280333	215-4641-422	PROFESSIONAL ELASTIC COMPUTE CLOUD	000000	53.47
		I-1412603833	215-4641-422	PROFESSIONAL ELASTIC COMPUTE CLOUD	000000	55.01

PACKET: 06282 COMBINED - 8/22/23

VENDOR SET: 01

Section 4 Item a.

FUND : 215 HISTORIC PRESERVATION

DEPARTMENT: 641 OFFICE HIST. PRES.

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-3558	DEADWOOD HISTORY, INC.					
		I-32661	215-4641-423	PUBLISHING AD FOR TRIAL OF JACK MCCALL	000000	120.00
01-3877	MUTUAL OF OMAHA					
		I-08-01-23	215-4641-415	GROUP INSURAN LIFE INSURANCE	000000	17.33
01-4317	VIGILANT BUSINESS SOLUT					
		I-1599	215-4641-422	PROFESSIONAL TESTING	000000	54.00
		I-1655	215-4641-422	PROFESSIONAL BACKGROUND CHECKS	000000	137.25
01-4848	ADOBE INC					
		I-2517729250	215-4641-426	SUPPLIES ACROBAT PRO SUBSCRIPTION	000000	1,151.52
01-5069	MICROSOFT					
		I-G027342512	215-4641-422	PROFESSIONAL AZURE SUPPORT 7/1/23-7/31/23	000000	234.36
DEPARTMENT 641 OFFICE HIST. PRES. TOTAL:						2,253.10
FUND 215 HISTORIC PRESERVATION TOTAL:						13,507.65

PACKET: 06282 COMBINED - 8/22/23

VENDOR SET: 01

FUND : 216 REVOLVING LOAN

DEPARTMENT: N/A NON-DEPARTMENTAL

BUDGET TO USE: CB-CURRENT BUDGET

BANK: FNBAP

Section 4 Item a.

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT	
01-4086	TWIN CITY HARDWARE - GR	I-2307-257718	216-1310	DUE FROM OTHE TWIN CITY HARDWARE - GRANTS	000000	2,271.93	
			DEPARTMENT	NON-DEPARTMENTAL	TOTAL:	2,271.93	
01-0558	NHS OF THE BLACK HILLS	I-2023-7	216-4653-422	PROFESSIONAL SERVICE CONTRACT 7/23	000000	3,000.00	
01-1496	LAWRENCE CO. REGISTER O	I-072823	216-4653-960	CLOSING CO REC FEE 170 PLEASANT FOSSO	000000	30.00	
01-2715	SPEARFISH BUILDING & SU	I-48363	216-4653-962-04	SIDING GRANT 18 DENVER DRUMMOND	000000	105.03	
01-5051	SODAK TITLE	I-OE039423	216-4653-960	CLOSING CO OE 18 DENVER DRUMMOND	000000	120.00	
			DEPARTMENT 653	REVOLVING LOAN	TOTAL:	3,255.03	
			FUND	216	REVOLVING LOAN	TOTAL:	5,526.96

01/18/2023 10:12 AM  
PACKET: 06282 COMBINED - 8/22/23  
VENDOR SET: 01  
FUND : 602 WATER FUND  
DEPARTMENT: 330 WATER  
BUDGET TO USE: CB-CURRENT BUDGET

REGULAR DEPARTMENT PAYMENT REGISTER

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Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0539	LEAD-DEADWOOD SANITARY					
		I-08/02/23 EQR	602-4330-422	PROFESSIONAL JULY EQR/WATER	000000	31,877.56
01-0578	TWIN CITY HARDWARE & LU					
		I-2307-254376	602-4330-425	REPAIRS DEMING BIT-METAL GRIND/WATER	000000	35.48
		I-2307-254481	602-4330-426	SUPPLIES ANTI SEIZE LUBRICANT/WATER	000000	12.99
		I-2307-254580	602-4330-426	SUPPLIES 3X10' SOLID PVC PIPE/WATER	000000	23.49
		I-2307-254954	602-4330-426	SUPPLIES ACCESS FITTING-MIPXINS ADAPT/W	000000	8.18
		I-2307-255069	602-4330-426	SUPPLIES POLY MIPXINS ADAPTER/WATER	000000	1.19
		I-2307-255931	602-4330-426	SUPPLIES (8) 60# CONCRETE MIX/WATER	000000	47.92
		I-2307-256855	602-4330-426	SUPPLIES (30) VERSA LOCK PIN/WATER	000000	14.70
01-0677	LAWSON PRODUCTS, INC.					
		I-9310810566	602-4330-424	RENTALS TORRENT MONTHLY RENTAL/WATER	000000	200.00
01-0684	NORTHWEST PIPE FITTINGS					
		I-1442683	602-4330-426	SUPPLIES (2) MJ SLEEVE LESS ACC EPOXY/W	000000	633.08
01-1003	VERIZON WIRELESS					
		I-9941704378	602-4330-422	PROFESSIONAL PLUMA TANKS/WATER	000000	40.01
		I-9941704378	602-4330-422	PROFESSIONAL MCGOVERN DENVER DWD HILL/WTR	000000	120.07
		I-9941704378	602-4330-422	PROFESSIONAL LEE OFFICE PLUMA E MAIN/WATER	000000	160.06
		I-9941704378	602-4330-422	PROFESSIONAL ON CALL PHONE/WATER	000000	46.81
		I-9941704378	602-4330-422	PROFESSIONAL ON CALL PHONE/PARKS	000000	41.81
01-1235	BADGER METER, INC.					
		I-80132679	602-4330-422	PROFESSIONAL MBL HOST SRVC-ANN LICENSE/WTR	000000	753.00
01-3076	SD DENR					
		I-INV0000111A	602-4330-429	OTHER DRINKING-SURFACE WATER FEES/WT	000000	650.00
01-3736	METERING & TECHNOLOGY S					
		I-INV3096	602-4330-426	SUPPLIES (12) LOW LEAD BARE METER/WATER	000000	1,198.00
		I-INV3096	602-4330-426-01	SUPPLIES METE 3" METER LC JAIL/WATER	000000	5,233.84
		I-INV3118	602-4330-426-01	SUPPLIES METE 1 1/2" BARE METER FOR DOT/WTR	000000	790.94
01-3877	MUTUAL OF OMAHA					
		I-08-01-23	602-4330-415	GROUP INSURAN LIFE INSURANCE	000000	21.45
01-3977	ACE HARDWARE OF LEAD					
		I-033667	602-4330-426	SUPPLIES TRANSFER SHVL 59"/WATER	000000	37.79
01-4711	AMAZON CAPITAL SERVICES					
		I-1MXP-JYWY-NCNH	602-4330-426	SUPPLIES WEATHERTECH FLOOR MATS/WTR	000000	110.95
01-4833	JASSMAN, TROY					
		I- 08/03/23	602-4330-426	SUPPLIES REIMBS.CDL LICENSE FEE	000000	33.00
01-4848	ADOBE INC					

PACKET: 06282 COMBINED - 8/22/23

VENDOR SET: 01

FUND : 602 WATER FUND

DEPARTMENT: 330 WATER

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
=====						
01-4848	ADOBE INC		continued			
		I-2517729250	602-4330-422	PROFESSIONAL ACROBAT PRO SUBSCRIPTION	000000	71.97
				DEPARTMENT 330 WATER	TOTAL:	42,164.29
-----						
				FUND 602 WATER FUND	TOTAL:	42,164.29

PACKET: 06282 COMBINED - 8/22/23

VENDOR SET: 01

Section 4 Item a.

FUND : 607 HISTORIC CEMETERIES

DEPARTMENT: 580 HISTORIC CEMETERIES

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-3373	AMAZON WEB SERVICES					
		I-1318189609	607-4580-422	PROFESSIONAL ELASTIC COMPUTE CLOUD	000000	165.73
		I-1355139021	607-4580-422	PROFESSIONAL ELASTIC COMPUTE CLOUD	000000	60.73
		I-1376280333	607-4580-422	PROFESSIONAL ELASTIC COMPUTE CLOUD	000000	53.47
		I-1412603833	607-4580-422	PROFESSIONAL ELASTIC COMPUTE CLOUD	000000	55.01
01-5069	MICROSOFT					
		I-G027342512	607-4580-422	PROFESSIONAL AZURE SUPPORT 7/1/23-7/31/23	000000	234.35
				DEPARTMENT 580 HISTORIC CEMETERIES	TOTAL:	569.29
				FUND 607 HISTORIC CEMETERIES	TOTAL:	569.29

PACKET: 06282 COMBINED - 8/22/23

VENDOR SET: 01

Section 4 Item a.

FUND : 610 PARKING/TRANSPORTATION

DEPARTMENT: 360 PARKING/TRANSPORTATION

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0186	ALPINE IMPRESSIONS					
		I-26205	610-4360-426	SUPPLIES	SCREEN PRINT POLO SHIRTS/P&T	000000 100.00
01-0578	TWIN CITY HARDWARE & LU					
		I-2306-251826	610-4360-426	SUPPLIES	40 QT MAXCOLD ROLL COOLER/P&T	000000 77.99
01-1003	VERIZON WIRELESS					
		I-9941704378	610-4360-422	PROFESSIONAL	PD ORDINANCE VEHICLE/P&T	000000 40.01
		I-9941704378	610-4360-422	PROFESSIONAL	(3) PARKING ENFORCEMT SYS/P&T	000000 125.43
01-3877	MUTUAL OF OMAHA					
		I-08-01-23	610-4360-415	GROUP INSURAN	LIFE INSURANCE	000000 17.33
01-4317	VIGILANT BUSINESS SOLUT					
		I-1563	610-4360-422	PROFESSIONAL	BACKGROUND CHECKS	000000 268.50
01-4766	IPS GROUP INC					
		I-INV87632	610-4360-422-02	PROFESSIONAL	PEMS-PTMS FEES-NOTICES/P&T	000000 4,421.83
01-4819	HENDERSON, STEVEN					
		I-19839	610-4360-422	PROFESSIONAL	REIM TOW BILL HENDERSON/P&T	000000 164.08
01-4848	ADOBE INC					
		I-2517729250	610-4360-426	SUPPLIES	ACROBAT PRO SUBSCRIPTION	000000 287.88
01-4980	JLG ARCHITECTS					
		I-22078-10	610-4360-422	PROFESSIONAL	DEADWOOD PARKING RAMP/P&T	000000 2,690.00
DEPARTMENT 360 PARKING/TRANSPORTATION					TOTAL:	8,193.05
01-0545	LYNN'S DAKOTA MART					
		I-08/16/23 STATEMENT	610-4361-426	SUPPLIES	FILTERS-COFFEE-WATER/TROLLEY	000000 65.28
01-3373	AMAZON WEB SERVICES					
		I-1318189609	610-4361-422	PROFESSIONAL	ELASTIC COMPUTE CLOUD	000000 165.73
		I-1355139021	610-4361-422	PROFESSIONAL	ELASTIC COMPUTE CLOUD	000000 60.73
		I-1376280333	610-4361-422	PROFESSIONAL	ELASTIC COMPUTE CLOUD	000000 53.48
		I-1412603833	610-4361-422	PROFESSIONAL	ELASTIC COMPUTE CLOUD	000000 55.01
01-3877	MUTUAL OF OMAHA					
		I-08-01-23	610-4361-415	GROUP INSURAN	LIFE INSURANCE	000000 7.43
01-3970	A & I DISTRIBUTORS					
		I-3962180	610-4361-426	SUPPLIES	55 GAL MC5W20 METAL-DELIV/TROL	000000 723.42
01-4317	VIGILANT BUSINESS SOLUT					
		I-1563	610-4361-422	PROFESSIONAL	BACKGROUND CHECKS	000000 96.00
		I-1599	610-4361-422	PROFESSIONAL	TESTING	000000 196.50

8/18/2023 10:12 AM REGULAR DEPARTMENT PAYMENT REGISTER  
PACKET: 06282 COMBINED - 8/22/23  
VENDOR SET: 01  
FUND : 610 PARKING/TRANSPORTATION  
DEPARTMENT: 361 TROLLEY DEPARTMENT  
BUDGET TO USE: CB-CURRENT BUDGET

PAGE: 23

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-4317	VIGILANT BUSINESS SOLUT	continued				
		I-1655	610-4361-422	PROFESSIONAL BACKGROUND CHECKS	000000	107.25
		I-1660	610-4361-422	PROFESSIONAL SCREENING	000000	18.50
01-4347	VERIZON CONNECT NWF, I					
		I-OSV000003114941	610-4361-422	PROFESSIONAL JULY DATA CONN SRVC/TROLLEY	000000	92.95
01-4625	FIB CREDIT CARDS					
		I-FINANCECCDS7/31/23	610-4361-426	SUPPLIES WATER,TOKEN BAGS - TROLLEY	000000	19.50
01-5069	MICROSOFT					
		I-G027342512	610-4361-422	PROFESSIONAL AZURE SUPPORT 7/1/23-7/31/23	000000	234.35
01-5131	GRUNDY CENTER AUTO BODY					
		I-07/25/23	610-4361-425	REPAIRS TROLLEY DAMAGE/PETERSON TRUCK	000000	1,901.00
				DEPARTMENT 361 TROLLEY DEPARTMENT	TOTAL:	3,797.13
01-0429	BLACK HILLS ENERGY					
		I-POWER 07/28/23	610-4362-428	UTILITIES 20 WABASH ST LIGHTS	000000	25.45
01-3877	MUTUAL OF OMAHA					
		I-08-01-23	610-4362-415	GROUP INSURAN LIFE INSURANCE	000000	4.95
01-4711	AMAZON CAPITAL SERVICES					
		I-1HJH-DHND-QCMR	610-4362-426	SUPPLIES COMPACT REFRIGERATOR/RAMP	000000	172.01
				DEPARTMENT 362 BROADWAY GARAGE	TOTAL:	202.41
				FUND 610 PARKING/TRANSPORTATION	TOTAL:	12,192.59



PACKET: 06282 COMBINED - 8/22/23  
VENDOR SET: 01  
FUND : 722 SALES TAX AGENCY  
DEPARTMENT: N/A NON-DEPARTMENTAL  
BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0585	SD DEPT. OF REVENUE					
		I-JULY -081823	722-2190	AMOUNTS HELD SALES TAX DUE FOR JULY	000000	11,205.33
				DEPARTMENT NON-DEPARTMENTAL	TOTAL:	11,205.33
				FUND 722 SALES TAX AGENCY	TOTAL:	11,205.33

PACKET: 06282 COMBINED - 8/22/23

VENDOR SET: 01

Section 4 Item a.

FUND : 723 NICKEL SLOT PAYMENT AGNCY

DEPARTMENT: 000 NON-DEPARTMENTAL

BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0579	SD COMMISSION ON GAMING					
		I-08/16/23	723-4000-429	OTHER CITY SLOTS - PYMT 2, YR 3	000000	29,829.55
			DEPARTMENT 000	NON-DEPARTMENTAL	TOTAL:	29,829.55
			FUND	723 NICKEL SLOT PAYMENT AGNCY	TOTAL:	29,829.55
				REPORT GRAND TOTAL:		300,455.60

# Proclamation

## *Celebrating 25 Years of Education: Recognizing September 2023 as Responsible Gaming Education Month*

WHEREAS, the **City of Deadwood's** casino gaming industry is an important part of the Deadwood community, having contributed greatly to Deadwood and South Dakota's economy and quality of life of our citizens by creating jobs, generating tax revenue to support historic preservation and tourism promotion and serving as a trusted community partner; and

WHEREAS, the gaming industry commits significant resources—both financial and people—to promote responsible gaming and combat problem gambling through employee training; consumer education, tools, and resources; and funding responsible gaming research.

WHEREAS, in 2023, the American Gaming Association and the Deadwood Gaming Association celebrates 25 years of highlighting responsible gaming and promote responsible gaming nationwide for employees, customers and the Deadwood community.

WHEREAS, Responsible Gaming Education Month 2023—in September— brings together the gaming industry, advocacy groups, regulators and other key stakeholders to promote transparency and gaming literacy.

NOW, THEREFORE, I, **The Honorable David R. Ruth, Jr., Mayor** of the City of Deadwood, do hereby proclaim September 2023 as Responsible Gaming Education Month. Given, this the 21st day of August, 2023.

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**David R. Ruth, Jr., Mayor**



RESPONSIBLE  
GAMING 2023  
EDUCATION MONTH



From: Dave Bruce  
35 Madison Street  
Deadwood, SD 577352

July 31, 2023

To: Kevin Kuchenbecker  
Planning & Zoning and Historic Preservation Officer  
City of Deadwood, SD

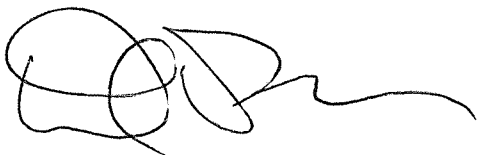
Dear Kevin,

This letter represents my official notice of resignation from my position with the Planning and Zoning Commission. I anticipate being available to fulfill my duties through the month of August, 2023. It is possible, should you see the need, that my availability could extend into September. I will be happy to discuss as I know more about our upcoming house sale. I regrettably announce this decision due to our desire to move closer to our children and grandchildren, all of whom live out of state.

It has been my utmost pleasure to have served in this capacity for nearly my full three-year term, and with such quality staff as you, Trent, Cindy, and other city employees. I've also been honored to serve alongside current and past Commission members in carrying out the responsibilities associated with the Planning and Zoning Commission. We have an amazing city and much to be proud of. I will treasure my time in this position as a highlight of my time in Deadwood!

Thank you for your confidence and for the opportunity to serve the citizens of Deadwood these past three years.

Sincerely,

A handwritten signature in black ink, appearing to read 'Dave Bruce', with a stylized, flowing script.

Dave Bruce

### **10.3.1 Guidelines for Employees attending Basic Law Enforcement Training**

1. Employees attending the Basic Law Enforcement Training will refrain from using any alcohol and/or drugs while in attendance at the Academy. This policy includes during training and off-duty hours while at the academy.
2. Employees will not use a City of Deadwood vehicle to transport intoxicated classmates or instructors to/from any location. City vehicle will not be used as a place to consume or transport alcohol and/or drugs.

City Commission approved 8/21/2023

## **6.7 Travel and Reimbursement of Expenses:**

### 6.7.1 General Policy

It is the policy of the City that employees be fully reimbursed for necessary and reasonable job related travel expenses.

### 6.7.2 Travel Approval Required

All travel must be approved by the department head or Commissioner in charge of that department prior to the date of travel except in emergency instances.

### 6.7.3 In-State Travel Expenses

Per diem rates for approved in-state travel shall be paid at the current state rate.

### 6.7.4 Out-of-State Travel Expenses

Per diem rates for approved travel outside the state of South Dakota shall be paid at the current state rate. All out-of-state travel must be approved by the City Commission.

### 6.7.5 Meal Allowance - Schedule for Computation

The times for allowance of paid meals is as follows:

- (1) Breakfast: Leave before 5:31 a.m. Return after 7:59 a.m.
- (2) Lunch: Leave before 11:31 a.m. Return after 12:59 p.m.
- (3) Dinner: Leave before 5:31 p.m. Return after 7:59 p.m.

Receipts may be required for reimbursement. The date and hour of departure, arrival at the official station, and points at which temporary duty is performed, must be shown on the travel voucher.

### 6.7.6 Receipts Required for Lodging

Receipts are required for all lodging expenses for reimbursement.

### 6.7.7 Mileage Rate

When employees must use their private vehicles for approved travel, mileage shall be paid at the current state rate.

### 6.7.8 Routing of Travel

Direct route will be by a usually traveled route by standard map miles. Indirect route will be considered to be points such as sites, project locations and other points of visitation not listed in standard map mileage.

### 6.7.9 Interrupted Travel

In case an employee, for his or her convenience, travels by an indirect route or interrupts travel by direct route, the expense shall be borne by said employee.

### 6.7.10 Police Academy Travel

Employees attending Basic Law Enforcement Training will be paid compensation for travel time once to the academy and once to return from academy. If employee decides to travel back and forth any other time between duration of training, travel time and mileage will not be compensated.

**RESOLUTION NO. 2023 - 18**  
**TO DECLARE THE FOLLOWING SURPLUS PROPERTY**

**BE IT RESOLVED** by the Deadwood City Commission that the City of Deadwood approved the following be declared surplus and donate to Shorty's Pit Bull Rescue, Mexico. Items surplus will be shipped out of the United States.

5 - Carins Helmet's	3 – Pairs of Boots
1 – Medium Shirt	2 – XL Shirts
1 – 2XL Shirt	
4 – Jackets (Fire Gear Bunker Gear)	5 – Pants (Fire Gear Bunker Gear)
1 - 38X34 Pant	1 – 34X30 Pant
2 – Small Coveralls	3 – Medium Coveralls
2 – Large Coveralls	4 – XL Coveralls
2 – 2XL Coveralls	1 – 3XL Coveralls
1 – 40” Tall Coveralls	2 – 44” Tall Coveralls
4 – 46” Tall Coveralls	1 – 54” Tall Coveralls
1 – 58” Tall Coveralls	
2 – Rolls of 2 ½ of Hose	Stihl Chain Saw – MS660
2 – Cord Reels	2 – Portable Lights on Stands
1 – Bundle of Rope	1 – 30ft Ladder
1 – 32ft Ladder	1 – Roof Ladder
1 - Float Pump – Hale Pump SN 969364	1 – Honda Vent Fan

Dated this 21st day of August, 2023.

City of Deadwood

\_\_\_\_\_  
 David Ruth Jr., Mayor

ATTEST:

\_\_\_\_\_  
 Jessica McKeown, Finance Officer



July 17, 2023

City of Deadwood  
Finance Office  
Attn: Jessica McKeown

Dear Ms. McKeown:

On behalf of Deadwood-Lead Economic Development Corporation (DLEDC), I would like to request \$24,000 be released as the second half of the 2023 budgeted financial support to DLEDC.

The funding received in 2023 has been directly supporting workforce housing in Deadwood, supporting new and existing businesses in Deadwood, and promoting employment in Deadwood. Main Street is booming, and the workforce housing projects in Deadwood will soon provide nearly 100 needed units.

Thank you to the City of Deadwood for your continued support of DLEDC and economic development in the region.

Sincerely,

*Emma Garvin*

Emma Garvin  
Executive Director  
Deadwood-Lead Economic Development Corp.



OFFICE OF  
PLANNING, ZONING AND  
HISTORIC PRESERVATION  
108 Sherman Street  
Telephone (605) 578-2082  
Fax (605) 722-0786



**Kevin Kuchenbecker**  
Planning, Zoning and  
Historic Preservation Officer  
Telephone (605) 578-2082  
kevin@cityofdeadwood.com

## **MEMORANDUM**

---

**Date:** August 11, 2023  
**To:** Deadwood Historic Preservation Commission  
**From:** Kevin Kuchenbecker, Historic Preservation Officer  
**Re:** Vinyl Flooring in Archaeological Laboratory Lab

---

The City Archives is requesting permission to enter a contract with Hills Interiors of Belle Fourche, South Dakota to install vinyl flooring in the archaeological lab at the Deadwood city hall. In 2022, the City and Historic Preservation Commission funded the installation of new compactor storage units. This proposed flooring will cover the subfloor of these new compactor storage units. Attached to this memorandum, please find the quote for this project along with current photographs of the floor. This project is a 2023 City Archives budgeted project.

The Historic Preservation Commission review this request at their August 9, 2023 meeting and recommend approval.

### **RECOMMENDED MOTION:**

Move to enter into a contract with Hills Interiors of Belle Fourche, South Dakota to install vinyl flooring in the archaeological lab at the Deadwood City Hall. The cost for this project will not exceed the amount of \$2,800.00 to be paid out of the City Archives budget.



OFFICE OF  
**PLANNING, ZONING AND  
 HISTORIC PRESERVATION**  
 108 Sherman Street  
 Telephone (605) 578-2082  
 Fax (605) 722-0786



**Kevin Kuchenbecker**  
**Planning, Zoning and  
 Historic Preservation Officer**  
 Telephone (605) 578-2082  
 kevin@cityofdeadwood.com

August 7, 2023

Mr. Neal Konda, PE  
 Natural Resources Engineer  
 South Dakota Department of  
 Agriculture & Natural Resources  
 523 East Capital Avenue  
 Pierre, SD 57501

Re: ***Summit @ Deadwood Stage Run Addition – Sanitary Sewer and  
 Water Main Connection***

Dear Neal:

The City of Deadwood is working with the Developer of the Summit at Deadwood Stage Run Addition on the development of single and multi-family housing along with a small section of commercial highway development within a northeast section of Deadwood city limits. The development is the continuation of the existing Stage Run Subdivision to the north and will have vehicle access and water main connecting to the existing infrastructure on the northeast portion of the project.

Additionally, the City is exploring a secondary vehicle access along with a water and sanitary sewer connection to the south (Burnham Ave. Project), which could possibly connect to existing Burnham Avenue. Currently, the City has been negotiating with a Burnham Avenue Project landowner to purchase an easement for a right of way, however the process has taken longer than expected due to changes in the landowner's willingness to participate.

If the Burnham Avenue Project landowner negotiations breakdown, the developer has proposed another option to provide a sanitary sewer connection to the southeast at Stage Run Road (see attached Exhibit).

Due to these delays the City is estimating the Summit at Deadwood Stage Run project will be ahead of the Burnham Avenue project and is asking the SDDANR to approve the Summit at Deadwood Stage Run utility plans based on the developer's back up option for a sanitary sewer connection. The City will also follow our ordinances under Chapter 16.08.010 which states no building permits shall be issued by the city until the plat thereof has been recorded in with the county and all public improvements required for the service of the lot be completed and accepted per City Ordinances. The sanitary sewer connection will have to be available prior to any homes being occupied.

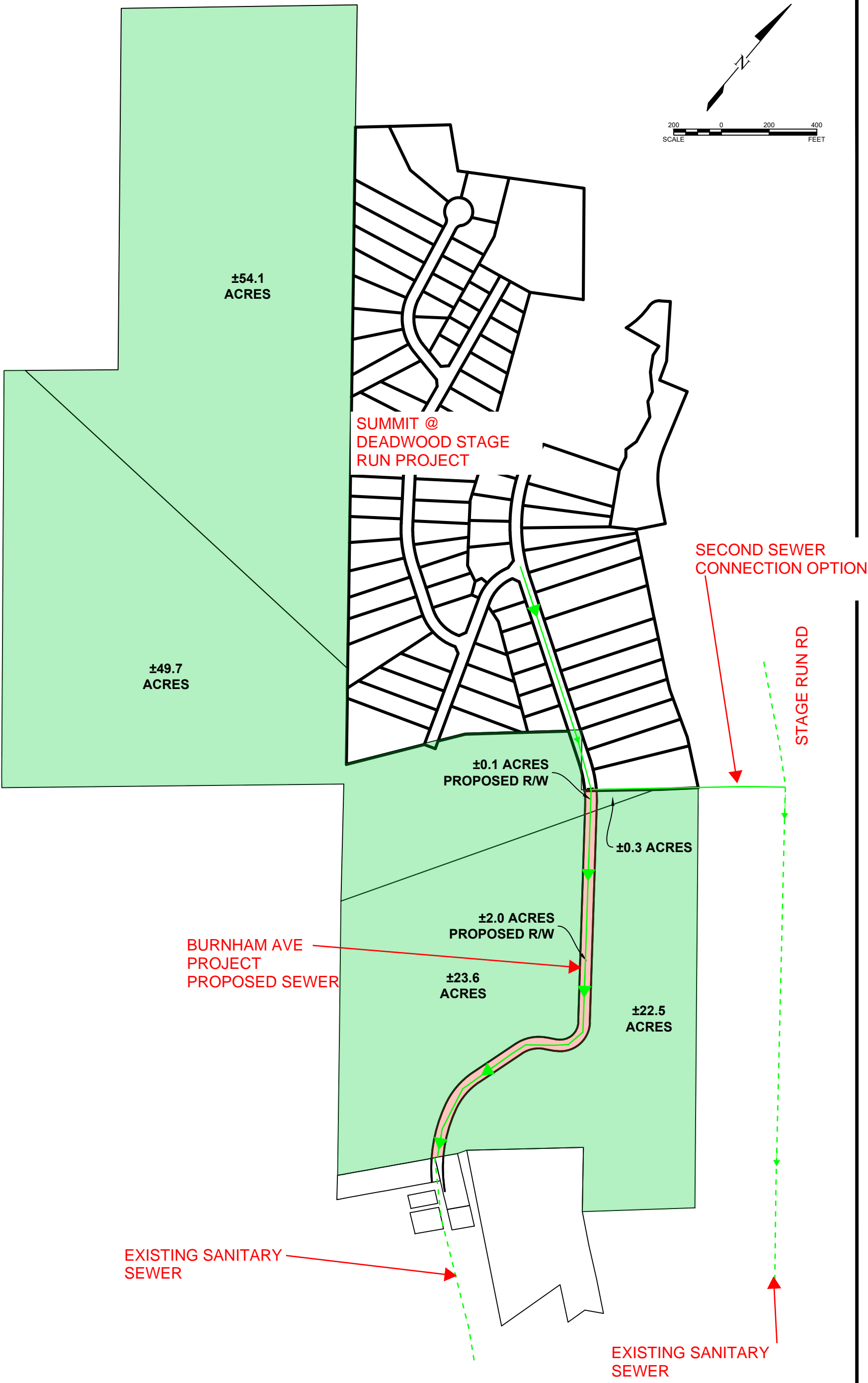
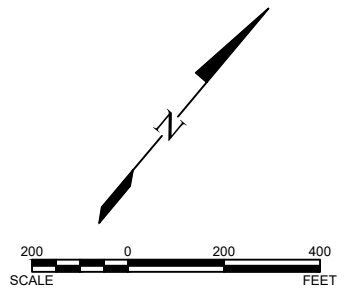
The City's preference for the sanitary sewer connection is the Burnham Avenue extension which also provides another means of access to the neighborhood, but a second option can be the Stage Run Road connection.

Thank you and please let us know if you have any questions on this matter.

Sincerely,

Kevin Kuchenbecker, Planning, Zoning  
and Historic Preservation Officer

cc: Bill Pearson – The Summit @ Deadwood Stage Run  
Dana Foreman, PE – KLJ  
Mayor David R. Ruth, Jr.  
Lornie Stalder, Public Works Director  
Jessica McKeown, Finance Officer  
Quentin Riggins, City Attorney  
Deadwood City Commissioners



PRELIMINARY - NOT FOR CONSTRUCTION

# DEADWOOD

## FIRE DEPARTMENT

737 Main Street  
Deadwood, SD 57732-1015  
Phone (605) 578-1212 • Fax (605) 578-1190  
Email: firedept@rushmore.com

Date: August 14, 2023

To: Honorable Mayor and Commissioners

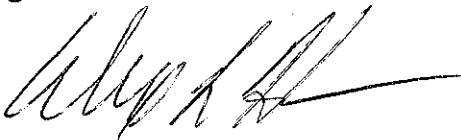
From: Deadwood Volunteer Fire Department

Reference: MSA SCBA Cylinders

The Fire Department is requesting the purchase of four (4) MSA SCBA cylinders from Macqueen Equipment at a cost of \$3468.02. This is a budgeted item for the year 2023. This will add to our current inventory of SCBA cylinder bottles and enable us to rotate a few of our SCBA cylinder bottles out of service.

Thank you for your time and consideration.

Regards



Alex L. Hamann  
Deadwood Volunteer Fire Chief



**MACQUEEN**  
EQUIPMENT



**MACQUEEN**  
EMERGENCY

350 Austin Circle  
Delafield, WI 53018  
(262) 646-5911  
Fax: (262) 646-5912

**PLEASE R**

Section 6 Item i.

MacQueen Emergency  
1125 7th Street E  
St Paul, MN 55106  
651-645-5726 • 800-832-6417

**Ship To:** DEADWOOD FIRE DEPT STATION  
737 MAIN STREET  
DEADWOOD SD  
c/o Charles Fetter 57732-1309

**Invoice To:** DEADWOOD FIRE DEPARTMENT  
102 SHERMAN ST  
DEADWOOD SD 57732-1309

Attention: CHARLES FETTER

Branch DELAFIELD, WI			CNNYYY
Date 08/08/23	Time 16:34:13 (O)	Page 01	
Account No DEADW001	Phone No 6055781212	Inv No P18462	
Ship Via BEST WAY		Purchase Order CHARLESF	
Tax ID No			
		Salesperson 306 / 422	

## INVOICE

ORDER#: 016936

Part#	Description	Bin	ORD	ISS	SHP	B/O	UTTTT	Price	Amount
10175708.2210ST	MSA G1 H45LOWPR MEZZ		4	4	4			844.01	3376.04
	MSA G1 H45LOWPRO CYL W/QC ADPT								
FRT	SHIP & HNDLING		1	1	1			91.98	91.98

**\*\*Please have the quick connect removed before shipping\*\***

TARCKING#: SP031830522202313559

TOTAL DUE 3468.02

### Return/Exchange Policy

Returns/Exchanges are accepted within 30 days of the purchase date on stock items in original, re-sellable packaging, with tags. No writing is allowed on the packaging. Please contact our Inside Sales Support Team at 800-615-6789 for a Return Authorization Number. A copy of the Return Authorization Form should accompany the return. We will not accept returns without a Return Authorization Number. A credit will be issued after a full product inspection is complete on an eligible return. Returns are subject to a 25% restocking fee, which we may waive for exchanges. Purchaser is responsible for freight. Unfortunately, all special orders, custom items, and SCBA cylinders are non-returnable. Other restrictions may apply. MacQueen Emergency reserves the right to refuse returns not received in the 30-day return period.

X

Received By

Date

Visit Us Online  
[www.MacQueenGroup.com](http://www.MacQueenGroup.com)

# DEADWOOD

## FIRE DEPARTMENT

737 Main Street  
Deadwood, SD 57732-1015  
Phone (605) 578-1212 • Fax (605) 578-1190  
Email: firedept@rushmore.com

Date: August 16, 2023

To: Honorable Mayor and Commissioners

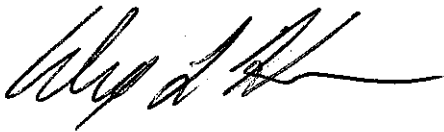
From: Deadwood Volunteer Fire Department

Reference: Purchase of Fire Hose

The Fire Department is requesting the purchase of (6) Attack Hose 1.75"X50', (3) Attack Hose 2.5"X50', (2) Supply hose 5"X50" and (1) Supply Hose 5"X100'. At a cost not to exceed \$4000.00. This is a budgeted item for the year 2023 and will be purchased from M & T Fire. This will add to our current inventory of fire hoses and enable us to rotate a few of our fire hoses that are no longer workable, and out of service.

Thank you for your time and consideration.

Regards



Alex L. Hamann  
Deadwood Volunteer Fire Chief





M & T Fire and Safety  
105 Kasan Ave PO Box 167  
Volga, SD 57071  
(605) 627-5165  
acct@mtfiresafety.com  
mtfiresafety.com

Section 6 Item j.

**ADDRESS**

Deadwood Volunteer Fire  
Department  
737 Main Ave  
Deadwood, SD 57732-1015

**SHIP TO**

Deadwood Volunteer Fire  
Department  
737 Main Ave  
Deadwood, SD 57732-1015

**Estimate 10786**

**DATE 07/25/2023**

**SALESMAN**

jb

ACTIVITY	QTY	RATE	AMOUNT
DP17-800-ECO* Key Fire Hose, ECO-10, Lightweight DJ Rubber-lined Attack Hose with Aluminum NH Couplings, 1.75" x 50', SPECIFY COLOR: YELLOW, ORANGE, RED, WHITE	6	175.00	1,050.00T
DP25-800-ECO* Key Fire Hose, ECO-10, Lightweight DJ Rubber-lined Attack Hose with Aluminum NH Couplings, 2.5" x 50', SPECIFY COLOR: YELLOW	3	235.00	705.00T
RC50-450* Key Fire Hose, Pro-Flow, Rubber Covered Supply Hose with Storz Couplings, 5" x 50', SPECIFY COLOR: YELLOW	2	615.00	1,230.00T
RC50-450Y-100-STRZ Key Fire Hose PRO-FLOW LDH, Rubber-Covered Supply Hose with Storz 5" x 100' - YELLOW	1	985.00	985.00T
*Freight Freight (actual freight to be charged at time of invoicing)	1	0.00	0.00T

Estimates are good for 30 days unless specified otherwise.

Returned items are subject to restocking fees.

SUBTOTAL 3,970.00  
TAX (0%) 0.00

**TOTAL \$3,970.00**

Accepted By

Accepted Date

**NOTICE OF PUBLIC HEARING  
APPLICATION OF RETAIL (ON-OFF SALE) MALT BEVERAGE  
FOR DAKOTA SHIVERS BREWING**

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held August 21, 2023, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

**1 – Retail (on-off sale) Malt Beverage & SD Farm Wine License:**

Dakota Shivers Brewing LLC, Tootsie's Taproom, 667 Main Street, Lot A, Block 18, City of Deadwood, Lawrence County, South Dakota.

Notice is further given that any person, persons, or their Attorney may appear and be heard at said scheduled public hearing who are interested in the approval or rejection of this application.

Dated this 7th day of August, 2023

CITY OF DEADWOOD

/s/ Jessica McKeown, City Finance Officer

Publish: B.H. Pioneer – August 10, 2023

For any public notice that is published one time:

Published once at the total approximate cost of \_\_\_\_\_.

**NOTICE OF PUBLIC HEARING  
APPLICATION FOR  
RETAIL (ON-OFF SALE) MALT BEVERAGE AND RETAIL (ON-OFF SALE) WINE LICENSE FOR  
BLACK HILLS PROVISIONS LLC DBA MAYNARDS**

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held August 21, 2023 in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

**1 – Retail (on-off sale) Malt Beverage & SD Farm Wine:**

Black Hills Provisions LLC, dba Maynards, 696 Main Street, 1.6 ft of Lot 17 and all Lots 19, 21, 23, 25, 26, and vacated alley between Lots 23 and 25, except Lot H1 and Lot 25 (47 Sq. Ft.) and part Lot 27 Block 30, City of Deadwood, Lawrence County, South Dakota.

**1 – Retail (on-off sale) Wine and Cider:**

Black Hills Provisions LLC, dba Maynards, 696 Main Street, 1.6 ft of Lot 17 and all Lots 19, 21, 23, 25, 26, and vacated alley between Lots 23 and 25, except Lot H1 and Lot 25 (47 Sq. Ft.) and part Lot 27 Block 30, City of Deadwood, Lawrence County, South Dakota.

Any person interested in the approval or rejection of such transfer request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 7th day of August, 2023

CITY OF DEADWOOD

/s/ Jessica McKeown, City Finance Officer

Publish: B.H. Pioneer – August 10, 2023

For any public notice that is published one time:

Published once at the total approximate cost of \_\_\_\_\_.

**NOTICE OF PUBLIC HEARING  
APPLICATION FOR  
RETAIL (ON-OFF SALE) MALT BEVERAGE LICENSE**

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held August 21, 2023 in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 1:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

**1 – Retail (on-off sale) Malt Beverage & SD Farm Wine:**

Notice of transfer from Shelby Clakson, Track 1 Lot 1 & 3 Block 30 Part of Miller Street ROW all locations the SW ¼ of Section 23 township North Range 3 –east 3- City of Deadwood, to Terzo Spazio dba Pump House Coffee & Eatery at 73 Sherman Street.

Any person interested in the approval or rejection of such transfer request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 7th day of August, 2023

CITY OF DEADWOOD

/s/ Jessica McKeown, Finance Officer

Publish: B.H. Pioneer – August 10, 2023

For any public notice that is published one time:

Published once at the total approximate cost of \_\_\_\_\_.

**NOTICE OF PUBLIC HEARING  
FOR MOTO SHOW ARENA CROSS RACE EVENT  
OPEN CONTAINER, WAIVER OF USER FEES**

**NOTICE IS HEREBY GIVEN** that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held August 21, 2023 in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will be at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

**Relaxation of Open Container:**

Saturday, September 9, 2023: Relaxation of Open Container Ordinance at the Event Complex from 4:00 p.m. to 10:00 p.m.

**Exception to User Fees Ordinance – Event Complex**

To grant exception to user fees ordinance to waive user fees on public property at Event Complex, Wednesday, September 6 through Monday, September 11, 2023. Surcharge will be applied.

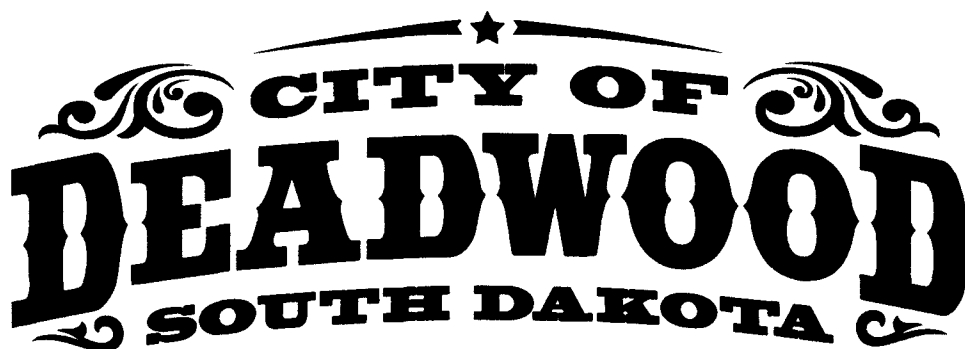
Any person interested in the approval or rejection of such request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 7th day of August, 2023.

CITY OF DEADWOOD  
/s/ Jessica McKeown, Finance Officer

Publish: B.H. Pioneer: August 10, 2023

For any public notice that is published one time:  
Published once at the total approximate cost of \_\_\_\_\_.



## Event Complex Rental and Use Agreement

Event: Deadwood Moto Show

Date: Sept. 09 2023

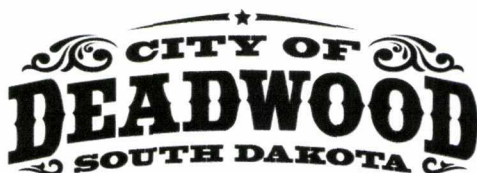
Practice Day on Sept. 10 2023?

The City of Deadwood has contracted with the Deadwood Chamber of Commerce and Visitors Bureau for the management and coordination of the Deadwood Event Complex. As an applicant for rental and use of any portion of the Deadwood Event Complex, you are required to contact the Chamber for coordination and assistance in the submittal of this application to the City. The Chamber can be contacted at the following address:

Deadwood Chamber of Commerce  
501 Main Street  
Deadwood, SD 57732  
605-578-1876

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Outdoor Event Complex  
Deadwood, SD 57732

## Deadwood Event Complex Rental and Use Agreement

Event Name: Deadwood Moto Show Arcana Cross Race

**Contact Information:**

Name of Applicant: James Carter

Business/Organization: Carter FMX

Mailing Address: 3222 Wonderland Dr

City, State Zip: Rapid City SD

Business Phone: 605 415 2371 Cell Phone: \_\_\_\_\_

Email Address: James@CarterFMX.com

**Dates Event Complex requested:**

Set up Date(s): 09/06/23 - 09/08/23 Hour(s): \_\_\_\_\_

Event Date(s): 09/09/23 Hour(s): \_\_\_\_\_

Clean-up Date(s): 09/10/23 - 09/11/23 Hour(s): \_\_\_\_\_

Approximate number of people who will attend: 1500

I am applying to use the:  
(Please check property requested)

- ☒ Ticket Booth
- ☒ Main Grandstand Concession
- ☒ Crow's Nest
- ☒ Main Grandstand Restrooms
- ☒ VIP Grandstand
- ☐ Baseball Field(s)
- ☒ Baseball Field Restrooms
- ☐ Arena and Corral Areas
- ☒ Venue Seating
- ☒ Parking Lots

**Office use Only**

Key #

Key #

Key #

Key #

Key #

Key #

Key #



## Deadwood Event Complex Rental and Use Agreement

Event Name: Deadwood Moto Show

### Compliance with Deadwood City Ordinances:

Please review the City of Deadwood Ordinances located on the City of Deadwood website:  
[www.cityofdeadwood.com](http://www.cityofdeadwood.com) or by calling (605) 578-2082.

- 1) Deadwood Codified Ordinance - Chapter 8.12 – Noise. This ordinance must be adhered to. A violation of this ordinance could be grounds for refusing future rental requests.
- 2) Deadwood Codified Ordinance – Title 5 – Business License. This ordinance may apply.

### Additional contacts:

Names & contact number of event representatives or sub-contractors (i.e. security, refuge, etc.):

Name: Badlands Security Title: Security  
 Phone: 605 210 1780 Representing: \_\_\_\_\_

Name: Black Hills Central Reservations Title: Ticketing  
 Phone: 1800 344 8826 Representing: \_\_\_\_\_

Name: Depot Music Title: Sound  
 Phone: 605 845 8900 Representing: \_\_\_\_\_

Name: McDirt Title: Dirt Work  
 Phone: 605 645 1311 Representing: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Representing: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Representing: \_\_\_\_\_

# Deadwood Event Complex Rental and Use Agreement

**Renter Type:** ☒ For-Profit ☐ Private ☐ Non-Profit ☐ Government

(Check One) Categories above defined in the Complex Guidelines and Information Sheet

## Rental Fees:

	Event Complex Facilities	Parking Lots	Baseball Fields
Private	\$35 / Hr.	\$25 / Hr.	\$25 / Hr.
	\$300 / Day	\$200 / Day	\$100 / Day
Non-Profit	\$30 / Hr.	\$25 / Hr.	No charge
	\$250 / Day	\$150 / Day	No charge
For Profit	\$75 / Hr.	\$65 / Hr.	\$35 / Hr.
	500 / Day	\$500 / Day	\$300 / Day
Government Agencies	No charge	No charge	No charge

## Ticketed Events:

Events planning on the sale of tickets for attendees may choose to apply a ticket surcharge or facility use fee to each ticket sold in lieu of any rental fee above. The City of Deadwood has a ticket surcharge of \$2.00, which is set and amended by resolution. **The City Of Deadwood reserves the right to apply the rental Fee regardless of any application for the use of the ticket surcharge in lieu of rental fees.**

**Rental Fees subject to change. Fees and deposits waived for Lead Deadwood School Activities.**

**Damage Deposit (Refundable):** \$1250 minimum (no alcohol) or \$2,500 minimum (serving alcohol), which includes a \$250 non-refundable administrative fee.

**City reserves the right to bill for additional fees if damages exceed deposit amount.**

**Key Deposit (One Key or All Keys) (Refundable):** \$100.00

Please read the Use Guidelines for cancellation and reservation policies.

## Fees

Event Complex Facilities \$ \_\_\_\_\_  
 Baseball Fields \$ \_\_\_\_\_  
 Parking Lots \$ \_\_\_\_\_  
 Cleaning \$ \_\_\_\_\_  
**Total Fees** \$ \_\_\_\_\_

## Refundable Deposits

**Key Deposit** \$ \_\_\_\_\_  
**Damage Deposit** \$ \_\_\_\_\_  
**Total Deposits** \$ 2500

**Please write separate checks to the City of Deadwood (one check for event and one check for deposits)**

Organization: Deadwood Moto Show  
 Name: James Carter Title: owner / promoter  
 Signature: [Signature] Date: 07/14/23

## For Office Use Only:

Date Fees Received \_\_\_\_\_ Total(s): \_\_\_\_\_  
 City Representative: \_\_\_\_\_ Title: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Acknowledgement of Use Rules and Regulations

1. The user assumes responsibility for damage to the rented building(s) and/or area(s) and its amenities during the time of usage, including any time rented for set-up and clean-up. Any property damaged beyond normal wear and tear may be replaced or repaired at the option of City of Deadwood at the user's expense. Liability will be the actual repair or replacement cost and will not be limited to the damage & cleaning deposit.

Initials JC

2. In the event there is damage to the Event Complex or its amenities, City of Deadwood or its appointed agent will notify the undersigned user of the nature and extent of the damage. City of Deadwood will provide an appraisal of the repair or replacement within 10 days of the event. The user will be billed for any amount that exceeds the damage/cleaning deposit.

Initials JC

3. The user agrees to leave the building and grounds in as good or better condition at the end of the event. Any additional clean-up required after the event will be billed to the user at a rate of \$100.00 per hour per person required to perform the work.

Initials JC

4. A concessionaire is provided for approved special events at the Deadwood Event Complex based on the size of the event and the needs of the event organizer. The concessionaire has a guaranteed dollar amount of two hundred and fifty (\$250.00) dollars per day to the Concessionaire when the concession is requested by the Event Organizer. If the event does not produce the two hundred and fifty (\$250) dollars per day, the event organizer shall be required to cover the shortfall to the Concessionaire. The guaranteed dollar amount shall be paid to the Concessionaire if events are canceled within 72 hours of the event as the concessionaire has at that point prepared for the event taking place. If the event is canceled prior to 72 hours from the event, the Concessionaire shall not be guaranteed the two hundred and fifty (\$250.00) dollars per day.

Initials JC

5. The user is responsible for trash dumpster(s), the removal of the trash, and all costs associated with trash generated from the event. Dumpsters shall be placed in locations approved by the Public Works Director.

Initials JC

6. I understand and agree: (Please Check Box for your Acknowledgement)

- ☒ A person in charge of the event must be in attendance at all times during the event.  
I have read & signed the Alcohol Policy form.
- ☒ All guests must remain in the vicinity of the building/area rented and are not allowed to roam the Event Complex or enter other buildings.
- ☒ A person in charge must keep the guests off the Football Field unless granted permission to use from the Deadwood City Commission for the event.
- ☒ Smoking on City property, including the Event Complex, is prohibited except in designated areas. No person shall smoke or carry any lighted smoking instrument, any cigar, cigarette, pipe, electronic cigarette on any City property.
- ☒ If the fire alarms sound, a person in charge will instruct all guests to evacuate to a safe distance outside the building(s) until such time as the Fire Department allows re-entry.

- ☒ A person in charge will not allow anyone to interfere with the fire alarm system.
- ☒ All vehicles must be parked in designated parking areas. No vehicles are to be parked in the Fire Lanes surrounding the buildings.
- ☒ A person in charge will assure that all garbage is placed in containers for the event.
- ☒ The event representative agrees to immediately pay for any damage or cleaning that exceeds the deposit amount.
- ☒ If decorations are used, only painter's tape (low adhesive) can be used on any surfaces. No holes may be made in Event Complex property. Renter must remove all decorations and attachments.
- ☒ No alterations can be made to the buildings or grounds without the express permission of City of Deadwood. This includes, but is not limited to, installation of equipment, installation of wiring, cable or other devices or any alteration of the building.
- ☒ The Exit doors must be unlocked and cannot be blocked during the event.
- ☒ Unless otherwise specified by the City Commission, all events must end by 10:00 p.m. Sunday – Thursday and 11:00 p.m. Friday – Saturday. Any event permitted may be required to have security present.
- ☒ Noise that may cause inconvenience, annoyance or alarm to others is not permitted. Any event that generates excessive noise must take place between the hours of 7:00 a.m. – 10:00 p.m. only and must comply with Noise Regulations found in the City of Deadwood Codified Ordinance.
- ☒ In case of an emergency, such as a fire, dial 911. In the case of a non-emergency, the Deadwood Police Department number is (605) 578-2623 and the Deadwood Fire Department number is (605) 578-1212.
- ☒ In case of issues related to the Event Complex during off business hours such as electrical problems, wastewater issues, lighting problems, property related issues, etc. contact Lawrence County Dispatch at (605) 578-2230. The proper authority will be dispatched to remedy the problem. If the problem occurs during business hours (7am-4pm M-F) contact the Deadwood Public Works Department at (605) 578-3082.

Initials JC

## 7. Outdoor/Animal Events: (Check Acknowledgement)

- ☐ Event representatives are responsible for removal of all animal waste, feed, straw and garbage.
- ☒ Event representatives are responsible for cleaning restrooms after the event (if used).
- ☒ Event representatives are responsible for cleaning all areas utilized including the staging areas, grounds, seating areas, parking areas, and buildings.

Initials JC

Organization: Deadwood Moto Show

Name: James Carter Title: Owner/Promoter

Signature: [Signature] Date: 07/19/23

## Insurance and Liability

### Overview:

When city facilities are used by the general public for special events which pose a high risk of injury (e.g. outdoor recreational activities or athletic events), a signed Waiver of Liability, Indemnification, and Medical Release should be required of each participant.

The waiver form should not be significantly modified. It has been written to comply with a 1994 Supreme Court decision, which stated:

- Pre-injury releases are much more likely to be deemed valid and enforceable when they are written on a separate document—that is, not imbedded in an application, rental agreement or sign-up sheet;
- Unless the intention of the parties is expressed in unmistakable language, an exculpatory clause will not be deemed to insulate a party from liability for his own negligent acts...what the law demands is that such provisions be clear and coherent; and
- The more inherently dangerous or risky the recreational activity, the more likely that an anticipatory release will be held valid.

The form can and should be modified to specifically identify the activity involved. In the case of a particularly dangerous activity, the level of risk involved should also be stated. For example, it may not be sufficient to name the activity "motorcycle stunts." The release form should specify the level of difficulty of the stunts.

### NOTE:

*High risk activities warrant the use of either a Facilities Use Agreement which requires the user to carry liability coverage, or participant liability waivers, or both. The process of determining when to require insurance of the user and/or when to require signed waivers of participants can be a difficult one. Unfortunately, with the wide variety of activities, events and facilities across City government, there is no way to establish a standard policy to specifically address all cases. Please contact the City of Deadwood's Safety Director for guidance at 605-578-2082.*

The following pages include:

- Facilities Use Agreement Indemnification and Insurance Clause
- Event Sponsor Release and Indemnification Agreement
- Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment
- Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment for Minor(s)

## Facilities Use Agreement Indemnification and Insurance Clause

User agrees to indemnify and hold the City, and its officers, agents and employees harmless from any and all liability, damages, actions, claims, demands, expenses, judgments, fees and costs of whatever kind or character, arising from, by reason of, or in connection with the use of the facilities described herein. It is the intention of the parties that the City, and its officers, agents and employees shall not be liable or in any way responsible for injury, damage, liability, loss or expense resulting to the user and those it brings onto the premises due to accidents, mishaps, misconduct, negligence or injuries, either in person or property.

User expressly assumes full responsibility for any and all damages or injuries which may result to any person or property by reason of or in connection with the use of the facilities pursuant to this agreement and agrees to pay the City for all damages caused to the facilities resulting from user's activities hereunder.

User represents that its activities, pursuant to this agreement, will be supervised by adequately trained personnel, and that user will observe, and cause the participants in the activity to observe, all safety rules for the facility and the activity. User acknowledges that the City has no duty to and will not provide supervision of the activity.

User shall maintain occurrence based commercial general liability insurance or equivalent form with a limit of not less than one million dollars (\$1,000,000) each occurrence. If such insurance contains a general aggregate limit it shall apply separately to this Agreement or be no less than two times the occurrence limit. Five days prior to commencement of this Agreement, User shall furnish the City with properly executed Certificates of Insurance which shall clearly evidence all insurance required in this Agreement and provide that such insurance shall not be canceled, except on 30 days' prior written notice to the City. The City Commission reserves the right to require additional commercial general liability insurance necessary to protect the interests of the City.

### ***I have read this Facilities Use Agreement Indemnification and Insurance Clause***

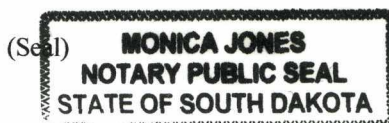
Organization: Deadwood Moto Show  
 Name: James Carter Title: owner/Promoter  
 Signature: [Signature] Date: 07/19/23

#### ACKNOWLEDGEMENT INDIVIDUAL

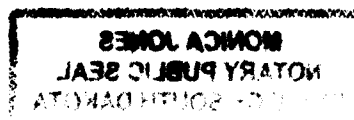
STATE OF South Dakota :  
 COUNTY OF Pennington SS.

On this 19 day of July, 2023, before me a Notary Public, duly commissioned and qualified in and for said county and state, personally came James Carter, personally known to me to be the person whose name is affixed to the above instrument and acknowledged the said instrument to be their free and voluntary act and deed.

WITNESS my hand and official seal at The UPS Store #6710, in said county and state, the date aforesaid.



[Signature]  
 Notary Public  
 My Commission Expires: 03/01/2029





## Event Sponsor – Release and Indemnification Agreement

***This is a Release of Liability Indemnification Agreement. Special Events Holder must read carefully before signing.***

In consideration for being permitted to engage in the following special event activities on Deadwood property (describe in detail):

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Special Events Holder hereby acknowledges, represents, and agrees as follows:

- A. We understand that the above described activities may be dangerous and do or may involve risks of injury, loss or damage to us and/or third parties. We further acknowledge that such risks may include but may not be limited to bodily injury, personal injury, sickness, disease, death, and property loss or damage, arising from the following circumstances, among others:

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Initials SC

- B. If required by this paragraph, we agree to require each participant in our special event to execute a RELEASE AND INDEMNIFICATION AGREEMENT for ourselves and for Deadwood, on a form approved by Deadwood. Contact Deadwood Safety Director for determination: 578-2082

Participant Release and Indemnification required? YES \_\_\_\_\_ NO \_\_\_\_\_

Initials SC

- C. We agree to procure, keep in force, and pay for special event insurance coverage, from an insurer acceptable to Deadwood, for the duration of the above described activities.

Initials SC

- D. By signing this **RELEASE AND INDEMNIFICATION AGREEMENT**, we hereby expressly assume all such risks of injury, loss, or damage to us or any other related third party arising out of or in any way related to the above described activities, whether or not caused by the act, omission, negligence, or other fault of Deadwood, its officers, its employees, or by any other cause.

Initials SC



- E. By signing this **RELEASE AND INDEMNIFICATION AGREEMENT**, we further hereby exempt, release and discharge Deadwood, its officers, and its employees, from any and all claims, demands and actions for such injury, loss, or damage, arising out of or in any way related to the above described activities, whether or not caused by the act, omission, negligence, or other fault of Deadwood, its officers, its employees, or by any other cause.

Initials SC

- F. We further agree to defend, indemnify, and hold harmless Deadwood, its officers, employees, insurers, and self-insurance pool, from and against all liability, claims and demands, including any third party claim asserted against Deadwood, its officers, employees, insurers, or self-insurance pool, on account of injury, loss, or damage, including without limitation claims arising from bodily injury, personal injury, sickness, disease, death, property loss or damage, or any other kind of loss of any kind whatsoever, which arises out of or are in any way related to the above described activities. Whether or not caused by our act, omission, negligence, or other fault of Deadwood, its officers, its employees, or by any other cause.

Initials SC

- G. By signing this **RELEASE AND INDEMNIFICATION AGREEMENT**, we hereby acknowledge and agree that said agreement extends to all acts, omissions, negligence, or other fault of Deadwood, its officers, and/or its employees, and that said Agreement is intended to be as broad and inclusive as permitted by the laws of the State of South Dakota. If any portion thereof is held invalid, it is further agreed that the balance shall, notwithstanding, continue in full legal force and effect.

Initials SC

- H. We understand and agree that this **RELEASE AND INDEMNIFICATION AGREEMENT** shall be governed by the laws of the State of South Dakota, and that jurisdiction and venue for any suit of cause of action under this agreement shall lie in the courts of Lawrence County, South Dakota.

Initials SC

- I. This **RELEASE AND INDEMNIFICATION AGREEMENT** shall be effective as of the date or dates of the applicable special event, shall continue in full force until our responsibilities hereunder are fully discharged, and shall be binding upon us, or successors, representatives, heirs, executors, assigns, and transferees.

Initials SC

**IN WITNESS THEREOF, THIS RELEASE AND INDEMNIFICATION AGREEMENT** is executed by the special events holder, acting by and through the undersigned, who represents that he or she is properly authorized to bind the Special Events Holder hereto.

Organization: Deadwood Moto Show  
 Name: James Cortez Title: owner/promoter  
 Signature: [Signature] Date: 07/19/23

## Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment

By my signature below, I acknowledge that I am aware of, appreciate the character of, and voluntarily assume the risks involved in participating in

By my signature below, on behalf of myself, my heirs, next of kin, successors in interest, assigns, personal representatives, and agents, I hereby:

1. Waive any claim or cause of action against and release from liability the City of Deadwood, its officers, employees, and agents for any liability for injuries to my person or property resulting from my participation in the activity listed above;
2. Agree to indemnify and hold harmless the City of Deadwood, its officers, employees and agents for any claims, causes of action, or liability to any other person arising from my participation in the activity listed above; and
3. Consent to receive any medical treatment deemed advisable during my participation in the activity listed above.

I have read this Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment, and fully understand its terms, understand that I have given up substantial rights by signing it, and have signed it freely and voluntarily without any inducement, assurance, or guarantee being made to me and indent my signature to be complete and unconditional release of liability to the greatest extend allowed by law.

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment

By our signatures below, we acknowledge that we are aware of, appreciate the character of, and voluntarily assume the risks involved in participating in

By our signatures below, on behalf of ourselves, our heirs, next of kin, successors in interest, assigns, personal representatives, and agents, we hereby:

1. Waive any claim or cause of action against and release from liability the City of Deadwood its officers, employees, and agents for any liability for injuries to person or property resulting from participation in the activity listed above;
2. Agree to indemnify and hold harmless the City of Deadwood, its officers, employees, and agents for any claims, causes of action, or liability to any other person arising from participation in the activity listed above;
3. Consent to receive any medical treatment deemed advisable during participation in the activity listed above; and
4. Acknowledge that we are signing below as a minor child and as the parent or legal guardian of the minor child named below.

**I have read this Release and Waiver of Liability, Assumption of the Risk and Indemnity Agreement and Consent to Medical Treatment, and fully understand its terms, understand that I have given up substantial rights by signing it, and have signed it freely and voluntarily without any inducement, assurance, or guarantee being made to me and indent my signature to be complete and unconditional release of liability to the greatest extend allowed by law.**

Minor's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Guardian's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## City of Deadwood Building Rental Rules

\*Building Rental Rules only apply if the event is utilizing the grandstands, crow's nest, or ticket booth.

In addition to the rental agreement, the following rules are in force:

- No fog machine or similar device may be used in the buildings as they will set off the smoke alarms.
- No alcohol is allowed on any portion of the Event Complex unless consent has been given by City of Deadwood, and the Alcohol Policy has been signed and approved.
- No nails, staples, or tacks to be put on any City property. Painter's tape (low adhesive) is allowed.
- All decorations must be flame retardant in accordance with fire code.
- All exit lights must remain uncovered and visible.
- No smoking is allowed on any city property, except designated areas. No person shall smoke or carry any lighted smoking instrument, any cigar, cigarette, pipe, electronic cigarette or other smoking equipment on city property.
- At 10:00 p.m., music must be shut off or turned down so it cannot be heard outside of the Event Complex.
- Propane usage allowed with City of Deadwood's prior consent.
- Clean up after your event, including but not limited to:
  - Sweep floors & mop spills
  - Empty trash in building & dispose of in receptacles outside
  - Sweep and mop restrooms & wipe down all counter-tops, sinks, toilets
  - Take down any and all decorations and remove tape
  - Pick up trash within the entire Event Complex
- Deposit will be returned after the Event Complex is inspected. The deposit is available for return after the inspection and no deficiencies have been reported.

I have read and understand these rules.

Organization: Deadwood Moto Show

Name: James Costa Title: owner/promoter

Signature: [Signature] Date: 02/19/23

## Event Complex Parking Requirements

\*Event Complex Parking rules and requirements apply to all parking used within the Complex, as well as the parking in immediate adjacent properties.

The following rules are in force:

- A parking plan must be submitted as an attachment to this application and include the following information:
  1. Estimated attendance including Staff, spectators, and/or participants
  2. Parking Lots requested and location of proposed attendants
  3. Detailed drawing of proposed traffic flow and access; both pedestrian and vehicular
- Parking assistance required for events that use parking lots for spectators or contestants
- Fire lanes must be kept clear
- Number of Parking Attendants Required:
  - One Attendant located at the gate during the event at all times
  - One additional attendant for every 500 spectators or contestants
 

\*Example: 1000 people in attendance with contestants, staff, and/or participants would require one gate attendant and two parking attendants
- Failure to provide required attendants will be billed \$100.00 per hour per attendant and City will assign attendants

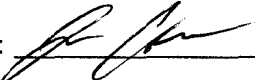
Additional Notes:

1. High visibility vests with Deadwood Event Complex identified on them will be available in the Ticket Booth.
2. Large map of Complex will be on display in Ticket Booth for communication.

I have read and understand these rules.

Organization: Deadwood Moto. Show

Name: James Carter Title: owner/promoter

Signature:  Date: 6/7/19/23

## Responsibilities to and of the Concessionaire

- A. The Concessionaire shall sell quality food and beverages; schedule and provide full maintenance of the concession premises; employ, train, and supervise personnel with appropriate qualifications and experience to assist in such functions; perform or supervise employees in the performance of all other tasks related to the operation, maintenance of the concession premises; and pay for and obtain all licenses and permits necessary for the operation of the concessions granted. The Concessionaire may offer the sale of additional items from the Concession Premises but shall be limited to food and beverage and approved by the Deadwood City Commission.
- B. The Concessionaire shall not sell any alcohol. Alcohol during events held at the Deadwood Event Complex is the sole responsibility of the Event Organizer. The event organizer will have access to the coolers and the outside bars in the facility.
- C. Concessionaire shall at its own expense, at all times, keep the Concession Premises and areas within twenty-five (25) feet thereto in a neat, clean, safe, and sanitary condition; and keep the glass of all windows and doors serving such areas clean and presentable. Concessionaire shall furnish all cleaning supplies and materials needed to operate such areas in the manner prescribed in this agreement; Concessionaire shall provide or perform all necessary janitorial service to adequately maintain the inside and outside of such areas including concession seating. Concessionaire shall be responsible for keeping the areas within twenty-five (25) feet of the perimeter of such areas free of litter and clean of spills resulting from concession operations. The concessionaire shall be obligated to maintain a regular cleaning schedule, as well as a regular extermination service schedule.
- D. Garbage collection within the concession premises and within twenty-five (25) feet of the premises shall be maintained by the Concessionaire and disposed into a dumpster provided by the Event Organizer. The Concessionaire shall **NOT** pay for garbage service during events.
- E. Concessionaire shall be open for business during all special events approved by City Commission where the concession service is requested for the Deadwood Event Complex. If the event organizer is not requesting concession services, the event organizer cannot bring in other vendors to provide food and beverage for the event. The hours of operation of the concession premises shall coincide with the hours of the event scheduled and the hours of operation shall be coordinated between the Concessionaire and the Event Organizer.

A component of the facility use agreement is a guaranteed dollar amount of two hundred and fifty (\$250.00) dollars per day to the Concessionaire when the concession is requested by the Event Organizer. If the event does not produce the two hundred and fifty (\$250) dollars per day, the event organizer shall be required to cover the shortfall to the Concessionaire. The guaranteed dollar amount shall be paid to the Concessionaire if events are canceled within 72 hours of the event as the concessionaire has at that point prepared for the event taking place. If the event is canceled prior to 72 hours from the event, the Concessionaire shall not be guaranteed the two hundred and fifty (\$250.00) dollars per day.

**I have read and understand the responsibilities to and of the concessionaire as they relate to the rental agreement and the use of the Deadwood Event Complex.**

Organization: Deadwood Moto Show  
 Name: James Carter Title: owner/promoter  
 Signature: [Signature] Date: 02/19/23

## Alcohol Policy for Facility Rentals

No alcohol is allowed in any building or on the grounds of the City of Deadwood Event Complex including the parking area without the expressed consent of City of Deadwood. To obtain permission to serve alcoholic beverages the City Finance Office **MUST** be contacted, at (605) 578-2600. Alcoholic beverages are **NOT** permitted outside of the Event Complex.

The sale of alcoholic beverages may be allowed by acquiring a special alcoholic beverage license from the City of Deadwood per Deadwood Codified Ordinance Chapter 5.04.070 and South Dakota Codified Law Title 35. The process to obtain alcohol licenses may take up to 45 days.

If the undersigned represents a Private Party or For-Profit Organization, the serving of alcoholic beverages is allowed without a special alcoholic beverage license, provided that the event is invitation only, not open to the public, no public advertising and no money is involved (no cash bars and the cost of the alcohol cannot be hidden in an entry fee). Again, alcoholic beverages are **NOT** permitted outside of the Event Complex. The Finance Office **MUST** be contacted, at (605) 578-2600 then after review of the request for the serving of alcoholic beverages, the City Commission will approve or disapprove of the request. User will receive notification in written form from the City Finance office of the Commission action.

For those functions where consent has been given the following rules must be followed:

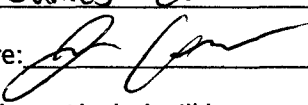
- At any event where alcohol is available, the renter must provide, at their expense, licensed servers unless otherwise approved by the Deadwood City Commission. A copy of the license must be provided to the City of Deadwood prior to the event.
- The renter will also, at their expense, provide adequate licensed certified security to cover the event. A copy of the license and security certification must also be provided to the City of Deadwood prior to the event. The entity can submit an "alternative" to a licensed certified security company, but the "alternative" security will generally entail having a certified police officer on site (off-duty officer is okay). The City will also need to be provided with their name & a copy of their certification, & they need to agree not to drink alcohol themselves.
- Keys for the facilities will not be issued until this information is received and confirmed.
- The renter is solely and wholly responsible to ensure all rules and regulations in regards to the serving of alcohol are followed.

**YES**, we will have alcohol at the contracted event and will abide by the Event Complex Alcohol Policy.

**NO**, we will not have alcohol at the contracted event and agree to police the buildings and parking area to ensure no alcohol is present at the event.

Organization: Deadwood Moto Show

Name: James Carter Title: Owner/Promoter

Signature: 

Dates/Times Alcohol will be served: 6pm - 10pm 09/09/2023

Business name who will be serving: Cadillac Jacks

## Liquor Liability Insurance

This Insurance Liability Insurance coverage is required if you plan to sell alcoholic beverages at your event or facilities rental.

Name of Insurance Company: \_\_\_\_\_

Agent's Name: \_\_\_\_\_ Policy Type: \_\_\_\_\_

Phone: \_\_\_\_\_ Policy No.: \_\_\_\_\_

Address: \_\_\_\_\_

Please obtain the required insurance and mail an original insurance certificate to:

City of Deadwood  
Attn: Finance Office  
102 Sherman Street  
Deadwood, SD 57732.

---

**For Office Use Only:**

Date Fees Received: \_\_\_\_\_

City Representative: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



## General Business within the Event Complex

1. If you will be selling any items (tangible personal property), you and vendors must present a copy of South Dakota Sales Tax Licenses. For information on sales tax licensing contact the following:

South Dakota Department of Revenue Office  
445 East Capitol Ave  
Pierre, SD 57501-3185  
(605) 773-3311

Initials JC

2. If vendors are intended to be used during an approved event at the Deadwood Event Complex, all vendors shall comply with Chapter 5.28 of the Deadwood Codified Ordinances. This Ordinance is included within the guidelines and information packet for reference. In addition, vendors will be limited to designated areas (as indicated on the Event Complex site plan) within the Event Complex unless otherwise approved by the Deadwood City Commission. As the event organizer you understand the laws related to general business and vending within the City limits of Deadwood.

Initials JC

3. As the event organizer and the renter of the Event Complex you shall ensure all sales from any proposed business activities (vendors or the event itself) will not compete with products sold from the concession facility and the concessionaire provided through the City of Deadwood.

Initials JC

4. The user acknowledges the City of Deadwood has contracted a concessionaire to operate the concession spaces within the Deadwood Event Complex. The responsibilities in regards to the concessionaire and the concession space have been provided and are understood by the event organizer/user of the Event Complex.

Initials JC

Organization: Deadwood Moto Show

Name: James Carter

Title: Owner/Promoter

Signature: 

Date: 07/19/23

### For Office Use Only:

Sales Tax Number (If Applicable): \_\_\_\_\_

Date Fees Received: \_\_\_\_\_ Total(s): \_\_\_\_\_

City Representative: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

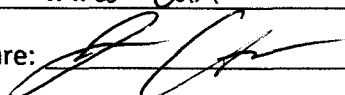
## Event Complex Sign and Banner Policy

1. Approved events proposed for the Deadwood Event Complex are exempt from Chapter 15.32 Signs of the City of Deadwood Code for all signage and banners located within the event venue. Any proposed banners or signs on the outside of the perimeter fencing will be subject to permitting and the process for approval as part of Deadwood Codified Ordinance Chapter 15.32
2. All signage and banners may be installed at the beginning of the approved rental time and shall be removed within 24 hours of completion of the event. City Staff will remove banners remaining beyond the time for removal at a cost of \$100.00 per hour per person.
3. The City Planner and the Building Inspector shall approve any proposed signage proposed outside of the venue near the primary entrance to the Event Complex prior to the event. Signage proposed for way finding or entrance signage between Highway 14A/85 and Crescent Street may require South Dakota Department of Transportation and/or Deadwood Planning and Zoning Commission approval, proper timing and planning will be required and is very important in regards to approval of signage outside of the Event Complex.
4. The installation of all signage and banners shall be presented to the City of Deadwood prior to installation to prevent damage to City Property and to ensure compliance to the City of Deadwood Codified Ordinance Chapter 15.32. Attach a written plan with quantities, sizes, and locations of all signs and banners.

I have read the Sign and Banner Policy for the City of Deadwood Event Complex, fully understand its terms, understand that I shall abide by Deadwood Codified Ordinance 15.32, and have signed it freely and voluntarily.

Organization: Deadwood Moto Show

Name: James Carter Title: owner/promoter

Signature:  Date: 02/19/23

## City of Deadwood Equipment and Services

### Limitations on the Provision of City Services; Cost and/or Fees

- A. Approval for use of the Deadwood Event Complex does not obligate or require the City to provide services, equipment, or personnel in support of an event.
- B. If the City provides services, equipment, or personnel in support of an event, the City will, charge the event organizer a cost determined by the Department Head in supervision of the services provided. The cost for use of equipment, personnel, and services is determined prior to submittal of application; additional services requested during the event will incur addition costs. ONLY the Department Head in supervision of the services provided shall approve additional services requested! Additional costs if applicable shall be mutually agreed upon prior to service and paid for prior to the service provided.
- C. Prior to submittal of this application, the applicant must meet with the proper City Department Head to determine costs and availability of services requested. A letter from the appropriate City Department stating the total costs and services available shall be submitted with the application along with payment for the services with the entire application.
- D. If the City is a co-sponsor of an event, city services, equipment, or personnel may be provided to support the event without charge.

### Equipment and Services Provided (Included in Rental Fees)

#### Public Works Department

- Electricity (existing facilities only – additional power is the responsibility of the renter with approval from the Public Works Director)
- Water and Sewer (existing facilities only – additional services are the responsibility of the renter with approval from the Public Works Director)
- Yard Hydrants (water sources) – The City has several yard hydrants available upon request throughout the property; however, hoses, stock tanks, etc. are the responsibility of the event organizer.
- Limited grading, scarifying, compacting the Arena Surface Prior to the Set-up of the Event
- Installation and tear down of traffic control devices and signs the City has available. The traffic control devices and signs are limited to the inventory of the City of Deadwood and what have been used during events held in the event complex in the past.
- Providing for and setting up of fencing at the SDDOT shop yard for overflow parking if requested. The agreement between the SDDOT and the City requires this property be set-up a particular way, utilized specifically, and restored to the condition it was in prior to the use.
- Fence/Corral Panels – The City may provide fence and/or corral panels owned by the City of Deadwood if they are available. The installation of all fence panels as part of an event will be the responsibility of the renter.
- Restrooms – Restrooms are available for events however, the cleaning of the restrooms is the responsibility of the event organizer. In addition, if the existing facilities are not adequate for the projected number of patrons' additional facilities are the responsibility of the renter.

**Police Department**

- Parade Escort for parades directly related to the event
- Traffic Control related to exiting of patrons at the intersection of Seventy-Six Drive and Highway 85/14A. This service shall be determined in advance if needed.

**Equipment and Services upon Request and Availability with Cost (NOT Included in Rental Fees)****Public Works Department**

- Fire hydrants will NOT be available for event usage at any time and shall be kept clear for access in case of emergency.
- Additional services not specifically listed below shall be considered, evaluated, and determined if the City will provide the service. If the service can be provided a cost, if required, will be determined in writing prior to the event.

**Arena prep work including:**

- Additional Grading, scarifying, compacting the Arena Surface after set-up of the event
- Pumping of water from the Arena Area
- Additional Dirt or Sand for the Arena
- Fence panel installation and tear down
- Snow removal from or hauling snow into event complex
- Water – Bulk amounts of water used for dust control, snowmaking, etc.

**General Event Complex Services:**

- Garbage pick-up
- Costs for emptying City dumpsters if utilized
- Clean up of animal droppings during events

**Equipment/Machinery with a City Employee Operator ONLY:**

- Motor grader
- Loader
- Dump Truck
- Skid Steer / Bobcat
- Sweeper (Large or Small)
- Bucket Truck
- Water Tank Truck

**Police Department**

- Traffic Control – Any traffic control assistance beyond what is provided with the use of the facility
- Security Services – Security services shall be a request to the Chief of Police and the availability of personnel may prohibit this service from being provided.

**Fire Department**

- On-site Staff and/or equipment: If the approved event requires Fire Department staff and/or equipment to be on-site due to the nature of the event.

## Renter Reference Sheet

**Renter/Organization Name:** \_\_\_\_\_

**Requirements (If first time renter):**

- 3 References from a previous event location in which you hosted an event
- References cannot be a part of your organization or event
- Each Reference must have complete information

The City of Deadwood may contact references to evaluate your performance as a renter.

1) Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

City/State: \_\_\_\_\_ Event Name: \_\_\_\_\_

Event Location: \_\_\_\_\_ Email: \_\_\_\_\_

2) Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

City/State: \_\_\_\_\_ Event Name: \_\_\_\_\_

Event Location: \_\_\_\_\_ Email: \_\_\_\_\_

3) Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

City/State: \_\_\_\_\_ Event Name: \_\_\_\_\_

Event Location: \_\_\_\_\_ Email: \_\_\_\_\_

---

I have read the foregoing rental agreement and all of the attachments as well as the use guidelines and information attached hereto, and incorporated herein by this reference. I fully understand my rights and obligations in connection with use of the Deadwood Event Complex.

**RESERVATIONS WILL NOT BE CONFIRMED UNTIL THE SIGNED FACILITY USE AGREEMENT AND FULL PAYMENT IS RECEIVED.**

Organization: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Daytime Phone Number: \_\_\_\_\_

Date of your Event(s): \_\_\_\_\_ Group/Event Name: \_\_\_\_\_

**NOTICE OF PUBLIC HEARING  
FOR HOLISTIC FAIR  
STREET CLOSURE, OPEN CONTAINER**

NOTICE IS HEREBY GIVEN that the City Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held August 21, 2023, in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter may be heard, will consider the following requests:

**Street Closure:**

Deadwood Street closure from Main Street to Pioneer Way from noon on Friday, September 8 to 9:00 p.m. on Saturday, September 9, 2023.

Any person interested in the approval or rejection of such request may appear and be heard or file with the City Finance Officer their written statement of approval or disapproval.

Dated this 7th day of August 2023.

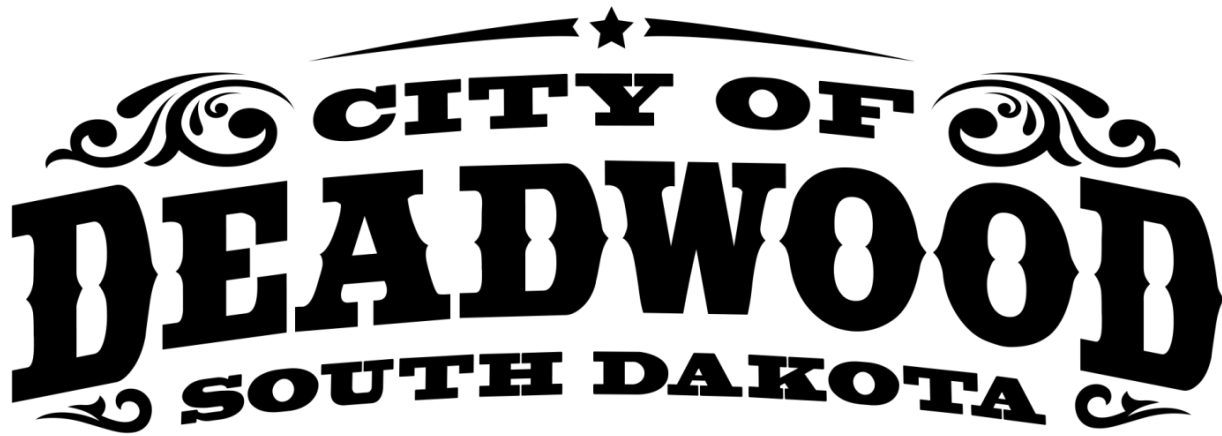
**CITY OF DEADWOOD**

/s/ Jessica McKeown, Finance Officer

Publish BH Pioneer: August 10, 2023

For any public notice that is published one time:

Published once at the total approximate cost of \_\_\_\_\_.



# **City of Deadwood Special Event Permit Application and Facility Use Agreement for**

## **Outlaw Square Fair in the Square**

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### **Instructions:**

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

Adopted June 1, 2023

## EVENT INFORMATION

<input type="checkbox"/> Run	<input type="checkbox"/> Walk	<input type="checkbox"/> Bike Tour	<input type="checkbox"/> Bike Race	<input type="checkbox"/> Parade	<input type="checkbox"/> Concert
<input checked="" type="checkbox"/> Street Fair	<input type="checkbox"/> Triathlon	<input type="checkbox"/> Other			

Event Title: Outlaw Square Fair in the Square

Event Date(s): September 8 & 9 Total Anticipated Attendance: unknown  
 (month, day, year)

(# of Participants \_\_\_\_\_ # of Spectators \_\_\_\_\_)

Actual Event Hours: (from: 2 pm 9/8 11 a 9/9 AM / PM (to): 8 p 9/8 7 pm 9/9 AM / PM

Location / Staging Area: Outlaw Square

Set up/assembly/construction 9/8 Start time: 12 pm AM / PM

Please describe the scope of your setup / assembly work (specific details): \_\_\_\_\_  
Closing of Deadwood St. 12 pm - load in and Food truck set up

Dismantle Date: 9/9 Completion time: 9 pm AM / PM

List any street(s) requiring closure as a result of this event. Include **street name(s), day, date** and **time** of closing and time of re-opening: Deadwood St. 12 pm 9/8 until 9 pm 9/9

- Any request involving 25 or less motor vehicles will utilize Deadwood Street and will be barricaded at both ends of Deadwood Street.
- Any request involving 25-50 motor vehicles (not including motorcycles) - will park on the north side of Main Street, which will not require street closure.
- Any request involving 50 or more vehicles (which would require an entire street closure From Wall Street to Shine Street and security must be provided at Shine Street and Main Street and Wall Street and Main Street to direct traffic.
- Additional security maybe required at the discretion of the Event Committee.

## OPEN CONTAINER

<https://www.cityofdeadwood.com/planning/page/special-event-open-container-information-and-maps>

Date: _____	Times: _____	Zone: _____
Date: _____	Times: _____	Zone: _____
Date: _____	Times: _____	Zone: _____
Date: _____	Times: _____	Zone: _____
Date: _____	Times: _____	Zone: _____

Adopted June 1, 2023



**APPLICANT AND SPONSORING ORGANIZATION INFORMATION**☐ Commercial (for profit)☐ Noncommercial (nonprofit)Sponsoring Organization: Outlaw SquareChief Officer of Organization (NAME): Wade Morris (Bobby Rock)Applicant (NAME): Wade Morris (Bobby Rock) Business Phone: (605 ) 717-6848Address: \_\_\_\_\_  
(city) (state) (zip code)Daytime phone: (605 ) 717-6848 Evening Phone: (605 ) 641-9162 Fax #: ( )Please list any **professional event organizer** or **event service provider** hired by you that is authorized to work on your behalf to produce this event.

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(city) (state) (zip code)Contact person "on site" day of event or facility use Bobby Rock Pager/Cell #: 605-641-9162**(Note:** This person must be in attendance for the duration of the event and immediately available to city officials)**REQUIRED:** Attach a written communication from the Chief Officer of the organization which authorizes the applicant or professional event organizer to apply for this Special Event Permit on their behalf.**FEES / PROCEEDS / REPORTING**

NO

☐

YES

☐Is your organization a "Tax Exempt, nonprofit" organization? If **YES**, you must attach a copy of your IRS 501C Tax Exemption Letter to this Special Event Permit application (providing proof and certifying your current tax exempt, nonprofit status).☐☐Are admission, entry, vendor or participant fees required? If **YES**, please explain the purpose and provide amount(s): \_\_\_\_\_\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**OVERALL EVENT DESCRIPTION:****ROUTE MAP/ SITE DIAGRAM/ SANITATION**

Please provide a **detailed description** of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

Fair in the Square is a craft fair held at Outlaw Square on Sept. 8/9  
Looking to close Deadwood St. for food truck vendors and possible  
craft vendors for overflow if needed.

Deadwood St. will be closed from 12 pm Sept 8 until 9 pm on  
Sept. 9 - If street is not need for craft vendors then on Friday when  
event concludes at 8 pm we will reopen when food trucks pull out  
but reclose at 9 am Saturday morning 9/9 until 9 pm

**OVERALL EVENT / FACILITIES RENTAL DESCRIPTION (CONTINUED)**

- | NO                                  | YES                                 |   |
|-------------------------------------|-------------------------------------|---|
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Does the event involve the sale or use of alcoholic beverages? If <b>YES</b> , please provide your liquor liability insurance information to the last page of this application.   |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Will Items or services be sold at the event? If <b>YES</b> , please describe: <u>craft fair items</u>   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Does this event involve a moving route of any kind along streets, sidewalks, or highways? If <b>YES</b> , attach a detailed map of your proposed route, indicating the direction of travel and provide written narrative to explain your route. |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Does this event involve a fixed venue site? If <b>YES</b> , attach a detailed site map showing all street impacted by the event.  |

In addition to the route map required above, please attach a diagram showing the overall lay-out and set-up locations for the following items:

- Alcoholic and Non-alcoholic Concession and / or Beer Garden Areas.

- Food Concession and / or Food Preparation Area(s).

Please describe how food will be served at the event: \_\_\_\_\_

Food Truck vendors

If you intend to cook food in the event area, please specify the method to be used:

☐ GAS      ☐ ELECTRIC      ☐ CHARCOAL      ☐ OTHER(SPECIFY): \_\_\_\_\_

- First Aid Facilities and Ambulance locations.
- Tables and Chairs.
- Fencing, Barriers and / or Barricades.
- Generator Locations and / or Source of Electricity.
- Canopies or Tent Locations.
- Booths, Exhibits, Displays or Enclosures.
- Scaffolding, Bleachers, Platforms, Stages, Grandstands or Related Structures.
- Vehicles and / or Trailers.
- Trash Containers and Dumpsters.

**(NOTE):** You must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event, the area must be returned to a clean condition.

Number of trash cans: 8      Trash Containers w / lids: n/a

Describe your plan for clean-up and removal of waste and garbage during and after the event or use of facility: Outlaw square staff will handle clean up

\_\_\_\_\_

Other Related Event Components not covered above. \_\_\_\_\_

\_\_\_\_\_

## SAFETY / SECURITY / ACCESSIBILITY

Please describe your procedures for both **Crowd Control** and **Internal Security**: \_\_\_\_\_

Outlaw Square staff will handle internal security - \_\_\_\_\_

Badlands Security will handle overnight \_\_\_\_\_

Please describe your Accessibility Plan for access at your event by individuals with disabilities: \_\_\_\_\_

Outlaw Square is ADA compliant \_\_\_\_\_

**REQUIRED: It is the applicant's responsibility to comply with all City, County, State and Federal Disability Access Requirements applicable to this event.**

NO YES

☐
☒

Have you hired any Professional Security organization to handle security arrangements for this event? If **YES**, please list:

Security Organization: Badlands Security

Security Organization Address: 1109 Snoma Road, Belle Fourche

(city)

(state)

(zip code)

Security Director (Name): Fritz Carlson

Business phone: \_\_\_\_\_

NO YES

☒
☐

Is this a night event? If **YES**, please state how the event and surrounding area will be illuminated to ensure the safety of the participants and spectators: \_\_\_\_\_

Please indicate what arrangements you have made for providing **First Aid Staffing and Equipment**?

Number NA Ambulance(s) – How provided? \_\_\_\_\_

Number NA Emergency Medical Technicians – How provided? \_\_\_\_\_

APPLICANT specifically acknowledges and agrees that it shall be solely responsible for any damage to personal property located in or stored in or upon DEADWOOD's property pursuant to the activity for which approval is being sought and that DEADWOOD shall not be responsible for any damage or loss to or of APPLICANT's property which results from any cause or reason with regard to personal property owned by APPLICANT stored or located on DEADWOOD's property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: WM

APPLICANT agrees to hold DEADWOOD harmless and indemnify DEADWOOD from any sums of money which DEADWOOD might have to pay to any person as a result of property damage, personal injury or death resulting from APPLICANT's use of the City property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: WM

Adopted June 1, 2023

## PARKING PLAN / SHUTTLE PLAN / MITIGATION OF IMPACT

Please describe your plans to notify all residents, businesses and churches impacted by the event: \_\_\_\_\_  
notification through public hearing notice \_\_\_\_\_

## ENTERTAINMENT / ATTRACTIONS / RELATED EVENT ACTIVITIES

NO YES

☒ ☐ Are there any **musical entertainment** features related to your event or facilities rental? If **YES**, please state the number of bands and type of music.

Number of Stages: \_\_\_\_\_ Number of Bands: \_\_\_\_\_

Type of Music: \_\_\_\_\_

☒ ☐ Will **sound amplification** be used?  
If **YES**, please indicate: Start Time: \_\_\_\_\_ AM / PM – Finish Time: \_\_\_\_\_ AM / PM

☒ ☐ Will **sound check** be conducted prior to the event?  
If **YES**, please indicate: Start Time: \_\_\_\_\_ AM / PM – Finish Time: \_\_\_\_\_ AM / PM

Please describe the sound equipment that will be used for your event: \_\_\_\_\_

☒ ☐ Will any fireworks, rockets or other pyrotechnics be used? If **YES**, please attach a copy of your permit (issued by the State Fire Marshall's office) to this application.

☐ ☒ Are any signs, banners decorations or special lighting be used? If **YES**, please describe: \_\_\_\_\_  
some banners within the square by vendors \_\_\_\_\_

## PROMOTION / ADVERTISING / MARKETING / INTERNET INFORMATION

NO YES

☐ ☒ Will this event be promoted, advertised or marketed in any manner? If **YES**, please describe:  
Social media, web, radio, print \_\_\_\_\_

NO YES

☒ ☐ Will there be any live media coverage during your event? If **YES**, please explain: \_\_\_\_\_

Refer all event public inquiries and / or media inquiries for this event to:

NAME: Bobby Rock PHONE: 605-641-9162

Adopted June 1, 2023

## INSURANCE REQUIREMENTS/LIQUOR LIABILITY

**REQUIRED:** Insurance for your event will be required before final permit approval.

Name of Insurance Company: Hub International

Agent's Name: Chris Roberts

Business Phone: (        )                      Policy Number:                      Policy Type:

Address: \_\_\_\_\_  
(city) (state) (zip code)

For final permit approval, you will need commercial general liability insurance that names “the City of Deadwood, its officers, employees and agents” as an additional insured. Insurance coverage must be maintained for the duration of the event. To determine the amount of insurance coverage necessary, please contact the Finance Office at (605) 578-2600 – Fax # (605) 578-2084.

The City must be named as an “additional insured.” Please obtain the required insurance and mail an original insurance certificate to: **City of Deadwood, Finance Office, 102 Sherman Street, Deadwood, SD 57732.**

## AFFIDAVIT OF APPLICANT

**Advance Cancellation Notice Required:** If this event is cancelled, notify the Deadwood Police Department. Otherwise, City personnel and equipment may be needlessly dispatched.

I certify that the information in the foregoing application is true and correct to the best of my knowledge and belief and that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event and I understand that this application is made subject to the rules and regulations established by the City Commission of Deadwood. I agree to abide by these rules and further certify that I, on behalf of the organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any cost and fees that may be incurred by or on behalf of the Event to the City of Deadwood.

Name of Applicant (PRINT): **Wade Morris (Bobby Rock** Title: **Director**

\_\_\_\_\_  
(Signature of Applicant/Sponsoring Organization)

Return Completed Form To:  
**Planning and Zoning**  
108 Sherman Street  
Deadwood, SD 57732



Questions Contact  
**Kevin Kuchenbecker**  
(605) 578-2082 or  
kevin@cityofdeadwood.com

Section 8 Item f.

Application No. \_\_\_\_\_

## APPLICATION FOR CONDITIONAL USE PERMIT

**Application Fee: \$200.00**

**Applicants:** Please read thoroughly prior to completing this form. Only complete applications will be considered for review.

Name of Proposed Development: Creekside Rental Property

Street Location of Property: 36 Water Street, Deadwood SD 57732

Legal Description of Property: 30525-00100-110-00

Hillsdale Addition Tract A Plot 1994 04785

Zoning Classification of Property: Commercial

Name of Property Owner: Deadwood Rentals LLC Telephone: (605) 920-9266

Address: 300 McGovern Hill Deadwood SD 57732  
Street City State Zip

Name of Applicant: Trinity Conrad Telephone: (605) 920-9266

Address: 300 McGovern Hill Rd Deadwood SD 57732  
Street City State Zip

**1. The following documents shall be submitted:**

- An improvement survey, including all easements,
- Development plan, including site plan with location of buildings, usable open space, off-street parking, loading areas, refuse area, ingress/egress, screening, proposed or existing signage, existing streets, and
- A written statement addressing the criteria for approval.

Uses of Building or Land: Vacation Rental

Signature of Applicant: [Signature] Date: 5-19-23

Signature of Property Owner: [Signature] Date: 5-19-23

Fee: \$ 200.00 Paid On 7/18/23 Receipt Number 00187020

**Legal Notice Published**

**Date:** \_\_\_\_\_

**Hearing Date:** \_\_\_\_\_

PLANNING AND ZONING ADMINISTRATOR:			
Approved/P&Z Administrator:	Yes	No	Signature: _____ Date: _____
PLANNING AND ZONING COMMISSION:			
Approved/P&Z Commission:	Yes	No	Date: _____
DEADWOOD BOARD OF ADJUSTMENT:			
Approved/City Commission:	Yes	No	Date: _____

Reason for Denial (if necessary): \_\_\_\_\_

- A. 36 Water Street, vacation rental property
- B. Garage has parking for guests to use. The home has an outside yard area that can be used by guests. City parking lot is nearby to be used if necessary.
- C. Vacation rental that has ample parking available to guests to use (garage)



OFFICE OF  
PLANNING, ZONING AND  
HISTORIC PRESERVATION  
108 Sherman Street  
Telephone (605) 578-2082  
Fax (605) 722-0786



**Kevin Kuchenbecker**  
Planning, Zoning and  
Historic Preservation Officer  
Telephone (605) 578-2082  
kevin@cityofdeadwood.com

## Public Notification

---

Date: August 7, 2023  
To: Deadwood Property Owner / Resident  
From: Kevin Kuchenbecker  
Planning, Zoning & Historic Preservation Officer  
RE: Request for Conditional Use Permit  
for Vacation Home Establishment

---

**NOTICE IS HEREBY GIVEN**, that the following person(s) has applied to the City of Deadwood Planning and Zoning Office for a Conditional Use Permit for the operations of a Vacation Home Establishment as allowed under Section 17.40.030 Conditional Uses under Vacation Home Establishments.

**APPLICANT(S):** Trinity Conrad

**LEGAL DESCRIPTION:** TRACT A, AN 8' PLATTED ALLEY AND A PORTION OF LOT R-1 OF THE CITY OF DEADWOOD RAILROAD PROPERTY ALL LOCATED IN THE HILLSDALE ADDITION TO THE CITY OF DEADWOOD, IN THE NW ¼ OF SECTION 26, T5N, R3E, B.H.M., CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA; AND, TRACT B-1, MCGOVERN HILL ADDITION OF THE CITY OF DEADWOOD, LOCATED IN THE NW1/4NW1/4 OF SECTION 26 T5N, R3E, B.H.M., CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA.

**ADDRESS:** 36 Water Street

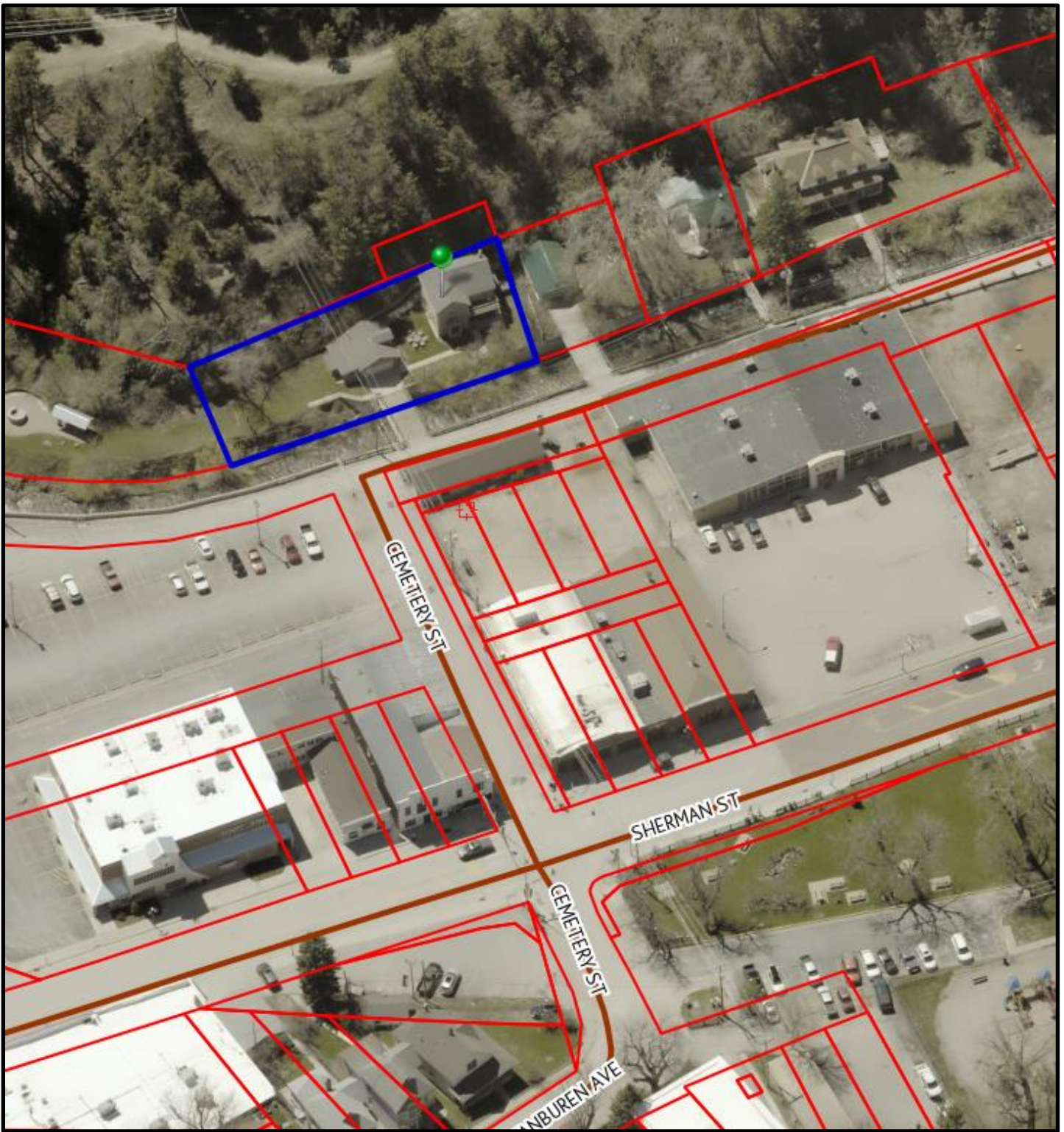
**NOTICE IS FURTHER GIVEN** that said application will be heard by the Planning and Zoning Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held Wednesday, August 16, 2023 in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 4:00 p.m. or soon thereafter as the matter at which time and place any such person interested may appear and show cause if there be any, why such special exception should not be granted. A public hearing will also be heard by the Deadwood City Commission at 5:00 p.m. on Monday, August 21, 2023 at the same location.

**NOTICE IS FURTHER GIVEN**, that the proposed request for a Vacation Home Establishment is on file and available for public examination at the Deadwood Zoning Office located at 108 Sherman Street, Deadwood, South Dakota.

**ANY** interested person or his/her agent is invited to submit oral or written comments or suggestions regarding the request to the Commissions or their agent prior to or at the public hearing.

The purpose of this mailed notice is to reasonably inform the surrounding property owners of the applications for a Conditional Use Permit and to inform you of the type of use being requested.

If you have any questions, please feel free to contact our office at 605-578-2082.



**REQUEST FOR CONDITIONAL USE PERMIT**  
**TRINITY CONRAD**  
**36 WATER STREET**



**NOTICE OF PUBLIC HEARING  
BEFORE THE DEADWOOD BOARD OF ADJUSTMENT**

City of Deadwood  
Board of Adjustment  
Deadwood, South Dakota 57732

**NOTICE IS HEREBY GIVEN**, that the following person(s) has applied to the City of Deadwood Planning and Zoning Office for a Conditional Use Permit for the operations for a single unit Vacation Home Establishment as allowed under Section 17.40.030 Conditional Uses.

**APPLICANTS:** Trinity Conrad

**LEGAL DESCRIPTION:** TRACT A, AN 8' PLATTED ALLEY AND A PORTION OF LOT R-1 OF THE CITY OF DEADWOOD RAILROAD PROPERTY ALL LOCATED IN THE HILLSDALE ADDITION TO THE CITY OF DEADWOOD, IN THE NW ¼ OF SECTION 26, T5N, R3E, B.H.M., CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA; AND, TRACT B-1, MCGOVERN HILL ADDITION OF THE CITY OF DEADWOOD, LOCATED IN THE NW1/4NW1/4 OF SECTION 26 T5N, R3E, B.H.M., CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA

**ADDRESS:** 36 Water Street

**ZONE:** C1 Commercial District

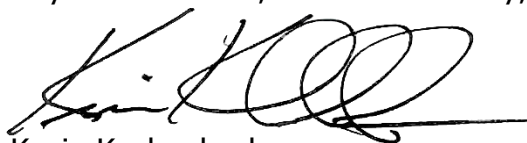
**NOTICE IS FURTHER GIVEN** that said application will be heard by the Board of Adjustment within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held Monday, August 21, 2023 in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter at which time and place any such person interested may appear and show cause if there be any, why such special exception should not be granted.

**NOTICE IS FURTHER GIVEN**, that the proposed request for a Vacation Home Establishment is on file and available for public examination at the Deadwood Zoning Office located at 108 Sherman Street, Deadwood, South Dakota.

**ANY** interested person or his/her agent is invited to submit oral or written comments or suggestions regarding the request to the Commissions or their agent prior to or at the public hearing.

Dated this 4<sup>th</sup> of August 2023

City of Deadwood, Lawrence County, South Dakota



Kevin Kuchenbecker  
Planning, Zoning and Historic Preservation Officer

**PUBLISH:** Black Hills Pioneer: August \_\_\_\_\_, 2023

Published once at the total approximate cost of \$ \_\_\_\_\_



Return Completed Form To:  
**Planning and Zoning**  
 108 Sherman Street  
 Deadwood, SD 57732



Questions Contact:  
**Kevin Kuchenbecker**  
 (605) 578-2082 or  
 kevin@cityofdeadwood.com

Application No. \_\_\_\_\_

## APPLICATION FOR CONDITIONAL USE PERMIT

**Application Fee: \$200.00**

**Applicants:** Please read thoroughly prior to completing this form. Only complete applications will be considered for review.

Name of Proposed Development: \_\_\_\_\_

Street Location of Property: 64 CLIFF ST DEADWOOD SD 57732

Legal Description of Property: LOT X2 OF RIVERSIDE ADDITION

Zoning Classification of Property: COMMERCIAL HIGHWAY

Name of Property Owner: ROBERTSON PROP. LLC Telephone: (605) 645-1664

Address: 6 SAMPSON ST DEADWOOD SD 57732  
Street City State Zip

Name of Applicant: MIKE SNEESBY Telephone: (605) 645-1664

Address: 6 SAMPSON ST DEADWOOD SD 57732  
Street City State Zip

### 1. The following documents shall be submitted:

- An improvement survey, including all easements,
- Development plan, including site plan with location of buildings, usable open space, off-street parking, loading areas, refuse area, ingress/egress, screening, proposed or existing signage, existing streets, and
- A written statement addressing the criteria for approval.

Uses of Building or Land: STR

Signature of Applicant: \_\_\_\_\_ Date: 7-27-23

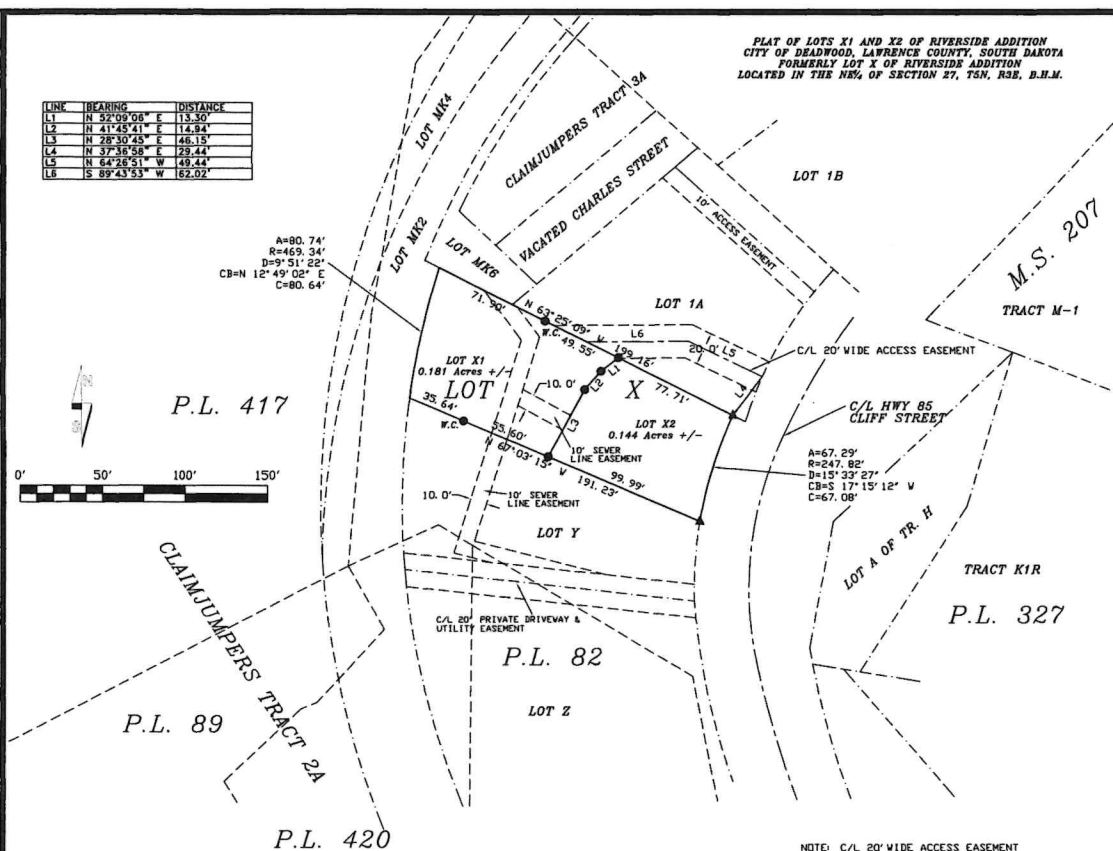
Signature of Property Owner: \_\_\_\_\_ Date: 7-27-23

Fee: \$ \_\_\_\_\_ Paid On \_\_\_\_\_ Receipt Number \_\_\_\_\_

**Legal Notice Published** \_\_\_\_\_ **Date:** \_\_\_\_\_ **Hearing Date:** \_\_\_\_\_

PLANNING AND ZONING ADMINISTRATOR:			
Approved/P&Z Administrator:	Yes	No	Signature: _____ Date: _____
PLANNING AND ZONING COMMISSION:			
Approved/P&Z Commission:	Yes	No	Date: _____
DEADWOOD BOARD OF ADJUSTMENT:			
Approved/City Commission:	Yes	No	Date: _____

Reason for Denial (if necessary): \_\_\_\_\_



- REBAR & CAP (VREM LS6577)
- ▲ SD DEPT OF TRANSPORTATION REBAR & CAP

### SURVEYOR'S CERTIFICATE

I, LOREN D. VREM, 332A WEST MAIN STREET, LEAD, SOUTH DAKOTA, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA. THAT AT THE REQUEST OF THE OWNER AND UNDER MY SUPERVISION, I HAVE CAUSED TO BE SURVEYED AND PLATTED THE PROPERTY SHOWN AND DESCRIBED HEREON. TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE PROPERTY WAS SURVEYED IN GENERAL CONFORMANCE WITH THE LAWS OF THE STATE OF SOUTH DAKOTA AND ACCEPTED METHODS AND PROCEDURES OF SURVEYING. DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

LOREN D. VREM. R. L. S. 6577

## OWNER'S CERTIFICATE

OWNER'S CERTIFICATE  
STATE OF ARIZONA                      COUNTY OF MARICOPA

-----, DO HEREBY CERTIFY THAT I/WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, THAT WE DO APPROVE THIS PLAT AS HEREON SHOWN AND THAT DEVELOPMENT OF THIS PROPERTY SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL REGULATIONS.

OWNER: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

OWNER: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

#### ACKNOWLEDGMENT OF OWNER

STATE OF ARIZONA                      COUNTY OF MARICOPA

ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY

APPEARED \_\_\_\_\_  
KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE.

MY COMMISSION EXPIRES: \_\_\_\_\_ NOTARY PUBLIC: \_\_\_\_\_

CERTIFICATE OF COUNTY TREASURER

CERTIFICATE OF COUNTY TREASURER  
STATE OF SOUTH DAKOTA                      COUNTY OF LAWRENCE

I, \_\_\_\_\_, LAWRENCE COUNTY TREASURER, DO HEREBY CERTIFY THAT \_\_\_\_\_ TAXES WHICH ARE LIENS UPON THE HEREIN PLATTED PROPERTY HAVE BEEN PAID. DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_.

LAWRENCE COUNTY TREASURER: \_\_\_\_\_

## APPROVAL OF HIGHWAY AUTHORITY

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

THE LOCATION OF THE PROPOSED ACCESS ROADS ABUTTING THE COUNTY OR STATE HIGHWAY AS SHOWN HEREON, IS HEREBY APPROVED. ANY CHANGE IN THE PROPOSED ACCESS SHALL REQUIRE ADDITIONAL APPROVAL.

## HIGHWAY AUTHORITY:

1. The first group of variables includes the following:

APPROVAL OF THE CITY OF DEADWOOD PLANNING COMMISSION

STATE OF SOUTH DAKOTA      COUNTY OF LAWRENCE

THIS PLAT APPROVED BY THE CITY OF DEADWOOD PLANNING COMMISSION THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

ATTEST:

ATTEST: \_\_\_\_\_  
CITY PLANNER

## APPROVAL OF THE CITY OF DEADWOOD BOARD OF COMMISSIONERS

STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

BE IT RESOLVED THAT THE CITY OF DEADWOOD BOARD OF COMMISSIONERS HAVING VIEWED THE WITHIN PLAT, DO HEREBY APPROVE THE SAME FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS, LAWRENCE COUNTY, SOUTH DAKOTA, DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

ATTEST: \_\_\_\_\_  
FINANCE OFFICER

## OFFICE OF THE COUNTY DIRECTOR OF EQUALIZATION

OFFICE OF THE COUNTY DIRECTOR OF  
STATE OF SOUTH DAKOTA COUNTY OF

I, LAWRENCE COUNTY DIRECTOR OF EQUALIZATION, DO HEREBY CERTIFY THAT I HAVE  
RECEIVED A COPY OF THIS PLAT, DATED THIS      DAY OF      , 20

LAWRENCE COUNTY DIRECTOR OF EQUALIZATION:

## OFFICE OF THE REGISTER OF DEEDS

OFFICE OF THE REGISTER OF DEEDS  
STATE OF SOUTH DAKOTA COUNTY OF

FILED FOR RECORD THIS DAY OF .20 .AT O' CLOCK. .M. AND RECORDED IN DOC.

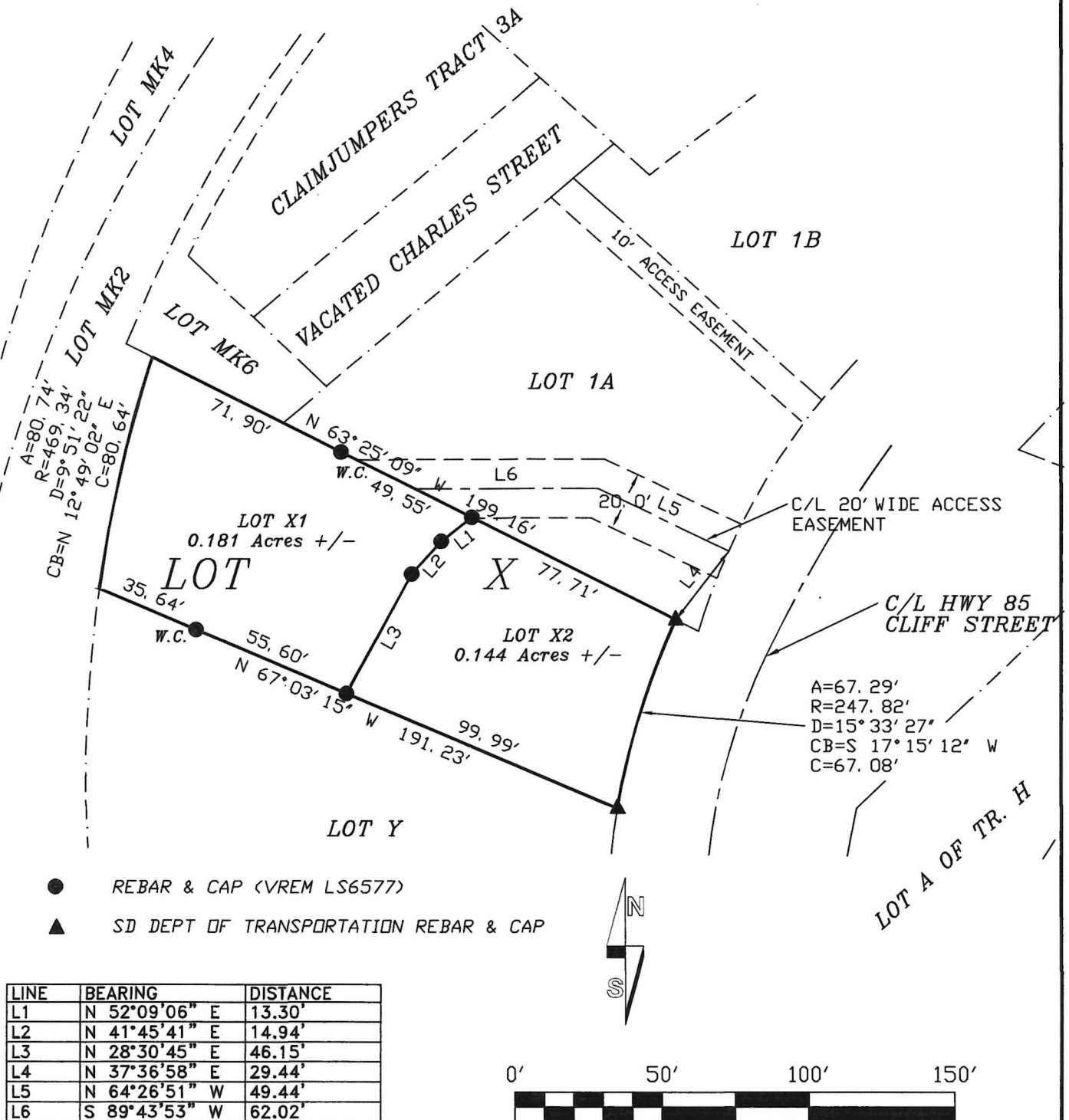
LAWRENCE COUNTY REGISTER OF DEEDS: \_\_\_\_\_ FEE: \$ \_\_\_\_\_



Prepared By:  
PONDEROSA LAND SURVEYS, L.L.C.  
332A WEST MAIN STREET  
LEAD, SD 57754  
(605) 722-3840

Date:	5/3/2023
Drawn By:	L. D. Vrem
Project No.:	23-123
Dwg. No.:	23-123.dwg

EXHIBIT A  
 SHOWING A 20' ACCESS EASEMENT ACROSS TRACT 1A OF THE REPLAT OF TRACT A,  
 A VACATED PORTION OF BLOCK 78 AND PART OF TRACT B OF M. S. 207  
 CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA



Prepared By:  
**PONDEROSA LAND SURVEYS, L.L.C.**  
 332A WEST MAIN ST.  
 LEAD, SD 57754  
 (605) 722-3840

Date:	5/3/2023
Drawn By:	L. D. Vrem
Project No.:	23-123
Dwg. No.:	23-123.dwg



Dear City Of Deadwood,

Owson Properties LLC. Owned by Mike and Kat Sneesby of Deadwood are applying for a CUP to run a Short Term Rental at 64 Cliff St. in Deadwood. The Legal description is Lot X2 of Riverside Addition. It is a single family home with 2 bedrooms and 1 bathroom, the outside has 2-3 spots for off street parking, including enough space for trailer parking. Thank you for your consideration.

Sincerely,

Mike and Kat Sneesby

OFFICE OF  
PLANNING, ZONING AND  
HISTORIC PRESERVATION  
108 Sherman Street  
Telephone (605) 578-2082  
Fax (605) 722-0786



**Kevin Kuchenbecker**  
Planning, Zoning and  
Historic Preservation Officer  
Telephone (605) 578-2082  
kevin@cityofdeadwood.com

## Public Notification

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Date: August 7, 2023  
To: Deadwood Property Owner / Resident  
From: Kevin Kuchenbecker  
Planning, Zoning & Historic Preservation Officer  
RE: Request for Conditional Use Permit  
for Vacation Home Establishment

---

**NOTICE IS HEREBY GIVEN**, that the following person(s) has applied to the City of Deadwood Planning and Zoning Office for a Conditional Use Permit for the operations of a Vacation Home Establishment as allowed under Section 17.40.030 Conditional Uses under Vacation Home Establishments.

**APPLICANT(S):** Michael Sneesby

**LEGAL DESCRIPTION:** LOT X2 OF RIVERSIDE ADDITION CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA FORMERLY LOT X OF RIVERSIDE ADDITION LOCATED IN THE NE1/4 OF SECTION 27, T5N, R3E, B.H.M., CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA.

**ADDRESS:** 64 Cliff Street

**NOTICE IS FURTHER GIVEN** that said application will be heard by the Planning and Zoning Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held Wednesday, August 16, 2023 in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 4:00 p.m. or soon thereafter as the matter at which time and place any such person interested may appear and show cause if there be any, why such special exception should not be granted. A public hearing will also be heard by the Deadwood City Commission at 5:00 p.m. on Monday, August 21, 2023 at the same location.

**NOTICE IS FURTHER GIVEN**, that the proposed request for a Vacation Home Establishment is on file and available for public examination at the Deadwood Zoning Office located at 108 Sherman Street, Deadwood, South Dakota.

**ANY** interested person or his/her agent is invited to submit oral or written comments or suggestions regarding the request to the Commissions or their agent prior to or at the public hearing.

The purpose of this mailed notice is to reasonably inform the surrounding property owners of the applications for a Conditional Use Permit and to inform you of the type of use being requested.

If you have any questions, please feel free to contact our office at 605-578-2082.



**REQUEST FOR CONDITIONAL USE PERMIT**  
**MIKE SNEESBY**  
**64 CLIFF STREET**



**NOTICE OF PUBLIC HEARING  
BEFORE THE DEADWOOD BOARD OF ADJUSTMENT**

City of Deadwood  
Board of Adjustment  
Deadwood, South Dakota 57732

**NOTICE IS HEREBY GIVEN**, that the following person(s) has applied to the City of Deadwood Planning and Zoning Office for a Conditional Use Permit for the operations for a single unit Vacation Home Establishment as allowed under Section 17.40.030 Conditional Uses.

**APPLICANTS:** Michael Sneesby

**LEGAL DESCRIPTION:** LOT X2 OF RIVERSIDE ADDITION CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA FORMERLY LOT X OF RIVERSIDE ADDITION LOCATED IN THE NE1/4 OF SECTION 27, T5N, R3E, B.H.M., CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA

**ADDRESS:** 64 Cliff Street

**ZONE:** CH – Commercial Highway

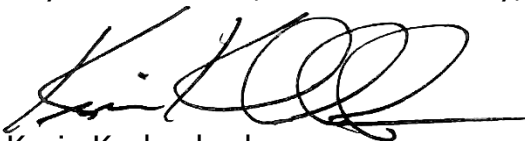
**NOTICE IS FURTHER GIVEN** that said application will be heard by the Board of Adjustment within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held Monday, August 21, 2023 in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 5:00 p.m. or soon thereafter as the matter at which time and place any such person interested may appear and show cause if there be any, why such special exception should not be granted.

**NOTICE IS FURTHER GIVEN**, that the proposed request for a Vacation Home Establishment is on file and available for public examination at the Deadwood Zoning Office located at 108 Sherman Street, Deadwood, South Dakota.

**ANY** interested person or his/her agent is invited to submit oral or written comments or suggestions regarding the request to the Commissions or their agent prior to or at the public hearing.

Dated this 4<sup>th</sup> of August 2023

City of Deadwood, Lawrence County, South Dakota



Kevin Kuchenbecker  
Planning, Zoning and Historic Preservation Officer

**PUBLISH:** Black Hills Pioneer: August \_\_\_\_, 2023

Published once at the total approximate cost of \$ \_\_\_\_

**CITY OF DEADWOOD  
ORDINANCE 1382**

**CREATING CHAPTER 2.04.200 INTRODUCTION AND ADOPTION OF ANNUAL  
MUNICIPAL BUDGET**

**NOW THEREFORE**, be it ordained by the City Commission of the City of Deadwood, in the State of South Dakota, as follows:

**SECTION 1:**        **ADOPTION** “2.04.200 Introduction And Adoption Of Annual Municipal Budget” of the Deadwood Municipal Code is hereby *added* as follows:

**ADOPTION**

2.04.200 Introduction And Adoption Of Annual Municipal Budget(*Added*)

SECTION 1: Sec. 2.04.050. Introduction and Adoption of Annual Municipal Budget Ordinance.

A. Pursuant to SDCL 9-21-34, the annual municipal budget ordinance shall be submitted to the City Council for first reading not later than the first regular meeting in November.

B. The second reading of the annual municipal budget ordinance shall be held at least five days after the first reading.

C. The annual municipal budget ordinance shall be published prior to December 31st following adoption.

**SECTION 2:**        **EFFECTIVE DATE** This Ordinance shall be in full force and effect from September 13, 2023 and after the required approval and publication according to law.

PASSED AND ADOPTED BY THE CITY OF DEADWOOD CITY COMMISSION

Presiding Officer

Attest

\_\_\_\_\_  
David Ruth Jr., Mayor, City of  
Deadwood

\_\_\_\_\_  
Jessica McKeown, Finance Officer,  
City of Deadwood

**ORDINANCE NO. 1383  
AN ORDINANCE AMENDING TITLE 17 - ZONING  
CITY OF DEADWOOD  
ZONING MAP**

**An Ordinance amending Deadwood Stage Run Planned Unit Development set forth with Ordinance No. 1083 adopted July 10, 2007.**

**WHEREAS**, the City of Deadwood pursuant to a Petition of Deadwood Stage Run, LLC and The Summit at Stage Run, LLC to amend the Planned Unit Development located in the City of Deadwood, Lawrence County, South Dakota set forth in Ordinance No. 1083 and pursuant to approval by the Deadwood City Commission.

**BE IT ORDAINED**, by the City of Deadwood, Lawrence County, South Dakota, that the Planned Unit Development adopted under Ordinance No. 1083 for the following described real property, to-wit:

PALISADES TRACT OF DEADWOOD STAGE RUN ADDITION, FORMERLY TRACTS E, F, G, H, I, J, K AND L AND THE REMAINING PORTION OF MS 696 PALISADES STONE PLACER, ALL LOCATED IN THE SW1/4, SECTION 14, THE SE1/4 OF SECTION 15, THE NE1/4NE1/4 OF SECTION 22 AND THE N1/2NW1/4 OF SECTION 23, T5N, R3E, BHM, CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA.

**BE IT ALSO ORDAINED**, the amended Planned Unit Development now contain the below described boundaries, to-wit:

TRACT D-2, FORMERLY TRACT D OF M.S. 696 PALISADES PLACER, ALL LOCATED IN THE NE1/4 AND THE SE1/4, SECTION 15, T5N, R3E, B.H.M., LAWRENCE COUNTY, SOUTH DAKOTA.

AND

TRACT B OF PALISADES STONE PLACER MS 696, LAWRENCE COUNTY, SOUTH DAKOTA, RECORDED IN PLAT DOC. #84-2419.

**BE IT ORDAINED BY THE CITY OF DEADWOOD COMMISSION IN REGULAR SESSION DULY ASSEMBLED THAT:**

The official Zoning District Map of the City of Deadwood is hereby amended to change the boundaries of the PUD – Planned Unit Development to include all the above-described parcels.

The Zoning Administrator for the City of Deadwood, South Dakota, is hereby directed to make the necessary and appropriate changes and amendments to the Official Zoning Map of the City of Deadwood, on which mentioned property is located, designating said property as Planned Unit Development – PUD with the zoning districts set forth in Ordinance No. 1384.



This ordinance shall take effect twenty (20) days after the date of its publication following approval and adoption.

Dated this 7th day of August 2023.

CITY OF DEADWOOD

---

David Ruth Jr., Mayor

ATTEST:

---

Jessicca McKeown, Finance Officer

First Reading: August 7, 2023

Second Reading: August 21, 2023

Published:

Adopted:



**ORDINANCE NO. 1384**  
**AN ORDINANCE AMENDING TITLE 17 - ZONING**  
**CITY OF DEADWOOD**  
**ZONING MAP**

Pursuant to a Petition of the City of Deadwood for a Change of Zoning of an area, located in the City of Deadwood, Lawrence County, South Dakota and pursuant to approval by the Deadwood City Commission.

BE IT ORDAINED: By the City of Deadwood, Lawrence County, South Dakota, that an ordinance amending the City of Deadwood Zoning District Map be amended for the following described real property, to-wit:

PALISADES TRACT OF DEADWOOD STAGE RUN ADDITION, FORMERLY TRACTS E, F, G, H, I, J, K AND L AND THE REMAINING PORTION OF MS 696 PALISADES STONE PLACER, ALL LOCATED IN THE SW1/4, SECTION 14, THE SE1/4 OF SECTION 15, THE NE1/4NE1/4 OF SECTION 22 AND THE N1/2NW1/4 OF SECTION 23, T5N, R3E, BHM, CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA.

**AND**

TRACT B OF PALISADES STONE PLACER MS 696, LAWRENCE COUNTY, SOUTH DAKOTA, RECORDED IN PLAT DOC. #84-2419.

**AND**

TRACT D-2, FORMERLY TRACT D OF M.S. 696 PALISADES PLACER, ALL LOCATED IN THE NE1/4 AND THE SE1/4, SECTION 15, T5N, R3E, B.H.M., LAWRENCE COUNTY, SOUTH DAKOTA.

The revised Planned Unit Development, legally described above, will contain the following zoning districts within Phase III of Stage Run Addition (as shown on exhibit A):

CH - Commercial Highway District	1.64± Acres
R1 - Residential District	44.11± Acres
R2 - Multi-family Residential District	<u>8.66+ Acres</u>
SUBTOTAL	54.41 Acres
Street Right-of-way	<u>5.68+ Acres</u>
<u>TOTAL</u>	60.09± Acres

Furthermore, Tract D-2 within the Planned Unit Development and legally described above and contains 1.68± acres shall be zoned PF- Park Forest.

BE IT ORDAINED BY THE CITY OF DEADWOOD COMMISSION IN REGULAR SESSION DULY ASSEMBLED THAT:

The official Zoning District Map of the City of Deadwood is hereby amended to change the zoning classification of the above-described parcels from R1 – Residential District within the PUD – Planned Unit Development to the above referenced zoning districts within said Planned Unit Development regarding Phase III of Stage Run Addition and shown in the Exhibit A.

The Zoning Administrator for the City of Deadwood, South Dakota, is hereby directed to make the necessary and appropriate changes and amendments to the Official Zoning Map of the City of Deadwood, on which mentioned property is located, designating said property as Planned Unit Development – PUD with the above referenced zoning districts within the PUD. The proposed changes contain 60.09 Acres, more or less.

This ordinance shall take effect twenty (20) days after the date of its publication following approval and adoption.

Dated this 7th day of August 2023.

CITY OF DEADWOOD

\_\_\_\_\_  
David Ruth Jr., Mayor

ATTEST:

\_\_\_\_\_  
Jessica McKeown, Finance Officer

First Reading: August 7, 2023  
Second Reading: August 21, 2023  
Published:  
Adopted:





**ORDINANCE NO. 1385**  
**AN ORDINANCE AMENDING TITLE 17 - ZONING**  
**CITY OF DEADWOOD**  
**ZONING MAP**

Pursuant to a Petition of the City of Deadwood for a Change of Zoning of an area, located in the City of Deadwood, Lawrence County, South Dakota and pursuant to approval by the Deadwood City Commission.

**BE IT ORDAINED:** By the City of Deadwood, Lawrence County, South Dakota, that Ordinance No. 1363 adopted January 26, 2023 be superseded by amending the City of Deadwood Zoning District Map for the following described real property, to-wit:

PREACHER SMITH TRACT; LOT A OF GOV'T LOTS 13 AND 19 IN SECTION 11; LOT B OF GOV'T LOTS 19 IN SECTION 11 AND GOV'T LOT 12 OF SECTION 14 AND LOTS 1 AND 2 IN BLOCK 1B OF THE RIDGE DEVELOPMENT, TSN, R3E, B.H.M., CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA. LESS LOT A OF THE RIDGE DEVELOPMENT.

**BE IT ALSO ORDAINED:** The revised Planned Unit Development, legally described above, will contain the following zoning districts as a phased development known as The RIDGE at Deadwood (as shown on exhibit A):

Phase 1	R1 – Residential District	86.17
	R2 – Multi-Family Residential	60.87
	CH – Commercial Highway	23.11
Phase 1A	R2 – Multi-Family Residential	15.08
	CH - Commercial Highway	44.40
Phase 1B	R2 – Multi-Family Residential	13.65
	CH - Commercial Highway	5.86
Phase 2	R1 – Residential District	160.50
Phase 3	R1 – Residential District	219.59

**BE IT ORDAINED BY THE CITY OF DEADWOOD COMMISSION IN REGULAR SESSION DULY ASSEMBLED THAT:**

The official Zoning District Map of the City of Deadwood is hereby amended to change the zoning classification of the above-described parcels set forth under Ordinance No. 1363 within the PUD – Planned Unit Development to the above referenced zoning districts within said Planned Unit Development regarding The RIDGE at Deadwood and shown in the Exhibit A.

The Zoning Administrator for the City of Deadwood, South Dakota, is hereby directed to make the necessary and appropriate changes and amendments to the Official Zoning Map of the City of Deadwood, on which mentioned property is located, designating said property as Planned Unit Development – PUD with the above referenced zoning districts within the PUD.

This ordinance shall take effect twenty (20) days after the date of its publication following approval and adoption.

Dated this 7th day of August 2023.

CITY OF DEADWOOD

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David Ruth Jr., Mayor

ATTEST:

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Jessicca McKeown, Finance Officer

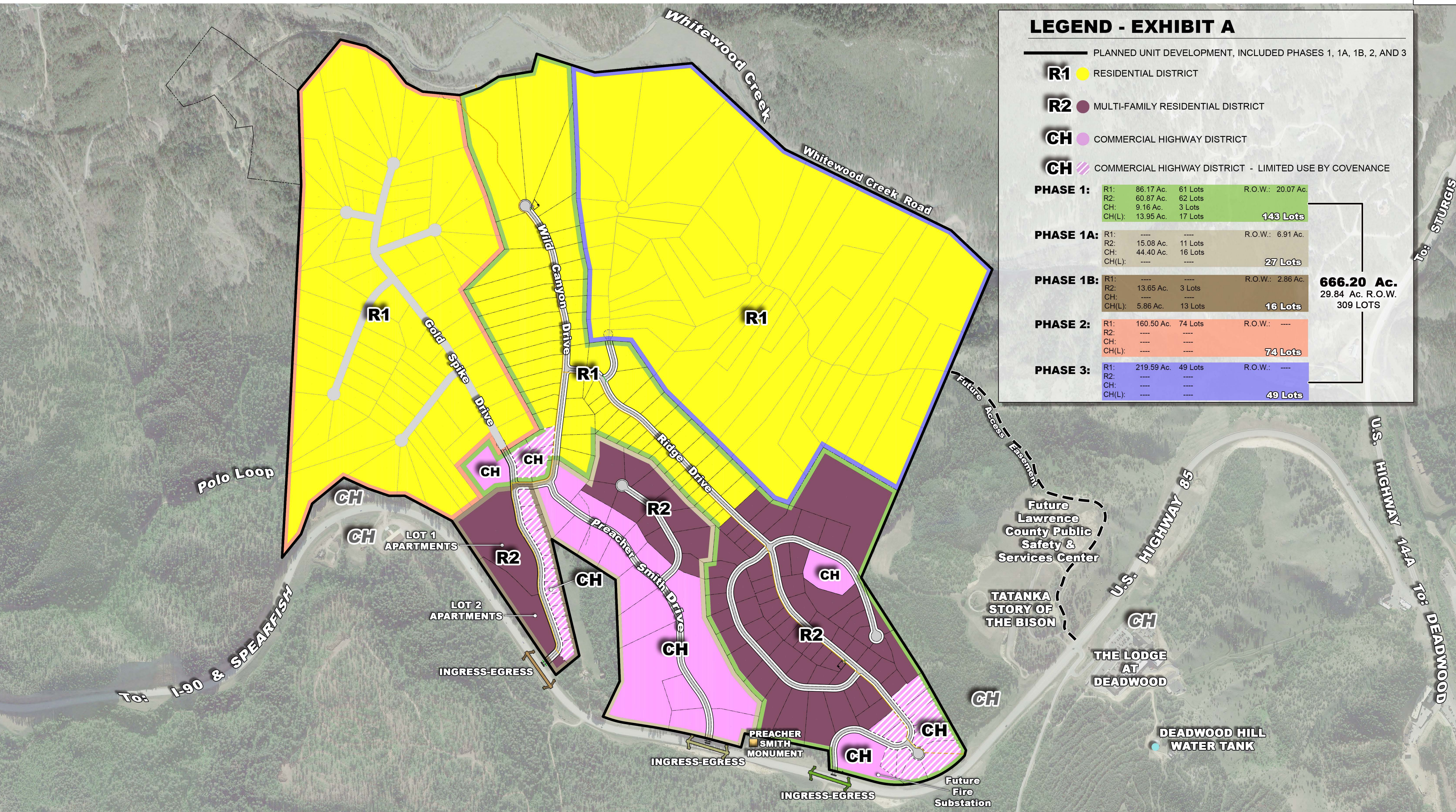
First Reading: August 7, 2023

Second Reading: August 21, 2023

Published:

Adopted:





### LEGEND - EXHIBIT A

PLANNED UNIT DEVELOPMENT, INCLUDED PHASES 1, 1A, 1B, 2, AND 3

- R1** RESIDENTIAL DISTRICT
- R2** MULTI-FAMILY RESIDENTIAL DISTRICT
- CH** COMMERCIAL HIGHWAY DISTRICT
- CH** COMMERCIAL HIGHWAY DISTRICT - LIMITED USE BY COVENANCE

PHASE 1:	R1:	86.17 Ac.	61 Lots	R.O.W.: 20.07 Ac.	143 Lots
	R2:	60.87 Ac.	62 Lots		
	CH:	9.16 Ac.	3 Lots		
	CH(L):	13.95 Ac.	17 Lots		
PHASE 1A:	R1:	----	----	R.O.W.: 6.91 Ac.	27 Lots
	R2:	15.08 Ac.	11 Lots		
	CH:	44.40 Ac.	16 Lots		
	CH(L):	----	----		
PHASE 1B:	R1:	----	----	R.O.W.: 2.86 Ac.	16 Lots
	R2:	13.65 Ac.	3 Lots		
	CH:	----	----		
	CH(L):	5.86 Ac.	13 Lots		
PHASE 2:	R1:	160.50 Ac.	74 Lots	R.O.W.: ----	74 Lots
	R2:	----	----		
	CH:	----	----		
	CH(L):	----	----		
PHASE 3:	R1:	219.59 Ac.	49 Lots	R.O.W.: ----	49 Lots
	R2:	----	----		
	CH:	----	----		
	CH(L):	----	----		

**666.20 Ac.**  
29.84 Ac. R.O.W.  
309 LOTS



OFFICE OF  
PLANNING, ZONING AND  
HISTORIC PRESERVATION  
108 Sherman Street  
Telephone (605) 578-2082  
Fax (605) 722-0786



Kevin Kuchenbecker  
Planning, Zoning and  
Historic Preservation Officer  
Telephone (605) 578-2082  
kevin@cityofdeadwood.com

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## BOARD OF ADJUSTMENT REQUEST FOR A CONDITIONAL USE PERMIT

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### Staff Report

Date: August 17, 2023  
From: Kevin Kuchenbecker  
Planning, Zoning & Historic Preservation Officer  
RE: Request for Conditional Use Permit – Vacation Home  
Establishment

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**APPLICANT(S):** Deadwood Rentals, LLC (Trinity Conrad)  
**PURPOSE:** Conditional Use Permit – Vacation Home  
Establishment  
**ADDRESS:** 36 Water Street  
Deadwood, Lawrence County, South Dakota

**LEGAL DESCRIPTION:** TRACT A, AN 8' PLATTED ALLEY AND A PORTION OF LOT R-1 OF THE CITY OF DEADWOOD RAILROAD PROPERTY ALL LOCATED IN THE HILLSDALE ADDITION TO THE CITY OF DEADWOOD, IN THE NW ¼ OF SECTION 26, T5N, R3E, B.H.M., CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA; AND, TRACT B-1, MCGOVERN HILL ADDITION OF THE CITY OF DEADWOOD, LOCATED IN THE NW1/4NW1/4 OF SECTION 26 T5N, R3E, B.H.M., CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA

**FILE STATUS:** All legal obligations have been completed.

**ZONE:** C1 – Commercial District

### STAFF FINDINGS:

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Surrounding Zoning:

North: R1 - Residential

South: PU – Public Use

East: C1- Commercial

West: C1 - Commercial

Surrounding Land Uses:

Residential Housing

Parking Lot

Business

Vacant Land

Request for a Conditional Use Permit – Vacation Home Establishment  
Deadwood Rentals, LLC  
August 17, 2023

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## **SUMMARY OF REQUEST**

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The applicant has submitted a request for a Conditional Use Permit to operate a Vacation Home Establishment located at 36 Water Street. The subject property is surrounded by residential homes, business, and public parking. The applicant intends to rent the house for their operation of a vacation home establishment.

## **FACTUAL INFORMATION**

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1. The property is currently zoned C1 – Commercial being changed from R1-Residential zoning by Ordinance 1267 on December 27, 2017.
2. The main structure was built in 1902 and is a contributing resource in the Deadwood National Historic Landmark District.
3. The subject property has access from Water Street with off street parking in front of a 1930s log slab garage and bridge over Whitewood Creek.
4. A portion of the property is located within the Regulatory Floodway and the balance of the property within the 100- and 500-year flood zones.
5. Adequate public facilities are available to serve the property.
6. The area is characterized by a mixture of single-family dwellings and commercial businesses.

## **STAFF DISCUSSION**

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The applicants have submitted a request for a Conditional Use Permit for Vacation Home Establishment. City regulations permit Vacation Home Establishments in C1- Commercial District with an approved Conditional Use Permit. The subject property is currently being used as a vacation rental. The home has an outside yard area that can be used by guests. According to the application, there is garage parking for guests to use as well as a city parking lot nearby to use if necessary.

The Deadwood Zoning Code 17.08 and South Dakota Codified Law defines a Vacation Home Establishment as the following:

### **“Vacation home establishment” means:**

Any home, cabin, or similar building that is rented, leased, or furnished in its entirety to the public on a daily or weekly basis for more than 14 days in a

Request for a Conditional Use Permit – Vacation Home Establishment  
Deadwood Rentals, LLC  
August 17, 2023

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calendar year and is not occupied by an owner or manager during the time of rental as defined and permitted by the State of South Dakota and this Title. This term does not include a bed and breakfast establishment as defined in this Title.

### **COMPLIANCE:**

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1. The Zoning Office provided notice identifying the applicant, describing the project and its location, and giving the scheduled date of the public hearings in accordance with Section 10.10.B.
2. A sign was posted on the property for which the requests were filed.
3. Notice of the time and place was published in the designated newspaper of the City of Deadwood.

### **GENERAL USE STANDARDS FOR CONDITIONAL USE PERMITS:**

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In reviewing any application under the authority of this chapter and as a further guide to its decision upon the facts of the case, the Commission(s) shall consider, among other things, the following facts:

- A. The proposed use shall be in harmony with the general purposes, goals, objectives, and standards to the City Policy Plan, the ordinance, the district in which it is located, or any other plan, program, map, or ordinance adopted, or under consideration pursuant to official notice by the City of Deadwood.

*The City Comprehensive Plan encourages a variety of uses and a mixture of housing types. Preserve the existing stock of historic structures by working with the individuals and guiding the uses is an acceptable means. Traffic and parking should not significantly affect the neighborhood if the applicant abides by the parking requirements associated with a Vacation Home Establishment. This area has a mixture of single family and commercial properties.*

- B. Whether or not a community need exists for the proposed use at the proposed location in light of existing and proposed uses of a similar nature in the area and of the need to provide or maintain a proper mix of uses both within the city and also within the immediate area of the proposed use. The proposed use in the proposed location shall not result in either a detrimental over concentration of a particular use from previously permitted uses within the city or within the immediate area of the proposed use.

*The subject area is zoned C1 – Commercial District and is intended to provide locations coinciding with the downtown core commercial zone where certain*

Request for a Conditional Use Permit – Vacation Home Establishment  
Deadwood Rentals, LLC  
August 17, 2023

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*uses and gaming are permitted. Through a recent task force set up by the City Commission, the subject of Short-Term Rentals was addressed, and it was determined Vacation Home Establishments may be allowed through a conditional use process reviewed on an annual basis if the property have special uniqueness and does not have a local impact based on the public need.*

- C. The proposed use at this location shall not result in a substantial or undue adverse effect on adjacent property, the character of the neighborhood, traffic conditions, parking, public improvement, public sites, or rights-of-way.

*If the applicant only uses off street parking and prevents any public nuisance issues that are often associated with Short-Term Rentals, the proposed use should not result in a substantial or undue adverse effect on adjacent property, or the character of the neighborhood and the use would not alter the character of the neighborhood. There will be no change in the size of the dwelling. To support a denial of a conditional use permit on the grounds that it will cause increased traffic problems, there must be a high degree of probability that the increase would pose a substantial threat to the health and safety of the community.*

- D. Whether or not the proposed use increases the proliferation of non-conforming uses as well as previously approved Conditional Use Permits which are still in use, when influenced by matters pertaining to the public health, safety, and general welfare, either as they now exist or as they may in the future be developed as a result of the implementation of provisions and policies of the Policy Plan, this ordinance, or any other plan, program, map or ordinance adopted, or under consideration pursuant to official notice, by the city or other governmental agency having jurisdiction to guide growth and development.

For any conditional use, lot and performance standards shall be the same as similar type uses located in specific districts. The character and use of buildings and structures adjoining or near the property mentioned in the application shall be considered in their entirety.

*The proposed use should not increase the proliferation of non-conforming uses. The subject residence is in an area that does not have additional short-term rentals in the immediate area. The appearance of the structure will not change; therefore, the character and use of the buildings and structures adjoining the subject property will not be adversely affected. Staff has been working with the South Dakota Department of Health with regards to historic structures and ensuring the use is not detrimental to the historic resource. This involves the alteration of windows which can have an adverse effect to the character of the building.*

Request for a Conditional Use Permit – Vacation Home Establishment  
Deadwood Rentals, LLC  
August 17, 2023

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- E. Whether or not the proposed use in the proposed area will be adequately served by and will not impose an undue burden on any of the improvements, facilities, utilities, and services specified in this section.

*The proposed use will not cause significant adverse impacts on water supply, fire protection, waste disposal, schools, traffic and circulation, or other services. Existing services are available onsite. All utilities will be commercial rates.*

**CONDITIONS GOVERNING APPLICATIONS AND PROVISIONS:**

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- A. Following the issuance of a conditional use permit pursuant to the provisions of this ordinance, such permit may be amended, varied, or altered only pursuant to the standards and procedures established by this section for its original approval.
- B. The Board of Adjustments can revoke conditional use permits, once granted, for cause after a hearing is held before them. Complaints seeking the revocation of such permit shall be filed with the Zoning Administrator and may be initiated by the Planning and Zoning Commission OR any three (3) residents within three hundred (300) feet of the property lines of which the application has been filed. All such revocation hearings shall be conducted in the same manner as for the Conditional Use Permit application hearings.
- C. The Planning and Zoning Commission shall have the authority to review Conditional Use Permits at any time and/or on an annual basis and place additional stipulations to mitigate a problem.
- D. If the use permitted under the terms of a Conditional Use Permit has not been started within six (6) months of the date of issuance thereof, said permit shall expire and be canceled by the City Planning Department. Written notice thereof, shall be given to the person(s) affected, together with notice that further use or work as described in the canceled permit shall not proceed, unless and until a new conditional use permit has been obtained.
- E. If the use permitted under the terms of a Conditional Use Permit ceases, for whatever reason, for a period of twelve (12) months, said permit shall expire and be canceled by the City Planning Department. Written notice thereof, shall be given to the person(s) affected, together with notice that further use or work as described in the canceled permit shall not proceed, unless and until a new conditional use permit has been obtained.

Request for a Conditional Use Permit – Vacation Home Establishment  
Deadwood Rentals, LLC  
August 17, 2023

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Staff recommendations for Conditions be considered if approved:

1. The Conditional Use Permit runs with the applicant and not the land; therefore, should the property be sold, the Conditional Use Permit is null and void.
2. Proof of a state sales tax number shall be provided to the Planning and Zoning Office for their files.
3. Proof that the Building Inspector has inspected the building and it meets all the building codes.
4. City water and sewer rates to be changed from residential to commercial rates.
5. Proper paperwork is filed with the City of Deadwood Finance Office for Business Improvement District (BID) taxes.
6. Proof of City of Deadwood Business License.
7. Obtain lodging license after inspection from the South Dakota Department of Health without changing the historic character of the resource through window replacement.
8. All parking shall be off street.

**ACTION REQUIRED FOR CONDITIONAL USE PERMIT:**

---

Recommendation was made on August 16, 2023, by the Planning and Zoning Commission to approve the Conditional Use Permit – Vacation Home Establishment -17.08 with conditions.

1. Deny / Approve / Approve with Conditions by the Board of Adjustment.

*Possible suggestions to incorporate as conditions to the Conditional Use Permit are listed above in the staff report.*

Return Completed Form To:  
**Planning and Zoning**  
108 Sherman Street  
Deadwood, SD 57732



Questions Contact  
**Kevin Kuchenbecker**  
(605) 578-2082 or  
kevin@cityofdeadwood.com

Section 10 Item e.

Application No. \_\_\_\_\_

## APPLICATION FOR CONDITIONAL USE PERMIT

**Application Fee: \$200.00**

**Applicants:** Please read thoroughly prior to completing this form. Only complete applications will be considered for review.

Name of Proposed Development: Creekside Rental Property

Street Location of Property: 36 Water Street, Deadwood SD 57732

Legal Description of Property: 30525-00100-110-00

Hillsdale Addition Tract A Plot 1994 04785

Zoning Classification of Property: Commercial

Name of Property Owner: Deadwood Rentals LLC Telephone: (605) 920-9266

Address: 300 McGovern Hill Deadwood SD 57732  
Street City State Zip

Name of Applicant: Trinity Conrad Telephone: (605) 920-9266

Address: 300 McGovern Hill Rd Deadwood SD 57732  
Street City State Zip

**1. The following documents shall be submitted:**

- An improvement survey, including all easements,
- Development plan, including site plan with location of buildings, usable open space, off-street parking, loading areas, refuse area, ingress/egress, screening, proposed or existing signage, existing streets, and
- A written statement addressing the criteria for approval.

Uses of Building or Land: Vacation Rental

Signature of Applicant: [Signature] Date: 5-19-23

Signature of Property Owner: [Signature] Date: 5-19-23

Fee: \$ 200.00 Paid On 7/18/23 Receipt Number 00187020

**Legal Notice Published**

**Date:** \_\_\_\_\_

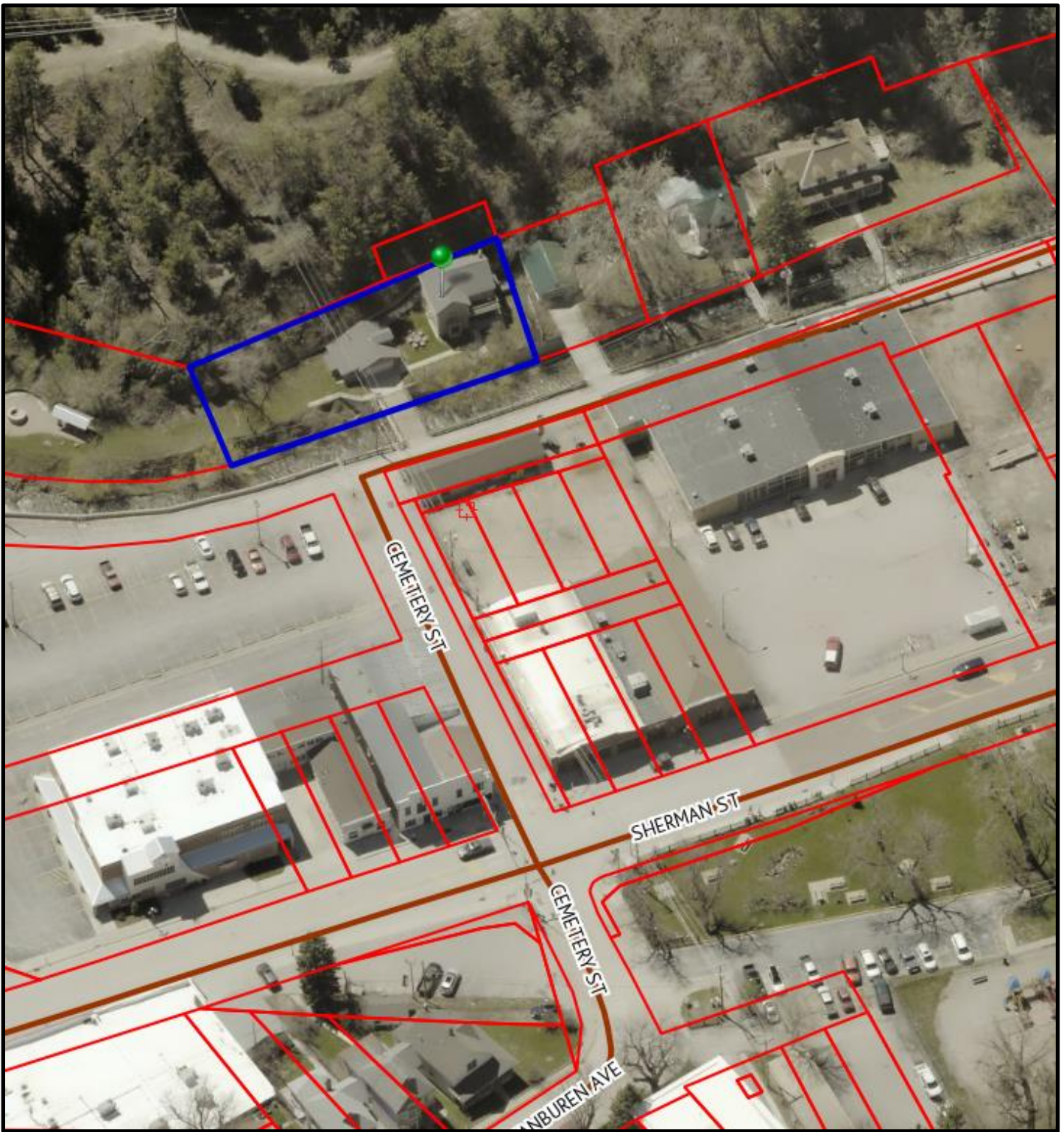
**Hearing Date:** \_\_\_\_\_

PLANNING AND ZONING ADMINISTRATOR:			
Approved/P&Z Administrator:	Yes	No	Signature: _____ Date: _____
PLANNING AND ZONING COMMISSION:			
Approved/P&Z Commission:	Yes	No	Date: _____
DEADWOOD BOARD OF ADJUSTMENT:			
Approved/City Commission:	Yes	No	Date: _____

Reason for Denial (if necessary): \_\_\_\_\_

- A. 36 Water Street, vacation rental property
- B. Garage has parking for guests to use. The home has an outside yard area that can be used by guests. City parking lot is nearby to be used if necessary.
- C. Vacation rental that has ample parking available to guests to use (garage)





**REQUEST FOR CONDITIONAL USE PERMIT**  
**TRINITY CONRAD**  
**36 WATER STREET**



**NOTICE OF PUBLIC HEARING  
BEFORE THE DEADWOOD PLANNING & ZONING COMMISSION**

City of Deadwood  
Planning and Zoning Commission  
Deadwood, South Dakota 57732

**NOTICE IS HEREBY GIVEN**, that the following person(s) has applied to the City of Deadwood Planning and Zoning Office for a Conditional Use Permit for the operations for a single unit Vacation Home Establishment as allowed under Section 17.40.030 Conditional Uses.

**APPLICANTS:** Trinity Conrad

**LEGAL DESCRIPTION:** TRACT A, AN 8' PLATTED ALLEY AND A PORTION OF LOT R-1 OF THE CITY OF DEADWOOD RAILROAD PROPERTY ALL LOCATED IN THE HILLSDALE ADDITION TO THE CITY OF DEADWOOD, IN THE NW ¼ OF SECTION 26, T5N, R3E, B.H.M., CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA; AND, TRACT B-1, MCGOVERN HILL ADDITION OF THE CITY OF DEADWOOD, LOCATED IN THE NW1/4NW1/4 OF SECTION 26 T5N, R3E, B.H.M., CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA

**ADDRESS:** 36 Water Street

**ZONE:** C1 Commercial District

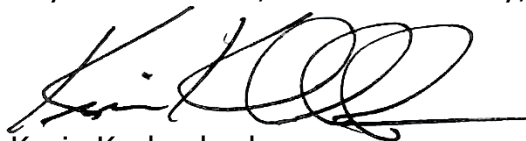
**NOTICE IS FURTHER GIVEN** that said application will be heard by the Planning and Zoning Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held Wednesday, August 16, 2023 in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 4:00 p.m. or soon thereafter as the matter at which time and place any such person interested may appear and show cause if there be any, why such special exception should not be granted.

**NOTICE IS FURTHER GIVEN**, that the proposed request for a Vacation Home Establishment is on file and available for public examination at the Deadwood Zoning Office located at 108 Sherman Street, Deadwood, South Dakota.

**ANY** interested person or his/her agent is invited to submit oral or written comments or suggestions regarding the request to the Commissions or their agent prior to or at the public hearing.

Dated this 27<sup>th</sup> of July 2023

City of Deadwood, Lawrence County, South Dakota



Kevin Kuchenbecker  
Planning, Zoning and Historic Preservation Officer

**PUBLISH:** Black Hills Pioneer: August \_\_\_\_\_, 2023

Published once at the total approximate cost of \$ \_\_\_\_\_

OFFICE OF  
PLANNING, ZONING AND  
HISTORIC PRESERVATION  
108 Sherman Street  
Telephone (605) 578-2082  
Fax (605) 722-0786



Kevin Kuchenbecker  
Planning, Zoning and  
Historic Preservation Officer  
Telephone (605) 578-2082  
kevin@cityofdeadwood.com

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## BOARD OF ADJUSTMENT REQUEST FOR A CONDITIONAL USE PERMIT

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### Staff Report

Date: August 17, 2023  
From: Kevin Kuchenbecker  
Planning, Zoning & Historic Preservation Officer  
RE: Request for Conditional Use Permit – Vacation Home  
Establishment

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**APPLICANT(S):** Owson Properties, LLC (Mike and Kat Sneesby)

**PURPOSE:** Conditional Use Permit – Vacation Home  
Establishment

**ADDRESS:** 64 Cliff Street  
Deadwood, Lawrence County, South Dakota

**LEGAL DESCRIPTION:** LOT X2 OF RIVERSIDE ADDITION CITY OF  
DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA  
FORMERLY LOT X OF RIVERSIDE ADDITION  
LOCATED IN THE NE1/4 OF SECTION 27, T5N, R3E,  
B.H.M., CITY OF DEADWOOD, LAWRENCE COUNTY,  
SOUTH DAKOTA

**FILE STATUS:** All legal obligations have been completed.

**ZONE:** CH – Commercial Highway

**STAFF FINDINGS:**

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Surrounding Zoning:

North: CH – Commercial Highway  
South: CH – Commercial Highway  
East: R2 – Multi-Family Residential  
West: CH – Commercial Highway

Surrounding Land Uses:

Businesses  
Residential Housing  
Vacant Land  
Trailer Court

Request for a Conditional Use Permit – Vacation Home Establishment  
Owson Properties, LLC  
August 17, 2023

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## **SUMMARY OF REQUEST**

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The applicants have submitted a request for a Conditional Use Permit to operate a Vacation Home Establishment located at 64 Cliff Street. It is a single-family home with two (2) bedrooms and one (1) bathroom. The property has 2-3 off-street parking spots including space for trailer parking. The subject property is surrounded by residential homes, businesses, and vacant land.

## **FACTUAL INFORMATION**

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1. The property is zoned CH – Commercial Highway under Ordinance No. 831 originally adopted in August 1992.
2. The structure was built circa 1920 and is a non-contributing resource outside the Deadwood National Historic Landmark District.
3. The subject property has access from Cliff Street with off street parking for 2 to 3 vehicles including space for trailer parking.
4. The property is located within a flood zone.
5. Adequate public facilities are available to serve the property.
6. The area is characterized by a mixture of single-family dwellings and businesses.

## **STAFF DISCUSSION**

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The applicants have submitted a request for a Conditional Use Permit for Vacation Home Establishment and City regulations permit Vacation Home Establishments in C1- Commercial District with an approved Conditional Use Permit. The subject property is a single-family home with two bedrooms and one bath with two to three parking spots for off-street parking including enough space for trailer parking.

The Deadwood Zoning Code 17.08 and South Dakota Codified Law defines a Vacation Home Establishment as the following:

**“Vacation home establishment” means:**

Any home, cabin, or similar building that is rented, leased, or furnished in its entirety to the public on a daily or weekly basis for more than 14 days in a calendar year and is not occupied by an owner or manager during the time of rental as defined and permitted by the State of South Dakota and this Title.

Request for a Conditional Use Permit – Vacation Home Establishment  
Owson Properties, LLC  
August 17, 2023

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This term does not include a bed and breakfast establishment as defined in this Title.

**COMPLIANCE:**

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1. The Zoning Office provided notice identifying the applicant, describing the project and its location, and giving the scheduled date of the public hearings in accordance with Section 10.10.B.
2. A sign was posted on the property for which the requests were filed.
3. Notice of the time and place was published in the designated newspaper of the City of Deadwood.

**GENERAL USE STANDARDS FOR CONDITIONAL USE PERMITS:**

---

In reviewing any application under the authority of this chapter and as a further guide to its decision upon the facts of the case, the Commission(s) shall consider, among other things, the following facts:

- A. The proposed use shall be in harmony with the general purposes, goals, objectives, and standards to the City Policy Plan, the ordinance, the district in which it is located, or any other plan, program, map, or ordinance adopted, or under consideration pursuant to official notice by the City of Deadwood.

*The City Comprehensive Plan encourages a variety of uses and a mixture of housing types. Traffic and parking should not significantly affect the neighborhood if the applicant abides by the parking requirements associated with Vacation Home Establishments. This area has a mixture of single family and businesses.*

- B. Whether or not a community need exists for the proposed use at the proposed location in light of existing and proposed uses of a similar nature in the area and of the need to provide or maintain a proper mix of uses both within the city and also within the immediate area of the proposed use. The proposed use in the proposed location shall not result in either a detrimental over concentration of a particular use from previously permitted uses within the city or within the immediate area of the proposed use.

*The subject area is zoned CH – Commercial Highway and is intended to provide locations for commercial uses, which require access to roads and highways, and substantial amounts of parking. Through a recent task force set up by the City Commission, the subject of Short-Term Rentals was addressed, and it was determined Vacation Home Establishments may be allowed through a*



Request for a Conditional Use Permit – Vacation Home Establishment  
Owson Properties, LLC  
August 17, 2023

---

*conditional use process reviewed on an annual basis if the property have special uniqueness and does not have a local impact based on the public need.*

- C. The proposed use at this location shall not result in a substantial or undue adverse effect on adjacent property, the character of the neighborhood, traffic conditions, parking, public improvement, public sites, or rights-of-way.

*If the applicant only uses off street parking and prevents any public nuisance issues that are often associated with Short-Term Rentals, the proposed use. if the applicant only uses off street parking and prevents any public nuisance issues that are often associated with Short-Term Rentals, the proposed use should not result in a substantial or undue adverse effect on adjacent property, or the character of the neighborhood and the use would not alter the character of the neighborhood. There will be no change in the size of the dwelling. To support a denial of a conditional use permit on the grounds that it will cause increased traffic problems, there must be a high degree of probability that the increase would pose a substantial threat to the health and safety of the community.*

- D. Whether or not the proposed use increases the proliferation of non-conforming uses as well as previously approved Conditional Use Permits which are still in use, when influenced by matters pertaining to the public health, safety, and general welfare, either as they now exist or as they may in the future be developed as a result of the implementation of provisions and policies of the Policy Plan, this ordinance, or any other plan, program, map or ordinance adopted, or under consideration pursuant to official notice, by the city or other governmental agency having jurisdiction to guide growth and development.

For any conditional use, lot and performance standards shall be the same as similar type uses located in specific districts. The character and use of buildings and structures adjoining or near the property mentioned in the application shall be considered in their entirety.

*The proposed use would not increase the proliferation of non-conforming uses. The subject residence is in an area that does not have additional short-term rentals in the immediate area. The appearance of the structure will not change; therefore, the character and use of the buildings and structures adjoining the subject property will not be adversely affected.*

- E. Whether or not the proposed use in the proposed area will be adequately served by and will not impose an undue burden on any of the improvements, facilities, utilities, and services specified in this section.

Request for a Conditional Use Permit – Vacation Home Establishment  
Owson Properties, LLC  
August 17, 2023

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*The proposed use will not cause significant adverse impacts on water supply, fire protection, waste disposal, schools, traffic and circulation, or other services. Existing services are available onsite. All utilities will be commercial rates.*

**CONDITIONS GOVERNING APPLICATIONS AND PROVISIONS:**

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- A. Following the issuance of a conditional use permit pursuant to the provisions of this ordinance, such permit may be amended, varied, or altered only pursuant to the standards and procedures established by this section for its original approval.
- B. The Board of Adjustments can revoke conditional use permits, once granted, for cause after a hearing is held before them. Complaints seeking the revocation of such permit shall be filed with the Zoning Administrator and may be initiated by the Planning and Zoning Commission OR any three (3) residents within three hundred (300) feet of the property lines of which the application has been filed. All such revocation hearings shall be conducted in the same manner as for the Conditional Use Permit application hearings.
- C. The Planning and Zoning Commission shall have the authority to review Conditional Use Permits at any time and/or on an annual basis and place additional stipulations to mitigate a problem.
- D. If the use permitted under the terms of a Conditional Use Permit has not been started within six (6) months of the date of issuance thereof, said permit shall expire and be canceled by the City Planning Department. Written notice thereof, shall be given to the person(s) affected, together with notice that further use or work as described in the canceled permit shall not proceed, unless and until a new conditional use permit has been obtained.
- E. If the use permitted under the terms of a Conditional Use Permit ceases, for whatever reason, for a period of twelve (12) months, said permit shall expire and be canceled by the City Planning Department. Written notice thereof, shall be given to the person(s) affected, together with notice that further use or work as described in the canceled permit shall not proceed, unless and until a new conditional use permit has been obtained.

Staff recommendations for Conditions be considered if approved:

- 1. The Conditional Use Permit runs with the applicant and not the land; therefore, should the property be sold, the Conditional Use Permit is null and void.



Request for a Conditional Use Permit – Vacation Home Establishment  
Owson Properties, LLC  
August 17, 2023

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2. Proof of a state sales tax number shall be provided to the Planning and Zoning Office for their files.
3. Proof that the Building Inspector has inspected the building and it meets all the building codes.
4. City water and sewer rates to be changed from residential to commercial rates.
5. Proper paperwork is filed with the City of Deadwood Finance Office for Business Improvement District (BID) taxes.
6. Proof of City of Deadwood Business License.
7. Obtain lodging license after inspection from the South Dakota Department of Health.
8. All parking shall be off street.

**ACTION REQUIRED FOR CONDITIONAL USE PERMIT:**

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Recommendation was made on August 16, 2023, by the Planning and Zoning Commission to approve the Conditional Use Permit – Vacation Home Establishment -17.08 with conditions.

1. Deny / Approve / Approve with Conditions by the Board of Adjustment.

*Possible suggestions to incorporate as conditions to the Conditional Use Permit are listed above in the staff report.*

Return Completed Form To:  
**Planning and Zoning**  
 108 Sherman Street  
 Deadwood, SD 57732



Questions Contact:  
**Kevin Kuchenbecker**  
 (605) 578-2082 or  
 kevin@cityofdeadwood.com

Application No. \_\_\_\_\_

## APPLICATION FOR CONDITIONAL USE PERMIT

**Application Fee: \$200.00**

**Applicants:** Please read thoroughly prior to completing this form. Only complete applications will be considered for review.

Name of Proposed Development: \_\_\_\_\_

Street Location of Property: 64 CLIFF ST DEADWOOD SD 57732

Legal Description of Property: LOT X2 OF RIVERSIDE ADDITION

Zoning Classification of Property: COMMERCIAL HIGHWAY

Name of Property Owner: ROBERTSON PROP. LLC Telephone: (605) 645-1664

Address: 6 SAMPSON ST DEADWOOD SD 57732  
Street City State Zip

Name of Applicant: MIKE SNEESBY Telephone: (605) 645-1664

Address: 6 SAMPSON ST DEADWOOD SD 57732  
Street City State Zip

### 1. The following documents shall be submitted:

- An improvement survey, including all easements,
- Development plan, including site plan with location of buildings, usable open space, off-street parking, loading areas, refuse area, ingress/egress, screening, proposed or existing signage, existing streets, and
- A written statement addressing the criteria for approval.

Uses of Building or Land: STR

Signature of Applicant: \_\_\_\_\_ Date: 7-27-23

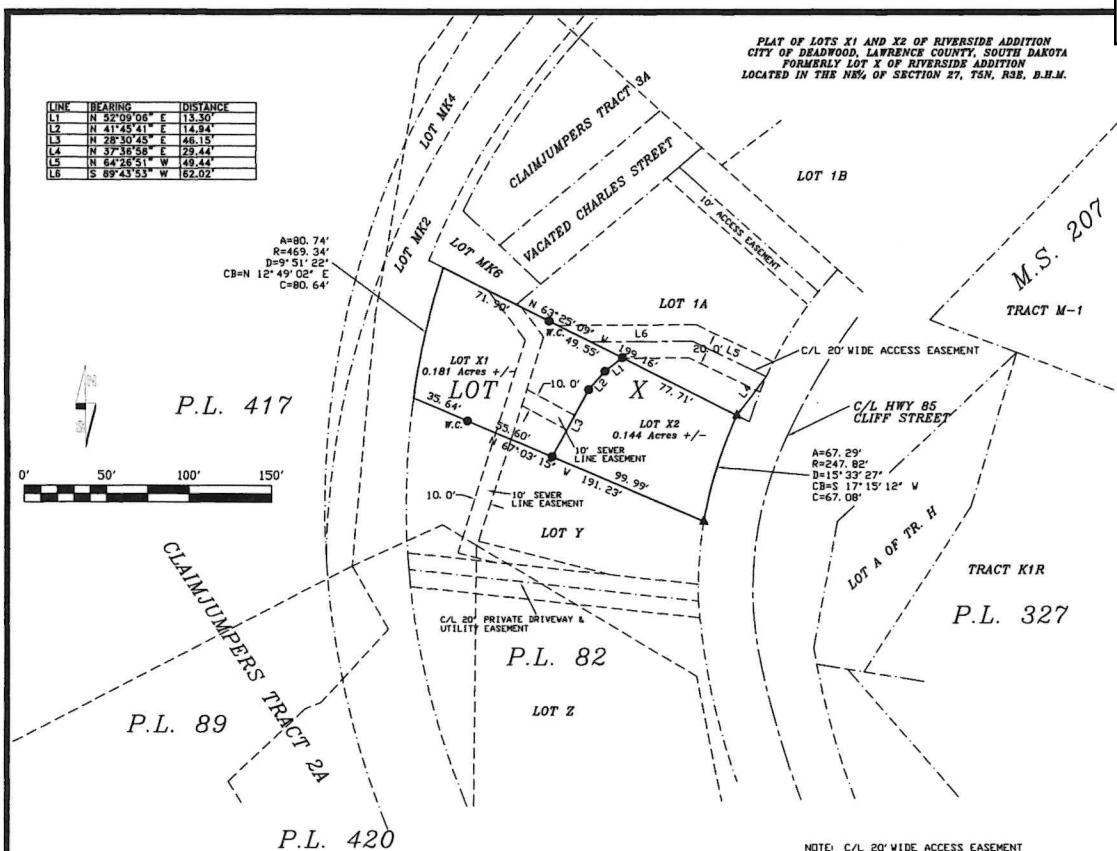
Signature of Property Owner: \_\_\_\_\_ Date: 7-27-23

Fee: \$ \_\_\_\_\_ Paid On \_\_\_\_\_ Receipt Number \_\_\_\_\_

Legal Notice Published \_\_\_\_\_ Date: \_\_\_\_\_ Hearing Date: \_\_\_\_\_

PLANNING AND ZONING ADMINISTRATOR:			
Approved/P&Z Administrator:	Yes	No	Signature: _____ Date: _____
PLANNING AND ZONING COMMISSION:			
Approved/P&Z Commission:	Yes	No	Date: _____
DEADWOOD BOARD OF ADJUSTMENT:			
Approved/City Commission:	Yes	No	Date: _____

Reason for Denial (if necessary): \_\_\_\_\_



- REBAR & CAP (VREM LS6577)
- ▲ SD DEPT OF TRANSPORTATION REBAR & CAP

## SURVEYOR'S CERTIFICATE

I, LOREN D. VREM, 332A WEST MAIN STREET, LEAD, SOUTH DAKOTA, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA. THAT AT THE REQUEST OF THE OWNER AND UNDER MY SUPERVISION, I HAVE CAUSED TO BE SURVEYED AND PLATTED THE PROPERTY SHOWN AND DESCRIBED HEREIN. TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE PROPERTY WAS SURVEYED IN GENERAL CONFORMANCE WITH THE LAWS OF THE STATE OF SOUTH DAKOTA AND ACCEPTED METHODS AND PROCEDURES OF SURVEYING. DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

LOREN D. VREM, R.L.S. 6577

OWNER'S CERTIFICATE  
STATE OF ARIZONA COUNTY OF MARICOPA

DO HEREBY CERTIFY THAT I/WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREIN, THAT WE DO APPROVE THIS PLAT AS HEREIN SHOWN AND THAT DEVELOPMENT OF THIS PROPERTY SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL REGULATIONS.

OWNER: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

OWNER: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

ACKNOWLEDGMENT OF OWNER  
STATE OF ARIZONA COUNTY OF MARICOPA

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY

APPEARED \_\_\_\_\_ KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE.

MY COMMISSION EXPIRES: \_\_\_\_\_ NOTARY PUBLIC: \_\_\_\_\_

CERTIFICATE OF COUNTY TREASURER  
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

I, \_\_\_\_\_, LAWRENCE COUNTY TREASURER, DO HEREBY CERTIFY THAT \_\_\_\_\_ TAXES WHICH ARE LIENS UPON THE HEREIN PLATTED PROPERTY HAVE BEEN PAID. DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

LAWRENCE COUNTY TREASURER: \_\_\_\_\_

APPROVAL OF HIGHWAY AUTHORITY  
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

THE LOCATION OF THE PROPOSED ACCESS ROADS ABUTTING THE COUNTY OR STATE HIGHWAY AS SHOWN HEREIN, IS HEREBY APPROVED. ANY CHANGE IN THE PROPOSED ACCESS SHALL REQUIRE ADDITIONAL APPROVAL.

HIGHWAY AUTHORITY: \_\_\_\_\_

APPROVAL OF THE CITY OF DEADWOOD PLANNING COMMISSION  
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

THIS PLAT APPROVED BY THE CITY OF DEADWOOD PLANNING COMMISSION THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRMAN \_\_\_\_\_ ATTEST: \_\_\_\_\_ CITY PLANNER

APPROVAL OF THE CITY OF DEADWOOD BOARD OF COMMISSIONERS  
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

BE IT RESOLVED THAT THE CITY OF DEADWOOD BOARD OF COMMISSIONERS HAVING VIEWED THE WITHIN PLAT, DO HEREBY APPROVE THE SAME FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS, LAWRENCE COUNTY, SOUTH DAKOTA, DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

ATTEST: \_\_\_\_\_ FINANCE OFFICER \_\_\_\_\_ MAYOR

OFFICE OF THE COUNTY DIRECTOR OF EQUALIZATION  
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

I, LAWRENCE COUNTY DIRECTOR OF EQUALIZATION, DO HEREBY CERTIFY THAT I HAVE RECEIVED A COPY OF THIS PLAT. DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

LAWRENCE COUNTY DIRECTOR OF EQUALIZATION \_\_\_\_\_  
OFFICE OF THE REGISTER OF DEEDS  
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M., AND RECORDED IN DOC. \_\_\_\_\_

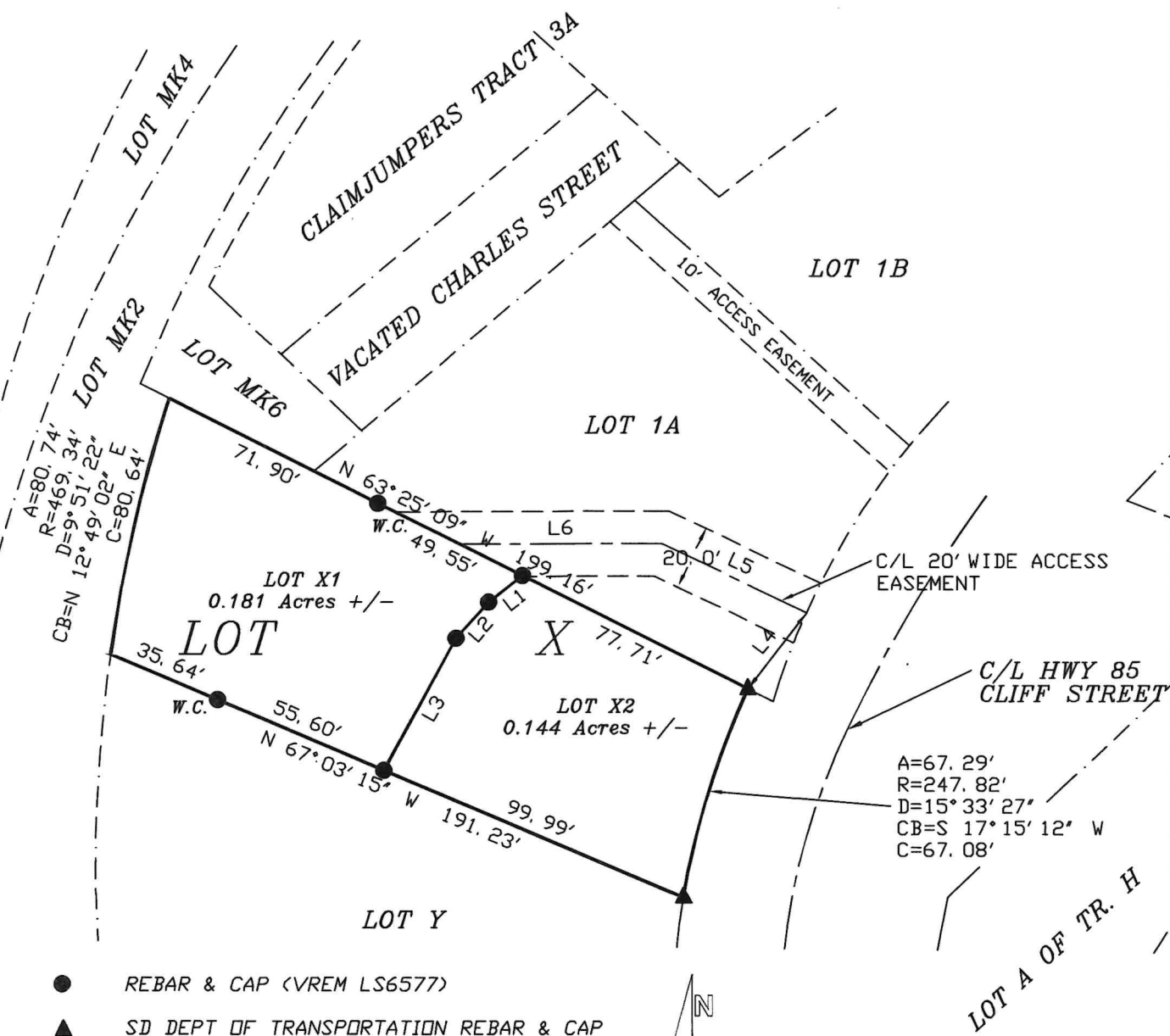
LAWRENCE COUNTY REGISTER OF DEEDS: \_\_\_\_\_ FEE: \$ \_\_\_\_\_



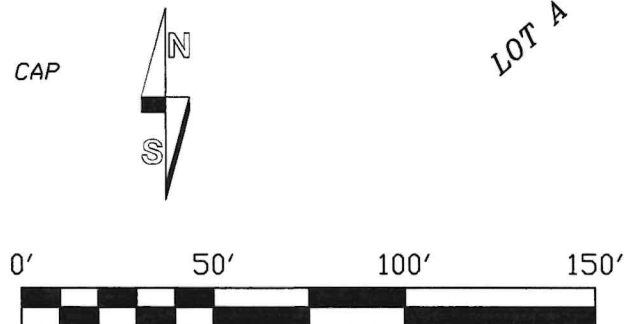
Prepared By:  
**PONDEROSA LAND SURVEYS, L.L.C.**  
332A WEST MAIN STREET  
LEAD, SD 57754  
(605) 722-3840

Date:	5/3/2023
Drawn By:	L. D. Vrem
Project No.:	23-123
Dwg. No.:	23-123.dwg

EXHIBIT A  
 SHOWING A 20' ACCESS EASEMENT ACROSS TRACT 1A OF THE REPLAT OF TRACT A,  
 A VACATED PORTION OF BLOCK 78 AND PART OF TRACT B OF M. S. 207  
 CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA



LINE	BEARING	DISTANCE
L1	N 52°09'06" E	13.30'
L2	N 41°45'41" E	14.94'
L3	N 28°30'45" E	46.15'
L4	N 37°36'58" E	29.44'
L5	N 64°26'51" W	49.44'
L6	S 89°43'53" W	62.02'



Prepared By:  
**PONDEROSA LAND SURVEYS, L.L.C.**  
 332A WEST MAIN ST.  
 LEAD, SD 57754  
 (605) 722-3840

Date:	5/3/2023
Drawn By:	L. D. Vrem
Project No.:	23-123
Dwg. No.:	23-123.dwg

Dear City Of Deadwood,

Owson Properties LLC. Owned by Mike and Kat Sneesby of Deadwood are applying for a CUP to run a Short Term Rental at 64 Cliff St. in Deadwood. The Legal description is Lot X2 of Riverside Addition. It is a single family home with 2 bedrooms and 1 bathroom, the outside has 2-3 spots for off street parking, including enough space for trailer parking. Thank you for your consideration.

Sincerely,

Mike and Kat Sneesby





**REQUEST FOR CONDITIONAL USE PERMIT**  
**MIKE SNEESBY**  
**64 CLIFF STREET**



**NOTICE OF PUBLIC HEARING  
BEFORE THE DEADWOOD PLANNING AND ZONING COMMISSION**

City of Deadwood  
Planning and Zoning Commission  
Deadwood, South Dakota 57732

**NOTICE IS HEREBY GIVEN**, that the following person(s) has applied to the City of Deadwood Planning and Zoning Office for a Conditional Use Permit for the operations for a single unit Vacation Home Establishment as allowed under Section 17.40.030 Conditional Uses.

**APPLICANTS:** Michael Sneesby

**LEGAL DESCRIPTION:** LOT X2 OF RIVERSIDE ADDITION CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA FORMERLY LOT X OF RIVERSIDE ADDITION LOCATED IN THE NE1/4 OF SECTION 27, T5N, R3E, B.H.M., CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA

**ADDRESS:** 64 Cliff Street

**ZONE:** CH – Commercial Highway

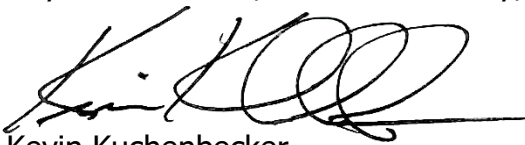
**NOTICE IS FURTHER GIVEN** that said application will be heard by the Planning and Zoning Commission within and for the City of Deadwood, State of South Dakota, at a regular meeting to be held Wednesday, August 16, 2023 in the Commission Room at 102 Sherman Street, Deadwood, South Dakota, will at 4:00 p.m. or soon thereafter as the matter at which time and place any such person interested may appear and show cause if there be any, why such special exception should not be granted.

**NOTICE IS FURTHER GIVEN**, that the proposed request for a Vacation Home Establishment is on file and available for public examination at the Deadwood Zoning Office located at 108 Sherman Street, Deadwood, South Dakota.

**ANY** interested person or his/her agent is invited to submit oral or written comments or suggestions regarding the request to the Commissions or their agent prior to or at the public hearing.

Dated this 28<sup>th</sup> of July 2023

City of Deadwood, Lawrence County, South Dakota



Kevin Kuchenbecker  
Planning, Zoning and Historic Preservation Officer

**PUBLISH:** Black Hills Pioneer: August \_\_\_\_\_, 2023

Published once at the total approximate cost of \$ \_\_\_\_\_

OFFICE OF  
PLANNING, ZONING AND  
HISTORIC PRESERVATION  
108 Sherman Street  
Telephone (605) 578-2082  
Fax (605) 722-0786



**Kevin Kuchenbecker**  
Planning, Zoning and  
Historic Preservation Officer  
Telephone (605) 578-2082  
kevin@cityofdeadwood.com

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## BOARD OF ADJUSTMENT FINAL PLAT

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### Staff Report

Date: August 17, 2023  
From: Kevin Kuchenbecker  
Planning, Zoning & Historic Preservation Officer  
RE: Final Plat – Adjusting Property Lines

---

**APPLICANT(S):** Kraft Living Trust and Terry and Dawn Bahr

**PURPOSE:** Adjusting Property Lines

**ADDRESS:** 1 Katon Drive  
Deadwood, Lawrence County, South Dakota

**LEGAL DESCRIPTION:** PLAT OF LOT 3R-1 REVISED OF KATON SUBDIVISION FORMERLY LOT 3R-1 OF KATON SUBDIVISION, LOT AB1 OF PLACER 58, LOT AB1 OF PLACER CLAIM 57 AND LOT 1 OF THE SUBDIVISION OF TRACT E-1 BEING A PORTION OF PLACER M.S. 57, PLACER M.S. 58 AND HILLSIDE PLACER M.S. 749 LOCATED IN THE SE1/4 OF SECTION 27, T5N, R3E, B.H.M. CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA

AND

PLAT OF LOT 1 REVISED OF THE SUBDIVISION OF TRACT E-1 FORMERLY LOT 1 OF THE SUBDIVISION OF TRACT E-1 BEING A PORTION OF HILLSIDE PLACER M.S. 749 LOCATED IN THE SE1/4 OF SECTION 27, T5N, R3E, B.H.M. CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA

**ZONE:** CH – Commercial Highway



Final Plat – Adjusting Property Lines  
Kraft Living Trust and Terry and Dawn Bahr  
August 17, 2023

---

**STAFF FINDINGS:**

Surrounding Zoning:	Surrounding Land Uses:
North: CH – Commercial Highway	Hotel and Businesses
South: Park Forest	Vacant Land
East: CH – Commercial Highway	Residential Dwellings
West: CH – Commercial Highway	Apartments

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**SUMMARY OF REQUEST**

The purpose of this plat is to facilitate adjusting the lot lines for Lot 3R-1 and Lot 1 Revised for the for the owner of Lot 3R-1 to access to their driveway.

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**FACTUAL INFORMATION**

The property is currently zoned CH – Commercial Highway.

2. Lot 3R-1 Revised is comprised of 8.790 Acres  $\pm$  and Lot 1 Revised is comprised of 0.932 Acres  $\pm$ .
3. The subject property is located within a R1- Residential Zoning designation.
4. The property is not located within a flood zone or flood hazard zone.
5. Public facilities are available to serve the property.
6. The area is currently characterized by residential homes.

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**STAFF DISCUSSION**

There was a boundary conflict between the Kraft's and the owner of Lot 1 Revised – Terry and Dawn Bahr. The Kraft's driveway encroaches onto Lot 1 Revised property. This plat will adjust the property lines to allow the Kraft's to have full accessibility to their driveway.

1. The North Arrow is shown on the plat with a direct reference to the coordinate mapping system.
2. Land is identified with a new legal description for the transfer of the land.
3. Surveyor's Certificate is shown with the name of the surveyor and his registered land surveyor number.

Final Plat – Adjusting Property Lines  
Kraft Living Trust and Terry and Dawn Bahr  
August 17, 2023

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4. A date is shown on the plat and serves to “fix in time” the data represented on the plat.
5. The street bounding the lot is shown and named.
6. All certifications are indicated and correct on the plat.
7. Dimensions, angles and bearings are shown along the lot lines.
8. Scale of the plat is shown and accompanied with a bar scale.

**ACTION REQUIRED**

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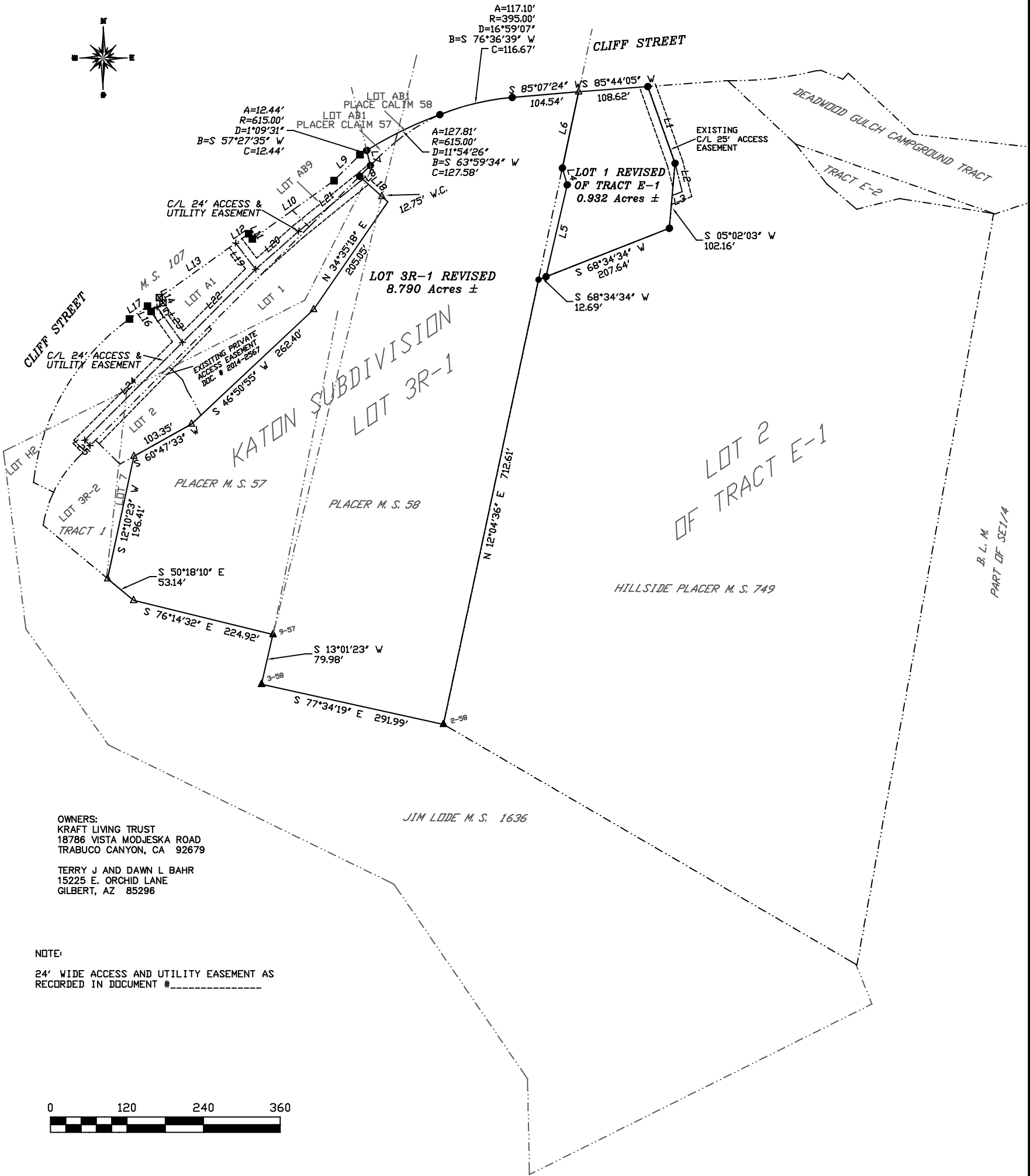
Recommendation was made on August 16, 2023, by the Planning and Zoning Commission to approve the Final Plat for Adjusting Property Lines.

1. Approve / Deny / Approve with Conditions by Deadwood Board of Adjustment.

PLAT OF LOT 3R-1 REVISED OF KATON SUBDIVISION  
FORMERLY LOT 3R-1 OF KATON SUBDIVISION, LOT AB1 OF PLACER 58, LOT AB1 OF PLACER CLAIM 57  
AND LOT 1 OF THE SUBDIVISION OF TRACT E-1  
BEING A PORTION OF PLACER M.S. 57, PLACER M.S. 58 AND HILLSIDE PLACER M.S. 749  
LOCATED IN THE SE¼ OF SECTION 27, T5N, R3E, B.H.M.  
CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA

AND

PLAT OF LOT 1 REVISED OF THE SUBDIVISION OF TRACT E-1  
FORMERLY LOT 1 OF THE SUBDIVISION OF TRACT E-1  
BEING A PORTION OF HILLSIDE PLACER M.S. 749  
LOCATED IN THE SE¼ OF SECTION 27, T5N, R3E, B.H.M.  
CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA



OWNERS:  
KRAFT LIVING TRUST  
18786 VISTA MODJESKA ROAD  
TRABUCO CANYON, CA 92679  
  
TERRY J AND DAWN L BAHR  
15225 E. ORCHID LANE  
GILBERT, AZ 85296

NOTE:  
24' WIDE ACCESS AND UTILITY EASEMENT AS  
RECORDED IN DOCUMENT #-----



- REBAR CAP (VREM LS6577)
- REBAR & CAP (BANNER)
- REBAR & CAP
- ▲ ORIGINAL STONE
- △ REBAR & CAP (ARLETH LS3977)
- B. L. M. MONUMENT
- SDDOT REBAR & CAP
- ☒ CHISELED 'X' IN CONCRETE

LINE	BEARING	DISTANCE
L1	N 19°33'58" W	127.65'
L2	S 14°14'44" E	45.79'
L3	N 68°57'57" E	16.83'
L4	S 15°57'32" E	27.44'
L5	S 12°58'30" W	147.67'
L6	N 12°04'36" E	122.24'
L7	S 13°38'59" E	24.41'
L8	S 45°02'46" W	23.82'
L9	S 45°01'35" W	57.68'
L10	S 54°27'18" W	1157.27'
L11	N 35°32'42" W	10.00'
L12	S 54°27'18" W	25.06'
L13	S 54°27'18" W	146.94'
L14	S 35°32'42" E	10.00'
L15	S 54°27'18" W	23.00'
L16	N 35°32'42" W	10.00'
L17	S 54°27'18" W	34.54'
L18	S 47°56'08" E	59.69'
L19	S 37°22'07" E	51.71'
L20	N 48°28'43" E	90.10'
L21	N 50°56'29" E	129.44'
L22	S 45°01'35" W	162.27'
L23	N 35°32'42" W	69.27'
L24	S 45°01'35" W	216.58'
L25	S 44°58'25" E	12.00'



Prepared By:  
**PONDEROSA LAND SURVEYS, L.L.C.**  
332A WEST MAIN STREET  
LEAD, SD 57754  
(605) 722-3840

Date: 8/9/2023  
Drawn By: L. D. Vrem  
Project No.: 23-273  
Dwg. No.: 23-273.dwg

PLAT OF LOT 3R-1 REVISED OF KATON SUBDIVISION  
FORMERLY LOT 3R-1 OF KATON SUBDIVISION, LOT AB1 OF PLACER 58, LOT AB1 OF PLACER CLAIM 57  
AND LOT 1 OF THE SUBDIVISION OF TRACT E-1  
BEING A PORTION OF PLACER M.S. 57, PLACER M.S. 58 AND HILLSIDE PLACER M.S. 749  
LOCATED IN THE SE¼ OF SECTION 27, T5N, R3E, B.H.M.  
CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA

AND

PLAT OF LOT 1 REVISED OF THE SUBDIVISION OF TRACT E-1  
FORMERLY LOT 1 OF THE SUBDIVISION OF TRACT E-1  
BEING A PORTION OF HILLSIDE PLACER M.S. 749  
LOCATED IN THE SE¼ OF SECTION 27, T5N, R3E, B.H.M.  
CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA

SURVEYOR'S CERTIFICATE

I, LOREN D. VREM, 332A WEST MAIN STREET, LEAD, SOUTH DAKOTA, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA. THAT AT THE REQUEST OF THE OWNER AND UNDER MY SUPERVISION, I HAVE CAUSED TO BE SURVEYED AND PLATTED THE PROPERTY SHOWN AND DESCRIBED HEREON. TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE PROPERTY WAS SURVEYED IN GENERAL CONFORMANCE WITH THE LAWS OF THE STATE OF SOUTH DAKOTA AND ACCEPTED METHODS AND PROCEDURES OF SURVEYING. DATED THIS\_\_\_\_DAY OF\_\_\_\_\_, 20\_\_\_\_.

LOREN D. VREM, R.L.S. 6577----

SURVEYOR'S CERTIFICATE

I, LOREN D. VREM, 332A WEST MAIN STREET, LEAD, SOUTH DAKOTA, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA. THAT AT THE REQUEST OF THE OWNER AND UNDER MY SUPERVISION, I HAVE CAUSED TO BE SURVEYED AND PLATTED THE PROPERTY SHOWN AND DESCRIBED HEREON. TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE PROPERTY WAS SURVEYED IN GENERAL CONFORMANCE WITH THE LAWS OF THE STATE OF SOUTH DAKOTA AND ACCEPTED METHODS AND PROCEDURES OF SURVEYING. DATED THIS\_\_\_\_DAY OF\_\_\_\_\_, 20\_\_\_\_.

LOREN D. VREM, R.L.S. 6577----

OWNER'S CERTIFICATE  
STATE OF ARIZONA COUNTY OF MARICOPA

TERRY AND DAWN BAHR

\_\_\_\_\_, DO HEREBY CERTIFY THAT I/WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, THAT WE DO APPROVE THIS PLAT AS HEREON SHOWN AND THAT DEVELOPMENT OF THIS PROPERTY SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL REGULATIONS.

OWNER: \_\_\_\_\_

OWNER: \_\_\_\_\_

ACKNOWLEDGMENT OF OWNER  
STATE OF ARIZONA COUNTY OF MARICOPA

ON THIS \_\_\_\_DAY OF\_\_\_\_\_, 20\_\_\_\_, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY

APPEARED \_\_\_\_\_  
KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE.  
MY COMMISSION EXPIRES: \_\_\_\_\_NOTARY PUBLIC: \_\_\_\_\_

OWNER'S CERTIFICATE  
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

KRAFT LIVING TRUST

\_\_\_\_\_, DO HEREBY CERTIFY THAT I/WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, THAT WE DO APPROVE THIS PLAT AS HEREON SHOWN AND THAT DEVELOPMENT OF THIS PROPERTY SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL REGULATIONS.

OWNER: \_\_\_\_\_

OWNER: \_\_\_\_\_

ACKNOWLEDGMENT OF OWNER  
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

ON THIS \_\_\_\_DAY OF\_\_\_\_\_, 20\_\_\_\_, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY

APPEARED \_\_\_\_\_  
KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE.  
MY COMMISSION EXPIRES: \_\_\_\_\_NOTARY PUBLIC: \_\_\_\_\_

CERTIFICATE OF COUNTY TREASURER  
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

I, \_\_\_\_\_, LAWRENCE COUNTY TREASURER, DO HEREBY CERTIFY THAT \_\_\_\_\_TAXES WHICH ARE LIENS UPON THE HEREIN PLATTED PROPERTY HAVE BEEN PAID. DATED THIS\_\_\_\_DAY OF\_\_\_\_\_, 20\_\_\_\_.

LAWRENCE COUNTY TREASURER: \_\_\_\_\_

APPROVAL OF HIGHWAY AUTHORITY  
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

THE LOCATION OF THE PROPOSED ACCESS ROADS ABUTTING THE COUNTY OR STATE HIGHWAY AS SHOWN HEREON, IS HEREBY APPROVED. ANY CHANGE IN THE PROPOSED ACCESS SHALL REQUIRE ADDITIONAL APPROVAL.

HIGHWAY AUTHORITY: \_\_\_\_\_

APPROVAL OF THE CITY OF DEADWOOD PLANNING COMMISSION  
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

THIS PLAT APPROVED BY THE CITY OF DEADWOOD PLANNING COMMISSION THIS\_\_\_\_DAY OF\_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
CHAIRMAN ATTEST: \_\_\_\_\_  
CITY PLANNER

APPROVAL OF THE CITY OF DEADWOOD BOARD OF COMMISSIONERS  
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

BE IT RESOLVED THAT THE CITY OF DEADWOOD BOARD OF COMMISSIONERS HAVING VIEWED THE WITHIN PLAT, DO HEREBY APPROVE THE SAME FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS, LAWRENCE COUNTY, SOUTH DAKOTA, DATED THIS\_\_\_\_DAY OF\_\_\_\_\_, 20\_\_\_\_.

ATTEST: \_\_\_\_\_  
FINANCE OFFICER MAYOR

OFFICE OF THE COUNTY DIRECTOR OF EQUALIZATION  
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

I, LAWRENCE COUNTY DIRECTOR OF EQUALIZATION, DO HEREBY CERTIFY THAT I HAVE RECEIVED A COPY OF THIS PLAT. DATED THIS\_\_\_\_DAY OF\_\_\_\_\_, 20\_\_\_\_.  
LAWRENCE COUNTY DIRECTOR OF EQUALIZATION: \_\_\_\_\_

OFFICE OF THE REGISTER OF DEEDS  
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

FILED FOR RECORD THIS\_\_\_\_DAY OF\_\_\_\_\_, 20\_\_\_\_, AT\_\_\_\_O' CLOCK, \_\_\_\_ M. , AND RECORDED IN DOC. \_\_\_\_\_.

LAWRENCE COUNTY REGISTER OF DEEDS: \_\_\_\_\_ FEE: \$\_\_\_\_\_



Prepared By:  
**PONDEROSA LAND SURVEYS, L.L.C.**  
332A WEST MAIN STREET  
LEAD, SD 57754  
(605) 722-3840

Date:	8/9/2023
Drawn By:	L. D. Vrem
Project No.:	23-273
Dwg. No.:	23-273.dwg

# DEADWOOD

## FIRE DEPARTMENT

737 Main Street  
Deadwood, SD 57732-1015  
Phone (605) 578-1212 • Fax (605) 578-1190  
Email: firedept@rushmore.com

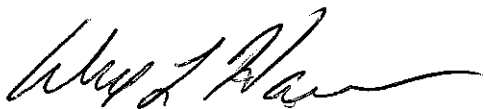
To: Honorable Mayor and Commissioners  
From: Deadwood Volunteer Fire Department  
Reference: South Dakota Wildland VFA Grant  
Date: August 14, 2023

The Deadwood Volunteer Fire Department is requesting permission to apply for a 90/10% matching grant for the purchasing of 10 sets of personnel protective gear. This grant is administered by the South Dakota State Fire Marshalls Office. The gear cost is estimated at about \$3000.00 per set. If awarded, the total city share will be a maximum of 10% or \$3000.00 and the states portion would be about \$27,000.

If there are any questions, please contact Fire Chief Alex Hamann.

Thank you for your time and consideration.

Regards



Alex L. Haman  
Fire Chief  
Deadwood Volunteer Fire Department