



Historic Preservation Commission Agenda

Wednesday, March 13, 2024 at 4:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

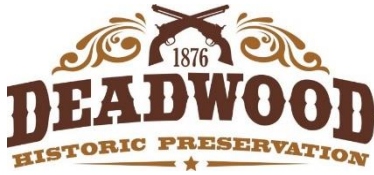
1. **Call Meeting to Order**
2. **Roll Call**
3. **Approval of Minutes**
 - a. Minutes of February 29, 2024 Meeting
4. **Voucher Approvals**
 - a. HP Operating Vouchers
 - b. HP Grant Vouchers
 - c. HP Revolving Vouchers
5. **HP Programs and Revolving Loan Program**
6. **Old or General Business**
 - a. ~~Accept Iver and Monica Gibbs, 850 Main Street into the Retaining Wall Program~~
 - b. Vale Township - Outside of Deadwood Grant Extension Request
 - c. Sponsorship of the 150th Anniversary of Custer Expedition and Black Hills Gold Rush in the amount of \$2,500.00 from Public Education/Advocacy line item.
7. **New Matters Before the Deadwood Historic District Commission**
8. **New Matters Before the Deadwood Historic Preservation Commission**
9. **Items from Citizens not on Agenda**

(Items considered but no action will be taken at this time.)
10. **Staff Report**

(Items considered but no action will be taken at this time.)
11. **Committee Reports**

(Items considered but no action will be taken at this time.)
12. **Adjournment**

Note: All Applications MUST arrive at the City of Deadwood Historic Preservation Office by 5:00 p.m. MST on the 1st or 3rd Wednesday of every month in order to be considered at the next regularly scheduled Historic Preservation Commission Meeting.



Historic Preservation Commission Meeting Minutes

Wednesday, February 28, 2024 at 4:00 PM

City Hall, 102 Sherman Street, Deadwood, SD 57732

1. Call Meeting to Order

A quorum present, Commission Chair Posey called the Deadwood Historic Preservation Commission meeting to order on February 28, 2024, at 4:00 p.m.

2. Roll Call

PRESENT

HP Commission Chair Bev Posey
 HP Commission Vice Chair Leo Diede
 HP Commission 2nd Vice Chair Robin Carmody
 HP Commissioner Trevor Santochi
 HP Commissioner Tony Williams
 HP Commissioner Vicki Dar
 HP Commissioner Molly Brown

City Commissioner Charlie Struble-Mook
 City Commissioner Sharon Martinisko

STAFF PRESENT

Kevin Kuchenbecker, Historic Preservation Director
 Bonny Anfinson, Historic Preservation Coordinator

Mike Walker, Neighborworks

3. Approval of Minutes

a. Minutes of February 14, 2024 Meeting

It was moved by Commissioner Santochi and seconded by Commissioner Dar to approve the minutes of the February 14, 2024, meeting. Voting Yea: Carmody, Williams, Santochi, Posey, Brown, Diede, Dar.

4. Voucher Approvals

a. HP Operating Vouchers

It was moved by Commissioner Williams and seconded by Commissioner Diede to approve the HP Operating Vouchers in the amount of \$81,921.63. Voting Yea: Carmody, Williams, Santochi, Posey, Brown, Diede, Dar.

b. HP Grant Vouchers

It was moved by Commissioner Williams and seconded by Commissioner Brown to approve the HP Grant Vouchers in the amount of \$14,121.53. Voting Yea: Carmody, Williams, Santochi, Posey, Brown, Diede, Dar.

- c. HP Revolving Vouchers

It was moved by Commissioner Santochi and seconded by Commissioner Dar to approve the HP Revolving Vouchers in the amount of \$1,253.89. Voting Yea: Carmody, Williams, Santochi, Posey, Brown, Diede, Dar.

5. HP Programs and Revolving Loan Program

- a. Historic Preservation Loan Requests

Tracy and Connie Lewis - 512 Cliff St. - Loan Refinance Request
 Tim Coomes - 55 Taylor - Loan Refinance Request
 Robert Sjomeling - 416 Williams -- Extension Request

It was moved to approve the loan, refinance request, for Tracy and Connie Lewis, 512 Cliff Street; Tim Coomes, 55 Taylor Street, loan refinance request; Robert Sjomeling, 416 Williams, extension request. Voting Yea: Carmody, Williams, Santochi, Posey, Brown, Diede, Dar.

6. Old or General Business

- a. Accept 57, 59, 61 Sherman Street into the Facade Easement Program - Application from Deadwood Sundance 2023, LLC

Mr. Kuchenbecker stated the Deadwood Sundance 2023, LLC has submitted an application for the Historic Façade Easement Program. The applicant will be restoring the facades of 57, 59 and 61 Sherman Street to their original store fronts as presented in the photos. The estimated cost of the project will be \$200,000.00. The applicant's qualified façade expenditures of 63 linear feet, would be eligible to receive up to 80% of the façade cost at a maximum of \$3,000.00 per linear foot for the primary façade capped at \$160,000.00. Today we would be acting on entering them into the program. You will be reviewing the Certificate of Appropriateness at a later time. Commissioner Williams requested having minutes of the meetings discussing the 51, 53, 55 Sherman Street Facade included with the COA application to verify what the Commission voted on. ***It was moved by Commissioner Williams and seconded by Commissioner Diede to accept Deadwood Sundance 2023, LLC into the Facade Easement Program for property located at 57, 59, 61 Sherman Street for the primary facade capped at \$160,000.00. Voting Yea: Carmody, Williams, Santochi, Posey, Brown, Diede, Dar.***

7. New Matters Before the Deadwood Historic District Commission

8. New Matters Before the Deadwood Historic Preservation Commission

- a. PA 240020 - Iver & Monica Gibbs - 849 Main Street - Install six-foot wood fence in back yard

Mr. Kuchenbecker stated the applicant has submitted an application for work at 849 Main St., a contributing structure located in the Upper Main Planning Unit. The applicant is requesting permission to install a six-foot wooden fence to be placed in the back yard between 847 and 849 Main. Dogs have been coming across the property line. The applicant will hire a surveyor to determine the property line before fence installation. The proposed work and changes do not encroach upon, damage or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District. ***It was moved by Dar and seconded by Santochi based upon all the evidence presented, I find that this project does not encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore moved to grant a project approval. Voting Yea: Carmody, Williams, Santochi, Posey, Brown, Diede, Dar.***

- b. PA 240021 - Iver & Monica Gibbs - 850 Main - Repair Front Retaining Wall

Mr. Kuchenecker stated the applicant has submitted an application for work at 850 Main St., a contributing structure located in the Upper Main Planning Unit. The applicant is requesting permission to repair the retaining wall in front of the structure along the sidewalk as it is failing. The applicant would like to have the stone professionally restacked or replaced with a concrete wall and cultured stone face to match the back retaining wall. Because this wall is under four feet it will not require engineering which will reduce the cost of the wall. The applicant is preparing documentation to enter into the retaining wall program and plans are to do a 50/50 split on the costs. The proposed work and changes do not encroach upon, damage, or destroy a historic resource or have an adverse effect on the character of the building or the historic character of the State and National Register Historic Districts or the Deadwood National Historic Landmark District. ***It was moved by Commissioner Santochi and seconded by Commissioner Dar based upon all the evidence presented, I find that this project does not encroach upon, damage, or destroy any historic property included in the national register of historic places or the state register of historic places, and therefore move to grant a project approval contingent upon accepting them into the retaining wall program and the wall will be a stacked wall re-using the same stone. Voting Yea: Carmody, Williams, Santochi, Posey, Brown, Diede, Dar.***

9. Items from Citizens not on Agenda

(Items considered but no action will be taken at this time.)

10. Staff Report

(Items considered but no action will be taken at this time.)

- a. Report from 2023 Soapsuds Row Project - Round 1 Outside of Deadwood Grant

In your packet you have the final report on the Soap Suds Row 2023 RD1 Outside of Deadwood Grant.

Tomorrow is the bid opening for 74 Van Buren and 10 Denver retaining walls. The pre-construction meeting is scheduled for tomorrow for 33 1/2 Jackson retaining wall.

The State Historic Preservation History Conference is scheduled for April 5 & 6. Let staff know if you wish to attend.

The FEMA project is moving right along. We will be getting permission at Monday's Commission meeting to go out for bid on section 1A and 1B of the FEMA project. Deadwood Mountain Grand to Sherman Street parking lot. Resurfacing Water Street, adding sidewalk and fencing to match the Welcome Center. This will create a pedestrian connection from Sherman Street to Deadwood Street.

Monday is Government Day. Lead/Deadwood High School Juniors will be learning about Deadwood City Government with lunch at the Fire Hall. They will then attend the City Commission meeting at 1:00 p.m.

This weekend is the Grand Opening of Landmark.

Tuesday there is a meeting is scheduled with Jim Hagen, Jim Williams and Dory Hanson to discuss marketing.

11. Committee Reports

(Items considered but no action will be taken at this time.)

Commissioner Dar stated the Wine and Chocolate Stroll was a success and sold out.

Commission Diede stated the Fireman's Banquet was a very nice event.

Commissioner Brown stated there are tickets available for the Cajun Bash, April 5 at the VFW. Money raised goes to Camp Comfort.

Commissioner Santochi stated the American Chinese Cultural Association from California was touring the U.S. The Chamber sent them over to City Hall. They were very interested in China Town history. Mike did a great job.

Commissioner Posey stated the garage door has been painted.

12. Adjournment

It was moved by Commissioner Santochi and seconded by Commissioner Dar to adjourn the HP Commission meeting. Voting Yea: Carmody, Williams, Santochi, Posey, Diede, Dar.

The HP Commission meeting adjourned at 4:47 p.m.

ATTEST:

Chairman, Historic Preservation Commission

Minutes by Bonny Anfinson, Historic Preservation Coordinator

Historic Preservation Commission

Bill List - 2024

OPERATING ACCOUNT: Historic Preservation	
HP Operating Account Total:	\$ 99,355.84

Approved by _____ on ____/____/____
HP Chairperson

HPC	03/13/24
Batch	03/19/24

PACKET: 06546 03/19/24 - HP OPERATING -
 VENDOR SET: 01 CITY OF DEADWOOD
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
ITEM DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-0776	ALBERTSON ENGINEERING, INC.					
I-20184		WELCOME CENTER TRAIL RECON	1,018.78			
3/01/2024	FNBAP	DUE: 3/19/2024 DISC: 3/19/2024		1099: N		
		WELCOME CENTER TRAIL RECON		215 4641-422	PROFESSIONAL SERVICES	1,018.78
I-20186		10 DENVER RETAINING WALL	800.00			
3/01/2024	FNBAP	DUE: 3/19/2024 DISC: 3/19/2024		1099: N		
		10 DENVER RETAINING WALL		215 4577-755	CAPITAL ASSETS RETAINING	800.00
I-20187		74 VAN BUREN RETAINING WALL	1,000.00			
3/01/2024	FNBAP	DUE: 3/19/2024 DISC: 3/19/2024		1099: N		
		74 VAN BUREN RETAINING WALL		215 4575-515	GRANT/LOAN RETAINING WAL	1,000.00
I-20188		33 1/2 JACKSON RETAINING WALL	600.00			
3/01/2024	FNBAP	DUE: 3/19/2024 DISC: 3/19/2024		1099: N		
		33 1/2 JACKSON RETAINING WALL		215 4575-515	GRANT/LOAN RETAINING WAL	600.00
I-20191		TOOTSIE HISTORIC SIGN	300.00			
3/01/2024	FNBAP	DUE: 3/19/2024 DISC: 3/19/2024		1099: N		
		TOOTSIE HISTORIC SIGN		215 4641-422	PROFESSIONAL SERVICES	300.00
		=== VENDOR TOTALS ===	3,718.78			
=====						
01-4566	ALL ASPECTS INC.LAND SURVEYING					
I-2023-330		MILLER ST PLAT- D GRAY	3,000.00			
3/07/2024	FNBAP	DUE: 3/19/2024 DISC: 3/19/2024		1099: N		
		MILLER ST PLAT- D GRAY		215 4641-422	PROFESSIONAL SERVICES	3,000.00
		=== VENDOR TOTALS ===	3,000.00			
=====						
01-3314	CENTURY BUSINESS PRODUCTS, INC					
I-721511		KYOCERA/3051ci	28.63			
3/05/2024	FNBAP	DUE: 3/05/2024 DISC: 3/05/2024		1099: N		
		KYOCERA/3051ci		215 4641-428	UTILITIES	28.63
I-721512		KYOCERA/4054ci	169.93			
3/05/2024	FNBAP	DUE: 3/19/2024 DISC: 3/19/2024		1099: N		
		KYOCERA/4054ci		215 4641-428	UTILITIES	169.93
		=== VENDOR TOTALS ===	198.56			

PACKET: 06546 03/19/24 - HP OPERATING -

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
ITEM DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-0475		DEADWOOD CHAMBER & VISITORS BU				

I-032724		MARKETING/INFO CENTER	39,831.53			
3/05/2024	FNBAP	DUE: 3/19/2024 DISC: 3/19/2024		1099: N		
		INFO CENTER		215 4572-215	VISITOR MGMT HISTORY/INF	38.12
		HPC MARKETING		215 4572-210	VISITOR MGMT MARKETING	39,793.41
		=== VENDOR TOTALS ===	39,831.53			
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01-1668		ESRI				

I-4616744		2024 GIS SOFTWARE RENEWAL	19,180.00			
3/12/2024	FNBAP	DUE: 3/19/2024 DISC: 3/19/2024		1099: N		
		2024 GIS SOFTWARE MAINT - HP		215 4573-340	HIST. INTERP. GIS	10,915.00
		2024 GIS SOFTWARE MAINT - WT		602 4330-422	PROFESSIONAL SERVICES	810.00
		2024 GIS SOFTWARE MAINT - ST		101 4310-422	PROFESSIONAL SERVICES-ST	460.00
		2024 GIS SOFTWARE MAINT - BI		101 4232-422	PROFESSIONAL SERVICES	580.00
		2024 GIS SOFTWARE MAINT - PZ		101 4640-422	PROFESSIONAL SERVICES	690.00
		2024 GIS SOFTWARE MAINT - PT		610 4361-422	PROFESSIONAL SERVICES	5,725.00
		=== VENDOR TOTALS ===	19,180.00			
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01-3584		FASSBENDER COLLECTION				

I-022924		2024 FASSBENDER COLLECTION OP	20,000.00			
2/29/2024	FNBAP	DUE: 3/19/2024 DISC: 3/19/2024		1099: N		
		2024 FASSBENDER COLLECTION OP		215 4573-385	HIST. INTERP. FASSBENDER	20,000.00
		=== VENDOR TOTALS ===	20,000.00			
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01-4625		FIB CREDIT CARDS				

I-022924		TRAVEL/SUBSC/ARCHIVES	229.24			
2/29/2024	FNBAP	DUE: 3/19/2024 DISC: 3/19/2024		1099: N		
		LC REG OF DEEDS- EASEMENTS		101 4640-422	PROFESSIONAL SERVICES	62.00
		USPS- REG MAIL KNUDSON-WOOD		215 4641-426	SUPPLIES	9.92
		HB1149 TRAVEL- MEAL		215 4641-427	TRAVEL	65.95
		THIFTBOOKS- SHARK'S FINS		215 4573-335	HIST. INTERP. ARCHIVE DE	9.96
		HB1149 TRAVEL- FUEL		215 4641-427	TRAVEL	2.50
		HB1149 TRAVEL- FUEL		215 4641-427	TRAVEL	29.91
		SMITHSONIAN MAGAZINE 2024		215 4573-325	HIST. INTERP. DUES AND S	49.00
		=== VENDOR TOTALS ===	229.24			

PACKET: 06546 03/19/24 - HP OPERATING -
 VENDOR SET: 01 CITY OF DEADWOOD
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
ITEM DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
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01-5069	MICROSOFT					
I-G041093464		AZURE SUPPORT 020124-022924	690.17			
3/09/2024	FNBAP	DUE: 3/19/2024 DISC: 3/19/2024		1099: N		
		AZURE SUPPORT 020124-022924		215 4641-422	PROFESSIONAL SERVICES	690.17
		=== VENDOR TOTALS ===	690.17			
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01-4776	MOVETTE FILM TRANSFER					
I-BB23679		DWD CHAMBER VIDEO	59.10			
3/06/2024	FNBAP	DUE: 3/19/2024 DISC: 3/19/2024		1099: N		
		DWD CHAMBER VIDEO		215 4573-335	HIST. INTERP. ARCHIVE DE	59.10
		=== VENDOR TOTALS ===	59.10			
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01-1786	PETTY CASH/HISTORIC PRESERVATI					
I-031324		PETTY CASH/HISTORIC PRESERVAT	163.92			
3/13/2024	FNBAP	DUE: 3/19/2024 DISC: 3/19/2024		1099: N		
		LC REG OF DEEDS		101 4640-422	PROFESSIONAL SERVICES	41.00
		USPS		101 4640-426	SUPPLIES	8.56
		USPS		101 4520-422-01	PROF SERV- FEMA-WHITEWOO	1.00
		SUPPLIES/SKEWERS, POSTAGE		215 4573-335	HIST. INTERP. ARCHIVE DE	54.04
		LC REG OF DEEDS		215 4641-422	PROFESSIONAL SERVICES	20.00
		POSTAGE		215 4641-426	SUPPLIES	29.64
		SD CAPITAL CAFETERIA- WATER		215 4641-427	TRAVEL	9.68
		=== VENDOR TOTALS ===	163.92			
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01-0451	RUNGE, MIKE					
I-030524		POSTAGE- MICROFILMS TO DOCUTE	14.55			
3/05/2024	FNBAP	DUE: 4/19/2024 DISC: 4/19/2024		1099: N		
		POSTAGE- MICROFILMS TO DOCUTEK		215 4573-335	HIST. INTERP. ARCHIVE DE	14.55
		=== VENDOR TOTALS ===	14.55			
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01-0039	SD STATE HISTORICAL SOCIETY					
I-031924		OUTSIDE DWD GRANT- SDHSF	10,000.00			
3/06/2024	FNBAP	DUE: 3/19/2024 DISC: 3/19/2024		1099: N		
		OUTSIDE DWD GRANT- SDHSF		215 4575-520	GRANT/LOAN PROJECTS OUTS	10,000.00
		=== VENDOR TOTALS ===	10,000.00			

PACKET: 06546 03/19/24 - HP OPERATING -

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
ITEM DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-0039	SD STATE HISTORICAL SOCIETY					
I-0324-1		ANNUAL CONFERENCE- DIEDE	140.00			
3/12/2024	FNBAP	DUE: 3/19/2024 DISC: 3/19/2024		1099: N		
		ANNUAL CONFERENCE- DIEDE		215 4641-427	TRAVEL	140.00
		=== VENDOR TOTALS ===	140.00			

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01-0039	SD STATE HISTORICAL SOCIETY					
I-0324-2		ANNUAL CONFERENCE- DAR	140.00			
3/12/2024	FNBAP	DUE: 3/19/2024 DISC: 3/19/2024		1099: N		
		ANNUAL CONFERENCE- DAR		215 4641-427	TRAVEL	140.00
		=== VENDOR TOTALS ===	140.00			

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01-0039	SD STATE HISTORICAL SOCIETY					
I-0324-3		ANNUAL CONFERENCE- KUCHENBECK	140.00			
3/12/2024	FNBAP	DUE: 3/19/2024 DISC: 3/19/2024		1099: N		
		ANNUAL CONFERENCE- KUCHENBECKE		215 4641-427	TRAVEL	140.00
		=== VENDOR TOTALS ===	140.00			

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01-0039	SD STATE HISTORICAL SOCIETY					
I-0324-4		ANNUAL CONFERENCE- RUNGE	140.00			
3/12/2024	FNBAP	DUE: 3/19/2024 DISC: 3/19/2024		1099: N		
		ANNUAL CONFERENCE- RUNGE		215 4641-427	TRAVEL	140.00
		=== VENDOR TOTALS ===	140.00			

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01-0039	SD STATE HISTORICAL SOCIETY					
I-0324-5		ANNUAL CONFERENCE- ANFINSON	140.00			
3/12/2024	FNBAP	DUE: 4/11/2024 DISC: 4/11/2024		1099: N		
		ANNUAL CONFERENCE- ANFINSON		215 4641-427	TRAVEL	140.00
		=== VENDOR TOTALS ===	140.00			

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01-0039	SD STATE HISTORICAL SOCIETY					
I-CB-1401		2024 CONFERENCE SPONSORSHIP	1,500.00			
2/26/2024	FNBAP	DUE: 3/19/2024 DISC: 3/19/2024		1099: N		
		2024 CONFERENCE SPONSORSHIP		215 4572-235	VISITOR MGMT ADVOCATE	1,500.00
		=== VENDOR TOTALS ===	1,500.00			


PACKET: 06546 03/19/24 - HP OPERATING -

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SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
ITEM DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
01-1406		STRETCH'S GLASS & CUSTOM PARTS				
I-1024548		WINDSHIELD REPAIR-KUCHENBECKE	69.99			
2/14/2024	FNBAP	DUE: 3/19/2024 DISC: 3/19/2024		1099: N		
		WINDSHIELD REPAIR-KUCHENBECKER		215 4641-425	REPAIRS	69.99
		=== VENDOR TOTALS ===	69.99			
		=== PACKET TOTALS ===	99,355.84			

APPROVED BY 

ON 03/13/2024

PACKET: 06546 03/19/24 - HP OPERATING -
 VENDOR SET: 01 CITY OF DEADWOOD
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

** T O T A L S **

INVOICE TOTALS	99,355.84
DEBIT MEMO TOTALS	0.00
CREDIT MEMO TOTALS	0.00

BATCH TOTALS	99,355.84
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** G/L ACCOUNT TOTALS **

BANK	YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====				=====GROUP BUDGET=====	
					ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG	ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG
	2024	101-2020	ACCOUNTS PAYABLE	1,842.56-*						
		101-4232-422	PROFESSIONAL SERVICES	580.00	14,000		13,339.09			
		101-4310-422	PROFESSIONAL SERVICES-ST	460.00	15,000		11,381.17			
		101-4520-422-01	PROF SERV- FEMA-WHITEWOO	1.00	0		2521,217.67- Y			
		101-4640-422	PROFESSIONAL SERVICES	793.00	13,000		8,071.91			
		101-4640-426	SUPPLIES	8.56	5,000		4,943.55			
		215-2020	ACCOUNTS PAYABLE	90,978.28-*						
		215-4572-210	VISITOR MGMT MARKETING	39,793.41	400,000		316,389.31	732,500		589,031.51
		215-4572-215	VISITOR MGMT HISTORY/INF	38.12	70,000		52,461.88	732,500		628,786.80
		215-4572-235	VISITOR MGMT ADVOCATE	1,500.00	197,500		157,842.20	732,500		627,324.92
		215-4573-325	HIST. INTERP. DUES AND S	49.00	2,485		1,210.50			
		215-4573-335	HIST. INTERP. ARCHIVE DE	137.65	48,545		29,649.49			
		215-4573-340	HIST. INTERP. GIS	10,915.00	23,000		12,085.00			
		215-4573-385	HIST. INTERP. FASSBENDER	20,000.00	15,000		5,000.00- Y			
		215-4575-515	GRANT/LOAN RETAINING WAL	1,600.00	414,500		394,882.09			
		215-4575-520	GRANT/LOAN PROJECTS OUTS	10,000.00	100,000		53,477.64			
		215-4577-755	CAPITAL ASSETS RETAINING	800.00	650,000		510,742.79			
		215-4641-422	PROFESSIONAL SERVICES	5,028.95	27,500		17,993.01			
		215-4641-425	REPAIRS	69.99	750		680.01			
		215-4641-426	SUPPLIES	39.56	15,000		12,376.99			
		215-4641-427	TRAVEL	808.04	10,000		4,515.81			
		215-4641-428	UTILITIES	198.56	10,000		9,167.13			
		602-2020	ACCOUNTS PAYABLE	810.00-*						
		602-4330-422	PROFESSIONAL SERVICES	810.00	440,000		397,863.62			
		610-2020	ACCOUNTS PAYABLE	5,725.00-*						
		610-4361-422	PROFESSIONAL SERVICES	5,725.00	28,000		9,147.82			
		999-1301	DUE FROM FUND 101	1,842.56 *						
		999-1306	DUE FROM FUND 215	90,978.28 *						
		999-1342	DUE FROM FUND 602	810.00 *						
		999-1345	DUE FROM FUND 610	5,725.00 *						
		** 2024 YEAR TOTALS		99,355.84						

3/13/2024 9:59 AM

A/P Regular Open Item Register

Section 4 Item a.

PACKET: 06546 03/19/24 - HP OPERATING -

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
101	3/2024	1,842.56
215	3/2024	90,978.28
602	3/2024	810.00
610	3/2024	5,725.00

NO ERRORS

NO WARNINGS

** END OF REPORT **

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

Historic Preservation Commission 2024 Grant Funds

HP GRANT ACCOUNT: Historic Preservation	
HP Grant Account Total:	\$ 90.00

Approved by _____ on ___/___/___
HP Chairperson

Approved by _____ on ___/___/___
HP Officer

HPC	03/13/24
Batch	03/19/24

PACKET: 06547 03/19/24 - HP GRANTS BA

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----			GROSS	P.O. #		
POST DATE	BANK CODE	-----DESCRIPTION-----	DISCOUNT	G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
=====						
01-1496	LAWRENCE CO.	REGISTER OF DEEDS				

I-030824		REC FEE 771 MAIN JOSEPH	30.00			
3/19/2024	FNBP	DUE: 3/19/2024 DISC: 3/19/2024		1099: N		
		REC FEE 771 MAIN JOSEPH		216 4653-962-01	SPECIAL NEEDS GRANT EXP.	30.00
		=== VENDOR TOTALS ===	30.00			
=====						
01-1496	LAWRENCE CO.	REGISTER OF DEEDS				

I-031124		REC FEE 66 TAYLOR RICHERSON	30.00			
3/19/2024	FNBP	DUE: 3/19/2024 DISC: 3/19/2024		1099: N		
		REC FEE 66 TAYLOR RICHERSON		216 4653-962-03	WINDOWS GRANT EXPENSE	30.00
		=== VENDOR TOTALS ===	30.00			
=====						
01-1496	LAWRENCE CO.	REGISTER OF DEEDS				

I-031224		REC FEE 29 VAN BUREN SMITH	30.00			
3/19/2024	FNBP	DUE: 3/19/2024 DISC: 3/19/2024		1099: N		
		REC FEE 29 VAN BUREN SMITH		216 4653-962-03	WINDOWS GRANT EXPENSE	30.00
		=== VENDOR TOTALS ===	30.00			
		=== PACKET TOTALS ===	90.00			

PACKET: 06547 03/19/24 - HP GRANTS BA

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

** T O T A L S **

INVOICE TOTALS	90.00
DEBIT MEMO TOTALS	0.00
CREDIT MEMO TOTALS	0.00

BATCH TOTALS	90.00
--------------	-------

** G/L ACCOUNT TOTALS **

BANK	YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====		=====GROUP BUDGET=====	
					ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG	ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG
	2024	216-2020	ACCOUNTS PAYABLE	90.00-*				
		216-4653-962-01	SPECIAL NEEDS GRANT EXP.	30.00	60,000	55,277.22		
		216-4653-962-03	WINDOWS GRANT EXPENSE	60.00	75,000	46,426.58		
		999-1307	DUE FROM FUND 216	90.00 *				
			** 2024 YEAR TOTALS	90.00				

3/13/2024 8:58 AM

A/P Regular Open Item Register

Section 4 Item b.

PACKET: 06547 03/19/24 - HP GRANTS BA

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
216	3/2024	90.00

NO ERRORS

NO WARNINGS

** END OF REPORT **

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

3/13/2024 8:40am

HP REVOLVING LOAN FUND
A/P Invoices Report
3/1/2024 - 3/31/2024
Batch = 1

Page 1 of 1

Detail Memo	Fund	Acct	Cc1	Cc2	Cc3	Acct Description	Debit	Credit
03/2024								
LAWRENCE COUNTY REGISTER OF DEEDS - REC SAT BLOOM LS SID - 3/13/2024 - 60.00 - Batch: 1 - Header Memo: Record Satisfaction-17 Filmore-Bloom-LSBLOO SIDBL								
Record Satisfaction-17 Filmore-Bloom-LSBLOO SIDBL	100	5200				CLOSING COSTS DISBURSED	60.00	
Record Satisfaction-17 Filmore-Bloom-LSBLOO SIDBL	100	2000				ACCOUNTS PAYABLE		60.00
Total:							60.00	60.00
LAWRENCE COUNTY REGISTER OF DEEDS - REC SAT MORT COOMES - 3/13/2024 - 60.00 - Batch: 1 - Header Memo: Record Satisfaction and Mortgage-55 Taylor-Coomes								
Record Satisfaction and Mortgage-55 Taylor-Coomes	100	5200				CLOSING COSTS DISBURSED	60.00	
Record Satisfaction and Mortgage-55 Taylor-Coomes	100	2000				ACCOUNTS PAYABLE		60.00
Total:							60.00	60.00
NHS OF THE BLACK HILLS - 2024-2 - 3/13/2024 - 3,000.00 - Batch: 1 - Header Memo: Servicing Contract-February 2024								
Servicing Contract-February 2024	100	5000				PROF & ADMIN FEES	3,000.00	
Servicing Contract-February 2024	100	2000				ACCOUNTS PAYABLE		3,000.00
Total:							3,000.00	3,000.00
SoDak Title - OE=0118-24 - 3/13/2024 - 120.00 - Batch: 1 - Header Memo: OE Report-850 Main St-Gibbs								
OE Report-850 Main St-Gibbs	100	5200				CLOSING COSTS DISBURSED	120.00	
OE Report-850 Main St-Gibbs	100	2000				ACCOUNTS PAYABLE		120.00
Total:							120.00	120.00
Total:							3,240.00	3,240.00
Report Total:							3,240.00	3,240.00

OFFICE OF
 PLANNING, ZONING AND
 HISTORIC PRESERVATION
 108 Sherman Street
 Telephone (605) 578-2082
 Fax (605) 722-0786



Kevin Kuchenbecker
 Planning, Zoning and
 Historic Preservation Officer
 Telephone (605) 578-2082
 kevin@cityofdeadwood.com

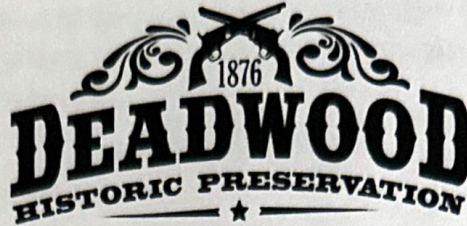
MEMORANDUM

Date: March 8, 2024
To: Deadwood Historic Preservation Commission
From: Kevin Kuchenbecker, Historic Preservation Officer
Re: Accept 850 Main into the Retaining Wall Program

The Historic Preservation Office has received an application from Iver and Monica Gibbs to be submitted into the Retaining Wall Program for the wall in front of the structure at 850 Main Street. Because this wall is under four feet it will not require engineering. The cost of the wall restoration is \$59,160.00. This wall will not have to go to bid because it is under \$100,000. Plans are to do a 50/50 split with the owner. The project approval was approved at the February 29, 2024 meeting for a stacked stoned wall.

It is staff's recommendation to accept Iver and Monica Gibbs, 840 Main Street, into the retaining wall program with the cost of the wall being split 50/50. The total cost of the wall is \$59,160.00 with \$29,580 to be paid by the City and \$29,580 paid by the Owner.

Recommend Motion: *Move to accept Iver and Monica Gibbs, 840 Main Street, into the retaining wall program for a cost not to exceed \$29,580 to be split 50/50.*



For Office Use Only:

Section 6 Item a.

- Owner Occupied
 - Application Fee Received if owner occupied
 - Non-owner Occupied
- Assessed Value of Property _____
Verified Lawrence County Dept. of Equalization

Date: ___/___/___ Initials: _____

Application for Historic Preservation Programs Residential Properties

Please read the attached Policy Guidelines, Administrative Procedures and provide the requested information.
Application fee may apply to this submittal.

1. Address of Property:

850 Main Street

Please attach the legal description of the property.

2. Applicant's name & mailing address:

Iver and Monica Gibbs

850 Main Street

Deadwood SD 57732

Telephone: (502) 767-3914

E-mail: lingjett@gmail.com

3. Owner of property-(if different from applicant):

Telephone: (____) ____-_____

E-mail _____

4. Historic Preservation Programs – Please check all that apply

- Foundation Program
- Siding Program
- Wood Windows and Doors Program
- Elderly Resident Program
What year were you born: _____
- Vacant Home Program (must be vacant for 2 years and apply within first three months of new ownership)
- Revolving Loan Program
- Retaining Wall Program

5. Contractor

Bill Schlosser Construction

Telephone: (605) 490-5854

E-mail: _____

All Contractors and Sub-Contractors are required to be licensed in the City of Deadwood.

When the application and Project Approval are approved it is advisable the owner and contractor enter into a contract and provide a copy to the Historic Preservation Office.

Project completion date is one year from owner's date of signature , grant agreement and/or loan documents.

6. As per Historic Preservation guidelines, any work being performed on the exterior of a structure must go before the Historic Preservation Commission for approval. Programs may be amended to reflect the availability of funding and/or the completion of high priority projects. Along with this application please complete and submit a City of Deadwood Application for Project Approval/Certificate of Appropriateness and attach to this document. All documentation must arrive by 5:00 p.m. on the 1st and 3rd Wednesdays of every month to be considered at the next Historic Preservation Commission Meeting.

7. The scope of work is a brief description of the planned project being done to the structure as well as the materials proposed to be used. Please fill out the form listed below describing your plans. Additional Information may be attached including any quotes from contractors.

Residential Scope of Work		
Program	Estimated Cost	Description of Work
Foundation		
Siding		
Wood Windows & Doors.		
Elderly Resident		
Vacant Home		
Revolving Loan		this is the first person I've had that said that they will do this! I've called many.
Retaining Wall	\$160,000	Tear out existing wall, Build a natural stone retaining wall with mortar

8. Wood Windows and Doors Program worksheet. To help determine the amount to be allocated please fill out the worksheet below to determine how many windows and doors there are on each side of the structure and clarify if the initial intent is to repair or replace the windows.

Grant total will not exceed \$20,000	Repair/Replace Existing Window(s) \$800 each	Repair/Replace Wood Storm/Screen Window(s) \$350 each	Repair/Replace Existing Primary Door \$600	Repair/Replace additional Wood Door(s) Up to \$300 each	Repair/Replace Wood Storm Door(s) \$600 each
Front View					
Right Side View					
Left Side View					
Rear View					
Total Windows/Doors					
Office Use Only					
TOTAL FUNDS ALLOWED					

9. Application Submittal

- a. All Applications must include a copy of quotes for materials and/or contractor quote with the Application for Historic Preservation Program Residential Properties and the Project Approval/Certificate of Appropriateness. The application will not be reviewed until all documents are received.
- b. Programs may be amended to reflect the availability of funding and the completion of high priority projects.
- c. For owner occupied properties (primary residence) an application fee of \$199.00 will be required upon submittal. If applying for the Elderly Resident Grant only the application fee is \$99.00. Payment will be made out to the City of Deadwood. This fee is non-refundable.
- d. Project completion date is one year from owner's date of signature on the grant agreement and/or loan documents.

10. Required Supporting Documents

- Application for Project Approval/Certificate of Appropriateness
- Contractor and/or material specifications and/or quotes
- Legal description of property
- Contract between owner and contractor (if applicable)

11.. Acknowledgement

I certify all information contained in this application and all information furnished in support of this application is given for the purpose of obtaining financial assistance in the form of a grant or a loan is true and complete to the best of my knowledge and belief. I acknowledge I have read and understand the policy guidelines for the loan or grant programs included with and for this application and agree to a conservation easement and all of the terms and conditions contained in the policy guidelines. I agree any contractors which I hire for this project will hold contractors licenses with the City of Deadwood and will require they also agree to and abide by the terms and conditions of the policy guidelines.

I acknowledge the Deadwood Historic Preservation Commission is merely providing funds in connection with the work or project and neither the Historic Preservation Commission nor the City of Deadwood is or will be responsible for satisfactory performance of the work or payment for the same beyond the grant or loan approval by the Historic Preservation Commission. I acknowledge I am solely responsible for selecting any contractors hired in connection with the project and in requiring satisfactory performance by such contractor. I agree to indemnify and hold harmless the Deadwood Historic Preservation Commission and the City of Deadwood against losses, costs, damages, expenses and liabilities of any nature directly or indirectly resulting from or arising out of or relating to the Deadwood Historic Preservation Commission's acceptance, consideration, approval, or disapproval of this application and the issuance or non-issuance of a grant or loan. By signing this document it affirms I have read, understand and agree to this acknowledgement and will complete the conservation easement documentation and recordation upon completion of the project.

Applicant's signature: Monica [Signature]

Date submitted: 2/26/2024

Owner's signature: Monica [Signature]

Date submitted: 2/26/2024

Schlosser Construction
 1925 Hill Street
 Sturgis, SD 57785
 Billy - (605) 490-5854

INVOICE
 No. 1028

Section 6 Item a.

NAME Monica Gibbs	DATE 2-26-24
ADDRESS 850 Main st Deadwood, SD	PHONE 502-767-3914

QTY	DESCRIPTION	EACH	TOTAL
①	Tear out the existing stone retaining wall on the south, west and east side, and tear out most of the bushes above the wall		
②	Will pour a concrete footing, with rebar in it		
③	Build a new natural stone retaining wall with mortar, using the same stone that we tear out		
④	Will install draitile with clean rock around it behind the wall		
⑤	Install 2 trench drains on the sidewalk that will tie to the draitile		
⑥	The height of the wall will be just below the top of grade level		
⑦	The wall will be about 180ft long total, small V shaped wall on the west side between the two driveways		
⑧	Install 3 steel pipe piers filled with concrete on the north east side along the property line		\$58,000 ⁰⁰
	Note: No additional work figured		
	Customer to pay 2% Exise Tax		\$1,160 ⁰⁰
	50% Deposit upon start date \$29,580 ⁰⁰		
	Remaining 50% Due upon completion		
		TOTAL	\$59,160 ⁰⁰

Bill
THANK YOU

Deadwood Historic Preservation Commission

Retaining Wall Program

Detailed Worksheet of Applicant's Share

Name: Iver and Monica Gibbs

Address: 850 Main

Deadwood, South Dakota 57732

Retaining Wall Bid* \$ 59,160.00

Assessed Value of Property: \$ 535,310.00

Formula for Maximum Applicant's Share¹:

10% of Assessed Value \$ 53,531.00

Plus

10% of Project Cost \$ 5,916.00

Subtotal \$ 59,447.00

50% of Project Cost \$ 29,580.00

50% Formula Test² YES

Maximum Applicant's Share **\$ 29,580.00**

Program Amount Approved \$ 29,580.00

Applicant's Share **\$ 29,580.00**

Total Cost Retaining Wall \$ 59,160.00

**Retaining Wall Bid is based upon competitive bidding procedures required under South Dakota Codified Law for municipalities.*

¹ *A standard retaining wall allocation is 10% of the assessed value of the property plus 10% of the project cost of the retaining wall. Engineering fees are paid by the Deadwood Historic Preservation Commission.*

**Due to unforeseen circumstances, necessary change orders may be added to the cost of the wall which may increase the owner's share.*

² *For Retaining Wall projects where 10% of the assessed value plus 10% of the project cost exceed 50% of the project, the program cost will not exceed 50% of the project cost.*

Deadwood Historic Preservation Officer

Date:

Signature of Owner

Date:

OFFICE OF
PLANNING, ZONING AND
HISTORIC PRESERVATION
108 Sherman Street
Telephone (605) 578-2082
Fax (605) 722-0786



Kevin Kuchenbecker
Planning, Zoning and
Historic Preservation Officer
Telephone (605) 578-2082
kevin@cityofdeadwood.com

MEMORANDUM

Date: March 8, 2024
To: Deadwood Historic Preservation Commission
From: Kevin Kuchenbecker, Historic Preservation Officer
Re: Vale Township - 2023 Rounds 1 Outside of Deadwood Grant Extension Request

The Vale Township received an Outside of Deadwood Grant for restoration of the Vale School & Gymnasium exterior in round 1 of 2023. The contractor they hired started the work and had the scraping and prepping completed on the first story before one employee injured herself and then the contractor injured himself. The plans were to complete the exterior painting last fall but he was unable to complete the work. He says he can complete the project this spring. The Vale Township is requesting the grant be extended to July of 2024.

The grant expires on March 20, 2024. Staff is recommending the Historic Preservation Commission extend the grant to July 20, 2024.

Recommend Motion: *Move to extend the Vale School & Gymnasium Outside of Deadwood Grant to July 20, 2024.*

Bonny

Feb 6, 2024

Dear Bonny

I wish to ask for an extension on the grant we received last year to scrape and paint the old high school in Vale.

Due to weather and unforeseen medical issues our contractor was unable to finish the job. I have talked to him and informed him of my request for the extension and that July would be when the extension ended. I asked him to keep in touch as we would have to release new kids in March or early April if he cannot continue. The work he has done so far is excellent.

Please let me know your decision.

Sincerely

Janet Keedy
Vale Township Board.

OFFICE OF
 PLANNING, ZONING AND
 HISTORIC PRESERVATION
 108 Sherman Street
 Telephone (605) 578-2082
 Fax (605) 722-0786



Kevin Kuchenbecker
 Planning, Zoning and
 Historic Preservation Officer
 Telephone (605) 578-2082
 kevin@cityofdeadwood.com

MEMORANDUM

Date: March 8, 2024
To: Deadwood Historic Preservation Commission
From: Kevin Kuchenbecker, Historic Preservation Officer
Re: 150th Anniversary of Custer Expedition and Black Hills Gold Rush
 Sponsorship Request

The Custer County Historical Society and the Case Library of Western Historical Studies are sponsoring the "150th Anniversary Commemoration" of the Custer Expedition and the start of the Black Hills Gold Rush. The activities will take place on Sunday, July 21, 2024 and will be free to the public. They are requesting sponsorship from the Deadwood Historic Preservation Commission for this event.

Staff has met with Dr. David Wolff and Paul Horsted who are the two main organizers for this historic event. While this is only a one-day event, they are planning numerous educational experiences as part of the celebration. The Custer Expedition begins the gold rush to the Black Hills and leads to the formation of Deadwood.

Staff is recommending sponsoring \$2,500 for this event to be paid out of Public Education line item.

Recommend Motion: *Move to fund the 150th Anniversary Commemoration of the Custer Expedition and the start of the Black Hills Gold Rush Event in the amount of \$2,500 to be paid out of the Public Education line item.*

February 29, 2024

An Invitation to the Deadwood Historic Preservation Commission to Sponsor:

A 150th Anniversary Commemoration of the Custer Expedition
and the Start of the Black Hills Gold Rush.

In 1874, the Custer Expedition explored the Black Hills and discovered gold along French Creek, igniting the Black Hills Gold Rush. Recognizing the importance of these events and the changes they brought, the Custer County Historical Society and the Case Library for Western Historical Studies are sponsoring a "150th Anniversary Commemoration." The activities will take place on Sunday, July 21, 2024 and will include presentations, demonstrations, and self-guided tours.

A tentative program includes Paul Horsted speaking on the Custer Expedition, David Wolff speaking about the Gold Rush, and a person of Lakota ancestry speaking on behalf of the Native perspective. The presentations are planned for the Custer High School auditorium. Attendees will also tour the Expedition's permanent camp site and the Gordon Stockade to enjoy re-enactors, 7th Cavalry-style musicians, a historic photography demonstration, and a gold panning display. A handout will be available that will include a self-guided tour of several sites, including the locations of Custer's tent and of Illingworth photograph sites.

The event will be open to the public at no charge. In order to help cover the expenses, which will be many and include everything from travel expenses for the re-enactors to portable toilet rentals, the organizers are seeking sponsors.

Sponsorship levels include:

Benefactor: \$2500

Patron: \$1000

Supporter: \$100

Donor: \$50

Beyond the listed sponsorship levels, any amount will be appreciated, including donations from attendees.

Sponsors will be recognized in promotional literature, on signage, during the presentations, and on event handouts.

Thank you for your consideration.

Please direct any questions to:

David Wolff, davidwolff@spe.midco.net

Paul Horsted, paul@paulhorsted.com



Custer County Historical Society
 411 Mt. Rushmore Rd
 P.O. Box 826, CUSTER, SD 57730 United States
 1881museum@gmail.com | 605-673-2443

Invoice Section 6 Item c.

Issue date
 Mar 7, 2024

Donation for 150th Anniversary Commemoration of the 1874 Custer Expedition and Start of the Black Hills Gold Rush

Thanks very much for your support of this event. If you have any questions about this invoice, your donation or about obtaining the benefits listed below, please contact committee co-chair Paul Horsted at 605-673-7898 or by email at horsted@gwtc.net. (The 1881 Courthouse Museum is not open until early May, 2024.)

Customer	Invoice Details	Payment
Kevin Kuchenbecker Deadwood Historic Preservation kevin@cityofdeadwood.com 605-578-2082 108 Sherman St. Deadwood, SD 57732	PDF created March 7, 2024 \$2,500.00	Due April 17, 2024 \$2,500.00

Items	Quantity	Price	Amount
Donation Level: Benefactor Benefits: Your name or logo on banners, in live presentations and on printed materials at the event; featured individual thank you posts on Facebook; two hardcover copies of limited-edition book "Exploring with Custer", signed by authors; set of two 16x24 art prints of the historic camp site, ready to hang in home or business; and a personal tour (led by author Paul Horsted) of Expedition historic sites around Custer, SD for you and up to 5 guests. 2500.00	1	\$2,500.00	\$2,500.00
Subtotal			\$2,500.00

Total Due **\$2,500.00**



View online
 To view your invoice go to <https://gosq.me/u/B8WkTAEi>
 Or open the camera on your mobile device and place the QR code in the camera's view.