City Commission Regular Meeting Agenda



Monday, June 06, 2022 at 5:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

Public comments are welcomed, but no action can be taken by the Commission on comments received at this meeting. Anyone wishing to have the Commission vote on an item should call the Finance Office at 578-2600 by 5:00 p.m. on the Wednesday preceding the next scheduled meeting to be placed on the agenda.

1. Call to Order and Pledge of Allegiance

2. Roll Call

3. **Approve Minutes**

a. Approval of May 16, 2022 City Commission minutes

4. Approve Bills

a. Approval of Bill List for June 6, 2022

5. **Items from Citizens on Agenda**

- a. Present Longevity Award to Toby Edstrom for 40 years and Hen Hawki for 50 years with the Fire Department
- b. American Legion Auxiliary #31 of Lead requests special alcohol license to serve beer and wine at Interpretive Lot during Kool Deadwood Nites on Friday August 26 and Saturday, August 27, 2022 from 11:00 a.m. to 8:00 p.m. daily. No public hearing necessary since license is on publicly owned property.
- G. Black Hills Post 5969 VFW requests special alcohol license to serve beer and wine at Interpretive Lot during Kool Deadwood Nites on Friday, August 26 and Saturday, August 27, 2022 from 11:00 a.m. to 10:00 p.m. No public hearing necessary since license is on publicly owned property. Payment and application have been received.

6. Consent Agenda

Matters appearing on Consent Agenda are expected to be non-controversial and will be acted upon by the Commission at one time, without discussion, unless a member of the Commission requests an opportunity to address any given item. Items removed from the Consent Agenda will be discussed at the beginning of New Business.

- <u>a.</u> Permission for the Mayor to sign contract with Simon Contractors of SD, Inc for the Sampson Street mill/overlay project awarded on May 2, 2022.
- b. Accept resignation of Wes Thompson as Mount Moriah Cemetery Ticket Booth Attendant effective May 23, 2022.

- c. Permission to move Verla Little from part-time to full-time patrol officer at \$25.79 per hour effective June 7, 2022
- d. Permission to make Trolley Drivers Randi Coddington and Herb Cowart Weekend Trolley Managers with an additional \$2.00 per hour when acting as managers, per Section 5.12 of employee handbook.
- e. Remove Alison Ball, Library Assistant II, from payroll effective May 31, 2022.
- f. Permission to advertise in house for 5 days and then official newspaper for Library Assistant II at 13.27 per hour.
- g. Permission for the library to purchase four Maxwell Thomas Lounge chairs with tablet arm and power from Direct Supply in the amount of \$5,333.19. (To be paid from Library furniture budget which was increased due to SD Humanities Council American Rescue Plan grant that was received on November 22, 2021.)
- <u>h.</u> Employee Handbook 4.15 (Needs discussion with wage scale)
- i. Recommendation from Event Committee to waive user fees for Jeep Jamboree due to issues with parking at Event Complex during 2021 Jeep Jamboree Event.
- j. Permission for Mayor to sign parking lease with Peterson CPA for three (3) parking spots located on Seiver Street for a total of \$225.00 per month plus tax and applicant shall incur the cost of the signs and installation. Recommended approval by the Parking and Transportation Committee on May 19, 2022.
- k. Allow use of public property at the Event Complex on Thursday, September 15 through Saturday, September 17, 2022 for Black Hills Jeep Jamboree.
- <u>l.</u> Permission to approve updated job description for Fire Service Technician position.
- m. Recommendation from Parking & Transportation Committee to allow free ridership on City trolleys during Kool Deadwood Nites (Wednesday, August 25th through Sunday, August 28, 2022.) Acknowledge \$21,000.00 of contributions to the City from sponsors to offset Trolley revenue for event.
- n. Approve Special Alcohol License for His and Hers Ale House to serve beer and wine at Outlaw Square, Sunday, July 3 from 4:30 p.m. to 10:00 p.m. and Friday, July 8 and Saturday, July 9, 2022 from 4:30 p.m. to 10:00 p.m. for Deadwood Live Events. No public hearing necessary since license is on publicly owned property.
- O. Permission to hire and pay Viehauser Enterprises (DBS Genes) to upgrade keyless entry for back door of the firehall in the amount of \$\$2,934.94. (To be paid from Public Buildings budget.)
- Permission to hire Warne Chemical for Noxious Weed treatment along Whitewood Creek through Deadwood in the amount of \$5,030.00. (To be paid from Parks -CIP Whitewood Creek line item.)
- q. Permission to allow Police Dept to purchase 2020 Dodge Durango from Kansas Highway Patrol in amount of \$29,350.00. (To be paid from Police equipment budget.)

r. Permission to allow Sergeant Cory Shafer to travel (via airplane) to Topeka, Kansas and drive back newly purchased vehicle. Travel will occur within the next two weeks with expenditures not to exceed \$1,500.00.

7. Bid Items

- a. Results of bid opening on June 1 at 2:00 p.m. for Mount Moriah Cemetery Improvements Project. Complete Concrete - \$283,840.00 and S&S Builders -\$687,290.00
- Results of bid opening on Thursday, June 2 at 2:00 p.m. of 23 Centennial Avenue Retaining Wall. RCS Construction - 129,000.00
- c. Results of bid opening on Thursday, June 2 at 2:00 p.m. for 9 Shine Street Retaining Wall. RCS Construction \$164,000.00
- d. Results of bid opening on Thursday, June 2 at 2:00 p.m. for 8 Jefferson Street Retaining Wall. RCS Construction \$249,000.00

8. **Public Hearings**

- a. Set public hearing on June 20 for Retail (on-off sale) Malt Beverage for Clark & Apex LLC at 612-614 Main Street
- b. Set public hearing on June 20 for Retail (on sale) Liquor License Transfer from Midnight Star, LLC to Main Ledge, LLC dba Midnight Star
- c. Set public hearing on June 20 for What Women Want Event: street closure on Deadwood Street from Main Street to Pioneer Way from 9:00 a.m. to 9:00 p.m. and open container in Zone 3 Outlaw Square including Deadwood Street from 11:00 a.m. to 7:00 p.m. on Saturday, July 16, 2022.
- d. Set public hearing on June 20 for Dia Del Taco Event: street closure on Deadwood Street from Main Street to Pioneer Way from 8:00 a.m. to 11:00 p.m. and open container in Zone 3 Outlaw Square including Deadwood Street from noon to 10:00 p.m. on Sunday, July 10, 2022.

9. Old Business

a. Review 2021 Unaudited Annual Report for the City of Deadwood.

10. New Business

- a. Act as Board of Adjustment and approve/deny Request for Variance Richard Neeson 26 Washington Avenue (Tract A being a Subdivision of Lots 3 and 4 in Block 53 of the Original Townsite of Deadwood Lawrence County, South Dakota) Approved by the Planning and Zoning Commission on May 18, 2022 and Historic Preservation Commission on May 25, 2022.
- b. Act as Board of Adjustment and approve/deny the final plat. Corrected Final Plat Creating Property Lines/Sale of Property Stage Run DMD Construction INC. Lots 12A, 12B, 13A and 13B, Block 4A of Palisades Tract of Deadwood Stage Run Addition to the City of Deadwood Located in the SW1/4 of Section 14, the SE1/4 Section 15, The NE1/4NE1/4 of Section 22 and the N1/2NW1/4 of Section 23, T5N, R3E, B.H.M., City of Deadwood, Lawrence County, South Dakota, Formerly a

- Portion of Lot 1, Block 4A. Approved by Planning & Zoning Commission May 18, 2022.
- C. Act as Board of Adjustment and approve/deny the final plat Creating Property Lines/Sale of Property - The Ridge - Randy Horner. Lot A of the Ridge Development Formerly A Portion of the Preacher Smith Tract. Located in Government Lot 8 and Government Lot 5 Sec. 1, T.5.N., R.3.E., B.H.M. The City of Deadwood, Lawrence County, South Dakota. Approved by the Planning and Zoning Commission on May 18, 2022
- d. Act as Board of Adjustment and approve/deny final Plat Consolidating Property Lines - Park Plat - City of Deadwood. Park Lot and Spring Street Lots 1 and 2; Consisting of an Unnamed Lot, Lot C and Lot 2 of Block 1, Lots A, B and Lots 2 thru 6 of Block 2, and the Unnamed Right of Way; Being Portions of M.S 283, in the City of Deadwood, Lawrence County, South Dakota. Approved by the Planning and Zoning Commission on May 18, 2022.
- e. Act as Board of Adjustment and approve/deny rezoning request Nicole Ideus 6, 8, 10 Water Street Plat of Tract A revised, including Tract A, Lot B-2, Lot C of Water Street Right of Way and the remainder of probate Lot 318 lying West of the East Bulkhead of Whitewood Creek. Being a portion of Probate Lot 318 and Block 38, Original Town, City of Deadwood. All located in the SE1/4 of Section 22, and the SW1/4 of Section 23, T.5N., R.3E., B.H.M., Lawrence County, South Dakota. (Lot C and B-2 according to Plat Doc. #95-4001) Recommended Approval by Planning and Zoning Commission May 18, 2022.
- <u>f.</u> First Reading of Ordinance #1354 Amending Title 17 Zoning
- g. Act as Board of Adjustment and approve/deny Findings of Fact and Conclusion -Conditional Use Permit - Bed and Breakfast - Deanna and Thomas Smith at 29 Van Buren St. (The Southerly 57 feet of Lots 21, 22, 23 and 24, Block 50 Original Townsite, City of Deadwood Lawrence County, South Dakota) Recommend Approval by Planning and Zoning Commission on May 18, 2022.
- Permission to issue Medical Dispensary Cannabis License to the following establishment, subject to State approval: GLP SD, LLC - 415 Cliff Street
- Permission to purchase streetlight banners from Quiksigns for Pioneer Way from Broken Boot to First Gold at cost not to exceed \$7,321.50. (To be paid from the HP Public Education line item.)
- j. Permission for Fire Dept to purchase four (4) Motorola AXP4000 and six
 (6) Motorola SL-300 radio/pagers from Western Communications in an amount not to exceed \$15,106.00. (To be paid from Fire Dept Equipment budget.)
- k. Permission to enter into contract with L and L insulation Inc. to mitigate mold in the basement of 1 Mt. Moriah Drive in the amount of \$7,860.00. (To be paid from Mt Moriah repair budget.)
- Permission to accept quote and enter into contract with Tree Wise Men LLC for phase 6 of clean up to Whitewood Creek (Highway 385 to 320 Cliff Street) in the

- amount of \$29,700.00. Project plans sent to 7 contractors with 1 quote received. (To be paid from the Parks Department Budget CIP Whitewood Creek.)
- m. Permission to pay Lawrence County in the amount of \$10,030.13 for the third payment of three for the 2020 flight of Pictometry Aerial Imagery to be paid from Historic Preservation GIS line item.
- n. First Reading Ordinance 1355 Temporary Moratorium for Additional Short-Term Rentals in the following zoning districts: Residential (R1), Residential Multi-Family (R2), Planned Unit Development (P.U.D.), Public Use, Park Forest.
- o. Set public hearing for second reading of Ordinance 1355 on June 20, 2022.

11. Informational Items and Items from Citizens

12. Executive Session

a. Executive Session for Personnel Matters per SDCL 1-25-2 (1) with possible action. Executive Session for Legal Matters per SDCL 1-25-2(3) with possible action.

13. Adjournment

This will be a public Meeting conducted through Zoom. To participate, join Zoom Meeting

URL: https://us02web.zoom.us/j/6055782082?pwd=Z1QrRXhXaXp4eStPSjg2

YjVTNUtZQT09

Meeting ID: 605 578 2082

Password: 1876

One tap mobile: 669-900-9128

Please practice the CDC's social distancing recommendations.

Please be considerate of others and if you no longer have business activities during the meeting, do not feel obligated to remain.

The Regular Session of the Deadwood City Commission convened on Monday, May 16, 2022 at 5:00 p.m. in the Deadwood City Commission Chambers, 102 Sherman Street, Deadwood, South Dakota. Mayor David Ruth Jr. called the meeting to order with the following members present: Department Heads, City Attorney Quentin L. Riggins, and Commissioners Michael Johnson, Sharon Martinisko, Charlie Struble and Gary Todd. All motions passed unanimously unless otherwise stated.

APPROVAL OF MINUTES

Struble moved, Todd seconded to approve the minutes of May 2, 2022. Roll Call: Aye-All. Motion carried.

APPROVAL OF DISBURSEMENTS

Martinisko moved, Johnson seconded to approve the May 16, 2022 disbursements as amended. Roll Call: Aye-All. Motion carried.

A & I DISTRIBUTORS	SUPPLIES	158.69
AINSWORTH-BENNING	PROJECT	2,907.00
ALBERTSON ENGINEERING	PROJECT	14,683.44
ALL ASPECTS	SERVICE	712.50
ALPINE IMPRESSIONS	SERVICE SUPPLIES	1,182.00 989.03
AMAZON CAPITAL AMAZON	SUPPLIES SERVICE	199.76
AMERICAN RED CROSS	SERVICE	486.00
ANIMAL CONTROL & CARE	SERVICE	575.00
BARCO PRODUCTS	SUPPLIES	3,527.69
BH CHEMICAL	SUPPLIES	1,432.87
BH ENERGY	SERVICE	31,717.03
BH PIONEER	SERVICE	1,462.26
BH TENT & AWNING	PROJECT	3,024.09
BH WINDOW CLEANING	SERVICE	318.00
BLACKSTRAP	SUPPLIES	3,949.40
BROWN, PATRICIA	REIMBURSEMENT	98.00
BUTLER MACHINERY	SUPPLIES	108.53
CARROT-TOP INDUSTRIES	SUPPLIES	211.17
CHAINSAW CENTER	RENTAL	611.50
CHAMBERLIN ARCHITECTS CHRIS SUPPLY	PROJECT SUPPLIES	4,384.60 336.23
CIVICPLUS	SERVICE	350.00
COAST TO COAST SOLUTIONS	SUPPLIES	67.45
CRESCENT ELECTRIC SUPPLY	SUPPLIES	1,789.07
CULLIGAN	SUPPLIES	103.50
DAKOTA TITLE	SERVICE	120.00
DEADWOOD CHAMBER	BILL LIST	13,769.10
DEADWOOD MOUNTAIN GRAND	LODGNG	162.00
DEMCO	SUPPLIES	291.85
ECOLAB	SERVICE	254.73
FASTENAL	SUPPLIES	393.18
FERBER ENGINEERING	SERVICE	2,525.00
FIB CREDIT CARDS	SUPPLIES	4,498.33
FRONTIER STONE	PROJECT	1,130.00
GENESEE VALLEY DAOIST	SERVICE	50.00
GLOBAL INDUSTRIAL	SUPPLIES	1,180.21
GOLDEN WEST	SERVICE	3,304.50
GOVERNMENT FINANCE OFFICER	MEMBERSHIP	160.00
GUNDERSON, PALMER, NELSON	SERVICE	4,273.50
HANSEN WHEEL & WAGON SHOP HEBRON BRICK SUPPLY	SUPPLIES SUPPLIES	497.25 212.20
HEIMAN	SUPPLIES	5,204.96
HIGH TINES BUILDING	SERVICE	680.12
IPS GROUP	SERVICE	5,081.08
JACOBS WELDING	SERVICE	593.59
KATHRYN BOGNER	REIMBURSEMENT	41.28
KNECHT	SUPPLIES	38.99
KONE	MAINTENANCE	519.25
KUCHENBECKER, KEVIN	REIMBURSEMENT	60.00
LAMB PAINTING	PROJECT	2,474.49
LAWRENCE CO. REGISTER	SERVICE	30.00
LAWSON PRODUCTS	SUPPLIES	755.44
LEAD-DEADWOOD BASEBALL	RENEWAL	250.00
LEAD-DEADWOOD SANITARY	SERVICE	28,081.22
LIBBY PRODUCTIONS	SPONSORSHIP	25,000.00
LUX, JUSTIN	REIMBURSEMENT	32.76
M&M SANITATION	RENTAL	125.00
MACK'S AUTO BODY	SERVICE	1,811.14
MARCO MEINERS DRYWALL	CONTRACT	158.18 200.00
MENARD'S	PROJECT SUPPLIES	369.99
MID-AMERICA BUSINESS	SPACESAVER MOBILE SYSTEM	34,725.00
MIDWEST TAPE	SUPPLIES	98.21
MONTANA HISTORICAL SOCIETY	MEMBERSHIP	55.00
MONUMENT HEALTH	TESTING	375.00
MORSE, MARCIA E.	MORTGAGE EXPENSE	276.40
MS MAIL	SERVICE	300.00
NHS OF THE BLACK HILLS	SERVICE	3,000.00
NORTON MOBILE WELDING	SUPPLIES	3,400.00
NOVA FITNESS EQUIPMENT	SERVICE	817.00
PLATINUM CHEMICALS	SUPPLIES	1,686.00

OUIK SIGNS	SERVICE	87.22
OUILL	SUPPLIES	56.97
RAPID DELIVERY	SERVICE	44.85
RASMUSSEN MECHANICAL	SUPPLIES	107.63
RECREATION SUPPLY	SUPPLIES	379.18
SANDER SANITATION	SERVICE	12,019.18
SCHMIDT, WILLIAM	REPAIR	5,365.00
SCOTT PETERSON MOTORS	SUPPLIES	697.48
SD COMMISSION ON GAMING	CITY SLOTS	29,829.55
SD DEPT. OF REVENUE	ALCOHOL LICENSES	7,650.00
SD DEPT. OF REVENUE	TAX	2,680.34
SD MUNICIPAL LEAGUE	CONFERENCE	60.00
SD STATE HISTORICAL SOCIETY	MEMBERSHIP	55.00
SECO CONSTRUCTION	PROJECT	174,268.00
SOUTHSIDE OIL	FUEL	21,230.00
SOUTHSIDE SERVICE	SERVICE	767.92
SPEARFISH PAINT	PROJECT	248.34
STRETCH'S	SERVICE	140.00
STURDEVANT'S	SUPPLIES	1,446.39
TALLGRASS LANDSCAPE	PROJECT	555.00
THE FHT COMPANY	PROJECT	17,220.00
THE LORD'S CUPBOARD	RECYCLING	70.97
TOWEY DESIGN GROUP	SERVICE	4,940.34
TRIPLE K	SERVICE	65.00
TWIN CITY HARDWARE	SUPPLIES	152.23
U.S. BANK	SERVICE	1,000.00
UMENTHUM, KEITH	PROJECT	367.20
VAN TASSEL, SARAH	REFUND	52.00
VERIZON CONNECT	SERVICE	171.60
VERIZON CONNECT NWF	SERVICE	95.95
VIEHAUSER ENTERPRISES	SERVICE	6.00
VIGILANT BUSINESS SOLUTION	SERVICE	309.60
VISIONARY LANDSCAPING	PROJECT	1,500.00
WATER GEAR	SUPPLIES	234.39
WHEELER LUMBER OPERATIONS	SUPPLIES	3,072.00

Total \$511,392.09

ITEMS FROM CITIZENS ON AGENDA

Proclamations

The Mayor read a proclamation declaring May 19, 2022 as Monument Health Lead-Deadwood Hospital and Clinic Day in Deadwood.

The Mayor read a proclamation declaring May 29th and 30th, 2022 as Western Legacy Foundation and NAJA Shriners Weekend in Deadwood.

Request

Shelly Dragoo, American Legion Auxiliary, requested permission to serve beer and wine at Interpretive Lot during Kool Deadwood Nites on Friday, August 26 and Saturday, August 27, 2022 from 11:00 a.m. to 8:00 p.m. daily. She stated the American Legion Auxiliary has been providing food for the past 13 years and thanked the City Commission and Deadwood Chamber for the past support and opportunity to continue that tradition. Commissioner Martinisko asked if Dragoo communicated with VFW. Kris Fenton, VFW, stated they have sold beer and wine for the past two years and knew nothing about Auxiliary asking for a license to sell. Martinisko is concerned about no communication between Legion Auxiliary and VFW Post. Commissioner Todd believes one vender should be selling the alcohol. After discussion, Martinisko moved, Johnson seconded to continue and have the Legion and VFW visit with the Chamber for opportunities in various locations. Roll Call: Aye-All. Motion carried.

CONSENT

Martinisko moved, Johnson seconded to omit items B and C for separate consideration and approve the following consent items. Roll Call: Aye-All. Motion carried.

- A. Allow use of public property on Sunday, July 17, 2022 from 4:00 p.m. to 6:00 p.m. at Outlaw Square for Community Picnic.
- B. Removed for separate consideration in New Business.
- C. Removed for separate consideration in New Business.
- D. Renew 2022-2023 Malt Beverage Licenses, pending payment of property tax and BID taxes.

2022-2023 RETAIL (ON-OFF SALE) MALT BEVERAGE

Deadwood Tobacco Co., Deadwood Tobacco, 628 Main St., RB-2108 Gold Dust Lodging Group, LLC, Holiday inn Express Hotel & Suites 22 Lee St., RB-2391

Mustang Sally's Inc., Mustang Sally's, 634 Main St., RB-2405

Aces Full Inc. Mr. Wu's, 560 Main St, RB-2416

Black Diamond Capital LLC, Gold Dust, 688 Main St., RB-2418,

DBUH LLC, Bullock Hotel, 633 Main St., RB-2445

Old Style Saloon #10, Inc., Saloon #10, 657 Main St., RB-2466

Super G Investment Corporation, Silverado, 709 Main St., RB-2512

WWW LLC, Gold Country Inn, 801 Main St., RB-2521

TJ Gear, Madame Peacock's Accessory Lounge, 638 Main St., RB-2527

Midwest Motels of Deadwood II, Buffalo Bodega, 658 Main St., RB-2576

First Gold, Inc., First Gold Hotel, 270 Main St., RB-2584

GR Deadwood LLC, Mineral Palace Hotel & Gaming, 607 Main St., RB-2593

Door Four LLC, Fairmont Hotel and Oyster Bay, 628 Main St., RB-2597

Ernest Hospitality LLC, Deadwood Gulch Resort, 304 Cliff St., RB-2609

Hotel Franklin Inc., Historic Franklin Hotel, 700 Main St., RB-2659

Blue Sky Gaming, Inc., Tin Lizzie Gaming Resort, 555 Main St., RB-2831

Cliff Street LLC, Comfort Inn Deadwood, 225 Cliff St., RB-3536,

B.Y. Development, Inc., Cadillac Jack's Gaming Resort, 360 Main St., RB-3894

Deadwood Resort, LLC, The Lodge at Deadwood, 100 Pine Crest Lane, RB-19227

Dakota Gunslingers LLC, Dakota Gunslingers, 669 Main St., RB-21255

ZCN, LLC Deadwood Mountain Grand, 1906 Deadwood Mountain Drive, RB-21329

H&H Deadwood LLC, His and Hers Ale House and Wine Bar, 696 Main St, RB-21478

DHIH LLC, Hickok's Hotel & Casino, 685 Main St, RB-21688

Pandora's Box, Pam's Purple Door, 637 Main St, RB-21725

Jackson Winery & Vineyards, Belle Joli Winery, 594 Main St, RB-21771

Richard & Marguerite Olesen, Wild Bill Old West Trading Post, 624 Main St, RB-21772

Winery Hill City, LLC, Naked Winery Deadwood, 692 Main St., RB-24024

Big D Oil Co., Big D Oil #11, 402 Main St., RB-25530

Optima LLC, SpringHill Suites by Marriot, 360 Main St., RB-25531

Chip Shot Golf LLC, Chip Shot Golf, 306 Cliff St., RB-25532

Deadwood Land Holdings, LLC, Tatanka: Story of the Bison, 100 Tatanka Drive, RB-25533

Dakota Sky Stone LLC, Dakota Sky Stone, 671 Main St., RB-25535

Boondocks LLC, Happy Days, 639 Main St., RB-25536

The Gallows Tavern LLC, The Gallows Tavern, 8 Lee St., RB-25693

Shelby Clarkson, Pump House, 73 Sherman St., RB-25694

Chubby Chipmunk Hand-Dipped Chocolates LLC, Chubby Chipmunk Hand Dipped Chocolates, 420 Cliff St., RB-25696

Broken Arrow Trading Company, Broken Arrow Trading, 604/606 Main St., RB-25908

Jacobs Family International Inc., Jacobs Gallery, 670 Main St., RB-25948

Family Dollar Stores of SD, Family Dollar, 124 Sherman St., RB-26389

Gold Run LLC, Super 8, 196 Cliff St., RB-26486

Celebrity Hotels Inc., Celebrity Hotel, 629 Main St., RB-26808

Midnight Star LLC, Midnight Star, 677 Main St., RB-27010

Salon 14-A LLC, Salon 14-A, 250 US HWY 14A, RB-27314

Waufle Travel LLC, Deadwood Day Spa, 93 Sherman St., RB-27363

Deadwood Miners LLC, Deadwood Miners Hotel & Restaurant, 137 Charles St, RB-27540

Deadwood DDG LLC, Black Hills Deadwood, 11484 US HWY 14A, RB-27687

Deadwood Hotels LLC, Four Points by Sheraton, 575 Main St., RB-27807

Historic Deadwood Convention Facility, Historic Deadwood Convention Facility, 33 Deadwood St., RB-27826

E. Resolution 2022-11 In Support of Application to Occupy SD Department of Transportation Highway Right of Way for Days of '76 Parade July 29 and 30, 2022.

RESOLUTION 2022-11 RESOLUTION IN SUPPORT OF APPLICATION TO OCCUPY S.D. DEPARTMENT OF TRANSPORTATION HIGHWAY RIGHT-OF-WAY WITHIN DEADWOOD CORPORATE LIMITS

WHEREAS, the City of Deadwood (CITY) will be home to the 100th Annual Days of '76 Celebration on July 29th through July 30th, 2022; and,

WHEREAS, the Days of '76 Parade is a time honored tradition during the Celebration; and,

WHEREAS, the size and popularity of the parade is such that CITY deems it necessary to block traffic along the parade route; and,

WHEREAS, State of South Dakota Highways 14A and 85 are located within the corporate limits of CITY and are affected by said closure; and,

WHEREAS, CITY herewith is submitting an application to the South Dakota Department of Transportation (SDDOT) for permit to occupy right-of-way for those portions of S.D. Highways 14A and 85 within the corporate limits of CITY on July 29, 2022, beginning at 1:15 p.m. until the end of the parade, and on July 30, 2022, beginning at 9:45 a.m. until the end of the parade; and,

WHEREAS, by submission of the application for permit to occupy right-of-way, CITY agrees to provide protection to highway traffic during occupancy by use of proper signs, barricades, flag persons, and lights as prescribed in the "Manual of Uniform Traffic Control Devices"; and,

WHEREAS, CITY further agrees to indemnify, hold and save harmless the State of South Dakota, its Department of Transportation, its Officers and Employees, from any and all suits, actions or claims of any kind or nature brought because of any injuries or damage received or sustained by any person or property on account of the use or occupancy of right-of-way designated in this Resolution;

NOW, THEREFORE, BE IT RESOLVED, that the City of Deadwood hereby supports the submission of the South Dakota Department of Transportation Application for Permit to Occupy Right-of-Way for the purpose described herein.

Dated this 16th day of May, 2022

ATTEST: CITY OF DEADWOOD /s/ Jessicca McKeown, Finance Officer /s/ David Ruth Jr., Mayor

F. Resolution 2022-12 to surplus police asset.

RESOLUTION NO. 2022-12 TO DECLARE THE FOLLOWING SURPLUS PROPERTY

BE IT RESOLVED by the Deadwood City Commission that the City of Deadwood approved the following be declared surplus and donated to retiree.

Sig Sauer P226 Elite Pistol – 47A190711

Dated this 16th day of May, 2022

ATTEST: CITY OF DEADWOOD
/s/ Jessicca McKeown, Finance Officer /s/ David Ruth Jr., Mayor

- G. Permission for the Mayor to sign contract with West Plains Engineering for design work on Upper Main Street. (Approved by City Commission on May 2, 2022.)
- H. Acknowledge refund check from Rapid Spa in the amount of \$5,999 for the sauna that was returned. (2021 purchase. Staff is constructing a new unit to replace the returned one.)
- I. Recommendation from Parking and Transportation to allow use of City Hall Parking Lot on Saturday, July 9, 2022 from 7:00 a.m. to 12:00 p.m.
- J. Permission to advertise in-house for 5 days and then in official newspaper for one full time patrol officer position. (\$25.79 per hour for Certified and \$23.22 for Non-Certified)
- K. Approve Livery Vehicle Permit for Deadwood Alive for 2022. Approved by Parking and Transportation on May 5, 2022.
- L. Recommendation from Parking and Transportation to provide five (5) free 20-minute parking spaces in Welcome Center Lot.
- M. Permission for Mayor to sign Oakridge Cemetery Certificates of Purchase and Warranty Deeds for Adrian P. Feyerheisen and Melisa S. Feyerheisen.
- N. Remove Rec Center employees from payroll effective May 1, 2022: Anna Campbell, Tylissa Geffre, Tyler Huber and Brock Pentheny.
- O. Deadwood History Inc. request approval to serve beer and wine for R-CALF Convention at Days of '76 Museum from 4:30 p.m. to 9:00 p.m. Thursday, August 18, 2022.
- P. Permission to Reimburse Deadwood Hospitality Resort LLC for asphalt maintenance performed on Timm Lane in the amount of \$6,500.00.
- Q. Permission to purchase 5,500 gallons of fuel at \$3.86/gal (Total of \$21,230.00) from Southside Oil. (To be paid out of the Streets supplies budget.)

- R. Permission to hire Lynn Bradley for seasonal finance assistant at \$13.27 per hour effective May 23, 2022 pending pre-employment screening.
- S. Permission to hire Patrick Humphrey and Phyllis Fleming as Mt. Moriah Ticket Booth Attendants at \$13.27 per hour effective May 17, 2022 pending pre-employment screening.
- T. Permission to hire Terri Tomford as Public Works Seasonal Tech at \$15.39 per hour, effective May 23, 2022, pending pre-employment screening.
- U. Accept resignation of Vicki Dar from Planning & Zoning Commission for consideration of Historic Preservation Commission effective May 31, 2022.

PUBLIC HEARINGS

Community Picnic

Public hearing was opened at 5:19 p.m. by Mayor Ruth Jr. Bobby Rock, Outlaw Square, was available to answer questions. Hearing closed. No one spoke in favor or against, hearing closed. Martinisko moved, Struble seconded to approve open container in zone 4 (Outlaw Square) on Sunday, July 17, 2022 from 4:00 p.m. to 6:00 p.m. Roll Call: Aye-All. Motion carried.

Alcohol Licenses

Public hearing was opened at 5:20 p.m. by Mayor Ruth Jr. Miriam Quiroz spoke about Michelle's Tacos. Hearing closed. Martinisko moved, Struble seconded to approve Retail (onoff sale) Malt Beverage and Retail (onoff sale) Wine Licenses for Miriam Quiroz Diaz dba Michelle's Tacos Deadwood at 622 Main Street. Roll Call: Aye-All. Motion carried.

Deadwood Live

Public hearing was opened at 5:523 p.m. by Mayor Ruth Jr. Bobby Rock, Outlaw Square, was available to answer questions. Discussion was held concerning street closure. Todd Weber, resident, asked about emergency services in the Williams Street area. Mayor Ruth Jr. explained the process that was addressed at the last meeting. Hearing closed. Struble moved, Johnson seconded to approve street closure on Deadwood Street from Main Street to Pioneer Way from 7:00 a.m. on Sunday, July 3 to 1:00 a.m. on Monday, July 4; street closure on Main Street from Pine to Shine Street at 5:00 p.m. to 10:15 p.m. on Sunday, July 3; open container in zone 1 and 2 from 4:30 p.m. to 10:00 p.m. on Sunday, July 3, 2022. Roll Call: Aye-All. Motion carried.

Deadwood Live

Public hearing was opened at 5:28 p.m. by Mayor Ruth Jr. Bobby Rock, Outlaw Square, was available to answer questions. Hearing closed. Martinisko moved, Todd seconded to approve street closure on Deadwood Street from Main Street to Pioneer Way from 7:00 a.m. on Friday, July 8 to 1:00 a.m. on Sunday, July 10; street closure on Main Street from Pine to Shine Street after the 4:00 p.m. Deadwood Alive Street Performance to 10:15 p.m. on Friday, July 8 and Saturday, July 9; open container in zone 1 and 2 from 4:30 p.m. to 10:00 p.m. on Friday, July 8 and Saturday, July 9, 2022. Roll Call: Aye-All. Motion carried.

NAJA Shriners Beer-A-Thon and Craft Beer Festival.

Public hearing was opened at 5:31 p.m. by Mayor Ruth Jr. Kevin Wagner explained the event, hearing closed. Struble moved, Martinisko seconded to approve open container in zones 1 and 2 on Friday, July 22 from 5:00 p.m. to 10:00 p.m. and Saturday, July 23, 2022 from noon to 10:00 p.m. Roll Call: Aye-All. Motion carried.

Days of '76 Events

Public hearing was opened at 5:33 p.m. by Mayor Ruth Jr. No one spoke in favor or against, hearing closed. Johnson moved, Martinisko seconded to approve street closure on Main Street from Lower Main Street at Pioneer Way to Pine Street and a portion of 14A from Lower Main Street to event complex from 1:00 p.m. until parade ends on Friday, July 29 and from 9:30 a.m. until parade ends on Saturday, July 30; open container Thursday, July 21 through Sunday July 31 from 7:00 a.m. to 2:00 a.m. daily at Event Complex; special full temporary liquor license on Sunday, July 24 through Saturday, July 30 from 8:00 a.m. to 10:00 p.m. daily at Event Complex; and waiver of user fees Wednesday, July 20 through Wednesday, August 3, 2022 at the Event Complex. Roll Call: Aye-All. Motion carried.

Deadwood Jam

Public hearing was opened at 5:35 p.m. by Mayor Ruth Jr. Discussion was held concerning safety, hearing closed. Todd moved, Struble seconded to approve street closure on Deadwood Street from Main Street to Pioneer Way from 8:00 a.m. on Thursday, September 15 to 2:00 a.m. on Sunday, September 18; street closure on Siever Street from midnight on Thursday, September 15 through midnight on Saturday, September 17; open container in Zones 1 and 2 on Friday, September 16 from 5:00 p.m. to 10:00 p.m. and Saturday, September 17 from noon to 10:00 p.m.; waiver of banner and vending fees Friday, September 16 and Saturday, September 17, 2022. Roll Call: Aye-All. Motion carried.

NEW BUSINESS

Retirement (item 6B and 6C)

Commissioner Todd acknowledged the service both Ken Hawki and Anthony Bradley gave to the city and wished them well on their retirement. Mayor Ruth Jr. stated both employees have given a lot of years of commitment to community.

Martinisko moved, Johnson seconded to accept with regret the letter of retirement from Fire Executive Officer Ken Hawki effective June 11, 2022. Roll Call: Aye-All. Motion carried.

Martinisko moved, Johnsons seconded to accept with regret the letter of retirement from Police Lieutenant Anthony Bradley effect June 3, 2022. Roll Call: Aye-All. Motion carried.

Surcharge

Public Works Director Nelson Jr. spoke about the meeting held between City of Deadwood, Adams Salvage Recycling and Recovery, City of Lead and Central City. Martinisko moved, Struble seconded to allow Adams Salvage Recycling and Recovery to add a temporary fuel surcharge fee of \$5.00 to residential loads per vehicle and \$7.00 to commercial loads per vehicle to the fee schedule for the Tri-City Rubble Site. Fuel Surcharge does not apply during free weekends, free spring clean-up weeks, city vehicles, loads of brush, metal, or compost to residential customers. If the price of fuel drops below \$4.00 per gallon for thirty (30) consecutive days, the fuel surcharge will be removed from the fee schedule. Roll Call: Aye-All. Motion carried.

Contract

Nelson Jr. spoke about the inspections. Struble moved, Martinisko seconded to enter into contract with Interstate Engineering to perform bridge inspections on the four city-maintained bridges in the amount of \$12,112.95. (To be paid from Street Department Professional Services.) Roll Call: Aye-All. Motion carried.

Repair

Nelson Jr. spoke about the repair. Martinisko moved, Johnson seconded to hire Dakota Pump to repair the play feature water pump at the recreation center in the amount of \$4,083.00 (To be paid from public building general maintenance budget.) Roll Call: Aye-All. Motion carried.

Waive Fees

Zoning Administrator Russell spoke about the event. Martinisko moved, Struble seconded to waive City pet licensing fees on May 26, 2022 for city sponsored pet licensing day at Welcome Center. Veterinarian will be on sire to offer discounted pet vaccinations, as well. Roll Call: Aye-All. Motion carried.

Annual Report

Finance Officer McKeown spoke about the financial statements which are different from the annual report. Martinisko moved, Johnson seconded to accept the unaudited financial statements and continue the annual report. Mayor Ruth Jr. thanked McKeown for her work and agrees not to submit the annual report when not complete. Roll Call: Aye-All. Motion carried.

Historic Preservation

Historic Preservation Officer Kuchenbecker spoke about the appointments. Martinisko moved, Todd seconded to reappoint Tony Williams and appoint Vicki Dar to the Historic Preservation Commission for three-year terms ending May 31, 2025. Roll Call: Aye-All. Motion carried.

INFORMATIONAL ITEMS AND ITEMS FROM CITIZENS

Attorney Riggins requested Executive Session for legal matters per SDCL 1-25-2(3) and personnel matters per SDCL 1-25(1) with possible action.

ADJOURNMENT

Martinisko moved, Struble seconded to adjourn the regular session at 5:58 p.m. and convene into Executive Session for legal matters per SDCL 1-25-2(3) with possible action. The next regular meeting will be on Monday, June 6, 2022 at 5:00 p.m.

After coming out of executive session at 6:42 p.m	., Martin	isko moved, Todd moved to adjourn.
ATTEST:	DATE	B:
	BY:	
Jessicca McKeown, Finance Officer		David Ruth Jr., Mayor
Published once at the total approximate cost of		

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 05791 COMBINED - 6/7/22

VENDOR SET: 01

FUND : 101 GENERAL FUND
DEPARTMENT: N/A NON-DEPARTMENTA

Section 4 Item a.

BANK: FNBAP

DEPARTMENT	': N/A	NON-DEPARTME	ENTAL
BUDGET TO	USE:	CB-CURRENT	BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-3309		'S CUPBOARD					
		I-05/13/22	101-3000-699	MISC REVENUE	RECYCLING PROCEEDS	000000	57.60
		I-05/25/22	101-3000-699	MISC REVENUE	RECYCLING PROCEEDS	000000	75.15
				DEPARTMENT	NON-DEPARTMENTAL	TOTAL:	132.75
 01-0361	SD PUBLIC	C ASSURANCE ALL					
		C-28620	101-4111-421	INSURANCE	DELETION OF 2018 TROLLEY	#5589 000000	592.07-
		I-28589	101-4111-421	INSURANCE	ADDITION / 2 TROLLEYS	000000	1,376.04
01-1331	SD MUNICI	IPAL LEAGUE					
		I-05/19/22	101-4111-427	TRAVEL	ELECTED OFFIC.WKSHOP/SHAP	RON M 000000	50.00
				DEPARTMENT	111 COMMISSION	TOTAL:	833.97
 01-1827	MS MAIL 8	MARKETING					
		I-13029	101-4130-422	PROFESSIONAL	ABSNTEE VOTER ENVELOPES	000000	30.00
				DEPARTMENT	130 ELECTIONS	TOTAL:	30.00
)1-0433	WELLMARK	BLUE CROSS BLU					
		I-06012022	101-4142-415	GROUP INSURA	N WELLMARK BLUE CROSS AND E	BLUE S 000000	2,923.51
01-1171	A & B BUS	SINESS SOLUTION					
		I-IN949676	101-4142-422	PROFESSIONAL	COPIER CONTRACT - FINANC	CE 000000	154.68
01-3877	MUTUAL OF	F OMAHA					
		I-001366583423	101-4142-415	GROUP INSURA	N LIFE INSURANCE	000000	16.06
01-4711	AMAZON CA	APITAL SERVICES					
		I-17L3-RL9K-7JF9	101-4142-426	SUPPLIES	EMPLOYEE BENEFIT - FINAN		28.22
		I-1DLH-XK6Y-TFLK	101-4142-426	SUPPLIES	COFFEE, TAPE, PENS, LEADS -		91.93
		I-1KJ9-JXQJ-NM9F	101-4142-426	SUPPLIES	INK CARTRIDGE, FOLDERS, TAE	PE-FIN 000000	269.60
					142 FINANCE	TOTAL:	3,484.00
01-0223		A BOTTLING HIGH					
		I-4036345	101-4192-426	SUPPLIES	(4) 2.5 GOURNET COFFEE/PU	JB BLD 000000	680.00
01-0433	WELLMARK	BLUE CROSS BLU					
		I-06012022	101-4192-415	GROUP INSURA	N WELLMARK BLUE CROSS AND E	BLUE S 000000	3,719.88
01-0479	EPCO ENVI	IRONMENTAL PROD					
		I-69277	101-4192-426	SUPPLIES	HE40 MERV PLEATED FILTERS		1,402.50
		I-69278	101-4192-426	SUPPLIES	MERV 8 CUSTOM FILTERS/PUB	B BLDG 000000	171.24

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VENDOR SET: 01

FUND : 101 GENERAL FUND

BUDGET TO USE: CB-CURRENT BUDGET

PACKET: 05791 COMBINED - 6/7/22

DEPARTMENT: 192 PUBLIC BUILDINGS BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	TNUOMA
01-0553	MONTANA DAKO						
		I-NAT GAS 05/23/22	101-4192-428-17	UTILITIES - D	GAYVILLE 170 BLACKTAIL	000000	39.11
		I-NAT GAS 05/23/22	101-4192-428	UTILITIES	PERMANENT METER LOCATION	000000	386.66
		I-NAT GAS 05/23/22	101-4192-428-01	UTILITIES - A	ADAMS HOUSE	000000	330.40
		I-NAT GAS 05/23/22	101-4192-428-02	UTILITIES - A	ADAMS MUSEUM	000000	276.86
		I-NAT GAS 05/23/22	101-4192-428-04	UTILITIES - C	CITY HALL	000000	544.01
		I-NAT GAS 05/23/22	101-4192-428-07	UTILITIES - F	FIRE HALL	000000	294.64
		I-NAT GAS 05/23/22	101-4192-428-08	UTILITIES - H	HISTORY CENTER	000000	178.49
		I-NAT GAS 05/23/22	101-4192-428-09	UTILITIES - H	HARCC	000000	178.12
		I-NAT GAS 05/23/22	101-4192-428-10	UTILITIES - L	LIBRARY	000000	334.48
		I-NAT GAS 05/23/22	101-4192-428-11	UTILITIES - P	CITY PARKS DEPT	000000	137.77
		I-NAT GAS 05/23/22	101-4192-428-13	UTILITIES - R	RECREATION CENTER	000000	4,977.64
		I-NAT GAS 05/23/22	101-4192-428-14	UTILITIES - S	CITY SHOP PUBLIC WORKS	000000	309.54
		I-NAT GAS 05/23/22	101-4192-428-15	UTILITIES - T	TROLLEY BARN	000000	208.39
		I-NAT GAS 05/23/22	101-4192-428-19	UTILITIES - G	PLUMA PARK 418 CLIFF ST	000000	48.32
		I-NAT GAS 05/23/22	101-4192-428-21	UTILITIES - W	WELCOME CENTER	000000	530.44
		I-NAT GAS 05/23/22	101-4192-428-24	UTILITIES - O	703 MAIN OUTLAW SQUARE	000000	266.69
01-0578	TWIN CITY HA	ARDWARE & LU					
		C-2204-186227	101-4192-425-07	REPAIRS - FIR	RETURN BOILER EXP TANK/FIRE	000000	49.99-
		I-2204-185982	101-4192-426	SUPPLIES	BLOW OFF CANNED AIR/PUB BLDGS	000000	11.98
		I-2204-186048	101-4192-426	SUPPLIES	FASTENERS/PUB BLDGS	000000	0.66
		I-2204-186176	101-4192-425-19	REPAIRS - GAT	KICK PLATE-PLUG TAP/GATEWAY	000000	70.48
		I-2204-186180	101-4192-425-07	REPAIRS - FIR	BALL VALVE-RELIEF VALVE/FIRE	000000	102.97
		I-2204-186200	101-4192-426-04	SUPPLIES - CI	LOGITECH DIGITAL SPEAKERS/POLI	000000	17.99
		I-2204-186202	101-4192-425-07	REPAIRS - FIR	BOILER EXPANSION TANK/FIRE	000000	49.99
		I-2204-186229	101-4192-425-07	REPAIRS - FIR	EXPANSION TANK-BRS NIPPLE/FIRE	000000	75.98
		I-2204-186335	101-4192-426	SUPPLIES	POWER BIT-OXIDE BIT/PUB BLDGS	000000	9.97
		I-2204-186392	101-4192-425-19	REPAIRS - GAT	KICK PLATE/GATEWAY	000000	39.99
		I-2204-186406	101-4192-426	SUPPLIES	LIQUID BAR KEEPERS/PUB BLDGS	000000	3.99
		I-2204-186502	101-4192-425-08	REPAIRS - HIS	BRASS S-TRAP/HISTORY CENTER	000000	39.99
		I-2205-186745	101-4192-426	SUPPLIES	SHTROCK-TAPE-KNIFE-JNT COMP/PB	000000	52.46
		I-2205-186835	101-4192-426	SUPPLIES	ALKALINE BATTERY/PUB BLDGS	000000	17.49
		I-2205-186914	101-4192-426	SUPPLIES	ADHESIVE-SCREW-FASTENERS/PB	000000	94.88
		I-2205-186961	101-4192-426-13	SUPPLIES - RE	(3) PLASTIC SPRAY BOTTLES/ REC	000000	11.97
		I-2205-186967	101-4192-425-02	REPAIRS - ADA	1 PK 60W A19 WG LED BULB/AD MU	000000	11.99
		I-2205-187009	101-4192-425-17	REPAIRS-DAYS	(2) SILICONE PLUS SEALANT/DAYS	000000	29.98
		I-2205-187337	101-4192-425-19	REPAIRS - GAT	BATTERY-WALLPLATES/GATEWAY	000000	14.25
		I-2205-187386	101-4192-426	SUPPLIES	WAND BRUSH-WAND REFILL/PUB BLD	000000	13.98
		I-2205-187897	101-4192-425-13	REPAIRS - REC	TEE-COUPLING-ELBOW/REC CENT	000000	63.14
		I-2205-187905	101-4192-426	SUPPLIES	COUPLING-ELBOW-DUCT-REDUCER/PB	000000	52.45
		I-2205-187909	101-4192-425-09		COPPER PIPE/HAARC	000000	7.92
		I-2205-188101	101-4192-425-22	REPAIRS - MT.	LEADER HOSE-BOWL GASKET/MM	000000	37.96
		I-2205-188127	101-4192-426-22	SUPPLIES - MT	WOOD SHIMS-WOOD SCREWS/MT MORI	000000	20.97
		I-2205-188156	101-4192-425-22	REPAIRS - MT.	TOILET BOLT SET/MT MORIAH	000000	7.98
		I-2205-188185	101-4192-425-22		(2) FLUSH VALVE SEAL/MT MORIAH		15.98
		I-2205-188264	101-4192-426		APRON GALV-PVC PIPE/PUB BLDGS		24.39
		I-2205-188323	101-4192-426-22		(2) WHITE SPRAY PAINT/MT MORIA		13.58
		I-2205-188376	101-4192-426		WINDOW WASHER/PUB BLDGS	000000	3.00

Section 4 Item a.

6/03/2022 10:44 AM REGULAR DEPARTMENT PAYMENT REGISTER

VENDOR NAME ITEM # G/L ACCOUNT NAME

PACKET: 05791 COMBINED - 6/7/22

VENDOR SET: 01

FUND : 101 GENERAL FUND

BUDGET TO USE: CB-CURRENT BUDGET

DEPARTMENT: 192 PUBLIC BUILDINGS

DESCRIPTION

BANK: FNBAP

Section 4 Item a.

CHECK# AMOUNT

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT	
01-0578	TWIN CITY HA		inued					
		I-2205-188422	101-4192-426	SUPPLIES	FLOOR SQUEEGEE/PUB BLDGS	000000	20.00	
		I-2205-188504	101-4192-425-10		PENETRANT-AST TRI SAND/LIBRARY		27.68	
		I-2205-188533	101-4192-426	SUPPLIES	WIRE CHANNEL-PHONE JACK/PUB BL		16.98	
		I-2205-188542	101-4192-425-10		BRS CAM SASH LOCK/LIBRARY	000000	6.99	
		I-2205-188553	101-4192-426-13		WALL CLOCK-UTILITY PUMP/REC	000000	111.98	
		I-2205-188590	101-4192-426-13		VALVE-TAPE-ELBOW-BATTERY/REC	000000	58.45	
		I-2205-188608	101-4192-425-24		EPOXY-BIT-SCREW EYE/OSQ	000000	59.96	
		I-2205-188628	101-4192-425-24	REPAIRS - OUT	KICKDOWN STOP/OUTLAW SQ	000000	8.99	
		I-2205-188702	101-4192-425-13		ADAPTER-COPPER PIPE/REC	000000	47.78	
		I-2205-189117	101-4192-426	SUPPLIES	S BINER-CAT5 CONNECTOR/PB	000000	22.48	
		I-2205-189197	101-4192-426	SUPPLIES	BRACKET-CRIMPING TOOL/PUB BL	000000	41.96	
		I-2205-189323	101-4192-425-03	REPAIRS - BAL	(6) PVC ELBOW/BALLFIELD	000000	10.14	
		I-2205-189588	101-4192-426-13	SUPPLIES - RE	ALKALINE BATTERY/REC CENTER	000000	10.99	
		I-2205-189693	101-4192-426	SUPPLIES	FASTENERS-MATERIAL BIT/PB	000000	38.49	
		I-2205-189794	101-4192-425-22	REPAIRS - MT.	FLAPPER-CONNECTOR/MT MORIAH	000000	29.98	
		I-2205-189840	101-4192-426-13	SUPPLIES - RE	ALKALINE BATTERY/REC CENTER	000000	17.99	
		I-2205-189985	101-4192-425-22	REPAIRS - MT.	URINAL SEAL/MT MORIAH	000000	6.99	
		I-2205-190029	101-4192-425-18	REPAIRS - FOO	CLOSET-URINAL KIT-BREAKER/FIEL	000000	135.94	
		I-2205-190508	101-4192-425-18	REPAIRS - FOO	TOILET BOLT SET/FOOTBALL FIELD	000000	3.99	
		I-2205-190516	101-4192-425-13	REPAIRS - REC	ELBOW-PUSH TEE-VALVE/REC CENTE	000000	47.27	
		I-2205-190527	101-4192-425-18	REPAIRS - FOO	O RING/FOOTBALL FIELD	000000	0.99	
		I-2205-190569	101-4192-426	SUPPLIES	DUOFIT AERATOR-ADAPTER/PUB BLD	000000	45.94	
		I-2205-190582	101-4192-426	SUPPLIES	FASTENRES/PUB BLDGS	000000	1.59	
		I-2205-190819	101-4192-426	SUPPLIES	(2) CON LAG SCREWS/PUB BLDGS	000000	439.98	
1-0653	FASTENAL CON	MPANY						
		I-SDRA1115314	101-4192-425-13	REPAIRS - REC	S/S HCS 3/8 5/8 5/16/REC CENTE	000000	5.95	
1-0784	WESTERN STAT	WESTERN STATES FIRE PRO						
		I-WSF441037	101-4192-422-02	PROFESSIONAL	ANNUAL SPRINKLER FIRE INSP/ADM	000000	325.00	
		I-WSF441038	101-4192-422-09	PROFESSIONAL	ANNUAL FIRE SPRINKLER INSP/HAR	000000	350.00	
		I-WSF441039	101-4192-422-06	PROFESSIONAL-	ANNUAL FIRE SPRINKLER INSP/DAY	000000	320.00	
1-1003	VERIZON WIRE	ELESS						
		I-9906189583	101-4192-422	PROFESSIONAL	ON CALL PHONE/PUB BLDGS	000000	41.90	
1-1098	HILLYARD/SIG	DUX FALLS						
		I-604746966	101-4192-426-13	SUPPLIES - RE	GUN SPRAY QUICK DISCONN/REC	000000	64.00	
1-1333	DEADWOOD ELE	ECTRIC						
		I-22699	101-4192-422-13	PROFESSIONAL	REPL FAULTY BREAKER/REC CENTER	000000	106.33	
		I-22712	101-4192-422	PROFESSIONAL	WIRE 220V DUST COLLECTOR/PUB B	000000	399.55	
		I-22717	101-4192-426	SUPPLIES	(4) 54W LED MOGEL/PUB BLDGS	000000	295.96	
1-1502	BLACK HILLS	CHEMICAL						
		I-221903A	101-4192-426	SUPPLIES	HYD PEROXIDE DISINFECTANT/PB	000000	86.16	
		I-223229	101-4192-426	SUPPLIES	BLEACH-FOAMY-TP-TOWELPUB BL	000000	370.26	
		I-223743	101-4192-426	SUPPLIES	FOAMY SOAP-TP-TOWEL/PUB BLDGS	000000	428.75	

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 05791 COMBINED - 6/7/22

Section 4 Item a.

BANK: FNBAP

PAGE: 4

: 01			
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FUND : 101 GENERAL FUND

DEPARTMENT: 192 PUBLIC BUILDINGS

BUDGET TO USE: CB-CURRENT BUDGET

/ENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
)1-1502	BLACK HILLS	CHEMICAL continu	ned				
1 1002	BENCK HIBEO	I-224247	101-4192-426	SUPPLIES	SOAP-CLNR-TP-TOWEL-KLNX/PB	000000	1,461.74
1-1558	ECOLAB PEST	ELIMINATION					
		I-6885554	101-4192-422-21	PROFESSIONAL	ANT PROGRAM/WELCOME CENTER	000000	98.15
1-2889	ATCO INTERNA	ATIONAL					
		I-I0596693	101-4192-426	SUPPLIES	(2) TNT/PUB BLDGS	000000	294.00
1-3032	OTIS ELEVATO	DR COMPANY					
		D-100400787911	101-4192-422-02	PROFESSIONAL	6/1-8/31 ELEV MAINT/ADAMS MUS	000000	814.59
1-3223	QUICKTROPHY,	LLC					
		I-115282	101-4192-426	SUPPLIES	2X10 NAME PLATE BLDGS SUPER/PB	000000	11.50
1-3421	S AND C CLEA	ANERS					
		I-05/31/22 INV 125	101-4192-422-04	PROFESSIONAL	CLEANING/POLICE DEPT	000000	1,365.00
		I-05/31/22 INV 136	101-4192-422-13	PROFESSIONAL	CLEANING, DAY/REC CENTER	000000	4,211.00
		I-05/31/22 INV 160	101-4192-422-21	PROFESSIONAL	CLEANING/WELCOME CENTER	000000	1,740.00
		I-05/31/22 INV 170	101-4192-422-07	PROFESSIONAL	CLEANING/FIRE DEPT	000000	400.00
		I-05/31/22 INV 170	101-4192-422-10	PROFESSIONAL	CLEANING/LIBRARY	000000	600.00
		I-05/31/22 INV 261	101-4192-422-19	PROFESSIONAL	GATEWAY AND TRAILS	000000	645.00
		I-05/31/22 INV 261	101-4192-422-24	PROFESSIONAL	OUTLAW BATHROOMS AND OFFICE	000000	900.00
		I-05/31/22 INV 261	101-4192-422-08	PROFESSIONAL-	HISTORY BATHROOMS	000000	255.00
		I-05/31/22 INV 261	101-4192-422	PROFESSIONAL	ELEVATORS	000000	180.00
		I-05/31/22 INV 261	101-4192-422-03	PROFESSIONAL	BALLPARK AND CROWS NEST	000000	375.00
		I-05/31/22 INV 261	101-4192-422-18	PROFESSIONAL	FOOTBALL FIELD AND CONCESSIONS	000000	120.00
		I-05/31/22 INV 261	101-4192-422-06	PROFESSIONAL-	RODEO BACK WHEN THEY BUCKED	000000	150.00
		I-05/31/22 INV 261	101-4192-422-22	PROFESSIONAL-	MT MORIAH	000000	360.00
1-3506	ALSCO						
		I-LCAS1474128	101-4192-422-13	PROFESSIONAL	MATS/REC CENTER	000000	186.08
		I-LCAS1475106	101-4192-422-15	PROFESSIONAL	TOWELS-MATS-MOPS-BAGS/TROLLEY	000000	111.94
		I-LCAS1475107	101-4192-422-14	PROFESSIONAL	TOWELS-MOPS-MATS-BAGS/STRTS	000000	160.30
		I-LCAS1475108	101-4192-422-11	PROFESSIONAL	TOWELS-MOPS-MATS-BAGS/PARKS	000000	56.18
		I-LCAS1475109	101-4192-422-10	PROFESSIONAL	TOWELS-BAGS/LIBRARY	000000	23.00
		I-LCAS1475110	101-4192-422-08	PROFESSIONAL-	TOWELS-MOPS-MATS-BAGS/HISTORY	000000	107.71
		I-LCAS1475111	101-4192-422-07	PROFESSIONAL	TOWELS-BAGS-MOPS-MATS/FIRE HAL	000000	40.71
		I-LCAS1475112	101-4192-422-04	PROFESSIONAL	MATS-MOPS-TOWELS-BAGS/CITY HAL	000000	203.40
		I-LCAS1475113	101-4192-422-21	PROFESSIONAL	MATS/WELCOME CENTER	000000	58.42
		I-LCAS1477901	101-4192-422-13	PROFESSIONAL	MATS/REC CENTER	000000	186.08
		I-LCAS1478970	101-4192-422-15	PROFESSIONAL	TOWELS-BAGS-MATS-MOPS/TROLLEY	000000	113.92
		I-LCAS1478971	101-4192-428-14	UTILITIES - S	TOWELS-BAGS-MOPS-MATS/STRTS	000000	158.20
		I-LCAS1478972	101-4192-422-11	PROFESSIONAL	TOWELS-MOPS-MATS-BAGS/PARKS	000000	55.50
		I-LCAS1478973	101-4192-428-10	UTILITIES - L	TOWELS-BAGS/LIBRARY	000000	23.00
		I-LCAS1478974	101-4192-422-08	PROFESSIONAL-	MOPS-MATS-TOWELS-BAGS/HISTORY	000000	107.70
		I-LCAS1478975	101-4192-422-07	PROFESSIONAL	MATS-MOPS-TOWELS-BAGS/FIRE HAL	000000	40.71
		I-LCAS1478976	101-4192-422-04	PROFESSIONAL	MATS-TOWELS-MOPS-BAGS/CITY HAL	000000	203.40
		I-LCAS1478977	101-4192-422-21	PROFESSIONAT.	MATS/WELCOME CENTER	000000	58.42

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 05791 COMBINED - 6/7/22 VENDOR SET: 01

FUND : 101 GENERAL FUND DEPARTMENT: 192 PUBLIC BUILDINGS

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR ======	NAME 	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-3506	ALSCO	conti	nued			
01 3300	ALDCO	I-LCAS1480707	101-4192-422-13	PROFESSIONAL MATS/REC CENTER	000000	186.08
01-3685	BI.ACK HII.I.S	S SECURITY &				
01 3003	DBMOR MIDE	I-P113241	101-4192-422-13	PROFESSIONAL INSTALL SEC SYSTEM UPGR/REC	000000	403.06
		I-P113242	101-4192-422-13	PROFESSIONAL JUNE ALARM-CELL TRANS/REC	000000	44.95
01 2020	1/1/0m DD01D1					
01-3838	VAST BROADI	I-PHONE 05/16/22	101-4192-428	UTILITIES PARKING RAMP	000000	142.99
		I-PHONE 05/16/22				
		I-PHONE 05/16/22	101-4192-428-04 101-4192-428-04	UTILITIES - C CITY HALL INTERNET UTILITIES - C CITY HALL TELEPHONE	000000	1,342.43 50.50
		I-PHONE 05/16/22 I-PHONE 05/16/22	101-4192-428-07 101-4192-428-08	UTILITIES - F FIRE HALL UTILITIES - H HISTORY CENTER	000000	282.43 228.73
		I-PHONE 05/16/22	101-4192-428-10	UTILITIES - L LIBRARY	000000	747.53
		I-PHONE 05/16/22	101-4192-428-13	UTILITIES - R REC CENTER TELEPHONE	000000	283.86
		I-PHONE 05/16/22	101-4192-428-13	UTILITIES - R REC CENTER INTERNET	000000	90.00
		I-PHONE 05/16/22	101-4192-428-14	UTILITIES - S STREET SHOP	000000	44.73
		I-PHONE 05/16/22	101-4192-428-17	UTILITIES - D DAYS OF '76 MUSEUM	000000	136.19
		I-PHONE 05/16/22	101-4192-428-19	UTILITIES - G GATEWAY VISITORS CENTER	000000	0.00
)1-3877	MUTUAL OF (DMAHA				
		I-001366583423	101-4192-415	GROUP INSURAN LIFE INSURANCE	000000	19.80
01-3977	ACE HARDWAI	RE OF LEAD				
		I-026171	101-4192-425-22	REPAIRS - MT. FLUSH VALVE SEAL/MT MORIAH	000000	16.18
		I-026289	101-4192-425-04	REPAIRS - CIT (4) PULL FLAT BLACK/CITY HALL	000000	17.96
		I-026437	101-4192-426	SUPPLIES CONN PLUGS-MODULAR PLUG/PBS	000000	27.87
01-4057	VIEHAUSER H	ENTERPRISES,				
		I-39392	101-4192-426-22	SUPPLIES - MT ASSA KEY TWIN BCA2 15,16,17/M	1 000000	42.00
01-4711	AMAZON CAPI	ITAL SERVICES				
		I-1H1P-PVFD-CRDX	101-4192-426	SUPPLIES SCISSORS-SHARPENER/REC CENTER	000000	8.20
		I-1KK6-KG46-TTM1	101-4192-426	SUPPLIES DIAMOND CORE DRILL BIT/PB	000000	35.39
		I-1MT9-133C-GPJW	101-4192-426-04	SUPPLIES - CI MONITOR STND, SPKR, DESK PAD-FIN	1 000000	106.57
01-4944	OUADIENT F	INANCE USA, I				
	~		101-4192-426	SUPPLIES REFILL POSTAGE MACHINE	000000	500.00
01-4945	OUADTENT L	EASING USA, I				
01 1910	QUIDIBINI BI	I-N9404379	101-4192-422	PROFESSIONAL LEASE PYMT-2ND QTR-JUN-SEP	000000	245.46
		1 113 10 13 73	101 1192 122	INCIDENTALE BEING TIME END GIN OON OFF	00000	210:10
01-4952	DEPOT MUSIC	C PRODUCTIONS				
		I-1374	101-4192-422-06	PROFESSIONAL- CHAIN HOIST MOTORS/GRANDST	000000	500.00
				DEPARTMENT 192 PUBLIC BUILDINGS	COTAL:	41,269.50

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 05791 COMBINED - 6/7/22

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 210 POLICE

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	=========	DESCRIPTION	CHECK#	AMOUNT
01-0255	CITY OF SPEA	ARFISH continu	ed				
		I-101	101-4210-426	SUPPLIES	ARMOR DUTY VEST - POLICE	000000	150.00
01-0433	WELLMARK BL	UE CROSS BLU	101 4010 415	CDOUD INQUIDAN	I MELINADA DINE GDOGG AND DINE	g 000000	10 702 46
		I-06012022	101-4210-415	GROUP INSURAN	N WELLMARK BLUE CROSS AND BLUE	S 000000	19,703.46
01-0467	CULLIGAN OF	THE BLACK H					
		I-0016078	101-4210-424	RENTALS	BOTTLED WATER, COOLER RENT-PD	000000	101.25
01-0578	TWIN CITY HA	ARDWARE & LU					
		I-2205-187508	101-4210-426	SUPPLIES	LITHIUM BATTERY-4 PK / POLICE	000000	12.99
01-0804	SCOTT PETERS	SON MOTORS					
	TWIN CITY HARDWARE & LU	1,200.63					
		I-30377	101-4210-425	REPAIRS	REPAIR '17 DURANGO - POLICE	000000	200.21
01-1826	FIRST NET						
		I-287304791844X0523	101-4210-422	PROFESSIONAL	MDT POLICE CARS - MAY	000000	160.16
01-2878	SDASRO						
		I-05/20/22	101-4210-427	TRAVEL	REGIS.FEE/CONFERENCE/SONYA	000000	75.00
		I-05/23/22	101-4210-427	TRAVEL	REGIS.FEE/CONFERENCE/ANDREW I	. 000000	75.00
01-3651	LARIVE, AND	REW					
		I-05/19/22	101-4210-426	SUPPLIES	UNIFORM BOOTS - POLICE	000000	138.44
01-3877	MUTUAL OF O	МАНА					
		I-001366583423	101-4210-415	GROUP INSURAN	N LIFE INSURANCE	000000	84.15
01-4312	DB MARKETING	G TEAM, INC.					
		I-10457	101-4210-426	SUPPLIES	RETIREMENT CASE - BRADLEY/ PI	000000	114.44
01-4542	LAKOTA CONTI	RACTING, INC					
		I-4689	101-4210-426	SUPPLIES	UNIFORM PANTS & BRAID - POLICE	CE 000000	160.70
						TOTAL:	
01-1827	MS MAIL & MA						
		I-13098	101-4211-426	5TH GRADE DAF	R PRINT BUSINESS CARDS- SHARON	M 000000	16.00
					211 DARE 5TH GRADE		
01-0433	WELLMARK BL						
		I-06012022	101-4221-415	GROUP INSURAN	N WELLMARK BLUE CROSS AND BLUE	s 000000	1,176.08
01-0510	GOLDEN WEST						
		I-397783	101-4221-434	MACHINERY/EQU	J HP ELITE BOOK 655 - FIRE DEE	000000 T	1,349.34

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 05791 COMBINED - 6/7/22

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 221 FIRE DEPARTMENT ADMINISTR BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
 01-0578	TWIN CITY F	 HARDWARE & LU		========			
		I-2204-186076	101-4221-426	SUPPLIES	MASKING TAPE, EPOXY - FIRE D	PT 000000	28.46
		I-2205-189316	101-4221-426	SUPPLIES	DRY ERAS MRKR, RAGS - FIRE DE	T 000000	61.97
		I-2205-189998	101-4221-426	SUPPLIES	PLUGS, SHARPIES, PNT PENS- FIF	E 000000	32.25
1-0797	TRI AIR TES	STING, INC.					
		I-151164	101-4221-422	PROFESSIONAL	ANALYSIS, AIR TESTING-FIRE DE	т 000000	227.00
01-1171	A & B BUSI	NESS SOLUTION					
		I-IN948823	101-4221-422	PROFESSIONAL	COPIER CONTRACT - FIRE DEPT	000000	69.32
01-1587	PRESSURE SI	ERVICES, INC.					
		I-125132	101-4221-434	MACHINERY/EQU	36"LANCE, SPRAY GUN - FIRE DE	T 000000	58.63
01-1768	HAMANN, ALI	ΣX					
		I-05/17/22	101-4221-422	PROFESSIONAL	CITY COMM.MTGS MARCH-MAY	000000	210.00
01-2473	SD DEPT. OF	F CORRECTIONS					
		I-C18D2385	101-4221-422-01	PROFESSIONAL	FIRE SUPPRESSION WORK/FIREWI	SE 000000	499.80
		I-C18D2412	101-4221-422-01	PROFESSIONAL	FIRE SUPPRESSION WORK/FIREWI	SE 000000	2,594.13
01-2594	DEADWOOD F	IRE DEPARTMEN					
		I-06/01/22	101-4221-422	PROFESSIONAL	REIMBS.LONGEVITY AWARDS-FIRE	000000	450.00
01-3056	NORTHERN H	ILLS TECHNOLO					
		I-9667575	101-4221-422	PROFESSIONAL	ONLINE BACKUP SVC - FIRE DE	T 000000	32.50
01-3531	RAKOW, JASO	DN					
		I-05/17/22	101-4221-422	PROFESSIONAL	3 CITY COMM.MTGS-JAN.18-FEB.	22 000000	105.00
01-3877	MUTUAL OF (DMAHA					
		I-001366583423	101-4221-415	GROUP INSURAN	I LIFE INSURANCE	000000	3.22
				DEPARTMENT 2	21 FIRE DEPARTMENT ADMINIST	RTOTAL:	6 , 897.70
01-0433	WELLMARK BI	LUE CROSS BLU I-06012022	101-4232-415	GROUP INSURAN	I WELLMARK BLUE CROSS AND BLUE	s 000000	586.55
01-0578	TWIN CITY F	HARDWARE & LU	4.04 4.000 4.05				45.00
		1-2205-188832	101-4232-426	SUPPLIES	9V ALKALINE BATTERY/BLDG INS	P 000000	17.99
01-1003	VERIZON WIE	RELESS					
		I-9906189583	101-4232-422	PROFESSIONAL	BLDG INSPECTOR TABLET	000000	26.97
01-3877	MUTUAL OF (DMAHA					
		I-001366583423	101-4232-415	GROUP INSURAN	I LIFE INSURANCE	000000	4.94
				ПЕБУрымекии з	232 BUILDING INSPECTION	Τ ΟΨ Δ Ι.•	636.45
				PEFARIMENI Z	DOIDDING INSEECTION	10141.	050.43

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Section 4 Item a.

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 05791 COMBINED - 6/7/22

VENDOR SET: 01

FUND : 101 GENERAL FUND DEPARTMENT: 310 STREETS

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-0146	WERLINGER AU	JTO BODY REP					
		I-8372	101-4310-425	REPAIRS	REPAIRS TO 2018 F150/STRTS	000000	2,236.70
01-0433	WELLMARK BLU	JE CROSS BLU					
		I-06012022	101-4310-415	GROUP INSURAN	WELLMARK BLUE CROSS AND BLUE S	000000	7,611.08
01-0467	CULLIGAN OF	THE BLACK H					
		I-0016075	101-4310-426	SUPPLIES	(2) 5 GAL BOTTLED WATER/STRTS	000000	13.50
01-0578	TWIN CITY HA	ARDWARE & LU					
		C-2205-189614	101-4310-426	SUPPLIES	CEILING FIXTURE/STREETS	000000	29.99-
		I-2204-186521	101-4310-426	SUPPLIES	CONSTRUC LAG-HWH SCREW/STRTS	000000	69.97
		I-2205-186750	101-4310-426	SUPPLIES	CONSTRUCT LAG/STREETS	000000	13.99
		I-2205-186756	101-4310-426	SUPPLIES	SCREWS VARIOUS/STREETS	000000	47.49
		I-2205-187476	101-4310-426	SUPPLIES	HEX BT SOCKET/STREETS	000000	19.98
		I-2205-188336	101-4310-426	SUPPLIES	(2) BAGS PLAY SAND/STREETS	000000	13.98
		I-2205-188471	101-4310-426	SUPPLIES	(4) BAGS SOFTENER SALT/STREETS	000000	27.16
		I-2205-188549	101-4310-426	SUPPLIES	(2) PHOTOCELL ELECTRIC/STRTS	000000	33.98
		I-2205-188639	101-4310-426	SUPPLIES	TRI TAP CORD/STREETS	000000	29.99
		I-2205-188750	101-4310-426	SUPPLIES	SHARPENER-PENCIL-SHARPIE/STRTS	000000	19.45
		I-2205-188781	101-4310-426	SUPPLIES	COMPOSITE SHIMS/STREETS	000000	8.99
		I-2205-189528	101-4310-426	SUPPLIES	GALV PAIL/STREETS	000000	34.98
		I-2205-189605	101-4310-426	SUPPLIES	ROUND-BLANK COVER-ORB/STREET	000000	35.97
		I-2205-189645	101-4310-426	SUPPLIES	SPRAY PRIMER-REPAIR TUBE/STRTS	000000	43.94
		I-2205-189759	101-4310-426	SUPPLIES	CORN BROOM-DUSTPAN/STRTS	000000	28.98
		I-2205-189980	101-4310-426	SUPPLIES	RUBBER SWIVEL CASTER/STRTS	000000	13.98
		I-2205-190431	101-4310-434		SOLAR FLSHING LED STOP SIGN/ST		4,180.10
		I-2205-190534	101-4310-426	SUPPLIES	DRILL BITS/STREETS	000000	39.98
		I-2205-190733	101-4310-426	SUPPLIES	(12) MTN DISTLLED WATER/STRTS	000000	23.88
		I-2205-190890	101-4310-426	SUPPLIES	KEY-PADLOCK-WRENCH/STRTS	000000	95.89
01-1003	VERIZON WIRE	MESS					
		I-9906189583	101-4310-422	PROFESSIONAL	ON CALL PHONE/STREETS	000000	24.76
01-1171	A & B BUSINE	SS SOLUTION					
		I-IN948826	101-4310-426	SUPPLIES	CONTRACT BASE RATE/STREETS	000000	74.76
01-1333	DEADWOOD ELE	CTRIC					
		I-22707	101-4310-422	PROFESSIONAL	POLE 36 REP BROKE COVER/STRTS	000000	153.06
01-1504	BURLESON, BI	LL					
		I-5/17/22 CONFERENCE	101-4310-427	TRAVEL	TRAFFIC SIGNALS CLASS/STREETS	000000	72.24
01-1785	KIMBALL MIDW	IEST					
		I-9905466	101-4310-426	SUPPLIES	FASTENER-TRIM CLIP-RING TER/ST	000000	758.24
01-1876	DEADWOOD HOS	SPITALITY RE					
		I-TIMM LANE ASPHALT	101-4310-425	REPAIRS	REIM TIMM LANE ASPH MAINT/STRT	000000	6,500.00

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 05791 COMBINED - 6/7/22

VENDOR SET: 01

FUND : 101 GENERAL FUND DEPARTMENT: 310 STREETS

Section 4 Item a.

BANK: FNBAP

BUDGET	TO	USE:	CB-CURRENT	BUDGET
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VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
 01-3877	MUTUAL OF O			=========		=======	:========
		I-001366583423	101-4310-415	GROUP INSURAN	LIFE INSURANCE	000000	31.35
01-3896	EAGLE ENTER	PRISES, LLC					
		I-22619	101-4310-426	SUPPLIES	13W LEDA19 1600 LM/STREETS	000000	191.76
01-3977	ACE HARDWAR	E OF LEAD					
		I-026319	101-4310-426	SUPPLIES	LED A19-FLSH CEIL FIZ/STREETS	000000	62.08
01-4631	CAPFIRST EQ	UIPMENT FINA					
		I-20230	101-4310-434	MACHINERY/EQU	(2) 2019 CAT938M LOADERS/STRTS	000000	36,882.10
01-4721	TOWEY DESIG	N GROUP INC.					
		I-22-188	101-4310-422-02	PROFESSIONAL	PRO SRVC SURV WORK/UP MAIN CIP	000000	20,120.00
		I-22-189	101-4310-422	PROFESSIONAL	FINAL DESIGN-BIDDING SRVCS/STR	. 000000	1,211.84
01-4812	QUIK PAVE P	RODUCTS INC					
		I-222394	101-4310-426	SUPPLIES	2 IN-4 IN X 50 8-4 ROLLS/STRTS	000000	1,373.93
01-4857	VERIZON CON	NECT					
		I-602000024746	101-4310-422	PROFESSIONAL	MAY VEHICLE TRACKING/STREETS	000000	57.20
				DEPARTMENT 3	10 STREETS T	'OTAL:	82,127.29
 01-0213	TRUGREEN CH	 EM-LAWN					
		I-157008588	101-4520-422	PROFESSIONAL	LAWN SERVICE/RAILROAD PARK	000000	51.82
		I-157036824	101-4520-422	PROFESSIONAL	LAWN SERVICES/LIBRARY	000000	51.84
		I-157041973	101-4520-422	PROFESSIONAL	LAWN SERVICE/UPPER MAIN-FIRE	000000	75.64
01-0433	WELLMARK BL	UE CROSS BLU					
		I-06012022	101-4520-415	GROUP INSURAN	WELLMARK BLUE CROSS AND BLUE S	000000	5,268.11
01-0467	CULLIGAN OF	THE BLACK H					
		I-0016009	101-4520-426	SUPPLIES	(4) BOTTLED WATER-RENTAL/PARKS	000000	55.50
01-0515	ROCKINGTREE	LANDSCAPES					
		I-330997	101-4520-426	SUPPLIES	BUSHES FOR MAYOR SIGN/PARKS	000000	295.70
		I-331272	101-4520-426	SUPPLIES	BUSHES-PLANTS-POTTED/PARKS	000000	353.31
01-0578	TWIN CITY H	ARDWARE & LU					
		I-2204-186.318	101-4520-426	SUPPLIES	THREAD HEX NUT-C BOLT/PARKS	000000	34.88
		I-2204-186450	101-4520-426	SUPPLIES	DROP CLOTH-DUCT TAPE/PARKS	000000	19.97
		I-2204-186496	101-4520-426	SUPPLIES	CB ST 1 LB-PHOTO BATTERY/PARKS	000000	23.48
		I-2205-186909	101-4520-426	SUPPLIES	FASTENERS/PARKS	000000	3.54
		I-2205-187027	101-4520-426	SUPPLIES	(3) WHITE SPRAY PAINT/PARKS	000000	17.97
		I-2205-187387	101-4520-426	SUPPLIES	ATHLETIC FIELD MARKER/PARKS	000000	701.46
		I-2205-187474	101-4520-426	SUPPLIES	LINER-PAINT PAIL-FASTENERS/PRK	000000	62.90
		I-2205-187991	101-4520-426	SUPPLIES	FASTENERS-SPRAY PAINT/PARKS	000000	14.39

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 05791 COMBINED - 6/7/22

VENDOR SET: 01

FUND : 101 GENERAL FUND

BUDGET TO USE: CB-CURRENT BUDGET

DEPARTMENT: 520 PARKS BANK: FNBAP

Section 4 Item a.

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT			
01-0578	TWIN CITY	! HARDWARE & LU cont	inued							
		I-2205-188329	101-4520-426	SUPPLIES	BUSHING-ELBOW-CPLG-PIPE/PARKS	000000	65.71			
		I-2205-188415	101-4520-426	SUPPLIES	PIPE-CPLG-TEE-BUSHING-ELBOW/PA	. 000000	42.23			
		I-2205-188559	101-4520-426	SUPPLIES	KNIFE-MARKER-COKET-ADAPT/PRKS	000000	57.40			
		I-2205-188827	101-4520-426	SUPPLIES	FASTENRES/PARKS	000000	23.80			
		I-2205-189111	101-4520-426	SUPPLIES	(6) SCH40 FIP CAP/PARKS	000000	11.34			
		I-2205-189183	101-4520-426	SUPPLIES	(4) CONC FORM TUBES/PARKS	000000	87.96			
		I-2205-189227	101-4520-426	SUPPLIES	(4) CONCRETE FORM TUBE/PARKS	000000	71.96			
		I-2205-189318	101-4520-426	SUPPLIES	FASTENERS/PARKS	000000	7.56			
		I-2205-189426	101-4520-426	SUPPLIES	CONCRETE MIX-CONCR PALLET/PARK	000000	360.52			
		I-2205-189754	101-4520-426	SUPPLIES	30' BRAID TUBE/PARKS	000000	46.80			
		I-2205-189823	101-4520-426	SUPPLIES	5 ' BRAID TUBE/PARKS	000000	7.80			
		I-2205-189861	101-4520-426	SUPPLIES	POLY ELBOW/PARKS	000000	4.95			
		I-2205-190310	101-4520-426	SUPPLIES	CLAMP-35' BRAID TUBE/PARKS	000000	79.50			
i		I-2205-190370	101-4520-426	SUPPLIES	QUART 2 CYCLE OIL/PARKS	000000	10.29			
		I-2205-190522	101-4520-426	SUPPLIES	BUSHING/PARKS	000000	13.96			
		I-2205-190562	101-4520-426	SUPPLIES	(2) BOX CRS HEX NUT/PARKS	000000	29.98			
		I-2205-190638	101-4520-426	SUPPLIES	PIPE-ADAPTER-NIPPLE-UNION/PRKS		58.91			
		I-2205-190742	101-4520-426	SUPPLIES	FASTENRES-JIGSAW BLADES/PARKS	000000	84.22			
		I-2205-190829	101-4520-426	SUPPLIES	ADAPTER-COUPLINGS/PARKS	000000	4.88			
01-0677	LAWSON PR	RODUCTS, INC.								
		I-9309562725	101-4520-426	SUPPLIES	(200) 1/2-13 HEX NUT GRADE 5/P	000000	14.22			
		I-9309580210	101-4520-426	SUPPLIES	CARRIAGE BOLT GRADE 5ZPFT/PARK	000000	198.00			
01-0684	NORTHWEST PIPE FITTINGS									
		I-1391318	101-4520-426	SUPPLIES	TUBING-ROTOR-PIPE-NOZZLE/PRKS	000000	1,892.12			
01-0782	JACOBS PR	RECISION WELDIN								
		I-29146	101-4520-426	SUPPLIES	3" X 3" ALUM ANGLE/PARKS	000000	13.01			
		I-29180	101-4520-426	SUPPLIES	S OXYGEN-WQN ACETYLENE/PARKS	000000	98.00			
01-1171	A & B BUS	SINESS SOLUTION								
		I-IN948827	101-4520-426	SUPPLIES	CONTRACT BASE RATE/PARKS	000000	141.68			
01-1483	KNECHT HC	ME CENTER								
		I-7678992	101-4520-426	SUPPLIES	SHRUB-BEDDING PLANTS/PARKS	000000	55.35			
01-1498	A & J SUP	PPLY								
		I-1866	101-4520-426	SUPPLIES	CABLE-CLAMPS-BUCKLES/STRTS	000000	212.37			
01-1589	TEAM LABC	RATORY CHEMICA								
		I-INV0030395	101-4520-426	SUPPLIES	(35) TERMINATOR WEED KILLER/PK	000000	1,776.50			
01-1798	CHAINSAW	CENTER/DAKOTA								
		I-1094977	101-4520-424	RENTALS	STAND ON TRENCHER RENT/PARKS	000000	211.50			
		I-1392445	101-4520-426	SUPPLIES	BELT DECK SMT61V/PARKS	000000	82.55			
		I-1392528	101-4520-426	SUPPLIES	TRIMMER LINE-1 GAL MIX OIL/PAR	. 000000	149.54			

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 05791 COMBINED - 6/7/22

VENDOR SET: 01

FUND : 101 GENERAL FUND

DEPARTMENT: 520 PARKS

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

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VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	PUOMA
======)1-3314	CENTURY BUSI						
		I-620532	101-4520-426	SUPPLIES	HP/PZ CONTRACT 4/9/22-5/8/2	22 000000	99.66
1-3836	MID-AMERICAN	N RESEARCH C					
		I-0762930-IN	101-4520-426	SUPPLIES	(12) GERMICID FOAM CLEAN/PA	ARKS 000000	164.10
1-3877	MUTUAL OF OM	АНА					
		I-001366583423	101-4520-415	GROUP INSURAN	LIFE INSURANCE	000000	31.35
1-3977	ACE HARDWARE	C OF LEAD					
		I-026410	101-4520-426	SUPPLIES	FPT BUSHING PVC40-COUPLE/PA	ARKS 000000	23.68
)1-4167	VERBA, DIANN	IE					
		I-05/31/2022	101-4520-426	SUPPLIES	PERENNIALS-SHRUBS-PLANTS/PA	ARKS 000000	441.30
01-4217	VISIONARY LA	ANDSCAPING					
		I-INV030413	101-4520-422	PROFESSIONAL	TRIM-PRUNE POWERHOUSE/PARK	000000	1,700.00
01-4345	ULINE						
		I-149001477	101-4520-426	SUPPLIES	IMPACT-HEAVY-QUICK GLVS/PAR	RKS 000000	513.14
		I-149001478	101-4520-426	SUPPLIES	(3) IMPACT GLOVES LIME/PARI	KS 000000	69.00
)1-4574	UNITED LABOR	RATORIES					
		I-INV349078	101-4520-426	SUPPLIES	(48) WEED LASER VEG KILLER,	/PAR 000000	1,319.82
01-4827	DOG WASTE DE	POT					
		I-486272	101-4520-426	SUPPLIES	(2) CASE DOG WASTE BAGS/PAI	RKS 000000	299.98
01-4857	VERIZON CONN	IECT					
		I-602000024746	101-4520-422	PROFESSIONAL	MAY VEHICLE TRACKING/PARKS	000000	57.20
				DEPARTMENT 5	20 parks	TOTAL:	17,664.35
11 0422							
01-0433	WELLMARK BLU		101-4640-415	GROUP INSURAN	WELLMARK BLUE CROSS AND BLU	JE S 000000	1,750.43
01-3314	CENTURY BUSI		404 4640 400		/ 0 /0 /00 5 /0 /0		454 64
		I-620203 I-620532			HP/PZ PLOTTER 2/9/22-5/8/23 HP/PZ CONTRACT 4/9/22-5/8/3		151.64 99.66
1 2077	MIMILIA OF O	42 II.					
)1-3877	MUTUAL OF OM		101-4640-415	GROUP INSURAN	LIFE INSURANCE	000000	7.43
					-		
				DEPARTMENT 6	40 PLANNING AND ZONING	TOTAL:	2,009.16
				DEPARTMENT 6	40 PLANNING AND ZONING	TOTAL:	2,009.

FUND 101 GENERAL FUND

TOTAL: 177,277.60

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PACKET: 05791 COMBINED - 6/7/22

VENDOR SET: 01

FUND : 206 LIBRARY FUND DEPARTMENT: 550 LIBRARY

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0433	WELLMARK BI	LUE CROSS BLU I-06012022	206-4550-415	GROUP INSURAN WELLMARK BLUE CROSS AND	BLUE S 000000	586.54
01-3877	MUTUAL OF (DMAHA I-001366583423	206-4550-415	GROUP INSURAN LIFE INSURANCE	000000	3.22
				DEPARTMENT 550 LIBRARY	TOTAL:	589.76
				FUND 206 LIBRARY FUND	TOTAL:	589.76

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 05791 COMBINED - 6/7/22

VENDOR SET: 01

FUND : 209 BED & BOOZE FUND
DEPARTMENT: N/A NON-DEPARTMENTAL
BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-0251	RECREATION S		209-2640		SWIM BLOCKS - REC CENTER	000000	29,338.52
				DEPARTMENT	NON-DEPARTMENTAL	TOTAL:	29,338.52
		I-453489	209-4510-433	IMPROVEMENTS	SWIM BLOCKS - REC CENTER	000000	3,000.00
01-0433	WELLMARK BLU	JE CROSS BLU I-06012022	209-4510-415	GROUP INSURAN	WELLMARK BLUE CROSS AND BLU	E S 000000	2,349.16
01-0436	BLACK HILLS	WINDOW CLEA I-105505	209-4510-422	PROFESSIONAL	MAY 25 WINDOW CLN IN-OUT/REG	000000	1,339.00
01-1098	HILLYARD/SIC	DUX FALLS					
		I-604740322	209-4510-426	SUPPLIES	REJUV-SHINEALL-FOAM-GLOVE/R	EC 000000	374.55
01-1333	DEADWOOD ELE	ECTRIC					
		I-22700 I-22703	209-4510-433 209-4510-433		PIPE-WIRE NEW SAUNA/REC CEN' MOVE PIPES MENS-WOMENS/REC		1,728.16 1,267.45
01-1827	MS MAIL & MA	ARKETING					
		I-13096	209-4510-426	SUPPLIES	JUST TRI POSTERS 2 SIZES/RE	C C 000000	31.50
01-1909	AMERICAN REI	CROSS TRAI I-22425955	209-4510-422	PROFESSIONAL	(8) WATER SAFETY INSTR/REC	CEN 000000	320.00
		I-22430264	209-4510-422	PROFESSIONAL	(2) LIFEGAURDING REVIEWS/RE	C C 000000	82.00
01-2645	HAWKINS INC						
		I-6177905 I-6191977	209-4510-426 209-4510-426	SUPPLIES SUPPLIES	GRANULAR DRYTEC-FILTER/REC DELCRUM-AZONE-HYD ACID/REC	000000 CEN 000000	333.96 1,164.18
01-2889	ATCO INTERNA	ATIONAL					
		I-I0596725	209-4510-426	SUPPLIES	(2) CASES QUICK-SAN II/REC	CEN 000000	236.40
01-3060	QUIK SIGNS						
		I-37481	209-4510-426	SUPPLIES	DUCK SIGN/REC CENTER	000000	212.89
01-3836	MID-AMERICAN	N RESEARCH C I-0761298-IN	209-4510-426	SUPPLIES	POLY FINISH-PAD-FINISH MOP/	REC 000000	2,484.44
01-3877	MUTUAL OF ON	1 АНА					
		I-001366583423	209-4510-415	GROUP INSURAN	LIFE INSURANCE	000000	13.12
01-4711	AMAZON CAPIT	TAL SERVICES					
		I-163N-64LL-XXYH I-1H1P-PVFD-CRDX	209-4510-426 209-4510-426		BADGES-TV CART-CAMERA/REC CI SCISSORS-SHARPENER/REC CENT		169.30 21.70
01-4745	ANTHEM SPORT	rs, LLC					

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PACKET: 05791 COMBINED - 6/7/22

VENDOR SET: 01

: 209 BED & BOOZE FUND

FUND

DEPARTMENT: 510 REC CENTER

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

FUND 209 BED & BOOZE FUND TOTAL: 45,059.90

VENDOR ======	NAME	ITEM #	G/L ACCOUNT NAME	.========	DESCRIPTION	CHECK#	AMOUNT
01-4745	ANTHEM SPO	RTS, LLC I-339551	continued 209-4510-426	SUPPLIES	TOURN PICKLEBALL SET/REC	CENTE 000000	233.97
01-4951	TWISTED AP	PAREL CO I-2186	209-4510-426	SUPPLIES	JUST TRI IT TRIATH SHIRTS	/REC 000000	359.60
				DEPARTMENT 51	0 REC CENTER	TOTAL:	15,721.38

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PACKET: 05791 COMBINED - 6/7/22

VENDOR SET: 01

: 211 BID #9

FUND

DEPARTMENT: 630 BID #9 BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT ------01-4576 DEADWOOD CHAMBER - OUTL I-05/19/22 211-4630-423 MARKETING BID#9 FUNDING - OUTLAW SQUARE 000000 80,000.00 DEPARTMENT 630 BID #9 TOTAL: 80,000.00

FUND 211 BID #9 TOTAL: 80,000.00

Section 4 Item a.

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PACKET: 05791 COMBINED - 6/7/22

VENDOR SET: 01

FUND : 212 BID #8 (Business Improve) DEPARTMENT: 630 BID 8

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DES	SCRIPTION	CHECK#	AMOUNT
01-2444	NAJA SHRINEF							
		I-BWB520	212-4630-423	MARKETING	BIL	D#8 SPONSOR-BACK WHEN BUCK	ED 000000	10,000.00
01-3602	DEADWOOD GAN							
		I-06/01/22	212-4630-422	PROFESSIONAL	BIC) #8 CONTRIBUTION	000000	10,000.00
01-4348	WEM, INC							
		I-06/01/2022	212-4630-423	MARKETING	BID	D#8 SPONSOR-MICKELSON MARA	ГН 000000	6,000.00
01-4953	2100 INC - N	MONSTERS OF						
		I-05/02/2022	212-4630-423	MARKETING	BID) #8 - SPONSORSHIP	000000	25,000.00
				DEPARTMENT 6	630	BID 8	TOTAL:	51,000.00
ł				FUND 2	212	BID #8 (Business Improve	TOTAL:	51,000.00

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 05791 COMBINED - 6/7/22

VENDOR SET: 01

FUND : 215 HISTORIC PRESERVATION
DEPARTMENT: 572 HP VISITOR MGMT AND INFOR

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-0418	BLACK HILI					
		I-84832	215-4572-235	VISITOR MGMT 2022 KIOSKS ANNUAL RENEWAL	000000	20,250.00
01-0475	DEADWOOD C	CHAMBER & VISI				
		I-052522HP-1	215-4572-210	VISITOR MGMT BILL LIST FOR MARCH 25, 2022	000000	46,513.23
		I-052522HP-2	215-4572-210	VISITOR MGMT BILL LIST FOR MAY 25, 2022	000000	51,728.78
İ				DEPARTMENT 572 HP VISITOR MGMT AND INFO	RTOTAL:	118,492.01
01-0578	TWIN CITY	HARDWARE & LU				
		I-2205-188636	215-4573-335	HIST. INTERP. RUBBER CEMENT TAPE - ARCHIVE	s 000000	3.98
1		I-2205-189897	215-4573-335	HIST. INTERP. CLOTH - ARCHIVES	000000	21.99
İ		I-2205-190928	215-4573-335	HIST. INTERP. SUPPLIES - ARCHIVES	000000	87.36
01-3314	CENTURY BU	JSINESS PRODUC				
İ		I-620531	215-4573-335	HIST. INTERP. ARCHIVE CONTRACT 4/9/22-5/8/	22 000000	43.16
01-3558	DEADWOOD H	HISTORY, INC.	015 4530 035		TT 000000	110 000 00
		I-052722	215-45/3-3/5	HIST. INTERP. DAYS OF 76 MUSEUM '22 ALLOCA	TI 000000	110,000.00
				DEPARTMENT 573 HP HISTORIC INTERPRETATI	OTOTAL:	110,156.49
)1-4779	AMERICAN I	LEGION EMBLEM				
		I-1851344A	215-4576-630	PROFES. SERV. 3-3X5 FLAG SET - BURNHAM BC	000000	88.80
		I-1854933A	215-4576-630	PROFES. SERV. 6-3X5 FLAG SETS-PRESIDENT BC	000000	171.65
				DEPARTMENT 576 HP PROFESSIONAL SERVICES	TOTAL:	260.45
01-0412	AMERICAN E	ENGINEERING TE				
		I-INV-067005	215-4577-735	CAPITAL ASSET CONCRETE TEST - DAYS CROWS N	ES 000000	1,097.75
01-0551	MENARD'S					
		I-34325	215-4577-735	CAPITAL ASSET 1-6500' PULL LNE 70-CONDUIT-	CN 000000	1,670.09
01-0578	TWIN CITY	HARDWARE & LU				
		I-2205-189167	215-4577-735	CAPITAL ASSET GALV ITEMS FOR CROWS NEST	000000	170.28
		I-2205-190574	215-4577-735	CAPITAL ASSET 2-4" SQ GFCI BOX COVER-CRW N	ST 000000	9.98
01-0782	JACOBS PRE	ECISION WELDIN				
		I-29155	215-4577-735	CAPITAL ASSET FAB 24 ANGLES - CHUTE DECKIN	G 000000	179.50
		I-29171	215-4577-735	CAPITAL ASSET VIP STANDS RAILING	000000	868.57
01-1483	KNECHT HOM	ME CENTER				
		I-7610375	215-4577-735	CAPITAL ASSET JOIST HANGERS-CN CHUTE DECK	000000	97.60
		I-7610678	215-4577-735	CAPITAL ASSET 12-FRAMING ANGLE-CN CHUTE DE	CK 000000	37.08
		I-7625445	215-4577-735	CAPITAL ASSET SET SCREWS OUTLET CONDUIT-CN	000000	420.87

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 05791 COMBINED - 6/7/22

VENDOR SET: 01

FUND : 215 HISTORIC PRESERVATION DEPARTMENT: 577 HP FIXED CAPITAL ASSETS O

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-1483	KNECHT HOME	CENTER conti	nued				
		I-7630384		CAPITAL ASSET	20-2X10-1 1-6X6-10 BRN TRT-DCF	000000	856.63
		I-7632876	215-4577-735	CAPITAL ASSET	8 6X6-10 BRWN TRTD #1-CN DECK	000000	728.24
		I-7633520	215-4577-735	CAPITAL ASSET	JOIST HANGERS LAG SCREWS-CNDEC	000000	464.70
01-2994	CHAMBERLIN A	ARCHITECTS					
		I-5A	215-4577-735	CAPITAL ASSET	DAYS OF 76 GRNDSTND RR HOURLY	000000	860.75
		I-6A	215-4577-735	CAPITAL ASSET	DAYS OF 76 GRNDSTND RR HOURLY	000000	4,020.50
01-3709	ABSOLUTE LO	G HOMES AND					
		I-6682	215-4577-735	CAPITAL ASSET	LOGS 8"-9" DOWEL 4" PEELD-RGU	000000	628.94
01-4711	AMAZON CAPIT	TAL SERVICES					
		I-1MLG-GM7J-KX6M	215-4577-735	CAPITAL ASSET	1-ATLAS SOUND 35W COM ATT-CN	000000	57.94
				DEPARTMENT 5	77 HP FIXED CAPITAL ASSETS OF	'OTAL:	12,169.42
01-0433	WELLMARK BLU	JE CROSS BLU					
		I-06012022	215-4641-415	GROUP INSURAN	WELLMARK BLUE CROSS AND BLUE S	000000	5,263.48
01-0451	RUNGE, MIKE						
		I-051822	215-4641-427	TRAVEL	CONFERENCE/PCK UP ARCH COLLECT	000000	176.99
01-1003	VERIZON WIRE	ELESS					
		I-9906189583	215-4641-428	UTILITIES	CITY ARCHIVIST/HP	000000	40.01
01-1515	RAPID DELIVE	ERY					
		I-462286	215-4641-426	SUPPLIES	D BERG PLAQUES DELIVERY FEE-HE	000000	14.95
01-1705	VANWAY TROP	ΗY					
		I-109351	215-4641-426	SUPPLIES	2-PLAQUES - D BERG - HP	000000	234.80
01-1827	MS MAIL & MA	ARKETING					
		I-13029HP	215-4641-423	PUBLISHING	MAY NEWSLETTERS	000000	654.11
		I-13098	215-4641-426	SUPPLIES	PRINT BUSINESS CARDS- KEVIN K.	000000	40.00
01-3223	QUICKTROPHY,	LLC					
		I-115703	215-4641-426	SUPPLIES	HPC NAME PLATE - VICKI DAR	000000	33.67
01-3314	CENTURY BUS	INESS PRODUC					
		I-620203	215-4641-428		HP/PZ PLOTTER 2/9/22-5/8/22	000000	151.64
		I-620532	215-4641-428	UTILITIES	HP/PZ CONTRACT 4/9/22-5/8/22	000000	99.65
01-3877	MUTUAL OF ON						
		I-001366583423	215-4641-415	GROUP INSURAN	LIFE INSURANCE	000000	17.33
				DEPARTMENT 6.	41 OFFICE HIST. PRES.	OTAL:	6,726.63

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PACKET: 05791 COMBINED - 6/7/22

VENDOR SET: 01

FUND

: 216 REVOLVING LOAN DEPARTMENT: 653 REVOLVING LOAN

BUDGET TO USE: CB-CURRENT BUDGET

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TOTAL:

Section 4 Item a.

2,029.20

BANK: FNBAP

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT ______ 01-1191 UMENTHUM, KEITH I-312598 216-4653-962-03 WINDOWS GRANT WINDOWS 766 MAIN DRAGON BELLY 000000 1,999.20 01-1496 LAWRENCE CO. REGISTER O 216-4653-960 CLOSING CO CLOSING COST 50 VAN BUREN GORZ 000000 I-051122 30.00 TOTAL: DEPARTMENT 653 REVOLVING LOAN 2,029.20 ------

FUND 216 REVOLVING LOAN

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PACKET: 05791 COMBINED - 6/7/22

VENDOR SET: 01

FUND : 561 LODGE AT DEADWOOD TIF DEPARTMENT: 192 Public Buildings

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DES	CRIPTION	CHECK#	AMOUNT	
01-3362	FIRST INTER	======================================	561-4192-422	PROFESSIONAL	#82	00001610 - TIF #6	000000	195,522.63	
				DEPARTMENT 1	192	Public Buildings	TOTAL:	195,522.63	
				FUND 5	561	LODGE AT DEADWOOD TIF	TOTAL:	195,522.63	

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 05791 COMBINED - 6/7/22

VENDOR SET: 01

FUND : 602 WATER FUND DEPARTMENT: 330 WATER

BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-0433		BLUE CROSS BLU					========
		I-06012022	602-4330-415	GROUP INSURAN	WELLMARK BLUE CROSS AND BLUE	s 000000	4,672.38
1-0578	TWIN CITY	HARDWARE & LU					
		I-2205-190893	602-4330-426	SUPPLIES	DUDT SHEET PROTECT/WATER	000000	6.49
1-0684	NORTHWEST	PIPE FITTINGS					
		I-1390629	602-4330-426	SUPPLIES	HIGH RISER FOR 6850/WATER	000000	132.28
		I-1390920	602-4330-426	SUPPLIES	MANHOLE FRAME-COVER/WATER	000000	1,474.36
1-1003	VERIZON WI	IRELESS					
		I-9906189583	602-4330-422	PROFESSIONAL	PLUMA TANKS/WATER	000000	40.01
		I-9906189583	602-4330-422	PROFESSIONAL	MCGOVERN DENVER DWD HILL/WTR	000000	120.03
		I-9906189583	602-4330-422	PROFESSIONAL	LEE OFFICE PLUMA E MAIN/WATER	000000	160.18
		I-9906189583	602-4330-422	PROFESSIONAL	ON CALL PHONE/WATER	000000	46.90
		I-9906189583	602-4330-422	PROFESSIONAL	ON CALL PHONE/PARKS	000000	41.90
1-1171	A & B BUSINESS SOLUTION						
		I-IN948826	602-4330-426	SUPPLIES	CONTRACT BASE RATE/WATER	000000	74.76
1-1365	SD PUBLIC	HEALTH LAB					
		I-10604345	602-4330-422	PROFESSIONAL	COLIFORM TESTING/WATER	000000	30.00
1-1827	MS MAIL &	MARKETING					
		I-13029	602-4330-426	SUPPLIES	PERF.PAPER FOR WATER BILLS	000000	450.00
		I-13029	602-4330-426	SUPPLIES	UTIL. BILLS MAILING	000000	314.19
1-3877	MUTUAL OF	ОМАНА					
		I-001366583423	602-4330-415	GROUP INSURAN	I LIFE INSURANCE	000000	19.72
1-4857	VERIZON CO	DNNECT					
		I-602000024746	602-4330-422	PROFESSIONAL	MAY VEHICLE TRACKING/WATER	000000	57.20
				DEPARTMENT 3	30 WATER	TOTAL:	7,640.40
				FUND 6	02 WATER FUND	TOTAL:	7,640.40
				FUND 6	02 WATER FUND	TOTAL:	7,640

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 05791 COMBINED - 6/7/22

VENDOR SET: 01

: 607 HISTORIC CEMETERIES

FUND DEPARTMENT: 580 HISTORIC CEMETERIES

BUDGET TO USE: CB-CURRENT BUDGET

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BANK: FNBAP

Section 4 Item a.

1,707.39

ITEM # VENDOR NAME G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT ______ 01-0578 TWIN CITY HARDWARE & LU I-2205-188357 607-4580-425 REPAIRS 2 FASTENERS - MT MORIAH 000000 01-1333 DEADWOOD ELECTRIC I-22702 607-4580-425 REPAIRS CR BREAKER - MT MORIAH 000000 88.73 01-3545 THE BLIND GUY I-147584 607-4580-425 REPAIRS 3 - MOJAVE BLINDS - MT MORIAH 000000 790.43 01-3838 VAST BROADBAND UTILITIES MT. MORIAH GS 05/20/22-6/19/22 000000 607-4580-428 138.19 I-051622MM-GS I-051622MM-SA 607-4580-428 UTILITIES MT MORIAH SA 05/20/22-06/19/22 000000 40.87 I-051622MM-TB 607-4580-428 UTILITIES MT MORIAH TB 05/20/22-06/19/22 000000 125.60 01-4217 VISIONARY LANDSCAPING I-INV030408 607-4580-425 REPAIRS PAINT PREP DEMO - MT MORIAH 000000 498.45 DEPARTMENT 580 HISTORIC CEMETERIES TOTAL:

> 607 HISTORIC CEMETERIES TOTAL: 1,707.39 FUND

REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 05791 COMBINED - 6/7/22

VENDOR SET: 01

FUND : 610 PARKING/TRANSPORTATION DEPARTMENT: 360 PARKING/TRANSPORTATION BUDGET TO USE: CB-CURRENT BUDGET

Section 4 Item a.

BANK: FNBAP

	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
1-0433	WELLMARK BLU	E CROSS BLU		========			
		I-06012022	610-4360-415	GROUP INSURAN	WELLMARK BLUE CROSS AND BLUE S	000000	2,851.51
1-1003	VERIZON WIRE	LESS					
		I-9906189583	610-4360-422	PROFESSIONAL	PD ORDINANCE VEHICLE/P&T	000000	40.01
		I-9906189583	610-4360-422	PROFESSIONAL	(3) PARKING ENFORCEMT SYS/P&T	000000	125.70
		I-9906333880	610-4360-422	PROFESSIONAL	PHONE SERVICE/METERS/P&T	000000	40.01
1-1333	DEADWOOD ELE	CTRIC					
		I-22716	610-4360-422	PROFESSIONAL	ADD LED HEAD POLE CITY HALL/P&	000000	2,113.86
)1-3722	BLACK HILLS	ASPHALT LLC					
		I-2037	610-4360-422	PROFESSIONAL	CLN-FILL CRACKS SIGN-BRICK/P&T	000000	14,392.88
1-3877	MUTUAL OF OM	IAHA					
2 0077	110101111 01 01	I-001366583423	610-4360-415	GROUP INSURAN	LIFE INSURANCE	000000	13.12
1-4766	IPS GROUP IN	IC.					
1 1/00	110 01.001 11.	I-INV71766	610-4360-426	SUPPLIES	THERM PRINTER DATA CABLE/P&T	000000	57.48
		I-INV72593	610-4360-422-02		MAY CC-TRANSACT-DATA FEES/P&T		2,682.92
				DEPARTMENT 3	60 PARKING/TRANSPORTATION T	OTAL:	22,317.49
 1-0433	WELLMARK BLU	E CDOCC DIII					
1-0433	WELLMARK BLO	I-06012022	610-4361-415	GROUP INSURAN	WELLMARK BLUE CROSS AND BLUE S	000000	0.00
)1-0578							
	mutn othy iin	DDMADE C III					
1-0578	TWIN CITY HA		(10 42(1 42(CUDDI TEC	DDOWNED VAL DOWNED DIM (MDOLLEY	000000	45.05
1-0578	TWIN CITY HA	C-2205-189105	610-4361-426	SUPPLIES	BROTHER XXL-POWER BIT/TROLLEY		45.97
L-0578	TWIN CITY HA	C-2205-189105 I-2204-186106	610-4361-426	SUPPLIES	ADHESIVE FASTENERS/TROLLEY	000000	44.99
L-0578	TWIN CITY HA	C-2205-189105 I-2204-186106 I-2205-186978	610-4361-426 610-4361-426	SUPPLIES SUPPLIES	ADHESIVE FASTENERS/TROLLEY GRIP GLOVE-CORD PLUG/TROLLEY	000000	44.99 50.47
1-0578	TWIN CITY HA	C-2205-189105 I-2204-186106 I-2205-186978 I-2205-187613	610-4361-426 610-4361-426 610-4361-426	SUPPLIES SUPPLIES SUPPLIES	ADHESIVE FASTENERS/TROLLEY GRIP GLOVE-CORD PLUG/TROLLEY TREATED-AL SLD ANG/TROLLEY	000000 000000 000000	44.99 50.47 53.97
1-0578	TWIN CITY HA	C-2205-189105 I-2204-186106 I-2205-186978 I-2205-187613 I-2205-187866	610-4361-426 610-4361-426 610-4361-426 610-4361-426	SUPPLIES SUPPLIES SUPPLIES SUPPLIES	ADHESIVE FASTENERS/TROLLEY GRIP GLOVE-CORD PLUG/TROLLEY TREATED-AL SLD ANG/TROLLEY IMPACT DRIVER/TROLLEY	000000 000000 000000	44.99 50.47 53.97 179.99
1-0578	TWIN CITY HA	C-2205-189105 I-2204-186106 I-2205-186978 I-2205-187613 I-2205-187866 I-2205-188045	610-4361-426 610-4361-426 610-4361-426 610-4361-426 610-4361-426	SUPPLIES SUPPLIES SUPPLIES SUPPLIES	ADHESIVE FASTENERS/TROLLEY GRIP GLOVE-CORD PLUG/TROLLEY TREATED-AL SLD ANG/TROLLEY IMPACT DRIVER/TROLLEY SQUARE-RECESS BIT/TROLLEY	000000 000000 000000 000000	44.99 50.47 53.97 179.99 20.24
1-0578	TWIN CITY HA	C-2205-189105 I-2204-186106 I-2205-186978 I-2205-187613 I-2205-187866	610-4361-426 610-4361-426 610-4361-426 610-4361-426	SUPPLIES SUPPLIES SUPPLIES SUPPLIES	ADHESIVE FASTENERS/TROLLEY GRIP GLOVE-CORD PLUG/TROLLEY TREATED-AL SLD ANG/TROLLEY IMPACT DRIVER/TROLLEY	000000 000000 000000 000000	44.99 50.47 53.97 179.99
	TWIN CITY HA	C-2205-189105 I-2204-186106 I-2205-186978 I-2205-187613 I-2205-187866 I-2205-188045 I-2205-190355	610-4361-426 610-4361-426 610-4361-426 610-4361-426 610-4361-426 610-4361-426	SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES	ADHESIVE FASTENERS/TROLLEY GRIP GLOVE-CORD PLUG/TROLLEY TREATED-AL SLD ANG/TROLLEY IMPACT DRIVER/TROLLEY SQUARE-RECESS BIT/TROLLEY INKJET PRINTER-BROOM HOOK/TROL	000000 000000 000000 000000 000000	44.99 50.47 53.97 179.99 20.24 126.96
		C-2205-189105 I-2204-186106 I-2205-186978 I-2205-187613 I-2205-187866 I-2205-188045 I-2205-190355	610-4361-426 610-4361-426 610-4361-426 610-4361-426 610-4361-426	SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES	ADHESIVE FASTENERS/TROLLEY GRIP GLOVE-CORD PLUG/TROLLEY TREATED-AL SLD ANG/TROLLEY IMPACT DRIVER/TROLLEY SQUARE-RECESS BIT/TROLLEY	000000 000000 000000 000000 000000	44.99 50.47 53.97 179.99 20.24
1-1503		C-2205-189105 I-2204-186106 I-2205-186978 I-2205-187613 I-2205-187866 I-2205-188045 I-2205-190355 SPECIAL SER I-29619	610-4361-426 610-4361-426 610-4361-426 610-4361-426 610-4361-426 610-4361-426	SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES	ADHESIVE FASTENERS/TROLLEY GRIP GLOVE-CORD PLUG/TROLLEY TREATED-AL SLD ANG/TROLLEY IMPACT DRIVER/TROLLEY SQUARE-RECESS BIT/TROLLEY INKJET PRINTER-BROOM HOOK/TROL	000000 000000 000000 000000 000000	44.99 50.47 53.97 179.99 20.24 126.96
L-1503	BLACK HILLS	C-2205-189105 I-2204-186106 I-2205-186978 I-2205-187613 I-2205-187866 I-2205-188045 I-2205-190355 SPECIAL SER I-29619	610-4361-426 610-4361-426 610-4361-426 610-4361-426 610-4361-426 610-4361-426	SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES	ADHESIVE FASTENERS/TROLLEY GRIP GLOVE-CORD PLUG/TROLLEY TREATED-AL SLD ANG/TROLLEY IMPACT DRIVER/TROLLEY SQUARE-RECESS BIT/TROLLEY INKJET PRINTER-BROOM HOOK/TROL	000000 000000 000000 000000 000000	44.99 50.47 53.97 179.99 20.24 126.96
1-1503 1-3119	BLACK HILLS	C-2205-189105 I-2204-186106 I-2205-186978 I-2205-187613 I-2205-187866 I-2205-188045 I-2205-190355 SPECIAL SER I-29619 BORATORIES I-7789045	610-4361-426 610-4361-426 610-4361-426 610-4361-426 610-4361-426 610-4361-426	SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES PROFESSIONAL	ADHESIVE FASTENERS/TROLLEY GRIP GLOVE-CORD PLUG/TROLLEY TREATED-AL SLD ANG/TROLLEY IMPACT DRIVER/TROLLEY SQUARE-RECESS BIT/TROLLEY INKJET PRINTER-BROOM HOOK/TROL APRIL TROLLEY CLEANING/TROLLEY	000000 000000 000000 000000 000000	44.99 50.4 53.97 179.99 20.24 126.96
1-1503 1-3119	BLACK HILLS CERTIFIED LA	C-2205-189105 I-2204-186106 I-2205-186978 I-2205-187613 I-2205-187866 I-2205-188045 I-2205-190355 SPECIAL SER I-29619 BORATORIES I-7789045	610-4361-426 610-4361-426 610-4361-426 610-4361-426 610-4361-426 610-4361-426	SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES PROFESSIONAL	ADHESIVE FASTENERS/TROLLEY GRIP GLOVE-CORD PLUG/TROLLEY TREATED-AL SLD ANG/TROLLEY IMPACT DRIVER/TROLLEY SQUARE-RECESS BIT/TROLLEY INKJET PRINTER-BROOM HOOK/TROL APRIL TROLLEY CLEANING/TROLLEY	000000 000000 000000 000000 000000	44.99 50.4 53.97 179.99 20.24 126.96
1-1503 1-3119 1-3877	BLACK HILLS CERTIFIED LA	C-2205-189105 I-2204-186106 I-2205-186978 I-2205-187613 I-2205-187866 I-2205-188045 I-2205-190355 SPECIAL SER I-29619 BORATORIES I-7789045	610-4361-426 610-4361-426 610-4361-426 610-4361-426 610-4361-426 610-4361-426	SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES PROFESSIONAL	ADHESIVE FASTENERS/TROLLEY GRIP GLOVE-CORD PLUG/TROLLEY TREATED-AL SLD ANG/TROLLEY IMPACT DRIVER/TROLLEY SQUARE-RECESS BIT/TROLLEY INKJET PRINTER-BROOM HOOK/TROL APRIL TROLLEY CLEANING/TROLLEY BRILLIANCE AEROSOL/TROLLEY	000000 000000 000000 000000 000000	44.99 50.47 53.97 179.99 20.24 126.96 2,250.00
1-0578 1-1503 1-3119 1-3877 1-4286	BLACK HILLS CERTIFIED LA MUTUAL OF OM	C-2205-189105 I-2204-186106 I-2205-186978 I-2205-187613 I-2205-187866 I-2205-188045 I-2205-190355 SPECIAL SER I-29619 BORATORIES I-7789045	610-4361-426 610-4361-426 610-4361-426 610-4361-426 610-4361-426 610-4361-426	SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES PROFESSIONAL	ADHESIVE FASTENERS/TROLLEY GRIP GLOVE-CORD PLUG/TROLLEY TREATED-AL SLD ANG/TROLLEY IMPACT DRIVER/TROLLEY SQUARE-RECESS BIT/TROLLEY INKJET PRINTER-BROOM HOOK/TROL APRIL TROLLEY CLEANING/TROLLEY BRILLIANCE AEROSOL/TROLLEY	000000 000000 000000 000000 000000	44.99 50.47 53.97 179.99 20.24 126.96 2,250.00

6/03/2022 10:44 AM REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 24

PACKET: 05791 COMBINED - 6/7/22

VENDOR SET: 01

DEPARTMENT: 361 TROLLEY DEPARTMENT

BUDGET TO USE: CB-CURRENT BUDGET

FUND : 610 PARKING/TRANSPORTATION

BANK: FNBAP

Section 4 Item a.

76,424.75

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT ------01-4711 AMAZON CAPITAL SERVICES

I-1MLG-GM7J-TY19 610-4361-426 SUPPLIES 3 SHELF BOOKCASE - TROLLEY 000000 38.41

DEPARTMENT 361 TROLLEY DEPARTMENT

FUND 610 PARKING/TRANSPORTATION TOTAL: 98,742.24

TOTAL:

6/03/2022 10:44 AM REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 25

PACKET: 05791 COMBINED - 6/7/22

VENDOR SET: 01

FUND : 719 TIF #10 TRU HOTEL DEPARTMENT: 000 NON-DEPARTMENTAL BUDGET TO USE: CB-CURRENT BUDGET Section 4 Item a.

BANK: FNBAP

FUND 719 TIF #10 TRU HOTEL TOTAL: 828.69

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DESCRIPTION	CHECK#	AMOUNT
01-3362	FIRST INTE	ERSTATE BANK I-#8200017357-5/2/22	719-4000-429	OTHER	#8200017357 - TIF #10	000000	828.69
				DEPARTMENT 00	00 NON-DEPARTMENTAL	TOTAL:	828.69

6/03/2022 10:44 AM REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 26

PACKET: 05791 COMBINED - 6/7/22

VENDOR SET: 01

FUND : 721 TIF #9 OPTIMA

DEPARTMENT: 000 NON-DEPARTMENTAL BUDGET TO USE: CB-CURRENT BUDGET Section 4 Item a.

BANK: FNBAP

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME		DES	SCRIPTION	CHECK#	AMOUNT	
====== 01-3673	LIBERTY N	======================================	721-4000-429	OTHER	#60		000000	86.88	
				DEPARTMENT 00	00	NON-DEPARTMENTAL	TOTAL:	86.88	

FUND 721 TIF #9 OPTIMA TOTAL: 86.88 6/03/2022 10:44 AM REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 27

PACKET: 05791 COMBINED - 6/7/22

VENDOR SET: 01

FUND

: 725 TIF #8 DEADWOOD STAGE RUN

DEPARTMENT: 000 NON-DEPARTMENTAL BANK: FNBAP

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT ------01-3362 FIRST INTERSTATE BANK I-#8200017030-5/2/22 725-4000-429 OTHER EXPENSE #8200017030 - TIF #8 000000 51,658.42

DEPARTMENT 000 NON-DEPARTMENTAL TOTAL: 51,658.42

FUND 725 TIF #8 DEADWOOD STAGE RUNTOTAL: 51,658.42

REPORT GRAND TOTAL: 959,948.11

Section 4 Item a.

Section	5	Item	b.

License No.

Date Issued					
Uniform Alcoholic Bev	verage License Application				
A. Owner Name and Address	B. Business Name and Address				
Shelley Dragoo 147 Grand Are Lead 5D 57754	American Legion Auxiliary #31 of Less PO Box 31 Deadwood 5D 57732				
Owner's Telephone #: 605-920-2237	Business Telephone #: <u>606-920-2237</u>				
C. Indicate the class of license being applied for (submit separate application for each class of license).	Place of business is located in a municipality? Yes No County: 4 GWYLACE Do you own or lease this property? Own Lease				
 Retail (on-sale) Liquor Retail (on-sale) Liquor - Restaurant Convention Center (on-sale) Liquor 	Are real property taxes paid to date? Yes No				
Package (off-sale) LiquorRetail (on-off sale) Wine and Cider	D. Legal description of licensed premise:				
Retail (on-off sale) Malt Beverage & SD Farm Wine Package Delivery Hunting Preserve Other_Special	Int Lot Center Parking Lot				
Is this license in active use? Yes No	Have you ever been convicted of a felony? Yes No				
Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or	E. State Sales Tax Number 1003-1959-50				
wholesaler licenses? Yes No If Yes, please list on the back page.	F. New license Transfer? (\$150) Re-issuance				
true and correct; that the said applicant complies with all of the for and in addition agrees to permit agents of the Department provided in SDCL 35-2-2.1, and agrees this application shall Dakota entitling the same or any peace officers to inspect the enforcing the provisions of Title 35 SDCL, as amended.	constitute a contract between applicant and the State of South the premises, books and records at any time for the purpose of				
Date 5-10-22 Print Name Shelley M Drago	Signature Melly Wigely				
governing body by majority vote recommends the approval	e of hearing was published on Public , not less than SEVEN (7) days after official publication. The and granting of this license and certifies that requirements as to reviewed and conform to the requirements of local and South				
Amount of fee retained \$ Amount of fee retained \$					
Forwarded with application \$					
For Local Government Use	Transferred (State Use)				
	From: Sales tax approval Date				
(Seal) Mayor or Chairman	STATE LIQUOR AUTHORITY:				
If disapproved, endorse reason thereon and return to applicant	APPROVAL REVIEW				

Date Received

0	_	11	_
Section	5	ıtem	C.

Date Received	
Data Issued	

					-	
L	1C	er	ise	N	0.	

Uniform Alcoholic Beverage License Application

A. Owner Name and Address	B. Business Name and Address				
Black Hills Post 5969 VFW 10 Pine St Deadwood, SD 57732	Black Hills Post 5969 VFW 10 Pine St Deadwood, SD 57732				
Owner's Telephone #: 605-722-9914	Business Telephone #: 605-722-9914 Place of business is located in a municipality? Yes No				
C. Indicate the class of license being applied for	County: Lawrence				
(submit separate application for each class of license). ☐ Retail (on-sale) Liquor	Do you own or lease this property? Own Lease				
Retail (on-sale) Liquor - Restaurant	Are real property taxes paid to date? ✓ Yes No				
Convention Center (on-sale) Liquor					
□ Package (off-sale) Liquor□ Retail (on-off sale) Wine and Cider	D. Legal description of licensed premise:				
Retail (on-off sale) Malt Beverage & SD Farm Wine Package Delivery Hunting Preserve Other Kool Deadwood Nights	Application to sell beer and wine in parking lot of visitor center between Siever St and Pioneer Way on Friday and Saturday August 26,27 2022 from 11:00 am to 8:00 pm				
Is this license in active use? Ves No	Have you ever been convicted of a felony? Yes No				
Do you or any officers, directors, partners, or stockholders	E. State Sales Tax Number 46-0216153				
hold any other alcohol retail, manufacturing, or wholesaler licenses?	''[124 10 20 - 10 <u>114</u> 1] 그 대통령 (10 10 10 10 10 10 10 10 10 10 10 10 10 1				
Yes No If Yes, please list on the back page.	F. New licenseTransfer? (\$150) Re-issuance				
	constitute a contract between applicant and the State of South are premises, books and records at any time for the purpose of				
Date 35/25/2522 Print Name Island Street, Qualifornias	Signature - 1/400 - 1/				
governing body by majority vote recommends the approval location and suitability of premises and applicant have been Dakota law.	e of hearing was published on Public , not less than SEVEN (7) days after official publication. The and granting of this license and certifies that requirements as to reviewed and conform to the requirements of local and South				
Renewal - no public hearing held Amount of fee collected with application \$					
Amount of fee retained \$					
Amount of fee retained \$ Forwarded with application \$					
For Local Government Use	Transferred (State Use) From:				
	Sales tax approval Date				
(Seal) Mayor or Chairman	STATE LIQUOR AUTHORITY:				
If disapproved, endorse reason thereon and return to applicant	APPROVAL REVIEW				

CONTRACT DOCUMENT

BETWEEN CONTRACTOR AND OWNER

THIS AGREEMENT, made this day of	, 2022 by and between
Simon (Contractor), hereinafter called the Party of the S	Second Part, and City of Deadwood, SD
(Owner), hereinafter called the Party of the First Part, WI	TNESSETH: That the Party of the Second
Part and the Party of the First Part, for the consideration	hereinafter named, agree as follows:

ARTICLE 1. SCOPE OF WORK

The Party of the Second Part shall furnish all of the materials and labor and perform all of the work as shown on the plans and described in the specifications for the project

SAMPSON AVENUE AREA MILL MILL AND OVERLAY PROJECT CITY OF DEADWOOD, SD TDG PROJECT NO. 21-033

prepared by **TOWEY DESIGN GROUP, INC.** herein after referred to as "Engineer" and shall do everything required by this Contract, Notice, Instructions, Special Conditions, Special Provisions, Detailed Specifications, Detailed Plans, General Conditions, and Standard Specifications which are hereby made a part of the Contract, including the following Addenda:

ADDENDUM NO.	DATED

ARTICLE 2. TIME OF COMPLETION

The work to be performed under this Contract shall commence within ten (10) calendar days after the Contractor is notified by the Owner to proceed.

ALL WORK SHALL BE COMPLETED NO LATER THAN THE FOLLOWING:

FINAL COMPLETION OF FULL PROJECT

September 23, 2022

Liquidated damages will be charged for failure to complete the project on or before the completion date as specified in the Contract Documents. Requests for time extensions shall be made in writing to Towey Design Group, Inc., as soon as possible before the project completion date. All

time extensions will be issued by the Owner through the Engineer and will be granted only for good cause beyond the control of the Contractor.

Liquidated damages shall be **\$250.00** (Two Hundred Fifty Dollars) per calendar day for work not completed by completion date(s). Damages shall be assessed on the basis of the substantial completion date.

ARTICLE 3. CONTRACT SUM

The Party of the First Part shall pay the Party of the Second Part for the performance of the Contract, subject to additions and deductions provided therein, in current funds as follows:

Two hundred eighty-two thousand two hundred eighteen dollars and no cents (\$282,218.00)

ARTICLE 4. ACCEPTANCE AND FINAL PAYMENT

Upon completion of all work under this Contract, the Individual or Department specified in Article 2 for making time extensions shall satisfy himself by examination that the test work has been finally and fully completed in accordance with the Specifications and Contract and report such completion to the Owner.

ARTICLE 5. THE CONTRACT DOCUMENTS

The Notice for Bids, Instructions to Bidders, Proposal, Performance Bond, Insurance, Special Provisions, Special Conditions, Addenda, and the Plans and Specifications, together with this Agreement, form the Contract, and all are as fully a part of the Contract as if hereto attached or herein repeated. A corrected bidder's proposal is included and attached to this contract.

The said Party of the Second Part further agrees and states that he has studied the detailed specifications and that he is familiar with the terms and conditions stipulated therein.

Sampson Avenue Area Mill Mill and Overlay Project Section 5 – Contract Documents

	Deadwood, SD. , Party of the First Part, having duly ontract to be executed in its behalf by its Mayor this 022.
OWNER:	
BY	
	CORPORATION SEAL
CONTRACTOR:	
BY:Party of the Second Part	
NAME:	
TITLE:	
ADDRESS	CORPORATION SEAL
	DATE

Page 3 of 4

Sampson Avenue Area Mill Mill and Overlay Project Section 5 – Contract Documents

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Page 4 of 4



For billing inquiries, please contact: Santina Brooks

FAX 1-800-250-1961 1-866-313-3028

BILL TO: Attn: Accounts Payable

Deadwood Public Library

435 Williams St

Deadwood, SD 57732-1113

30723369 **INVOICE #:** 10WPL ACCOUNT #:

INVOICE DATE: 5/18/2022 TERMS: **NET 30**

CUSTOMER PO #: VERBAL PATTY

ORDER #: 27662328

ACCOUNT MANAGER: 1-800-215-7215

Nick Ninkovich

ORDER PLACED BY: Patricia Brown

SHIP TO: Ms. Patricia Brown

Deadwood Public Library Attn Patricia Brown

78 76th Dr

Deadwood, SD 57732-9999

ITEM#	DESCRIPTION	U/M	ORD	INV'D	PRICE	EXT. PRICE
G4K77	Maxwell Thomas® Ashville Lounge Chair with Tablet Arm & Power, Grade 4 - Frame Finish: Mahogany Side: Left Tablet (as facing) Mounting Side: Left Power (as facing) Nailhead: Brass Product Worksheet: Manufacturer:Pattern[Kravet:Piatto:] Color:SKU[Cinnabar:35865.924:]	EACH	2	2	\$1,277.00	\$2,554.00
G4K80	Maxwell Thomas® Ashville Lounge Chair with Tablet Arm & Power, Grade 4 - Frame Finish: Mahogany Side: Right Tablet (as facing) Mounting Side: Right Power (as facing) Nailhead: Brass Product Worksheet: Manufacturer:Pattern[Kravet:Piatto:] Color:SKU[Cinnabar:35865.924:]	EACH	2	2	\$1,277.00	\$2,554.00
	•	•		•	SUBTOTAL	\$5,108.00
					FREIGHT	\$225.19
	We Appreciate Your Business!					\$0.00
You can view your invoices and account status online, anytime at www.directsupply.net!					TOTAL	\$5,333.19
	——————————————————————————————————————					\$0.00
						\$5,333.19

Notice of Discount Reporting & Use Tax Payment Obligations

The anti-kickback regulations of the Social Security Act require that we advise you that the net price of products or services on this invoice may reflect discounts, rebates or credits you received or may receive. The Act requires you and your facilities to fully and accurately report these items and the actual product or service price you paid in any applicable cost report, claim or charge to any federal state health care program, and certain third parties. Upon request by the Office of Inspector General, Secretary of HHS or any state agency, you must provide a copy of any agreement between you and us as well as relevant information regarding these discounts and the actual product prices you paid.

We will add to your invoice(s) and you agree to pay us any and all applicable sales and use tax in addition to the purchase price. Use Tax:



Please enclose remittance slip to ensure proper credit

Deadwood Public Library

FINANCIAL SERVICES 1-800-634-7338

SALES OFFICES 1-800-634-7328

FEDERAL ID# 39-1519806

Remit To: Direct Supply, Inc. Box 88201

Milwaukee, WI 53288-0201

30723369 **INVOICE #:**

10WPL ACCOUNT #:

5/18/2022 INVOICE DATE: ORDER #: 27662328

AMOUNT DUE: \$5,333.19

4.15 Employee-in-Training Period:

Every employee hired by the City must complete a 12-month training period for the purpose of assessing the individual's ability to perform their assigned duties. Such employment may be terminated if either the City or the employee feels this is the appropriate action. There is no notice required of either party for such termination and no due process procedures will be held by the City for any disciplinary action during this time period. During this training period an employee shall accrue both sick and vacation leave at the regularly scheduled rate. Sick leave may be used as necessary at this time, however, the employee is not entitled to use their accrued vacation leave until completion of their training period. An employee-in-training is entitled to paid holidays as observed by the City. At the discretion of the employer, the training period may be extended by an additional 3 months.

If the employee's Department Head determines that the employee is not meeting the required standards of performance during the review period, the employee may be dismissed. If an employee is dismissed pursuant to this section, such dismissal will be without the right of appeal. If the employee on review status is a promoted employee and is not meeting the required standards of performance, he/she may be restored to his/her original position or to a comparable position, if available.

Wage of full-time new hires, transfers within a department, and transfers to another department will be 90% of the existing wage for the job he or she is filling. After completion of one year, employee wages are increased to 95% of all other employees in that department or job classification. After completion of two years, the remaining 5% will be granted to bring employee up to current wage of other employees in that classification. Department Head positions are excluded from starting at 90% of prevailing wage. (Amended by City Commission on July 20, 2015)

Upon establishing good cause, a department head may seek approval of the City Commission to suspend this policy. (Amended by City Commission on July 20, 2015)

PARKING LEASE WITH PETERSON CPA

This Lease Agreement is made and entered into by and between the CITY OF DEADWOOD, a governmental subdivision of the State of South Dakota, with offices located at 102 Sherman Street, Deadwood, South Dakota, hereinafter referred to as "CITY", and PETERSON CPA, at 68 Sherman Street, Deadwood, South Dakota 57732, hereinafter referred to as "PETERSON".

CITY and PETERSON agree that PETERSON shall rent (3) three spaces for the parking of motor vehicles, excluding buses and other large tourist conveyance vehicles on Seiver Street under the following terms and conditions:

I.

The term of this lease shall be for one (1) year, to commence on June 1, 2022 and terminate on May 31, 2022. The parties acknowledge and agree that PETERSON, its employees, representatives and invitees may use (3) three parking spaces Monday through Friday from 8:00 a.m. to 5:00 p.m. daily.

II.

PETERSON agrees to pay to CITY as rent the sum of two hundred twenty-five and No/100ths Dollars (\$225.00) plus tax per month for the entire (1) one-year period of this lease with the first payment due and payable on or before the 1st day of June, 2022, with payment made the first day of each following month through May, 2022.

The parties acknowledge that the rent to be paid for this lease is a rental amount for a full (1) one-year period, and that PETERSON is obligated to pay this parking fee per space per month for the full (1) one year period without regard to whether or not PETERSON uses said space.

All rent shall be paid and received by the City Finance Officer on the due date or lessee shall be assessed a late charge of (10%) ten percent of the unpaid and outstanding rent. If the rent payment is more than (15) fifteen days overdue, CITY may, at its option, deem this agreement void and take any necessary action to re-rent the space without notice to renter.

III.

PETERSON and CITY agree that PETERSON shall be assigned specific spaces by CITY on Seiver Street and that such space will be available at all times described above for use by PETERSON.

PETERSON shall be responsible for all costs of signage, CITY shall install all signage. PETERSON agrees to abide by all rules and regulations established by CITY for Seiver Street. This lease shall not be assigned, sublet, or transferred to any other party, without the written consent of CITY.

IV.

PETERSON agrees that it is merely renting a space to park a vehicle and that such rent does not include protection of the vehicle. PETERSON acknowledges and agrees that it bears all risks of the vehicle being stolen or damaged and holds CITY harmless from any and all liability for damages to any vehicles parked Seiver Street including but not limited to theft or damage to vehicles or property in said vehicles. CITY specifically disclaims any responsibility, expressed or implied, to protect against loss or damage to PETERSON vehicles or its contents while parking on Seiver Street. PETERSON agrees that no bailment is created for its vehicle or the contents under this Lease Agreement, and that is shall use Seiver Street at its own risk and responsibility.

V.

PETERSON shall assume all risks incident to the use of the premises as a parking spot and shall indemnify CITY against any loss, damage or expense resulting from personal injury or damage to, or loss of property caused in any manner by PETERSON, and against any loss, damage, or expense resulting from injury to PETERSON.

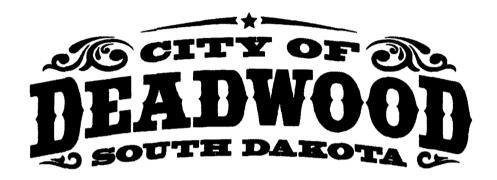
VI.

This lease shall be renewed automatically at the expiration of its initial term and additional like terms, provided that either PETERSON or CITY may terminate this agreement by notifying the other party in writing at least (30) thirty days prior to the Expiration date of this lease agreement or any automatic renewal of the same.

Dated this 6th day of June, 2022.

CITY OF DEADWOOD

	By: David R Ruth Jr. Its: Mayor
ATTEST:	
Jessicca McKeown Finance Officer	
Dated this day of June, 2022.	
	Joe Peterson



Event Complex Rental and Use Agreement

	30th Black Hills Jeep Jamboree
Event:	
Se	pt. 15-17, 2022
Date:	

The City of Deadwood has contracted with the Deadwood Chamber of Commerce and Visitors Bureau for the management and coordination of the Deadwood Event Complex. As an applicant for rental and use of any portion of the Deadwood Event Complex, you are required to contact the Chamber for coordination and assistance in the submittal of this application to the City. The Chamber can be contacted at the following address:

Deadwood Chamber of Commerce 501 Main Street Deadwood, SD 57732 605-578-1876



Outdoor Event Complex Deadwood, SD 57732

Deadwood Event Complex Rental and Use Agreement

30th Black Hills Jeep Jam Event Name:	boree	
Contact Information:		
Shawn Gulling / Do	on Patnoe	
Jeep Jambore Business/Organization:	e USA	
2776 Sourdough Flat Mailing Address:	t / 1101 E. Omaha St	
Georgetown, CA 95634 / F City, State Zip:	Rapid City, SD 57701	
530-333-4002 / 605-3	Cell Phone:	5189 / 605-484-1210
shawn@jeepjam.com / Email Address:	don@libertysuperstores.com	
Dates Event Complex requested:		
Set up Date(s):	22 1:00g Hour(s):	om - 4:00pm
Sept. 15 / September Event Date(s):		n-7:30pm / 6:30am-9:00am
September 17, Clean-up Date(s):	2022 9:00a	am - 10:00am
Approximate number of people who wi	200 ll attend:	
		Office use Only
I am applying to use the:	☐ Ticket Booth	Key#
(Please check property requested)	Main Grandstand Concession	Key#
	Crow's Nest	Key#
	Main Grandstand Restrooms	Key#
	☐ VIP Grandstand	Key#
	Baseball Field(s)	Key#
	Baseball Field Restrooms	Key #
	Arena and Corral Areas	
	✓ Venue Seating✓ Parking Lots	
	E Larving Fore	

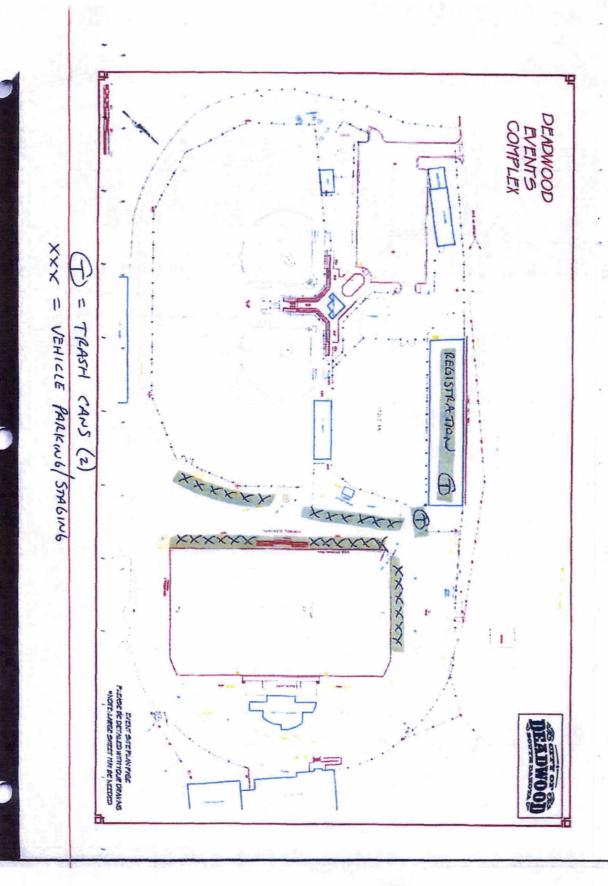
Version 7 - 12/14/21

Deadwood Event Complex Rental and Use Agreement

30th Black Hills Jeep Jamboree Event Name:						
Compliance with Deadwood City Ordinances:						
Please review the City of Deadwood Ordinance www.cityofdeadwood.com or by calling (605) !	· ·					
 Deadwood Codified Ordinance - Chapter 8.12 - Noise. This ordinance must be adhered to. A violation of this ordinance could be grounds for refusing future rental requests. 						
2) Deadwood Codified Ordinance – Title	5 – Business License. This ordinance may apply.					
Additional contacts:						
Names & contact number of event representa	tives or sub-contractors (i.e. security, refuge, etc.):					
Shawn Gulling Name:	Vice President Title:					
530-333-4002 Phone:	Jeep Jamboree USA					
Don Patnoe Name:	Local Coordinator Title:					
605-484-1210 Phone:	Jeep Jamboree USA					
Jeff Schroeder Name:	Senior Trail Guide					
605-591-9777 Phone:	Jeep Jamboree USA					
Allison Thompson Name:	Director of SalesTitle:					
605-593-8992 Phone:	Cadillac Jacks					
Name:	Title:					
Phone:	Representing:					
Name:	Title:					
Phone:	Representing:					

Deadwood Event Complex Rental and Use Agreement

Renter Type: For-		☐ Non-Profit ☐ Go ex Guidelines and Information She	vernment et
Rental Fees:			
	Event Complex Facilities	Parking Lots	Baseball Fields
Drivete	\$35 / Hr.	\$25 / Hr.	\$25 / Hr.
Private	\$300 / Day	\$200 / Day	\$100 / Day
Non Profit	\$30 / Hr.	\$25 / Hr.	No charge
MonPront	\$250 / Day	\$150 / Day	No charge
For Profit	\$75 / Hr.	\$65 / Hr.	\$35 / Hr.
FOIFIOIR	500 / Day	\$500 / Day	\$300 / Day
Government Agencies	No charge	No charge	No charge
each ticket sold in lieu of any resolution in the amount of s regardless of any application Rental Fees subject	y rental fee above. The City of \$2.00 per ticket sold. The City of for the use of the ticket sure to change. Fees and deposit	s waived for Lead Deadwood	arge established by ght to apply the rental Fed School Activities.
	Key Deposit (One Key or All delines for cancellation a		n (serving alconol)
<u>Fees</u>		Refundable Deposits	
Event Complex Facilities	\$	Key Deposit \$	
Parking Lots	\$ Cleaning/	Damage Deposit \$	
Baseball Fields	\$		
Total Fees	\$	Total Deposits \$ 500.00	
Please write separate cl		iwood (one check for event of	
Organization: Jeep Jambo	ree USA		
Name: Shawn Gulling		Title: Vice President	dent
Signature: Shaw ? O		Date: April 26, 2	022
For Office Use Only:			· · · · · · · · · · · · · · · · · · ·
Date Fees Received		Total(s):	
City Representative:		Title:	
Version 7 – 12/14/21			Page



POSITION DESCRIPTION

FIRE SERVICE TECHNICIAN

GENERAL PURPOSE

The purpose of this position is to perform or supervise with technical assistance the maintenance and repair work to the building, all equipment and apparatus, and to develop and monitor the annual department budget. Successful performance ensures the effective working order of all fire equipment and apparatus, facilitates the work process of all the fire department, and contributes to the safety of fire personnel and the general public.

SUPERVISION RECEIVED

Works under the direction of the Fire Chief who assigns work in terms of general instructions. The employee uses judgment in planning and carrying out the work and handles problems and deviations in accordance with department operational requirements.

SUPERVISION EXERCISED

This position has direct supervision over any and all work that is performed on fire department equipment, apparatus, and building.

ESSENTIAL DUTIES AND RESPONSIBILITIES

Works with fire officers to develop long range plans and goals to meet equipment and community fire protection needs.

Develops and monitors expenditures of the annual budget to include the operating and capital outlay.

Reviews repair requests, sets repair priorities, and schedules or assigns repairs to appropriate vendors; provides technical assistance in the repair of fire equipment and apparatus.

Inspects all repairs to assure department standards are met. Keep fire officers advised of equipment down time.

Prepares repair reports detailing completed work; maintains records of repairs and maintenance schedules for all fire equipment apparatus.

Determines and prepares equipment specifications for purchase of new equipment based on needs analysis. Receives and inspects equipment to determine compliance with specifications.

Pursues grants available to the Fire Department, including writing and tracking grants.

Locates equipment and apparatus parts, obtains price quotes and maintains adequate parts inventory.

Assists fire officers in maintaining up to date preplans and initial attack plans.

Advises fire officers of and demonstrates techniques for proper use and care of all equipment and apparatus.

Assists City Building Inspection Official/Zoning Administrator with fire inspections on an as-needed basis.

Assists City Building Inspection Official on annual fire sprinklers and fire pump testing of local business.

Conducts ISO test on equipment, log air sampling tests, and schedules all outside annual testing of equipment.

Performs other related duties as required by the Fire Chief.

Attends meetings as directed.

Acts as a liaison between the city and volunteer members of the department.

PERIPHERAL DUTIES

None.

DESIRED MINIMUM QUALIFICATIONS:

EDUCATION AND EXPERIENCE

Knowledge and level of competency commonly associated with the completion of a high school diploma or GED. Experience sufficient to thoroughly understand the diverse objectives and functions of the subunits in the Department in order to direct and coordinate work within the department.

NECESSARY KNOWLEDGE, SKILLS AND ABILITIES

Employee must have a working knowledge of the following: preventive and corrective vehicle and apparatus maintenance procedures; hydraulic systems; equipment specifications; firefighting standards and techniques; ISO standards; NFPA, UBC, UFC, and local codes; and purchasing and budgeting.

Employee must possess skills in the following areas: supervision, planning and scheduling repairs, mechanical diagnostics and repair, use of various hand and power tools, minor gas stick and wire welding, and oral/written communication.

SPECIAL REQUIREMENTS

Possess South Dakota Firefighter Certification or obtain in one year.

Possession or ability to readily obtain a valid SD driver's license. Prefer a SD CDL with tank and air brake endorsement.

A basic working knowledge of all types of engines and pumps as they relate to the fire service.

Good people skills and the ability to work with the public.

PHYSICAL DEMANDS

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable those individuals with disabilities to perform the essential functions.

The work is typically preformed while sitting, walking, lifting of light and heavy loads, climbing ladders, using tools requiring dexterity, and distinguishing different shades of color.

Operates emergency vehicles (fire trucks, the Hawk, etc.) and other City vehicles.

Must be able to carry, push, pull reach and lift equipment and parts weighing up to 75 pounds.

Stoops, kneels, crouches, crawls and climbs during emergency work; stands and walks for extended time periods; works in an environment with exposure to smoke, dust, dirt and significant temperature changes between cold and heat; hearing and vision within normal ranges.

WORK ENVIRONMENT

The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable those individuals with disabilities to perform the essential functions.

Work is typically performed in a garage, office or outside in all weather conditions. The employee is exposed to a wide range of machinery with moving parts, which will require the use of safety devices.

SELECTION GUIDELINES

Formal application, rating of education and experience, oral interviews and reference check; job related tests may be required.

The job description does not constitute an employment agreement between employer and employee and is subject to change by the employer as the needs of the employer and requirements of the job change.

FUNCTIONAL JOB DESCRIPTIONS

DATE:	
Position:	
Employee Name:	
Physician Approval:	
Date Developed: 03/25/05 Revi	isions:06/06/22

PHYSICAL DEMANDS

Note: In terms of an eight-hour workday. Scheduled maintenance only. Event driven schedule.

ACTIVITY	HOURS AT ONE TIME	TOTAL IN AN 8 - 10 HOUR DAY	COMMENTS
Sit	1		Event Driven
Stand	4+		Event Driven
Walk	4+		Event Driven

Occasionally =
$$1\%$$
 - 33% Frequently = 34% - 66% Continuously = 67% - 100%

ACTIVITY	NONE	OCCASIONAL	FREQUENTLY	CONTINUOUSLY	COMMENTS
Bend/Stoop		X			
Squat		X			
Crawl		X			
Climb		X			In/Out Fire Trucks
Reach		X			
Reach above shoulder level		X			

Crouch	X		
Kneel	X		
Balance	X		
Push/Pull	X		

PHYSICAL DEMANDS

ACTIVITY	MAXIMUM	FREQUENTLY	CONTINUOUSLY	COMMENTS
Carry (pounds)	75 pounds			
Lift (pounds)	75 pounds			

ACTIVITY	RIGHT	LEFT	COMMENTS
Use of foot controls.	X	X	Operate motor vehicle
Simple hand grasping	X	X	
Firm hand grasping	X	X	Hoses
Fine manipulating	X	X	

SENSORY PERCEPTIONS

ITEM	YES	NO	COMMENTS
Hearing: Less than 40db loss @ 500 Hz, 1000 Hz, and 2000 Hz with or without correction. Ability to receive detailed information through oral communication, and to make fine discriminations in sounds, such as when making fine adjustments on machined parts.	X		
Color Perception	X		
Depth Perception	X		
Less than arm's length work.	X		

70 ° field of vision.	X	
Potential Safety hazard.	X	
Requires protective clothing or personal protective devices.	X	All firefighting PPE, Respirators, HPD, gloves, suits.
Correctable vision to 20/40 Near/Far	X	

ESSENTIAL FUNCTIONS

WORKING CONDITIONS	YES	NO	COMMENTS
Worker is subject to inside environmental conditions; protection from weather conditions but not necessarily from temperature changes.	X		
The worker is subject to outside environmental conditions; no effective protection from weather.	X		
The worker is subject to both environmental conditions; activities occur inside and outside.	X		
Worker is subject to extreme cold, temperatures below 32° for periods of more than one hour.	X		
Worker is subject to extreme heat, temperatures above 100° for periods of more than one hour.	X		
Worker is subject to noise. There is sufficient noise to cause the worker to shout in order to be heard above the ambient noise level.	X		
Worker is subject to vibration; exposure to oscillating movements of the extremities or whole body.	X		
Worker is subject to hazards. Includes a variety of physical conditions, such as proximity to moving mechanical parts, electrical current, working on high places, exposure to heat or chemicals.	X		
Worker is subject to atmospheric conditions; one or more of the following conditions that affect the respiratory system or the skin: fumes, odors, dusts, mists, gases, or poor ventilation.	X		

Worker is subject to oils. There is air and/or skin exposure to oils and other cutting fluids.	X	
Worker is subject to scheduled overtime.	X	
Worker is subject to unscheduled overtime.	X	
Worker is subject to emergency situations involving hazards, elements, and limited response time, creating stressful situations.	X	
Worker is subject to night work hours.	X	

MENTAL DEMANDS

MENTAL DEMANDS	YES	NO	INTENSITY/COMMENTS
Public Contact:			
Routine	X		
Complaint	X		
Emergency	X		
Handling Conflict	X		
Handling multiple priorities	X		
Make decisions with limited	X		
information.			
Make non-routine or unexpected	X		
judgments.			
Operate in absence of clear	X		
expectations or procedures.			
Operate under short time frames;	X		
deadlines			
Serious consequences of error.	X		
Use of tact and diplomacy.	X		
Reasoning:			
Apply procedure	X		
Develop new procedure	X		
Information ordering: arrange things	X		
or actions in a certain order.			
Visualization: imagining how	X		
something will work.			
Comparison of letters, numbers, or	X		
patterns quickly and accurately.			
Communication Skills:			
Develop written communications	X		
requiring grammar skills.			
Interact with customers on an	X		
explanatory basis.			
Interact with groups of people.	X		

Math Skills:		
Basic skills of addition, subtraction,	X	
and multiplication.		
Advanced math skills.	X	
Reading Skills:		
Basic instructions material	X	
Technical information	X	
Other		
Other.		

JOB DESCRIPTION EMPLOYEE AGREEMENT for FIRE SERVICE TECHNICIAN

I,	have read and understand that the duties listed
•	n illustration of the various types of work that may be specific statements of duties does not exclude them from
this position if the work is si	milar, related or a logical assignment to the position.
Employee Signature	Date

Section 6 Item o.

Viehauser Enterprises, LLC DBA Genes 3345 E Colorado Blvd.
Spearfish, SD 57783

Estimate

Date	Estimate #
4/19/22	14442

Name / Address	
City of Deadwood 102 Sherman St Deadwood, SD 57732	

			Project
Description	Qty	Cost	Total
Service Call Mileage to Deadwood Keypad Lever with Prox Reader for Panic Bar on Back Door at Fire Hall New Grade 1 Panic Bar May be Necessary Ethernet Gateway for Wireless Communication Hourly Labor to Install	1 10 1 1 1 1 3	75.00 3.00 1,649.98 399.98 449.98 110.00	75.00 30.00 1,649.98 399.98 449.98 330.00
		Total	\$2,934.94

Customer Signature

Section 6 Item p.



2680 Commerce Rd Rapid City SD 57702 605-342-7644 ~ 800-658-5457 605-342-4036 Fax www.warnechemical.com

June 2, 2022

Quote Prepared For: City of Deadwood

Contact: Bob Nelson Jr, Public Works Director

108 Sherman St, Deadwood SD 57732

Phone: (605) 578-2082

Email: <u>bobjr@cityofdeadwood.com</u>

Quote Prepared By: Victor Gust

WEED SPRAY QUOTE - WHITEWOOD CREEK

- Spray broadleaf and noxious weeds along Whitewood Creek as per spec map provided by Tallgrass Landscape Architecture
- Target weeds include thistle, tansy, and houndstongue
- Spraying areas include designated creek banks and trail areas. In locations where banks abut private property, no spraying onto private property
- Price includes labor and herbicide products
- \$3,100.00 per application

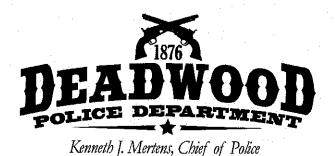
Follow Up Treatment

- Spray broadleaf and noxious weeds along trail extension areas 12 to 15 feet on north side of trail and to stream bank on south side as done in 2021
- \$1,930.00 per application

Notes

- Application needs to be done at a period of low water flow for safety of applicators.
- Warne Chemical & Equipment Company Inc is licensed for application of pesticides.
- Warne Chemical & Equipment Company Inc carries a complete insurance package. A
 certificate of insurance is available upon ordering the above applications.

100 Sherman Street Deadwood, SD 57732



Phone (605) 578-2623 Fax (605) 578-1095

Patrol Vehicle (Request)

From: Kansas Highway Patrol

Brand: Dodge Durango

Color: Black Year: 2020 Miles: 49,758 Price: \$29,350

Included Equipment:

Thunderstruck bumper

Lights and siren package, to include amber arrow stick in the rear

Lights and siren control panel

Spot light

Not Included Equipment:

Vehicle badging/wrap

Dash camera

Radio

Radar / antenna

MDT mount

Gun lock

Warranty Information:

It will have the remainder of the 5yr 100,000 FCA Powertrain Warranty. Vehicle was invoiced on September 30, 2020, so it will expire September 30, 2025, or when it reaches 100,000 miles.

Maintenance of Retired Fleet Vehicles:

A majority of the Patrol's vehicles are removed from service prior to reaching 49,900 miles, and every vehicle sold is subjected to a stringent maintenance schedule.

Warranty Service:

All warranty services must be completed by an authorized dealer. Do not attempt to have this work completed by local non-dealership repair centers. The new vehicle warranties vary by make model and year. The only excluded items are those considered normal wear items such at hoses, belts, brake pads, spark plugs and tires. For any questions regarding this service, please contact Fleet Operations.

Services Performed at Each Fuel Purchase:

Use only unleaded fuel

Check crankcase oil level

Check windshield washer fluid level and wiper blade condition and operation

Check for oil and water leaks

Check for debris around radiator core

^{*}Went out of service June 1st, 2022.

BID TAB				
June 1, 2022 2:00 p.m.				
Bids for Mt. Moriah Improvements				
<u>Contractor</u>	Bid Bond	<u>Amount</u>	Acknowledge Addendum 1	
Complete Concrete	X	\$ 283,840.00	X	
S&S Builders	X	\$ 687,290.00	X	
Staff Present:				
Jessicca McKeown				
Jeramy Russell				
Trent Mohr				
Also Present:				
Mike Bender - Tallgrass Landscape Architecture				
Rob Rogers - S&S Builders				
Rob Danielson - Complete Concrete				

Notice to Bidders for Mount Moriah Cemetery Improvements City of Deadwood

The City of Deadwood will be accepting sealed, signed bids from general or landscape contractors at the Finance Office located at 102 Sherman Street, Deadwood, South Dakota, 57732, up to 2:00 p.m. on June 1, 2022, for the repairs and improvements of 'Mount Moriah Cemetery Improvements' project and will be publicly opened at 2:00 p.m. on June 1, 2022 with results presented on June 6, 2022 at 5:00 p.m. at the City Commission meeting in City Hall, 102 Sherman Street, Deadwood, SD.

The work generally consists of rebuilding natural ledge stone walls, repairing mortared caps, repointing of mortar joints, remove/reset monuments as needed to accommodate wall work, vegetation restoration/stabilization of construction affected areas.

Plans and specifications for the project may be obtained electronically from TALLGRASS LANDSCAPE ARCHITECTURE, LLC, , 413 N. 4th Street, Custer SD 57730, 605-673-3167 info@tallgrasslandscapearchitecture.com upon request or available for viewing at the Construction Industry Center, 2771 Plant Street, Rapid City, South Dakota 57702.

The contractor shall pay the sum of \$250.00 per day for each day that the project is not completed beyond the project completion date as provided for herein. The assessment of liquidated damages for failure to complete the work within the contract period shall not constitute a waiver of the contracting authority's right to collect any additional damages which the contracting authority may sustain by failure of the contractor to carry out the terms of their contract. The damages stipulated above are to be deducted from any monies due to contractor as liquidated damages for the loss to the grantee.

Bid security will be required in the form of a cashier's check or certified check in the amount of five (5) percent of the total for the bid submitted, or through a bid bond of not less than ten (10) percent of the total for the bid submitted, made payable to the City of Deadwood. A performance bond is also required.

Bids must be sealed and marked <u>Mount Moriah Cemetery 2022 Improvements</u>. Bids shall be mailed, or hand delivered to the Deadwood Finance Office, 102 Sherman Street, Deadwood, South Dakota, 57732. The City of Deadwood has the right to reject any and all bids.

Dated this 18th day of April, 2022.	CITY OF DEADWOOD
	Jessicca McKeown, Finance Officer
Publish Black Hills Pioneer:	
For any notice that is published twice: April 20, 202 This notice is published twice at an approximate co	•

NOTICE TO BIDDERS

The City of Deadwood, Deadwood, South Dakota, will receive sealed bids at the Finance Office located at 102 Sherman Street, Deadwood, South Dakota, 57732, up to 2:00 PM, on June 2, 2022, to complete the "Demolition and Reconstruction of Retaining Wall located at the following location: 23 Centennial Avenue for the City of Deadwood. Bids will be publicly opened and read on that date at 2:00 p.m. with results presented on June 6, 2022 at the City Commission meeting at City Hall 102 Sherman, Deadwood, SD.

Plans and specifications for the project may be obtained electronically from Albertson Engineering, Inc. 3202 West Main Street, Suite C, Rapid City, South Dakota 57702 or available for viewing at the Construction Industry Center, 2771 Plant Street, Rapid City, South Dakota 57702.

Bid security will be required in the form of a cashiers check or certified check in the amount of five (5) percent of the total for the bid submitted, or through a bid bond of not less than ten (10) percent of the total for the bid submitted, made payable to the City of Deadwood. A performance bond is also required.

Bids will be sealed and marked <u>Retaining Wall Project – 23 Centennial Avenue</u>. Bids will be mailed or hand delivered to the Deadwood Finance Office, 102 Sherman Street, Deadwood, South Dakota, 57732. The City of Deadwood has the right to reject any and all bids.

Dated this 2nd day of May 2022.					
Jessicca McKeown City of Deadwood Finance Officer					
Publish Black Hills Pioneer: May 12, 2022, May 19, 2022					
For any notice that is published twice: This notice is published twice at an approximate cost of \$					

BID TAB					
June 2, 2022 2:00 p.m.					
23 Cenntennial, 8 Jefferson Street, 9 Shine Street					
<u>Contractor</u>	Bid Bond	Engineers Estimate	23 Centennial Avenue	Addenda No. 1	Addenda No. 2
		\$72,000.00			
RCS Construction	Х		\$129,000.00	X	
<u>Contractor</u>	Bid Bond	Engineers Estimate	8 Jefferson Street	Addenda No. 1	Addenda No. 2
		\$127,000.00			
RCS Construction	Х		\$249,000.00	Х	Х
<u>Contractor</u>	Bid Bond	Engineers Estimate	9 Shine Street	Addenda No. 1	Addenda No. 2
		\$111,000.00			
RCS Construction	Х		\$164,000.00	Х	
Staff Present:					
Stan resent.					
Jessicca McKeown					
Bob Nelson Jr.					
Also Present:					
Resident Larry Shama					
Sophia Newman - RCS Construction					

NOTICE TO BIDDERS

The City of Deadwood, Deadwood, South Dakota, will receive sealed bids at the Finance Office located at 102 Sherman Street, Deadwood, South Dakota, 57732, up to 2:00 PM, on June 2, 2022, to complete the "Demolition and Reconstruction of Retaining Wall located at the following location: 9 Shine Street for the City of Deadwood. Bids will be publicly opened and read on that date at 2:00 p.m. with results presented on June 6, 2022 at the City Commission meeting at City Hall 102 Sherman, Deadwood, SD.

Plans and specifications for the project may be obtained electronically from Albertson Engineering, Inc. 3202 West Main Street, Suite C, Rapid City, South Dakota 57702 or available for viewing at the Construction Industry Center, 2771 Plant Street, Rapid City, South Dakota 57702.

Bid security will be required in the form of a cashiers check or certified check in the amount of five (5) percent of the total for the bid submitted, or through a bid bond of not less than ten (10) percent of the total for the bid submitted, made payable to the City of Deadwood. A performance bond is also required.

Bids will be sealed and marked <u>Retaining Wall Project – 9 Shine Street</u>. Bids will be mailed or hand delivered to the Deadwood Finance Office, 102 Sherman Street, Deadwood, South Dakota, 57732. The City of Deadwood has the right to reject any and all bids.

Dated this 2nd day of May 2022.	
Jessicca McKeown City of Deadwood Finance Officer	
Publish Black Hills Pioneer: May 12, 2022, May 19, 2022	
For any notice that is published twice: This notice is published twice at an approximate cost of \$	

NOTICE TO BIDDERS

The City of Deadwood, Deadwood, South Dakota, will receive sealed bids at the Finance Office located at 102 Sherman Street, Deadwood, South Dakota, 57732, up to 2:00 PM, on June 2, 2022, to complete the "Demolition and Reconstruction of Retaining Wall located at the following location: 8 Jefferson Street for the City of Deadwood. Bids will be publicly opened and read on that date at 2:00 p.m. with results presented on June 6, 2022 at the City Commission meeting at City Hall 102 Sherman, Deadwood, SD.

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Dated this 2nd day of May 2022.		
Jessicca McKeown City of Deadwood Finance Officer		
Publish Black Hills Pioneer: May 12, 2022, May 19, 2022		
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Section 10 Item a.

OFFICE OF PLANNING, ZONING AND HISTORIC PRESERVATION

108 Sherman Street Deadwood, SD 57732



Jeramy Russell

Planning and Zoning Administrator Telephone (605) 578-2082

jeramyr@cityofdeadwood.com Fax (605) 578-2084

STAFF REPORT REQUEST FOR VARIANCE PLANNING AND ZONING MAY 5, 2022

APPLICANT: Richard Neeson

PURPOSE: Request for Variance – Side yard setbacks for R1

GENERAL LOCATION: 26 Washington Avenue

LEGAL DESCRIPTION: Tract A being a Subdivision of Lots 3 and 4 in Block 53 of the

Original Townsite of Deadwood Lawrence County, South Dakota

FILE STATUS: All legal obligations have been completed

ZONE: R1 – Residential District

STAFF FINDINGS:

Surrounding Zoning:Surrounding Land Uses:North:R1 – Residential DistrictResidential HousingSouth:R1 – Residential DistrictResidential HousingEast:R1 – Residential DistrictResidential HousingWest:R1 – Residential DistrictResidential Housing

SUMMARY OF REQUEST

The applicant has submitted a request for a variance to the required 15-foot side yard setbacks according to Deadwood City Ordinance 17.24.040 (Area and Bulk Requirements). According to the application submitted, the applicant is constructing a car port in the area the variance is requested. The applicant is requesting that the setback be reduced to 1-foot from the property line on Jackson Street.

Richard Neeson Request for Variance – Setbacks May 5, 2022

EXISTING ZONING AND LAND USES

The property is currently zoned R1 – Residential District. This lot is in the Presidential neighborhood and is surrounded by legal non-conforming homes and garages as this entire area was established long before any zoning ordinances had been adopted by the City.

Environmental Corridor Status: The property is located outside of the Flood Area.

COMPLIANCE

- 1. The Zoning Officer provided notice identifying the applicant, describing the project and its location and giving the scheduled date and time of the public hearing in accordance with Section 17.80.010.B. This notice was mailed to property owners within 300 feet of the subject property.
- 2. A sign was posted on the property for which the request was filed as required by Section 17.80.010.B.
- 3. Notice of the time and place for the public hearing was published eight (10) days in advance of the hearing in the designated newspaper of the City of Deadwood as required by section 17.80.010.B.

VARIANCE

The purpose of a variance is to modify the strict application of the specific requirements of this Ordinance in the case of exceptionally irregular, narrow, shallow or steep lots, or other exceptional (Amended 99-952) conditions, whereby, such strict application would result in practical difficulty or unnecessary hardship which would deprive an owner of the reasonable use of his or her land. The variance shall be used only where necessary to overcome some obstacle which is preventing an owner from using his or her lot as the Zoning Ordinance intended.

The Board shall consider and decide all applications for variances within 30 days of such public hearing and in accordance with the standards provided below.

STANDARDS FOR VARIANCES

In granting a variance, the Board shall ascertain that the following criteria are met, and presented at the public hearing or otherwise included in the record.

1. A variance may be appropriate where, by reason of exceptional narrowness, shallowness, or shape or by reason of other exceptional topographic conditions or other extraordinary conditions on a piece of property, the strict application of any regulation enacted under this Ordinance would result in peculiar, exceptional, and undue hardship on the owner of the property. The previously mentioned circumstances or conditions shall be set forth in the Findings of the Board.

Richard Neeson Request for Variance – Setbacks May 5, 2022

According to the application, the applicant intends to finish constructing the carport that has already begun. There are examples throughout Deadwood where homes or accessory building have been built right up to the property line.

2. Variances shall not be granted to allow a use otherwise excluded from the particular district in which requested.

The subject use is a use by right in the R1 - Residential District.

3. Any variance granted under the provisions of this section shall be the minimum adjustment necessary for the reasonable use of the land.

The intent and purpose of this application for variance, if granted, the minimum adjustment necessary to afford relief or the reasonable use of the land will be a fourteen-foot variance. The remaining bulk and height regulations are all met (i.e. side and rear setback requirements and height).

4. The granting of any variance is in harmony with the general purposes and intent of this Ordinance and will not be injurious to the neighborhood, and/or detrimental to the public welfare, or in conflict with the established policies of the City of Deadwood.

The proposed project is compatible with the area. The granting of the proposed structure will not be detrimental to fire safety, clearance, preservation of light and open space and/or visual and aesthetic concerns. The variance will not alter the essential character of the surrounding area in which the property is located; substantially or permanently impair the appropriate use or development of adjacent property.

5. There must be proof of practical difficulty, which may be based upon sufficiently documented economic factors but such proof shall not be based solely upon or limited to such economic factors. Furthermore, the hardship complained of cannot be self-created; nor can it be established on this basis by one who purchases with or without the knowledge of the restrictions; it must result from the application of this Ordinance; it must be suffered directly by the property in question; and evidence of variance granted under similar circumstances shall not be considered.

The applicant has stated that since they bought the home, they have suffered substantial damages to multiple vehicles due to severe weather.

6. That the proposed variance will not impair an adequate supply of light and air to adjacent properties, substantially increase the congestion in the public streets, increase the danger of fire, endanger the public safety, or substantially diminish or impair property values within the adjacent neighborhood.

The use and value of the area adjacent to the property included in the variance request will not be affected in an adverse manner. There will be no significant adverse impacts on water supply, schools, or other services. A variance cannot be granted if it would pose any threat to the public health or safety. This finding includes concerns such as fire safety, and visual and aesthetic concerns.

Richard Neeson Request for Variance – Setbacks May 5, 2022

- 7. The fee, as adopted by resolution, was paid to the Zoning Administrator as agent for the Board to cover the costs of notices and other expenses incidental to the hearing.
 - The applicant has paid the \$200.00 fee to process the variance and have the public hearing.
- 8. The applicant has proven that he or she is the owner of the property, or is his or her officially designated agent and has presented proof thereof.
 - The applicant has proven to the City of Deadwood Planning and Zoning office that they are the current owner of the subject property.

REQUIREMENTS FOR THE GRANTING OF A VARIANCE

Before the Board shall have the authority to grant a variance, the person claiming the variances has the burden of showing:

- 1. That the granting of the permit will not be contrary to the public interest;
- 2. That the literal enforcement of the Ordinance will result in unnecessary hardship; and,
- 3. That by granting the permit, substantial justice will be done.

A variance shall be null and void two (2) years from the date it is granted unless completion or substantial construction has taken place. The Board of Adjustment may extend the variance for an additional period not to exceed one (1) year upon the receipt of a written request from the applicant demonstrating good cause for the delay.

If upon review by the Zoning Administrator, a violation of any condition, imposed in approval of a variance is found, the Administrator shall inform the applicant by registered mail of the violation and shall require compliance within sixty (60) days, or the Administrator will take action to revoke the permit. The Administrator's letter, constituting Notice of Intent to Revoke Variance may be appealed to the Board of Adjustment within thirty (30) days of its mailing. The Board of Adjustment shall consider the appeal and may affirm, reverse, or modify the Administrators Notice of Intent to Revoke. The applicant must comply with the Board of Adjustment's Order on Appeal of Notice of Intent to Revoke Variance within thirty (30) days of the Boards decision.

ACTION REQUIRED:

- 1. Approve/ Deny Request for 14' variance by Planning & Zoning Commission.
- 2. Approve/Deny / Approve with Conditions by City of Deadwood Board of Adjustment.

Section 10 Item a.

Return Completed Form To: **Planning and Zoning** 108 Sherman Street Deadwood, SD 57732



Questions Contact:

Jeramy Russell
(605) 578-2082 or
jeramyr@cityofdeadwood.com

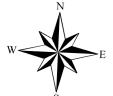
Application	No.	
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REQUEST FOR VARIANCE

Application Fee: \$200.00

Applicants : Please read thoroughly prior to completing this form. Only complete applications will be considered for review.
Name of Petitioner: Richard NEESON Telephone: (818 2914969
Address: 4108 Hildring Dv. E. FT. Worth, Tx. 76109 Street City State Zip
Legal Description of Property: TRacT A, being a subdivision of Lots 3
and 4 in Block 53 of the Original Townsite of Deadwood Lawrence County, South Dakota, as shown on Digt Doc. No. 1990-039 Property Address: 26 Washing ton DEADWOOD 50 57732 Street City State Zip
Description of Request: Allow variance to setback on Jackson
ST. TO Allow FOR Construction of Single Carport.
Appeal from Section:
Signature of Applicant: Bichard Neeson Date: May 3, 2022 Signature of Property Owner: Bichard Neeson Date: May 3, 2022
Fee: \$ Paid On Receipt Number
Legal Notice Published Date: Hearing Date:
PLANNING AND ZONING ADMINISTRATOR:
Approved/P&Z Administrator: Yes No Signature: Date:
PLANNING AND ZONING COMMISSION:
Approved/P&Z Commission: Yes No Date:
Approved/City Commission: Yes No Date:
Approved/City Commission.
Reason for Denial (if necessary):





REQUEST FOR A VARIANCE 26 WASHINGTON AVENUE RICHARD NEESON



OFFICE OF PLANNING, ZONING AND HISTORIC PRESERVATION

108 Sherman Street Telephone (605) 578-2082 Fax (605) 578-2084



Jeramy Russell Planning and Zoning Administrator Telephone (605) 578-2082 jeramyr@cityofdeadwood.com

STAFF REPORT PLANNING AND ZONING BOARD OF ADJUSTMENT MAY 2, 2022 MEETING

APPLICANT: DMD Construction (Monica & Darren Goodsell)

PURPOSE: Transfer of land & Creating Property Lines.

GENERAL LOCATION: Stage Run Phase 2

LEGAL DESCRIPTION: LOTS 12A, 12B, 13A AND 13B, BLOCK 4A OF PALISADES TRACT OF DEADWOOD STAGE RUN ADDITION TO THE CITY OF DEADWOOD LOCATED IN THE SW1/4 OF SECTION 14, THE SE1/4 OF SECTION 15, THE NE1/4NE1/4 OF SECTION 22 AND THE N1/2NW1/4 OF SECTION 23, T5N, R3E, B.H.M., CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA FORMERLY A PORTION OF LOT 1, BLOCK 4A

FILE STATUS: All legal obligations have been completed.

ZONE: P.U.D. – Planned Unit Development

STAFF FINDINGS:

<u>Surrounding Zoning:</u>
North: PF – Park Forest

Surrounding Land Uses:
Lawrence County/Vacant

South: P.U.D – Planned Unit Development Residential Homes
East: P.U.D – Planned Unit Development Residential Homes

West: Lawrence County Land Vacant

SUMMARY OF REQUEST

The purpose of this plat is to facilitate the transfer of property and establish property lines. This plat describes the area located at 121 (Lot 12A, 12B) and 123 (Lot 13A, 13B) Mystery Wagon Road. A duplex is currently finishing construction on these four lots.

FACTUAL INFORMATION

- 1. The property is currently zoned P.U.D. Planned Unit Development.
- 2. The proposed lots are comprised of the following acreage: *Lot 12A* 0.182 Acres+, *Lot 12B* 0.203 Acres+, Lot 13A 0.173 Acres+, Lot 13B 0.176 Acres+.
- 3. The subject property is located within a low density residential designation.
- 4. The property is not located within a flood zone or flood hazard zone.
- 5. Public facilities are available to serve the property.

STAFF DISCUSSION

Phase 2 of Stage Run was laid out in the original master plan that Deadwood Stage Run LLC presented to the City of Deadwood in 2007. At that time, it was approved by the Deadwood Planning and Zoning Commission as well as the City Commission.

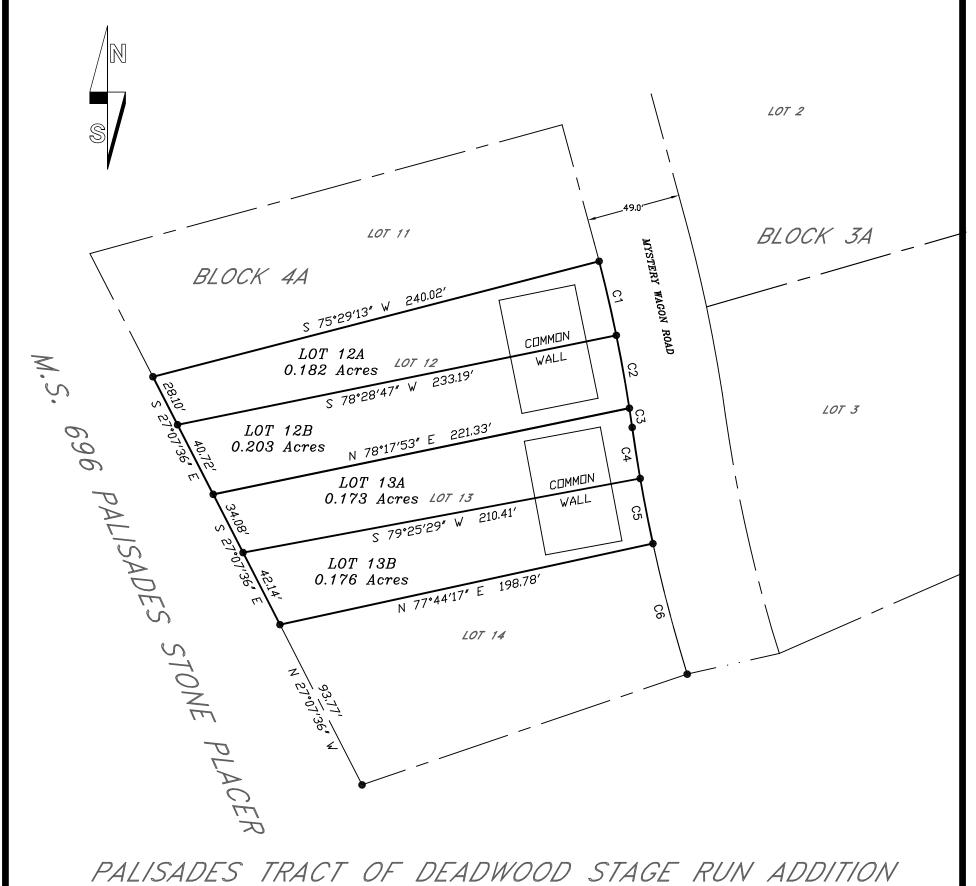
- 1. The North Arrow is shown on the plat with a direct reference to the coordinate mapping system.
- 2. Land is identified with a new legal description for the transfer of the land.
- 3. Surveyor's Certificate is shown with the name of the surveyor and his registered land surveyor number.
- 4. A date is shown on the plat and serves to "fix in time" the data represented on the plat.
- 5. The street bounding the lot is shown and named.
- 6. All certifications are indicated and correct on the plat.
- 7. Dimensions, angles and bearings are shown along the lot lines.
- 8. Scale of the plat is shown and accompanied with a bar scale.

ACTION REQUIRED:

- 1. Approved by the Planning & Zoning Commission on May 2nd, 2022.
- 2. Approve/Deny by the City of Deadwood Board of Adjustment.

PLAT OF LOTS 12A, 12B. 13A AND 13B, BLOCK 4A OF PALISADES TRACT OF DEADWOOD STAGE RUN ADDITION TO THE CITY OF DEADWOOD LOCATED IN THE SW1/4 OF SECTION 14, THE SE1/4 OF SECTION 15, THE NE1/4NE1/4
OF SECTION 22 AND THE N1/2NW1/4 OF SECTION 23, T5N, R3E, B.H.M.,
CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA

FORMERLY A PORTION OF LOTS 12 AND 13, BLOCK 4A



PALISADES TRACT OF DEADWOOD STAGE RUN ADDITION

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	776.01	39.61	39.61'	N 13'02'52" W	2*55'29"
C2	776.01	38.54	38.53'	S 10°09'46" E	2*50'43"
C3	775.50'	10.13'	10.13'	S 08°21'54" E	0*44'54"
C4	815.74	26.91'	26.91'	S 08°55'49" E	1*53'25"
C5	819.43	34.55	34.55'	S 11°03'28" E	2*24'56"
C6	824.50	70.32	70.30'	N 14°42'18" W	4°53'11"

REBAR & CAP (VREM LS6577)



NOTES:

- 1) OWNER/DEVELOPER WJP HOLDINGS LLC PO BOX 631 DEADWOOD, SD 57732
- 2) A 5' DRAINAGE & UTILITY EASEMENT IS HEREBY GRANTED ALONG SIDE AND REAR LOT LINES AND 10' ALONG THE FRONT UNLESS OTHERWISE NOTED

PONDEROS 3 LEAD,

Prepared By: SA LAND SURVEYS, L.L.C. 332A WEST MAIN ST. SOUTH DAKOTA 57754 (605) 722-3840

Date:	4/12/2022
Drawn By:	L. D. Vrem
Project No.:	22-163
Dwg. No.:	22-163.dwg

PAGE 1 OF 2

PLAT OF LOTS 12A, 12B. 13A AND 13B, BLOCK 4A OF PALISADES TRACT OF DEADWOOD STAGE RUN ADDITION TO THE CITY OF DEADWOOD LOCATED IN THE SW1/4 OF SECTION 14, THE SE1/4 OF SECTION 15, THE NE1/4NE1/4
OF SECTION 22 AND THE N1/2NW1/4 OF SECTION 23, T5N, R3E, B.H.M.,
CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA

FORMERLY A PORTION OF LOTS 12 AND 13, BLOCK 4A

SURVEYOR'S CERTIFICATE	
I, LOREN D. VREM, 332A WEST MAIN STREET, LEAD, SOUTH DAKOTA, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA. THAT AT THE REQUEST OF THE OWNER AND UNDER MY SUPERVISION, I HAV CAUSED TO BE SURVEYED AND PLATTED THE PROPERTY SHOWN AND DESCRIBED HEREON. TO THE BEST OF MY KNOWLEDG INFORMATION AND BELIEF, THE PROPERTY WAS SURVEYED IN GENERAL CONFORMANCE WITH THE LAWS OF THE STATE OF	Ε,
SOUTH DAKOTA AND ACCEPTED METHODS AND PROCEDURES OF SURVEYING, DATED THISDAY OF	_, 20
LOREN D. VREM, R.L.S. 6577	
OWNER'S CERTIFICATE STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE	.,
, DO HEREBY CERTIFY THAT I/WE ARE THE OWNERS OF THE PROPERT SHOWN AND DESCRIBED HEREON, THAT WE DO APPROVE THIS PLAT AS HEREON SHOWN AND THAT DEVELOPMENT OF THIS PROPERTY SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL REGULATIONS.	r
OWNER: ADDRESS:	
OWNER: ADDRESS:	
ACKNOWLEDGMENT OF OWNER STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE	
ON THISDAY OF,20,BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY	
APPEARED, KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING CERTIFICATE.	
MY COMMISSION EXPIRES:NOTARY PUBLIC:	
CERTIFICATE OF COUNTY TREASURER	
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE	
I,, LAWRENCE COUNTY TREASURER, DO HEREBY CERTIFY THATTAXES WHICH ARE LIENS UPON THE HEREIN PLATTED PROPERTY HAVE BEEN PAID. DATED THISDAY OF	20 .
LAWRENCE COUNTY TREASURER:	
APPROVAL OF HIGHWAY AUTHORITY STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE THE LOCATION OF THE PROPOSED ACCESS ROADS ABUTTING THE COUNTY OR STATE HIGHWAY AS SHOWN HEREON, IS HEREBY APPROVED. ANY CHANGE IN THE PROPOSED ACCESS SHALL REQUIRE ADDITIONAL APPROVAL. HIGHWAY AUTHORITY:	
APPROVAL OF THE CITY OF DEADWOOD PLANNING COMMISSION STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE	
THIS PLAT APPROVED BY THE CITY OF DEADWOOD PLANNING COMMISSION THISDAY OF,20	
ATTEST:CHAIRMAN CITY PLANNER	
APPROVAL OF THE CITY OF DEADWOOD BOARD OF COMMISSIONERS STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE	
BE IT RESOLVED THAT THE CITY OF DEADWOOD BOARD OF COMMISSIONERS HAVING VIEWED THE WITHIN PLAT, DO HEREBY APPROVE THE SAME FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS, LAWRENCE COUNTY, SOUTH DAKOTA,	
DATED THISDAY OF,20	
ATTEST:	
FINANCE OFFICER MATOR	
OFFICE OF THE COUNTY DIRECTOR OF EQUALIZATION STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE I, LAWRENCE COUNTY DIRECTOR OF EQUALIZATION, DO HEREBY CERTIFY THAT I HAVE RECEIVED A COPY OF THIS PLAT. DATED THISDAY OF	
OFFICE OF THE REGISTER OF DEEDS STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE	
FILED FOR RECORD THISDAY OF,20,ATO'CLOCK,M., AND RECORDED IN DOC	·
LAWRENCE COUNTY REGISTER OF DEEDS: FEE:	



Date:4/12/2022 Prepared By: PONDEROSA LAND SURVEYS, L.L.C. Drawn By: L. D. Vrem 332A WEST MAIN ST. Project No.: 22-163 LEAD, SOUTH DAKOTA 57754 (605) 722-3840 Dwg. No.: 22-163.dwg

OFFICE OF PLANNING, ZONING AND HISTORIC PRESERVATION

108 Sherman Street Telephone (605) 578-2082 Fax (605) 578-2084



Jeramy Russell
Planning and Zoning
Administrator
Telephone (605) 578-2082

PLANNING AND ZONING MEETING STAFF REPORT

May 18th, 2022

APPLICANT: Randy Horner

PURPOSE: Creating Property Lines & Transfer of Land

GENERAL LOCATION: Located near the Preacher Smith Monument

LEGAL DESCRIPTION: LOT A OF THE RIDGE DEVELOPMENT FORMERLY A PORTION OF THE PREACHER SMITH TRACT. LOCATED IN GOVERNMENT LOT 8 AND GOVERNMENT LOT 5 SEC. 1, T.5.N., R.3.E., B.H.M. THE CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA.

FILE STATUS: All legal obligations have been completed.

ZONE: Park Forest

STAFF FINDINGS:

<u>Surrounding Zoning:</u> <u>Surrounding Land Uses:</u>

North: Lawrence

South: Park Forest

East: Lawrence County

West: Lawrence County

Vacant Land

Vacant Land

Vacant Land

Vacant Land

SUMMARY OF REQUEST

The purpose of platting Lot A is to facilitate the transfer of land and development of "The Ridge." The Ridge will be constructed in phases and once the land is transferred it will be determined how this land will be developed.

FACTUAL INFORMATION

- 1. The property is currently zoned Park Forest
- 2. The proposed lot are comprised as Lot A = 19.664 Acres+
- 3. The subject property is located within a low density park forest designation.
- 4. The property is not located within a flood zone or flood hazard zone.
- 5. Public facilities are not currently available to serve the property.

STAFF DISCUSSION

Lot A is compliant with the City of Deadwoods Zoning Codes and meet the requirements for bulk area as required by Deadwood City Ordinance 17.20.040 Area and Bulk Requirements.

- 1. The North Arrow is shown on the plat with a direct reference to the coordinate mapping system.
- 2. Land is identified with a new legal description for the transfer of the land.
- 3. Surveyor's Certificate is shown with the name of the surveyor and his registered land surveyor number.
- 4. A date is shown on the plat and serves to "fix in time" the data represented on the plat.
- 5. The street bounding the lot is shown and named.
- 6. All certifications are indicated and correct on the plat.
- 7. Dimensions, angles and bearings are shown along the lot lines.
- 8. Scale of the plat is shown and accompanied with a bar scale.

ACTION REQUIRED:

- 1. Approval / Denial by Deadwood Planning and Zoning Commission.
- 2. Approval / Denial by Deadwood Board of Adjustment.

COUNTY TREASURER'S CERTIFICATE Loweronce County Treasurer, do hereby certify that local back poid. Loweronce County Treasurer, do hereby certify have been poid. Dated this	Plat of Lot A of the Ridge Development Formerly a portion of the Preacher Smith Tract. Located in Government Lot 8 and Government Lot 5 of Sec. 1, T.5N., R.3E., B.H.	М.	Page 1 of 2 SURVEYOR'S CERTIFICATE I, Shonon E, Vasknetz, 2305 Junction Ave., being a Registered Land Surveyor in the State of South Dekkat, do hareby state that at the request of the
Lawrence County Treasurer CERTIFICATE OF DIRECTOR OF EQUALIZATION 1. Lawrence County Director of Equalization, do hereby certify that I have on record in my office a copy of the within described Plat Dated this	The City of Deadwood, Lawrence County, South Dakota.	SCALE: (" = 200 FEET	Owner listed hereon, I have surveyed and platted the property shown and described hereon. I have marked upon the ground the boundaries in the manner shown, and that the plat is correct to the best of my knowledge, information and better. IN WINESS WHEREOF I hereunto set my hand and see! thisdoy of
CITY OF DEADWOOD PLANNING COMMISSION this plat approved by the City of Deadwood Planning Commission Dated thisdsy of	LOT A LO	De LEGEND Found IR with Cap Marked 'VASKNETZ RL57719'. Found IR with Cap Marked (Soci RLSBa) Found IR With Cap Marked (Soci RLSBa) Found IR With Cap Marked (Soci RLSBa) Found IR With Cap Marked 'IMBO L511918' (R) Denotes Measurements Previously Recorded. (M) Denotes Measurements Per this Survey.	OWNER'S CERTIFICATE I. Rondy D. Horner, do hereby certify that I om the Owner of the land shown and described hereon and that I did authorize and do join in and upprive the survey and poli. I further certify both the development of resident and admirant control regulations. Dedicated right—of—way as shown hereon is dedicated to public use. IN WINESS WHEREOF WE here the survey of the property o
APPROVAL OF THE CITY OF DEADWOOD BOARD OF COMMISSIONERS State of South Deads County of Lowernee Be it Resolved with the county of Lowernee Be it Resolved with the county of Lowernee Be it Resolved with the county of Lowernee County, Su. Lowernee County, Su. Lowernee County, Su. The County of th	19.664 Acres IRACT R OF MS952 200 100	PLATTED ACREAGES Lot A: 19.664 Acres±	Itisday of 20
Attest Fincence Officer Pursuant to SDC. § 11–3–12, the County/State shall not be required to open, improve or maintain any such dedicated right-of-sep, streets cliest, ways, commons or other public ground solely by write of having approved a pilar or having partially accepted any such dedication, deniulan or grant No certification, approval or endorsment contained herein shall be constructed as acceptance of any public right-of-may, dedicated street, such as a such as	Clot Lowrence County Register of Deeds 2) Per Mini	SURVEYOR'S NOTES ais of Bearings using Geodetic North Determined from both Positioning System (GPS). FEMA Map Penel 4608(1025)f, Located in an Area of imal Flood Hazard, Zone X, Effective Date 04/17/201	On this
MAJOR DRAINAGE NOTES All major drainage easements shown hereon shall be kept free of all obstructions including, but not limited to, buildings, walls, lences, hedges, trees, and shrubs. These easements grant to all public authorities the right to construct, operate, maintain, inspect, and repair such improvements and structures as it deems necessary to facilitate drainage from any source.	WATER PROTECTION STATEMENT Pursuant to SDC, §§ 11-3-81 and 11-3-82, the developer of the property described within this pair, shell be responsible for protecting only waters of the state, including groundwater, located registers. It or within such plated area form polition from sevenge from such subdivision and shell in prosecution of such protections conform to and follow all regulations of the South Discharge Charlestons conform to and follow all regulations of the South Discharge Charlestons conform to South protections conform to the south Discharge Charlestons Charlesto	Roads and Driveways within this plot are grovel. dimensions shown hereon are in the US Survey Foot; illiaing setbacks per City of Deadwood, S.D. Code of Jinenee Title 17:20:040 Zoned Park Forest District. Ited Land is withing City of Deadwood Boundaries, land st. North and West owned by adjacent parties is in the unity of Lawrence.	Notory Public My commission expires:
PREPARED BY: BASELIN	NE SURVEYING,INC., 2305 JUNCTION AVENUE, STURGIS, S.D. 57785 PHON	E: 605 490-1401 EMAIL: Baseline@sturgi	ssurveying.com JOB NO. 21-198

OFFICE OF PLANNING, ZONING AND HISTORIC PRESERVATION

108 Sherman Street Telephone (605) 578-2082 Fax (605) 578-2084



Jeramy Russell
Planning and Zoning
Administrator
Telephone (605) 578-2082

PLANNING AND ZONING MEETING STAFF REPORT

May 18th, 2022

APPLICANT: City of Deadwood

PURPOSE: Consolidating Parcels

GENERAL LOCATION: Located near Railroad Ave. and McKinley Street

LEGAL DESCRIPTION: PARK LOT AND SPRING STREET LOTS 1 AND 2; CONSISTING OF AN UNNAMED LOT, LOT C AND LOT 2 OF BLOCK 1, LOTS A, B AND LOTS 2 THRU 6 OF BLOCK 2, AND THE UNNAMED RIGHT OF WAY; BEING PORTIONS OF M.S. 283, IN THE CITY OF DEADWOOD, LAWRENCE COUNTY, SOUTH DAKOTA

FILE STATUS: All legal obligations have been completed.

ZONE: Residential Multi-Family

STAFF FINDINGS:

Surrounding Zoning:Surrounding Land Uses:North: Residential Multi- FamilyResidential HomesSouth: Residential Multi- FamilyResidential HomesEast: Residential Multi- FamilyResidential HomesWest: Residential Multi- FamilyResidential Homes

SUMMARY OF REQUEST

The purpose of platting Park Lot and Spring Street 1 & 2 is to consolidate multiple parcels owned by the City of Deadwood.

FACTUAL INFORMATION

- 1. The property is currently zoned Park Forest
- 2. The proposed lot are comprised as Park Lot = 1.404 Acres±, Spring Street Lot 1 = 0.065 Acres±, Spring Street Lot 2 = 0.055 Acres±
- 3. The subject property is located within a medium density Multi-Family designation.
- 4. The property is not located within a flood zone or flood hazard zone.
- 5. Public facilities are not currently available to serve the property.

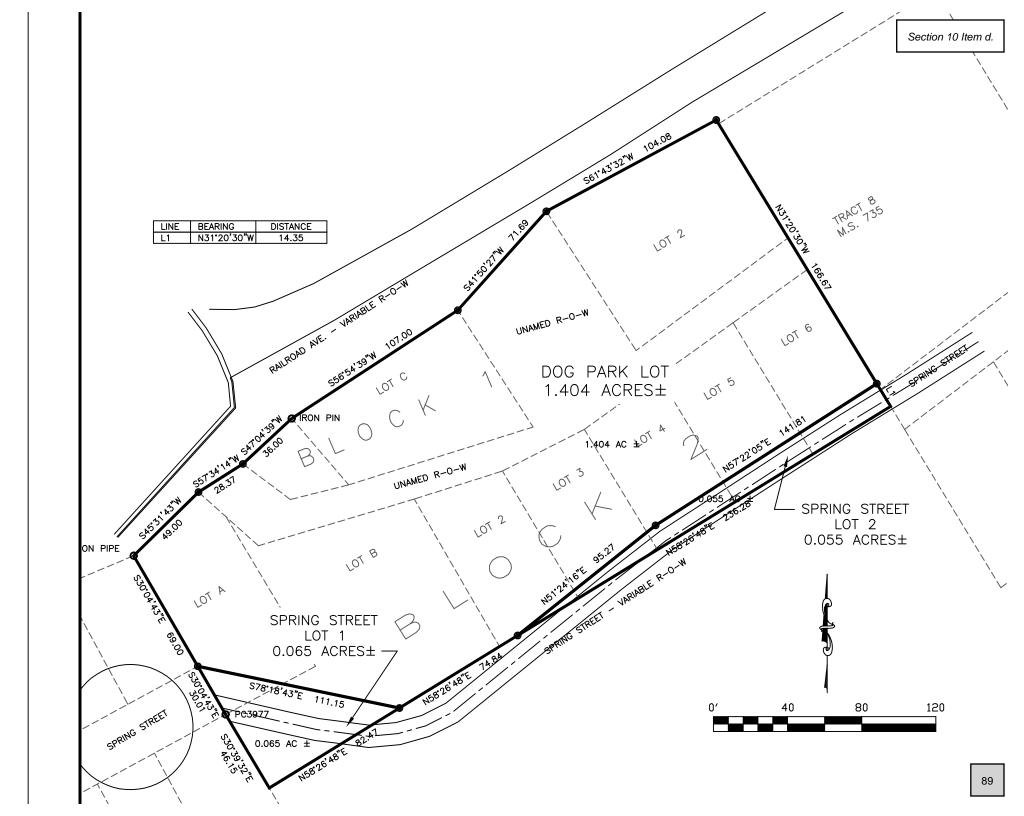
STAFF DISCUSSION

These lots are compliant with the City of Deadwoods Zoning Codes. The Park Lot is a potential location for Deadwoods first Dog Park. The area will continue to be cleaned of trash and debris until a decision is made.

- 1. The North Arrow is shown on the plat with a direct reference to the coordinate mapping system.
- 2. Land is identified with a new legal description for the transfer of the land.
- 3. Surveyor's Certificate is shown with the name of the surveyor and his registered land surveyor number.
- 4. A date is shown on the plat and serves to "fix in time" the data represented on the plat.
- 5. The street bounding the lot is shown and named.
- 6. All certifications are indicated and correct on the plat.
- 7. Dimensions, angles and bearings are shown along the lot lines.
- 8. Scale of the plat is shown and accompanied with a bar scale.

ACTION REQUIRED:

- 1. Approval / Denial by Deadwood Planning and Zoning Commission.
- 2. Approval / Denial by Deadwood Board of Adjustment.





OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION

108 Sherman Street Deadwood, SD 57732



Jeramy Russell

Planning and Zoning Administrator Telephone (605) 578-2082

jeramyr@cityofdeadwood.com Fax (605) 578-2084

STAFF REPORT PLANNING AND ZONING REZONING ANALYSIS AMENDMENT TO ZONING MAP

May 9, 2021

APPLICANT: Nicole Ideus (Co-owner JNI Properties, LLC)

PURPOSE: Rezoning Request – Residential (R1) to Commercial

GENERAL LOCATION: 6, 8, 10 Water Street

LEGAL DESCRIPTION: Plat of Tract A revised, including Tract A, Lot B-2, Lot C of Water Street Right of Way and the remainder of probate Lot 318 lying West of the East Bulkhead of Whitewood Creek. Being a portion of Probate Lot 318 and Block 38, Original Town, City of Deadwood. All located in the SE1/4 of Section 22, and the SW1/4 of Section 23, T.5N., R.3E., B.H.M., Lawrence County, South Dakota. (Lot C and B-2 according to Plat Doc. #95-4001)

FILE STATUS: All legal obligations have been completed

CURRENT ZONING: Residential – R1

ASSESSOR'S NUMBER: 30025-03800-370-00

STAFF FINDINGS:

Surrounding Zoning: Surrounding Land Uses:

North: C1 – Commercial Deadwood Mountain Grand Resort

South: R1 – Residential District Residential Housing

East: PU - Public Use City Hall

West: C1 – Commercial Commercial Land (Vacant)

SUMMARY OF REQUEST

The applicant has submitted to the City a rezoning request from R1 – Residential District to C1 – Commercial District to allow for commercial use of property. The R1 – Residential District is intended to provide locations for areas worthy of housing due to their proximity to neighborhoods.

Nicole Ideus Change of Zoning May 18, 2022

The C1 – Commercial District is intended to provide locations for the development of commercial service establishments primarily catering to the hospitality service and merchandise needs of the local population as well as the tourism industry.

The subject property is situated in Central Deadwood near the intersection of Water Street and Cemetery Street. The applicant has indicated she intends to operate a short-term rental in the top floor of the apartment building.

COMPLIANCE

- 1. The Zoning Officer provided notice identifying the applicant, describing the project and its location and giving the scheduled date of the public hearing in accordance with Section 17.96.020
- 2. A sign was posted on the property for which the requests were filed.
- 3. Notice of the time and place was published in the designated newspaper of the City of Deadwood.

SECTION 17.100.030 -STANDARDS OF REVIEW

In reviewing an amendment to the text of this Ordinance or an amendment to the Official Zoning District Map, the City Commission and Planning and Zoning Commission shall consider the following:

- A. Whether the proposed amendment is in conflict with any applicable portions of this Ordinance.
 - The property in review currently surrounded by a variety of zoning districts. Spot zoning would not be an issue with this application.
- B. Whether the proposed amendment is consistent with all elements of the Deadwood Comprehensive Plan.
 - The Comprehensive Plan Land Use Map depicts the area as Commercial City Center and intended to contain a mixture of uses in an urbanized environment. Also to have emphasis on pedestrian-scaled amenities and intimate retail settings.
- C. Whether the proposed amendment is compatible with surrounding Zone Districts and land uses, considering existing land use and neighborhood.
 - The subject property is adjacent on two sides also zoned C1 Commercial District. The property is located in an area with a mix of uses.
- D. Whether the extent to which the proposed amendment would result in demands on public facilities, and the extent to which the proposed amendment would exceed the capacity of such public facilities, including, but not limited to transportation facilities, sewage facilities, water supply, parks, drainage, schools, and emergency medical facilities.

The proposed project will not impact the demand on the public facilities. The subject property is located in Zone X – Areas of 500-year floods; areas of 100-year flood with average depths of less than 1 foot or with drainage areas less than 1 square mile; and areas protected by levees-from 100-year flood.

E. The effect of the proposed amendment on traffic generation and road safety.

Currently the property has a high volume of pedestrian traffic and the owner intends on providing services to the users. Municipal parking is located nearby along with one off-street parking space at the property which would be the requirement of City of Deadwood Code.

F. Whether the proposed amendment is consistent and compatible with the community character in the City of Deadwood.

With no proposed alterations to the property the proposed amendment is in harmony with the overall character of existing development in the vicinity of the subject property.

G. Whether there have been changed conditions affecting the subject parcel or the surrounding neighborhood, which support the proposed amendment.

With the development of Powerhouse Park, improved walkability, and enhancements to the Deadwood Mickelson Trailhead, added pedestrian traffic has created pedestrian traffic significant enough to make the subject property appealing as a commercial property.

H. Whether the proposed amendment would be in conflict with the public interest and is in harmony with the proposed amendment may or may not be in conflict with the public interest.

At this time, there have been no comments in support or against this amendment and there will be a time for public comment prior to the discussion on this amendment.

ACTION REQUIRED:

- 1. Recommended **Approval or Denial** by Planning and Zoning Commission.
- 2. First Reading by the City Commission

Return Completed Form To: **Planning and Zoning** 108 Sherman Street Deadwood, SD 57732



Questions Contact: Jeramy Russell (605) 578-2082 or jeramyr@cityofdeadwood.com

a 11 a t	n.d	
Application	MO.	

PETITION FOR ZONING AMENDMENT

Application Fee: \$200.00

7.pp.110011011 1 001 4200100				
Applicants: Please read thoroughly prior to completing this form. Only complete applications will be considered for review.				
Name of Petitioner: Nicole Ideus (co-owner JNI Properties, LLC) Telephone: (402) 239-1135				
Address: 2013 Elk St Beatrice NE 68310				
Street City State Zip				
Legal Description of Property: ORIGINAL TOWN DEADWOOD TRACT A REVISED PLAT 1995-04001				
Description of Request: Request is to change zoning from residential to commercial so that one of the				
three rental units can be used for short-term rentals.				
Present Zoning Classification: R1 Residential Requested Zoning Classification: C1 Commerical				
Existing Use of Property: Three separate housing units for long term renters.				
Signature of Applicant:				
Signature of Property Owner: Dicole O Udeus Date: April 18, 2022				
Fee: \$ Paid On Receipt Number				
Legal Notice Published Date: Hearing Date:				
PLANNING AND ZONING ADMINISTRATOR:				
Approved/P&Z Administrator: Yes No Signature: Date:				
PLANNING AND ZONING COMMISSION:				
Approved/P&Z Commission: Yes No Date:				
DEADWOOD BOARD OF ADJUSTMENT:				
Approved/City Commission: Yes No Date:				
Reason for Denial (if necessary):				

Petition for Zoning Amendment

To Whom It May Concern:

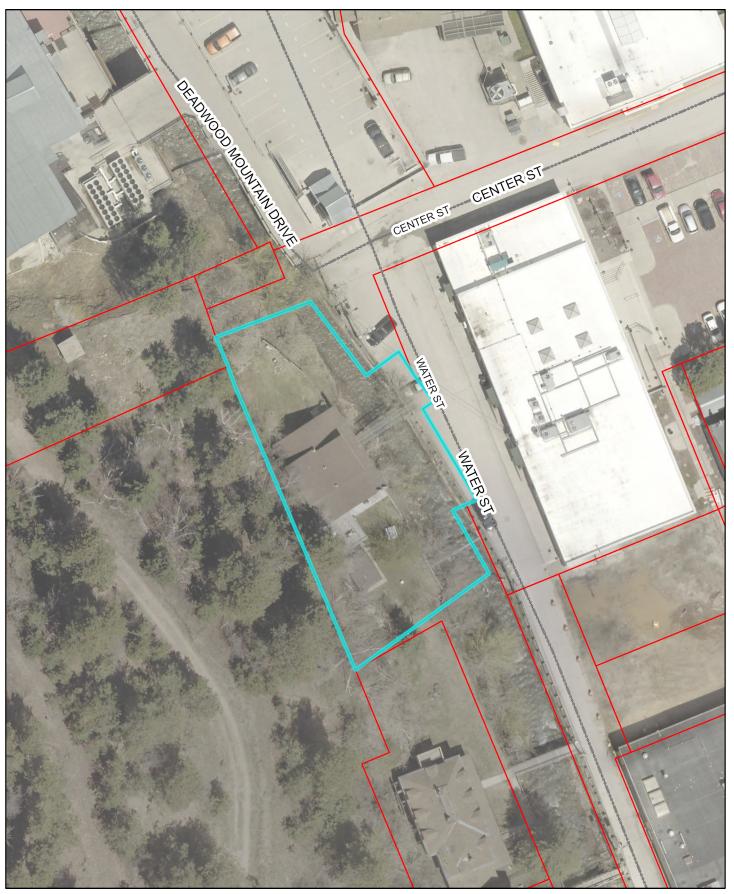
This letter is regarding 6, 8, 10 Water Street in the City of Deadwood. The property currently serves as housing for long-term renters with three units. As new owners of the property, we are requesting a zoning change from R1 residential to C1 commercial so that the third unit can be used for short-term rentals. The additional income from short-term rentals should allow us to maintain lower rents for the current tenants and provide additional income for needed upkeep and improvements.

The proposed amendment aligns well with zoning changes made to 36 Water Street approximately 6 years ago.

We do not anticipate any impediment in traffic, road safety, or parking as the property has 6 parking stalls which should be sufficient for the two current tenants and a short-term renter.

The proposed amendment to change the property from residential to commercial should not put any additional stress on city facilities including transportation, water supply, sewage facilities, parks, drainage, schools, and emergency medical facilities. While a family may utilize the short-term rental, we city facility demand will not be any more that what could be with long-term rental for all three units.

Kindest regards,
Nicole Ideus
(co-owner JNI Properties)





PETITION FOR ZONING AMENDMENT NICOLE IDEUS (JNI PROPERTIES) 6, 8, 10 WATER STREET

2002

9

PLAT OF TRACT A REVISED, INCLUDING TRACT A, LOT B-2, LOT C OF WATER STREET RIGHT OF WAY AND THE REMAINDER OF PROBATE LOT 318 LYING WEST OF THE EAST BULKHEAD OF WHITEWOOD CREEK. BEING A PORTION OF PROBATE LOT 318 AND BLOCK 38, ORIGINAL TOWN, CITY OF DEADWOOD. ALL LOCATED IN THE SE1/4 OF SECTION 22, AND THE SW1/4 OF SECTION 23, T.5N., R.3E., B.H.M., LAWRENCE COUNTY, SOUTH DAKOTA. (LOT C AND B-2 ACCORDING TO PLAT DOC.# 95-4001)

ORIGINAL PROBATE LOT 318 12 SET RAILROAD SPIKE BASIS OF BEARING IS DEADWOOD COORDINATE SYSTEM REVISED 13159± SQ. FT. TRACT A SET BHS CORNER FOUND REBAR LS 5086 FOUND REBAR FOUND CHISELED X **JULY 2001**

SURVEYOR CERTIFICATE

RED LAND "REG. NO"

RANDY L. DEIBERT, R.L.S. 5086

OWNER'S CERTIFICATE STATE OF SOUTH DAKOTA

COUNTY OF LAWRENCE

DO HEREBY CERTIFY THAT I/WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, THAT WE DO APPROVE THIS PLAT AS HEREON SHOWN AND THAT DEVELOPMENT OF

ADDRESS: 315 5 Hayes, Pierre, SD 57501
ADDRESS: 315 5 Hayes Pierre, SD 57501

ADDRESS:

ACKNOWLEDGEMENT OF OWNERS
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

ON THIS 28 DAY OF MARCH

APPEARED JAMES J VAN DENEYKEL RHONDA K VAN DENEYKEL

KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTING THE FORGOING CERTIFICATE.

MY COMMISSION EXPIRES: 7-5-07

NOTARY PUBLIC: NOTARY PUBLIC:

MY COMMISSION EXPIRES: 7-5-07

APPROVAL OF THE CITY OF DEADWOOD PLANNING COMMISSION STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

THIS PLAT APPROVED BY THE CITY OF DEADWOOD PLANNING COMMISSION THIS O DAY OF MARCH

PROBATE

APPROVAL OF THE CITY OF DEADWOOD BOARD OF COMMISSIONERS STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

BE IT RESOLVED THAT THE CITY OF DEADWOOD BOARD OF COMMISSIONERS HAVING VIEWED THE WITHIN PLAT, DO HEREBY APPROVE THE SAME FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS, LAWRENCE COUNTY, S.D. DATED THIS DAY OF MAYOR:

MAYOR: MAYOR: FINANCE OFFICE OF THE REGISTER OF DEEDS, LAWRENCE COUNTY, S.D. DATED THIS MAYOR:

FINANCE OFFICER



CERTIFICATE OF COUNTY TREASURER STATE OF SOUTH DAKOTA COU COUNTY OF LAWRENCE

LAWRENCE COUNTY TREASURER, DO HEREBY CERTIFY THAT 2001 TAXES WHICH ARE LIENS UPON THE HEREIN PLATTED PROPERTY HAVE BEEN PAID. DATED THIS 110 DAY OF OCTOBER 2000.

LAWRENCE COUNTY TREASURER:

OFFICE OF THE COUNTY DIRECTOR OF EQUALIZATION
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE
I, LAWRENCE

RECEIVED A COPY OF THIS PLAT. DATED THIS DAY OF CHOREN OF EQUALIZATION, DO HEREBY CERTIFY THAT I HAVE

LAWRENCE COUNTY DIRECTOR OF EQUALIZATION: Deules (Jechhola/164).

OFFICE OF THE REGISTER OF DEEDS
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

FILED FOR RECORD THIS DAY OF October ,2002, AT 11:10 O'CLOCK, A.M., AND RECORDED IN DOC. 2002-5590

LAWRENCE COUNTY REGISTER OF DEEDS: Q. Manual County Register OF DEEDS: 10.000



00-1053.DWG

5086

RANDY L. DEIBERT

PREPARED BY BLACK HILLS SURVEYING INC., P.O. BOX 408, SPEARFISH, SD. 57783 605-642-8133

DOC# 2002-5590 page 1 of 1.

Section 10 Item f.

ORDINANCE NO. 1354 AN ORDINANCE AMENDING TITLE 17 - ZONING CITY OF DEADWOOD ZONING MAP

Pursuant to a Petition of the City of Deadwood for a Change of Zoning of an area, located in the City of Deadwood, Lawrence County, South Dakota and pursuant to approval by the Deadwood City Commission.

BE IT ORDAINED: By the City of Deadwood, Lawrence County, South Dakota, that an ordinance amending the City of Deadwood Zoning District Map be amended so as to remove the following described real property, to-wit:

Tract A revised, including Tract A, Lot B-2, Lot C of Water Street Right of Way and the remainder of probate Lot 318 lying West of the East Bulkhead of Whitewood Creek. Being a portion of Probate Lot 318 and Block 38, Original Town, City of Deadwood. All located in the SE1/4 of Section 22, and the SW1/4 of Section 23, T.5N., R.3E., B.H.M., Lawrence County, South Dakota. (Lot C and B-2 according to Plat Doc. #95-4001)

FROM: R1 – Residential District TO: C1 – Commercial District

Adopted:

BE IT ORDAINED BY THE CITY OF DEADWOOD COMMISSION IN REGULAR SESSION DULY ASSEMBLED THAT:

The official Zoning District Map of the City of Deadwood is hereby amended to change the zoning classification of the following described parcel from R1 – Residential District to C1 – Commercial District, towit:

Tract A revised, including Tract A, Lot B-2, Lot C of Water Street Right of Way and the remainder of probate Lot 318 lying West of the East Bulkhead of Whitewood Creek. Being a portion of Probate Lot 318 and Block 38, Original Town, City of Deadwood. All located in the SE1/4 of Section 22, and the SW1/4 of Section 23, T.5N., R.3E., B.H.M., Lawrence County, South Dakota. (Lot C and B-2 according to Plat Doc. #95-4001)

The Zoning Administrator for the City of Deadwood, South Dakota, is hereby directed to make the necessary and appropriate changes and amendments to the Official Zoning Map of the City of Deadwood, on which mentioned property is located, designating said property as **C1 - Commercial District**. The parcel contains 13.159 Sq. Ft., more or less.

This ordinance shall take effect twenty (20) days after the date of its publication following approval and adoption.

Dated this 20th day	of June, 2022.	
,	,	CITY OF DEADWOOD
		David Ruth Jr., Mayor
ATTEST:		·
Jessicca McKeown	, Finance Officer	
First Reading:	June 6, 2022	
Second Reading:	June 20, 2022	
Published:	June 23, 2022	

July 13, 2022

Section 10 Item g.

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
109 Shorman Street

108 Sherman Street Deadwood, SD 57732



Jeramy Russell

Planning and Zoning Administrator
Telephone (605) 578-2082
jeramyr@cityofdeadwood.com
Fax (605) 578-2084

FINDINGS OF FACT AND CONCLUSIONS FOR CONDITIONAL USE PERMIT FOR A BED AND BREAKFAST

NAME: Deanna & Thomas Smith

PURPOSE: Request for a Conditional Use Permit for a Bed and Breakfast.

ADDRESS: 29 Van Buren Avenue

LEGAL DESCRIPTION: The Southerly 57 feet of Lots 21, 22, 23 and 24, Block 50

Original Townsite, City of Deadwood Lawrence County,

South Dakota

ASSESSORS NO.: 30025-05000-240-10

RE: Request for Conditional Use Permit

WHEREAS, the above application for a Conditional Use Permit for a Bed and Breakfast in the R1 – Residential District came on review before the Deadwood Planning and Zoning Commission on Wednesday May 4, 2022. The application was recommended for approval by the Deadwood Planning and Zoning Commission. The Deadwood Board of Adjustment approved the request for a Bed and Breakfast at 29 Van Buren Avenue as recommended by the Planning and Zoning Commission on May 4, 2022.

WHEREAS, all present members of the Deadwood Planning and Zoning Commission and the Deadwood Board of Adjustment having reviewed the Conditional Use Permit request and having considered all comments offered and all of the evidence and testimony presented for the application; and, after discussion and consideration of the application and being fully advised in the premises, the Deadwood Planning and Zoning Commission and Deadwood Board of Adjustment hereby enter their:

FINDINGS OF FACT AND CONCLUSIONS

- ➤ Staff provided public notice identifying the applicant, describing the project and its location, and giving the scheduled date of the public hearing in accordance with Section 17.76.020. Notice was placed in the designated newspaper of the City of Deadwood, ten (10) days in advance of the hearing as required by Section 17.76.060.J
- An official sign was posted on the property for which the Conditional Use Permit was

filed as required by Section 17.76.060.J

- ➤ Property owners within three hundred (300) feet of the boundaries of the subject land were notified by first class mail as required by Section 17.76.060.J.
- ➤ The subject property is located within a very low density land use classification on the adopted Land Use Map.
- ➤ The subject area is zoned R1 Residential District. The area near the subject property consists of a mixture of single family, multi-family dwellings.
- ➤ The use, as proposed would not result in a substantial or undue adverse effect on adjacent property or the character of the neighborhood and the use would not alter the character of the area.
- ➤ The granting of the conditional use permit would not increase the proliferation of nonconforming uses. The use is expressly allowed in the R1 – Residential District under certain conditions and the conditions were met.
- ➤ The use would not cause significant adverse impacts on water supply, fire protection, waste disposal, schools, traffic and circulation or other services. This type of use does not demand a high degree of services.
- Based on these findings, the Deadwood Planning and Zoning Commission recommended approval of the request for a conditional use permit for a Bed and Breakfast. The Deadwood Board of Adjustment approved the request as recommended by the Planning and Zoning Commission with the following conditions:
- 1. The Conditional Use Permit runs with the applicant and not the land; therefore, should the property be sold, the Conditional Use Permit is null and void.
- 2. The Bed and Breakfast must be owner occupied.
- 3. Proof of a state sales tax number shall be provided to the Planning and Zoning Office for their files.
- 4. Proof that the Building Inspector has inspected the building and it meets all of the building codes.

5.	Proper paperwork is filed with the City of Deadwood Finance Office for BID taxes.		
6.	Proof of City of Deadwood Business License.		
7.	Obtain lodging license after inspection from the South Dakota Department of Health.		
8.	All parking shall be off street.		
ΑT	TEST:		
	sicca McKeown, Finance Officer	David Ruth, Mayor	
City	y of Deadwood / / /2022	City of Deadwood / / /2022	
_]c	ohn Martinisko, Chairman	David Bruce, Secretary	
	anning and Zoning Commission / / /2022	Planning and Zoning Commission / / /2022	
		• • •	

■ Manufacturing

FORM E



South Dakota Medical Cannabis Program LOCAL GOVERNMENT COMPLIANCE CERTIFICATION

The purpose of this form is to collect the necessary information from applicants who seek a medical cannabis establishment registration certificate pursuant to ARSD 44:90:03:10 and ARSD 44:90:03:11

SECTION I. Establishment Information

Legal Business Name

GLP SD. LLC

Please provide the following information for the prospective medical cannabis establishment. For each establishment you are certifying within your jurisdiction, please provide a separate local government compliance certification form.

Type of Establishment(s)

Cultivation

L		☐ Dispensary ☐ Testing				
	Establishment Physical Address	-		Apartment or Suite #		
	417 Clipp St.					
	City	County		State	ZIP Code	
	Deadwood	Lawrence		20	57732	
	SECTION II. Ordinance Compliance					
1	 Are there Ordinances limiting the number of medical cannabis establishments within the jurisdiction? Yes □ (Go to question 2) No Ø (Go to question 4) 					
2	How many of each establishme. a. Cultivation b. Manufacturing c. Testing d. Dispensary	nent type are allowed l	oy ordinanc	e in the jurisdiction?		
3	When was the effective date f Effective Date					
4	Are there Zoning ordinances in effect relating to medical cannabis establishments? Yes (Go to question 5) No (Go to question 6)					
5.	Is the proposed location in compliance with zoning ordinances pertaining to medical cannabis? Yes 🗖 No 🗆				No □	
6.	Does the jurisdiction require the medical cannabis? Yes ∇ (Go to question 7) No □ (Sign and certify thi		any local pe	rmits, licenses, or regi	istrations pertaini	ng to
7.	Has the applicant obtained the cannabis? Yes ¼ No □	e required local permit	s, licenses,	or registrations pertair	ning to medical	

SECTION III. Attachments

Section 10 Item h.

Please attach all ordinances related to medical cannabis with this form. If submitting multiple local government compliance certification forms, only attach local ordinances once.

SECTION IV. Certification

I certify that the above-mentioned medical cannabis establishment meets all applicable jurisdiction requirements.

Full Name (Printed)	Title	Jurisdiction		
Gessicca McKeown	Finance Officer	City of Deaswood		
Full Name (Signature)		Date , ,		
	SEADWOO	6/3/2022		
		4		
(5)	EAL			
	15)			
150	PUTHDAY			

Section 10 Item i.

OFFICE OF PLANNING, ZONING AND HISTORIC PRESERVATION 108 Sharman Street

108 Sherman Street Telephone (605) 578-2082 Fax (605) 578-2084



Kevin Kuchenbecker Historic Preservation Officer

Telephone (605) 578-2082 kevin@cityofdeadwood.com

MEMORANDUM

Date: May 26, 2022

To: Deadwood City Commission

From: Kevin Kuchenbecker, Historic Preservation Officer

Re: Purchase Streetlight Banners for Pioneer Way

Streetlight banners have a strong impact on the image of our historic community. In 2016 banners were installed on cobra-head streetlights along Cliff Street to the Pluma Visitor Center. This has improved our southern gateway in welcoming visitors and residents to Deadwood.

Staff, along with Deadwood History and Main Street Initiative, is preparing a second phase of the streetlight banners. This will include the installation of 30 additional banners on both sides of Pioneer Way from Broken Boot to First Gold. The design and sizing will be the same as the first phase of banners.

The Historic Preservation Commission reviewed this request at the May 25, 2022 meeting and recommend purchasing banners and installation brackets from Quik Signs for a cost of \$7,321.50 to be paid out of the Public Education line item. The quote is attached for your review.

RECOMMENDED MOTION:

Move to purchase banners and brackets from Quik Signs for an amount not to exceed \$7,321.50 to be paid out of the Public Education line item.



Estimate #37400 5/17/2022

Prepared For:

Deadwood, City of Attn: Kevin Kuchenbecker 108 Sherman Street Deadwood, SD 57732

Phone: 641-2874 Fax: 578-3101

Alt. Phone:

E-Mail: rmcgrath@cityofdeadwood.com

Prepared By:

Kelsie Darling Quik Signs

2925 E. Colorado Blvd. Spearfish, SD 57783

Phone: 605-717-SIGN (7446) Fax: 605-717-7447

Alt. Phone:

E-Mail: kelsie@quiksigns.com

Description:

Boulevard Banners

Estimated time for production: 8 working days

Quantity	Description	Each	Total	Taxable
30	30" Premium Bracket with Spring Arm - Single	141.30	\$4,239.00	
30	30.00 in x 70.00 in 18 oz double sided boulevard banners	102.75	\$3,082.50	
		Subtotal	\$7,321.50	
		Total	\$7,321.50	

Terms:

All sales are final. Payment due on receipt of invoice. Any account 15 days past due will be billed interest at 18% per annum in addition to a late fee.

By my signature, I authorize work to begin and agree to pay the above amount in full according to the terms on this agreement.

Signed by Date Amt. Paid Today

Section 10 Item j.



737 Main Street
Deadwood, SD 57732-1015
Phone (605) 578-1212 • Fax (605) 578-1190
Email: firedept@rushmore.com

6th June 2022

To: Honorable Mayor and Commissioners

From: Deadwood Fire Department

Reference: Radio/pagers

The Fire Department would like to order (4) Motorola AXP4000 at a cost of \$3,300.00 each (\$12,616.00) and (6) Motorola SL-300 at a cost of \$415.00 each (\$2,490.00) for a total cost of \$15,106.00. This was budgeted for at an amount of \$21,000.00.

Thank you for your time and consideration and any questions may be directed at Chief Alex Hamann or Ken Hawki.

Thanks Again

Ken Hawki

PHONE: (605) 348 - 4012

FAX: (605) 343 - 0936

PROPOSAL

L & L INSULATION, INC.

P.O. Box 1258 Rapid City, SD 57709

June 1, 2022

To: City of Deadwood Attn: Michael Runge

Re: Environmental Clean-up Mt. Moriah Gift Store Deadwood, SD

We hereby propose to provide the materials and labor for the above-referenced project as specified and quoted herein:

SECTION: Environmental Clean-up

Including:

Scope: Provide Labor & Materials to clean up water damaged basement sheetrock materials.

Disposal: in an EPA approved landfill

Certifications: State & EPA Training Certificates

Insurance: True Environmental Occurrence Insurance

Schedule: to be coordinated References: upon request

Owner to provide: power and water, air monitoring (option)

Moving/relocating stored items

Project Quote: \$ 7,210.00 Air Sampling: \$ 650.00 add if requested - not required

Proposal terms, conditions and price will be valid for 30 days from date listed above.

Limits of Liability: Limited to claims or losses arising out of L & L Insulation's sole negligence or omission.

Terms of Payments: Periodic Invoices due within 30 days. Finance charge of 1 1/2% based on an annual percentage

rate of 18% will apply after.

OUR PROPOSAL IS BASED ON THE NON-DISCRIMINATION OF EMPLOYEES

Accepted by	Submitted by Steve Venteicher
Date	Date 6-1-2022
PHONE: (605) 348 - 4	012 FAX: (605) 343 - 0936

Tree Wise Men, LLC

100 Pocket Gulch Avenue | Central City, South Dakota 57754 6056416339 | bhtreewise@gmail.com | www.bhtreewise.com

RECIPIENT:

City of Deadwood - Public Works

108 Sherman Street Deadwood, South Dakota 57732

Quote #717	
Sent on	May 30, 2022
Total	\$29,700.00

PRODUCT / SERVICE	DESCRIPTION	QTY.	UNIT PRICE	TOTAL
Tree Trimming & Removals	Trimming and removal of trees around creek. Work to be done in accordance to specs in construction document.	1	\$7,800.00	\$7,800.00
Debris Cleanup	Clean up of tree debris, metal, garbage, and removal of silt fence along creekside. Work to be done in accordance to specs in construction document.	1	\$12,500.00	\$12,500.00
Haul Debris	Remove all debris from site.	1	\$9,400.00	\$9,400.00

This quote is valid for the next 30 days, after which values may be subject to change.

Subtotal
Tax Exempt (0.0%)

Total

\$29,700.00 \$0.00 \$**29,700.00**

CITY OF DEADWOOD SOUTH DAKOTA

WHITEWOOD CREEK IMPROVEMENT PROJECT - PHASE 6

PROJECT NAME:

WHITEWOOD CREEK IMPROVEMENT PROJECT PHASE 6

BIDS DUE: JANUARY 20, 2021

PROJECT INCLUDES: CREEK AND CREEK BANK CLEANUP

BIDDER IS REQUIRED TO PROVIDE INFORMATION OUTLINED IN THE INSTRUCTIONS TO BIDDERS IN ADDITION TO THE BID FORM TO HELP THE OWNER EVALUATE THE PROPOSED SERVICE.

LANDSCAPE ARCHITECT: TALLGRASS LANDSCAPE ARCHITECTURE, L.L.C. Contact: TANYA OLSON, Project Manager 413 North 4th Street, Custer, SD 57730 605.673.3167 tanya@tallgrasslandscapearchitecture.com

www.tallgrasslandscapearchitecture.com

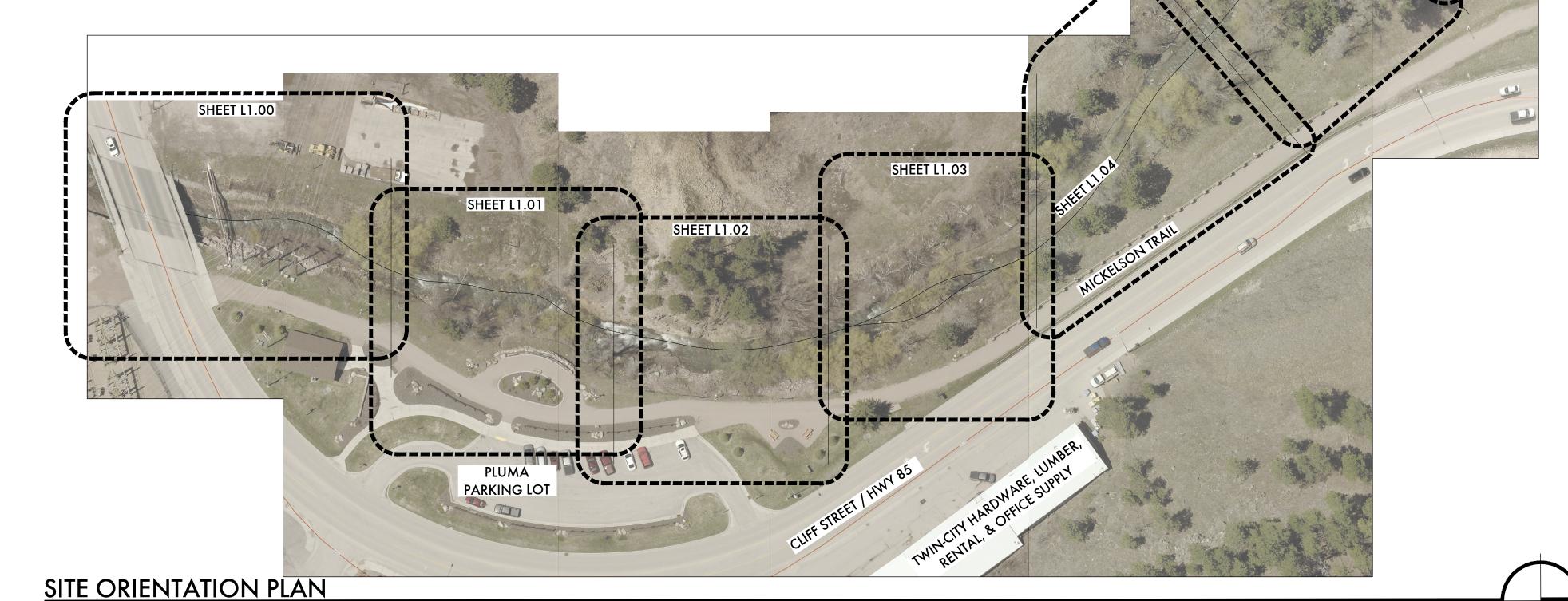
OWNER:

CITY OF DEADWOOD

Project Manager: BOB NELSON JR

108 Sherman Street Deadwood, SD 57732

bob@cityofdeadwood.com Ph: 605.578.2082 Fax: 605.578.2084



SHEET INDEX

SHEET NO.	SHEET NAME
С	COVER
L1.00	CLEANUP PLAN 01
L1.01	CLEANUP PLAN 02
L1.02	CLEANUP PLAN 03
L1,03	CLEANUP PLAN 04
L1.04	CLEANUP PLAN 05
L1.05	CLEANUP PLAN 06
L1.06	CLEANUP PLAN 07
I 1 07	DETAILS.

GENERAL NOTES

GENERAL CONDITIONS

CONSTRUCTION CONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, CONSTRUCTION CONTRACTOR WILL BE REQUIRED TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY, AND THAT THIS REQUIREMENT SHALL BE MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS.

- CONTRACTOR MUST HOLD A CURRENT LICENSE WITH THE CITY OF DEADWOOD. 3. CITY OF DEADWOOD BUILDING PERMIT FEES SHALL BE WAIVED.
- COORDINATE WITH CITY'S PROJECT MANAGER. 4. US ARMY CORPS OF ENGINEERS PERMITTING, IF NECESSARY, WILL BE
- OBTAINED BY THE LANDSCAPE ARCHITECT CONTRACTOR IS RESPONSIBLE FOR DETERMINING IF THE NEED FOR A
- SWPPP IS NECESSARY. ALL WORKMANSHIP, MATERIALS, AND CONSTRUCTION SHALL CONFORM TO APPLICABLE CODE AND REQUIREMENTS SET HEREIN.
- ATTENDANCE AT PREBID MEETING IS NOT REQUIRED, BUT HIGHLY RECOMMENDED TO UNDERSTAND THE FULL PROJECT SCOPE AND
- SELECTED CONTRACTOR TO COMMUNICATE REGULARLY WITH THE LANDSCAPE ARCHITECT DURING CONSTRUCTION AND IS EXPECTED TO ATTEND A PRECONSTRUCTION MEETING AND REGULAR ON-SITE CONSTRUCTION MEETINGS.
- CONTRACTOR WILL BE RESPONSIBLE FOR WORKING WITH THE LANDSCAPE ARCHITECT AND CITY PROJECT MANAGER TO COORDINATE CONSTRUCTION AND MEETING SCHEDULE, SITE ACCESS, STORAGE, AND ANY OTHER CONSTRUCTION ITEMS NOT EXPRESSLY IDENTIFIED IN NOTES OR PLANS.

SCHEDULE AND STAGING

- 10. THE PROJECT SHALL BE COMPLETED BY SEPTEMBER 1, 2022; SCHEDULE TO BE COORDINATED WITH THE CITY'S PROJECT MANAGER.
- CONTRACTOR IS REQUIRED TO MEET WITH THE CITY'S PROJECT MANAGER ON SITE PRIOR TO BEGINNING WORK TO REVIEW ALL PROCEDURES, PERMITS NECESSARY, ACCESS / HAUL ROUTES, AND **EQUIPMENT PARKING AREAS**
- 12. ACCESS TO THIS PROJECT IS VIA CITY PROPERTY AND CONTRACTOR SHALL COORDINATE WITH CITY'S PROJECT MANAGER TO ARRANGE ACCESS WITH SD DOT.
- THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL PRIVATE DRIVEWAYS DURING CONSTRUCTION.
- 14. EQUIPMENT PARKING AREAS ARE TO BE COORDINATED BY THE D. CONTRACTOR WITH THE CITY PROJECT MANAGER.

15. THE LOCATIONS OF EXISTING UTILITIES SHOWN ON THE PLANS ARE BASED ON THE BEST AVAILABLE INFORMATION. THE LANDSCAPE ARCHITECT ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF THIS INFORMATION OR THE INADVERTENT OMISSION OF ANY SUCH INFORMATION. THE CONTRACTOR SHALL CALL THE APPROPRIATE SERVICE ALTERT CENTER LEAST 48 HOURS PRIOR TO ANY EXCAVATION FOR MARKOUTS OF EXISTING UNDERGROUND FACILITIES.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGES TO ANY UTILITIES CAUSED BY HIS/HER PROJECT OPERATIONS. NO CONSTRUCTION SHALL COMMENCE WITHOUT PRIOR APPROVAL OF THE SUPERVISING LANDSCAPE ARCHITECT, ENGINEER OR ARCHITECT.

DEMOLITION NOTES

GENERAL REMOVAL NOTES

- A. CLEAN UP SHALL CONSIST OF REMOVING AND DISPOSING OF ALL GARBAGE AND OTHER HUMAN REFUSE UNLESS OTHERWISE INDICATED, SLASH PILES, DEAD PLANT MATERIALS, AND TREES AS INDICATED IN PLANS IN THE CREEK, ALONG THE CREEK BANKS, AND IN THE TRAIL
- **PROJECT AREA** ANY MATERIALS HISTORIC MATERIALS SHOULD BE REVIEWED BY THE HISTORIC PRESERVATION OFFICER PRIOR TO REMOVAL
- HISTORIC PRESERVATION OFFICE MAY DIRECT CLEANUP CREWS TO LEAVE DEBRIS IN PLACE. NOTIFY LANDSCAPE ARCHITECT OF HISTORIC DETERMINATION DURING REGULAR SITE WALK THROUGH
- CONTRACTOR IS RESPONSIBLE FOR CLEARING THE SITE OF MISCELLANEOUS WASTE AND MATERIAL UPON COMMENCEMENT OF CONSTRUCTION ACTIVITIES.
- ALL DEMOLISHED MATERIALS SHALL BECOME THE PROPERTY OF THE CONTRACTOR UNLESS OTHERWISE DESIGNATED. THE CONTRACTOR SHALL USE WATER SPRINKLING AND OTHER SUITABLE
- METHODS AS NECESSARY TO CONTROL DUST AND DIRT CAUSED BY THE DEMOLITION WORK. CONTRACTOR SHALL PROVIDE PROTECTION TO ALL STREETS, FENCES,
- TREES, UTILITIES AND STRUCTURES THAT ARE TO REMAIN. REPAIR CONTRACTOR-CAUSED DAMAGE AT NO ADDITIONAL COST TO THE OWNER.
- 22. ANY CAVITIES LEFT BY REMOVALS SHALL BE BACK FILLED AND COMPACTED.
- 23. CONTRACTOR SHALL CLEAR AND GRUB TRAIL CONSTRUCTION AREA AS NEEDED AND SHALL TRIM TREE BRANCHES THAT INTRUDE ON THE TRAIL PER DETAILS SHEET 2.01.
- SITE AND DISPOSE OF IN A LEGAL MANNER. 25. BRUSH AND DEBRIS NOTED ON PLANS IS FOR THE CONVENIENCE OF THE

24. CONTRACTOR SHALL REMOVE ALL DEMOLISHED MATERIALS FROM THE

CONTRACTOR. CONTRACTOR IS RESPONSIBLE FOR REMOVING ALL DEBRIS OF THE TYPE NOTED IN THE PROJECT AREA AT THE TIME OF PROJECT COMMENCEMENT

SCALE: NTS

26. SILT FENCES: REMOVE T-POST AND TRIM SILT FENCING TO BURIED EDGE. DO NOT PULL UP OR OTHERWISE DISTURB SOILS AROUND SILT FENCES. DO NOT REMOVE DEBRIS THAT IS BURIED EXCEPT ITEMS WHICH CAN BE EASILY REMOVED BY HAND TO AVOID DISTURBING EROSIVE SLOPES.

- 27. TREES AND OTHER VEGETATION TO BE REMOVED SHALL BE CUT NEAR GROUND LEVEL, PER DETAIL
- 28. CONTRACTOR IS RESPONSIBLE FOR TRANSPORTING REMOVED TREES FROM THE SITE OR CHIPPING FOR USE ON SITE
- 29. TREES OR OTHER VEGETATION TO BE REMOVED THAT HAVE LIMBS EXTENDING INTO THE CANOPY OF TREES TO REMAIN SHALL BE REMOVED IN A MANNER THAT CAUSES NO DAMAGE TO THE TREES AND UNDERSTORY REMAINING.
- 18. AVOID DAMAGING REMAINING TREES. ANY DAMAGE TO REMAINING TREES DUE TO DEMOLITION ACTIVITIES SHALL BE REPORTED TO THE LANDSCAPE ARCHITECT WITHIN 6 HOURS SO THAT REMEDIAL ACTION CAN BE TAKEN. IF SUBSTANTIAL TREE DAMAGE CAN'T BE AVOIDED, CONTRACTOR WILL BE RESPONSIBLE FOR REMOVAL.
- 19. TREES TO BE REMOVED SHALL BE FELLED AWAY FROM OTHER TREES AND TO AVOID PULLING AND BREAKING OF ROOTS OF TREES TO REMAIN. IF ROOTS ARE INTERTWINED THE CONSULTANT REQUIRES FIRST SEVERING THE MAJOR WOODY ROOT MASS BEFORE EXTRACTING THE TREES. THIS MAY BE ACCOMPLISHED BY CUTTING THROUGH THE ROOTS BY HAND, ELECTRIC KNIFE, ROCK SAW AND NARROW TRENCHER WITH SHARP BLADES, OR OTHER APPROVED ROOT PRUNING EQUIPMENT.



TALLGRASS LANDSCAPE ARCHITECTURE

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TALLGRASSLANDSCAPEARCHITECTURE.COM



Know what's **below**. Call before you dig.

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THESE DRAWINGS ARE CONCEPT DRAWINGS BASED GRADING DECISIONS SHALL BE MADE ON SITE THROUGH JOINT CONSENSUS BETWEEN THE CONTRACTOR, LANDSCAPE ARCHITECT AND OWNER.

RELEASE DATE:	2022-05-09
PROJECT CONTACT:	tanya olson
PROJECT NUMBER:	2022-010

SCHEMATIC DESIGN

WHITEWOOD CREEK **CLEANUP PHASE 6**

DEADWOOD, SD

COVER



TALLGRASS LANDSCAPE ARCHITECTURE

4 1 3 N O R T H 4 T H S T R E E T C U S T E R , S D 5 7 7 3 0 O INFO@TALLGRASSLANDSCAPEARCHITECTURE.COM 🛨

605.673.3167 TALLGRASSLANDSCAPEARCHITECTURE.COM



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	REVISIONS: DATE:	BY:	
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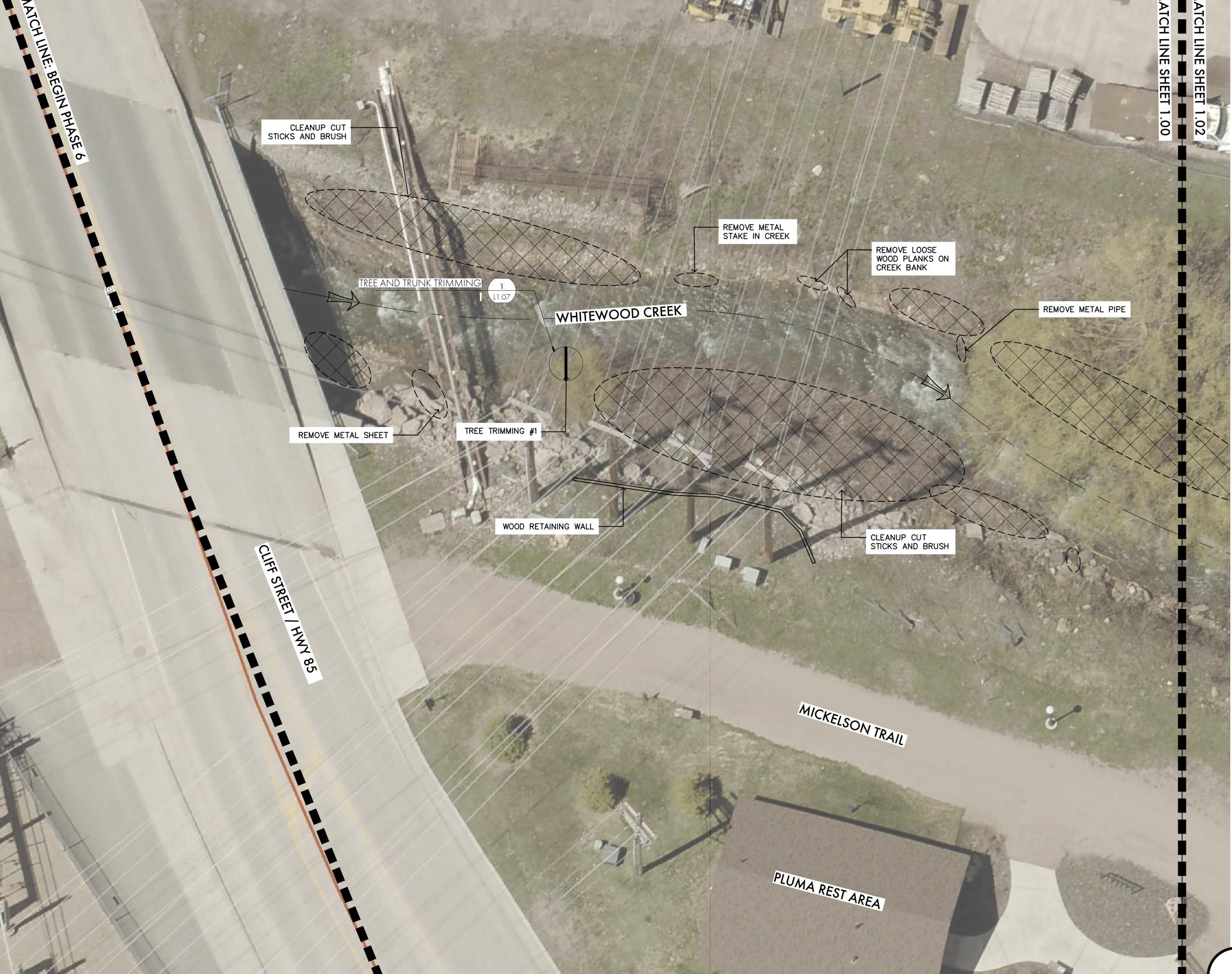
RELEASE DATE:	2022-05-09
PROJECT CONTACT:	tanya olson
PROJECT NUMBER:	2022-010

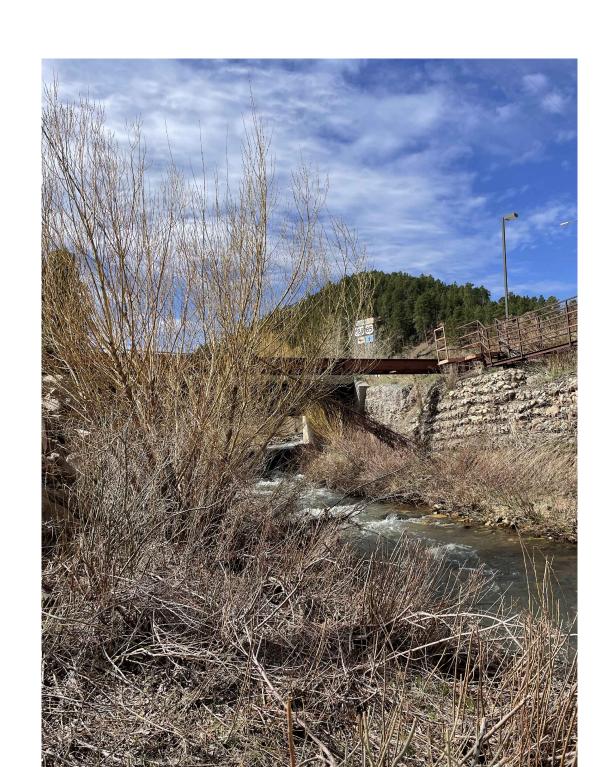
SCHEMATIC DESIGN

WHITEWOOD CREEK CLEANUP PHASE 6

DEADWOOD, SD

CLEANUP PLAN 01





TREE TRIMMING: #1

KEY

—___x—__x—

SYMBOL	DEFINITION
\bigotimes	TREE - REMOVE
\ominus	TREE- TRIM
	GENERAL CLEAN UP: BRANCHES & DEBRIS
	TRIM / LIMB UP TREES & BRUSH
	CREEK FLOW - DIRECTION
	OTHER IMPORTANT NOTES

SILT FENCE



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REVISIONS: DATE:	BY:	

REMOVE BRANCH ON ROCK

TREE AND TRUNK TRIMMIN

TREE REMOVAL #1

RELEASE DATE:	2022-05-09
PROJECT CONTACT:	tanya olson
Project number:	2022-010

SCHEMATIC DESIGN

WHITEWOOD CREEK CLEANUP PHASE 6

DEADWOOD, SD

CLEANUP PLAN 02

L1.01

of:1 Of 1





TREE REMOVAL: PHOTO #1

KEY	
SYMBOL	DEFINITION
\bigotimes	TREE - REMOVE
\ominus	TREE- TRIM
	GENERAL CLEAN UP: BRANCHES & DEBRIS
	TRIM / LIMB UP TREES & BRUSH
	CREEK FLOW - DIRECTION
	OTHER IMPORTANT NOTES
xx	SILT FENCE



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REVISIONS: DATE:	BY:	
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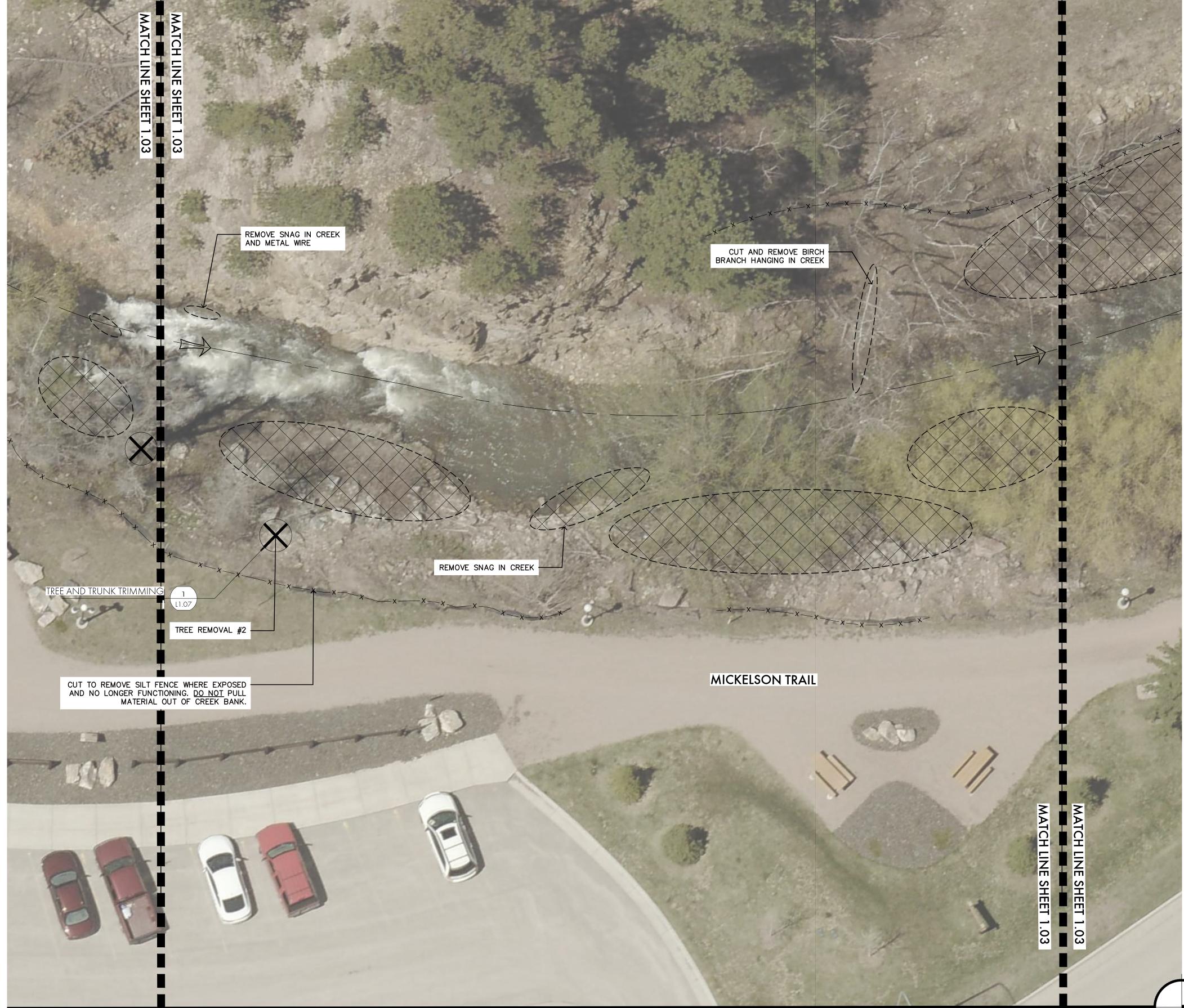
RELEASE DATE:	2022-05-09
PROJECT CONTACT:	tanya olson
PROJECT NUMBER:	2022-010

SCHEMATIC DESIGN

WHITEWOOD CREEK CLEANUP PHASE 6

DEADWOOD, SD

CLEANUP PLAN 03





TREE REMOVAL: PHOTO #2

SYMBOL \otimes

DEFINITION

TREE - REMOVE

 Θ

TREE- TRIM

GENERAL CLEAN UP: BRANCHES & DEBRIS

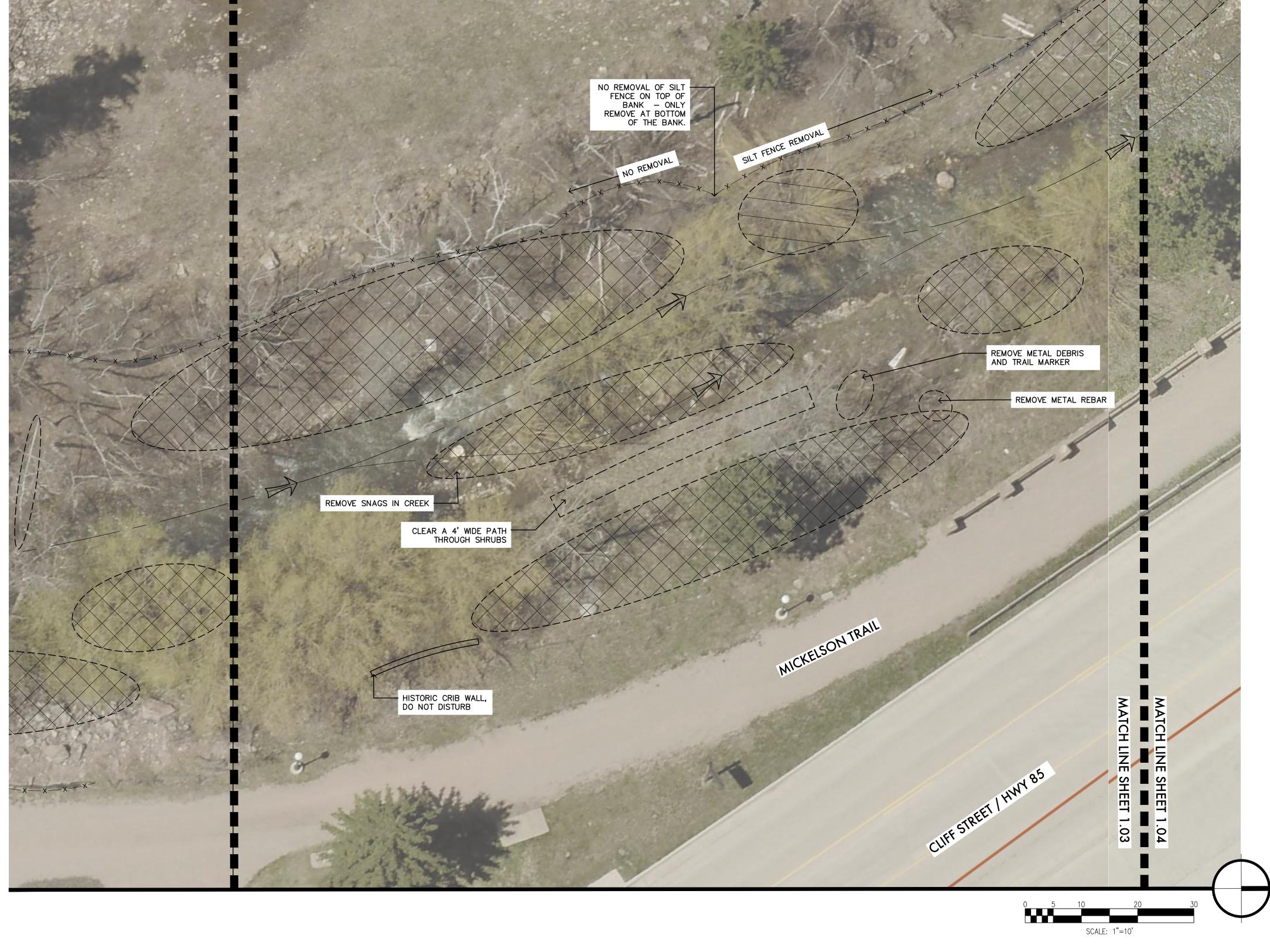
CREEK FLOW - DIRECTION

TRIM / LIMB UP TREES & BRUSH

OTHER IMPORTANT NOTES

--x-x-

SILT FENCE



KEY

SYMBOL

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--x-x-

DEFINITION

TREE- TRIM

SILT FENCE

TREE - REMOVE

GENERAL CLEAN UP: BRANCHES & DEBRIS

TRIM / LIMB UP TREES & BRUSH

CREEK FLOW - DIRECTION

OTHER IMPORTANT NOTES



TALLGRASS LANDSCAPE ARCHITECTURE

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	DATE:	BY:		
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RELEASE DATE:	2022-05-09
PROJECT CONTACT:	tanya olson
PROJECT NUMBER:	2022-010

SCHEMATIC DESIGN

WHITEWOOD CREEK CLEANUP PHASE 6

DEADWOOD, SD

CLEANUP PLAN 04

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of:1 Of 1

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TALLGRASS LANDSCAPE ARCHITECTURE

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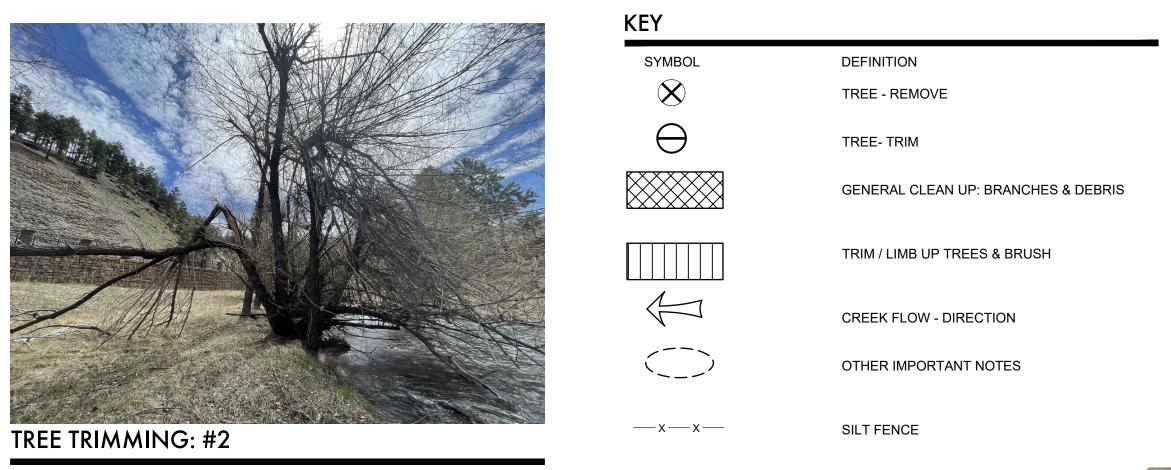
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PROJECT NUMBER:	2022-010

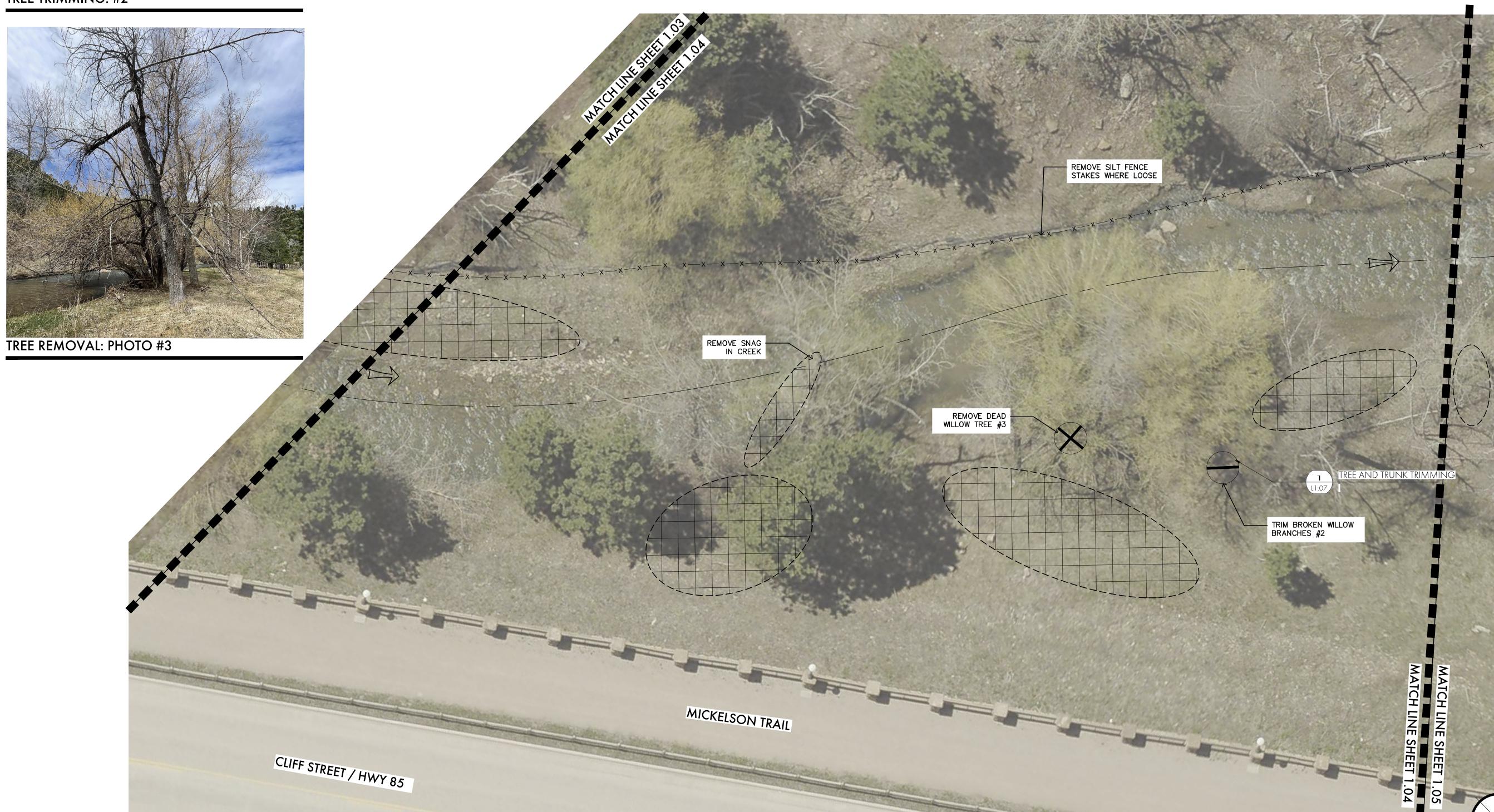
SCHEMATIC DESIGN

WHITEWOOD CREEK CLEANUP PHASE 6

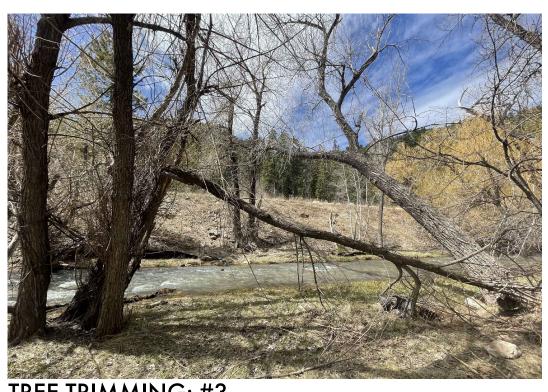
DEADWOOD, SD

CLEANUP PLAN 05

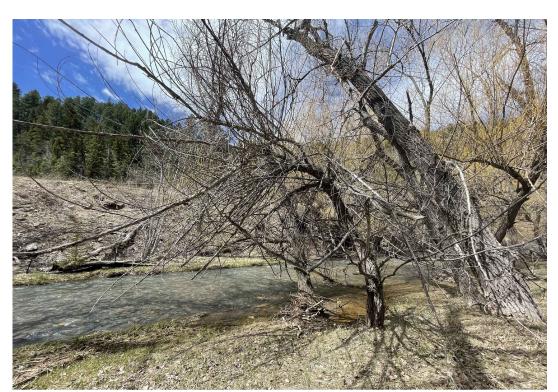








TREE TRIMMING: #3

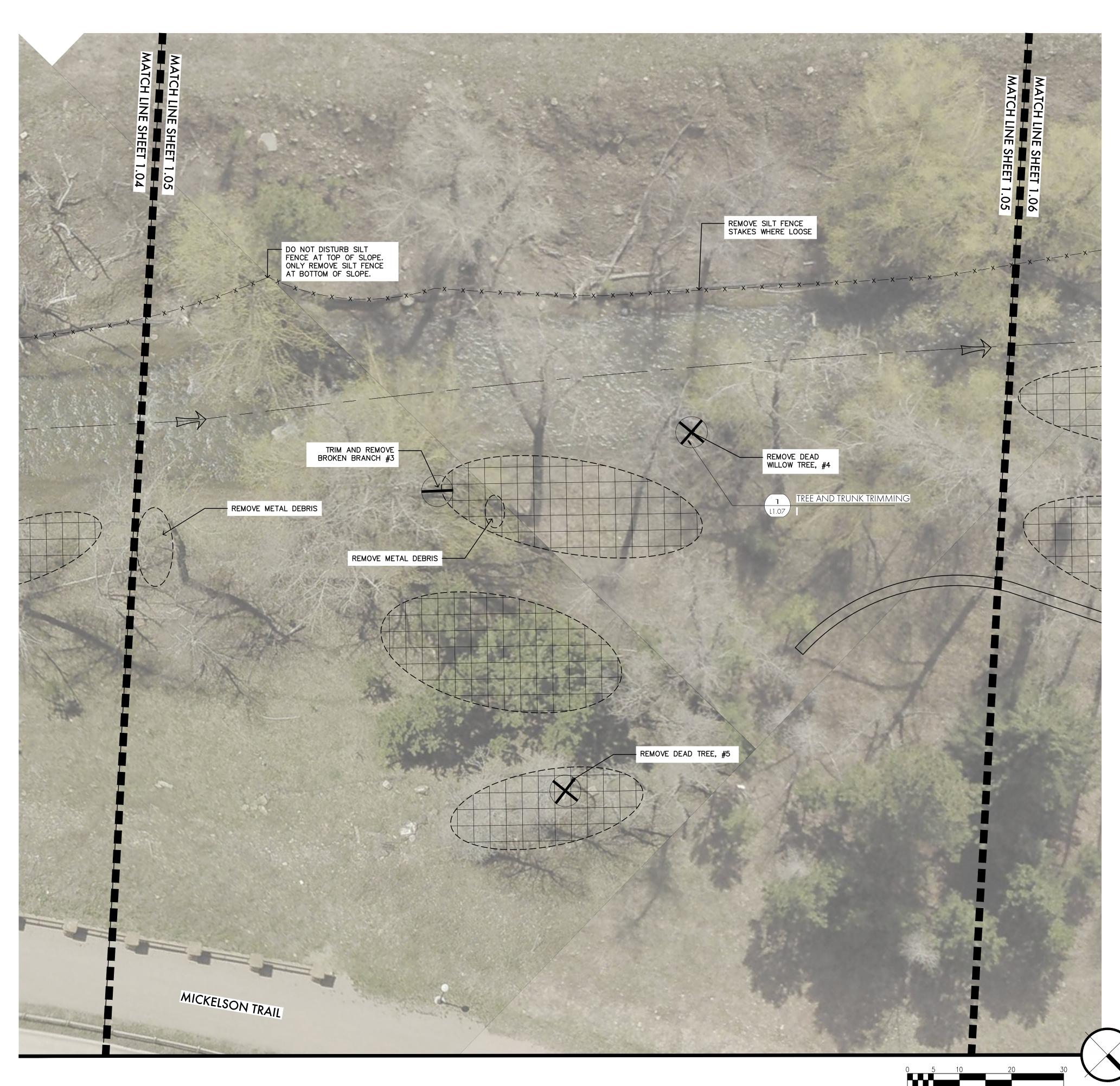


TREE REMOVAL: PHOTO #4



TREE REMOVAL: PHOTO #5

KEY	
SYMBOL	DEFINITION
\otimes	TREE - REMOVE
\ominus	TREE- TRIM
	GENERAL CLEAN UP: BRANCHES & DEBRIS
	TRIM / LIMB UP TREES & BRUSH
	CREEK FLOW - DIRECTION
	OTHER IMPORTANT NOTES
—xx	SILT FENCE





TALLGRASS LANDSCAPE ARCHITECTURE

4 1 3 NORTH 4 TH STREET C U S T E R , S D 5 7 7 3 0 INFO@TALLGRASSLANDSCAPEARCHITECTURE.COM \frac{1}{2} 605.673.3167

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Call before you dig.

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REVISIONS: DATE:	BY:	

RELEASE DATE:	2022-03-09
PROJECT CONTACT:	tanya olson
PROJECT NUMBER:	2022-010

SCHEMATIC DESIGN

WHITEWOOD CREEK CLEANUP PHASE 6

DEADWOOD, SD

CLEANUP PLAN 06

Section 10 Item I.

TALLGRASS LANDSCAPE ARCHITECTURE

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Landscape Architecture for the American West

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	REVISIONS:		
	DATE:	BY:	

RELEASE DATE:	2022-05-09
PROJECT CONTACT:	tanya olson
PROJECT NUMBER:	2022-010

SCHEMATIC DESIGN

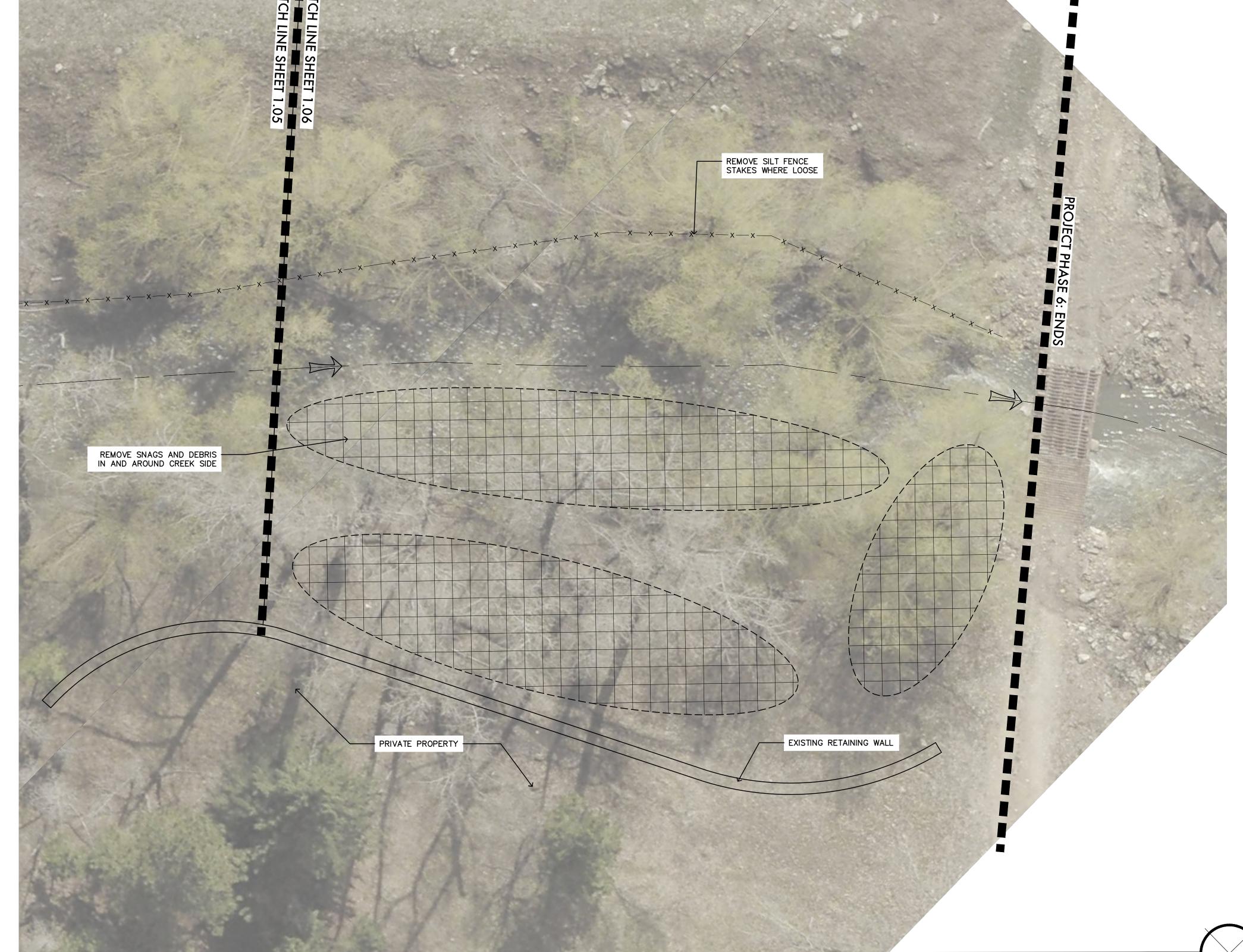
WHITEWOOD CREEK CLEANUP PHASE 6

DEADWOOD, SD

CLEANUP PLAN 07

L1.06

OF:1 OF



KEY

SYMBOL

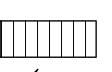
DEFINITION

TREE - REMOVE

TREE- TRIM

 Θ

GENERAL CLEAN UP: BRANCHES & DEBRIS



CREEK FLOW - DIRECTION

TRIM / LIMB UP TREES & BRUSH



OTHER IMPORTANT NOTES



--x-x-

SILT FENCE

- TRIM ALL STUMPS ON LOWER BENCH AS CLOSE TO THE GROUND AS POSSIBLE WITH CHAINSAW.
 ALL NEWLY REMOVED TREES SHALL BE REMOVED CLOSE TO GROUND SO THE STUMP IS NEARLY FLUSH WITH THE GROUND.
 CLEAR AREA AROUND BASE OF STUMP SO THAT IT IS FREE OF ROCKS, DIRT, & OTHER DEBRIS.
 CUT STUMP FLAT ACROSS

TREE AND STUMP TRIMMING

SCALE: 1/4"=1'

A/L L G R A S S Landscape Architecture for the American West

Section 10 Item I.

TALLGRASS LANDSCAPE ARCHITECTURE

4 1 3 N O R T H 4 T H S T R E E T C U S T E R , S D 5 7 7 3 0 OINFO@TALLGRASSLANDSCAPEARCHITECTURE.COM 605.673.3167

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SCHEMATIC DESIGN

WHITEWOOD CREEK CLEANUP PHASE 6

DEADWOOD, SD

DETAILS





DIRECTOR OF EQUALIZATION COUNTY COURTHOUSE 90 SHERMAN STREET DEADWOOD, SD 57732-1341 PHONE (605) 578-3680 FAX - 605-578-6221

EQUAL OPPORTUNITY EMPLOYER



May 17, 2022

City of Deadwood 108 Sherman Street Deadwood, SD 57732

Е	BILL		
Item Description Pictometry Aerial Imagery -2020 flight	Quantity	Charge	Extended
(3rd of 3 payments)	1	\$10,030.13	\$10,030.13
		Total	\$10,030.13
		Amount Due	\$10,030

Please remit payment to:

Lawrence County 90 Sherman St Deadwood, SD 57732

THANK YOU

ORDINANCE NO. 1355

A TEMPORARY ORDINANCE REGARDING THE USE OF PROPERTY AS SHORT-TERM RENTALS IN ALL RESIDENTIAL (R1), RESIDENTIAL MULTI-FAMILY (R2), PLANNED UNIT DEVELOPMENT (P.U.D), PUBLIC USE AND PARK FOREST ZONING DISTRICTS OF THE CITY OF DEADWOOD.

WHEREAS, the City of Deadwood ("City") enacted Ordinance 17.53 in order to preserve and enhance the character of the residential districts and to promote the public health, safety, and general welfare of the city by expressly prohibit transient commercial use of residential property.

WHEREAS, Ordinance 17.53 applies to residential land use districts.

WHEREAS, the City makes a preliminary finding that the City needs to further study the impacts of transient commercial use of residential property. The public interest requires that the City study, analyze, and evaluate the impacts of transient commercial use of residential property.

WHEREAS, the City makes a preliminary finding that it would be inappropriate to allow any additional transient commercial use of residential properties within the following zoning districts in the City of Deadwood: Residential (R1), Residential Multi-Family (R2), Planned Unit Development (P.U.D.), Public Use, Park Forest.

WHEREAS, the City hereby exercises its authority under SDCL 11-4-3.1 and SDCL 9-19-13, to establish a temporary ordinance regarding the use of properties within the following zoning districts in the City of Deadwood: Residential (R1), Residential Multi-Family (R2), Planned Unit Development (P.U.D.), Public Use, Park Forest.

WHEREAS, a temporary ordinance will ensure that more comprehensive zoning ordinance changes are made to address the transient commercial use of residential property within all of Deadwood.

WHEREAS, the City finds that the following ordinance is necessary to protect and immediately preserve the public health, safety, welfare, peace and support of the municipal government and its existing public institutions;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF DEADWOOD, SD:

Section 1. Temporary Ordinance – Prohibiting any new short-term rentals in the following zoning districts in the City of Deadwood: Residential (R1), Residential Multi-Family (R2), Planned Unit Development (P.U.D.), Public Use, Park Forest.

Any person acting as agent, real estate broker, real estate sales agent, property manager, reservation service or otherwise who arranges or negotiates for the transient use of residential property located within the following zoning districts in the City of Deadwood: Residential (R1), Residential Multi-Family (R2), Planned Unit Development (P.U.D.), Public Use, Park Forest is guilty of a Class Two Misdemeanor for each day in which such residential property is used, or allowed to be used for the transient commercial use of residential property.

Any person who uses or allows the commercial use of residential property located within the following zoning districts in the City of Deadwood: Residential (R1), Residential Multi-Family (R2), Planned Unit Development (P.U.D.), Public Use, Park Forest is guilty of a Class Two Misdemeanor for each day in which such residential property is used, or allowed to be used for the transient commercial use of residential property.

This ordinance shall not apply to transient commercial use of residential property for remuneration for a period of fourteen (14) days or less during the month of August, commencing four days immediately preceding the official start of the Sturgis Motorcycle Rally and ending three days after the end of the Sturgis Motorcycle Rally.

Section 2. Immediate Effect.

This ordinance is necessary to protect and immediately preserve the public health, safety, welfare, peace, and support of the municipal government and its existing public institutions pursuant to SDCL 11-4-3.1 and SDCL 9-19-13 and shall expire 180 days following its passage.

Dated this 20th day of June, 2022.

Adopted:

		CITY OF DEADWOOD
ATTEST:		David Ruth Jr., Mayor
Jessicca McKeown	, Finance Officer	
First Reading:	June 6, 2022	
Second Reading:	June 20, 2022	
Published:	June 23, 2022	

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