



Historic Preservation Commission Meeting Agenda

Wednesday, December 13, 2023 at 4:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

1. **Call Meeting to Order**
2. **Roll Call**
3. **Approval of Minutes**
 - a. [HP Meeting Minutes 11.21.2023](#)
4. **Voucher Approvals**
 - a. [HP Operating Vouchers](#)
 - b. [HP Revolving Vouchers](#)
 - c. [HP Grant Vouchers](#)
5. **HP Programs and Revolving Loan Program**
 - a. Historic Preservation Loan Requests
 - Kevin Bloom - 17 Filmore - Request to forgive a loan
 - Cody Emrick - 9 Shine - Request approval of multiple loans
 - b. Historic Preservation Program Applications
 - Tom & Dori Julius - 33 1/2 Jackson St. - Foundation and Elderly Resident Programs
 - Dacey & Dusty Hepper - 320 Williams St. - Foundation and Siding Programs
6. **Old or General Business**
 - a. [Renewal of the Revolving Loan Agreement for 2024 between Deadwood Historic Preservation Commission and Neighborhood Housing Services of the Black Hills, Inc. for the administration of the RLF.](#)
 - b. Thank you and update from Deadwood Alive - Andy Mosher, Executive Director
 - c. [Consider Loan Agreement 2024-001 for items currently on loan to and on exhibit with Deadwood History Inc. through December 31, 2029.](#)
7. **New Matters Before the Deadwood Historic District Commission**
 - a. [COA 230140 - Cody Emrick - 9 Shine - Replace certain windows and exterior repairs](#)
8. **New Matters Before the Deadwood Historic Preservation Commission**
 - a. [PA 230179 - Dacey & Dusty Hepper - 320 Williams St. - Repair stucco on garage and repair concrete stairs](#)
9. **Items from Citizens not on Agenda**

(Items considered but no action will be taken at this time.)

10. **Staff Report**

(Items considered but no action will be taken at this time.)

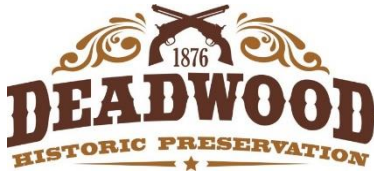
- a. Update and photos of the City of Lennox Harney Hospital on the completion of the Outside of Deadwood Grant.

11. **Committee Reports**

(Items considered but no action will be taken at this time.)

12. **Adjournment**

Note: All Applications MUST arrive at the City of Deadwood Historic Preservation Office by 5:00 p.m. MST on the 1st or 3rd Wednesday of every month in order to be considered at the next regularly scheduled Historic Preservation Commission Meeting.



Historic Preservation Commission Meeting Minutes

Tuesday, November 21, 2023 at 4:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

1. Call Meeting to Order

A quorum present, Commission Chair Posey called the Deadwood Historic Preservation Commission meeting to order on November 21, 2023, at 4:00 p.m.

2. Roll Call

PRESENT

HP Commission Chair Bev Posey
 HP Commission 2nd Vice Chair Robin Carmody
 HP Commissioner Trevor Santochi
 HP Commissioner Tony Williams
 HP Commissioner Vicki Dar
 HP Commissioner Molly Brown

City Commissioner Charlie Struble-Mook

ABSENT

HP Commission Vice Chair Leo Diede

STAFF PRESENT

Kevin Kuchenbecker, Historic Preservation Director
 Bonny Anfinson, Historic Preservation Coordinator

Mike Walker, Neighborworks

3. Approval of Minutes

a. Minutes of 11.08.23 Meeting

It was moved by Commissioner Williams and seconded by Commissioner Dar to approve the minutes of the November 8, 2023, meeting. Voting Yea: Carmody, Williams, Santochi, Posey, Dar, Brown.

4. Voucher Approvals

a. HP Operating Vouchers

It was moved by Commissioner Williams and seconded by Commissioner Brown to approve the HP Operating Vouchers in the amount of \$90,542.90. Voting Yea: Carmody, Williams, Santochi, Posey, Dar, Brown.

b. HP Grant Vouchers

It was moved by Commissioner Williams and seconded by Commissioner Carmody to approve the HP Grant Vouchers in the amount of \$6,461.17. Voting Yea: Carmody, Williams, Santochi, Posey, Dar, Brown.

- c. HP Revolving Vouchers

It was moved by Commissioner Santochi and seconded by Commissioner Dar to approve the HP Revolving Vouchers in the amount of \$22,078.32. Voting Yea: Carmody, Williams, Santochi, Posey, Dar, Brown.

5. HP Programs and Revolving Loan Program

- a. Historic Preservation Loan Requests

Nugget Saloon - 608-610 Main St. - Refinance Request

It was moved by Commissioner Santochi and seconded by Commissioner Carmody to approve a refinance request for 608-610 Main, Nugget Saloon. Voting Yea: Carmody, Williams, Santochi, Posey, Dar, Brown.

6. Old or General Business

- a. Review and comment on the Architectural Survey generated for the Deadwood Historic Landmark District funded jointly by the State Historic Preservation Office and the Historic Preservation Commission. Presented by Jenna Carlson Dietmeier and Liz Almlie

Jenna Carlson and Liz Almlie with SHPO presented the suggested amendment to the Deadwood Historic Landmark District based on the latest survey conducted by KLJ and funded jointly by SHPO and the HP Commission. The consensus was to adjust the boundary to match property lines along Cliff Street; however there was insufficient numbers of historic resources within the Pluma area to expand the district. The Commission also desires SHPO to consider contributing elements such as hillsides, viewsheds, gulch topography, natural rock features and brick pavers as well as historic retaining walls and our archaeology sites and resources.

- b. Public Hearing pursuant to 17.68.100(E) to address the report from Building Inspector, Trent Mohr, finding Demolition by Neglect is occurring for failure to repair the property located at 824 Main Street, Deadwood, Lawrence County, South Dakota.

Chair Posey opened the Public Hearing to receive comment from the public regarding Demolition by Neglect at 824 Main Street. No public comments were provided.

Chair Posey closed the public hearing.

It was moved by Commissioner Santochi and seconded by Commissioner Dar based upon the staff report and visual inspections by the commission from the street to declare the property at 824 Main Street to be in a state of Demolition by Neglect and order work to protect the exterior envelope of the historic resource to be completed. Voting Yea: Carmody, Williams, Santochi, Posey, Brown, Dar.

- c. HPC consideration of funding request for the 56th Dakota Conference - April 25-26, 2024.

Mr. Kuchenbecker stated the Center of Western Studies is requesting funding for the 56th Dakota Conference. In 2019 we gave them \$750 and in 2020 we gave them \$250. Staff is recommending funding the conference for \$750. ***It was moved by Commissioner Dar and seconded by Commissioner Carmody to approve the request in the amount of \$750.00 for the 56th Dakota Conference. Voting Yea: Carmody, Williams, Santochi, Posey, Brown, Dar.***

- d. Consider entering 594 Main Street into Historic Façade Easement Program.

Mr. Kuchenbecker stated the Historic Preservation Office received a Façade Easement Program Application from Robert Nelson to enter the Sacony – Vacuum Filling Station Building (Belle Joli) at 594 Main Street into the Historic Façade Easement Program. The applicant plans to restore the exteriors of the main building and the garage building. The proposed cost for the façade project is \$110,000.00. The applicant's qualified façade expenditures would be eligible to receive up to 80% of the façade cost at a maximum of \$3,000.00 per linear foot for the primary façade of the main building and \$1,000.00 per linear foot for the garage building for a grand total of \$88,130.00. Staff has determined the applicant meets the criteria for acceptance into the Historic Façade Easement Program and will coordinate with the applicant to ensure the proposed work meets the criteria of the program if approved by the commission. Commissioner Carmody recommended re-constructing the picket fence above the retaining wall. ***It was moved by Commissioner Santochi and seconded by Commissioner Williams to accept 594 Main Street, Sacony – Vacuum Filling Station Building into the Historic Façade Easement Program. Voting Yea: Carmody, Williams, Santochi, Posey, Brown, Dar.***

7. New Matters Before the Deadwood Historic District Commission

- a. COA 230175 - Robert J. Nelson - 594 Main St. - Restore exteriors of station and garage structures

Mr. Kuchenbecker stated the applicant has submitted an application for Certificate of Appropriateness for work at 594 Main Street, a contributing structure located in the Deadwood City Planning Unit in the City of Deadwood. The applicant is requesting permission to restore the front of the main building including replacement wood where needed, new windows where needed, new door and jam concrete wall along parking to be patched and repainted. Garage to be inspected for wood rot, new windows where needed, door to be inspected and painted. Currently getting bids for area contractors. Paint will be exact historical color, and trim or doors will be exact replacement where needed. In further discussion with the applicant, plans are to restore the windows and not replace. If it is determined later that any windows need to be replaced the applicant will submit a new project approval. The applicant has also applied for the Historic Façade Easement Program. The proposed work and changes do not encroach upon, damage or destroy a historic resource or have an adverse effect on the character of the

building or the historic character of the local Historic District, the State and National Register Historic Districts or the Deadwood National Historic Landmark District. ***It was moved by Commissioner Williams and seconded by Commissioner Santochi based upon the guidance found in DCO 17.68.050, I find that the exterior alteration proposed is congruous with the historical, architectural, archaeological or cultural aspects of the district and move to grant Certification of Appropriateness. Voting Yea: Carmody, Williams, Santochi, Posey, Brown, Dar.***

8. New Matters Before the Deadwood Historic Preservation Commission

- a. PA 230173 - Evergreen Property Management - 158 Williams St. - Remove and replace existing porch with same material and replace concrete steps to the apartments with treated wood.

Mr. Kuchenbecker stated the applicant has submitted an application for work at 158 Williams, a contributing structure located in the Highland Park Planning Unit in the City of Deadwood. The applicant is requesting permission to remove existing porch and replace with same material, tongue and groove boards and wood spindles and paint to match. Also remove the concrete steps between the house and apartment building and replace with treated wood steps. The proposed work and changes do not encroach upon, damage or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District. ***It was moved by Commissioner Dar and seconded by Commissioner Carmody based upon all the evidence presented, I find that this project does not encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval. Voting Yea: Carmody, Williams, Santochi, Posey, Brown, Dar.***

- b. PA 230174 - Bonnie Fosso - 170 Pleasant - Install storm door to front of structure

Mr. Kuchenbecker stated the applicant has submitted an application for work at 170 Pleasant St., a contributing structure located in the Highland Park Planning Unit in the City of Deadwood. The applicant is requesting permission to install a wooden storm door to protect the front door. The storm door is one that was previously on the structure but in a different location. The proposed work and changes do not encroach upon, damage or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District. ***It was moved by Commissioner Brown and seconded by Commissioner Williams based upon all the evidence presented, I find that this project does not encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval. Voting Yea: Carmody, Williams, Santochi, Posey, Brown Dar.***

9. Items from Citizens not on Agenda

(Items considered but no action will be taken at this time.)

10. Staff Report

(Items considered but no action will be taken at this time.)

Mr. Kuchenbecker stated he did a check presentation in Plankinton for the Sweep Van Dyke Hotel Outside of Deadwood Grant.

The South Dakota State Museum will be conducting a meeting in Deadwood on December 6, 4:30 p.m. to listen to public ideas regarding the future state of the history museum.

Staff met with the contractor doing the repair to the structure at 299 Williams which had a fire. In our project approval it was approved contingent upon receiving detail plans. The contractor plans to reconstruct the porch using the materials from the porch so the required plans will not be needed.

A copy of the Deadwood Chamber calendar of events is included in your packet.

The FEMA project is half way through the footings of Sherman Street. Next week a third crew will be starting. Truck loads of block are being delivered.

The final inspection was completed today for the 9 Shine retaining wall project. There is one more pour on the Broadway alley project and at 8 Jefferson the contractor was putting the cap on and will be done in the next 2-3 days.

A meeting has been scheduled with Department of Revenue, Houdyshell, for December 7 and we will also be presenting our budget to SHPO on December 8.

The City Commission had their second reading of the budget.

Mrs. Anfinson reported that the Lead City Commission has appointed her to the Lead Historic Preservation Commission.

11. Committee Reports

(Items considered but no action will be taken at this time.)

12. Adjournment

The HP Commission meeting adjourned at 5:18pm.

ATTEST:

Chairman, Historic Preservation Commission

Minutes by Amy Greba, Administrative Assistant

And Bonny Anfinson, Historic Preservation Coordinator

Historic Preservation Commission

Bill List - 2023

OPERATING ACCOUNT: Historic Preservation	
HP Operating Account Total:	\$ 133,069.49

Approved by _____ on ____/____/____
HP Chairperson

HPC	12/13/23
Batch	12/19/23

PACKET: 06417 12/19/23 OPERATING VOUCHE
 VENDOR SET: 01 CITY OF DEADWOOD
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
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01-3956	ADAMS SALVAGE RECYCLING & RECO					
I-3381		ROCK/MUD, TIRES	197.70			
12/05/2023	FNBAP	DUE: 12/05/2023 DISC: 12/05/2023		1099: N		
		TRUCK/CAR TIRES		101 4310-426	SUPPLIES	70.05
		ROCK/MUD BROADWAY ALLEY		215 4575-515	GRANT/LOAN RETAINING WAL	127.65
		=== VENDOR TOTALS ===	197.70			
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01-0776	ALBERTSON ENGINEERING, INC.					
I-19740		9 SHINE & LIBRARY	600.00			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		9 SHINE & LIBRARY		215 4577-755	CAPITAL ASSETS RETAINING	600.00
I-19741		650 MAIN BROADWAY ALLEY	1,500.00			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		650 BROADWAY ALLEY		215 4577-755	CAPITAL ASSETS RETAINING	1,500.00
I-19743		74 VAN BUREN	1,625.00			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		74 VAN BUREN		215 4575-515	GRANT/LOAN RETAINING WAL	1,625.00
I-19745		34/35 JACKSON	1,793.75			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		34/35 JACKSON		215 4575-515	GRANT/LOAN RETAINING WAL	1,793.75
		=== VENDOR TOTALS ===	5,518.75			
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01-4711	AMAZON CAPITAL SERVICES					
I-1T4J-LKRL-PXND		PLANNERS, BULBS, SUPPLIES	224.10			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		PLANNER		610 4360-426	SUPPLIES	13.85
		GRAPH PAPER		215 4573-335	HIST. INTERP. ARCHIVE DE	79.92
		LED BULBS		101 4192-426-14	SUPPLIES - STREETS SHOP	79.99
		COFFEE		101 4192-426	SUPPLIES	23.95
		PENS, CREAMER		215 4641-426	SUPPLIES	26.39
		=== VENDOR TOTALS ===	224.10			
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01-3860	ANFINSON, BONNY					
I-120823		LUNCH - CARMODY, ANFINSON	84.13			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		LUNCH - CARMODY, ANFINSON		215 4641-427	TRAVEL	84.13
		=== VENDOR TOTALS ===	84.13			

PACKET: 06417 12/19/23 OPERATING VOUCHE
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POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
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01-2390	THE ARCHAEOLOGICAL CONSERVANCY					
I-111623		CONTRIBUTOR DUES	30.00			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		CONTRIBUTOR DUES		215 4573-325	HIST. INTERP. DUES AND S	30.00
		=== VENDOR TOTALS ===	30.00			
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01-5052	AVID4 ENGINEERING					
I-23-123.7		GIS TECH SERV RETAINER	2,645.00			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		AZURE SRVR & GIS UPDATES		215 4576-600	PROFES. SERV. CURRENT EX	360.00
		NAMING TRAILS/DRAFT EASEMENT		101 4520-422	PROFESSIONAL SERVICES	2,225.00
		UPDATE GEOEVENT SERVER		610 4360-422	PROFESSIONAL SERVICES	60.00
		=== VENDOR TOTALS ===	2,645.00			
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01-5169	BROWN, MOLLY					
I-2023-02		HP COMMISSION JULY-DEC	315.00			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		HP COMMISSION JULY-DEC		215 4641-422	PROFESSIONAL SERVICES	315.00
		=== VENDOR TOTALS ===	315.00			
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01-4756	BRUCE, DAVID					
I-2023-02		BRUCE, DAVID	350.00			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: Y		
		BRUCE, DAVID		101 4640-422	PROFESSIONAL SERVICES	350.00
		=== VENDOR TOTALS ===	350.00			
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01-4362	CARMODY, ROBIN					
I-2023-02		HP COMMISSION JULY-DEC	350.00			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: Y		
		HP COMMISSION MTNG JULY-DEC		215 4641-422	PROFESSIONAL SERVICES	350.00
		=== VENDOR TOTALS ===	350.00			
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01-3314	CENTURY BUSINESS PRODUCTS, INC					
I-707476		KYOCERA/3051CI	37.88			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		KYOCERA/3051CI		215 4641-434	MACHINERY/EQUIPMENT	37.88

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-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
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01-3314	CENTURY BUSINESS PRODUCTS, INC(** CONTINUED **)					
I-707477		KYOCERA/4054CI	143.26			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		KYOCERA/4054CI		215 4641-434	MACHINERY/EQUIPMENT	143.26
		=== VENDOR TOTALS ===	181.14			
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01-4743	CITY OF LENNOX					
I-121923		HARNEY HOSPITAL RD 1	10,000.00			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		HARNEY HOSPITAL		215 4575-520	GRANT/LOAN PROJECTS OUTS	10,000.00
		=== VENDOR TOTALS ===	10,000.00			
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01-4880	DAR, VICKI					
I-2023-02		HP COMMISSION JULY-DEC	385.00			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		HP COMMISSION JULY-DEC		215 4641-422	PROFESSIONAL SERVICES	385.00
		=== VENDOR TOTALS ===	385.00			
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01-0475	DEADWOOD CHAMBER & VISITORS BU					
I-092723		HPC MRKTING & CMLX MNGT FUND	29,786.87			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		HPC MRKTING & CMLX MNGT FUNDS		215 4572-215	VISITOR MGMT HISTORY/INF	17,500.00
		HPC MRKTING & CMLX MNGT FUNDS		215 4572-210	VISITOR MGMT MARKETING	12,286.87
I-121323		HPC MARKETING	47,988.39			
12/13/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		HPC MARKETING		215 4572-215	VISITOR MGMT HISTORY/INF	47,988.39
I-6707		TOURISM CONF & GALA TABLE	3,000.00			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		TOURISM CONF & GALA TABLE		215 4572-235	VISITOR MGMT ADVOCATE	3,000.00
		=== VENDOR TOTALS ===	80,775.26			
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01-3263	DEADWOOD MOUNTAIN GRAND					
I-61867172		DOUG & HOLLY HANSEN	54.00			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		DOUG & HOLLY HANSEN		215 4573-335	HIST. INTERP. ARCHIVE DE	54.00
		=== VENDOR TOTALS ===	54.00			

PACKET: 06417 12/19/23 OPERATING VOUCHE
 VENDOR SET: 01 CITY OF DEADWOOD
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
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01-4717	DIEDE, LEO					
I-215		HP COMMISSION JULY-DEC	315.00			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: Y		
		HP COMMISSION JULY-DEC		215 4641-422	PROFESSIONAL SERVICES	315.00
		=== VENDOR TOTALS ===	315.00			
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01-4976	EAGLESON, CHARLES					
I-2023-02		P&Z COMMISSION JULY-DEC	315.00			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: Y		
		P&Z COMMISSION JULY-DEC		101 4640-422	PROFESSIONAL SERVICES	315.00
		=== VENDOR TOTALS ===	315.00			
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01-1584	FETERL, RONDA					
I-112723		CHRISTMAS DECORATIONS	29.61			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		CHRISTMAS DECORATIONS		215 4576-630	PROFES. SERV. NEIGHBORH.	29.61
		=== VENDOR TOTALS ===	29.61			
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01-4625	FIB CREDIT CARDS					
I-113023		ARCHIVE ITEMS, FEMA EASEMENTS	1,077.21			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		WOOD STOCK SUPPLY		215 4573-335	HIST. INTERP. ARCHIVE DE	778.90
		EBAY POSTCARD		215 4573-335	HIST. INTERP. ARCHIVE DE	10.19
		LC ROD EASEMENTS		101 4520-422-01	PROF SERV- FEMA-WHITEWOO	246.12
		LC ROD EASEMENTS		101 4520-422-01	PROF SERV- FEMA-WHITEWOO	32.00
		LATE FEE		215 4641-429	OTHER	10.00
		=== VENDOR TOTALS ===	1,077.21			
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01-0997	FREDERICKSON LAW OFFICE, P.C.					
I-110923		EASEMENTS- WILKINSON PROPERTY	1,500.00			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: Y		
		EASEMENTS- WILKINSON PROPERTY		101 4640-422	PROFESSIONAL SERVICES	1,500.00
		=== VENDOR TOTALS ===	1,500.00			

PACKET: 06417 12/19/23 OPERATING VOUCHER
 VENDOR SET: 01 CITY OF DEADWOOD
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
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01-1495	GAYLORD BROS.					
I-2836284		STORAGE CARTONS	2,183.83			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		STORAGE CARTONS		215 4573-335	HIST. INTERP. ARCHIVE DE	2,183.83
		=== VENDOR TOTALS ===	2,183.83			
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01-0250	GLOVER, SANDY					
I-112923		CHRISTMAS DECOR & LABOR	498.62			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		CHRISTMAS DECOR & LABOR		215 4576-630	PROFES. SERV. NEIGHBORH.	498.62
		=== VENDOR TOTALS ===	498.62			
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01-4777	GOODE, BONITA					
I-120523		BURNHAM CHRISTMAS PARTY	82.82			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		BURNHAM CHRISTMAS PARTY		215 4576-630	PROFES. SERV. NEIGHBORH.	82.82
		=== VENDOR TOTALS ===	82.82			
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01-0637	HILLS INTERIORS, INC.					
I-7927		REPLACE FLOORING IN ARCHIVE R	2,470.10			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		REPLACE FLOORING IN ARCHIVE RM		215 4573-335	HIST. INTERP. ARCHIVE DE	2,470.10
		=== VENDOR TOTALS ===	2,470.10			
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01-4614	KEEHN, JOSH					
I-2023-02		P&Z COMMISSION JULY-DEC	350.00			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: Y		
		P&Z COMMISSION JULY-DEC		101 4640-422	PROFESSIONAL SERVICES	350.00
		=== VENDOR TOTALS ===	350.00			
=====						
01-4599	KEYSTONE RIDGE DESIGNS					
I-0000026937		TIPSTER ASH URNS	3,738.00			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		TIPSTER ASH URNS		215 4577-750	CAPITAL ASSETS BENCHES	3,738.00
		=== VENDOR TOTALS ===	3,738.00			

PACKET: 06417 12/19/23 OPERATING VOUCHE
 VENDOR SET: 01 CITY OF DEADWOOD
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-4875	KNIPPER, ANITA					
I-100623		TRUNK OR TREAT CANDY	53.99			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		TRUNK OR TREAT CANDY		215 4576-630	PROFES. SERV. NEIGHBORH.	53.99
I-101723		CHRISTMAS BOXES-COOKIES	21.08			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		CHRISTMAS BOXES-COOKIES		215 4576-630	PROFES. SERV. NEIGHBORH.	21.08
I-110323		CHRISTMAS BOXES-COOKIES	6.36			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		CHRISTMAS BOXES-COOKIES		215 4576-630	PROFES. SERV. NEIGHBORH.	6.36
		=== VENDOR TOTALS ===	81.43			
=====						
01-3498	LARSON, MARY					
I-20230001		ITEMS FOR ARCHIVES	100.00			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		ITEMS FOR ARCHIVES		215 4573-335	HIST. INTERP. ARCHIVE DE	100.00
		=== VENDOR TOTALS ===	100.00			
=====						
01-3062	MARTINISKO, JOHN					
I-2023-02		P&Z COMMISSION JULY-DEC	315.00			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: Y		
		P&Z COMMISSION JULY-DEC		101 4640-422	PROFESSIONAL SERVICES	315.00
		=== VENDOR TOTALS ===	315.00			
=====						
01-5069	MICROSOFT					
I-G032426439		AZURE & VIRTUAL MACHINES	704.71			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		AZURE & VIRTUAL MACHINES		215 4641-422	PROFESSIONAL SERVICES	234.91
		AZURE & VIRTUAL MACHINES		610 4361-422	PROFESSIONAL SERVICES	234.90
		AZURE & VIRTUAL MACHINES		607 4580-422	PROFESSIONAL SERVICES	234.90
I-G034027491		AZURE SUPPORT	699.27			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		AZURE SUPPORT		215 4641-422	PROFESSIONAL SERVICES	233.09
		AZURE SUPPORT		610 4361-422	PROFESSIONAL SERVICES	233.09
		AZURE SUPPORT		607 4580-422	PROFESSIONAL SERVICES	233.09
		=== VENDOR TOTALS ===	1,403.98			

PACKET: 06417 12/19/23 OPERATING VOUCHE
VENDOR SET: 01 CITY OF DEADWOOD
SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-1827	MS MAIL & MARKETING					
I-14256		2024 CALENDAR & POSTAGE	3,533.50			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: Y		
		2024 CALENDAR & POSTAGE		215 4572-235	VISITOR MGMT ADVOCATE	3,000.00
		2024 CALENDAR & POSTAGE		215 4576-630	PROFES. SERV. NEIGHBORH.	533.50
		=== VENDOR TOTALS ===	3,533.50			

=====						
01-2818	NATIONAL TRUST FOR HISTORIC PR					
I-R24FORMRN1		ORG MEMBERSHIP	250.00			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		ORG MEMBERSHIP		215 4573-330	HIST. INTERP. HISTORIC C	250.00
		=== VENDOR TOTALS ===	250.00			

=====						
01-5071	OWENS, MELVIN					
I-2023-02		P&Z COMMISSION JULY-DEC	350.00			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: Y		
		P&Z COMMISSION JULY-DEC		101 4640-422	PROFESSIONAL SERVICES	350.00
		=== VENDOR TOTALS ===	350.00			

=====						
01-3295	PANNIER					
I-169092		SIGN REPLACEMENT X9	2,402.00			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		SIGN REPLACEMENT X9		215 4572-235	VISITOR MGMT ADVOCATE	2,402.00
		=== VENDOR TOTALS ===	2,402.00			

=====						
01-4415	PEARSON, JACI					
I-20232		ORAL HISTORY X4	2,700.00			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: Y		
		ORAL HISTORY X4		215 4573-335	HIST. INTERP. ARCHIVE DE	2,700.00
		=== VENDOR TOTALS ===	2,700.00			

=====						
01-1278	PONDEROSA LAND SURVEYS, LLC.					
I-7847		REPLACE PINS MIKLA PROPERTY	783.75			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		REPLACE PINS MIKLA PROPERTY		215 4577-755	CAPITAL ASSETS RETAINING	783.75
		=== VENDOR TOTALS ===	783.75			

PACKET: 06417 12/19/23 OPERATING VOUCHER
 VENDOR SET: 01 CITY OF DEADWOOD
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-4049	POSEY, BEVERLY					
I-2023-02		HP COMMISSION JULY-DEC	420.00			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: Y		
		HP COMMISSION JULY-DEC		215 4641-422	PROFESSIONAL SERVICES	420.00
		=== VENDOR TOTALS ===	420.00			
=====						
01-3223	QUICKTROPHY, LLC					
I-125567		NAME PLATE	29.27			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		NAME PLATE		215 4641-426	SUPPLIES	29.27
		=== VENDOR TOTALS ===	29.27			
=====						
01-1422	SABO CONSTRUCTION, INC.					
I-120823		8 JEFFERSON RETAINING WALL	3,448.00			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: Y		
		8 JEFFERSON RETAINING WALL		215 4575-515	GRANT/LOAN RETAINING WAL	3,448.00
		=== VENDOR TOTALS ===	3,448.00			
=====						
01-4632	SANTOCHI, TREVOR					
I-2023-02		HP COMMISSION JULY-DEC	420.00			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: Y		
		HP COMMISSION JULY-DEC		215 4641-422	PROFESSIONAL SERVICES	420.00
		=== VENDOR TOTALS ===	420.00			
=====						
01-5175	SHER, CALEB					
I-121323		YIDDISH TEXT TRANSLATION	450.00			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		YIDDISH TEXT TRANSLATION		215 4573-335	HIST. INTERP. ARCHIVE DE	450.00
		=== VENDOR TOTALS ===	450.00			
=====						
01-0578	TWIN CITY HARDWARE & LUMBER					
I-2311-273876		XMAS DECOR- CORDS & PLUGS	456.76			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		XMAS DECOR- CORDS & PLUGS		215 4577-715	CAPITAL ASSETS INTERPRET	456.76
I-2311-274403		XMAS DECOR- SOCKETS SPOOL	672.09			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		XMAS DECOR- SOCKETS SPOOL		215 4577-715	CAPITAL ASSETS INTERPRET	672.09

PACKET: 06417 12/19/23 OPERATING VOUCHER

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

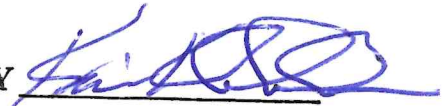
DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
01-0578		TWIN CITY HARDWARE & LUMBER (** CONTINUED **)				
I-2311-275014		XMAS DECOR- CORD PLUG	7.98			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		XMAS DECOR- CORD PLUG		215 4577-715	CAPITAL ASSETS INTERPRET	7.98
I-2311-275056		XMAS DECOR SOCKETS SPOOL	12.50			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		XMAS DECOR SOCKETS SPOOL		215 4577-715	CAPITAL ASSETS INTERPRET	12.50
=== VENDOR TOTALS ===			1,149.33			

01-4739		TWIN CITY HARDWARE-HP PAINT PR				
I-2311-275378		81 STEWART	125.98			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		81 STEWART		215 4575-525	GRANT/LOAN PAINT PROGRAM	125.98
I-2311-276270		81 STEWART	60.99			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		81 STEWART		215 4575-525	GRANT/LOAN PAINT PROGRAM	60.99
I-2311-276298		81 STEWART	60.99			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		81 STEWART		215 4575-525	GRANT/LOAN PAINT PROGRAM	60.99
=== VENDOR TOTALS ===			247.96			

01-5021		WARREN, DR.ROBERT E.				
I-112923		MOLLUSK SHELLS REPORT	1,000.00			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		MOLLUSK SHELLS REPORT		215 4573-335	HIST. INTERP. ARCHIVE DE	1,000.00
=== VENDOR TOTALS ===			1,000.00			

01-4513		WILLIAMS, ANTHONY				
I-2023-02		HP COMMISSION JULY-DEC	315.00			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: Y		
		HP COMMISSION JULY-DEC		215 4641-422	PROFESSIONAL SERVICES	315.00
=== VENDOR TOTALS ===			315.00			
=== PACKET TOTALS ===			133,069.49			

APPROVED BY 
 ON 12/13/2023

PACKET: 06417 12/19/23 OPERATING VOUCHER
 VENDOR SET: 01 CITY OF DEADWOOD
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

** T O T A L S **

INVOICE TOTALS	133,069.49
DEBIT MEMO TOTALS	0.00
CREDIT MEMO TOTALS	0.00

BATCH TOTALS	133,069.49
--------------	------------

** G/L ACCOUNT TOTALS **

BANK	YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====				=====GROUP BUDGET=====	
					ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG	ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG
	2023	101-2020	ACCOUNTS PAYABLE	5,857.11-*						
		101-4192-426	SUPPLIES	23.95	65,000		29,443.64			
		101-4192-426-14	SUPPLIES - STREETS SHOP	79.99	0		945.61- Y			
		101-4310-426	SUPPLIES	70.05	140,000		27,200.75			
		101-4520-422	PROFESSIONAL SERVICES	2,225.00	35,000		4,108.78- Y			
		101-4520-422-01	PROF SERV- FEMA-WHITEWOOD	278.12	250,000		747,675.14- Y			
		101-4640-422	PROFESSIONAL SERVICES	3,180.00	21,000		952.03- Y			
		215-2020	ACCOUNTS PAYABLE	126,202.55-*						
		215-4572-210	VISITOR MGMT MARKETING	12,286.87	414,000		47,988.39	819,000		134,048.05
		215-4572-215	VISITOR MGMT HISTORY/INF	65,488.39	70,000		47,988.39- Y	819,000		80,846.53
		215-4572-235	VISITOR MGMT ADVOCATE	8,402.00	220,000		120,157.66	819,000		137,932.92
		215-4573-325	HIST. INTERP. DUES AND S	30.00	2,500		434.81			
		215-4573-330	HIST. INTERP. HISTORIC C	250.00	25,000		2,077.10			
		215-4573-335	HIST. INTERP. ARCHIVE DE	9,826.94	43,300		10,034.24			
		215-4575-515	GRANT/LOAN RETAINING WAL	6,994.40	575,000		330,521.75			
		215-4575-520	GRANT/LOAN PROJECTS OUTS	10,000.00	100,000		34,280.60			
		215-4575-525	GRANT/LOAN PAINT PROGRAM	247.96	25,000		17,215.22			
		215-4576-600	PROFES. SERV. CURRENT EX	360.00	75,000		26,469.63			
		215-4576-630	PROFES. SERV. NEIGHBORH.	1,225.98	8,000		3,980.95			
		215-4577-715	CAPITAL ASSETS INTERPRET	1,149.33	15,000		13,850.67			
		215-4577-750	CAPITAL ASSETS BENCHES	3,738.00	25,000		10,830.23			
		215-4577-755	CAPITAL ASSETS RETAINING	2,883.75	475,000		51,763.09- Y			
		215-4641-422	PROFESSIONAL SERVICES	2,988.00	50,000		23,030.61			
		215-4641-426	SUPPLIES	55.66	15,000		4,482.78			
		215-4641-427	TRAVEL	84.13	10,000		923.29			
		215-4641-429	OTHER	10.00	0		37.59- Y			
		215-4641-434	MACHINERY/EQUIPMENT	181.14	11,148		2,983.33- Y			
		607-2020	ACCOUNTS PAYABLE	467.99-*						
		607-4580-422	PROFESSIONAL SERVICES	467.99	10,000		18,983.71- Y			
		610-2020	ACCOUNTS PAYABLE	541.84-*						
		610-4360-422	PROFESSIONAL SERVICES	60.00	100,000		62,352.35- Y			

PACKET: 06417 12/19/23 OPERATING VOUCHER

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

** G/L ACCOUNT TOTALS **

BANK	YEAR	ACCOUNT	NAME	AMOUNT	ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG	ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG
		610-4360-426	SUPPLIES	13.85	20,000	4,696.82		
		610-4361-422	PROFESSIONAL SERVICES	467.99	26,000	9,011.91-	Y	
		999-1301	DUE FROM FUND 101	5,857.11 *				
		999-1306	DUE FROM FUND 215	126,202.55 *				
		999-1344	DUE FROM FUND 607	467.99 *				
		999-1345	DUE FROM FUND 610	541.84 *				
			** 2023 YEAR TOTALS	133,069.49				

12/13/2023 3:05 PM

A/P Regular Open Item Register

Section 4 Item a.

PACKET: 06417 12/19/23 OPERATING VOUCHER

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
101	12/2023	5,857.11
215	12/2023	126,202.55
607	12/2023	467.99
610	12/2023	541.84

NO ERRORS

NO WARNINGS

** END OF REPORT **

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

12/13/2023 9:59am

HP REVOLVING LOAN FUND
A/P Invoices Report
12/1/2023 - 12/31/2023
Batch = 1

Page 1 of 3

Detail Memo	Fund	Acct	Cc1	Cc2	Cc3	Acct Description	Debit	Credit
12/2023								
Excel Construction - 1133 - 12/13/2023 - 18,367.38 - Batch: 1 - Header Memo: Work Done-47 Lincoln-Emanuel								
Work Done-47 Lincoln-Emanuel	100	1201				NOTES RECEIVABLE	18,367.38	
Work Done-47 Lincoln-Emanuel	100	2000				ACCOUNTS PAYABLE		18,367.38
Total:							18,367.38	18,367.38
Johnstone Supply - 5108631 - 12/13/2023 - 4,779.57 - Batch: 1 - Header Memo: Materials-39 Stewart-Parham								
Materials-39 Stewart-Parham	100	1201				NOTES RECEIVABLE	4,779.57	
Materials-39 Stewart-Parham	100	2000				ACCOUNTS PAYABLE		4,779.57
Total:							4,779.57	4,779.57
LAWRENCE COUNTY REGISTER OF DEEDS - REC MOD BOBOLZ - 12/13/2023 - 30.00 - Batch: 1 - Header Memo: Record Modification-57 Van Buren-Bobolz								
Record Modification-57 Van Buren-Bobolz	100	5200				CLOSING COSTS DISBURSED	30.00	
Record Modification-57 Van Buren-Bobolz	100	2000				ACCOUNTS PAYABLE		30.00
Total:							30.00	30.00
LAWRENCE COUNTY REGISTER OF DEEDS - REC MORD BOBOLZ 7 EM - 12/13/2023 - 30.00 - Batch: 1 - Header Memo: Record Modification-7 Emery-Bobolz								
Record Modification-7 Emery-Bobolz	100	5200				CLOSING COSTS DISBURSED	30.00	
Record Modification-7 Emery-Bobolz	100	2000				ACCOUNTS PAYABLE		30.00
Total:							30.00	30.00
LAWRENCE COUNTY REGISTER OF DEEDS - REC MORT SAT NUGGET - 12/13/2023 - 60.00 - Batch: 1 - Header Memo: Record Mortgage & Satisfaction-HPCRLNUGG HPC0UFNUG								
Record Mortgage & Satisfaction-HPCRLNUGG HPC0UFNUG	100	5200				CLOSING COSTS DISBURSED	60.00	
Record Mortgage & Satisfaction-HPCRLNUGG HPC0UFNUG	100	2000				ACCOUNTS PAYABLE		60.00

12/13/2023 9:59am

HP REVOLVING LOAN FUND
A/P Invoices Report
12/1/2023 - 12/31/2023
Batch = 1

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Detail Memo	Fund	Acct	Cc1	Cc2	Cc3	Acct Description	Debit	Credit
12/2023 (cont'd from page 1)								
LAWRENCE COUNTY REGISTER OF DEEDS - REC MORT SAT NUGGET - 12/13/2023 - 60.00 - Batch: 1 - Header Memo: Record Mortgage & Satisfaction- HPCRLNUGG HPC0UFNUG (cont'd from page 1)								
Total:							60.00	60.00
NHS OF THE BLACK HILLS - 2023-11 - 12/13/2023 - 3,000.00 - Batch: 1 - Header Memo: Servicing Contract-November 2023								
Servicing Contract- November 2023	100	5000				PROF & ADMIN FEES	3,000.00	
Servicing Contract- November 2023	100	2000				ACCOUNTS PAYABLE		3,000.00
Total:							3,000.00	3,000.00
Parham, Michael - 112823 - 12/13/2023 - 6,463.28 - Batch: 1 - Header Memo: Work Done-39 Stewart-Parham								
Work Done-39 Stewart- Parham	100	1201				NOTES RECEIVABLE	6,463.28	
Work Done-39 Stewart- Parham	100	2000				ACCOUNTS PAYABLE		6,463.28
Total:							6,463.28	6,463.28
Parham, Michael - 112823 VARIOUS - 12/13/2023 - 19,416.35 - Batch: 1 - Header Memo: Materials-39 Stewart-Parham								
Materials-39 Stewart- Parham	100	1201				NOTES RECEIVABLE	19,416.35	
Materials-39 Stewart- Parham	100	2000				ACCOUNTS PAYABLE		19,416.35
Total:							19,416.35	19,416.35
Sabo Construction - 12823 - 12/13/2023 - 22,052.00 - Batch: 1 - Header Memo: Work Done-51 Van Buren-Shama								
Work Done-51 Van Buren- Shama	100	1201				NOTES RECEIVABLE	22,052.00	
Work Done-51 Van Buren- Shama	100	2000				ACCOUNTS PAYABLE		22,052.00
Total:							22,052.00	22,052.00
SoDak Title - OE-0635-23 - 12/13/2023 - 120.00 - Batch: 1 - Header Memo: OE Report-608-610 Main-Emrick Real Estate Group								
OE Report-608-610 Main- Emrick Real Estate Group	100	5200				CLOSING COSTS DISBURSED	120.00	
OE Report-608-610 Main- Emrick Real Estate Group	100	2000				ACCOUNTS PAYABLE		120.00
Total:							120.00	120.00

12/13/2023 9:59am

HP REVOLVING LOAN FUND
A/P Invoices Report
12/1/2023 - 12/31/2023
Batch = 1

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Detail Memo	Fund	Acct	Cc1	Cc2	Cc3	Acct Description	Debit	Credit
12/2023 (cont'd from page 2)								
Total:							<u>74,318.58</u>	<u>74,318.58</u>
Report Total:							<u><u>74,318.58</u></u>	<u><u>74,318.58</u></u>

With Cut Off Days From 30 Through 9999
NHS of Black Hills

Loan #	Interest Paid To	Next Due	Scheduled Payment	Late Fees Accrued	NSF Fees Accrued	Past Due Interest	Past Due Principal	Total Due	Current Balance	Suspense /Partial Balance	Impound Balance	Aging Days
>>> Investor: HP NHS Revolving Loan,												
HPRRLBUS	10/01/2023	11/01/2023	60.78	3.04	0.00	0.00	121.56	124.60	5213.76	0.00	0.00	41

Last Worked: / / By: Action Date: / / Work Date: / /
 Flags: Collector Code: Loan Officer:
 Home Telephone: (303) 883-1733 Work Telephone: (303) 883-1733 Last Transaction: 11/06/2023
 Borrower: Bussiere, Erica

Bussiere's did send a payment that caught them up to November 1, but are now showing delinquent again. We will contact them.

	Scheduled Payment	Late Fees Accrued	NSF Fees Accrued	Past Due Interest	Past Due Principal	Total Due	Current Balance	Suspense /Partial Balance	Impound Balance
Totals:	60.78	3.04	0.00	0.00	121.56	124.60	5213.76	0.00	0.00

Range Of Days:	11 Through 29	30 Through 59	60 Through 89	90 Plus	Total
Number Of Accounts	0.00	1.00	0.00	0.00	1.00
Late Charge Due	0.00	3.04	0.00	0.00	3.04
NSF Charge Due	0.00	0.00	0.00	0.00	0.00
Interest Due	0.00	0.00	0.00	0.00	0.00
Principal Due	0.00	121.56	0.00	0.00	121.56
Total Amount Due	0.00	124.60	0.00	0.00	124.60
Balances Due	0.00	5213.76	0.00	0.00	5213.76
Suspense/Partial Balance	0.00	0.00	0.00	0.00	0.00
Impound Balances	0.00	0.00	0.00	0.00	0.00
Percent Delinquent (\$)	0.0000	0.2319	0.0000	0.0000	0.2319
Percent Delinquent (#)	0.0000	0.6289	0.0000	0.0000	0.6289
Number Of Active Loans	159	Total Active Loan Balance	2248233.65		

With Cut Off Days From 30 Through 9999
 NHS of Black Hills

	<u>Scheduled Payment</u>	<u>Late Fees Accrued</u>	<u>NSF Fees Accrued</u>	<u>Past Due Interest</u>	<u>Past Due Principal</u>	<u>Total Due</u>	<u>Current Balance</u>	<u>Suspense /Partial Balance</u>	<u>Impound Balance</u>
Totals:	60.78	3.04	0.00	0.00	121.56	124.60	5213.76	0.00	0.00

Range Of Days:	<u>11 Through 29</u>	<u>30 Through 59</u>	<u>60 Through 89</u>	<u>90 Plus</u>	<u>Total</u>
Number Of Accounts	0.00	1.00	0.00	0.00	1.00
Late Charge Due	0.00	3.04	0.00	0.00	3.04
NSF Charge Due	0.00	0.00	0.00	0.00	0.00
Interest Due	0.00	0.00	0.00	0.00	0.00
Principal Due	0.00	121.56	0.00	0.00	121.56
Total Amount Due	0.00	124.60	0.00	0.00	124.60
Balances Due	0.00	5213.76	0.00	0.00	5213.76
Suspense/Partial Balance	0.00	0.00	0.00	0.00	0.00
Impound Balances	0.00	0.00	0.00	0.00	0.00
Percent Delinquent (\$)	0.0000	0.2319	0.0000	0.0000	0.2319
Percent Delinquent (#)	0.0000	0.6289	0.0000	0.0000	0.6289
Number Of Active Loans	159	Total Active Loan Balance	2248233.65		

Historic Preservation Commission 2023 Grant Funds

HP GRANT ACCOUNT: Historic Preservation	
HP Grant Account Total:	\$ 56,775.49

Approved by _____ on ____/____/____
HP Chairperson

Approved by _____ on ____/____/____
HP Officer

HPC	12/13/23
Batch	12/19/23

PACKET: 06426 12/19/23 HP GRANTS - BA
 VENDOR SET: 01 CITY OF DEADWOOD
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-2849	DAKOTA LUMBER CO					
I-2312-267783		56 LINCOLN THOMPSON	6,553.70			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		56 LINCOLN THOMPSON		216 4653-962-03	WINDOWS GRANT EXPENSE	6,553.70
I-2312-267786		39 VAN BUREN GOKCE	600.00			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		39 VAN BUREN GOKCE		216 4653-962-03	WINDOWS GRANT EXPENSE	600.00
		=== VENDOR TOTALS ===	7,153.70			
=====						
01-5174	EMANUEL, DENESE					
I-15121		47 LINCOLN EMANUEL	7,500.00			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		47 LINCOLN EMANUEL		216 4653-962-01	SPECIAL NEEDS GRANT EXP.	7,500.00
		=== VENDOR TOTALS ===	7,500.00			
=====						
01-5173	HOMESTAKE CONCRETE & MORE, LLC					
I-3064		FOUNDATION 56 LINCOLN	9,450.00			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		FOUNDATION 56 LINCOLN		216 4653-962-08	FOUNDATION GRANT EXPENSE	9,450.00
		=== VENDOR TOTALS ===	9,450.00			
=====						
01-5172	KVN SERVICES, LLC					
I-0119		ELDERLY 23 CENTENNIAL OWENS	5,827.03			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		ELDERLY 23 CENTENNIAL OWENS		216 4653-962-01	SPECIAL NEEDS GRANT EXP.	5,827.03
I-0119-1		FOUNDATION 23 CENTENNIAL OWEN	6,338.59			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		FOUNDATION 23 CENTENNIAL OWENS		216 4653-962-08	FOUNDATION GRANT EXPENSE	6,338.59
		=== VENDOR TOTALS ===	12,165.62			
=====						
01-5146	MR. LIFTER'S					
I-10107-5		FOUNDATION 10 DENVER	6,213.76			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		FOUNDATION 10 DENVER		216 4653-962-08	FOUNDATION GRANT EXPENSE	6,213.76
		=== VENDOR TOTALS ===	6,213.76			

PACKET: 06426 12/19/23 HP GRANTS - BA
 VENDOR SET: 01 CITY OF DEADWOOD
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-5141	PARHAM, MICHAEL					
I-23095-1		39 STEWART PARHAM	3,166.50			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		39 STEWART PARHAM		216 4653-962-03	WINDOWS GRANT EXPENSE	3,166.50
=====						
I-687938		SIDING 39 STEWART PARHAM	1,024.00			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		SIDING 39 STEWART PARHAM		216 4653-962-04	SIDING GRANT EXPENSE	1,024.00
		=== VENDOR TOTALS ===	4,190.50			
=====						
01-1422	SABO CONSTRUCTION, INC.					
I-PAY APP 4		FINAL 8 JEFFERSON SHAMA	10,000.00			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: Y		
		FINAL 8 JEFFERSON SHAMA		216 4653-962-01	SPECIAL NEEDS GRANT EXP.	10,000.00
		=== VENDOR TOTALS ===	10,000.00			
=====						
01-4086	TWIN CITY HARDWARE - GRANTS					
C-199.92		39 STEWART PARHAM	199.92CR			
12/19/2023	FNBAP	DUE: 12/12/2013 DISC: 12/12/2013		1099: N		
		39 STEWART PARHAM		216 4653-962-04	SIDING GRANT EXPENSE	199.92CR
=====						
I-2312-279488		39 STEWART PARHAM	301.83			
12/19/2023	FNBAP	DUE: 12/19/2023 DISC: 12/19/2023		1099: N		
		39 STEWART PARHAM		216 4653-962-04	SIDING GRANT EXPENSE	301.83
		=== VENDOR TOTALS ===	101.91			
		=== PACKET TOTALS ===	56,775.49			

PACKET: 06426 12/19/23 HP GRANTS - BA

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

** T O T A L S **

INVOICE TOTALS	56,975.41
DEBIT MEMO TOTALS	0.00
CREDIT MEMO TOTALS	199.92CR

BATCH TOTALS	56,775.49
--------------	-----------

** G/L ACCOUNT TOTALS **

BANK	YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM===== =====GROUP BUDGET=====				
					ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG	ANNUAL BUDGET	BUDGET OVER
	2023	216-2020	ACCOUNTS PAYABLE	56,775.49-*					
		216-4653-962-01	SPECIAL NEEDS GRANT EXP.	23,327.03	50,000			10,080.94-	Y
		216-4653-962-03	WINDOWS GRANT EXPENSE	10,320.20	120,000			82,968.06	
		216-4653-962-04	SIDING GRANT EXPENSE	1,125.91	60,000			36,618.59	
		216-4653-962-08	FOUNDATION GRANT EXPENSE	22,002.35	60,000			24,109.96	
		999-1307	DUE FROM FUND 216	56,775.49 *					
			** 2023 YEAR TOTALS	56,775.49					

12/13/2023 1:28 PM

A/P Regular Open Item Register

Section 4 Item c.

PACKET: 06426 12/19/23 HP GRANTS - BA

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
216	12/2023	56,775.49

NO ERRORS

NO WARNINGS

** END OF REPORT **

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

OFFICE OF
 PLANNING, ZONING AND
 HISTORIC PRESERVATION
 108 Sherman Street
 Telephone (605) 578-2082
 Fax (605) 722-0786



Kevin Kuchenbecker
 Planning, Zoning and
 Historic Preservation Officer
 Telephone (605) 578-2082
 kevin@cityofdeadwood.com

MEMORANDUM

Date: December 8, 2023
To: Deadwood Historic Preservation Commission
From: Kevin Kuchenbecker, Historic Preservation Officer
 Bonny Anfinson, Historic Preservation Coordinator
Re: Historic Preservation Program Application

The following Historic Preservation Program applications were submitted for approval. The Loan Committee reviewed this request and recommended approval.

- Tom & Dori Julius – 33 ½ Jackson Street – Foundation and Elderly Resident Programs
This property is owner occupied, contributing. The applicant has submitted the required project approval form and quotes. The applicant will be coordinating these grants with the retaining wall program. Staff as well as the Loan Committee has determined the proposed project and the applicant meets the criteria for the program. Staff will coordinate with the applicant during the proposed project.
- Dacey & Dusty Hepper – 320 Williams Street – Foundation and Siding Programs
This property is owner occupied, contributing. The applicant has submitted the required project approval form and quotes. Staff as well as the Loan Committee has determined the proposed project and the applicant meets the criteria for the program. Staff will coordinate with the applicant during the proposed project.

OFFICE OF
 PLANNING, ZONING AND
 HISTORIC PRESERVATION
 108 Sherman Street
 Telephone (605) 578-2082
 Fax (605) 722-0786



Kevin Kuchenbecker
 Planning, Zoning and
 Historic Preservation Officer
 Telephone (605) 578-2082
 kevin@cityofdeadwood.com

M E M O R A N D U M

Date: December 8, 2023
To: Deadwood Historic Preservation Commission
From: Kevin Kuchenbecker, Historic Preservation Officer
Re: Renewal of Neighborhood Housing Revolving Loan Agreement

Historic Preservation has an established Revolving Loan Fund for a variety of related programs for the purpose of making commercial and residential loans and grants for the rehabilitation of residences, buildings, structures, improvements, and retaining walls located within the City of Deadwood. NeighborWorks has provided administrative services in connection with the Revolving Loan Program.

The Historic Preservation Office does not have the expertise to process the loans, therefore, continues to recommend the hiring of Neighborhood Housing Services of the Black Hills Inc. to administer the revolving loan programs. This request is to provide an agreement for services from January 1, 2024 to December 31, 2024 at a cost not to exceed \$60,000.00.

RECOMMENDED MOTION:

Move to renew the agreement with Neighborhood Housing Services of the Black Hills Inc. at a cost not to exceed \$60,000.00 to be paid out of the 2024 Revolving Loan Professional Services line item.

**AGREEMENT FOR ADMINISTRATION OF DEADWOOD
HISTORIC PRESERVATION REVOLVING LOAN AND GRANT FUNDS**

This Agreement is made between the DEADWOOD HISTORIC PRESERVATION COMMISSION, hereinafter referred to as “HPC.” and NEIGHBORHOOD HOUSING SERVICES OF THE BLACK HILLS INC. DBA NEIGHBORWORKS DAKOTA HOME RESOURCES, hereinafter referred to as “NHS”.

The parties acknowledge that HPC has previously established a Revolving Loan Fund and related programs for the purpose of making commercial and residential loans and grants for the rehabilitation of residences, buildings, structures, improvements, and retaining walls located within the City of Deadwood. The parties further acknowledge that they have previously entered into Agreements in which NHS has contracted with HPC to provide administrative services in connection with the Revolving Loan Fund Program. HPC wishes to contract with NHS for providing administrative services for the period from January 1, 2024 through December 31, 2024, and therefore mutually agree as follows:

I.

NHS shall provide administrative services required in connection with the administration of HPC Revolving Loan Funds, Forgivable Loan Funds, and Retaining Wall Program funds as set forth and according to written policy guidelines and administrative procedures established and adopted by the Historic Preservation Commission.

II.

HPC agrees to reimburse NHS for ELIGIBLE COSTS incurred by NHS pursuant to this Agreement, subject to a maximum of Sixty Thousand Dollars (\$60,000) for the period beginning January 1, 2024 and ending on December 31, 2024. Furthermore, this Agreement is subject to a

minimum monthly charge of \$3,000 (\$36,000 annually) for the period beginning January 1, 2024 and ending on December 31, 2024. The purpose of the minimum monthly charge is to cover fixed costs associated with administration of the Deadwood Historic Preservation Revolving Loan Fund. The amount of such reimbursement shall be at hourly rates included on the attached Rate Sheet, with total amounts to be paid during this time period under this agreement not to exceed \$60,000, without prior express written approval and consent by HPC. For the purposes of this Agreement, ELIGIBLE COSTS shall mean costs to NHS of salaries, wages, and fringe benefits, office expense, worker's compensation insurance, liability insurance including officers and directors' liability insurance, utilities, software service and licensing fees, credit report fees, title company report fees and other necessary expenses. The parties acknowledge that NHS has other duties and functions and that HPC will only pay that portion of ELIGIBLE COSTS determined to be related to services performed for HPC by NHS pursuant to this Agreement. Request for reimbursement shall be made no more frequently than monthly and shall be accompanied by a voucher to be approved by the Historic Preservation Commission and the City Commission. All such reimbursements for ELIGIBLE COSTS will be paid solely from HPC Revolving Loan Fund.

III.

The term of this Agreement shall commence on the 1st day of January, 2024 and continue through the 31st day of December, 2024, unless terminated earlier or re-negotiated earlier, as provided herein.

IV.

NHS agrees that it shall prepare and submit to HPC such reports and information as required by HPC. In addition, NHS shall promptly furnish to the City any and all financial statements, financial reports, audits, and monthly, quarterly, semi-annual, or annual statements

prepared by or on behalf of NHS in the ordinary course of its business, which relates, directly or indirectly, to the providing of services under this Agreement. Such reports and information shall include reporting of HPC Loan Fund income at the end of each period as requested by HPC. NHS shall continue to provide monthly loan and delinquency reports as it has been doing in the past. NHS shall provide Annual Activities reports, sorted by program, with summary overview explanation of disbursements and receipts of all funds such that HPC can properly evaluate each.

V.

The purchase of any real or personal property shall not be an allowable cost under the provisions of this Agreement except as approved or allowed in advance by HPC.

VI.

NHS shall perform services under this Agreement as an independent contractor. It is agreed that nothing herein contained or intended shall be construed in any manner as creating or establishing a relationship or co-partners between the parties hereto or of constituting NHS or any of its officers, agents, servants, or employees as an agent, representative, or employee of HPC for any purpose or in any manner whatsoever. NHS's officers, agents, servants, and employees shall not be considered employees of HPC, for any claims, which might arise under the Workman's Compensation Acts of the State of South Dakota. Furthermore, NHS agrees to defend, indemnify, and save harmless HPC and its officers, commissioners, agents, servants, and employees from any liability or judgments of any kind whatsoever arising out of the performance or non-performance of NHS and its officers, agents, servants, and employees of the work specified in this Agreement.

VII.

This Agreement may terminate or re-negotiated by either party upon thirty (30) days written notice to the other party. In the event of such termination, all property acquired with

funds furnished by HPC and all finished or unfinished documents, data, studies, financial records, loan files, and reports purchased or prepared by NHS pursuant to this Agreement shall be returned to HPC. In the event terms are re-negotiated, the parties shall ascertain what property, data, or files shall remain with NHS. NHS shall be entitled to compensation for performance of any un-reimbursed services satisfactorily performed prior to the date of termination of this Agreement. Notwithstanding the above, NHS shall not be relieved of liability to HPC for damages sustained to HPC by virtue of any breach of this Agreement by NHS.

VIII.

NHS may not assign or transfer any interest in this Agreement without the prior written approval of HPC.

IX.

NHS agrees that it will have and maintain at all times, during the term of this Agreement, qualified, competent, trained, and experienced personnel with loan and administrative experience and training comparable to the current staff of NHS, which personnel will perform the duties required to be performed by NHS pursuant to this Agreement.

X.

NHS especially acknowledges and agrees that their authority is limited as set forth in this Agreement and as set forth in the attached policies and procedures set forth in paragraph I, above, that HPC retains sole authority to approve all loans and actions taken with respect to delinquent loan payments. Further, NHS acknowledges that it does not have authority to contract for HPC or the City of Deadwood.

XI.



11/30/2023

RE: Hourly Rates for DHP/NWDHR loan servicing contract for 2024

The following is a list of hourly rates for NeighborWorks staff that are involved in servicing Deadwood Historic Preservation loans in 2023:

Staff Name	Title	Task Performed	Hourly Rate
Mike Walker	Executive Director	Loan Origination & Underwriting	\$59.00
Katie Burnham	Accountant	Accounting	\$50.00
Susan Trucano	Lending Director	Loan processing & servicing	\$55.00
Denese Emanuel	Loan Officer	Assists with new loan applications	\$35.00
Kris Romero	Admin Assistant	Loan Servicing, insurance etc.	\$35.00

The above rates will go into effect in January 2024 and will be included as an attachment to the annual contract. Should you have any questions, please contact me at (605) 578-1401.

Sincerely,

Mike Walker

Executive Director
795 Main St., Deadwood, SD 57732
(605) 578-1401

THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER, AND EMPLOYER





MEMORANDUM

Date: September 13, 2023
To: Deadwood Historic Preservation and City Commissions
From: Mike Runge, City Archivist
Re: **Loan Agreement 2024-001 with Deadwood History, Inc. and permission for Mayor to sign loan**

The City Archives is asking permission to continue loaning the following items from the City Archives to Deadwood History, Inc. listed on Attachment #A through December 31, 2029. This is a continuation of a loan from 2018. The loan agreement, list of objects and descriptions are attached to this memorandum.

RECOMMENDATION:

Grant Deadwood History, Inc. permission to use City objects listed on Attachment #A from December 13, 2023 to December 31, 2029. Deadwood History, Inc. will be responsible for insurance for this loan.

**Deadwood Historic Preservation Commission / City of Deadwood
Items loaned to DHI 2024 to 2029**

11/16/2023

Object ID	Name	Description	Location	Photo Log
ART.2006.01.7.1-2	Cartridge, Center-fire	Counted as "1 lot". (2) 44 Colt rimmed Centerfire cartridges. Lead conical projectile which protrudes 1.0cm from crimp. White powdery substance (lead oxide/lead carbonate) formed on exposed lead projectile. Brass cartridge is approximately 2.8cm from crimp to rim. Superior view of cartridge, centered in cartridge (head and recessed) is circular cap/primer. Heavy greenish sludge formed on cartridges. 1 of 7 three dimensional pieces purchased by the City of Deadwood at Little Johns Auction Service. Adams Museum installed labels on three dimensional pieces. 6 of 6 three dimensional artifacts placed on display at the Adams Museum. See Loan #0611	Adams Museum	100-2087 (lower left corner)
ART.2006.06.01.01.01	Revolver	(1) Richards Conversion, Colt 1860 Army centerfire revolver. Serial Number #198049. 44 Colt centerfire. 6-shot rebated cylinder. 20.3cm barrel; round, w/ ejector rod attached; loading lever removed & barrel lug plugged. Barrel marking read "-ADDRESS COL SAML COLT NEW YORK-U.S. AMERICA-". On left shoulder of trigger guard strap "44 CAL". Cylinder roll depicts navel engagement dated "16 MAY 1843". Conversion breechplate has firing pin, integral rear sight, and a rim which projects over the breech end of the cylinder. 1 of 7 three dimensional pieces purchased by the City of Deadwood at Little Johns Auction Service. Adams Museum installed labels on three dimensional pieces. 1 of 6 three dimensional artifacts placed on display at the Adams Museum. See Loan #0611	Adams Museum	100-2087 (top)
ART.2006.06.01.2.1	holster - "Slim Jim" style	Leather "Slim Jim Style" holster. (left to right) 1 piece of leather folded in half and held together by straight stitch (6 stiches to the inch) from proximal to distal end along edge of leather. Straight stitch is approximately 0.4cm in from edge of leather. On distal end of holster, second straight stitch used to round edge of leather (as finish stitch?). Base of holster is open and barrel of Richards Conversion extends through holster. Ventral side, 2nd piece of leather (8.2 x 4.4cm) used as belt loop. Dorsal end attached by circular brass/metal rivit. Center of rivit protrude above surface of leather. proximal end, leather is folded over and sewed in place (probably straight stitch). On Proximal end of holster, leather is convex then dips down to concave and comes to a point where is is attached by a straight stitch. Concave area cut out in close proxcity to trigger guard. Leather once had darkbrown finish-pottions of finsih have since worn off. Holster appears to be commercially manufactured basded on stitching and construction. 1 of 7 three dimensional pieces purchased by the City of Deadwood at Little Johns Auction Service. Adams Museum installed labels on three dimensional pieces. 3 of 6 three dimensional artifacts placed on display at the Adams Museum. See Loan #0611	Adams Museum	100-2087 (center)

Deadwood Historic Preservation Commission / City of Deadwood
Items loaned to DHI 2024 to 2029

11/16/2023

Object ID	Name	Description	Location	Photo Log
ART.2007.08.1	Mount, Specimen	<p>Adult male Puma concolor, Mountain Lion full body mount. Specimen was killed along Denver Street, Deadwood, SD by South Dakota State Trapper Dudley Betha on 5/23/2005. The cat was then prepared for exhibit at the Adams Museum.</p> <p>See PHO.2005.130.1-3 for color photos of the (3) color digital photos of mountain lion killed along City Creek by SD Game, Fish, and Parks. Cat was killed in creek bottom. Images show paws, teeth, claws, & overview of cat.</p>	Adams Museum	100-2090
ART.2008.02.1	statue	<p>(1) three foot light brown/buff sandstone sculpture of Deadwood resident and businessman Michael Russell, carved by New York sculptor James H. Riordan. Media-fine grain sandstone from Black Hills. Sculpture shows Michael Russell standing with left hand tucked into breast pocket. The name "M. Russell" is carved on the base.</p> <p>The Michael Russell statue on permanent display at the Days of '76 Museum in Deadwood is the only known surviving statue carved by James Riordan from the Black Hills. The statue was presented to the Russell family on December 24, 1894. Michael Russell was a Deadwood businessman and proprietor of the Buffalo Bar on historic Main Street. He is best known for his friendship with William "Buffalo Bill" Cody. In the 1980s, the Russell statue was discovered at the Russell home in Deadwood. In 2007, the Deadwood Historic Preservation Commission purchased the statue. Upon close examination, the Russell statue shares similar characteristics with other works created by James Riordan. This includes hand, arm, and body position, and facial proportions.</p>	Days of 76 Museum	100-2079
ART.2009.01.1	Cup, Dice	<p>(1) horn dice cup possibly owned by Seth Bullock. Beginning on the proximal end, the cup is manufactured from animal horn. The end is hollowed out. A silver band (3/16" dia.) circumvents the outside of the horn opening. Attached to the band is wrapped gold wire. Wrapped wire acts as the hinge mechanism for the lid. The silver band is held in place with two gold wires shaped in the letters "S" and "B". The lid of the cup is made from silver sheet cut and grounded into oval to fit the horn opening (1.5 x 1.0" dia.). Three parallel silver bands create portion of the hinge and decorative piece. On either side of the hinged parallel bands engraved are the initials "S" and "B". Two 1/8" inch pieces of silver curl around to the finish the decorative piece. On the distal end at the end of the horn is a silver mushroomed shaped finial held in place with two gold studs. The horn appears to have some patina on exterior surface.</p>	Adams Museum	100-2089
ART.2009.01.1a-e	Dice	<p>(5) die that accompanied horn dice cup possibly owned by Seth Bullock. The dice are 3/16" inch squares with blacken dot count. The die appear to be ivory or bone in construction.</p>	Adams Museum	

Deadwood Historic Preservation Commission / City of Deadwood
Items loaned to DHI 2024 to 2029

11/16/2023

Object ID	Name	Description	Location	Photo Log
ART.2014.01.1	rifle	<p>Winchester Model 1894 30-30 rifle, serial number #4400820. Serial number applied for September 23, 1909 (Winchester Archives, Cody Firearms Museum). 80% original blue finish with wood forearm and stock with metal buttplate screwed into stock. Lyman ladder sight attached to the left side of receiver. Behind rear band and stamped on barrel "MANUFACTURED BY THE WINCHESTER REPEATING ARMS CO. NEW HAVEN CONN. U.S.A. PATENTED AUGUST 21, 1894". Looking down were barrel fits with the receiver, two identical cartouche. These are oval with the letters "P" bisected by the letter "W". On the left side of the rifle below the cartouche, stamped into the barrel "NICKEL STEEL BARREL ESPECIALLY FOR SMOKELESS POWDER" and "30 W.C.F." or Winchester Center Fire.</p> <p>This area has been gouged in several spots beneath the text and right above where the wood and barrel come together. The "30" also gouged and scratched. On the underside of the rifle, stamped on the lower tang "MODEL 1894 WINCHESTER TRADEMARK". The serial number "440820" is engraved on the underside of the receiver. Stamped on the link is the number "27". Stamped on the finger level, is an equilateral triangle with the number "1" in center followed by the number "33". Engraved on the left side of the wood stock adjacent to the buttplate are the letters "H.M.Co." or Homestake Mining Company".</p> <p>***On 01/14/2015 HP Officer requested the firearm turned over to Deadwood History Inc./Days of 76 Museum for display purposes. City Archivist placed catalog # on the underside of the lever using laser generated label and applied label with undiluted Rhoplex B60-A and fine artist brush. Photograph of label lwas taken for reference. See January 2015 HP digital photographs. MR</p>	Days of 76 Museum	100-2083
	womens bronc belt	<p>Womens bronc belt, leather with metal domed tacs. Bought at gun auction by Steve Olsen.</p> <p>***NOTE*** will need to assign a catalog number to object.</p>	Days of 76 Museum	100-2080

Collection 2006.06 James Butler "Wild Bill" Collection
Other#
Old#
Accession# 2022
Received as Purchase
Cataloged by Runge, Mike
Source Little John's Auction Service
Creditline items courtesy of City of Deadwood and Deadwood Historic Preservation Commission

Home loc (On loan unitl 2008 see notes)

Description Counted as "1 lot". (2) 44 Colt rimmed centerfire cartridges. Lead conical projectile which protrudes 1.0cm from crimp. White powdery substance (lead oxide/lead carbonate) formed on exposed lead projectile. Brass cartridge is approximately 2.8cm from crimp to rim. Superior view of cartridge, centered in cartridge (head and recessed) is circular cap/primer. Heavy greenish sludge formed on cartridges.

Date		Status date	
Year Range	0 - 0	Status by	
Condition	Fair/Poor	Status	
Height	0.000 in	Width	0.000 in
Length	0.000 in	Depth	0.000 in
Diameter	0.000 in	Circum	0.000 in
Weight	0.000 oz	Count	

Dim Notes Size(in):

Collector Colt Manufacturer Company
Site
Pl origin
Event
Material Brass/Lead
Found
Used
Made
Owned Hickok, James Butler (1847 - 1876)

Coll date / /
Site#

Title 44 Colt rimmed centerfire cartridges
Artist Colt Manufacturing Company
Provenance Date Received: 9.2006
 Source: Little Johns Auction Service 1740 West La Veta Avenue Orange, CA. 92868
 Address:
 Donation Form: no purchased at auction
 Photographed: yes
 Date of Photo: 9.15-20.2006
 Photo Accession #: PHO.2006.222.1-5
 Roll/Disc/Number: Roll_2006_1-5
 Negative/Image Number: PHO. Binder #00000

Makers mark
Inscription type
Inscrip techq
Inscrip lang
Updated/by 01/13/2023 08:50 AM Mike

Inscription text
Inscription position
Inscription translation

Collection 2006.06 James Butler "Wild Bill" Collection
Other#
Old#
Accession# 2022
Received as Purchase
Cataloged by Runge, Mike
Source Little John's Auction Service
Creditline items courtesy of City of Deadwood and Deadwood Historic Preservation Commission

006\ART200606010101-1.JPG



Home loc (On loan until 2008 see notes)

Description Richards Conversion, Colt 1860 Army centerfire revolver. Serial Number #198049. 44 caliber Colt centerfire. 6-shot rebated cylinder. 20.3cm barrel; round, w/ ejector rod attached; loading lever removed & barrel lug plugged. Barrel marking read "-ADDRESS COL SAML COLT NEW YORK-U.S. AMERICA-". On left shoulder of trigger guard strap "44 CAL". Cylinder roll depicts navel engagement dated "16 MAY 1843". Conversion breech plate has firing pin, integral rear sight, and a rim which projects over the breech end of the cylinder.

Date		Status date	
Year Range	0 - 0	Status by	
Condition	Good	Status	
Height	0.000 in	Width	0.000 in
Length	0.000 in	Depth	0.000 in
Diameter	0.000 in	Circum	0.000 in
Weight	0.000 oz	Count	

Dim Notes Size(in):

Collector		Coll date	/ /
Site		Site#	
Pl origin			
Event			
Material			

Found
Used
Made
Owned

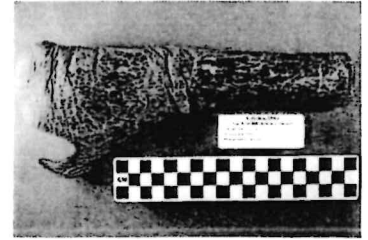
Title Richards Conversion, Colt 1860 Army
Artist
Provenance centerfire revolver. Serial Number #198049
 Date Received: 9.2006
 Source: Little Johns Auction Service 1740 West La Veta Avenue Orange, CA. 92868
 Address:
 Donation Form: no purchased at auction
 Photographed: yes
 Date of Photo: 9.2006
 Photo Accession #: PHO.2006.222.1-5
 Roll/Disc/Number: Roll_2006_1-5
 Negative/Image Number: PHO. Binder #0000

Makers mark		Inscription text
Inscription type		Inscription position
Inscrip techq		Inscription translation
Inscrip lang		

Updated/by 01/13/2023 08:50 AM Mike

Collection 2006.06 James Butler "Wild Bill" Collection
Other#
Old#
Accession# 2022
Received as Purchase
Cataloged by Runge, Mike
Source Little John's Auction Service
Creditline items courtesy of City of Deadwood and Deadwood Historic Preservation Commission

006\ART2006060121.JPG



Home loc (On loan untl 2008 see notes)

Description Leather "Slim Jim" style holster. One piece of leather folded in half and held together by straight stitch (6 stiches to the inch) from proximal to distal end along edge of leather. Straight stitch is approximately 0.4cm in from edge of leather. On distal end of holster, second straight stitch used to round edge of leather (as finish stitch?). Base of holster is open and barrel of Richards Conversion extends through holster. Ventral side, 2nd piece of leather (8.2 x 4.4cm) used as belt loop. Dorsal end attached by circular brass/metal rivit. Center of rivit protrude above surface of leather. Proximal end, leather is folded over and sewed in place (probably straight stitch). On proximal end of holster, leather is convex then dips down to concave and comes to a point where is is attached by a straight stitch. Concave area cut out in close proxcity to trigger guard. Leather once had darkbrown finish-pottions of finsih have since worn off. Holster appears to be commercially manufactured based on stitching and construction.

Date		Status date	
Year Range	0 - 0	Status by	
Condition	good	Status	
Height	0.000 in	Width	0.000 in
Length	0.000 in	Depth	0.000 in
Diameter	0.000 in	Circum	0.000 in
Weight	0.000 oz	Count	

Collector
Site
PI origin
Event
Material
Found
Used
Made
Owned

Coll date / /
Site#

Title Leather "Slim Jim" style holster
Provenance Date Received: 9.2006
 Source: Little Johns Auctiuon Service 1740 West La Veta Avenue Orange, CA. 92868
 Address:
 Donation Form: no purchased at auction
 Photographed: yes
 Date of Photo: 9.15-20.2006
 Photo Accession #: PHO.2006.222.1-5
 Roll/Disc/Number: Roll_2006_1-5
 Negative/Image Number: PHO. Binder #00000

Artist

Makers mark	
Inscription type	Inscription text
Inscrip techq	Inscription position
Inscrip lang	Inscription translation

Updated/by 01/13/2023 08:50 AM Mike

Collection 2006.06 James Butler "Wild Bill" Collection
 Other# Category 5: T&E For Science & Technology
 Old# Subcategory Armament -- Accessory
 Accession# 2022 Othername
 Received as Purchase Received date 09/22/2006
 Cataloged by Catalog date 10/23/2006
 Source Little John's Auction Service
 Creditline items courtesy of City of Deadwood and Deadwood Historic Preservation Commission

006\ART2006060131-1.JPG



Home loc (On loan unitl 2008 see notes)

Description Leather belt 6-8 oz. thickness full grain (4.5cm wide by 76.2cm length) attached to brass buckle (see ART.2006.06.01.4.1). Dorsal side of belt along proximal & distal sides are 2 vertical raised tooled lines which protrude above leather and finish edges. 2nd piece of leather (1.75cm wide) is centered and attached to belt. Leather width is "bunched up" to form a series of loops for Colt 44 center fire cartridges. This appears to be a later addition to belt. There are approximately 37 loops on belt. Portion of cartridge belt held in place w/ leather cord wrapped through loops and criss-crossed on ventral side. Ventral side of belt shows how leather belt loops were attached. 2 series of holes -possibly an earlier attempt to hold leather loops in place, then replaced by spotty and irregular stitching-hand sewn? Portion of belt is threaded through brass belt and attached using two vertical straight stitch-most likely-machine stitched. Dorsal side of belt has been dyed dark brown. Ventral untreated-leather . Two Colt 44 center fire cartridges still in belt loops. Cartridges show extensive tarnish/corrosion.

Date		Status date	
Year Range	0 - 0	Status by	
Condition	good	Status	
Height	0.000 in	Width	0.000 in
Length	0.000 in	Depth	0.000 in
Diameter	0.000 in	Circum	0.000 in
Weight	0.000 oz	Count	

Dim Notes Size(in):

Collector Coll date / /
 Site Site#

PI origin Deadwood, Dakota Territory

Event
 Material Metal

Found
 Used
 Made
 Owned Hickok, James Butler (1847 - 1876)

Title Leather belt 6-8 oz. thickness full grain Artist

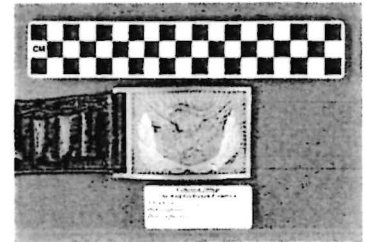
Provenance Date Received: 9.2006
 Source: Little Johns Auction Service 1740 West La Veta Avenue Orange, CA. 92868
 Address:
 Donation Form: no purchased at auction
 Photographed: yes
 Date of Photo: 9.15-20.2006
 Photo Accession #: PHO.2006.222.1-5
 Roll/Disc/Number: Roll_2006_1-5
 Negative/Image Number: PHO. Binder #00000

Makers mark
 Inscription type Inscription text
 Inscrp techq Inscription position
 Inscrp lang Inscription translation

Updated/by 01/13/2023 08:50 AM Mike

Collection 2006.06 James Butler "Wild Bill" Collection
Other#
Old#
Accession# 2022
Received as Purchase
Cataloged by Runge, Mike
Source Little John's Auction Service
Creditline items courtesy of City of Deadwood and Deadwood Historic Preservation Commission

006\ART2006060141-1.JPG



Home loc (On loan unitl 2008 see notes)

Description Brass buckle-Model 1851 sword belt plate. Center of buckle-large eagle w/ spread wings. In center of eagle's breast is a shield. Clasped in left talon is sprig of olive leaves. Right talon is 3 arrows. Above eagle's head is a banner. Written within the banner are the words "E. Pluribus Unum". Above banner are a series of 7 stars. The background of the buckle is a starburst motif. Beneath the eagle, are two branches of olive leaves in german silver which cross in the center of the of the eagle. The remaining buckle is bordered by a rectangle inset.

Date 1876
Year Range 0 - 0
Condition

Status date
Status by
Status

Height 0.000 cm **Width** 5.400 cm **Dim Notes** 9.7 x 5.4cm
Length 9.700 cm **Depth** 0.000 cm
Diameter 0.000 cm **Circum** 0.000 cm
Weight 0.000 gr **Count**

Collector Coulter, John **Coll date** / /
Site **Site#**

Pl origin
Event
Material Brass/Silver

Found
Used
Made
Owned Hickok, James Butler (1847 - 1876)

Title Model 1851 sword belt plate buckle **Artist**
Provenance

Makers mark
Inscription type **Inscription text**
Inscrip techq **Inscription position**
Inscrip lang **Inscription translation**

Updated/by 01/13/2023 08:50 AM Mike

Collection 2006.06 James Butler "Wild Bill" Collection
 Other# Category 5: T&E For Science & Technology
 Old# Subcategory Armament -- Firearm
 Accession# 2022 Othername
 Received as Purchase Received date 09/22/2006
 Cataloged by Runge, Mike Catalog date 10/23/2006
 Source Little John's Auction Service
 Creditline items courtesy of City of Deadwood and Deadwood Historic Preservation Commission

006\ART2006060301.JPG



Home loc (On loan untl 2008 see notes)
 Description 44 caliber S&W (Smith & Wesson) Russian Model #03. 16.5cm barrel length w/ horizontal rib. Vertical inscription on rib reads "SMITH & WESSON SPRINGFIELD MASS USA PAT JUL 10 60 JAN 17 JULY 11 65 & AUG 24 69 RUSSIAN MODEL". Large vertical crack separates latch from barrel. Large cylinder releasing screw to right of latch. Barrel hinge located in front of cylinder. Below cylinder is trigger guard w/ hook projecting form base of guard. Engraved on the metal back strap are the words, "Charlie H. Utter Georgetown Colorado". Hammer/action is broken.

Date		Status date	
Year Range	0 - 0	Status by	
Condition	good	Status	
Height	0.000 in	Width	0.000 in
Length	0.000 in	Depth	0.000 in
Diameter	0.000 in	Circum	0.000 in
Weight	0.000 oz	Count	

Collector		Coll date	/ /
Site		Site#	
Pl origin			
Event			
Material			

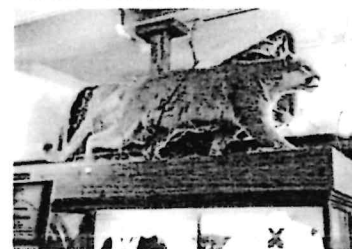
Found
 Used
 Made
 Owned

Title 44 caliber S&W (Smith & Wesson) Model #03 Russian revolver Artist Smith & Wesson Company Designer
 Provenance Date Received: 9.2006
 Source: Little Johns Auction Service 1740 West La Veta Avenue Orange, CA. 92868
 Address:
 Donation Form: no purchased at auction
 Photographed: yes
 Date of Photo: 9.15-20.2006
 Photo Accession #: PHO.2006.222.1-5
 Roll/Disc/Number: Roll_2006_1-5
 Negative/Image Number: PHO. Binder #00000

Makers mark		Inscription text	
Inscription type		Inscription position	
Inscrip techq		Inscription translation	
Inscrip lang			
Updated/by	01/13/2023 08:50 AM Mike		

Collection GENERAL
 Other#
 Old#
 Accession# General
 Received as Donation
 Cataloged by Runge, Mike
 Source
 Creditline
 Home loc
 Description Adult male Puma concolor, Mountain Lion full body mount. Specimen was killed along Denver Street, Deadwood, SD by South Dakota State Trapper Dudley Betha on 5/23/2005. The cat was then prepared for exhibit at the Adams Museum.
 See PHO.2005.130.1-3 for color photos of the (3) color digital photos of mountain lion killed along City Creek by SD Game, Fish , and Parks. Cat was killed in creek bottom. Images show paws, teeth, claws, & overview of cat.

008\ART2007081.JPG



Date
 Year Range 0 - 0
 Condition
 Height 0.000 cm Width 0.000 cm
 Length 0.000 cm Depth 0.000 cm
 Diameter 0.000 cm Circum 0.000 cm
 Weight 0.000 gr Count
 Collector South Dakota Game, Fish & Parks
 Site Coll date / /
 Pl origin Site#
 Event
 Material
 Found
 Used
 Made
 Owned
 Title Puma concolor, Mountain Lion
 Provenance Artist

Makers mark
 Inscription type
 Inscript techq
 Inscrp lang
 Updated/by 11/16/2023 02:37 PM Mike
 Inscription text
 Inscription position
 Inscription translation

Collection Auction Productions Inc.
Other#
Old#
Accession# 2008.07
Received as Purchase
Cataloged by Runge, Mike
Source Auction Productions Inc.
Creditline Objects and documents courtesy of the Deadwood Historic Preservation Commission, City of Deadwood

003\ART2008021.JPG



Home loc

Description (1) three foot light brown/buff sandstone sculpture of Deadwood resident and businessman Michael Russell, carved by New York sculptor James H. Riordan. Media-fine grain sandstone from Black Hills. Sculpture shows Michael Russell standing with left hand tucked into breast pocket. The name "M. Russell" is carved on the base.

The Michael Russell statue on permanent display at the Days of '76 Museum in Deadwood is the only known surviving statue carved by James Riordan from the Black Hills. The statue was presented to the Russell family on December 24, 1894. Michael Russell was a Deadwood businessman and proprietor of the Buffalo Bar on historic Main Street. He is best known for his friendship with William "Buffalo Bill" Cody. In the 1980s, the Russell statue was discovered at the Russell home in Deadwood. In 2007, the Deadwood Historic Preservation Commission purchased the statue. Upon close examination, the Russell statue shares similar characteristics with other works created by James Riordan. This includes hand, arm, and body position, and facial proportions.

Date
Year Range 0 - 0
Condition
Height 0.000 cm **Width** 0.000 cm
Length 0.000 cm **Depth** 0.000 cm
Diameter 0.000 cm **Circum** 0.000 cm
Weight 0.000 gr **Count**
Collector City of Deadwood
Site
Pl origin
Event
Material
Found
Used
Made
Owned

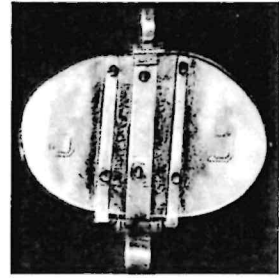
Status date
Status by
Status
Dim Notes
Coll date / /
Site#

Title Michael Russell sculpture **Artist** James H. Riordan Artist
Provenance Excavated under front porch of Michael Russell's house located at 33 Forest Avenue in Deadwood, SD. Purchased by James Apland of James O. Apland Antiques & Art in late 1980s. At time of purchase, legs were broken from body of statue. Apland repaired statue. Statue was then sold at western auction in June 2007 and was purchased by the City of Deadwood. In May of 2012 the statue was loaned to the Days of '76 Museum by Deadwood History Inc.

Makers mark
Inscription type **Inscription text**
Inscrip techq **Inscription position**
Inscrip lang **Inscription translation**
Updated/by 05/15/2012 11:37 AM Unknown

Collection Dakota Plains Auction Company
 Other# Category 9: Recreational Artifacts
 Old# Subcategory Game
 Accession# 2009.03 Othername
 Received as Purchase Received date
 Cataloged by Runge, Mike Catalog date 08/12/2009
 Source Dakota Plains Auction Company
 Creditline Items acquired by the Deadwood Historic Preservation Commission

001\ART200911.JPG



Home loc

Description (1) horn dice cup possibly owned by Seth Bullock. Beginning on the proximal end, the cup is manufactured from animal horn. The end is hollowed out. A silver band (3/16" dia.) circumvents the outside of the horn opening. Attached to the band is wrapped gold wire. Wrapped wire acts as the hinge mechanism for the lid. The silver band is held in place with two gold wires shaped in the letters "S" and "B".
 The lid of the cup is made from silver sheet cut and grounded into oval to fit the horn opening (1.5 x 1.0" dia.). Three parallel silver bands create portion of the hinge and decorative piece. On either side of the hinged parallel bands engraved are the initials "S" and "B". Two 1/8" inch pieces of silver curl around to the finish the decorative piece.
 On the distal end at the end of the horn is a silver mushroomed shaped finial held in place with two gold studs. The horn appears to have some patina on exterior surface.

The contents of the dice cup include (5) dice 3/16" inch squares with blacken dot count. See record ART.2009.1.1a-e for description

Date	unknown	Status date	
Year Range	0 - 0	Status by	
Condition		Status	
Height	1.000 in	Width	1.500 in
Length	6.000 in	Depth	0.000 in
Diameter	0.001 in	Circum	1.000 in
Weight	0.000 oz	Count	
Collector	unknown	Coll date	/ /
Site		Site#	
Pl origin			
Event			
Material			
Found			
Used			
Made			
Owned			

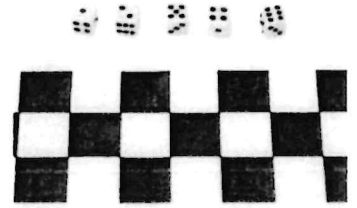
Title goat horn and metal dice cup, with initials "S" Artist
Provenance and "B" or Seth Bullock
 The dice cup was purchased at the 2009 Dakota Plains Auction Company Firearms & Old West Auction and Show on June 18-21, 2009.

Makers mark Engraved on the exterior lid of the dice cup are the letters "S" and "B".
Inscription type **Inscription text**
Inscrip techq **Inscription position**
Inscrip lang **Inscription translation**

Updated/by 11/16/2023 02:24 PM Mike

Collection Dakota Plains Auction Company
 Other# Category 9: Recreational Artifacts
 Old# Subcategory Game
 Accession# 2009.03 Othername
 Received as Purchase Received date
 Cataloged by Runge, Mike Catalog date 08/12/2009
 Source Dakota Plains Auction Company
 Creditline Items acquired by the Deadwood Historic Preservation Commission

001\ART2009200911ae.JPG



Home loc Box_2009.03.1

Description (5) die that accompanied horn dice cup possibly owned by Seth Bullock. The dice are 3/16" inch squares with blacken dot count. The die appear to be ivory or bone in construction.

Date unknown Status date 08/24/2015
 Year Range 0 - 0 Status by Runge, Mike
 Condition Status OK

Height 0.000 in Width 0.000 in Dim Notes
 Length 0.000 in Depth 0.000 in
 Diameter 0.000 in Circum 0.000 in
 Weight 0.000 oz Count 5

Collector unknown Coll date / /
 Site Site#

PI origin
 Event
 Material ivory/Bone

Found
 Used
 Made
 Owned Bullock, Seth (1849 - 1917)

Title Dice from Object # ART.2009.01.1 Artist
 Provenance The dice cup and dice were purchased at the 2009 Dakota Plains Auction Company Firearms & Old West Auction and Show on June 18-21, 2009.

Makers mark
 Inscription type Inscription text
 Inscrp techq Inscription position
 Inscrp lang Inscription translation
 Updated/by 08/24/2015 02:35 PM Mike

Collection 2010.07 Dakota Plains Auction Company
Other#
Old#
Accession# 2010.07
Received as Purchase
Cataloged by Runge, Mike
Source Dakota Plains Auction Compnay
Creditline
Home loc Loan #2012-02 Deadwood History Inc. at Days of '76 Museum

003\ART2010021.JPG



Description (1) adult male jacket made from leather (white brain tanned) with beaded art designs on front, back, and sleeves of jacket. Jacket is Native American, Sioux Indian in style and composition. Portions of jacket are hand sewn using cotton thread. The beaded element of the jacket depicts pictographic images.

Jacket was placed on loan to the Days of '76 Museum on May 15, 2012.

Date		Status date
Year Range	1930 - 1950	Status by
Condition	Good	Status
Height	0.000 cm	Width 0.000 cm
Length	0.000 cm	Depth 0.000 cm
Diameter	0.000 cm	Circum 0.000 cm
Weight	0.000 gr	Count
Collector	City of Deadwood	Coll date / /
Site		Site#
PI origin		
Event	Days of '76 Celebration	
Material		
Found		
Used		
Made		
Owned		

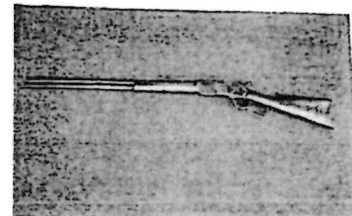
Title A.A. Coburn Jacket **Artist** unknown

Provenance A. A. Coburn Indian Jacket
 The jacket was presented to A.A. Coburn, organizer of the annual Days of '76 celebration (date presented unknown).
 Coburn helped to organize the Indian encampment and pow wow portion of the Days celebration.

Makers mark		Inscription text
Inscription type		Inscription position
Inscrip techq		Inscription translation
Inscrip lang		
Updated/by	08/25/2015 09:04 AM Mike	

Collection Dakota Plains Auction Company
 Other# Category 5: T&E For Science & Technology
 Old# Subcategory Armament -- Firearm
 Accession# 2012.16 Othername Zoekler Rifle
 Received as Purchase Received date 2012
 Cataloged by Runge, Mike Catalog date 07/20/2012
 Source Dakota Plains Auction Company

005\ART2012011.JPG



Home loc On loan to Deadwood History Inc., Days of 76 Museum, Gun Roo
 Description Winchester Model 1876 45-60 rifle, serial number #: 20301. Round tubular barrel and magazine (located beneath barrel). Walnut stock and forearm with oil stain finish. Approximately 75% bluing intact. "MODEL 1876" stamped on upper tang while serial number "20301" stamped on lower tang. Stamped on barrel in front of ladder site "WINCHESTER-REPEATING-ARMS, NEW HAVEN CT." and "KINGS IMPROVEMENT-PATENTED MARCH 20, 1866 - OCTOBER 16, 1880". Behind ladder site and in front of receiver "MODEL 1876". Engraved on brass elevator block (underside of receiver) "45-60". Carved on left lateral side of the stock is "1/2" representing the Zoekler Brothers ranch called the "Half Ranch" located in Centennial Valley. Forearm and stock contain series of scratches and gouges in the wood,

Sometimes referred to as "Centennial Model" due to the introduction of this firearm in 1876.

Date Status date 01/10/2017
 Year Range 0 - 0 Status by Runge, Mike
 Condition Good Status OK
 Height 0.000 in Width 0.000 in Dim Notes barrel length to receiver: 27 1/4"
 Length 49.000 in Depth 0.000 in Receiver to stock: 21 1/4"
 Diameter 0.000 in Circum 0.000 in
 Weight 0.000 oz Count 1

Collector Rodger Voldal Coll date / /
 Site Site#

Pl origin

Event

Material

Found

Used

Made

Owned Zoekler Family, Lawrence County, South Dakota

Title Winchester 1876 45-60 Repeating Rifle Artist Winchester Manufacturing Co. Designer

Provenance See paperwork that accompanied the rifle. The firearm is stamped with "1/2" on the right stock.

Makers mark

Inscription type

Inscription text

Inscrip techq

Inscription position

Inscrip lang

Inscription translation

Updated/by 01/11/2017 08:39 AM Mike

Collection 2014.11 Daniel Green Collection
Other#
Old#
Accession# 2014.11
Received as Donation
Cataloged by Runge, Mike
Source Green, Daniel
Creditline
Home loc Days of 76 Gun Exhibit, Deadwood History Inc.

008\ART2014011.JPG



Description Winchester Model 1894 30-30 rifle, serial number #4400820. Serial number applied for September 23, 1909 (Winchester Archives, Cody Firearms Museum). 80% original blue finish with wood forearm and stock with metal buttplate screwed into stock. Lyman ladder sight attached to the left side of receiver. Behind rear band and stamped on barrel "MANUFACTURED BY THE WINCHESTER REPEATING ARMS CO. NEW HAVEN CONN. U.S.A. PATENTED AUGUST 21, 1894". Looking down were barrel fits with the receiver, two identical cartouche. These are oval with the letters "P" bisected by the letter "W". On the left side of the rifle below the cartouche, stamped into the barrel "NICKEL STEEL BARREL ESPECIALLY FOR SMOKELESS POWDER" and "30 W.C.F." or Winchester Center Fire.

This area has been gouged in several spots beneath the text and right above where the wood and barrel come together. The "30" also gouged and scratched. On the underside of the rifle, stamped on the lower tang "MODEL 1894 WINCHESTER TRADEMARK". The serial number "440820" is engraved on the underside of the receiver. Stamped on the link is the number "27". Stamped on the finger level, is an equilateral triangle with the number "1" in center followed by the number "33". Engraved on the left side of the wood stock adjacent to the buttplate are the letters "H.M.Co." or Homestake Mining Company".

***On 01/14/2015 HP Officer requested the firearm turned over to Deadwood History Inc./Days of 76 Museum for display purposes. City Archivist placed catalog # on the underside of the lever using laser generated label and applied label with undiluted Rhoplex B60-A and fine artist brush. Photograph of label lwas taken for reference. See January 2015 HP digital photographs. MR

Date	09/23/1909	Status date	
Year Range	0 - 0	Status by	
Condition		Status	
Height	0.000 in	Width	3.750 in
Length	30.250 in	Depth	0.000 in
Diameter	0.000 in	Circum	0.000 in
Weight	0.000 oz	Count	1
Collector	Green, Daniel	Coll date	/ /
Site		Site#	
PI origin			
Event			
Material	wood/metal/nickel/steel		
Found	Homestake Assay Office, Lead, South Dakota		
Used			
Made			
Owned	Green, James J. (J.J.) 1862 - 1932		
Title	Rifle - Model 1894 Winchester Repeating	Artist	Winchester Company
Provenance	Rifle		

The rifle was once owned by James J. (J.J.) Green, 1862 - 1932. Worked for Homestake Mining Company in capacity of miner and later guard at the Assay Office. Also served as Chief of Police for the City of Lead from 1897 to 1905.

See paper document outlining pedigree of James Green and Winchester Rifle (2014.11.01.1-2)

Collection Dakota Plains Auction Company
Other#
Old#
Accession# 2012.16
Received as Purchase
Cataloged by Runge, Mike
Source Dakota Plains Auction Company
Creditline
Home loc

004\ART2012031.JPG



Description (1) felt pressed hat with wide brim and a soft crown. White cloth band (1 5/8") with bow on the left side of the hat. along the brim of the hat is same white fabric trim whip-stitched to brim. On underside of crown, leather sweatband stitched. Sweatband is stamped in gold leaf "The Toggery Butte Mont." and "Dunlap Supreme, New York". On underside of sweat band, paper label that reads "THE TOGGERY-BUTTE 1W1287".

White fabric band and brim trim are stained, possible from persperation of wearer. Sweat band shows little to no wear.

Date		Status date
Year Range	0 - 0	Status by
Condition	Good	Status
Height	0.000 in	Width
Length	0.000 in	Depth
Diameter	0.000 in	Circum
Weight	0.000 oz	Count
Collector	City of Deadwood	Coll date
Site		Site#

Event
Material Fabric/Leather/Cloth

Found
Used
Made
Owned Potato Creek Johnny, aka John Perret

Title Toggery Felt Cowboy Hat belonging to John Perret "Potato Creek Johnny"
Provenance Artist Dunlap, New York Designer

Hat was purchased at two day auction hosted by the Dakota Plains Auction on June 17-18, 2012.

A letter authenticating the hat along with eight photographs and postcards accompanied the hat at time of purchase. (See ART.2012.03.2-9 in folders)

The Toggery was a men and boys clothing store in operation from 1936 to 1994 located at 117 N. Main Street in Butte, Montana. The Toggery was owned and operated by one family, the O'Neill during this time based on "History of the Toggery" from the Butte Archives (see printout in file).

Makers mark	
Inscription type	Inscription text
Inscrip techq	Inscription position
Inscrip lang	Inscription translation

Updated/by 09/11/2015 01:28 PM Mike

Date: December 7, 2023

Case No. 230140
Address: 9 SHINE ST

Staff Report

The applicant has submitted an application for Certificate of Appropriateness for work at 9 Shine Street, a contributing structure located in Deadwood City Planning Unit in the City of Deadwood.

Applicant: Cody Emrick
Owner: Emrick Real Estate Group LLC
Constructed: c. 1900

CRITERIA FOR THE ISSUANCE OF A CERTIFICATE OF APPROPRIATENESS

The Historic District Commission shall use the following criteria in granting or denying the Certificate of Appropriateness:

General Factors:

1. Historic significance of the resource: This building is a contributing resource in the Deadwood National Historic Landmark District. It is significant for its historic association with the founding and initial period of growth of the town of Deadwood. Spurred by the tremendous mining boom of 1876, Deadwood grew quickly and became the first major urban center of western South Dakota. Deadwood's economic prominence during the late 1800s and early 1900s was reflected by the construction of a number of large residences such as this one. These houses displayed a variety of architectural styles: Queen Anne, Second Empire, Colonial, and even Gothic variants are found locally. Together, these houses are among the strongest reminders of Deadwood's nineteenth-century boom.

2. Architectural design of the resource and proposed alterations: The applicant is requesting permission to add an additional window on the north (front) side gable area of the house, directly above the second story window in order to make the 3rd level of the home a livable space. Replace/repair fascia, soffit and gutters as needed. Fascia and soffit to be white, gutters to be black. Replace all windows and doors. Windows to be white, doors will be colored. One window on the second floor will be turned into an egress window. One small, non-historic, window on the main floor rear of structure will be removed and bricked in. Add wood storm doors to both doors on the north side. Storm doors will be black. Exterior brick walls to be repaired where needed.

Attachments: Yes

Plans: No

Photos: Yes

Staff Opinion:

Staff conducted a site visit with the contractor to review the proposed project. The slider windows on the main floor front and right sides will be replaced with two double hung windows within the original openings. The storm windows will have an arched top to match the window design. The proposed window in the third-floor gable would have an adverse effect on the historic character of the structure. Staff's recommendation would be to approve the project without the additional third floor window. The proposed work and changes do not encroach upon, damage or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District.

Motions available for commission action:

A: Based upon the guidance found in DCO 17.68.050, I find that the exterior alteration proposed is congruous with the historical, architectural, archaeological or cultural aspects of the district and MOVE to grant Certification of Appropriateness.

OR

B: Based upon the guidance found in DCO 17.68.050, I find that the exterior alteration proposed is incongruous with the historical, architectural, archaeological or cultural aspects of the district and MOVE to deny Certification of Appropriateness.

OFFICE OF
**PLANNING, ZONING AND
 HISTORIC PRESERVATION**
 108 Sherman Street
 Telephone (605) 578-2082
 Fax (605) 578-2084



FOR OFFICE USE ONLY
 Case No. 230140
 Project Approval
 Certificate of Appropriateness
 Date Received 10 3 23
 Date of Hearing 12 13 23

City of Deadwood Application for Project Approval OR Certificate of Appropriateness

The Deadwood Historic Preservation Commission reviews all applications. Approval is issued for proposed work in keeping with City of Deadwood Ordinances & Guidelines, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation.

This application must be typed or printed in ink and submitted to:

City of Deadwood
 Deadwood Historic Preservation Office
 108 Sherman Street
 Deadwood, SD 57732

FOR INFORMATION REGARDING THIS FORM, CALL 605-578-2082

PROPERTY INFORMATION
Property Address: <u>9 Shine Street</u>
Historic Name of Property (if known): _____

APPLICANT INFORMATION
Applicant is: <input checked="" type="checkbox"/> owner <input type="checkbox"/> contractor <input type="checkbox"/> architect <input type="checkbox"/> consultant <input type="checkbox"/> other _____

Owner's Name: <u>Emrick Real Estate Group LLC</u>
Address: <u>510 N 13th St</u>
City: <u>Spearfish</u> State: <u>SD</u> Zip: <u>57783</u>
Telephone: <u>307-290-2261</u> Fax: _____
E-mail: <u>cody.emrick@gmail.com</u>

Architect's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

Contractor's Name: <u>The Handyman (Rob Adler)</u>
Address: _____
City: <u>Spearfish</u> State: <u>SD</u> Zip: <u>57783</u>
Telephone: <u>605-499-8131</u> Fax: _____
E-mail: <u>handymanadler@gmail.com</u>

Agent's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

TYPE OF IMPROVEMENT			
<input checked="" type="checkbox"/> Alteration (change to exterior)	<input type="checkbox"/> New Building	<input type="checkbox"/> Addition	<input type="checkbox"/> Accessory Structure
<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Re-Roofing	<input type="checkbox"/> Wood Repair	<input checked="" type="checkbox"/> Exterior Painting
<input checked="" type="checkbox"/> General Maintenance	<input checked="" type="checkbox"/> Siding	<input checked="" type="checkbox"/> Windows	<input checked="" type="checkbox"/> Porch/Deck
<input type="checkbox"/> Other _____	<input type="checkbox"/> Awning	<input type="checkbox"/> Sign	<input type="checkbox"/> Fencing

Updated October 9, 2019

FOR OFFICE USE ONLY
Case No. _____

ACTIVITY: (CHECK AS APPLICABLE)				
Project Start Date: <u>10/23/2023</u>		Project Completion Date (anticipated): <u>06/01/2023</u>		
<input type="checkbox"/> ALTERATION	<input checked="" type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear	
<input type="checkbox"/> ADDITION	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear	
<input type="checkbox"/> NEW CONSTRUCTION	<input type="checkbox"/> Residential <input type="checkbox"/> Other _____			
<input type="checkbox"/> ROOF	<input type="checkbox"/> New	<input type="checkbox"/> Re-roofing	<input checked="" type="checkbox"/> Material	
	<input checked="" type="checkbox"/> Front	<input checked="" type="checkbox"/> Side(s)	<input checked="" type="checkbox"/> Rear	<input type="checkbox"/> Alteration to roof
<input type="checkbox"/> GARAGE	<input type="checkbox"/> New	<input type="checkbox"/> Rehabilitation		
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear	
<input type="checkbox"/> FENCE/GATE	<input type="checkbox"/> New	<input type="checkbox"/> Replacement		
	<input type="checkbox"/> Front	<input type="checkbox"/> Side(s)	<input type="checkbox"/> Rear	
Material _____ Style/type _____ Dimensions _____				
<input checked="" type="checkbox"/> WINDOWS	<input type="checkbox"/> STORM WINDOWS	<input checked="" type="checkbox"/> DOORS	<input checked="" type="checkbox"/> STORM DOORS	
	<input type="checkbox"/> Restoration	<input checked="" type="checkbox"/> Replacement	<input type="checkbox"/> New	
	<input checked="" type="checkbox"/> Front	<input checked="" type="checkbox"/> Side(s)	<input checked="" type="checkbox"/> Rear	
Material <u>Wood</u> Style/type <u>Wood</u>				
<input type="checkbox"/> PORCH/DECK	<input type="checkbox"/> Restoration	<input checked="" type="checkbox"/> Replacement	<input type="checkbox"/> New	
	<input checked="" type="checkbox"/> Front	<input checked="" type="checkbox"/> Side(s)	<input type="checkbox"/> Rear	
Note: Please provide detailed plans/drawings				
<input type="checkbox"/> SIGN/AWNING	<input type="checkbox"/> New	<input type="checkbox"/> Restoration	<input type="checkbox"/> Replacement	
Material _____ Style/type _____ Dimensions _____				
<input checked="" type="checkbox"/> OTHER – Describe in detail below or use attachments				

DESCRIPTION OF ACTIVITY

Describe in detail, the above activity (use attachments if necessary including type of materials to be used) and submit as applicable. Descriptive materials such as photos and drawings are necessary to illustrate the work and to help the commissioners and staff evaluate the proposed changes. Information should be supplied for each element of the proposed work along with general drawings and/or photographs as appropriate.

Failure to supply adequate documentation could result in delays in processing and denial of the request. Describe in detail below (add pages as necessary).

(Front)
Alteration front: Add additional window on the north side of the house, directly above the second story window in order to make the 3rd level of the home a livable space. - (making it a living space)
Roof: Replace/repair fascia, soffit and gutters as needed. Fascia and soffit to be white, gutters to be black.
Windows: Replace all windows and doors. Windows to be white. Doors to be wood colored. One window on the second floor will be turned into a swing window in order to be egress. Add wood storm doors to (Right side) both doors on the north side. Storm doors to be black.

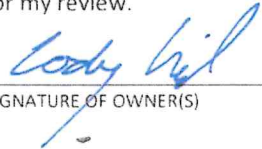
FOR OFFICE USE ONLY
Case No. _____

SIGNATURES

I HEREBY CERTIFY I understand this application will not be accepted and processed until all the requested information has been supplied. I realize drawings and measurements must be exact and if errors result in a violation of the Commission's approval, then appropriate changes will have to be made. I also understand this application may require a site visit / additional research by staff and a PUBLIC HEARING by the DEADWOOD HISTORIC PRESERVATION COMMISSION.

I understand this application is for a Certificate of Appropriateness or Project Approval only and that a building permit is required for any uses associated with this location prior to any constructions, alterations, etc. All statements are true to the best of my knowledge and belief.

I understand approval is issued for proposed work in keeping with City of Deadwood Ordinances, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation and copies are available for my review.

 10/3/23
SIGNATURE OF OWNER(S) DATE

SIGNATURE OF AGENT(S) DATE

SIGNATURE OF OWNER(S) DATE

SIGNATURE OF AGENT(S) DATE

SIGNATURE OF OWNER(S) DATE

SIGNATURE OF AGENT(S) DATE

APPLICATION DEADLINE

This form and all supporting documentation **MUST** arrive by 5:00 p.m. on the 1st or 3rd Wednesday of every month to be considered at the next Historic Preservation Commission Meeting. The meeting schedule and filing deadlines are on file with the Historic Preservation Office. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

Please use the attached criteria checklist as a guide to completing the application. Incomplete applications cannot be reviewed and will be returned to you for more information. All submitted materials will be retained by the Historic Preservation Office. Do not submit your only copy of any piece of documentation.

The City of Deadwood Historic Preservation Office has numerous resources available for your assistance upon request.

ESTIMATE

The Handy Man
PO Box 435
Spearfish, SD 57783

handymanadler@gmail.com
+1 (605) 645-4257
www.facebook.com/THMblackhills
- 499 8131 -



Cody Emrick

Bill to

Cody Emrick
510 N. 13th Street
Spearfish, SD 57783

Estimate details

Estimate no.: 1176
Estimate date: 11/03/2023
Expiration date: 11/17/2023

#	Date	Product or service	SKU	Amount
1.	11/03/2023	Sales 9 Shine St - Deadwood, SD Full renovation labor		\$89,600.00
2.	11/03/2023	Sales Remove & Replace 11 windows (specific window information to follow)		\$23,833.87
3.	11/03/2023	Sales Plumbing needed for renovation (exact work is TBD once the work begins)		\$10,550.00
4.	11/03/2023	Sales Materials for interior renovation work		\$42,600.00
5.	11/03/2023	Sales Masonry - brick siding repair		\$51,156.00
6.	11/03/2023	Sales Masonry - Foundation repair		\$21,924.00
7.	11/03/2023	Sales Electrical work needed		\$13,050.00
8.	11/03/2023	Sales Building permit		\$1,399.06
Subtotal				\$254,112.93
Sales tax				\$5,186.44

Note to customer

*This is an estimate. Please note; any changes, added items/labor, or further work found and needed may result in a change in cost. Any work not listed on the original work order/estimate must be submitted to the office for approval prior to the work beginning.

*Down payment to begin work will be required and a payment schedule will be set forth from at that time.

Thank you for your inquiry with The Handy Man!
We look forward to working with you!

Total

\$259,299.37

Expiry
date

11/17/2023







Date: December 07, 2023

Case No. 230179
Address: 320 Williams

Staff Report

The applicant has submitted an application for work at 320 Williams St., a contributing structure located in the Forest Hill Planning Unit in the City of Deadwood.

Applicant: Dacey & Dusty Hepper
Owner: HEPPER, DUSTIN JHEPPER, DACEY L
Constructed: c 1902

CRITERIA FOR THE ISSUANCE OF A PROJECT APPROVAL

The Historic Preservation Commission shall use the following criteria in granting or denying the Project Approval:

General Factors:

1. Historic significance of the resource:

This building is a contributing resource in the Deadwood National Historic Landmark District. It is significant for its historic association with the founding and initial period of growth of the town of Deadwood. Spurred by the tremendous mining boom of 1876, Deadwood grew quickly and became the first major urban center of western South Dakota. This house displays the architectural characteristics common to working-class housing in pre-World War I Deadwood. These small, vernacular cottages, typically of foursquare or T-gable plan, occasionally featured limited Queen Anne detailing. A number of these houses survive today, scattered throughout Deadwood's neighborhoods. Research indicates that a small one-story log cabin occupied this property as early as 1877. Sometime between 1897 and 1902, the cabin was removed or destroyed, and today's house built in its place.

2. Architectural design of the resource and proposed alterations:

The Applicant is requesting permission to repair the stucco siding on the garage and fix the concrete steps up to the house.

Attachments: Yes

Plans: No

Photos: Yes

Staff Opinion:

The applicant is also applying for the foundation and siding grant programs. The proposed work and changes do not encroach upon, damage or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District.

Motions available for commission action:**A: If you, as a commissioner, have determined the Project DOES NOT Encroach Upon, Damage or Destroy a historic property then:**

Based upon all the evidence presented, I find that this project **DOES NOT** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval.

If you, as a commissioner, have determined the Project will Encroach Upon, Damage or Destroy a historic property then:**B: First Motion:**

Based upon all the evidence presented, I move to make a finding that this project **DOES** encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places. [If this, move on to 2nd Motion and choose an option.]

C: Second Motion:

Option 1: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **NOT ADVERSE** to Deadwood and move to **APPROVE** the project as presented.

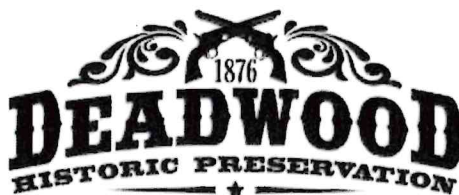
OR

Option 2: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood and move to **DENY** the project as presented.

OR

Option 3: Based upon the guidance in the U.S. Department of the Interior standards for historic preservation, restoration, and rehabilitation projects adopted by rules promulgated pursuant to SDCL 1-19A & 1-19B, *et seq*, I find that the project is **ADVERSE** to Deadwood, but the applicant has explored **ALL REASONABLE AND PRUDENT ALTERNATIVES**, and so I move to **APPROVE** the project as presented.

OFFICE OF
**PLANNING, ZONING AND
 HISTORIC PRESERVATION**
 108 Sherman Street
 Telephone (605) 578-2082
 Fax (605) 578-2084



FOR OFFICE USE ONLY	
Case No.	<u>230179</u>
<input checked="" type="checkbox"/> Project Approval	
<input type="checkbox"/> Certificate of Appropriateness	
Date Received	<u>11/28/23</u>
Date of Hearing	<u>12/13/23</u>

City of Deadwood Application for Project Approval OR Certificate of Appropriateness

The Deadwood Historic Preservation Commission reviews all applications. Approval is issued for proposed work in keeping with City of Deadwood Ordinances & Guidelines, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation.

This application must be typed or printed in ink and submitted to:

City of Deadwood
 Deadwood Historic Preservation Office
 108 Sherman Street
 Deadwood, SD 57732

FOR INFORMATION REGARDING THIS FORM, CALL 605-578-2082

PROPERTY INFORMATION
Property Address: <u>320 WILLIAMS ST., DEADWOOD SD 57732</u>
Historic Name of Property (if known): _____

APPLICANT INFORMATION
Applicant is: <input checked="" type="checkbox"/> owner <input type="checkbox"/> contractor <input type="checkbox"/> architect <input type="checkbox"/> consultant <input type="checkbox"/> other _____

Owner's Name: <u>DACEY & DUSTY HEPPER</u>
Address: <u>320 WILLIAMS ST</u>
City: <u>DEADWOOD</u> State: <u>SD</u> Zip: <u>57732</u>
Telephone: <u>605-280-3592</u> Fax: _____
E-mail: <u>dacey.hepper@retranches.com</u>

Architect's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

Contractor's Name: <u>BILLY SCHLOSSER</u>
Address: <u>1925 HILL STREET</u>
City: <u>STURGIS</u> State: <u>SD</u> Zip: <u>57785</u>
Telephone: <u>605-490-5854</u> Fax: _____
E-mail: _____

Agent's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

TYPE OF IMPROVEMENT			
<input type="checkbox"/> Alteration (change to exterior)	<input type="checkbox"/> New Building	<input type="checkbox"/> Addition	<input checked="" type="checkbox"/> Accessory Structure
<input type="checkbox"/> New Construction	<input type="checkbox"/> Re-Roofing	<input type="checkbox"/> Wood Repair	<input type="checkbox"/> Exterior Painting
<input checked="" type="checkbox"/> General Maintenance	<input checked="" type="checkbox"/> Siding	<input type="checkbox"/> Windows	<input type="checkbox"/> Porch/Deck
<input type="checkbox"/> Other _____	<input type="checkbox"/> Awning	<input type="checkbox"/> Sign	<input type="checkbox"/> Fencing

FOR OFFICE USE ONLY
Case No. _____

ACTIVITY: (CHECK AS APPLICABLE)	
Project Start Date: _____ Project Completion Date (anticipated): _____	
<input type="checkbox"/> ALTERATION	<input checked="" type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear
<input type="checkbox"/> ADDITION	<input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear
<input type="checkbox"/> NEW CONSTRUCTION	<input type="checkbox"/> Residential <input type="checkbox"/> Other _____
<input type="checkbox"/> ROOF	<input type="checkbox"/> New <input type="checkbox"/> Re-roofing <input type="checkbox"/> Material <input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear <input type="checkbox"/> Alteration to roof
<input type="checkbox"/> GARAGE	<input type="checkbox"/> New <input checked="" type="checkbox"/> Rehabilitation <input checked="" type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear
<input type="checkbox"/> FENCE/GATE	<input type="checkbox"/> New <input type="checkbox"/> Replacement <input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear Material _____ Style/type _____ Dimensions _____
<input type="checkbox"/> WINDOWS <input type="checkbox"/> STORM WINDOWS <input type="checkbox"/> DOORS <input type="checkbox"/> STORM DOORS	<input type="checkbox"/> Restoration <input type="checkbox"/> Replacement <input type="checkbox"/> New <input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear Material <u>WOOD</u> Style/type _____
<input type="checkbox"/> PORCH/DECK	<input type="checkbox"/> Restoration <input type="checkbox"/> Replacement <input type="checkbox"/> New <input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear Note: Please provide detailed plans/drawings
<input type="checkbox"/> SIGN/AWNING	<input type="checkbox"/> New <input type="checkbox"/> Restoration <input type="checkbox"/> Replacement Material _____ Style/type _____ Dimensions _____
<input type="checkbox"/> OTHER – Describe in detail below or use attachments	

DESCRIPTION OF ACTIVITY

Describe in detail, the above activity (use attachments if necessary including type of materials to be used) and submit as applicable. Descriptive materials such as photos and drawings are necessary to illustrate the work and to help the commissioners and staff evaluate the proposed changes. Information should be supplied for each element of the proposed work along with general drawings and/or photographs as appropriate.

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REDO THE STUCCO SIDING ON GARAGE AND FIX THE CONCRETE STEPS UP TO THE HOUSE


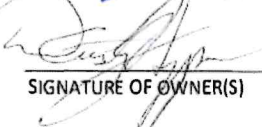
FOR OFFICE USE ONLY
Case No. _____

SIGNATURES

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I understand this application is for a Certificate of Appropriateness or Project Approval only and that a building permit is required for any uses associated with this location prior to any constructions, alterations, etc. All statements are true to the best of my knowledge and belief.

I understand approval is issued for proposed work in keeping with City of Deadwood Ordinances, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation and copies are available for my review.

	11-28-23	_____	_____
SIGNATURE OF OWNER(S)	DATE	SIGNATURE OF AGENT(S)	DATE
	11-28-23	_____	_____
SIGNATURE OF OWNER(S)	DATE	SIGNATURE OF AGENT(S)	DATE
_____	_____	_____	_____
SIGNATURE OF OWNER(S)	DATE	SIGNATURE OF AGENT(S)	DATE

APPLICATION DEADLINE

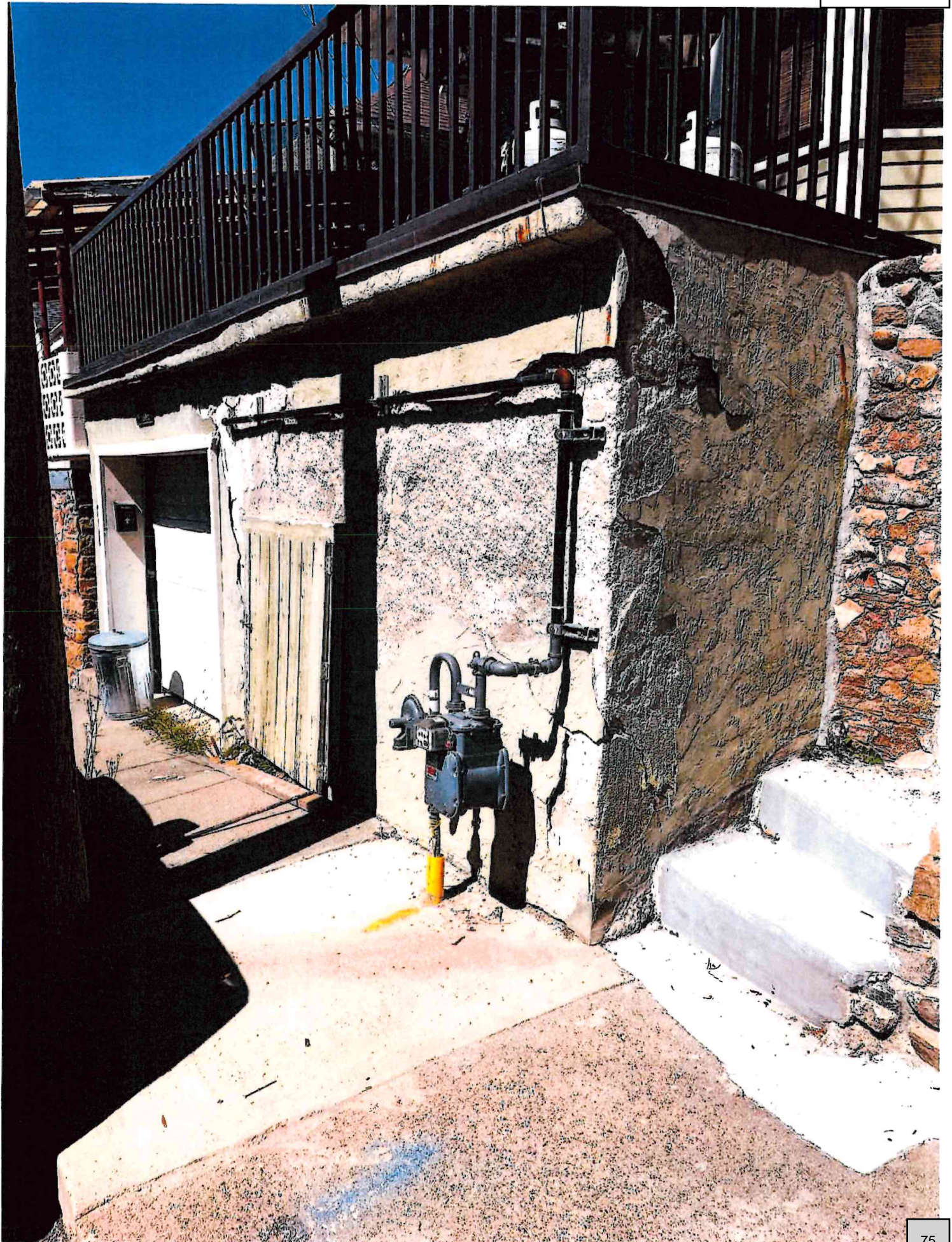
This form and all supporting documentation **MUST** arrive by 5:00 p.m. on the 1st or 3rd Wednesday of every month to be considered at the next Historic Preservation Commission Meeting. The meeting schedule and filing deadlines are on file with the Historic Preservation Office. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

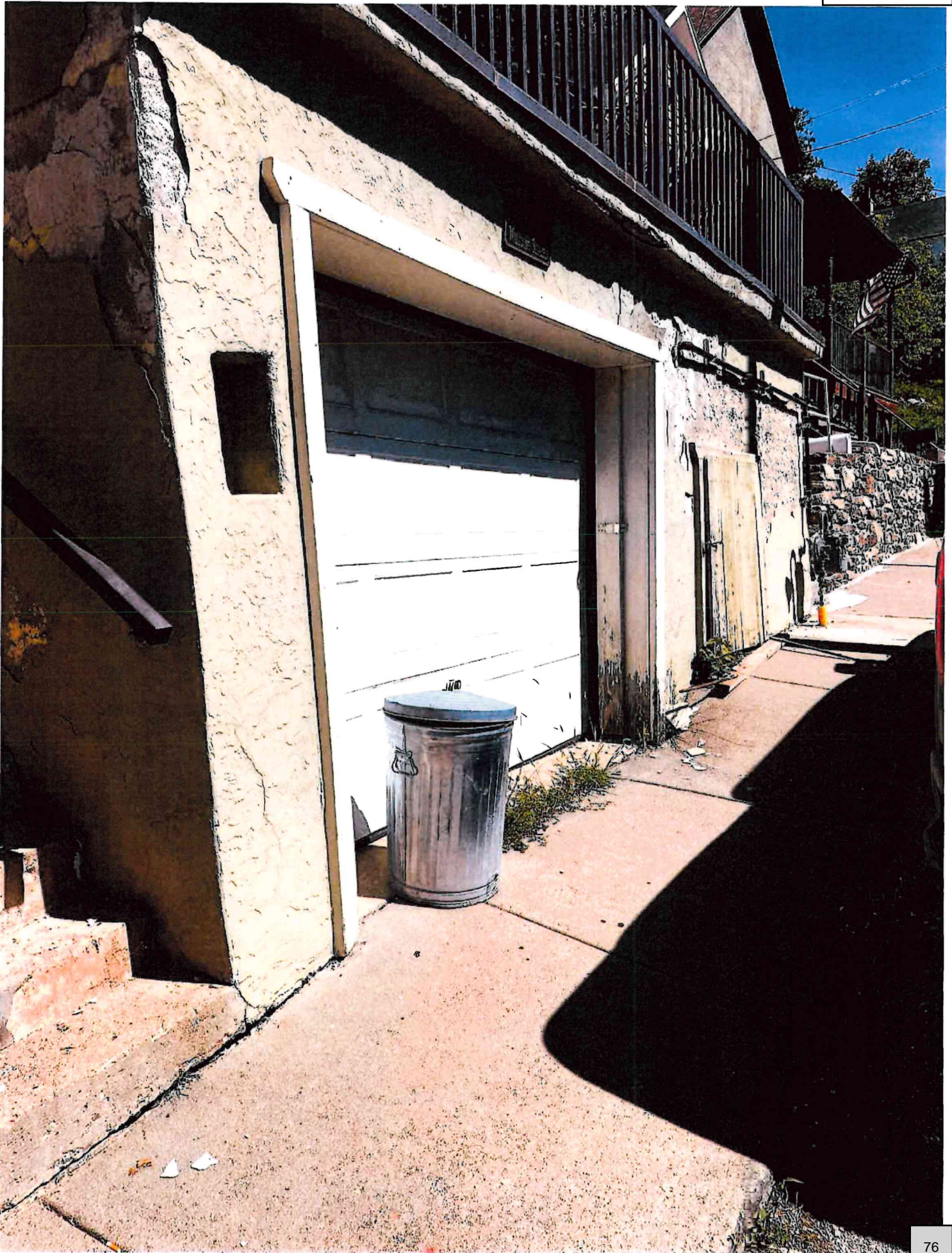
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The City of Deadwood Historic Preservation Office has numerous resources available for your assistance upon request.











LENNOX AREA
MUSEUM

DEADWOOD
HISTORIC PRESERVATION
Funding for this project provided by the
Deadwood Historic Preservation Commission
and the City of Deadwood

305

LENNOX AREA MUSEUM
DEDICATED TO OUR PAST, PRESENT
AND FUTURE GENERATIONS
FOUNDED 1954





